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HOME MISSIONS

One Hundred and Sixth Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA

*Presented to the General Assembly, at Kansas City, Missouri,
May 21, 1908.*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK
1908

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The term of service of the following expires in May, 1909

Ministers.	Laymen.
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" LYMAN W. ALLEN, D.D. ⁵	TITUS B. MEIGS. ¹
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The term of service of the following expires in May, 1910

Ministers.	Laymen.
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The term of service of the following expires in May, 1911:

Ministers.	Laymen.
Rev. ALLAN DOUGLAS CARLILE, D.D. ²	JOHN E. PARSONS. ¹
" GEORGE L. SPINING, D.D. ⁸	H. EDWARDS ROWLAND. ¹
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1 Of the Presbytery of New York.	7 Of the Presbytery of Huntington.
2 " " Brooklyn.	8 " " Morris and
3 " " Elizabeth.	Orange.
4 " " St. Louis.	9 " " Kansas City.
5 " " Newark.	10 " " Springfield.
6 " " Westchester.	11 " " Alton.

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HOME MISSIONS.

One Hundred and Sixth Annual Report.

The Board of Home Missions has pleasure in presenting to the General Assembly its one hundred and sixth Annual Report.

The following missionaries have during the year passed from their labors on earth to their reward in heaven:

Rev. Henry Nelson Bullard, Ph. D.....	Kansas City, Missouri.
Rev. George H. Haystead.....	Bellingham, Washington.
Rev. C. M. Nelson.....	Royse City, Texas.
Rev. William D. Rudolph.....	Sage, Arkansas.

The Board records its grateful appreciation of the labors of these its servants.

As the new year opens the tidings come to us of the death in Wichita, Kansas, on the morning of April seventh, of the Rev. S. B. Fleming, D. D., synodical missionary of Kansas. Dr. Fleming served the Board in that honorable capacity for more than twenty years and has left a record of loyalty and fidelity. Though during the last years his service was with depleted strength it was with unabated courage and devotion. He will long be held in grateful memory by the people of Kansas and by the Board of Home Missions.

FINANCES.

For the first time in ten years the Board is obliged to report a debt to the General Assembly. The amount of the deficiency is \$47,717.73.

It was foreseen a year ago that by reason of the assumption of the work of the Cumberland branch of our Church, and of that part of the evangelistic work that relates to the missionary synods, the Board would be unable to meet its obligations unless there should be a large increase in the gifts of churches and individuals. There has been a gratifying increase in the sum of \$25,958.43, but not sufficient to cover the excess of appropriations which amounted to about one hundred thousand dollars. How largely the panic which has prevailed during the past months is responsible for the fact that the gifts of the churches have not overtaken the

increased appropriations cannot of course be definitely determined. There is no doubt, however, that it enters very largely into the account. The income from legacies has also been somewhat less than usual.

For the new year the Board has therefore made its appropriations conservatively. Nevertheless we have not felt at liberty to retrench. Our loyalty to the union with the Cumberland Church requires that the vast missionary work in that field shall not be halted. It affords indeed peculiar opportunities, and while by reason of the anti-union sentiment throughout that district the work is difficult, it is by that reason made even more obligatory upon our Church. We must stand by these brethren who amid hardships we cannot fully appreciate are so loyally standing by their work and by the reunion. The past year has been one of organization of the work in the South and Southwest, and with the new year—with better equipment and with splendid opportunities opening up—we may anticipate a larger advance.

SELF-SUPPORTING SYNODS.

In December an important conference was held in our Assembly room between representatives of the self-supporting synods and the officers and members of the Board of Home Missions. Synods were represented as follows:

Baltimore, Rev. William H. Logan; Illinois, Rev. William H. Penhallegon, D. D.; Indiana, Rev. William H. McCaughey, D. D.; Iowa, Rev. Ezra B. Newcomb, D. D.; Michigan, Rev. William T. Jaquess; New Jersey, Rev. Samuel McLanahan; New York, Mr. George P. Conard; Ohio, Rev. George E. Davies; Wisconsin, Rev. Charles A. Adams.

Two days were spent in discussion, which, while revealing great diversity of method, disclosed at the same time the devotion of each Synod to the plan which, from the study of local conditions, it had adopted. The following paper, after careful consideration, was unanimously adopted:

"It is the judgment of this Conference that, to the end that greater unity and more definite cooperation may be secured between the Board on the one hand and the self-supporting synods on the other, an Advisory Council shall be constituted of one member from each of the self-supporting synods—to be appointed by the synods themselves—to meet annually with officers or representatives of the Board of Home Missions for consultation and for the devising of plans of cooperation. This Council, among other matters, shall consider:

"1. Ways in which the Board can help synodical self-support, as by

- (a) Literature;
- (b) Help in evangelism;
- (c) In the question of immigration; and
- (d) In the question of church and labor.

"2. Ways in which the self-supporting synods can help the Home Board, as by

- (a) Open doors for literature and appeals;
- (b) Offerings, according to plans approved by the respective synods.

"3. Ways in which each can help the other, as by

- (a) Conferences; and
- (b) Evangelistic campaigns.

"And we recommend that the above plan of cooperation be carried to the General Assembly by the Board of Home Missions for the approval of the Assembly, and if so approved, that the home mission committees of the synods be requested to present the same for adoption and for the action necessary to complete the organization of the Advisory Council."

The budget plan was formally discussed and the following resolution was also unanimously adopted:

"Resolved, That where in the judgment of any self-supporting synod it is inexpedient to take separate offerings for the national and synodical work of home missions, that the Board of Home Missions and such synod confer with each other as to the amount needed by the synod and desired by the Board, and shall together, by means mutually agreed upon, endeavor to raise the amount and divide it in the proportion previously determined."

The question of the general relationship of woman's work to the present day conditions in self-supporting synods and other territory was also carefully considered, resulting in the formal adoption of the resolution which will be found in the report from the Woman's Board of Home Missions herewith incorporated.

It was the judgment of all present that much help had been gained from the conference, and the conviction was manifest that a larger service in the interests of home missions throughout all of our territory would be the result of the plans formed in the conference and herewith presented for approval by the Assembly.

VACANCY AND SUPPLY.

The General Assembly of 1899 appointed a committee on Vacancy and Supply which made final report to the Assembly of 1905. In that report the Board of Home Missions was directed to assign the duty of caring for this service to one of its officers. This was taken up willingly and pushed earnestly under the assumption that there was no prohibition upon this officer sending the names of ministers seeking a church to the session of a church. This interpretation was questioned, and the matter came before the Committee on Home Missions of the last General Assembly. The recommendation of that Committee, which was adopted by the Assembly, is as follows:

"That the officer of the Board of Home Missions having in charge the matter shall send to said chairman of said presbyterial committee the names of ministers seeking a settlement, with such recommendations as such minister may furnish."

As this limited the access of such officer to presbyterial committees we regret to say that, when ministers sought our aid in approaching a church and were told that we could not communicate with any church but must send all names to the chairman of the presbyterial committee, they were so convinced of the hopelessness of the procedure that they withdrew their request. We are therefore reluctantly compelled to report that the Board has been of no service during the past year in the department of Vacancy and Supply.

The last Assembly directed the stated clerks of presbyteries to send to the Board of Home Missions a list of vacant churches. Such lists have been received from the presbyteries of Aberdeen, West Jersey, Washington, Philadelphia North, Syracuse, Solomon and Cimarron.

DIFFUSION OF INFORMATION.

In the diffusion of information throughout the Church during the past year many speakers have been employed, including synodical and presbyterial home mission officers, field secretaries and other field representatives; these speakers have been scattered broadly among the churches. The theological seminaries have been visited with some system; the most have been reached with official home missionary speakers on three occasions, for which definite arrangement had been made weeks beforehand, and to which much prominence was given; in addition, many other field representatives of the Board have visited and spoken before the students.

The Rev. A. F. McGarrah has been a special representative of the Board in prescribed territory. During the summer of 1907 he managed a stereopticon campaign, using five or six lecturers throughout a considerable portion of the season. Through this effort 196 lectures were given, 26,615 persons attended the lectures and interest in home missions through a broad section was greatly quickened.

Under Mr. McGarrah's inspiration and direction there was conducted at Grove City, Pennsylvania, a young people's missionary conference which proved of great value to the gathering of choice young people, leaders in their various churches. The institutes and studies of the conference included foreign as well as home missionary enterprises.

During the fall, winter and spring Mr. McGarrah has been under the special direction of the field secretary of the South and Southwest, laboring in that district. He has visited

within the State of Missouri alone 140 churches to deliver set addresses; has met, in twenty others, with officers and members in the interests of more effective church and home mission methods; has delivered within the state 296 set addresses, and has been a large factor in the movement throughout the State of Missouri which bids fair to make the synod, as a whole, self-supporting at once. Mr. McGarrah has studied broadly and at the closest range problems of church finance and has been influential in introducing methods of solving this pressing problem in some of the self-supporting churches as well as in many of the home mission fields. His addresses at meetings of presbytery and home mission conferences have told powerfully in the interests of a more wholesome and thoroughly organized church life.

During late January and early February a series of important conferences, more fully reported elsewhere, were held with pastor evangelists and home mission committeemen in several presbyteries of the South and South-west.

Notable among efforts for arousing broader and deeper home missionary interest was the publicity campaign of March and early April. One-day conferences were held in the following cities, the program extending from ten o'clock in the morning throughout the afternoon and evening: Newark, Albany, Buffalo, Cleveland, Detroit, Peoria, Chicago, Fort Wayne, Cincinnati, Columbus and Baltimore. Other cities reached in connection with the same campaign were New York, Bloomington, Springfield and Monmouth, Illinois. All of these centers lie in the territory of the self-supporting synods. Conferences bore especially upon the home mission problems of this territory. Effort was made everywhere, with a gratifying degree of success, to impress the unity of the home missionary enterprise and the need of a co-ordination and articulation of forces for meeting the present urgent and broad demands. Problems of immigration, church and labor and church finance were prominent. Representatives of the Board made special point of emphasizing the importance of synodical and other local home missionary enterprises, and the way was opened all over the field for a more complete and harmonious coordination of national and local enterprises.

Effectiveness and inspiration was contributed to the campaign by the presence and participation on the program in each center of the Moderator of the General Assembly, the Rev. William H. Roberts, D. D., LL. D. Officers of the Board were aided by the following Board members who gave their time and services to this work: the Rev. Henry Sloane Coffin, D. D., the Rev. Albert Edwin Keigwin, D. D., the Rev. Edgar W. Work, D. D.; the Rev. Thomas Clinton Mof-

fett, special representative of the Board for Indian affairs, also assisted.

The volume of correspondence has vastly increased during the year. More exact information has been communicated to chairmen of home mission committees, the organization of these committees has been made more effective in many presbyteries, and progress has been made in many directions towards a completer unification of all home missionary affairs in the section covered by the self-supporting synods.

Gratifying response has been made from all the field to attempts at producing higher grade and larger volume of home missionary literature. The number of leaflets has been greatly increased, the issues greatly enlarged, and the foundations laid for a much more effective system of reaching the people of the churches with educative influences.

DEPARTMENT OF CHURCH AND LABOR.

It is five years since the Department of Church and Labor was established by our Board. The first two years were spent principally in a careful study of the industrial problem as it affected the Church in the principal cities of the United States, although practical suggestions were being made to the ministers in the various churches with reference to methods of work. The development of the department during the past three years particularly, has attracted the attention both of other denominations and of the public press.

The reception accorded our ministers in the shop meetings is not without significance. These workingmen have a new conception of both the character of the minister as a man and of the nature of the gospel which he preaches. The fact that workingmen will attend a conference of employers and employees under the auspices of the church proves their confidence in us.

The judges in the social economy section of the international exposition of books, papers and publicity held in Paris, France, last fall, awarded the Department of Church and Labor the *grand prix*, the highest possible award. Over two hundred photographs and sketches were shown in this exhibit, presenting the various practical ministries of the department's work.

Every Sunday afternoon, and sometimes on a week night during the past winter, the superintendent of the department addressed mass meetings of workingmen rarely numbering less than one thousand and sometimes reaching more than ten times that. These meetings were worked up by the men themselves, in most instances. Many of the mass meetings of the year, held in theaters and other large audi-

toriums, were conducted under the sole auspices of the central labor unions of the various cities, who paid all local expenses, besides becoming responsible for the speakers' traveling bills. In every case the same kind of an address was given which is used in the meetings held under church auspices. Invitations for such meetings—to be held under labor auspices—have come from many of our cities.

On Sunday, March fifteenth, a mass meeting of workingmen was held in the Fifth Avenue Presbyterian Church, New York, which was attended by one thousand trades-unionists. Such a meeting was made possible only by the five years' work which had preceded it.

Reports from our ministers indicate that the workingmen in their own cities are responding to their appeal. One of our fraternal delegates said that whereas the men in his congregation formerly numbered only fifteen per cent. now they numbered sixty per cent. During the early part of this year, one of the leading members of the Executive Council of the American Federation of Labor, with which he has been identified for over twenty years, became a member of one of our churches on confession of faith. Similar instances might easily be multiplied.

One of the newer features of the department's work is a Correspondence Course in Applied Christianity. The object of this course is to meet the needs of ministers in difficult fields, especially in industrial centers. The course covers studies on the effective use of literature, evangelism for workingmen, institutional church, methods of social and economic reform, practical ideas concerning church advertising, and it also indicates how a man may master his own local field. Ministers of other denominations are among those applying for membership in this course. It has been adopted by one of our theological seminaries and other denominations are desiring to use it in connection with their work for the training of ministers in aggressive social and religious work.

For three years the department has been sending out weekly an article which is now being syndicated to three hundred and fifty labor papers, through which we are speaking to ten million workingmen.

Forty leaflets for both the Church and workingmen are now being issued by the department. Lecture courses and conferences covering the question of the Church's relation to workingmen and kindred subjects, are given in theological seminaries, universities and colleges.

The plan of the exchange of fraternal delegates between central labor unions and ministers' associations is continually growing in favor.

The department is also prepared to furnish those in less

populated districts with information which they need for the meeting of the larger social and religious problems which are making insistent demands upon them.

IMMIGRATION DEPARTMENT,

Last year the Board reported to the General Assembly that it was looking for some one specially qualified by birth, training and gifts to take charge of its work among foreigners, for which the Assembly recommended that a special department be erected. After a vigorous search covering the entire year, the Board was unable to find any one both able and willing to undertake this work.

Persuaded, however, of the need of such a department, the Board has organized it by electing as superintendent the Rev. Charles Stelzle. He will conduct the Immigration Department coordinately with the Department of Church and Labor, but separate from it. The new department will maintain its own budget, helpers and methods of works. It will inquire into the conditions of social and religious life in the lands whence immigrants come. It will secure information as to their conditions at places of entry in the United States and the localities whither they go. It will also seek to secure, either abroad or at home, men and women fitted to preach the gospel to their people. It will be a bureau of information for any localities where there are foreigners among whom local churches desire to carry on Christian work. It will also endeavor to be a bureau of education to secure as far as possible, or to prepare, such literature in the various foreign languages as will be a source of supply to those doing work among foreigners in the various parts of the country.

During the past year the Board of Home Missions has expended \$28,883 on this department. This includes \$9,856 spent under the supervision of the Woman's Board. The work is scattered from New Hampshire to California and carried on in many languages and dialects, but for the most part it is conducted under severest limitations and only partially qualified ministers. While we cannot be too energetic we must also seek patience especially in training the young and from amongst them to find those who can be fitted for the gospel ministry. The training schools at Pittsburgh, Bloomfield and Dubuque are doing an excellent work and both deserve and need largest sympathy and support.

There is only a short story to be told of advance made by the presbyteries in seeking the Board's help. The Presbytery of New York has found it desirable to come into the closest relation to the Board in the endeavor to meet the needs of the large

number of foreign-speaking people on Manhattan Island. The presbytery has asked the Board to appoint a superintendent specially for the city of New York for it does not seem possible to secure proper supervision in any other way. A most interesting phase or development of this mission to foreigners is an application to the Presbytery of New York on behalf of the Ruthenians. It would seem as if there were a national movement of that people to get away from the Greek Catholic Church; new light has dawned upon them, new hopes stir their hearts. They are not quite ready to become Presbyterians, and perhaps may hesitate to declare themselves Protestants, but they have turned to us seeking a helping hand. The Presbytery of New York has expressed itself in sympathy with these people and under the supervision of the Board of Home Missions will endeavor to care for them.

The following list of grants made by our Board during the past year shows the locations in which it has aided foreigners, the nationalities assisted, and the proportion of workers who are themselves foreigners ministering to their fellow countrymen.

IN NEW YORK PRESBYTERY.

<i>Presbytery.</i>	<i>Field.</i>	<i>Name.</i>
New York City	Magyar First	Aladar Jezerniczky
New York City	Bohemian	Vaclav P. Backora
New York City	Ruthenian	Stephen Simkow
New York City	Zion German	Geo. J. Schörk
Stapleton, S. I.	Edgewater, First German	Henry J. Wahl
Bronx	German Mission, 138th St.	Morris Frank
Bronx	Italian Mission	Gustavo D'Anchise
New York City	Italian	Jos. A. Villelli
New York City	Italian Mission, East 106th Street, ("Little Italy")	Francisco Pirrazzini
New York City	Greek	N. Joannides
New York City	Magyar Mission, 14th St.	Ladislaus Harsanyi
New York City	Magyar First	Julius M. Hanko

OUTSIDE OF NEW YORK PRESBYTERY.

<i>Presbytery.</i>	<i>Field.</i>	<i>Name.</i>
Buffalo	Buffalo-Magyar	Bela Basso
Boston	Manchester-German	John Kamm
Hudson & Westchester	Peekskill, Yonkers, Tompkin's Cove, Hungarian, etc.	E. J. Hamborsky
Hudson & Westchester	Hungarian, etc.	Rudolph Pompl
St. Lawrence	Work among Italians.	Nicola Conte
Westchester	New Rochelle—Italian	Domenico Blasi

<i>Presbytery.</i>	<i>Field.</i>	<i>Name.</i>
Westchester	Portchester, Rye, Harrison, and Greenwich—Italian	Vincent Cigliano
North River	Work among Italians	John Trone
Baltimore & Philadelphia	Summer work among Jews	C. De Lefonce
Columbus	South Columbus—Hungarian	Joseph Kardoss
Solomon	Cuba—Bohemian	Joseph Miksousky
Adams	Tabor—Bohemian	F. Hornicek
Mankato	Montgomery & New Prague—Bohemian	J. Z. Johnson
St. Cloud	Renville—Ebenezer—German	Berend J. Swede
St. Paul	St. Paul—Bethlehem—German	Chas. Bremicker
St. Paul	St. Paul—Dano—Norwegian	A. C. Tychsen
Carthage	Stones Prairie—Waldensian	J. G. Knotter
St. Louis	St. Louis—Second German	R. A. Friedrich
St. Louis	St. Louis—Nazareth & Zion—German	Geo. Frank
Great Falls	Great Falls—Zion—Welch	John H. Griffith
Hastings	Rosemont—German	August Reibert
Nebraska City	Platsmouth—German	Fred J. Beving
Omaha	Omaha—Bohemian	B. A. Filipi
Omaha	South Omaha—Bohemian	Vaclav Minberger
Omaha	Wahoo—Bohemian	Frank Nowak
Omaha	Omaha—First German	Julius F. Schwarz
Mouse River	Work among Ruthenians	Alex Nizankowski
Mouse River	Work among Ruthenians	S. P. Chernecky
Oakes	Lidgerwood—Bohemian	S. B. Hochman
Portland	Bethany & St. Johns—German	A. W. Reinhard
Aberdeen	Willow Lake—German	Henry J. Aherns
Aberdeen	Bernis—First Holland	C. Lepeltak
Southern Dakota	Bon Homme Co—Bohemian	John Linka
Southern Dakota	Wagner—Bohemian	Frank Junek
Austin	Kovar—Bohemian	Frank W. Rybar
Houston	Sealy—Bohemian	John Schiller
Wheeling	Wheeling—First Syrian	David Solomon
General German Missionary for the West		E. J. Boell
Oakland	Alvarado—Portugese	James T. Houston

EVANGELISTIC WORK.

Following out the plan projected a year ago by direction of the General Assembly, the Board of Home Missions has been carrying on evangelistic work in the missionary synods by the appointment of eighty pastor-evangelists under di-

rection of the home mission committees of the presbyteries and supervision of the field secretaries.

It was not to be expected that this new departure would show the fruits which may ultimately be expected. The first year has necessarily been somewhat experimental. The reports from the various parts of the field, however, indicate evangelistic services have been very generally held in the presbyteries supplied by the pastor-evangelists, and usually with good results.

In order that the evangelistic work in the South and Southwest might be pressed in a measure somewhat adequate to the opportunity, the Board of Home Missions, conjointly with the Evangelistic Committee, appointed the Rev. Joseph P. Calhoun, D. D., as evangelistic secretary for that region with headquarters at Nashville, Tennessee. We present herewith Dr. Calhoun's report of the work:

"Beginning with July, evangelistic work has been carried on in the South and Southwest under a joint arrangement by the Assembly's Evangelistic Committee and the Home Board. An office was opened and headquarters established at Nashville, the field of operation embracing the nine synods of Missouri, Kentucky, Tennessee, Alabama, Mississippi, Arkansas, Kansas, Oklahoma and Texas. A plan of work was prepared by the superintendent in charge and approved by the Evangelistic Committee, the Home Board and all of the synods above enumerated.

"Evangelistic conferences in connection with the meetings of the synods last fall were held, and nearly every synod in our jurisdiction gave us an evening hour for a popular evangelistic service.

"After the visitation of synods, presbyterial conferences followed. Many of these I personally attended, and where I could not go the home mission committee took charge. A suggested program was sent out from our office and used in substance by all the presbyteries holding evangelistic conferences. From these meetings many a pastor went back to his people with the fire of a new zeal burning on his heart. One pastor went out to assist his brethren and five hundred and eighty-nine confessed Christ, three hundred and fifty-four of these joining Presbyterian churches. Two other pastors started a tent meeting, forty made profession, were organized into a Presbyterian church, and a new church edifice is about completed.

"Another pastor became discouraged at the coldness of his people and he went out to a theater Sabbath afternoon and is now preaching to more people than ever before and many of them are following him into his church.

"In a union meeting of five churches, one of our pastors was called to preach and two hundred and sixty professed conversion and nearly all of them united with the church. All the pastors either have had or will have special revival services during the year. Scores of our churches where the spirit of unity prevails are rejoicing in gracious out-pourings of the Holy Ghost, and from fifty to one hundred added to the membership.

"Many of the presbyteries are organizing for a summer campaign by which a series of evangelistic services will be held in every church with or without a pastor. There is to be no cessation of evangelistic effort. This is the life of these ministers and churches, nay, their only salvation in this hour when they are being tried as by fire.

"Reports filed in my office indicate that pastor-evangelists during the last six months have held one thousand and fifty-four evangelistic services with eleven hundred and five confessions and one thousand and forty-seven accessions. For an entire year these figures might be multiplied by two. These are the number added to Presbyterian churches. There is no record of the considerable number that joined other denominations. I earnestly commend the good work of these faithful servants of the Master. They report to my office once a month.

"A number of approved evangelists have been holding meetings that were self-supporting, and all of them have had some meetings that were veritable Pentecosts.

"In the development of this special work for the South and Southwest your representative has visited the presbyteries, synods and many of the churches from the mountains of North Carolina to the plains of western Texas and New Mexico. He has everywhere met with the earnest cooperation of our ministers and churches."

Obedient to the action of the last General Assembly, our Board elected four field secretaries as follows: for the District of the Southwest the Rev. B. P. Fullerton, D. D.; for the District of the Northwest,—including Minnesota, North and South Dakota and Nebraska,—the Rev. Robert N. Adams, D. D.; for the Rocky Mountain District,—including Montana, Wyoming, Colorado, so much of Idaho as belongs to the Synod of Utah, Utah, New Mexico and Arizona,—the Rev. Robert M. Donaldson, D. D.; and for the Pacific Coast District,—including so much of Idaho as belongs to the Synod of Washington, Washington, Oregon, California and Nevada,—the Rev. William S. Holt, D. D. These report for their respective sections.

THE DISTRICT OF THE SOUTH AND SOUTHWEST.

For this section Dr. Fullerton presents the following statement:

In this district there are nine synods, Alabama, Arkansas, Kansas, Kentucky, Mississippi, Missouri, Oklahoma, Tennessee and Texas; sixty-seven presbyteries and, according to the Minutes of the last Assembly, three thousand four hundred congregations, one thousand five hundred ministers and about two hundred thousand members. The number of congregations, ministers and church members will be found much less on account of withdrawals by those who oppose the union of the two Churches. These cover an area of seven hundred and twenty-three thousand square miles, with a population of twenty-one million people, or about one-fourth of the total population of the United States. Of this population three million, seven hundred and fifty-six thousand three hundred and ninety-two are negroes, or about one-third the negro population in the United States of America. The per cent. of foreign born people is very small, so that the problem of the race question in this district is confined to this single race.

PROBLEMS.

First of all is the problem of the change in presbyterial boundaries consequent upon the union of the Presbyterian and Cumberland Presbyterian Churches. In all of these synods, except Alabama, Arkansas, Kansas and Mississippi, this change was complete. In the synods of Alabama, Arkansas and Mississippi there were no congregations of the Presbyterian Church, except a few in the State of Arkansas that were attached to the Synod of Missouri; and in the Synod of Kansas there were not more than twenty-five hundred Cumberland Presbyterians; and in all of these four synods the congregations fell into the presbyteries within whose bounds they were located. But in the Synod of Texas, for illustration, there were three presbyteries in the Presbyterian church and twenty-one in the Cumberland Presbyterian Church, which in the union were made into twelve. In the Synod of Missouri there were six presbyteries in the Presbyterian Church and thirteen in the Cumberland Presbyterian Church, which were made into ten. This necessitated a complete reorganization of our home mission committees. Cumberland Presbyterians were not familiar with the home missionary machinery of the organization formed by the union of the two Churches, and it took time and labor to familiarize them with it.

Then in all of these synods, except the Synod of Kansas,

there was a rather persistent opposition to the union of the two Churches which, in many cases, divided the local church and made congregations, that had been able to support a minister before the union, dependent upon the Board of Home Missions. At the same time, the discussion of the question diverted the minds of the people from the real mission of the Church. In almost all of these synods suits at law were instituted to determine the rightful possession of property. As long as this question is unsettled, congregations are more or less inactive and are hesitant about investing money in the development of the local church, especially where anything like the erection of manses or repairs on the church building is involved. This continued state of uncertainty has greatly crippled the efficiency of our people in these eight synods and time will be required materially to change this situation.

Another difficulty has been that, for the most part, the churches of these synods are in communities that may properly be called rural and the majority of them are not able, even with the help of the Board, to locate a minister in their midst for full time service, and it has been necessary to form these scattered congregations into groups for the purpose of forming a pastorate. This has added to the difficulty encountered in developing these churches in systematic effort.

Another problem which we have met is the scarcity of ministers, or at least the difficulty in securing ministers to take a divided pastorate, and we have not been able to supply many of these churches regularly with the means of grace; therefore there has been little opportunity to develop them either in evangelistic or home missionary work. Many of them heretofore had been ministered to only one Sunday during the month and that, too, by a minister who had not only divided his time between four churches but between the churches and some secular employment, from which the larger part of his salary was received.

DEVELOPMENTS.

In the first place, our presbyteries are now all well organized having carefully selected and, for the most part, efficient home mission committees. These committees have been so instructed regarding their duties and responsibilities that they are prepared to administer efficiently in the name of the Home Board in the presbyteries which they serve. They have come to understand, also, that they are not only an administrative agency for the Board but a stimulating force to the congregations in the interest of offerings for the Board.

Last summer a home mission conference was held in con-

nection with the Missouri Sabbath School Assembly at Perle Springs, Missouri, when the work of the Board was carefully considered and the best method of developing the field discussed. At the Cumberland Country Bible Conference held in Lebanon, Tennessee, the first week in August the same instruction and inspiration were given. Mr. McAfee, associate secretary of the Home Board, was at both of these conferences and contributed very materially to their success.

Also, the last days of January and the first days of February of this year conferences between representatives of the Home Board, synodical missionaries, the Rev. J. P. Calhoun, D. D., the evangelistic superintendent for the district of the South and Southwest, the field secretary, and chairmen of home mission committees, and pastor-evangelists were held at Memphis, Tennessee; Forth Worth, Texas; and Carthage, Missouri. The Secretary of the Board, and Mr. McAfee, associate secretary, were present at all these conferences. The Rev. A. F. McGarrah, special representative of the Home Board, was present at the Carthage conference. These conferences did much to inform these representatives of the presbyteries and quicken their interest in the work assigned them.

Second. The home mission committees, being more familiar with their field and also with their responsibilities, have been able to group more wisely congregations into pastorates, thereby enlarging the possibilities of the field and the efficiency of the pastor of the group.

The further we get from the question of union and its disturbance, these committees have been able to inspire the various churches to a better service for the local work as well as a more liberal disposition toward the benevolent work of the Church. The pastors of these groups, receiving sufficient support to enable them to give their entire time to the work of the ministry, have become more efficient in the organization of their churches and in the development of their spiritual life. Many of these groups bulk a membership which would indicate an ability far beyond what is actual, but in view of the fact that they have services not more than twice a month and many of them not more than once, it would be unwise to enforce the ordinary requirements in their case. The assistance they have received from the Home Board has been of immense service in the development of their church loyalty and we may expect more of them for the next year. These are the feeders for our town and city churches and, while immediate visible results do not appear, it is a wise policy to continue this fostering care over them.

Third. The work of the pastor-evangelist has been of untold benefit in organizing and in spiriting these scattered and discouraged congregations, in assisting in grouping, in ascer-

taining their actual needs and in helping them to secure pastors or supplies, in addition to holding special evangelistic services in communities where there have been no churches. The work of these pastor-evangelists must not be judged from the financial returns this year. They have done pioneer work. They have gone to poor and neglected churches, resuscitating them, organizing them, encouraging them, and have brought them to such condition that they are willing to undertake to support a pastor for at least part of his time, and from such communities and for a single service financial returns have been small. Where pastor-evangelists have been able to hold evangelistic meetings the returns have been most gratifying. We believe that for the district of the South and Southwest the pastor-evangelist will be a most efficient and almost indispensable agency for years to come. This is especially so in the rapidly growing sections of the district, such as Oklahoma, Texas, Alabama and Mississippi.

The relation of the field secretary to the evangelistic superintendent and the synodical superintendents has been most cordial and fraternal, and their cooperation and assistance have been greatly appreciated. Dr. Calhoun, evangelistic superintendent, has contributed very largely to the success of the work in the district by addresses, special services, presbyterial and synodical conferences and by laying wise and practical plans to be used by pastor-evangelists, and has always been in fullest cooperation with the field secretary. The Rev. S. B. Fleming, D. D., synodical superintendent in Kansas, was in uncertain health during the year but by correspondence, and otherwise, kept in touch with the work and was helpful in advising because of his familiarity with the field. His family deserve the profound sympathy of the Church. The Rev. Donald McDonald, D. D., synodical superintendent in Kentucky, has kept in close and efficient touch with his field, and under his splendid leadership it is hoped that Kentucky will at no distant day assume self-support. The Rev. John B. Hill, D. D., synodical superintendent in the Synod of Missouri, by reason of his exact knowledge of the whole field and his tireless devotion to its interests, has been invaluable. The same may be said with equal truth and emphasis of the Rev. Calvin A. Duncan, D. D., synodical superintendent in the Synod of Tennessee.

OUTLOOK

First. In all of this South and Southwest district there is a rapid development and people are crowding into it from the North and East, new industries are springing up, new communities are being formed, and the church that is prepared

to serve these new communities with the gospel will receive most hearty encouragement and support. When these communities have crystallized and their social and ecclesiastical connections have been formed, it will be much more difficult to build a church.

Second. Our effort during the year has been directed very largely to organizing the forces on the field and strengthening the things that remained rather than undertaking new work. It is our hope that we may enter many of these inviting fields and that we may have men and means sufficient for their cultivation.

Third. While the offerings of the people for home missions have not been large as the prosperity of the country and the number of members would warrant us to expect, the offerings made must be judged in the light of the circumstances surrounding these fields, and yet the increase in offerings for home missions over the past year is gratifyingly large. There is no reason why, with ordinary prosperity and pastoral oversight, this field may not be brought next year to make a much larger offering.

We are, also, gratified that we may announce that there is little doubt but that the Synod of Missouri will become self-supporting during this year; that is to say the churches in this synod will make an offering for evangelization to the Home Board equal to the grant of the Home Board for this purpose.

Profoundly grateful for the blessings of God upon the work during the year and deeply sensible of our obligations to the stronger synods and the Board, that have made possible the service which has been rendered and the results attained in this district, we look hopefully forward to a more prosperous year.

DISTRICT OF THE NORTHWEST.

For this section Dr. Adams presents the following statement:

In looking over the field embraced in the District of the Northwest, and giving to each synod composing it a somewhat careful inspection, we can gratefully report that the Lord's work is advancing and that the outlook is very hopeful.

We have made fairly good progress in putting into operation the new plans of the Board, and we have yet to hear a single criticism of the Board's new departure.

It will, however, require time to realize the large results that are sure to come, and to come as the result of better organization, proportionate giving and systematic effort.

Presbyterial home mission committees are now in a position to exercise their administrative gifts without sacrificing home interests or neglecting home duties.

Permanent, persistent, organized church-controlled and church-directed evangelism, will soon displace the irregular, irresponsible and professional evangelism with which we have been familiar in the years past. The duties of the home mission committees of the synods will no longer be perfunctory duties, but will greatly aid the Home Board in fairly adjusting the schedules and in distributing the funds of the Board equitably to the various presbyteries.

Last fall only two of our synods made this new departure, (namely, North Dakota and Nebraska) and placed upon the home mission committees administrative duties on the field; but it is hoped that the other two synods will take similar action next fall.

Such provision cannot be otherwise than helpful both to the field and to the Board; and while sacrificing no principle in the polity of our Church it does utilize the constitutional prerogative of the synods.

The progress in the work of the four synods composing the northwestern district has been very gratifying during the past year, and especially in the way of adjusting the work to the new plans of the Board.

MINNESOTA.

This being the semi-centennial year of the organization of the Synod of Minnesota, it was decided at the meeting of Synod last fall to celebrate the event by adopting and carrying out a plan of self-support under the Board. The plan was, simply and briefly, to contribute directly to the Board of Home Missions through the churches and women's societies an amount equal to that received by the synod from the Board.

In accomplishing this, the synod apportioned the presbyteries, and the presbyteries the churches, the required amount; and, while the figures have not been all received, reports from various parts of the synod justify the hope that the goal has been reached. It is confidently expected that the synod will make a still further advance next fall and that in two years, apart from the gifts of the women's societies, the churches themselves will give as much as the synod receives.

NEBRASKA.

The Synod of Nebraska at its meeting last fall also adopted the plan above outlined and are very enthusiastic over the promise of the future. In speaking of the plan, the Rev. William H. Kearns, D. D., who was recently appointed synodical missionary and evangelist of that synod, says that "the adop-

tion of this new plan has the unanimous and hearty endorsement of the ministers and churches, and that when the plan is in good working order there will be no desire to sever the existing relations with the Board, but an earnest endeavor to reach self-support in harmony with the plans of the Board and under its supervision."

Dr. Kearns cites a number of reasons justifying the synod in taking this action; "First, it recognizes the authority of the synod, and forms a bond of union between the presbyteries, in all home mission work. Second, it gives the synod a voice in administering the home mission work within its bounds, sharing the responsibility with the Board, and thus allays friction between the presbyteries and between the synod and the Board." He further says, "Recognizing the efficiency of the apportionment method, the synod last fall recommended that for the year closing March thirty-first, 1908, each church raise an amount equal to forty-five cents per member. This is exclusive of money sent through the Woman's Board."

In speaking of the needs of his synod, he specifies the things of most importance: "More, thoroughly consecrated ministers; second, better business methods; third, systematic and proportionate giving; fourth, the quickening of the Holy Spirit."

The outlook for Nebraska, therefore, is very hopeful, and the calls upon our Church for help are constantly increasing. The construction of new railroads and the work of irrigation are opening up new and fruitful territory of which Brother Kearns says, "We are doing our best to occupy for Christ."

NORTH DAKOTA.

The outlook for North Dakota was never brighter. This is due to the large and continued immigration and character of the people settling there; to the faithful and efficient services of our missionaries on the field; to the untiring efforts and wise management of the superintendent of missions and the pastors-at-large; and also to a series of home mission and Sabbath school conferences, one of which was held in each presbytery except one, throughout the synod.

The synod also adopted the plan that utilizes the services of the home mission committee of synod along administrative lines. This committee, as the similar committees in Minnesota and Nebraska, has two meetings in the year; one in the second week in March and the other at the synod's meeting in October. At the first meeting the committee considers and passes upon the schedules of presbyteries, and its principal business at the meeting in October is to make up and apportion to the presbyteries the budget for the coming year.

Great good, it is believed, will come through their efficiency in operating the new plan.

By the method of apportionment, the gifts for the Home Board in North Dakota will be more than double what they were last year, and we are encouraged to believe that the operation of this method will show larger results in the year to come.

It may be of interest to state that many in the churches in North Dakota have adopted the scriptural system of tithing, and it is the plan to begin a tithing roll in each church in the synod. It is my purpose to inaugurate this method, as far as possible, in all the churches in the district.

SOUTH DAKOTA.

The Synod of South Dakota is a vast home mission field, and is filling up more rapidly at the present time than ever before with new settlers.

The fact puts an unusual emphasis upon the work of home missions and explains the large amount asked for new work in Central Dakota Presbytery.

The progress during the past year has been very gratifying but still greater work is to be done in the year to come if we keep abreast of material progress.

The synodical missionary, Dr. Carson, reports that twelve new churches were organized in the Synod of South Dakota since last annual report to the Board of Home Missions. That eighty-three churches have been aided by the Board during the year just closing, that these churches were served by seventy-nine missionaries; that seven churches have attained self-support and that with only a very few exceptions all aid-receiving churches will during the coming year ask less from the Board.

Evangelistic work, Dr. Carson reports, has not been prosecuted "in a special way as in the three years previous, because of no aid in the way of financial support of such work."

As to work among foreign-speaking people, not much has been accomplished; nor do I believe it is wise to spend much money in supporting gospel efforts in a foreign tongue. It is true that we are behind our Baptist and Congregational brethren in this work, but it is also true, in my judgment, that we can do most for foreigners in the United States language.

But we have a mission to the natives of our country that is not only important but imperative.

The Indian churches are being properly instructed along the line of benevolence, and contribute liberally to the support of work among their own people and to the general work of home missions. It has been reported that the

Indian women in the Dakota Presbytery contributed one thousand eight hundred dollars to home missions this year. Those who sacrifice so much to help themselves and others ought to be helped.

Concerning this work, Dr. Carson reports that "We really need more aggressive and persistent work done in gathering into suitable schools for preparation for the gospel ministry and Christian leadership, such young men and women as may be found among the Christian families of the Dakotas."

In South Dakota the multiplication of churches in the last twenty years has not been large; only thirty-three new organizations have been added to the roll in that time and the increase in the number of presbyteries has been only one. Yet Dr. Carson says, "Our church membership has more than doubled, and our contributions have not quite doubled."

It is in such synods as South Dakota that the wisdom of the new departure on the part of the Board will be most manifest. No one therefore should become impatient with the Board if all that is anticipated through these new administrative features is not realized speedily. In a field so vast in extent, in a work so complicated, and with workers who in a large measure are to be trained, it will necessarily require time to get the wheels in the machinery of this great enterprise moving harmoniously and effectively.

ROCKY MOUNTAIN DISTRICT.

For this section Dr. Donaldson presents the following statement:

Germany, France, Holland, Sweden and the British Isles occupy a large place in the history of civilization, but cover less area on the map of the world than the states and territories which comprise this district. It is equal to one-fifth the entire area of the United States. Probably no section of our country is packed so full of undeveloped resources as this same region. It has long been noted for its mines of gold, silver and copper. It leads the Republic in the wealth represented by sheep and wool. It has one hundred thousand square miles of coal land. Montana alone has a larger area than the entire area of New England and New York. Harvests and orchards are going beyond the mines in material wealth, while in Colorado the manufactures of 1907 exceeded the combined values of mining and agricultural products.

All this spells progress—a progress that woos the capitalist, the laborer, the householder, the farmer, the merchant and the banker. It hires the teacher as well. All these interests demand the Church; and it is on the field making a faithful attempt to meet the demand.

Four synods and sixteen presbyteries comprise this district. By the manifest favor of God, the people felt the financial flurry but slightly. To Caesar has been rendered his due. It is time God should receive His full measure of tribute from those who seek health, wealth and pleasure in these high places.

SYNOD OF MONTANA.

During the latter part of the year a pastor-evangelist has been at work in each presbytery with encouraging results. The Milwaukee road building through the state opens up a new section where springing towns must be provided with the gospel. Never were there so many fields into which we could enter. For twenty-five years we have enjoyed the peaceable fruits of comity with the Congregationalists in Montana. A proposal along the same line comes from the leaders of the Methodist Episcopal Church. The whole force of Christian workers is thus attempting to adjust itself to a program of sane, practical work to which the Master will give His approval. All work, old and new, is being pushed along approved lines but has achieved little as yet in comparison with the need of the field or the hope of the toilers.

SYNOD OF COLORADO.

The question of union with the Cumberland Church, which has sometimes proved a source of anxiety, has been happily settled in every instance in Colorado. A movement is on foot to provide trained workers for the thousands of Italians and Austrians within our borders. No large additions to membership crown the work of the year, but the churches have gone steadily forward. Evangelistic effort was sustained either by the pastors themselves or in exchange with other pastors. Temperance and Brotherhood have made great gains in the synod.

SYNOD OF UTAH.

Utah is the modern sphinx. Mute, silent, and unresponsive she sits in her spiritual desert, while year after year the Church of God pours into her lap the costly sacrifice of life and treasure. But a new day is not far distant. Soon she will open both her lips and her heart to make confession of her sins. Already the signs are multiplying. Political dictation does not always secure Mormon domination in public affairs. The conscience of the people is asserting itself more and more. The Mormon Church finds it necessary to dis-

guise its teachings and mask its life more and more. Even her own young men and women are growing restless under the stigma that rests upon their citizenship and their religion. Even here it is true that when the Son of Man is lifted up He will draw all men unto Him. There are abundant evidences that the preaching of Jesus Christ and Him crucified has not been in vain. An important item in the Christian work in Utah is the sentiment for federation which has recently expressed itself. There is no better field in which to protest against the unnecessary multiplication of churches and the waste of men and money from which God may well require larger returns.

The completion of large irrigation systems now under construction by the Government insures a rapid influx of desirable population. When the national Government, and capitalists, and smaller investors are impressed with the wealth of this undeveloped region; when the people have built for themselves as fine rural and city schools as can be found in any state, it would be worse than a misfortune for the Church to be blind to its opportunity or content with ineffective service. We have many consecrated men and women in Idaho who are eager to build both Church and State upon the foundation which is laid in Jesus Christ.

SYNOD OF NEW MEXICO.

The work in the South is dual in its nature and results. That among Americans makes more rapid progress both in membership and support. The work among Mexicans and Indians has numerical growth, but out of their poverty they have little to give toward the support of the gospel. Individual and government enterprise has brought about a wonderful transformation in the appearance and product of the country. The alluring prospect of statehood stimulates secular and Christian work alike. With commendable energy two presbyteries are considering the possibility of bearing the expense of the American work; but for many years the work among Mexicans and Indians will be pure mission work, and must be supported by the whole Church. The increase of population increases the responsibilities of our Church; nor does the increase of values in all products justify a hopeless forecast. God's bounties are beckoning us on to higher ground—to a more reasonable service. Most of the old fields are now occupied; but many new ones are without a shepherd. The work of the schools is becoming more and more valuable and imperative. The bulk of the evangelistic work must be done by the boys and girls who are trained to teach their kindred. Several young men from the Mexican schools are already under training for evangelistic work.

Intelligent men representing the trades and professions, are strenuously seeking gold and gain. They introduce an element, hopeful or otherwise, just as these new-comers do or do not ally themselves with the Church. The eagerness of Catholics and Mormons to occupy this region serves notice on Presbyterians that they must not be asleep. The host of health seekers from all over the continent make the moral and spiritual atmosphere of Arizona and New Mexico questions of vital moment to every community and every church in the East. For their sakes our people must build larger houses of worship. For their comfort and cheer the minister and his fellow-workers must spend many a precious hour, and give sympathetic ministrations that costs him more than money could ever repay. The erection of new presbyteries in both these territories was a wise plan, as has been shown by a keener interest and larger fruitfulness in the churches. Patience and hopefulness are the large words in our mountain vocabulary. For many years yet to come we must be content to lay foundations. In every community we must build upon Christ. In this work we crave the prayers and cooperation of the entire Church of Christ.

PACIFIC COAST DISTRICT.

For this section Dr. Holt presents the following statement:

SYNOD OF CALIFORNIA.

The most important step in the history of this synod during the past year is self-support in the Presbytery of Los Angeles. It is the strongest presbytery on the Pacific Coast, numbering seventy-four churches, with 12,065 members. The board granted to it for the year six thousand and five dollars. In December the matter of self-support was raised and the home mission committee was requested to prepare a plan for this action and report it at the January meeting. This was done and the committee presented a report recommending self-support on the Portland plan. This was adopted by unanimous vote, to take effect April first. The old home mission committee resigned on its own motion and a new committee was elected consisting of twelve members, and the Rev. Hugh K. Walker, D. D., of the Immanuel Church, was made chairman. The influence of this move will be felt throughout the synod.

The increasing number of Mexicans in southern California and the large number in the northern part of the state have attracted attention. It is felt that much more must be done for them. It is said that there are sixty thousand in southern California alone and they are still coming.

San Francisco is still suffering from the effects of the earth-

quake and fire. Mizpah Church, although having no adequate equipment, has made a great effort led by the pastor and has assumed self-support. New work is undertaken in the south part of the city and there is the desire to reach out into the rapidly growing suburbs. The Rev. Lynn T. White has done fine work as the pastor-at-large and has pushed the work with vigor.

New work confronts nearly all the presbyteries. The population of the state is increasing and this always means new calls for church work. The condition of the men who work in the forests of the north part of the synod has called forth strong expressions of desire to help them. It can be done only if the money is forthcoming. This sort of work has no permanent results for tabulation but needs attention.

Dr. Spining's travels among the Indians has drawn the attention of our Church to these people more than ever. We have some work for them but there are thousands for whom nothing is done by any one. There is good advance toward self-support on the part of many churches, but the salaries in California are too small, and a move to put them on a living basis would be wise.

There have been revival services in many places. Dr. Torrey has visited Fresno, but the results are not known at this writing. Much special work has been done in Los Angeles.

The pastor-evangelists have been found very helpful and the office is desired continued in the presbyteries which have enjoyed this help. Largely the work this year has been that of pastor-at-large and has involved much labor in looking after the weaker churches and helping them forward. In addition the synodical missionary has found his time fully occupied in organizing new churches, helping the older ones, holding evangelistic meetings and a multitude of work which can never be tabulated. The outlook for the whole synod is very promising.

SYNOD OF OREGON.

The first presbytery on the Pacific Coast to reach self-support is the Presbytery of Portland. It was undertaken by the unanimous vote of the presbytery at the October meeting, to begin April 1, 1908. By this act the presbytery relieves the Home Board of a burden of more than forty-five hundred dollars. It is a splendid effort, for the presbytery has but thirty-six churches and of these but thirteen are self-supporting. It means securing one dollar and fifty cents per member from the four thousand five hundred and twenty-five members. But it is pledged and will be paid. The plan is independent control of the work, under a strong committee of twelve men, half of

whom are elders. At the same time the presbytery has pledged absolute loyalty to the Board of Home Missions and has arranged for financial help to the Board after paying its own bills. This presbytery then has set the pace in self-support for the whole Coast, and it is an example which will be followed. For the spirit of self-reliance is abroad. In addition to this move, the churches at McMinnville, in Willamette Presbytery, and Marshfield, in Southern Oregon have said good-bye to the Board.

There is much development in prospect for the entire state. New railroads are in process of construction although the financial depression has delayed the progress.

The government irrigation projects are making good headway and some of the land under the new ditches has been opened. The prospect is for large additions to the population of the state during the coming year.

There is still one county in the synod into which we have gone with one man for part of his time. But there is no Church which has a representative living in the county and giving his time to the work of the ministry. We hope to change this before another year closes.

SYNOD OF WASHINGTON.

In the Synod of Washington there is much progress. The building of two new transcontinental lines of railroad is opening up new portions of the state to settlement. Vast irrigation schemes are preparing the way for new comers. Extensive advertising in the East is producing its legitimate result in turning the attention of eastern people toward this progressive state. Washington has always shown energy in pushing her claims and has earned her prosperity.

The Alaska Exposition, to be held in Seattle next year, is attracting much attention also.

The fortune hunter on his way to the North finds in the flourishing cities of Puget Sound a convenient place to outfit for the rigors of the mines; and the timber dealer, everywhere immense forests awaiting the mills. The eastern part of the state not only yields large wheat harvests, but under irrigation the sage bush plains become orchards abounding in the choicest fruits. The resources and opportunities of this state can neither be over-estimated nor over-stated. All these things mean large calls for home mission work. For the entire state is a home mission field which we must cultivate with the certainty that the harvest will be a constantly increasing number of self-reliant churches.

We are still in the beginning of our history. While the East has its churches and colleges and other public institutions

ready-made by the generations which have gone, we are in the first generation. We must found the churches and the colleges, and try to maintain them. At the same time we must build our homes, clear our own land, dig our ditches, and get ready for the generations to come, who shall be the heirs of our labor and privations. It is well for the Church to remember this when thinking of the Pacific Coast. We are the heirs of the spirit and energy which have made the East, and we will do for this Coast what they did for the East, but it will take time. In the meantime the eastern capitalist is cutting off the coupons from the western bonds and therefore should be, as he really is, willing to share the interest with us while we help to earn it.

Opportunity is writ large over the Synod of Washington and we, as a Church, are desirous of coming up to its demands. The Church is expanding. The mistake we are likely to make is in not planting it soon enough. We aim to be careful not to crowd our friends of the other Churches, and at the same time not fail to do our whole share in the evangelization of this nascent state. Our great home mission problem is coming to be in the rapidly growing cities. The smaller towns and villages are in the main cared for, except for the new ones built. But scarcely a city in the state has adequate church provision for its inhabitants. We need to meet that problem before it becomes too large for us. If we can take the cities now we shall escape the conditions which prevail in the great cities of the East. The wisdom of this is manifest.

Self-support is always a live question. It is receiving more attention than ever.

We chronicle the death during the year of the pioneer missionary to our synod, the Rev. George H. Whitworth, D. D., who came to the Coast in 1853, just in time to see the first church of Portland organized. He passed away during the meetings of the synod last October. He helped to lay the foundations of our Church in this synod, for when he began his work there was no Presbyterian church north of the Columbia River. He had an important share in all its work up to the date of his death, and lived to see it develop from a weakling to a strong and vigorous life.

THE INDIANS.

With the increasing interest manifested in the Indians by our Government and by various secular agencies, it is appropriate that special attention should be given in this Report to the work of the Board on behalf of those who have so long been called the "wards of the nation."

The earliest home mission work of the first Presbyterian churches in this country was for the Indians. It has developed

until to-day, as the result of the labors of faithful missionaries scattered from the Atlantic seaboard to the Pacific coast, we have in our churches almost six thousand full blood communicants and about fifteen thousand adherents. In this number are included more than five thousand full blood Indians in the Sabbath schools. If to this we were to add those of mixed blood the number would be still larger.

Our present force on the field numbers twenty-six white pastors and nineteen helpers, while of Indian workers there are thirty-six ministers and forty-one helpers. These are in charge of ninety-eight regularly organized churches and twenty-nine out stations. The total amount contributed for beneficence by our Indian congregations last year is reported as more than six thousand dollars, while the maintenance of their own work cost them only a few hundred dollars more.

Apart from the Indian missions in New York State, our Indian stations are chiefly in the Northwest, the Southwest and the Rocky Mountain section. Little work is carried on in California. The tribes aided there are the Hoopa and Digger Indians.

In Oregon a most interesting and responsive field is found on the Umatilla Reservation. The present missionary pastor, the Rev. James M. Cornelison, has been on the field since 1899. He established his home in the midst of these Indians and won his way into their confidence, and is now consulted by them on all matters of importance. Upright lives and keen appreciation of financial obligations are witness to the high ideals which they have adopted. This field is unique in that it is the outcome of the labors of that famed missionary to the far Northwest, Marcus Whitman. A special feature of the past year was the celebration of the sixtieth anniversary of his massacre. Not many weeks later occurred the death of the last of the Indians won to Christianity through his personal ministry. One proof of the work is the addition of fifty-nine into the membership of the church last year.

In Washington our work has been among the Puyallup, Spokane and Makah Indians. The Rev. Hiram F. White, who has been in charge of the work among the Spokanes since 1902, has been compelled by depleted health, due in large part to exposure and constant labors on his field, to retire. It has been his ambition to raise up native workers who could take their places as helpers of their people. It is hoped that those suggested as ready for further instruction to this end will prove fit.

In Idaho the Nez Perce work, long notable because of the consecration of the lamented Miss Sue McBeth and the faithful carrying on of her work by her sister, Miss Kate McBeth,

maintains a worthy place in the list. Here belongs the Rev. James Hayes, the Indian pastor who in recent years thrilled the General Assembly by his presence and his presentation of his people's needs. Much of the pioneer work that has been done among Indian tribes up and down the Rocky Mountain valleys is due to his consecrated and tactful ministry. The influence of the Nez Perce work is felt among the neighboring tribes of the Bannocks and Shoshonis.

Our church among the Shevuit Indians in southern Utah is the outcome of an evangelistic trip of James Hayes and his helpers.

South of Utah in Arizona, we find the long established work among the Pimas, under the never failing ministry of that devoted missionary pastor, the Rev. Charles Cook, D.D., who, after thirty-eight years of service, is having his earthly reward in a church roll of about two thousand souls. There are with him on this reservation a number of other faithful workers, both clergy and helpers.

Their neighbors, the Maricopas and Papagoes, have been reached by the influence of the Christian Pimas, as well as by the touch of their missionaries.

The Rev. Frazier S. Herndon was sent to the Papago Reservation in 1903. The erection of a manse and a little chapel—the John Eliot Memorial, the gift of eastern friends—has marked progress. Mr. Herndon's itinerating tours take him away from home weeks at a time; on these he reaches hundreds of Indians and yet there are villages he has never visited—where no service has ever been held.

To the Navajos we have gone more recently, and our four workers among them are giving whole-hearted service. The feature of the past year was the conference held in August of all workers of all evangelical denominations to the Indians of all that section—the "Indian Conference of the Southwest." As a result the denominations will be able better so to distribute their forces that each will accomplish the most without encroaching upon another's territory. Another subject carefully considered was the Navajo language, and the missionaries are asking permission to spend time in translating into that tongue the Scriptures, hymns and other helpful literature. The Rev. Alexander Black, one of our own missionaries, has indicated special aptitude in this direction. He has already translated the Lord's Prayer and the first four chapters of Mark. The process is unique. The missionary and his helper—or rather interpreter-teacher—work together. The missionary reads a verse in English and explains it carefully. After thought, characteristically Indian in its deliberateness, the interpreter suggests a translation which is written down, discussed and at last

transferred in final form to the list of completed translations. It is not unusual to spend half an hour on a single verse.

The Rev. Charles H. Bierkemper is continuing his labors among the Navajos who can be reached from Ganado. The missionary's home has been open to them and they have availed themselves of it for care of every kind. Dr. A. H. Waterhouse was sent to this field as a medical missionary last summer, but left to accept work in Hawaii a few weeks later. Untiring search for his successor has been continued and it is hoped the place may soon be filled. Earnest pleading for a medical missionary and for a school leaves no uncertainty as to the need of these two agencies. Those who have sick ones carry them many miles to the missionary's house hoping, and often in vain, for relief.

Among the Mojaves on the western border of Arizona, our missionary, the Rev. Alfred C. Edgar, has been at work since 1902. Regardless of discomfort, fearless of danger, tireless in service, he has gathered a little group of communicants with perhaps four times as many adherents. While among the most difficult of our Indian fields, the genuineness of the conversions and the loyalty of these Indians is shown by the fact that in their poverty last year they contributed to the Boards of our Church fifteen dollars.

In New Mexico the work begun long ago among the Pueblos continues under the care of the Rev. Claude R. Broadhead at Laguna.

In Oklahoma the conditions have been confused. The Indian situation has been complicated by the recent government adjustments and plans are being considered for the unifying and strengthening of all our Indian missions in that country.

In Kansas, through the Woman's Board, we are touching the Kickapoo, Iowa and Sac Indians.

In Nebraska the Omaha and Winnebago Indians have long been our field. The past winter has witnessed a remarkable revival on the Omaha field. The work has been carried on by Dr. Susan La Flesche Picotte, one of the Omahas who came east as a young girl and who after her education returned to her people.

On the Winnebago field Henry Cloud, one of their number who studied in New England and who has become attached to the Dutch Reformed Church, has made arrangements for the transfer of the work to that body.

Work among the Dakotas was begun in 1834 by the Congregational Church and resulted in the organization of the Dakota Presbytery in 1871 when the field was transferred to us. Since 1860 the leader here has been the Rev. John Will-

iamson, D.D., whose father was one of the pioneers. Reaching from Minnesota through the Dakotas and into Montana, the vast area covered requires long journeys and renders the task of oversight the more difficult. Assisting Dr. Williamson on the field are two other general missionaries each in charge of his own section. Twenty full blood pastors and thirteen helpers constitute the native force. The membership is more than fifteen hundred with adherents three times as many. Twenty-three of their thirty churches receive aid from our Board; the others are maintained by the contributions from the Indian churches themselves, so that in a very real sense they are carrying on their own home mission work. Besides, they contributed to the Church at large as reported in last year's Minutes \$2,729—an average of nearly two dollars a member.

Among the Indians in New York the year has been marked by more than usual success. Special services have been more than ordinarily fruitful. Our missionary pastors are two—the Rev. J. Emory Fisher, and the Rev. Morton F. Trippe, D.D. Mr. Fisher came to the work in 1903. Dr. Trippe has completed his twenty-seventh year in this service. He calls the last year the best of the twenty-seven. We quote from him as follows:

"In the first place the year is marked by a zealous personal evangelism on the part of our Indians. The idea that they should tell to others the great things Jesus has done for them has been emphasized. 'Great things' indeed have been done. Men addicted to drink and under the spell of the gambling habit have been redeemed, and knowing the nature of the devil cast out and the power accomplishing this miraculous work they have gone to their homes and to their neighbors and told of Him who released them from the demon's grip. Without pay or thought of it, these devoted Christian Indians have given six weeks of the winter to evangelistic effort. They have left home, family, work and—for the most part paying their traveling expenses—have labored voluntarily for the salvation of their people. * * *

"This spirit to do personal work for Jesus is growing among my people. They teach to others this duty and privilege and enforce their teachings by splendid practice. They seek out families needing sympathy and religious instruction, and not only pray, sing hymns and exhort, but in cases of sickness render material assistance. * * *

"Your missionary accepts no credit for the good work in the special services held in the seven churches under his care, but accords, second to the power of the Holy Spirit, all credit to the splendid service of our Indian Christians whose fidelity, earn-

estness and consecration have brought such success during the year."

The Rev. Thomas Clinton Moffett, as last year, has been special field representative of the Board for Indian affairs; he has also spent a considerable time in the office collecting much needed and very valuable data which will guide in the further development of the Indian work. We now have, through his agency, as complete knowledge of the actual situation as regards religious work among the Indians as exists anywhere; the material he has accumulated will be of value in the further development of plans. He has made about one hundred and fifty public addresses; has gathered, in the way of special donations for specially designed objects, about forty-five hundred dollars, principally from individuals; has interested a large circle of friends in the special cause of the Indian; and the interest of many churches has been quickened in the enterprise. A considerable time was spent upon the Indian fields in Arizona, Oklahoma and Kansas, gathering information and formulating plans.

ALASKA.

The work in Yukon Presbytery is increasingly problematic, by reason of the increasing numbers from the states who find their way into the far away gold country of the Seward Peninsula, the constantly shifting centers in which these men are found, and the depletion of our missionary force. Early last year the Fairbanks church, in the heart of the Tanana country, was left vacant by the necessary return to the states of the former missionary, the Rev. Howard M. Frank. It was fortunate, however, in securing the services of the Rev. S. Hall Young, D.D., who returned from Nome early last summer to take charge of this, his own former field.

This report must go to the printer before word is received of the winter's work in interior Alaska. The last statement from Fairbanks indicates that the church and congregation are larger, stronger and more harmonious than ever, twelve having been added to the church roll, while half as many more were expecting to take the same step. A new parsonage had been builded, the church spire had been completed, the ladies' aid society with thirty-two members organized, the Sabbath school reorganized. The outlook for the field was encouraging.

The work at Council has been continued much as in former years. Both Council and Teller have been under the direction of the Rev. A. J. Whipkey, as formerly. Shut away from every advantage and outside interest, our missionary has

devoted himself without reserve to his field. Especially has he been successful in ministering to the natives who have responded generously to his teaching, until there are few within a long range of those western stations who have not heard the gospel story. The Christmas in this far northern field was observed by the white people largely in helping to give the natives a good time. A tree prepared by the boys and decorated by the girls was laden with the usual Christmas tokens of candy and fruit, mittens and handkerchiefs, and was greatly appreciated. New Year's was a general feast day. The natives furnished ptarmigan while the missionary furnished rice, hardtack, ice-cream, cake and coffee. Each guest brought his own dishes. And so the hundred enthusiastic Esquimaux greeted the new year. It was an ideal opportunity for teaching of Him who invites all to His feast.

At Barrow, the farthest station to the north, the Ootkiavik church has continued to prosper under the direction of the Rev. Samuel R. Spriggs. He also holds services at Point Barrow proper. Much illness has compelled the Esquimaux to seek frequent help at his hands.

It has not been possible to secure definite information concerning recent conditions in Barrow. The exigency of the climate compels Mr. Spriggs, after nine years on that bleak shore, to bring his family home by the revenue cutter this summer. It is with great gratification we are able to state that as they leave they will be met by the Rev. H. R. Marsh, M.D., who carries not only the heart of a missionary but the skill of a physician and surgeon to the needy and responsive people to whom he and Mrs. Marsh ministered for years until their enforced return to the states in 1904,—a return which indicated no lack of interest in the work. After this respite they go again to this solitary station which was their home from 1897 to 1904.

The Skagway church, originally one of the churches of the Yukon Presbytery and later transferred to the Presbytery of Alaska, has been cared for this year by the Rev. George E. Good, who went last spring from McCormick Seminary with Mrs. Good to this, his first pastoral charge. Since their arrival the Sabbath school has more than doubled in attendance.

One secret of this success is undoubtedly in the fact that after each session the teachers meet for a season of prayer for the children and their parents. The attendance at the church services is largely a traveling congregation, as is so often the case in new countries. There has been, however, a gradual increase in the congregation. Three new members have joined the church and among the children there have been some conversions, but because of their youth their par-

ents are unwilling that they should unite with the church for the present. The senior and junior Endeavor societies are efficient arms of the church. There is a boys' club and one condition of membership is that the applicant be a regular attendant of some Sabbath school. A building for gymnasium exercises offers healthful recreation and promises healthy development in other than physical lines. For a time the Skagway church was self-supporting, but the migratory condition of Alaskan populations has reduced its financial ability. Nevertheless, those who are seeking wealth are in need of the pastoral care and the Christian home that are found in the Skagway manse.

At Haines the Rev. Allen F. McLean has continued his enthusiastic and sympathetic work in behalf of the Alaskan native. The chief event of the year has been the securing through the personal efforts of Mr. McLean, who raised eleven hundred dollars during a few weeks' absence in the Northwest, of hospital equipment and a nurse for the building earlier used by the Woman's Board as a school. This opportunity to care for the natives, among whom a rapid death rate was working havoc, is made efficient by the courteous services freely rendered by the surgeon of the Post.

A much needed launch at last was secured for this field and in it Mr. and Mrs. McLean have been able to hold services for natives employed outside of Haines and who cannot be reached in any other way.

As to the spiritual side of the work, while some of their people have not shown the growth and deepening of the spiritual nature that is always desired, yet others have given evidence of development which should result in good through their example and effort. Ten have been received into the church on confession of faith after such testing as gives reason to believe that they will prove faithful. Fifteen infants and adults have been baptized. A new elder has been installed.

Our work in Haines is far harder than ten years ago. The people are becoming more and more familiar with the white man's evil ways and in their simple-heartedness they fail to make the distinction between the Christians and the commercial travelers, both of whom come from the same civilization.

Out of their slender income these people contributed last year twenty dollars for mission work,—an example that might well be followed by our churches at home, to the great increasing of the funds of the Boards.

Klukwan. In addition to the work at Haines, Mr. McLean is pastor of the Klukwan station, about twenty miles up the

Chilkat river, opened six years ago and cared for ever since by Mr. Fred R. Falconer.

The special feature of the work at Klukwan has been the establishment of a water plant, sorely needed and made possible by the generosity of the Bible classes of Dr. Stearns. A visiting engineer gave his services in locating the site for the dam, determining its height above the street level, estimating the strength of pipe required, ordering the material and securing the benefit of wholesale prices in Seattle and special freight rates, saving on the freight bill alone at least fifty dollars. This same helpful friend gave the lumber for the dam; and picks and shovels, too much worn to be useful in the mines but in good condition for this work, through his influence were donated for digging the ditch for the water main. At least one hundred dollars was saved through the courtesy of the cannery people, who allowed the material to be landed on their scow and then towed it free of charge from Haines. The first instalment of material for the work was placed in the church for the Sabbath services and, like our harvest decorations, served as an incentive to thankfulness.

Progress at Klukwan has not been wholly material. The services are well attended and the interest good. The last hours of the old year were spent at a watch-night gathering. The next day Mr. McLean, from Haines, interested and instructed the natives with his stereopticon. Special services followed, closing with a communion service on the first Sabbath of the new year, three adults being received into church membership and a number of babies baptized. Again the stereopticon was a source of help, the pictures given being on the childhood of Jesus.

Reviewing the year and noting the discouragements, such as drinking, dancing and gambling, Mr. Falconer continues, "Yet in all we feel encouraged at the general outlook. While the harvest of five members received into the church does not show the actual progress made in spiritual things, which is made up so much in quiet growth in the individual members of the church, yet we consider it encouraging, especially as one of the five was a particularly hard character. The sacrament of the Lord's supper, with its spiritual uplift and its little ingathering of new members, is the brightest spot in the year. It is the point to which we look forward in anticipation and to which we look back with gratitude."

Sitka, formerly the capital of Alaska, has lost much of its prestige by the removal to Juneau of its government headquarters. The work there will be more than ever among the natives. The school under the direction of the Woman's

Board gathers together from all parts of Alaska young people who are in after years the strength of the churches in the various Alaskan mission centers. The workers in the school have this year been the leaders in church work, as there has been no pastor on the field save for a few months last spring and summer.

At Hoonah the Rev. M. J. Caldwell has continued throughout the year, casting in his lot with the natives on this island in its isolation. Here as elsewhere the work has been hindered by the presence of whites who are either out of sympathy with the church work or hostile to it. Mr. Caldwell has visited the entire native population, seeking to lead them from their old habits and to consistent Christian living. As is so frequently the case among these people, music is a power for good and both the missionary's organ and the band organized among the natives are factors in the work.

The year at Juneau records change and progress. The transfer of the territorial government renders greater than ever the opportunities of this field. Our two churches there, native and white, report prosperous conditions. Under the continued care of the Rev. L. F. Jones, the native church counts as important events the reception of six adults on confession of their faith, and the baptism of fourteen infants; the Thanksgiving service when the native band assisted and many took part, giving thanks for personal blessings received; the attractive Christmas entertainment attended by over three hundred in the social hall elaborately decorated, the whole planned and executed by the natives themselves,—a forward step, as they had never before taken the responsibility for such an occasion; the compliment paid the native band by the white people of Juneau who engaged them to play at the Fourth of July celebration; and last, but not least, the reception into membership of one of the old-time chiefs, Anthlahosh.

The Northern Light Church began the year under the ministry of the Rev. Alexander Pringle, who was compelled by family interests to leave in September. The Rev. David Holford, of the Congregational church at Douglas, three miles distant, began holding morning services the first Sunday in October and so kept the people together. The result of his double work was his call by the Northern Light Church to become their pastor and his taking full charge in February. The Sabbath morning attendance has grown and in the evening the congregation averages more than one hundred. The Sabbath school is in good condition. A test of progress is the subscription, during the last months of the old fiscal year, of more than four hundred dollars to meet long standing indebtedness. The outlook for this field is full of hope.

The Wrangell field has been enlarged during the past year by the addition of Petersburg, a town some miles distant. About one hundred Indians there have sought help from our Wrangell missionary, the Rev. James S. Clark. In order to aid Mr. Clark in his large field and minister more effectively to Petersburg, the Board appointed William Wells, one of the former students at the Sitka school. A church building is asked for Petersburg but our Board has been able to do nothing in that direction.

Special Christmas exercises were a feature of the winter. The house was packed with white people and Indians, and the children—both white and Indian—joined in rendering a much enjoyed program of music and recitations.

While the past year has been one of trial and anxiety, it has also been a year of advancement here. Much of the old antagonism has been swept away and a better feeling is being shown toward Presbyterian work. Many more young people attend the Sabbath evening services than formerly.

The Indian work is in much better condition. Mr. Wells is a good, earnest and careful man among them, and his work tells for the right. In reorganizing the Christian Endeavor work they formed a temperance branch which is doing splendid work and bringing good results. Men and women of the society and church are preparing to repair their homes this year and brighten them up, and they have pledged themselves to better service in the church.

Klawock has been a scene of defeat and victory, brought to an encouraging point of progress under the leadership of the Rev. David Waggoner. He came last summer to the General Assembly and spent a brief time in the states with his wife and child. Upon their return at the end of the summer they found conditions which suggested the camp of Israel when Moses returned after the forty days on the mount. These natives, so recently the children of fallen and untaught generations, had been unable to withstand—not the temptations to which their fathers had been subjected—but the new temptations and vices brought in by the evil white men who took advantage of their shepherdless condition. The interpreter who had been left in charge could not exert strong influence over the natives of tribes other than his own, and the inroads wrought by evil forces were grievous. Bravely our missionaries faced the conditions which met and appalled them. Nor was the response of their people a tardy one. Little by little they have been coming back to the worship of the true God, confessing their sins and leading a new life.

At Christmas time an old-fashioned Indian dance was inaugurated and sprung as a surprise by some who had been the

leaders in the summer's sin. A second old-time dance was planned for the New Year celebration. But Satan outdid himself and the people rose in united rebellion against the wrong, with their eyes opened suddenly as to whither they were drifting. That seemed the turning point.

The work is again in a hopeful condition. Our missionary begs for a building such as the one in Sitka or Juneau where social gatherings of a legitimate kind may be held. He also asks for this whole section a Christian physician. Is there none in the states who desires a field unlimited by the presence of another practitioner and with an opportunity to do untold good to both body and soul?

Mr. Waggoner also superintends three other centers, Howkan, Klinquan and Shakan, each with a native helper—a former Sitka School boy. Howkan with its "Jackson Presbyterian Church" of more than sixty members is under the direction of Samuel G. Davis who was the lay commissioner from the Presbytery of Alaska to the last General Assembly. Steady progress has been made on this part of the field, seven having been received into church membership and fourteen children baptized. Another elder was elected this spring. A good Sabbath school is one of the features here. The teachers are all young people, and are gathered week by week in Mr. Davis' home and taught by him the lesson for the coming Sabbath. The congregation has given liberally toward repairs for the church. They have not been made, however, because the needed material could not be gotten owing to lack of freight facilities. They have been ambitious to make their village "look like a Christian town" and have spent days clearing out the stumps and the rubbish from streets and yards.

The out-station of Klinquan with its church of fifty members in February was placed under the care of Mr. Johnnie Brown, one of the Howkan Sabbath school teachers. The Klinquan session is composed of good men but as they cannot read they are unable to study for themselves and the work has lagged for lack of a leader who could read and teach the people from the Bible. Nevertheless the church has advanced and under the new arrangement more rapid advance is anticipated. Seven new members have been received and three children baptized. A Sabbath school has just been started under Mr. Brown's leadership; as there are a large number of children of school age this is a hopeful phase of activity. One of the most encouraging signs on the field has been the erection of a chapel by the people themselves, with no other aid than a small grant from the Board of Church Erection. Unitedly and enthusiastically all have wrought both in securing funds and in the manual labor of building.

At Shakan a new church has been organized, ten of its members being transferred from Klawock. The Sitka school has contributed to this station not only its leader, Mr. William Benson, but also Mrs. Heizer, formerly an earnest worker on its staff. Four of the five elders chosen by the Shakan church are her former Sitka boys. The Sabbath school teachers' meeting and the Junior Endeavorers are under her care.

At Saxman, among the Tongas and Cape Foxes, the Rev. Edward Marsden has been at work as heretofore, reaching with his launch many people far away from any church services. He has visited Kasaan month by month as formerly, save when hindered by storm.

The winter has been peculiarly trying by reason of specially severe winds and weather. Both he and other Alaskan missionaries who reached their people by water-ways have been in serious peril, but have been mercifully preserved for further work.

A special feature of the year for all of our missionaries in southeastern Alaska was the holding at Juneau and Sitka of two conferences. They were conducted by the Rev. D. O. Ghormley, D.D., and the Rev. A. L. Hutchison, D.D., and proved an inspiration and uplift not only to the American missionaries but especially to the native helpers.

PORTO RICO.

The past year on the island of Porto Rico has been one of progress. A review of the work naturally begins with the capital, San Juan, where the Rev. Robert McLean has been since 1902. The chief event of the year in connection with Presbyterianism in that old Spanish city has been the complete refitting for both church and school purposes of the fine property secured a year ago and which now bears the tablet "Hugh O'Neill Memorial Presbyterian Church."

The building was dedicated on the last Sabbath of December, the Rev. Judson L. Underwood coming from the western end of the island to assist Mr. McLean by preaching the sermon. Governor Post and a number of other government officials honored the occasion by their presence, and in various ways since have manifested their appreciation of our missionaries and their work. The generosity of Mrs. Hugh O'Neill, of New York, which made possible our present substantial equipment in the capital, has been abundantly repaid by the added efficiency and prestige given to Protestant Christianity.

The holiday season in San Juan was marked by a delightful Christmas celebration in which our Sabbath school children joined in a mid-winter picnic. A car specially chartered con-

veyed them all to Borinquen Park. On their return the children began to sing as they passed through Santurce and kept it up even to the center of the old city. All along the way people stopped to look and listen. Mr. McLean wrote: "I could not help contrasting the happy faces with those same faces, eloquent of misery, four years ago."

The Santurce church is reported as one of the best organized and most enthusiastic in the presbytery. Proof of the earnest purpose and practical consecration of the converts here is shown by their carrying on the work at the out-station, Congrejo Arriba. The people there are buying a lot for a sorely needed chapel which three hundred dollars will erect. With the help of four native workers, Mr. McLean has carried on church services in the city churches and ten outlying villages. Two of these are Toa Alta and Naranjito, under the care of two native workers, residing respectively in each. In both are organized churches, making in this district three church organizations, with a membership of about four hundred. Though the year has not been marked by large additions in membership it has been characterized by a deepening and strengthening of the work. The labors of Mr. McLean have been ably seconded by the forces in the school and hospital which to the limit of their ability have given generous help. Under their direction both institutions have become strong factors in evangelization. Fuller reference to both will be found in the section of this report presented by the Secretary of the Women's Board, under whose charge they are maintained.

Also in San Juan District is the field of Corozal. Financial limitations have hindered the development of out-station work, but centering in the town itself there is a strong organization with about one hundred fifty members and five services each week under the direction of the Rev. Howard T. Jason. An indebtedness of six hundred dollars rests upon their new church which was dedicated last May—three hundred to the Board of Church Erection and the other three hundred for painting and plastering the building. The young people in Corozal are ambitious to become teachers. Earnest request is therefore made for schools under our Board. This is a common need with the towns of Toa Alta and Naranjito. A tent and a portable organ will greatly increase the opportunity of the missionary to do an enlarged work.

A unique feature in Corozal is the private orphanage which Mr. and Mrs. Jason are maintaining in their own home, having added to their own family of children four Porto Rican children for whom they are caring and whom they are instructing daily. In connection with the classes attended by the children in the Jason home, they have been besought to receive applicants from

the town. These, of course, they have been obliged to refuse.

An illustration of the mediaeval attitude of the Roman Catholic Church in Porto Rico is the fact that last May, for sending his children to the mission school rather than to the public school, Mr. Jason was arrested, found guilty and suffered two days' imprisonment.

Passing to the westward, among the first stations reached are Isabela and Quebradillas. These are under the care of the Rev. E. A. McDonald, who, with the assistance of a single native helper, Luis Sanchez, conducts services also at six other stations each week. At Isabela and Quebradillas four weekly services are held; at two of the out-stations two services weekly.

At Jobos the results of the work crystallized in the organization of a church on the twenty-ninth of March, with a membership of eighteen. Two elders and two deacons were elected. This field has had the advantage of a church building, for so they call the two small buildings made into one with a thatch roof and palm slabs for floor and sides. This cost the Board less than sixty dollars, and has saved already in rent at that station more than thirty. This humble house of worship is treated with a degree of reverence accorded no building used for any other purpose than church services.

Of the four new stations opened during the past year, two had to be abandoned for lack of places in which to conduct the meetings. In the other out-stations just such small shack churches as the one at Jobos are sorely needed.

In Isabela the missionary's attention has been given partly to the erection of a manse. It is made of concrete bricks manufactured on the ground and affords a degree of comfort not formerly possible while our missionaries were in their ill-adapted Porto Rican house.

In and around Quebradillas work has been especially strengthened. Much good has been done here as elsewhere on the field by the services of Mrs. Adela Sousa who is greatly beloved.

Another field not far distant is that of San Sebastian, in charge of the Rev. E. S. Lheureux. Of this field he says, "There has been slow progress." Three services at San Sebastian weekly are supplemented by work at five out-stations. Of these the most promising are Guayataca and Collaso. In both there are good congregations. The interest is increasing and has resulted in the addition to the San Sebastian church of five members. As the towns are not more than five or six miles distant from the central church it has seemed best to have but one organization. The contributions—always a test of Christian consecration—are good, considering the poor

crops of last year and the fact that work is scarce and wages low. Farm hands receive fifteen cents for a half day. Women are glad to secure work at ten cents a day and board themselves. One aged woman, a widow, nearly blind, gives for the church and its work the income from her little poultry yard.

Our most northwestern center is Aguadilla, under the direction of the Rev. Leland H. Tracy, with three native helpers and the assistance of Mr. W. Frank Gloeckner, formerly an active worker in the Y. M. C. A. and now licentiate of the presbytery. The Aguadilla field includes three districts: Aguada, Moca and Aguadilla, subdivided into fifty-three barrios, with a population of nearly forty-one thousand and an area of nearly one hundred square miles—an average of four hundred twenty-five people to the square mile.

One of the first towns where our work started, we have now a membership of between six and seven hundred and twelve out-stations with from one to two services each week. The three organized churches of this field are Aguadilla, Malesa Alta and Moca. The last year has included the following special features: The building in Aguadilla of a manse with the new cement bricks; the organization of a school for poor children in a district of Aguadilla formerly given over to all kinds of vice but now so transformed that the worst characters have been forced out, the ward is being cleaned up and here as a result of this year's work over sixty are members or candidates for membership; a woman's society which it is hoped will later develop into a young people's missionary society though at present it includes only local interests; an industrial school (which is self-supporting), whose purpose is to develop the native industries of lace making, drawn work and embroidery, thus aiding poor and deserving girls. There are about sixty in the school. They pay their own teachers, house rent and running expenses.

The introduction of the tithing system is meeting with cordial response and self-support is the aim of the field. Over one hundred new members have been received and nearly two hundred candidates for membership are yet under instruction.

More than five hundred participated in the Christmas program, and hundreds were turned away. On Thanksgiving the house was crowded and included in its audience representatives of all classes, from the barefoot peon to city and county officials.

Further summing up this remarkable story of progress, the missionary writes these suggestive words:

"In all the district there is practically no opposition. The greatest danger now is the indifference to all things religious and spiritual which is growing."

Following the curve of the coast toward the south, we reach Añasco. The Rev. Arnold Smith has continued his work here and reports, in addition to the three stations maintained a year ago, the opening of three more. Three little churches in as many centers are the pride of the people. The testimony of the neighborhood is that since the coming of Protestant workers there have been given up not only many vices common among the people but also many Roman Catholic customs. As proofs of this fact there may be cited cock fighting and the worship of the Virgin Mary.

This field now has a most promising outlook. Many are anxious to join the church, and the church building in Añasco is crowded when open for service. An earnest appeal has been made for a new building, as we are renting the only one suitable for services and it may be demanded at any time by the owner. If sufficient funds can be secured soon the building may be purchased.

While the record of Aguadilla work indicates that all opposition is past, the record here includes persecution for the sake of the faith. Mr. Smith writes of those who have entered the church at one of the out-stations that they need a great deal of instruction but they will surely "make stalwart Christians because they have to endure so much for Christ."

In the hill country of western Porto Rico we have one center, Lares. The Rev. E. A. Odell has continued his work there and has opened three out-stations. A year ago the church at Lares had just been organized. This first year has been given to strengthening it, and to this end mid-week services were held in every part of the town. The wisdom and effectiveness of this plan are shown by the addition of fifty-one members to the twenty-two with whom the year began. The Sabbath school has been enlarged and a young people's society has been organized and encouragingly maintained. The former native helper, Vidal Martinez, has continued his efficient services.

On the western coast "the Presbyterian city," Mayagüez, has seemed to enter a new epoch in making requisition on the hitherto latent force of a working membership. The following statement, submitted by the Rev. Judson L. Underwood, missionary in charge, presents briefly some of the many activities of this field.

"There has been brought to light a new zeal on the part of the people to have part in the development of a religious sentiment. The response given to the call for contributions for the building of a small chapel in one of the wards called Balboa, was worthy of note. In this thickly settled ward we had been holding services for several years against discour-

aging circumstances, not being able to secure a fit place to worship. When a favorable opportunity was presented for the purchase of a small, damaged brick building, the people said, 'Buy it and we will fit it up for a chapel.' A good friend in the states gave us two hundred fifty dollars and the church here has done the rest, and we now have a chapel that will hold one hundred seventy-five worshippers, and an enthusiastic people.

"When call was made for volunteers to hold street meetings in connection with the recent special evangelistic services in the hard field in the Playa of Mayagüez, two professors, members of the church, one of them an ex-justice of the municipal court and formerly considerable of a politician, together with a number of the Training school students, offered themselves for the work, and went from corner to corner, preaching the gospel and gathering in the men for the fine men's meeting that was held that evening in our Playa mission. When we need men for the out-station work, the regular workers being engaged in other services, lay members are called into service, our good elder and beloved physician, Dr. Manuel Guzmán, going frequently on trips to the country or holding services in one or other of the missions.

"With this spirit of service manifest on the part of the people, with the better equipment for the work in permanent homes for the mission in the Playa congregation and mission school, the gift of Mr. John Converse, located in one of our finest, though hardest of fields in the island, the chapel for our Balboa work, the dispensary where the sick are attended with loving ministration by our Dr. Black, with the permanent home for both the mission school in the city proper and the Theological Training School where twenty-eight young men of the flower of our churches are being fitted to be the future shepherds of the churches that are fast increasing both in membership and in number,—we have reason to feel that progress has been made, and that there is a bright future for the work here in this city, the principal center of influence both commercial and educational on the west end of the island which is worked almost exclusively by the Presbyterian Church, and through this as a center, for the entire island.

"In the Mayagüez church are held six services each week, one of which is in English for the American colony, at which the average attendance has been about forty-two, or one-half the number of resident American population. At the regular preaching service in Spanish, the average will run over two hundred; at the Wednesday evening prayer-meeting, about one hundred fifty. The Sabbath school has

about two hundred twenty-five scholars. Besides the services of the central church we have eighteen services each week in nine out-stations, missions and churches, including four Sabbath schools with two hundred fifty scholars.

"The work is carried on by the missionary in charge with the help of two unordained helpers and the voluntary service of the Training School students and professors and the help of the ladies teaching in the mission school, who help in the Sabbath school and Christian Endeavor.

"Owing to the burden of work connected with the direction of the Training School and fifteen hours of teaching in the same each week, together with the editing of the weekly paper, the organ of the church, it is physically impossible for the missionary in charge to do much in the way of visitation among the large flock committed to his care, and he is compelled to rely for this largely upon three Bible women, one of whom has been supported by the members of this church."

Three organized churches, six out-stations and nearly six hundred members briefly summarize results on the Mayagüez field.

Another phase of the Mayagüez work is that of the Training School briefly referred to above. The school began its second year last September with the number of students increased to twenty-eight. The new property secured by the Board affords an opportunity for far better and more economical adjustment of the school interests. The first floor gives the recitation rooms. The boarding club is conducted by a married student and his wife and is maintained by the contribution from each student of seven dollars and fifty cents a month. The teaching force is as follows: Presidency, with sermonizing and practical work, Biblical theology and preparatory class in Bible, Rev. Judson L. Underwood, fifteen periods of forty-five minutes each, each week; theology, Church history, Old Testament introduction and history, Greek and New Testament interpretation, Rev. James A. McAllister, twenty periods; English, higher mathematics and self-government, Prof. José Osuna (native); Spanish, physics and Latin, Prof. Arturo Salguero; Bible and logic, Prof. Pedro Gil; all the other preparatory branches, Prof. Evaristo Lugo.

The attendance and work, as a whole, have been good. For the most part a fine Christian spirit has been shown by the students and a faithful application has characterized the year. The standard of the course is being steadily raised.

Financially the work has justified itself. On September first the treasurer of the school had in hand \$253.37. After

paying all running expenses, new books and extra expense incident to entrance into the new building, he had a balance of \$65.71, together with bills receivable for books and tuition which were practically enough to tide the school over to the end of the year. Including the salaries of the native workers, the school is costing about thirteen hundred dollars a year. Nor should this outgo be charged up wholly to the school, as both the students and Professors Salguero and Lugo have helped freely in various services. During the last quarter of 1907 the students, by actual count, assisted six hundred times. In many of these they have taken entire charge. Several are regular superintendents of Sabbath schools. Several throughout the year have been responsible for a particular outstation. The Añasco missionary has had no help save what one of these students could give. The Maricao and Rosario fields have been practically carried on by them. The extensive work centering in Mayagüez would have been impossible without their help. They have aided the San German missionary. Thus they are getting practical work which, under the care and supervision of the missionaries on the various fields, is a valuable part of their training for the life work which they anticipate.

These Porto Ricans have the acute, inquiring mind of the east and after years of torpor are awakening to the use of their repressed powers. They are demanding that their doctors, lawyers, teachers, engineers and other leaders, have the best education that can be gotten in America or Europe. We can be content with only the best preparation for those who are to look after their spiritual welfare.

Cabo Rojo and Maricao, developed at first as out-stations of San German, have commanded attention as a separate field, occupying the southwest corner of the island.

The Cabo Rojo district contains some six small towns and nearly twenty thousand people. It is famous as the center of the hat industry. A railroad just being completed through the town adds much to its importance. It is the largest town in the Presbyterian field where there is no resident helper. It is in charge of the Rev. James A. McAllister, who has directed its services in connection with his duties in the Training School and with only such help as he could secure from its students. Last summer a church was built on the principal street, near the public school and the town hall. Its cost, including furnishings, with bell, organ, sidewalk and fence, and seating for three hundred, came within the appropriation of thirty-five hundred dollars. The Sabbath school has paid for all its supplies and has increased to one hundred twenty. The Sabbath evening and Wednes-

day evening services alike average about one hundred twenty-five. Systematic giving has been begun during the year, and the congregation, before entering the new building, voluntarily assumed all the expenses of the church. A large number of men attend the services and there is a men's class in the Sabbath school of twenty to twenty-five.

The Maricao district, while under Mr. Underwood's supervision, is entirely separate from Cabo Rojo and lies among the mountains eighteen miles east of Mayagüez. During the summer a student, Juan Fernandez, did good work. In the fall different students took turns and have kept up weekly visits. A preparatory class of those desiring church membership looks towards an early organization. If a resident worker could be stationed at Maricao the advance, which has been definite, would be rapid.

The work of the San German field has shown decided progress under the leadership of the Rev. J. Will Harris.

There are three main points—San German, Sabana Grande and Lajas. Three native helpers, one living in each place and devoting his time to that particular field, over which he has charge, are doing good work. About forty have united with the church and there are many more who wish to do so. They need further instruction, however, and for that reason are being held back.

Twenty-seven services are held weekly in this district with twenty preaching points. There is reason for gratification over the twelve months' work which has been characterized by seed sowing rather than by reaping in this stronghold of the Roman Catholic faith.

Mr. Harris has spent most of the year in the building of a church and a manse. This work gave him opportunity to become acquainted with nearly all of the leading men of the district. They came from far to watch the "crazy Protestant" make rock out of sand (concrete blocks). They would stick their knives into the soft blocks and laugh. Returning within a few days they would try the knife trick again, but this time to fail. Public sentiment began to change and within three months Mr. Harris had offers to purchase his brick-making machine. The priests, of whom there are a goodly number, and the nuns are beginning to build of concrete blocks. Five houses of concrete blocks are planned and a factory of the blocks is the latest thing in the town. It may be said that this is a worldly victory. So it is. But had there been failure it would have resulted in serious hindrance to the cause. Now, however, the missionary is consulted by all builders, not excluding the priests themselves; and their idea of Protestants has changed. Sneers

have given place to bows. Men are inquiring more and more and in greater numbers. In every part of the field the missionary is welcomed. More chapels—just cheap ones—would more than double the efficiency of the station.

An important phase of our work in Porto Rico is found in that done by the medical missionaries and the teachers. Of this fuller account will be found in the report of the Woman's Board on a later page. The only part of the medical service aside from their excellent hospital at San Juan is the dispensary at Mayagüez. Since the autumn of 1906, James H. Black, M. D., has been the efficient physician in charge. To his work appreciative reference is made by Mr. Underwood in the earlier section given to Mayagüez. Family reasons are compelling Dr. Black's return this spring. Loyal to the service, he has lingered to make connection with his successor who went down in March—Willis W. Creswell, M. D., of Minnesota.

The attitude of Governor Post, as quoted in the following extract from a letter of his to one of our missionaries, is significant.

"During the five years that I have been on the Island I have watched with great interest the work which is being done by all the religious organizations on the Island; and I have always felt the most kindly interest in every proposition looking toward the moral and physical betterment of the people of this Island, and it has always been a pleasure to me to assist them in every way possible. I have seen organized and operated the Presbyterian Hospital in Santurce. * * * Here in Porto Rico we all have more work to do than we can possibly accomplish and we ought to joyfully welcome any and all workers who are enlisted for the cause. There is room for all of us and more than enough work to keep us busy, and I wish to see hearty cooperation between the Government and all organizations for good in the work for the betterment of the Island and its people."

CUBA.

The following report of last year in Cuba is sent us by the Rev. J. Milton Greene, D.D., our missionary superintendent there:

Those who look beneath the surface will easily discover that the convulsiveness of Cuba and the political chaos which reigns among her people are traceable logically to moral causes, and that the only effective remedy for this general prostration is an improvement in the intellectual, moral and spiritual conditions which are the legacy of four hundred years of Hispano-

Romish domination. Material improvements are well undertaken, legislative reforms are excellent, political expedients will do much, but true national well-being is attainable only as a civic character is built up among the masses, on the basis of an intelligent grasp of what God requires and promises in His Word. Along this line our efforts have been directed for the last seven years, and the results already apparent justify our view of the situation.

It has seemed wise to the Board to concentrate our efforts in and about Havana rather than to occupy widely separated points. We thus have the advantage of facile and economical supervision. But in so deciding we have grappled with the enemy in his strongholds. With the exception of our flourishing work at Sancti Spiritus, all our activities have been confined to the provinces of Havana and Pinar del Rio. This means that we are face to face with the mightiest forces of Romish prestige, social glare and demoralization, aggressive infidelity, sensuous indulgence, religious indifference, materialistic absorption and practical atheism. Havana is a tropical Paris, and Pinar del Rio is familiarly spoken of as "El Continente Negro" (The Black Continent).

The wisdom of planting in Havana an imposing and beautiful edifice, wide open to all classes without distinction of race, color, rank, or moral character, was long since abundantly demonstrated by the impression of solidity, dignity and spirituality made upon the public mind, and by the great number of those who have attended our services from curiosity, not a few of whom have become regular attendants, and some have already confessed Christ. Of course, as always happens in these countries, for social, industrial and moral reasons, the great majority of these are from the middle and humble classes.

Besides our central church we have in Havana and its immediate suburbs five other stations, in one of which, Regla, a strong, live and constantly growing church has been organized and committed to the special care of the Rev. Antonio Mazorana. During the last year fifteen members have been received there. The total number of communicants is now forty-five. In the central church twenty-seven new members have been received during the year, making the number of enrolled members one hundred and fifty. At Marianao, where the Rev. Gregorio F. Martinez is in special charge, a marked advance has been made both in numbers and interest, and day by day our influence extends more and more widely in that field which has always been considered most unfriendly to evangelical work.

In our six Sabbath schools two hundred and fifty children are in actual attendance, and two strong Endeavor societies are

training some fifty young people in active Christian work. The missionaries of the Woman's Board have been most helpful. Visitation from house to house in the city and at the hospitals has been continued by Miss Louise Conklin, who has proved a messenger of light and comfort to many souls. Her services in the conduct of one of our Sabbath schools, and as organist at our various services, have also been invaluable.

Under the direction of Miss Martha Bell Hunter, our day school has been reorganized during the year, and our hope and prayer are that it may soon be enlarged into a normal and boarding school for the education of a force of native teachers. Such an agency seems to us an imperative necessity to complete our equipment, and we doubt not that it would be largely self-supporting. In order to the best results in our educational work we must create as far as possible a domestic environment for our pupils, and supply in daily life and customs what is often so sadly lacking in their homes. In this respect we may well take lessons from Jesuitical policy, which during the year has established just such an institution within a stone's throw of our new church.

The congregations of Bejucal, Güira, Artemisa, Carlota, Cayabo, San Cristobal, Bahia Honda and Buenaventura all lie west of Havana, and all have suffered to a considerable extent from the recent revolution and the social demoralization consequent upon it. In Candelaria our work has been well-nigh destroyed, but we do not yet abandon the hope of seeing it revive. Never in our history have gambling, cock fighting and social laxity reached such proportions as during the last year, and never has such a free rein been given to the priesthood for their processions and other so-called religious acts outside of their churches. But, with the exception noted, our work has been energetically prosecuted and with a good degree of success, the faithful proving themselves more true on seeing the defection of many others. The points mentioned have been cared for as follows: Güira and Bejucal by the Rev. Evaristo P. Collazo; Artemisa, Carlota and Cayabo by the Rev. Francisco Castro; San Cristobal and Candelaria by the Rev. José Lopez. At Bahia Honda and Buenaventura, for lack of laborers, only monthly series of four or five services have been conducted alternately by Dr. Greene and Mr. Martinez.

Passing out to the field of the Rev. A. Waldo Stevenson at Güines, forty miles southeast of Havanna, we find that this faithful pastor has with unremitting diligence continued his work there, and also at Gamara and San José de las Lajas in the suburbs, being most ably seconded in his efforts by the flourishing day school maintained by the Woman's Board, with its eighty pupils and four teachers, which Miss Beulah L. Wil-

son has conducted so successfully. The Güines church now has a total membership of one hundred and fifteen, twenty-three having been added during the year. Two Sabbath schools hold regular sessions with an enrolment of one hundred and thirty, and an average attendance of about eighty. An interesting Bible school is also carried on at San José in connection with the weekly services.

Next in order, fifteen miles farther away in the same direction, we reach Nueva Paz and San Nicolas, which constitute the field of the Rev. Hubert G. Smith, and where the rich blessing of God has rested upon our work, the total membership of the church at Nueva Paz being seventy-five, nineteen members having been added during the year. Mr. Smith has a very efficient helper in Mr. Ricardo Viamontes, an elder, who has charge of the Sabbath services at San Nicolas. The pastor is also greatly helped by a prosperous day school of thirty pupils under the care of Miss Daisy M. Stearns, the missionary of the Woman's Board.

At Sancti Spiritus, two hundred and twenty-five miles east of Havana and in the province of Santa Clara, we have a field which has from the first responded most cordially to the faithful labors of their pastor, the Rev. Herbert S. Harris. Here we have a church of one hundred and sixty members, sixteen having been added during the year. Two Sabbath schools are maintained with an average attendance of over one hundred. The day school of the Woman's Board, under the direction of Miss Mary F. Ross, is very prosperous, eighty-five pupils being in attendance, and many of these coming from the most favored families of the city. At the station of Cabaiguan, fifteen miles northwest, the work has prospered to such an extent that we now have a church there of twenty-five members worshipping in their own building, a neat little edifice with a seating capacity of about one hundred. In this work Mr. Harris is aided by Señor Luis Gomez, an elder and a licentiate of the Presbytery of Havana. To his faithful labors Sabbath by Sabbath are largely due the inception and growth of this work. The church here was organized August eighth, 1907, and on the same day the edifice was dedicated. The site is one of the most eligible in this rapidly growing town, and was donated by one of the families of the congregation. The edifice cost in money about three hundred dollars, of which the Board contributed seventy-five, the remainder being supplied by various friends and by the congregation. The work of painting was a free-will offering of Mr. Gomez, and a fellow elder donated the bell.

For the statistics of our Cuban mission see the Assembly Minutes. Enlargement of the territory occupied would have

been reported if only we could have secured additional helpers. The fields on all sides are white to the harvest.

Too much cannot be said in praise of the Woman's Board for their generous cooperation in our Cuban work. In all these Romish countries the chief emphasis must be placed upon the education of the young, and we trust that the day is not distant when every congregation can be supplied, at its own expense, with its own day school, taught by a native teacher, educated in a school established by our Woman's Board and under the direction of consecrated missionary teachers.

LITERATURE DEPARTMENT.

Constantly increasing demands have necessitated expansion. Last autumn our stores and office equipment were removed to more spacious quarters, and it is cause for gratitude that neither the financial stringency nor the toils of moving have made it necessary to record a decrease in the receipts for literature, which have reached their highest point. The total income of the department amounts to \$7,138.02,—an advance of \$1,091.31 over the receipts of a year ago. \$4,916.42 of this was paid into the treasury of the Woman's Board, and \$2,221.60 to the treasury of the Board.

The increase in the sales of the Prayer Calendar may be taken as a proof that this little hand-book is becoming an indispensable blessing to many Presbyterian homes. The receipts from its sales reached the good amount of \$965.41, which is \$146.82 more than last year. The income from these and the mission study books is equally divided between the treasuries of the Board and our Woman's Board. The books have brought in \$2,207.75—gain of \$502.79—representing sales of about eight thousand copies. By far the greater number of societies have studied "Aliens or Americans?" by the Rev. Howard B. Grose, D.D., though many have derived profit from the use of the new book for the year entitled "The Challenge of the City," by the Rev. Josiah Strong, D.D.

Pictures talk so effectively that the method of presenting home missions by the use of lantern slides is increasingly winning favor. Lectures and slides illustrating eight home mission topics have traveled all over this country during the year, and it is the policy of our Board not only to enlarge the scope of our lecture department but to increase its efficiency.

The many testimonials in acknowledgment of our leaflet, of which an average of 64,500 copies have been printed monthly on the topics, witness to the fact that—when printed attractively—missionary literature will be used and appreciated. These leaflets have been sent only to churches promising to distribute them wisely. We have orders from 1,138 churches, of which

204 have been added to our mailing list during the year. In addition to these, a large number of churches have used literature and envelopes in connection with their taking annual collections. To supply all the demands, our Board has printed 1,715,400 copies or 7,809,400 pages of leaflets. Five hundred thousand collection envelopes, one hundred thousand coin cards and five thousand collection boxes have also been put into circulation. These figures include only the leaflet issues of the Board, those of the Woman's Board being reported elsewhere.

Our department bespeaks the cooperation of pastors, sessions, and Presbyterian home mission committees to secure the appointment of one responsible man in each church who shall give enthusiastic, systematic and consecrated service in the distribution and use of literature regarding the conditions and needs of the home mission field. Equipment for this work will be supplied if the address of the representative is sent to headquarters. By this method we are hoping to conduct an educational campaign that shall extend from the smallest to the largest of our Presbyterian churches.

A request which recently came from a librarian in one of our larger cities shows not only that our publications are being appreciated, but it also suggests an admirable method for using them. After asking for printed helps for his personal use, he writes: "Please send to our public library such pamphlets as you think would be useful in a reference room. Scarcely a week passes but some calls are received for literature on Presbyterian activities."

YOUNG PEOPLE'S DEPARTMENT.

The following report from the Young People's Department has been received and approved:

THE SUNDAY SCHOOL AND MISSIONS.

Among the most gratifying items of progress the past year has been the development of interest in the plans for missions in the Sunday school. The International Sunday School Association already has considered definitely the question of allotting certain Sundays to the study of missions. A satisfactory method is undoubtedly the use of several consecutive Sundays for the full lesson time. This cannot be brought about at once but is coming to be the view of larger and larger numbers of Sunday school leaders.

Meanwhile, three or four other methods are actually used by Presbyterian Sunday schools:

(1) Supplemental lessons for ten minutes on successive Sundays, following courses of six or eight weeks, are success-

fully undertaken. The use of the new home lessons, "Desert, Mountain and Island," is already being considered by about a hundred Sunday school officers.

(2) A number of schools have instruction from the platform for five minutes; some every Sunday, some once a month only, and others all the Sundays of one month each quarter.

(3) Other schools utilize review Sundays for missionary lessons or addresses. The Presbytery of St. Louis is inaugurating this plan with home and foreign studies on alternate quarters.

The interest of Sunday school leaders in missions has been developed largely on the score of the educational values of the subject but also because no comprehensive education of the young for churchmanship can omit the study of these great church affairs.

CONTRIBUTIONS.

1907.		1908.
\$42,566.75	Sunday Schools	\$49,947.19
32,583.14	C. E. and other Y. P. Societies	32,784.17
24,518.35	Bands and Young Ladies' Auxiliaries	24,965.05

MISSION STUDY.

The enrolment of mission study classes has increased rapidly. There is considerable indication that complete records have not been secured, but the number of classes reporting the study of home missionary text-books this year has reached two hundred and fifty-seven. There have been sent out from the New York offices of the Board thirty-three hundred copies of the text-book on immigration, "Aliens or Americans?" and twenty-one hundred copies of "The Challenge of the City." There is no means of knowing the number of Presbyterians who have secured texts from other book rooms. Thus the total of those who have studied these great home subjects is reckoned by thousands.

COOPERATION.

The Young People's Department has kept in close touch with the other agencies of our Church. It has arranged with the Young People's Superintendent of the Board of Publication for circular announcement of mission study courses and for a special rally among Presbyterian societies in the interest of mission study. Joint plans are now under way for a Presbyterian young people's summer conference at Winona Lake, Indiana.

With the Sunday School Department of the Foreign Board,

the department has cooperated in circularizing the Sunday schools, suggesting an adequate policy for missions and in the issue of a Prayer Cycle for scholars.

The department joined with the Education Department of the Foreign Board in preparing and conducting a missionary rally and two institutes for the city of Pittsburgh.

MEETINGS AND CONFERENCES.

Aside from a large number of meetings in individual churches and presbyteries, your secretaries have personally shared in giving missionary instruction at important gatherings, such as: International Christian Endeavor Convention, Lake Geneva Missionary Conference, Religious Education Association, Missionary Young People's and Sunday School Institutes in Baltimore, Washington, Portland, Los Angeles, Kansas City, Minneapolis, New York, Chicago, Pittsburgh, Hoboken, and Indianapolis.

For other summer conferences and city institutes assistance has been given in securing delegates. Names of all Presbyterians attending such gatherings have been collected and filed for literature. Advice concerning the preparation of missionary programs at conventions has been variously given.

Both secretaries have visited outlying missionary work of the Board, including Porto Rico, South Dakota, Oklahoma, Arizona and New Mexico.

LITERATURE.

The department has issued printed matter for Sunday schools, for Christian Endeavor programs, and for mission study, as well as special leaflets, in large numbers. The department has sent out field letters on Alaska, the Indians, the Mexicans, the Mormons and the Porto Ricans, besides contributing to the *Home Mission Monthly*, *The Assembly Herald*, *Over Sea and Land*, *The Missionary Record*, and the Presbyterian papers.

SPECIAL OBJECTS.

The young of the Church support many far-reaching labors that bless countless lives. They assume three hundred thirty-nine scholarships in schools and provide the salaries of thirty-five missionary pastors and teachers, as follows:

Alaskan Field. Three full salaries.

Indian Field. Five salaries and partial expenses of the schools at Good Will, South Dakota, and at Tucson, Arizona.

Mountain Field. Eight salaries and aid to the general work of the Farm School.

New Mexican Field. Four salaries.

Mormon Field. Three salaries.

Porto Rico. Eight salaries, some shares in the San Juan Hospital and contributions toward its Endeavor Building by the juniors.

Cuba. Four salaries, one of which is furnished by the intermediate societies.

Respectfully submitted,

Von Ogden Vogt,
M. Josephine Petrie,
Secretaries.

WOMAN'S BOARD.

The following report from the Woman's Board has been received and approved:

The twenty-ninth annual report of the Woman's Board of Home Missions is the record of faithful service on the part of Presbyterian women at home and on the field.

Money has been gathered through the woman's auxiliary societies, young women's societies, mission bands, Sunday schools and young people's societies, and transmitted through the regular channels to the treasurer of the Woman's Board.

Organizations have been stimulated by synodical and presbyterial officers, while inspiration for the work has been gained through the presentation of the needs on the field, and a knowledge of how these needs are being met.

The union with the Cumberland Woman's Board has been perfected and we report three new synodical societies—Alabama, Arkansas, and Mississippi—while fourteen synods have been strengthened by the addition of whole presbyteries and of many auxiliaries tested by years of service in the Cumberland Woman's Board.

The gifts for this year from these societies, new to us, can hardly be taken as the criterion of what we may expect another year, inasmuch as they continued to send their money for the first quarter through the Cumberland Woman's Board, which was organized for both home and foreign mission work, and the change whereby funds must be designated for home missions was not understood by all. Increased gifts will follow increased knowledge of the work being done on the field.

Not in gifts alone did we receive help from the union of the Churches, but from the ranks of the Cumberland Presbyterian membership there were furnished not only all the teachers for Bell Institute and Mt. Neta and Hopewell, but three other workers for the mission field.

We have missed through the year our president, Mrs. Darwin R. James; but we now rejoice at her return to America and are sure that the inspiration of her presence and leadership will aid materially in the advance for which we must work again this year.

During her absence the vice-presidents residing in New York and vicinity have presided in turn, and no effort has been spared on the part of the Advisory Committee to secure an economical and efficient administration of the funds entrusted to the Woman's Board.

HOME MISSION CONFERENCES AND STUDY CLASSES.

Four interdenominational home mission conferences were held last summer, and home mission study classes conducted at a number of other summer meetings. As a consequence there has been a marked advance in the number of home mission study classes in women's societies.

The favorite topic was Immigration, but many classes studied "The Citizens of To-morrow" and "The Challenge of the City." The results have been added information and a feeling of personal responsibility on the part of many individuals to share in the home mission work. Several young women have offered themselves as missionaries who have dated their call to service to the interest aroused in the mission study class.

So sure are we that gifts of money and talents can be traced to an intelligent understanding of the needs of the field, that we shall continue to commend the home mission study class as an important adjunct in creating and sustaining interest in the evangelism of America.

The topic for 1908 and 1909, "The Frontier," has been agreed upon by the Young People's Missionary Movement, and the Woman's Interdenominational Committee for home mission study, and the text-book for women's societies, "The Call of the Waters, A Study of the Frontier," has been prepared by Miss Katherine R. Crowell of our own Board. The text-book for bands and juniors on the same topic is entitled "The Pioneers," and has been written by the same author.

HOME MISSION SPECIALS.

The Woman's Board of Home Missions has continued the plan which it has employed from the beginning of assigning special objects and in this way putting societies—auxiliary, presbyterial, and synodical—in close touch with the work on the field. The support of a special mission teacher, or scholarship pupil, greatly increases the interest of a society, and the erection of a new building may combine the energies of an entire synod. A number of synodical and presbyterial societies have celebrated their twenty-fifth anniversaries by gifts for the permanent work in the erection and completion of several buildings.

FIELD SECRETARIES.

While apportionments have been made from the office, the field secretaries have rendered valuable service by the presentation of the work to societies and individuals.

Miss Hughes, for the Southwest, has spent the entire year in Texas, Arkansas, Tennessee and Kentucky, and in telling about the work has done much to cement the union of the former Cumberland societies and ours.

Mrs. Palmer, for the Northwest, has stimulated societies, and gifts have increased in some places five-fold.

Miss Fraser, for the Pacific Coast, has inspired to larger pledges and systematic giving, and has attended many missionary institutes where she has conducted home mission study classes.

A number of missionary teachers and several synodical officers have assisted greatly in presenting the work at public meetings.

THE FIELD.

The beginning of each year finds the Woman's Board confronted with many requests for new schools and mission stations, and also with requests from stations already established for additional workers and new buildings; many repairs are, of course, necessary. While it is difficult to refuse to open new schools, yet the work already undertaken must be cared for first, and careful provision must be exercised that the entire amount appropriated may not exceed the reasonable expectation of receipts.

Never was there a more loyal body of women to be found anywhere than those who make up the constituency of the Woman's Board, and because they look upon the gifts of one year as the pledge of the next, notwithstanding the financial depression, nearly every presbyterial shows an advance.

Through the pledge of the California ladies we were able to assume partial support of Mrs. E. O. Campbell, at St. Lawrence Island, Alaska. This is probably the loneliest mission station in the world.

By means of special gifts from individuals for the support of the nurse and the maintenance of the beds, and through the efforts of the Rev. Allen F. McLean, pastor of the church, the little hospital at Haines, Alaska, was opened in December, and it will do much toward lessening the sufferings of a dying people and in preventing tuberculosis, by teaching hygiene and so lessening contagion.

Among the *Indians* we note that Henry Kendall College

has been transferred to the Synod of Oklahoma, and removed to Tulsa. They are to erect new buildings, and the property at Muskogee will be sold to provide an endowment. The Woman's Board will contribute toward the support of this college a lessening amount each year, with the expectation that in a few years it will become self-supporting.

The buildings and site which were occupied by the Indian Industrial School for the Pimas and Papagoes at Tucson, Arizona, have been sold and a new site purchased, three miles and a half from the city, on which new buildings are now being erected. A Training School for Indian evangelists will be established in connection with the plant, and with its new equipment the influence of the school will be more far-reaching than ever.

By request of Highland Presbytery, who furnish the money, the Woman's Board of Home Missions has assumed the support of the Bible reader for the Kickapoo Reservation, Kansas.

By the request of Nebraska Synodical, work has been undertaken among the Omaha Indians in their Reservation in Nebraska, and a Bible reader commissioned.

Among the *Mexicans* we rejoice in the opening of the Mary E. James School for Mexican boys at Santa Fe. This new school will have a warm place in the affections of the women of the Church, because it was built with the twenty-fifth anniversary offerings, and established as a testimonial to our beloved president. The interest on the endowment fund will provide for the salaries of the workers, but scholarships, at seventy-five dollars each, will be needed to help support the boarding department.

Los Angeles Presbyterial has provided the funds for a Bible reader among the Spanish-speaking people of Los Angeles.

In the *Mormon* field we note the closing of the school at Wellsville and the sale of the property, but also note the opening of the new school at Panguitch, Utah, with two teachers.

The fact that the public school system in Utah is being greatly improved will probably mean other changes in this field, but the Woman's Board confidently expects to establish new schools in places not provided with educational or religious advantages.

Among the *Mountaineers* there are some changes to report. The schools at Crab Orchard and Grassy Cove, Tennessee, have been closed because the public school authorities seemed able to care for the school work, and a new boarding and industrial school has been opened at Huntsville, Tennessee.

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATION.	MISSIONS AND SCHOOLS.					SABBATH-SCHOOLS & SABBATH-SCHOOL SCHOLARS.		No. Members Young People's Societies.	Conversions.
	No. Missions and Schools.	No. Missionaries and Teachers.	No. Boarding Pupils.	No. Day Pupils.	Totals.	No. Sabbath-schools.	No. Sabbath-school Scholars.		
Alaskans	13	30	139	6	145	1	145	26	10
Indians	18	71	653	271	924	15	1,200	486	72
Mexicans	25	49	356	1,190	1,546	22	1,128	391	93
Mormons	24	62	158	1,397	1,555	23	1,518	328	53
Mountaineers	56	164	1,036	3,247	4,283	59	5,579	1,352	332
Foreigners	18	22	.....	750	750	10	545	577	82
Porto Ricans	8	29	.....	585	585	6	512	29	52
Cubans	4	10	.....	269	269	5	449	46	26
Speakers .....	.....	5	.....	.....	.....	.....	.....	.....	.....
Totals.....	166	442	2,342	7,715	10,057	141	11,076	3,235	720

The Woman's Board has appointed a Bible reader at Gormans Bridge, North Carolina, the salary being provided by Cleveland ladies.

The purchase of our part of the new building at Mayagüez, Porto Rico, was made possible through the gifts of many societies for the building fund, and the summer offering of 1906.

Widespread interest is manifest throughout the Church in the work among *foreign-speaking people*. In December an overture was received from the Board of Home Missions and the self-supporting synods expressing the conviction that the work among foreign-speaking people presented a most important field for 'the enlarging energies of the Woman's Board, and asking that some plan be adopted for the extension of Woman's home mission work so that in cooperation with and agreeable to the plans of synods and presbyteries this pressing need may be more adequately met.

The following reply was made to the overture, to which we ask your approval:

The Woman's Board heartily *recommends* to all auxiliary societies participation in work among the women and children of foreign-speaking people, and among the women and children employed in various industries and not provided with religious advantages,

It further recommends, That a year from the adoption of this report, in April, 1909, the Woman's Board shall appropriate an amount equal to at least five (5) per cent. of all its receipts from women's auxiliary societies, for work among foreign-speaking people,—this per cent. to be annually increased as the readjustment of the work will permit.

It further recommends, That in each presbytery in which such work shall be undertaken in conjunction with presbytery there shall be a joint committee from the presbytery and the presbyterial society, which committee shall recommend to the Woman's Board the location of the work, and the kind of work to be done.

Gifts of the women's missionary societies may go through the regular channels to the treasury of the Woman's Board, provided the location and kind of work shall be approved by the Board and the workers commissioned by the Board. The kinds of work recommended are: Bible readers, missionary nurses, kindergartens and schools—mission, evening, industrial, and so forth.

In view of the fact that the inauguration of enlarged work among foreigners will require a largely increased number of trained workers, this committee

Recommends: That a committee be appointed by the Woman's Board to gather information in regard to the training

of Bible readers and deaconesses and to devise a plan whereby such workers may be trained.

On inquiry of presbyterial presidents we find a great deal more money is being raised by the women of the Church for work among foreigners than our books show, because the administration is vested in home mission committees, and the money does not go through our treasury. This is especially true in Pennsylvania and in the self-supporting synods. The adoption of the above plan will not only provide for the support of additional work but for complete records of the same and for the training of workers.

Freedmen's Work. In addition to the regular work there are supported in whole or in part among the Freedmen, by means of funds contributed by women's societies, but administered through the Board for Freedmen, seventy-five teachers in boarding schools; sixteen teachers in academies, and forty-five teachers in parochial schools.

For the details of the work on the field we refer you to the report of the Superintendent of Schools, the Rev. Robert M. Craig, only emphasizing the fact that the mission schools of the Woman's Board are administered as an evangelizing agency and that everywhere the mission school is either the forerunner or the right arm of the Church. Souls are being saved through its agency communities transformed, and children educated to become good citizens.

IN MEMORIAM.

We record our profound sorrow at the death of the Rev. George F. McAfee; D. D., for ten years our superintendent of school work, and our appreciation of his devoted service to the cause of home missions on the field and in the office. His consecration to the work, his knowledge of the details of every school and his kindly consideration of the workers on the field were phenomenal.

MAGAZINES.

Many monthly papers have felt the effect of the financial depression, but the *Home Mission Monthly*, true to its record of twenty-one years, reports an advance in its subscription list of five hundred sixty-eight. Its economical and businesslike management is attested by the fact that even though no advertisements are admitted, its receipts paid all the expenses, and the editor turned over to the treasury of the Woman's Board \$2,000 for the general fund.

Over Sea and Land also shows an advance of four hundred.

When we consider that the subscription list of a children's paper changes entirely about every four years, this means the little paper has reached a great many new readers.

LITERATURE DEPARTMENT.

This year has brought to our Literature Department the best financial returns in its history. The total amount paid to our treasury is \$4,916.42. From sales of leaflet publications alone we received \$3,158.75, or \$448.10 more than our record a year ago. The receipts for Prayer Calendars, text-books for study class work, and the lecture department are also in advance of last year. These are equally divided between the Board of Home Missions and the Woman's Board, the share for the latter only being included in the totals just given.

The demands from societies have necessitated the printing of 5,717,540 pages, which, bound together, made 618,215 copies of leaflets, including both reprints and new issues; 557,742 collection envelopes, and 53,375 mite receptacles. Fifteen thousand copies of the new praise service, "Friendship," and twenty-six thousand day of prayer programs, entitled "Ten Words of Jesus," have been used with appreciation.

It gives us special pleasure to recognize in the steadily increasing growth of our department the results of the indefatigable effort of our local, presbyterial and synodical secretaries of literature, who lose no opportunity to show the value and usefulness of our publications. It has been the aim of our publication committee to issue only such helps as should be worthy of their recommendation. Their realization of this fact has seemingly established a confidence between them and our department, which has been wholesome for the work's sake.

Because of the increase in the work, it became necessary last fall to move the offices of this department into more commodious quarters, and it is anticipated that this larger equipment will make possible more prompt and efficient service.

THE YOUNG PEOPLE'S DEPARTMENT.

The Young People's Department is a joint department, the receipts from Christian Endeavor societies, young people's societies and Sunday schools, and administrative expenses being equally divided between the Assembly's Board and the Woman's Board. The work is stimulated by synodical and presbyterial secretaries, who are in constant correspondence with Miss Petrie and with local societies. Special objects or salaries and apportionments have been assigned in every field.

Field letters, special programs, study class helps, and personal instruction have been freely sent as in former years, but to an enlarging constituency. Home mission study is growing in popularity.

Intermediate societies have increased in number, and the plan of giving them a special salary and a special letter has proven helpful. Junior societies show an increasing interest in their definite object, and have given more generously to the support of Endeavor Building, Presbyterian Hospital, San Juan, Porto Rico.

In November, 1907, the Woman's Board was asked to send a committee to Chicago to confer with the Westminster Guild Committee, and the result of the conference was that hereafter Westminster Guilds, which have been exclusively for foreign work, and under the direction of the Board of the Northwest, now become national in scope. The present plan, therefore, is that Westminster Guild chapters shall be organized for the young women not already affiliated with missionary societies, and three courses of study adopted—home, foreign, and a Bible course—each of these courses to cover three months. Requests have already been made for a special object, and the medical work at Haines, Alaska, has been assigned to the chapters.

The number of missionary conferences is increasing, and this department makes a thorough canvass for delegates and keeps in touch afterward with those of our denomination who attend, especially if they are members of the home mission study classes. Realizing the opportunity for presenting this work, and the opportunity it gives to find workers for our mission fields, it is hoped that at all such conferences home mission work may be presented, and recruits gained for home mission service.

Many new mission bands have been organized this year, and the systematic study of home missions is adding much to the general information of these young people.

The special object for Sabbath schools for the Sunday before Thanksgiving was the hospital at San Juan, Porto Rico, and while the response was generous, there are still many Sabbath schools that fail to use this opportunity for instructing the children of the Church in the work of the Woman's Board.

The subject of what is being done for the children of the exceptional people is one of unfailing interest to Sabbath school children, and helps to give them an all-round view of the missionary work.

The total receipts of the Young People's Department were:

From Christian Endeavor and Young People's societies	\$26,592.96
From Sabbath schools	30,476.69

Total \$57,069.65

We have transferred to the Board of Home Missions funds received through presbyterial treasurers:—

From Christian Endeavor and Young People's societies	\$10,190.88
From Sabbath schools	5,557.09

Total \$15,747.97

SUMMARY OF RECEIPTS.

FROM ORGANIZATIONS.

Churches	\$4,204 94
Woman's Missionary Societies	238,945 38
Young Ladies Soc's and Bands	24,998 55
Young People's So's and C. E.'s	26,508 65
Sabbath-schools	30,508 66
	<hr/> \$325,266 18

FROM MISCELLANEOUS SOURCES.

Receipts from the field	\$64,161 02
Rent	571 18
Legacies	22,702 41
Interest	4,802 34
Home Missions Monthly	2,000 00
Miscellaneous	20,873 63
Literature	4,916 42
Permanent Fund	550 00
Emergency Fund	1,608 72
	<hr/> \$122,185 72
	<hr/> \$447,451 90

TOTAL RECEIPTS.

Gain for the year for the Woman's Board of Home Missions	\$18,310 02
Freedmen	\$73,535 22
Gain for Freedmen	\$509 92

Finally: The books are closed, but the work of the year is not ended. Forces have been set in operation that will continue for all time. Prayer has been offered, the answer to which will affect the work in years to come. New workers have been enlisted both at home and on the field who may mould the work in the future. But we bring the gifts of the women of the Church, gifts of time, money and talents, we

bring them to be used in the work of our Master, and shall continue to pray that they may be used to win souls for Him who died for all.

Respectfully submitted,
ELLA A. BOOLE,
Secretary.

CONCLUSION.

Concluding this report the following large facts stand out to view:

First. This has been the year of the largest receipts from living sources in the history of the Board of Home Missions. There has been some falling off in legacies, but the gifts from churches and individuals are larger than ever before, and the treasury of the Woman's Board has exceeded any former year by about fifteen thousand dollars. This, in a year of unsettled financial conditions, is a matter for profound thanksgiving to the Head of the Church.

Second. In several respects the work of the year has been tentative. In two directions the work assumed by request of the General Assembly has devolved upon the Board important new plans and reorganization. The evangelistic work carried on in nearly all the missionary presbyteries has not only shown good results, but has given distinctive promise of still better things when the organization of the work shall have been better effected, and when experience shall have guided to the wisest plans and the best methods. The work in the Cumberland branch of our Church has been rendered peculiarly difficult by the suits entered by the anti-unionists in so many of the courts in the South. These suits are still in process, and the uncertainty which prevails as to the issue has interfered seriously with our work in nearly the entire field. Notwithstanding, much has been accomplished by the organization of presbyteries, the gathering together of scattered congregations, and the quickening of religious interest by evangelistic services very widely held. Those most conversant with the South and Southwest are persuaded that rapid progress can be made as soon as pending ecclesiastical questions are settled, and that our Church in that vast and rapidly developing region has an opportunity of unsurpassed promise.

Third. The Indian work, which is varied and extensive, meets with many limitations and difficulties by reason of various local conditions. It is so unique and separate from the ordinary missionary field, and presents a problem so interesting at the present time, that it is the judgment of the Board that for efficiency of administration it should be operated as a

special department. For this purpose it is believed the Board should have authority to make appropriations directly for the Indian work in the different districts, the budget being separate from that of the presbyteries and being maintained as far as possible as a separate item of the Board's treasury. The proposed plan will not curtail the authority of presbytery over the Indian churches and ministers; these will sustain the same ecclesiastical relation to the presbytery as heretofore. The only change will be in the administration of home mission funds. The Board desires to have authority to decide the appropriations for the different Indian tribes, the location of missionaries, and the general conduct of the work. The Board hereby asks the approval of the General Assembly for the erection of such a department along the lines herein indicated.

Fourth. We take up the work of the new year with a deep sense of responsibility but with large expectations. We cannot stop. In all directions the demands are loud and the opportunity great. Our hope of being able to meet the large obligations assumed for this fiscal year is in the appreciation by the Church of the day to which we have come, and in the adoption of plans for educating our people to a knowledge of the vast harvest fields, and to some systematic ways of expressing their loyalty and devotion.

The General Assembly of 1907 gave the Board of Home Missions authority to amend its charter so that a full membership would consist of thirty. Under that authority the Board of Home Missions elected to the class of 1908 the Rev. George L. Curtis of Bloomfield, New Jersey, and Mr. J. C. Cobb, of Odessa, Missouri; to the class of 1909, the Rev. C. E. Hayes of Decatur, Illinois, and Mr. T. H. Perrin, of Alton, Illinois; and to the class of 1910 the Rev. T. W. Work, D. D., and Mr. Fleming H. Revell, both of New York City.

The term of service of the following members of the Board expires with this Assembly:

Ministers.

Rev. Allan Douglas Carlile, D. D.
Rev. George L. Spining, D. D.
Rev. Wilton Merle Smith, D. D.
Rev. George L. Curtis.

Laymen.

John E. Parsons.
H. Edwards Rowland.
A. Noel Blakeman.
Calvin B. Orcutt.
J. C. Cobb.

Respectfully submitted by order of the Board,

CHARLES L. THOMPSON,
Secretary.

SYNODICAL SELF-SUPPORT AND SUSTENTATION— 1907-1908.

SYNOD OF BALTIMORE.

For sixteen years the Synod of Baltimore has conducted its own home mission work:—for five years in connection with the Board of Home Missions, and for the last eleven years doing all the work, but receiving aid from the Board in bulk. The synod has always contributed much more to the Board than it has drawn from the Board.

During these eleven years the synod has received from the Board fifty thousand dollars and paid into the Board ninety-two thousand and forty-four dollars for evangelization, or forty-two thousand and forty-four dollars more than we drew out.

In the same years the synod contributed, through the women's societies to school work one hundred and twenty-two thousand one hundred and twenty-six dollars, a total contribution to the work of home missions of two hundred and fourteen thousand one hundred and seventy dollars or one hundred and sixty-four thousand one hundred and seventy more than we received from the Board for our own home mission work. This plan has worked very well so far, and it is a question whether any other plan would be better.

The past year has been a quiet one in the churches, but has been developing Christian character. Most of the churches have been regularly supplied with preaching. All have been kept open. Fifty churches have been aided, two hundred and ninety persons have been added to these churches on confession, and one hundred and seventy-one by certificate, a total membership of three thousand two hundred and forty-eight. Twenty-four adults and one hundred and eighty-six infants have been baptized. Church edifices are valued at two hundred and fifty-two thousand one hundred dollars, and parsonages at twenty-six thousand dollars. Three thousand five hundred and sixty dollars was raised for benevolence.

On an average the churches raised two-thirds of the ministers' salary and pay their other current expenses, and are aided by about one-third of the salary. Our great problem is the country church, and the church in the small town where population is stationary. At the same time a large work is being done in the suburbs of the cities, and among the foreigners. Upon the whole the work is carried on economically and successfully.

W. H. LOGAN,

Chairman of Sustentation Committee.

SYNOD OF ILLINOIS.

A summary of the home mission work conducted in the Synod of Illinois for the year ending September 30th, 1907, shows ninety-seven ministers serving one hundred and thirty-two churches and missions with nine thousand three hundred and forty-seven members, of whom one thousand and forty-eight were added by profession of faith and five hundred and six by certificate. Three hundred and seventy-two adults were baptized and four hundred and eighteen infants. In one hundred and twenty-four Sabbath schools there was a membership of twelve thousand six hundred and fifty-one. The assisted churches

to the benevolences of the Presbyterian Church. Nine churches advanced to self-support. A number of the weaker churches were supplied by members of the presbyterial committees and by other ministers without compensation, thus keeping alive churches which otherwise could not have maintained their existence. These self-denying labors of ministers already heavily burdened with their own work cannot be too highly commended. The contributions from all sources for Home Missions as reported in the Minutes of the General Assembly was one hundred and one thousand nine hundred and ninety-eight dollars.

Evangelistic meetings were conducted successfully in a number of churches. The General Assembly's Committee on evangelism contributed eight hundred dollars to this fund, and this together with the money raised in the churches in which the meetings were held, met all the expenses. As the Evangelistic Committee was unable to renew their appropriation, the Presbytery of Ottawa supplied the deficiency from invested funds, so that the work might go on.

Work among the foreign-speaking population was a marked feature of the year. Through the coöperation of the Board of Publication and Sabbath School Work, a second canvass was made of the mining districts by a Lithuanian colporteur who visited seven hundred and twenty-three families in twenty-five towns, six hundred and seventy-three of these being Lithuanian, and the others belonging to five different nationalities. He sold many Bibles and much religious literature. A mission among the Italians was undertaken in co-operation with the Congregationalists at Ladd and Spring Valley. An Italian worker was sent to the field, and he has schools and preaching appointments at both stations. After a thorough canvass of the field, a Bulgarian mission was established at Madison and Granite City, manufacturing towns near St. Louis. The minister in charge, Rev. T. S. Bagranoff, holds religious services and conducts schools at both places.

The final consolidation of the Synod of Illinois with the synod formerly connected with the Cumberland Presbyterian Church took place during the year. The Church Extension Association of the Cumberland Presbyterian Church, which had been conducting the local home mission work, preserved its organization until all property interests are finally adjusted in the civil courts, but all home mission work in the reunited synod is conducted by the synodical committee in accordance with the system in operation in the Presbyterian Synod of Illinois. Rev. C. E. Hayes, D. D., former Superintendent of the Church Extension Association, was appointed Associate Superintendent, and Rev. W. V. Jefferies, Superintendent of Home Missions in the Synod of Illinois.

The Presbytery of Chicago has reorganized its work under the name of the Church Extension Committee which includes the work of Church Extension and Sabbath schools as well as home missions. The new arrangements were not perfected when the report of this presbytery was made to the synod in October, but it was found that thirty-one churches and missions had been supplied by twenty-eight ministers. These churches contained three thousand five hundred and thirteen members, of whom four hundred and thirty-one were added by profession of faith and two hundred and sixty-nine by certificate, these figures being included in the total of the synod. This presbytery has been paying special attention to work among foreigners, and maintains one Italian church, one Italian mission, two Bohemian missions, one Chinese mission, one Slavic and one Persian, with two mixed missions for Germans and Scandinavians, and one mixed Irish and Jewish. There are six hundred and thirty members of these churches and missions, of whom ninety-five united during the past year. Rev. Edgar P. Hill, D.D., is Superintendent of the Church Extension Committee of the presbytery, adding this to his duties as professor in McCormick

contributed sixty thousand eight hundred and fifty-nine dollars to their own support, and five thousand seven hundred and forty-one dollars Theological Seminary, and using his double office to enlist the energies of a number of theological students in practical mission work. He is ably assisted by the Rev. George B. Safford, Ph.D.

THOS. D. LOGAN,

Chairman of the Committee on Home Missions.

SYNOD OF INDIANA.

Seventeen years has past since the Synod of Indiana undertook the work of sustaining her own mission fields. Under her plan each presbytery receives into its home mission treasury the contribution of the churches, one-eighth of the total being sent by the presbyterial treasurer to the treasurer of synod, thus creating a fund from which by vote of the synod's committee the weaker presbyteries are assisted, the synod at the same time guaranteeing that the New York Board shall receive a sum not less than one-tenth of all our contributions.

During the last year they received from the churches.....	\$11,497 64
Received from the Yandes funds.....	3,208 19
Received by special effort for different departments of home work	3,365 68
	<hr/> \$18,071 51

Amount sent to Home Board in New York, not including some sent to Woman's Board.....	\$8,680 46
Amount from Society sent through the Woman's Board....	8,155 53

Total of money collected within the bounds of synod.....	\$34,907 50
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The synod is thoroughly loyal to its plan although it is the conviction of the synod's committee that the plan is not being worked. The amount contributed is far short of what should be gathered in a great state like ours. We are barely keeping pace with the work in hand, while but little is being done to claim the fields that are opening. Within the year one hundred and twenty-one churches have aided in the support of fifty-six ordained men and all other workers. Three churches have reached self-support, one new self-supporting church has been organized and three new mission stations started.

During the year we have also secured a worker among the Syrians in our state. This man is well equipped and gives promise of doing efficient work in the five or six centers where these people have gathered. This, however, is all that is being done in a direct way for the foreigners in our state. New industrial centers are opening along our lake shore especially at Gara which should be provided for at once, and for which little or nothing is being attempted. The rapid developments of our coal fields and of many of the cities throughout the state calls for immediate and decisive action. New conditions growing out of the recent union of the two branches of our Church have made the year one of adjustment on the more purely mission presbytery and consequently we have not made the advance that we perhaps should have made or that we had hoped for. We feel, however, that interest is deepening, a greater sense of responsibility is apparent and we hope for better things in the future.

WM. H. McCAUGHEY,

Chairman of the Home Mission Committee.

SYNOD OF IOWA.

The work of self-support in the home mission work of Iowa has been carried forward with the usual measure of success. The plan differs from that of many other synods which have assumed self-support in whole or in part, by being strictly and thoroughly synodical. For the better carrying on of the work, with this conception of it, there is a corporate organization, "The Board of Iowa Presbytery Home Missions," chartered under the laws of the state.

Financially, the fund is raised by an apportionment on each church of two-fifths as many dollars as there are members, with the urging on churches of the larger and abler class, that they make the proportion one-half as many dollars as members, and thereby secure a place on the "Honor Roll." Many of them reach this, and thus balance the deficiencies from other churches. Collections are made through the presbyterial treasurers, who remit to the synodical treasurer, who makes the payments to the missionaries, who have been commissioned by the Board's secretary, on the recommendation of the presbyterial committees. The total receipts during the year were about seventeen thousand eight hundred dollars, or approximately the amount of the total apportionment. The synodical expenses of administration, including the salary of the superintendent, were about two thousand three hundred dollars.

At the meeting of the synod in October, 1907, the Iowa Board was authorized to change its plan in the direction of a forward movement for co-operation in the general work, through the Board in New York. For this purpose it was directed that instead of all the receipts being used for Iowa work, ten per cent. of all moneys received by the presbyterial treasurers from the churches on their apportionment, should be sent to the treasurer of the Board in New York, credited to the churches individually. It was with some hesitation that this step was taken, in the face of threatened financial difficulties—which have since materialized. But the condition of the treasury at the end of five months of the synodical year, encourages the hope and expectation that with this added incentive to giving, the churches will make good to the Iowa work this sum of about one thousand seven hundred dollars, which will now be diverted from Iowa to the general cause of home missions.

The endeavor to put a Bohemian missionary into the work of the synod was not completed as was expected last year, it being impossible to find the man desired. But there is now promise of a competently equipped missionary for this important work, who will labor under the joint authority and support of this Board and that of Sabbath school missions.

EZRA BUTLER NEWCOMB,

President of the Board of Iowa Presbyterian Home Missions.

SYNOD OF MICHIGAN.

The home mission work in the Synod of Michigan is one of steady progress. More than five years have passed since we assumed self-support under a plan which has not divorced us from the Home Board and not a single criticism or obstacle has arisen to question the wisdom of this relation, in fact we believe that a closer relation even would be beneficial. We have at present sixty-six commissioned ministers in more than a hundred fields also a superintendent and two assistants whose duties include the work of the whole synod. Besides this ten students were employed during the months of last summer half of their

salary being paid by the Committee and the other half by the fields in which they worked and so satisfactory has been this kind of work that an equal or greater number will be used this vacation. Our synod took the stand at its last meeting of refusing to commission a regularly ordained minister to any church or group of churches whose members are not willing to guarantee him a living equivalent to seven hundred and fifty dollars per year. And while we have not been able to carry out this action in all cases it has resulted in larger salaries being paid in independent as well as dependent congregations.

The Synod's Committee of Home Missions is operating this year under an arrangement with the Board of Publication and Sabbath School Work which unifies all missionary work being done in the synod. And while it will take more than one year to work out the plan and test its usefulness there are already many evidences of its wisdom. The problem of the foreign born citizen is a serious one with us as it is elsewhere yet we have accepted it as God given and under His guidance are achieving results. In the city of Detroit a property consisting of a church building and church house has been secured and a splendid work among the Italians carried on in connection with it. A minister and two teachers are employed and hundreds of this nationality are in vital touch with the work. Also plans are under way for a similar work at Calumet where ten thousand Italians are living. Throughout the whole state our work is in most encouraging condition and the prospects are better than ever before.

WILLIAM T. JAQUESS.

Chairman Permanent Committee of Home Missions.

SYNOD OF NEW JERSEY.

The twenty-first year of Synodical Home Missions in New Jersey, which ended September 30th, 1907, was marked by continued increase in contributions and in work. The receipts for the year were twenty thousand seven hundred and sixty-three dollars and eighty-two cents, a gain of six hundred and four dollars and seventy-two cents over the preceding year. Seven out of the eight presbyteries shared in this increase and all but two gave more than the amount asked by synod. These facts make evident, as scarcely anything else could, that interest and appreciation of the work prevades the state.

While there has been some increase in the number of points aided, the increased cost of the work has sprung chiefly from change in the nature of the work. Few new churches for English-speaking people have been recently started, because few have been needed. New enterprises of this kind in towns and cities are steadily working to self-support. But the enlargement of the work among the people of foreign tongue, which has been taking place all over the state, and particularly on behalf of the Italians, calls for much larger outlay for each separate field, while financial returns from this are small and in the nature of things will increase slowly.

The statistical summary printed elsewhere shows that work has been carried on through the aid of these funds at one hundred and fifteen or more points by seventy-three ordained and twenty or more paid unordained men and women. The congregations to which they minister contain at least six thousand communicants and the Sunday school more than seven thousand members. During the year three hundred and twenty-six joined upon certificate and four hundred and seventy-two made profession of faith in Christ. Synodical aid helped to make available about ninety churches and chapels, worth over four hundred thousand dollars. The aided fields raised for buildings, expenses and salaries

over eighty thousand dollars or more than four fifths of the total cost. They gave to church boards and other causes outside their own parishes nearly six thousand dollars, thus making a pecuniary return to the Church at large in a single year of more than thirty per cent. upon the amount of aid given.

The needs presented from the several presbyteries to the Synod's Committee and through it to synod for the year beginning October 1st, 1907, exceeded by ten per cent. the large amount received and expended last year. But upon a detailed presentation of these needs by representatives from different parts of the state, the synod enthusiastically undertook to accept the budget as proposed and to raise the amount.

The bringing of all salaries up to a minimum of eight hundred dollars and a house, increasing the effectiveness of the present work, and provision for the rapidly growing colored population of the state, are lines of advance proposed.

SAMUEL McLANAHAN,

Chairman of Committee on Synodical Home Missions.

SYNOD OF NEW YORK.

Missions! He who is looking for the kingdom of this world to become the kingdom of our Lord feels the thrill of expectancy when this subject is under consideration. But,—ah the buts—like the poor they are always with us,—how often does the intensity of the thrill decrease in an inverse ratio to the square of the distance of the particular field under consideration. God forbid that we should discourage the thrill which is the foretaste of the joy to be experienced when the world, the whole world, is won for Christ. But often it might be said,—this you should indeed have done, but not have left the other undone.

From every pulpit and every pew let us emphasize the resolve to win the world for Christ and acting in accord therewith, also remember the wisdom of Nehemiah when every man built the wall over against his own house.

Synodical home missions in the State of New York for the year just closed has again been bereaved by the death of the Chairman. The Honorable John I. Platt died at Poughkeepsie, New York, May 6th, 1907, after having served as chairman for about eighteen months. Many years of public life gave him a wide circle of acquaintances, a thorough knowledge of the field and a mature judgment. In private, as well as public service, he was chiefly concerned that the emphasis of his life should be given for God and the betterment of his fellow men.

The social and industrial changes which have been brought about in the last two score years, making rural pursuits unattractive and unprofitable, have greatly lessened both the financial and numerical strength of the rural and village churches. The marvelous growth of our cities has drained the country side of its life's blood and bread-winning power. The larger opportunities and more lucrative employment of city life, lead young men and women to leave the homestead and the home church, and the responsibility for their support falls upon those whose energies are already spent. It is safe to say that in some sections our country churches in numerical and financial strength have declined at least fifty per cent. in the last two score years. That is to say, a church in the country districts which forty years ago was able to pay its minister six hundred dollars a year, would not to-day be able to give more than three hundred toward his support. The community may be just as thickly populated, but it has changed in at

least three particulars; it has lost its young people, its old-time thrift and prosperity have departed, and it has gained an element with ideas and ideals which are foreign to its soil. Its new people are not in sympathy with the things that the Church stands for.

The lack of appreciation is not altogether chargeable to the presence of an alien people. Without the wholesome restraints and inspiration of stated worship, the descendants, even of the founders of these religious communities, soon become degenerate. It is this falling away from the church which has laid the country side open to the charge of becoming "paganized." Every such community is an ugly blot upon the fair page of our civil and religious life. The best citizen is he who loves his country because he loves his God and forgets not to serve him.

The administrative work as usual has been conducted by Dr. Jacks, as superintendent. The long service, wide acquaintance with both field and men, mature judgment and thorough sympathy and understanding of the needs of rural church life, have made his services invaluable to the cause. The many friends of the Superintendent rejoice in the renewal of his vigorous health and old time zeal.

Financially, the work has received support comparing favorably with that of preceding years. With a constant increase in the number of people of foreign speech in all our communities, the growth in suburban districts, and the requirements of the work in country districts as above referred to, the demands of synodical mission work are increasing to an extent that would indeed be alarming did we not remember that this is the Lord's work, and that with the ever-enlarging opportunities opening before us, He will correspondingly enlarge the capacity to care for His work over against our own house.

GEORGE P. CONARD,

Chairman of the Permanent Committee on Synodical Missions.

SYNOD OF OHIO.

"An evolution" may be a proper characterization of the unity plan and its operation in the Synod of Ohio. In its tenth annual report to synod the committee was able for the first time to represent the work of the seventeen presbyteries. Ohio Presbyterians waited to be "shown." The wisdom of the plan has at last vindicated itself to all the presbyteries.

Loyalty to home missions within our bounds has not militated against a comparatively generous support of the Home Board in New York. This is evidenced in the increased offerings to the Board. In the year 1896-97 the Board received from our synod thirty-two thousand six hundred and two dollars and in return cared for our mission churches to the extent of three thousand four hundred and twenty-one dollars. The past year after ten years of operation of the unity plan the Board received from our synod from all sources forty-six thousand four hundred and ninety dollars while we spent about ten times the amount for home missions within our bonds given for that purpose ten years ago by the Board. We rejoice in the prosperity attending the Home Board. Its splendid conceptions and its noble achievements evoke the pride of all loyal Presbyterians. The most cordial relations exist between the committee and the officers of the Board. Our appreciation of the magnitude and importance of its trust constrains us to hope and plan for a larger participation in its greater operations.

Yet candor compels the confession that Ohio is one of the needy home mission fields of the entire country. We have more than one hundred and twenty-five vacant churches, occasioned by a lack both of men and of money. A host of strangers of foreign speech are with-

out gospel privileges. Growing cities are demanding additional churches. In fact ours is a field white unto the harvest. The accompanying report would indicate that something is being done to meet the responsibilities of the situation. It must be confessed however that there is slight cause for self-congratulation.

During the past year we have had the services of Superintendent S. S. Aikman and the Rev. D. D. Bigger, D.D., missionary. The thirty thousand dollars expended for home missions was done so at an administrative cost of one-tenth of one per cent.

We have elected as superintendent Rev. Walter H. Houston of Columbus, vice Rev. S. S. Aikman resigned. The "Ohio Presbyterian Board of Home Missions" was authorized by synod and has been incorporated under the laws of the state. Its primary function will be the receiving, holding and managing of property given for home mission endowment.

As a partial solution of our pressing problems the committee have decided upon the creation of five districts out of the seventeen presbyteries. It is hoped ultimately to place a district missionary in each.

Plans for larger things in co-operation with the Home Board are being devised so that the better future is not without hope of its realization. We confidently trust "Of the things o'er which we now slumber we shall some day cease to dream."

GEORGE E. DAVIES,
Chairman.

SYNODICAL HOME MISSIONS IN PENNA.

The Permanent Committee on Synodical Home Missions in Pennsylvania reported to the Synod in October, 1907, that it had under its care 188 churches and missions, ministered to by 133 ministers and missionaries; that to these churches had been added 1,530 members during the year, and that the whole number of communicants was 10,982; that the number of Sabbath-schools was 153, with a membership of 12,305; that these fields had raised for pastors' salaries and current expenses \$73,566, or an average of \$6.70 per communicant; and that the Synod had supplemented the salaries of these missionaries to the extent of \$26,826, or an average of \$166 per pastoral charge; that the aided churches had contributed to beneficence during the year \$12,244, or an average of \$102 per pastoral charge.

But Philadelphia, Pittsburg and Huntingdon presbyteries carry on their work under Presbyterial missions, and are not included in the foregoing statement. Including these, we have 183 missionaries, 253 churches and missions, 2,443 additions to membership, 16,424 communicants, Sabbath-school membership 17,600, and a total expended in support of churches and missions within the synod \$104,863.

This is an increase of over \$11,000 as compared with last year.

The work of Home Missions is growing tremendously in Pennsylvania.

I. THE PLANTING OF NEW CHURCHES.

By reason of the building of new railroads and trolley lines, the opening of new mining fields, and the locating and re-locating of mills, many new towns are springing up, and necessitate the planting of new churches to meet the religious needs of these new centers of population. Synodical Home Missions seeks to occupy these new fields promptly.

II. THE SUPPORT OF OUR WEAK CHURCHES.

It is impossible to overestimate the importance of this part of the Home Missions work in a synod such as ours. The churches in the villages and rural districts of Pennsylvania are being depleted constantly by the removal of families to the cities and larger towns in search of employment. A new population is occupying the places made vacant; much of it not readily responsive to the claims of the Gospel. But we dare not neglect them. The Synodical Committee seeks to keep the pastors in these weak churches to visit the new families, to gather the children into the Sabbath-schools, to minister in time of sickness and sorrows; and by these ministries a foothold is gained, and from such sowing abundant harvests will surely be gathered by and by.

In one such field last year, after years of patient labor, the pastor received 62 members on confession of faith. But for our Sustentation work the doors of this church and many others would have been closed long ago.

One Presbytery employed a missionary evangelist last year to visit its vacant fields, and reported as the fruit of *nine months' labor, thirteen weeks' special meetings held, ten communions, and 187 members received on confession of faith.* Where can fields be found whiter for the harvest? Other presbyteries are adopting the same plan of presbyterial evangelization.

III. EVANGELIZATION OF OUR FOREIGN POPULATION.

This is the great Home Mission problem before the Presbyterian Church in Pennsylvania. Over 200,000 foreigners, largely from eastern and southern Europe, are crowding into our State every year. Over 2,000,000 persons of foreign birth are in our great commonwealth at this time. They come, most of them, to better their condition and that of their children. Can we blame them for coming? No small part of our material prosperity is due to their labor. We can not do without their help in developing our industries. These multitudes are largely ignorant of the essential truths of Christianity. *Their very presence in this Gospel-enlightened land is God's call to us to give them the Gospel.*

As the Synod said in its action at its last meeting, "The responsibility for bringing the Gospel to the many thousands in our bounds is one that can not be transferred nor neglected without our being guilty before God."

Fifteen years ago a few feeble beginnings were made. But we were without properly qualified missionaries to speak to these people of strange tongues; we were without experience as to methods of work. We have moved on carefully and yet earnestly, seeking to learn from experience. To-day we have quite a number of earnest, devoted, proved missionaries who have sowed seed and are gathering fruits; a few churches have been organized from which are coming earnest young men and women as candidates for service as trained workers. At Pittsburg a school for the training of young women for work as teachers and Bible women has been established and is sending out each year consecrated workers who are eagerly sought for to take up work in various places. The need of a similar school for young men is urgently needed and a movement is on foot to establish such a school in connection with the Western Seminary. The work is rapidly passing the experimental stage; the outlook for the future is encouraging. With its own great work pressing, the synod of Pennsylvania sent over \$200,000 to the treasury of the Home Board in New York

last year in gifts from its churches, Sabbath-schools, young people's societies, woman's missionary societies and in legacies.

GEO. S. CHAMBERS, *Chairman.*

J. M. MCJUNKIN, *Secretary.*

Synodical Missions and Sustentation.

SYNOD OF WISCONSIN.

Another year of Synodical self-support has passed and the result is most satisfying. A total of eighty-seven churches have been aided, beside twenty-eight missions connected with these churches. There have been two hundred forty-five additions on confession of faith, and the total membership is three thousand one hundred eighty. Two church edifices have been built and two thousand five hundred fifty-three dollars of debt has been cleared away. Six mission churches have been organized and several others have been asking for organization. Six churches have reached self-support and a number have reduced their applications for aid, which will enable us to give help where it is more urgently needed.

Opportunities for new church organizations are being presented all the time and it is only a question of money and men to help them. Men are more scarce than money and it is a serious problem to find workers for the new fields. Railway lines are being completed and new towns are opening. In such places we ought to plant Presbyterian churches. The opportunity is great and the time is now.

Enthusiasm for self-support is increasing. During the year ending March 31st, 1907, the synod gave the sum of eleven thousand six hundred eleven dollars and fourteen cents; and for the year just past the sum of fourteen thousand two hundred twenty-six dollars and fifty-seven cents was contributed. Our aim has been to secure one dollar per member, and while this has not been accomplished, thirty-four churches gave the full quota according to the membership in the last Minutes of General Assembly. Fully seventy-five churches reached the dollar mark if actual resident membership is considered. The weak churches strive with the strong to be placed on the honor roll, and home mission pastors find their people ready to do their part for this great work.

Much has been done in the way of urging self-support. Where this has not been possible many churches have applied for a smaller amount than a year ago. The committee is exacting in requiring each church to do its best before asking for aid, and it is plainly understood that the same amount will not be granted two years in succession, unless for extraordinary reasons. The call for help in the newer parts of the state has been repeatedly sounded and all our people are interested in the development of this new work.

Northern Wisconsin is developing rapidly. Although the pine is nearly gone, other interests have come in to take its place. The rivers are being used for water-power and varied industries are making use of this power. Settlers are coming in and the forest is giving way to the farm. This great northern section is found good for dairying and creameries are springing up in great number. To keep pace with this material development is the problem of the Church, and so far she has been far behind and has failed to occupy this land that is open for her possession.

Mention ought to be made of the loyal support given by our women to this work. While loyal to the Woman's Board and while performing all the obligations pledged to that work, they have supported the assistant synodical missionary and Miss Austin, his helper. They have

also supported one of our missionary pastors, and the coming year promise us four hundred dollars additional for other missionaries as we may direct.

Our Sunday-schools and Christian Endeavor societies have helped us royally. They have not only paid all they pledged to the general work, but have given to Wisconsin as well.

The year on which we are entering will doubtless surpass the one just closed in receipts and in work accomplished. There is no thought of retreat, but on the contrary each Presbytery is calling for an advance along the line. Our people are learning to give, and old and young rejoice in the progress that has been made.

L. S. SMITH,

Synodical Supt. of Home Missions for Wisconsin.

ROLL OF HONOR.

THE ONE HUNDRED AND ONE CHURCHES WHICH HAVE BECOME
SELF-SUPPORTING DURING THE FISCAL YEAR ENDING
MARCH 31, 1908.

Synod of Alabama.

PRESBYTERY.	CHURCH.
Springville	Mt. View

Synod of Arkansas.

Little Rock	Atkins
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Synod of California.

Benicia	Two Rocks*
"	Novato
"	Healsburg
Los Angeles	Inglewood
San Francisco	Mizpah
San Joaquin	Bakersfield 1st
San Jose	Hollister

Synod of Colorado.

Denver	Denver-Mountain View Boulevard
"	Brighton
Pueblo	Alamosa

Synod of Kansas.

Emporia	Benton
Emporia	Waterloo
Larned	Medicine Lodge
"	Geneseo
Neosho	Louisburg
"	Maimi
"	Colony-Milliken Memorial
"	Lone Elm
"	Kincaid
"	McCune
"	Toronto
"	Moran
Solomon	Solomon
"	Webber
Topeka	Bala
"	Oakland
"	Muncie

Synod of Kentucky.

Princeton	Providence
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Synod of Minnesota.

Adams	E. Grand Forks- Mendenhall Mem'l
Duluth	McNair Memorial
"	Thomson
Winona	Preston
"	Alden

Synod of Mississippi.

PRESBYTERY.	CHURCH.
New Hope	Dixon

Synod of Missouri.

Carthage	Ritchey
Kansas City	Mt. Horeb
"	Walnut Grove
Kirksville	La Grange
"	Unionville
McGee	Center
"	Carrollton
St. Joseph	St. Joseph 3d St.
"	Martinsville
... "	New Hampton
St. Louis	Kingsland Memorial
.....	St. Louis-Covenant
Sedalia	Tipton
"	Mt. Zion

Synod of Montana.

Butte	Hamilton 1st
"	Deer Lodge 1st

Synod of Nebraska.

Box Butte	Gordon
Nebraska City ..	Lincoln-Westminster
Barneston	

Synod of New Mexico.

Rio Grande	Las Cruces 1st
"	Deming 1st
"	Silver City

Synod of North Dakota.

Bismark	Wilton
Fargo	Wheatland
"	Embsen
"	Chaffee
"	Erie
"	Ayr
Mouse River	Willow City
Pembina	Crystal
"	Hoople

Synod of Oklahoma.

Hobart	Hobart 1st
Tulsa	Sapulpa

Synod of Oregon.

Portland	Portland-Piedmont
"	St. John's Bethany
Southern Oregon ..	Marshfield
Willamette	McMinnville

PRESBYTERY.

CHURCH.

Synod of South Dakota.

Aberdeen.....	Sisston
"	Mellette
"	Mansfield
Central Dakota.....	Colman
"	Wentworth
"	Bethel
"	White
Southern Dakota.....	1st Bohemian
"	Tyndall

Synod of Texas.

Amarillo.....	Canadian
"	Miami 1st
Austin.....	Beaukiss
"	Hornsby
"	Pleasant Hill

PRESBYTERY.

CHURCH.

Fort Worth	Alvarado
Paris	Bonham 1st
Waco	Temple
"	Ferris
"	Forreston

Synod of Washington.

Central Washington	Sunnyside
Olympia.....	Ridgefield
"	Tacoma-Bethany
Puget Sound.....	Seattle-Cherry St.
Spokane.....	Sand Point 1st
"	Spokane-Bethel
"	Spokane 4th
Wenatchee	Cashmere 1st

Synod of West Virginia.

Parkersburg	Hughes River
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GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1908, is 1,530, and they are distributed as follows:

Alabama	17	New Hampshire	3
Alaska	18	⁴ New Jersey	2
¹ Arizona	28	⁵ New Mexico	40
Arkansas	35	⁶ New York	22
California	94	North Carolina	12
Canal Zone	1	North Dakota	89
Colorado	47	⁷ Ohio	1
² Cuba	10	Oklahoma	105
Florida	14	Oregon	59
Georgia	2	Pennsylvania	10
Idaho	36	⁸ Porto Rico	40
Kansas	76	Rhode Island	2
³ Kentucky	31	South Dakota	78
Louisiana	1	Tennessee	64
Massachusetts	4	Texas	103
Minnesota	98	Utah	22
Mississippi	9	Washington	95
Missouri	109	⁹ West Virginia	27
Montana	40	Wisconsin	1
Nebraska	66	Wyoming	13
Nevada	5	General German Missionary...	1

¹Including eight Indian helpers.

²Including one helper.

³The Synod of Kentucky is partly self-supporting.

⁴Negro missionaries, specially provided for by the Phineas M. Barber Fund.

⁵Including fifteen Mexican helpers.

⁶These missionaries are working among foreigners in Hudson, New York, North River, St. Lawrence and Westchester Presbyteries, among Indians and Foreigners in Buffalo Presbytery, and among Negroes as provided for by the Barber Fund.

⁷Work among Hungarians.

⁸Including twenty-five helpers.

⁹Including one Syrian missionary.

The following is a summary of the results of the work of the Board:

Number of churches aided by the Board.....	1,817
Number of missionaries, including 49 Cuban, Porto Rican, Mexican and Indian helpers	1,530
*Number of missionary teachers	442
Additions on confession of faith.....	7,496
Additions on certificate	5,461
Total membership	64,329
Total in congregations	66,326
Adult baptisms	3,778
Infant baptisms	2,662
Sunday-schools organized	296
Number of Sunday-schools	1,633
Membership of Sunday-schools	92,519
Church edifices (value of same, \$3,038,772.00).....	1,354
Church edifices built (cost of same, \$315,775.00).....	98
Church edifices repaired and enlarged (cost of same, \$69,808.00)..	258
Church debts cancelled	\$124,300
Churches having reached self-support	101
Churches organized	115
Number of parsonages (value of same, \$559,290 00).....	392

*Of these sixteen are ordained missionaries of the Board and six are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

	New York.	New Jersey.	Pennsylvania.	Baltimore.	Ohio.	Indiana.	Illinois.	Kentucky.	Michigan.	Wisconsin.	Iowa.	
Churches aided	165	76	152	50	165	102	132	.....	94	87	109	1,132
Missions aided	26	38	36	3	105	79	10	.....	5	28	127	458
Home Mission Churches organized	5	3	.....	.....	3	3	1	.....	2	6	.....	23
*Self-supporting Churches organized	.....	.....	.....	.....	1	1	1	.....	.....	.....	.....	3
Churches reaching self-support	.....	.....	.....	.....	4	56	9	.....	2	.....	.....	36
Ordained Ministers employed	111	73	.....	43	107	3	9	.....	.....	6	5	683
Other workers employed	.....	19	.....	4	10	11	13	.....	50	45	71	12
Additions on confession	744	472	1,112	290	982	470	1,048	.....	194	245	435	5,989
Additions by certificate	390	326	420	171	580	204	506	.....	59	80	216	2,982
Total membership	10,206	5,935	10,982	3,243	12,684	4,613	9,347	.....	1,355	3,180	4,701	66,831
Adult baptism	283	74	251	24	434	283	372	.....	66	172	161	2,001
Infant baptisms	589	405	440	186	321	136	418	.....	105	165	2	2,926
Sabbath-schools organized	10	.....	.....	1	7	6	2	.....	6	6	2	40
Number of Sabbath-schools	162	95	153	50	199	124	124	.....	92	104	122	1,190
Membership of Sabbath-schools	13,607	6,820	12,305	4,700	13,399	5,927	12,651	.....	4,862	4,790	6,265	85,326
Home Mission Churches raise for self-support	\$42,334	\$50,036	.....	\$27,070	\$83,137	\$34,208	\$60,859	.....	.....	24,152	\$33,972	355,818
Home Mission Churches raise for bene- cence	.....	\$5,828	.....	\$3,566	\$10,476	\$2,322	\$5,741	.....	.....	\$2,903	\$4,401	35,237
Church edifices	155	86	149	55	193	105	125	.....	100	84	110	1,162
Value of same	\$618,700	\$35,000	\$611,500	\$252,100	\$26,300	153,980	\$206,500	.....	\$200,000	\$152,150	\$247,800	3,504,630
Church edifices built during the year	.....	4	.....	1	7	3	1	.....	3	2	.....	21
Value of same	.....	\$30,000	.....	\$2,000	\$28,000	\$13,500	\$6,000	.....	\$9,000	\$1,500	.....	91,000
Church debts canceled	\$2,045	\$5,170	10,267	\$2,225	\$3,665	\$1,136	\$200	.....	\$2,000	2,553	2,250	36,491
Church edifices repaired and enlarged	.....	30	.....	15	15	12	.....	.....	12	14	15	39
Cost of same	1	\$8,220	17,178	\$8,430	\$8,475	\$1,394	.....	.....	\$3,500	2,431	2,386	56,949
Number of Mansees	98	36	61	16	41	12	32	.....	31	27	32	386
Value of same	\$24,700	\$103,300	\$130,800	\$26,600	\$71,500	\$18,900	\$30,500	.....	\$45,000	\$35,850	.....	487,160

*All the other items refer to work carried on under the direction of Synodical Home Mission committees in Synods or Presbyteries.

.....	56	.....
.....
.....	160	.....
.....	51	.....
.....	368	.....
.....	250	.....
.....	25	.....
.....	66	.....
.....	202	.....
.....	440	.....
.....	60	.....
.....	565	.....
.....	59	.....
.....	619	.....
.....	364	.....
.....	19	.....
.....	40	.....
.....	135	.....
.....
.....	143	.....
.....	350	.....
.....	249	.....
.....	19	.....
.....	489	.....
.....	200	.....
.....	250	.....
.....	23	.....
.....	184	.....
.....	60	.....
.....

not indicated.

"After page 84 had been printed, communication is received from the Secretary and Treasurer of Pennsylvania Synodical Committee, correcting former statement from the Committee and supplying figures for Pennsylvania as follows in first column below altering totals as appears in second column below."

	Pennsylvania.	Totals.
Churches aided	204	1,184
Missions aided	49	471
Home Mission churches organized	5	23
Self-supporting churches organized	5	8
Churches reaching self-support	5	41
Ordained ministers employed	183	836
Other workers employed	50	140
Added on confession	1,658	6,538
Added by certificate	785	3,317
Total membership	16,424	77,273
Adult baptisms	336	2,086
Infant	684	3,170
Number of Sabbath Schools	203	1,240
Membership of Sabbath Schools	17,600	90,621

Remaining items as already given.

Nationalities.

Armenian	1 New Jer
Bulgaria	2 New Yo
Bohemian	1 Illinois
	2 Baltimore
	4 Illinois
	6 New Yo
	8 Wisconsin
Chinese	2 Illinois
	4 New Yo
French	6 Wisconsin
	8 Illinois
	10 Iowa
German	12 New Jer
	14 New Yo
	16 Ohio
	18 Wisconsin
Greek	4 New Yo
Hungarian	4 New Yo
	6 Ohio
	8 Baltimore
Italian	2 Illinois
	4 New Jer
	6 New Yo
Jewish	2 Illinois
	4 New Jer
	6 New Yo
	8 Ohio
Magyar	2 Illinois
Persian	2 Illinois
Scandinavian	2 Illinois
Slavonic	1 New Jer
	3 Ohio
Syrian	1 New Jer

¹Baltimore reports 3 Sabbath-schools;
²Illinois reports 6 Sabbath-schools w
³Iowa reports 1 Sabbath-school with 50
⁴New York reports 6 Sabbath-schools
⁵Ohio reports 6 Sabbath-schools with
⁶Wisconsin reports 15 Sabbath-schools

GENERAL

Churches aided	
Missions aided	
Home Mission Churches organized.....	
*Self-supporting Churches organized.....	
Churches reaching self-support.....	
Ordained Ministers employed.....	
Other workers employed.....	
Additions on confession.....	
Additions by certificate.....	1
Total membership	
Adult baptism	
Infant baptisms	
Sabbath-schools organized	
Number of Sabbath-schools.....	1
Membership of Sabbath-schools.....	
Home Mission Churches raise for self-support	\$4
Home Mission Churches raise for bene- fice	
Church edifices	
Value of same.....	\$61
Church edifices built during the year	
Value of same.....	
Church debts canceled.....	\$
Church edifices repaired and enlarged.....	
Cost of same.....	\$
Number of Mansees.....	
Value of same.....	\$2

*All the other items refer to work carr

WISCONSIN.	IOWA.	
87	109	1,132
28	127	458
6	.....	23
.....	.....	3
6	.....	36
43	71	653
9	12	90
245	435	5,989
80	216	2,852
3,180	4,701	66,331
42	172	2,001
165	161	2,926
6	2	40
104	122	1,190
4,790	6,265	85,326
4,152	\$33,972	355,818
2,903	\$4,401	35,237
84	110	1,162
2,150	\$247,800	3,504,630
2	.....	21
1,500	.....	91,000
2,333	2,250	36,491
14	15	39
2,431	2,356	56,949
27	32	386
5,850	.....	487,150

iods or Presbyteries.

Nationalities.	Synods.	Ordained Ministers.	Other Workers.	Churches.	Missions.	Members.
Armenian	¹ New Jersey ⁴ New York	1	1	1	2	56
Bulgaria	² Illinois	1			1	
Bohemian	¹ Baltimore ² Illinois ⁴ New York ⁶ Wisconsin	1 1 2 2	1	1 2 5	1 2	160 51 368 250
Chinese	² Illinois ⁴ New York	1 1			1 1	25 66
French	⁶ Wisconsin	2		3		202
German	² Illinois ³ Iowa ⁴ New Jersey ⁵ New York ⁶ Ohio ⁶ Wisconsin	5 1 5 1 4 5	3	9 1 6 1 4 7	1	440 60 565 59 619 364
Greek	⁴ New York		1	1	1	19
Hungarian	⁴ New York ⁵ Ohio	1 1	1	1		40 135
Italian	¹ Baltimore ² Illinois ⁴ New Jersey ⁴ New York	1 1 5 3	2 11 2 2	1 1 2 2	2 15 3	143 350 249
Jewish	² Illinois		2		1	19
Magyar	⁴ New Jersey ⁴ New York ⁵ Ohio	3 1 1	2 1 1	3 1 2	3 2	489 200 250
Persian	² Illinois		1		1	23
Scandinavian	² Illinois		4		1	184
Slavonic	⁵ New Jersey ⁵ Ohio	1 1	1	1		60
Syrian	New Jersey		1		2	

¹Baltimore reports 3 Sabbath-schools; nationality not indicated.²Illinois reports 6 Sabbath-schools with 2,042 membership; 6 Day Schools; nationality not indicated.³Iowa reports 1 Sabbath-school with 50 membership; nationality not indicated.⁴New York reports 6 Sabbath-schools with 270 membership; 4 Day Schools with 130 membership; nationality not indicated.⁵Ohio reports 6 Sabbath-schools with 251 membership; nationality not indicated.⁶Wisconsin reports 15 Sabbath-schools with 612 membership; nationality not indicated.

TREASURER'S REPORT.

For the first time in ten years the Board of Home Missions is obliged to report to the General Assembly a deficit on its year's work, that deficit amounting to \$47,717.73—this, in face of the fact that receipts on current work account have been the largest in its history. The taking over of the Cumberland home mission work, and of the evangelistic work in home mission synods (by direction of the General Assembly) accounts for the enlarged expenditures, which amount to \$1,038,948.35, and are in excess of last year's expenditures by \$75,155.86.

The table given below will indicate the status of receipts as compared with those of last year:

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT WORK.

	1906-07.	1907-08.	Increase.	Decrease.
Churches	\$236,617 85	\$279,285 43	\$42,667 58	
Woman's Societies.	844 71	928 75	84 04	
Sabbath Schools ..	21,283 88	24,973 59	3,689 71	
Y. P. Societies....	16,291 56	16,392 09	100 53	
Individuals, etc. ..	65,549 14	65,187 06		\$362 08
Int. on Per Funds.	18,984 44	19,723 13	738 69	
Int. on Res'v'e Fund	4,269 40	4,123 64		145 76
Income Real Estate.	23,124 45	12,390 28		10,734 17
Legacies	175,001 25	141,652 48		33,348 77
	<hr/>	<hr/>	<hr/>	<hr/>
	\$561,966 68	\$564,656 45	\$2,689 77	
Woman's Board...	401,360 13	424,628 79	23,268 66	
	<hr/>	<hr/>	<hr/>	<hr/>
	\$963,326 81	\$989,285 24	\$25,958 43	

It will be seen that from the "live" sources there is a substantial gain, the congregational offerings alone scoring an advance of nearly twenty per cent. This advance in Church offerings, however, is not indicative of an advance of that amount among the majority of our congregations. It will be remembered that our Cumberland brethren are now helping to swell the receipts, and an item of \$10,000, credited by request of the donor to a church in the west, is an individual gift. While very many of our churches have, in loyalty to the work and to the request of the General Assembly, made an advance of twenty per cent., and many of them a very much greater advance, the large majority of the churches have not done so.

As the years pass and the work of the Board of Home

Missions broadens and new lines of activity are entered upon, it becomes more than ever imperative that our churches must adopt, from the largest to the smallest, such plans of systematic support of the work that each year there shall be ample funds for carrying it on. More and more it is becoming evident to broad-minded church men, that the great business of the Church must be conducted along the most approved business lines or we shall fail of the best results.

The Systematic Beneficence Committee of the General Assembly has on file very many comprehensive plans for the carrying on of systematic beneficence in congregations. These plans differ so widely in detail that it will be possible for every congregation to find something that will meet its needs. The work most insistently demands that the business men of our congregations shall look carefully after the systematizing of the gathering of income for the work which is committed, by the Church at large, to the Boards.

The office of the Junior Associate Secretary of this Board is also prepared to give valuable information concerning Systematic Beneficence plans.

Legacies. While legacy receipts this year are about up to the average, they do not measure up to last year's receipts by \$33,348.77. But for one large legacy, the receipts would have fallen far below the average.

Woman's Board. Receipts from this source show an increase as compared with last year. In addition to the amount shown in the statement, \$73,535.22 was collected through the agency of the various Women's Societies, and, through these offices, forwarded to the Board for Freedmen.

Presbyterian Building. Owing to the fact that several large items of rental have been vacant for the year past, and to the further fact that last year's figures included an accumulation of rentals in addition to the twelve months then under consideration, the net earnings for the twelve months show a considerable decrease. It is expected, however, that very shortly the large floor space now vacant will be under rental, the income from which, during the coming year, will largely increase the receipts.

Annuities are still being paid on account of gifts for the building mortgage at the rate of 4 per cent. upon \$134,375.00.

Mrs. Rachel B. Crane, who so generously gave to this board \$100,000 upon the annuity basis, to apply upon its mortgage upon the building, has passed away during the current year. The amount, therefore, which was being paid to her in annuities, will now accrue to the credit of rent account.

Permanent and Annuity Funds. There have been received for these purposes during the year, the total sum of \$10,509.83.

Receipts by months and quarters are given below :

April.....	\$20,253 67	October	\$53,687 80
May.....	20,214 79	November	59,248 83
June.....	37,060 53	December	104,074 36
	<hr/>		<hr/>
	\$77,528 99		\$217,010 99
July.....	\$49,936 36	January	\$83,031 77
August.....	17,316 91	February	59,181 27
September.....	66,206 91	March	419,072 04
	<hr/>		<hr/>
	\$133,460 18		\$561,285 08
	<hr/>		<hr/>

Loans. In order to carry on the work during the year and keep salaries and expenses promptly paid up, it has been necessary to borrow the sum of \$325,000. Until the financial disturbance in October, this was carried at the uniform rate of four per cent., at which time, and for some months thereafter, interest was charged at the rate of six per cent. The total amount paid out in interest on these loans was \$9,085.41.

While the financial disturbance seemed to cause no diminution in the offerings from congregations and societies, it undoubtedly accounts for the lack of a larger increase, and the consequent caring for all liabilities. It is predicted that the effects of the panic will be felt, during the coming fiscal year, as they have not been felt during this year, and it is therefore more than ever obligatory upon all to cooperate in a systematic endeavor to swell the income in order that the work may be carried on without abatement, and that the debt brought over, may be provided for.

Percentage of Expenditures to gross receipts for 1907 and 1908 are as follows:

	1907.	1908.
Expense of administration.....	4.11	5.07
Disbursements, not administrative.....	.86	.83
Cost of communicating information, including dis-		
bursements directed by the General Assembly..	2.11	1.92
	<hr/>	<hr/>
	7.08	7.82

The percentages above are based upon the receipts for current work alone. Figuring them upon the basis of the total amount of cash actually received aggregating \$1,189,665.48 and which total includes the receipts for current work, permanent funds, Freedmen, Sundry Boards, etc., they are as follows:

	1907.	1908.
Expense of administration.....	3.12	4.07
Disbursements, not administrative.....	.36	.67
Cost of communicating information, including dis- bursements directed by the General Assembly..	1.60	1.54
	<u>5.08</u>	<u>6.28</u>

NOTE—The cost of operating the Woman's department, \$33,865.76 has been deducted from the gross receipts of the Woman's Board before figuring these percentages, thereby placing this Board on the same basis with other Boards receiving money from Women's Boards.

Largest Congregational Contributions. The twenty-five Churches contributing the largest amounts to the evangelization work of the Board, during the year, with the per capita contributions from each, are as follows:

<i>Church</i>	<i>Amount</i>	<i>Membership</i>	<i>Per Capita</i>
New York, Fifth Avenue.....	\$9,269 31	1,975	4.70
New York, Brick	6,108 39	1,014	6.02
East Orange, First	3,620 51	945	3.83
New York, University Place.....	2,950 00	1,061	2.78
New York, Madison Square.....	2,938 54	754	3.89
Pittsburg, First	2,747 65	1,304	2.10
Pittsburg, East Liberty	2,592 77	1,520	1.70
Brooklyn, Lafayette Avenue.....	2,559 42	2,053	1.24
Pittsburg, Shady Side.....	2,538 04	637	3.98
New York, Madison Avenue.....	2,475 35	501	4.94
Philadelphia, Princeton	2,137 00	702	3.04
St. Louis, Second	2,000 00	747	2.67
St. Paul, House of Hope.....	1,650 00	924	1.78
Plainfield, Crescent Avenue.....	1,612 36	965	1.67
Ossining, First	1,600 00	526	3.04
Newark, First	1,536 38	1,005	1.52
Minneapolis, Westminster	1,536 35	2,001	.77
Brooklyn, First	1,455 28	1,570	.93
New York, Riverdale.....	1,396 94	118	11.83
Rochester, Brick	1,325 00	2,202	.60
Philadelphia, Tenth	1,263 92	608	2.07
Philadelphia, Walnut Street.....	1,262 41	1,110	1.13
Philadelphia, Germantown First...	1,242 61	1,495	.83
Mt. Vernon, First.....	1,224 76	720	1.70
Baltimore, First	1,200 00	647	1.85

RECEIPTS, INDEBTEDNESS AND BALANCES FOR THE LAST ELEVEN YEARS.

<i>Year</i>	<i>Receipts</i>	<i>Debt</i>	<i>Balance</i>
1897-1898	\$698,940 37	\$167,839 03	.....
1898-1899	856,906 59	.....	\$3,613 33
1899-1900	729,511 09	.....	2,576 09
1900-1901	745,904 67	.....	207 62
1901-1902	803,662 96	.....	4,586 82
1902-1903	816,351 94	.....	8,270 71
1903-1904	820,606 20	.....	3,180 26
1904-1905	867,016 70	.....	4,007 40
1905-1906	911,793 72	.....	2,411 06
1906-1907	963,326 81	.....	1,945 38
1907-1908	989,285 24	47,717 73	.....

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY
SYNODS DURING THE PAST FIVE YEARS.

SYNODS.	1903-04	1904-05	1905-06	1906-07	1907-08
Alabama				\$497.18	\$1,342.21
Arkansas					1,071.27
Atlantic	\$424.23	\$642.74	\$360.79	21.50	30.55
Baltimore ...	8,339.69	6,944.55	5,655.09	5,349.42	5,708.64
California ...	5,371.41	5,661.26	7,562.90	7,149.00	9,784.31
Canadian					21.04
Catawba	66.92	97.85	62.70	69.25	86.10
Colorado ...	2,849.75	1,835.38	2,076.71	2,747.95	3,933.31
East Tennessee					32.50
Illinois	2,366.79	3,410.56	3,463.67	3,392.31	14,312.52
Indiana	959.13	1,083.15	849.86	1,136.25	990.96
Iowa	462.35	365.63	669.06	546.15	1,109.88
Kansas	3,241.95	4,792.41	5,626.10	5,413.24	968.87
Kentucky ...	1,228.50	1,465.74	1,700.67	1,145.61	2,195.26
Michigan	240.93	474.98	770.49	1,007.09	777.67
Minnesota ...	4,383.22	4,937.85	4,907.55	6,655.65	10,679.43
Mississippi ..					478.26
Missouri	5,401.13	6,188.35	6,103.24	6,078.04	13,028.60
Montana	630.41	544.03	591.83	705.02	931.91
Nebraska	2,125.43	2,554.08	2,685.92	2,852.97	5,365.57
New Jersey..	30,167.36	29,589.68	30,777.11	30,298.42	30,773.67
New Mexico..	1,215.77	1,019.14	1,240.32	1,139.70	1,693.31
New York ..	73,370.66	76,152.31	77,764.64	77,182.27	78,519.11
North Dakota	852.63	763.63	1,121.45	1,243.16	2,982.12
Ohio	6,731.74	4,285.28	5,502.99	5,818.82	5,168.09
Oklahoma ...	1,157.65	1,179.22	1,738.22	1,778.27	2,327.17
Oregon	2,150.72	2,252.32	1,802.59	2,692.56	2,759.98
Pennsylvania..	60,211.42	61,368.42	62,185.29	64,577.09	64,895.48
South Dakota	1,089.78	1,083.37	1,332.54	1,166.75	1,888.47
Tennessee ...	783.38	1,027.41	797.79	789.51	2,886.28
Texas	659.94	695.80	957.91	821.90	5,112.43
Utah	407.30	489.12	483.32	594.06	611.39
Washington .	2,239.44	2,126.64	2,292.56	2,625.05	4,576.95
West Virginia		1,576.41	1,285.77	1,101.36	1,912.56
Wisconsin ...	203.85	23.55	48.03	22.30	329.55

\$219,333.48 \$224,630.86 \$232,417.11 \$236,617.85 \$279,283.43

A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS, FOR
EVANGELIZATION.

	1903-04	1904-05	1905-06	1906-07	1907-08
Alabama					\$38.75
Arkansas				\$6.50	3.79
Atlantic	\$13.93	\$31.25	\$28.60		4.93
Baltimore	562.00	403.86	492.25	380.07	463.46
California ...	367.93	568.73	582.68	550.32	685.36
Canadian					
Catawba	1.00	3.33	9.36	4.50	3.23
Colorado	77.08	101.12	106.99	96.52	203.34
East Tennessee					4.00
Illinois	199.78	257.91	219.43	218.54	234.72
Indiana	82.66	238.63	142.74	143.75	174.60
Iowa	251.47	181.29	138.85	151.84	155.29
Kansas	237.24	297.86	436.80	430.73	433.70
Kentucky ...	82.06	29.11	84.03	68.07	115.93
Michigan	63.53	106.45	34.45	76.83	75.14
Minnesota ...	152.61	249.55	222.48	179.94	228.53
Mississippi ..					12.00
Missouri	596.68	418.26	310.95	497.49	635.29
Montana	38.08	17.69	41.98	12.70	35.86
Nebraska	127.84	88.10	135.25	97.35	218.27
New Jersey..	3,307.98	3,193.53	3,048.50	3,001.95	3,286.40
New Mexico..	46.13	66.25	120.56	31.25	174.45
New York ..	3,667.34	3,756.01	3,919.47	3,485.64	4,109.48
North Dakota	29.98	38.99	43.90	39.92	105.65
Ohio	932.19	882.13	841.59	811.67	695.98
Oklahoma ...	24.53	40.36	65.57	51.69	88.35
Oregon	92.05	34.23	63.88	86.69	144.11
Pennsylvania..	6,422.61	6,447.82	7,435.05	6,891.66	6,380.96
South Dakota	43.86	44.48	63.15	93.03	140.63
Tennessee ...	48.27	89.28	104.46	89.59	169.68
Texas	90.24	73.71	72.29	84.47	98.92
Utah	63.18	36.52	41.55	71.34	48.96
Washington .	72.60	122.07	94.66	176.81	196.74
West Virginia		51.68	85.62	72.50	40.00
Wisconsin ...	25.88	9.70	12.45	5.60	7.00
	\$17,720.73	\$17,879.90	\$18,998.54	\$17,908.96	\$19,413.50

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,
BY TOTALS FOR PAST FIVE YEARS.

Excluding the Synods of Iowa and Wisconsin.

	1903-04	1904-05	1905-06	1906-07	1907-08
Churches ...	\$218,426.35	\$223,766.70	\$231,429.53	\$236,049.40	\$277,848.00
Sab.-schools .	17,379.85	17,582.46	18,812.79	17,751.12	19,251.21

LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS,
ARE SHOWN BELOW:

	1903-04	1904-05	1905-06	1906-07	1907-08
Atlantic					
Baltimore ...	\$3,576.50	\$54.65	\$110.88		\$1,000.00
California ...	1,626.46	335.50		1,750.09	\$30.86
Catawba					
Colorado			100.00	812.14	
Illinois	13,186.30	2,827.13	1,718.83	437.62	956.90
Indiana	5,125.00	11,238.38		4,950.00	425.00
Iowa			1,968.50	3,137.73	699.52
Kansas	12.55	3,443.53	453.60		1,000 00
Kentucky					
Michigan	504.85	4,409.03	9.84	2,342.61	42.64
Minnesota ...	1,500.00	3,067.78	9,000.00	3,125.00	4,625.00
Missouri			500.00		
Montana	2,000.00				
Nebraska	18.16	1,638.95			
New Jersey .	18,763.25	23,319.04	13,029.63	779.81	847.98
New Mexico ..					
New York ...	28,577.56	122,123.22	21,993.98	86,843.09	21,523.96
North Carolina					100.00
North Dakota.	135.00	128.00	121.00	114.00	107.90
Ohio	86,008.00	56,424.22	7,223.72	16,176.61	1,673.02
Oklahoma ...					
Oregon	282.50		25,000.00		
Pennsylvania .	8,374.91	51,324.86	64,558.11	61,817.79	109,043.43
South Dakota ..					
Tennessee ...			2,700.00		
Texas					
Utah					
Washington .	98.70				
West Virginia ..					2,250.00
Wisconsin ...	550.00			25.00	
Miscellaneous .		100.00	2,848.00		
	\$170,339.74	\$280,434.29	\$151,336.09	\$182,311.49	\$144,325.31
Less legal expenses incurred in collection of above..	\$6,181.60	\$12,164.04	\$1,061.41	\$7,310.24	\$2,672.83
	\$164,158.14	\$268,270.25	\$150,274.68	\$175,001.25	\$141,652.48
Less amount carried to reserve	\$100,000.00				
		\$168,270.25			

COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE
PAST FIVE YEARS.*Home Board.*

	1903-04	1904-05	1905-06	1906-07	1907-08
Churches . . .	\$218,426.35	\$223,766.70	\$231,429.53	\$236,049.40	\$279,285.43
Sabbath-schools	17,720.73	17,879.90	18,998.54	21,283.88	24,973.59
Y. P. Soc's...	14,970.31	15,088.98	15,681.41	16,291.56	16,392.09
W. M. Soc's...	721.98	644.29	601.99	844.71	928.75
Individuals ...	51,013.12	50,233.57	63,288.87	*65,549.14	65,187.06

\$302,852.49 \$307,613.44 \$330,000.34 \$340,018.69 \$386,766.92

*Includes \$25,000. Trust Fund matured, available for current work.

Woman's Board.

	1903-04	1904-05	1905-06	1906-07	1907-08
Churches ...	\$4,033.18	\$1,437.46	\$6,676.69	\$5,996.94	\$4,204.94
Sab.-schools .	21,316.05	22,659.84	26,642.80	21,282.87	24,973.60
Y. P. Soc's. .	36,420.33	39,354.72	40,634.94	40,809.91	41,357.13
W. M. Soc's.	178,149.19	200,811.64	210,324.49	225,006.66	238,982.54
Individuals ..	19,161.78	20,332.57	27,627.80	26,484.06	22,873.63

\$259,080.53 \$284,596.23 \$311,906.72 \$319,580.44 \$332,391.84

The financial statements, constituting the Treasurer's Report, will be found on pages, 94-101. A careful study thereof is asked. On pages 310-311 will be found a showing of receipts on account of the combined home mission work of our denomination, covering both the receipts of this Board and of the self-supporting Synods.

Respectfully submitted,

HARVEY C. OLIN,
Treasurer.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE
BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
FOR THE YEAR ENDING MARCH 31, 1908.

RECEIPTS.

Balance on hand April 1, 1907. \$1,945 38

For EVANGELIZATION.

From Churches	\$279,285	43
" Woman's Missionary Societies	928	75
" Sabbath Schools	24,973	59
" Young People's Societies.....	16,392	09
" Individual and Miscellaneous.	65,187	06
" Interest on Permanent Funds.	19,723	13
" " Reserve Fund....	4,123	64
" Income on Real Estate.....	12,390	28
" Legacies	141,652	48
	\$564,656	45
" *Woman's Board	17,813	40
	\$582,469	85

For MISSION SCHOOL WORK.

From Woman's Board.

From Churches	\$4,204	94
" Woman's Missionary Societies	238,982	54
" Sabbath Schools	24,973	60
" Young People's Societies.....	16,392	08
" Young Ladies' Soc. and Bands	24,965	05
" Individuals and Miscellaneous.	22,873	63
" Interest on Permanent Funds.	4,802	34
" Legacies	22,702	41
" Tuition Fees	64,161	02
" Rents and sales.....	571	18
	\$424,628	79
*Less amount appropriated for Evangelization—see above.....	17,813	40
	\$406,815	39

\$989,285 24

\$991,230 62

Indebtedness April 1, 1908 47,717 73

\$1,038,948 35

†EXPENDITURES.

For EVANGELIZATION.

Missionaries, Field work and Specials	\$555,977	70
Cost of Communicating Information.....	18,424	88
Interest on Annuity Gifts	2,825	46
" " Money Borrowed	4,911	30
Exchanges	247	32
Expenses of Administration	48,471	25
	\$630,857	91

For MISSION SCHOOL WORK.

Mission Schools, Field Work, Ins. and Bldgs.	\$374,224	68
Cost of Communicating Information	6,272	47
Woman's Board, exclusive of Miss. Sch. Work	23,286	30
Interest on Money Borrowed	4,174	11
Exchanges	132	88
	\$408,090	44

†For items see pages 96 and 97.

\$1,038,948 35

HARVEY C. OLIN, *Treasurer.*

**PERMANENT AND ANNUITY FUNDS.
INVESTMENT ACCOUNT.**

FOR THE YEAR ENDING MARCH 31, 1908.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund</i>	
Bradford Estate	Bonds and Mortgages. \$8,202 82
..... \$852 33	Cash in Trust Co.,
Dunham Estate	bearing interest awaiting
..... 2,707 50	investment
"M. T." Fund	2,307 01
..... 5,000 00	Real Estate Investment:
Edith D. Canby Mem'l	per contra
..... 100 00	9,722 40
<i>For Annuity Fund.</i>	
Eliza S. Willett	Real Estate Investment:
..... 1,000 00	per contra
Theo. L. Groff	1,078 09
..... 300 00	
<i>Wom. Board, Per. Fund.</i>	
Mrs. C. A. Taylor	
..... 50 00	
Mary Elizabeth Trout	
Fund	
..... 500 00	
From sale of securities	
for Real Estate and	
Improvements — per	
contra	
10,800 49	
\$21,310 32	\$21,310 32
<i>Also</i>	
Emergency Fund for	Cash temporarily de-
Disabled Teachers ..	posited in Trust Co.,
\$1,608 72	bearing interest
	1,608 72

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1908 together with the securities of the various permanent and annuity funds, and find the same to be correct as herein stated.

JOHN H. ALLEN, *Public Auditor,*

NEW YORK, May 4, 1908.

29 Wall St., N. Y.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A., April 1, 1907 to March 31, 1908.

SYNODS.	MISSION SCHOOL		TOTAL.
	MISSIONARIES.	WORK, ETC.	
Alabama	\$7,049 86		\$7,049 86
Arkansas	8,075 42		8,075 42
Baltimore	4,000 00	\$317 00	4,317 00
California (includes Nevada) ..	31,442 54	4,114 95	35,557 49
Colorado (includes Wyoming) ..	22,456 05	1,003 23	23,459 28
Illinois (work in Chicago only) ..		2,598 72	2,598 72
Indiana			
Iowa			
Kansas	13,271 12	757 40	14,028 52
Kentucky	9,530 37	12,927 44	22,457 81
Michigan		300 00	300 00
Minnesota	23,446 70		23,446 70
Mississippi	1,512 45		1,512 45
Missouri	21,636 53		21,636 53
Montana	10,505 78	2,355 59	12,861 37
Nebraska	18,613 00		18,613 00
New Jersey			
New Mexico (includes Arizona) ..	33,238 92	52,194 71	85,433 63
*New York	3,327 00	1,085 00	4,412 00
North Dakota	20,506 84		20,506 84
Ohio		35 60	35 60
Oklahoma	29,199 52	25,205 63	54,405 15
Oregon	21,525 21		21,525 21
Pennsylvania		4,728 22	4,728 22
South Dakota	24,527 17	13,645 04	38,172 21
Tennessee (includes N. Carolina) ..	23,802 08	95,969 48	119,771 56
Texas	30,971 63		30,971 63
Utah (includes Idaho)	29,082 33	50,099 28	79,181 61
Washington (includes Alaska) ..	55,650 23	23,055 71	78,705 94
West Virginia	8,560 22	5,214 94	13,775 16
Wisconsin	3,569 38	506 38	4,075 76
PORTO RICO MISSIONS	36,215 36	33,573 85	69,789 21
CUBA MISSIONS	16,584 92	7,039 71	23,624 63
PANAMA	1,808 97		1,808 97
Field Work, including Field Secs..	20,745 63	7,313 88	28,059 51
Insurance, Church and School Bldgs	1,009 00	2,687 97	3,696 97
New School Buildings		27,494 95	27,494 95
Special—"Barber Fund"	3,031 60		3,031 60
Work among Foreigners in U. S.	12,868 99		12,868 99
Department of Church and Labor..	8,695 86		8,695 86
Collections received last year—re- funded	221 81		221 81
	\$556,682 49		\$930,907 17
Less refund from Board of Missions, Cumberland Church	704 79		704 79
	\$555,977 70	\$374,224 68	
Total carried forward to next page.....			\$930,202 38

*Includes work in Massachusetts, New Hampshire, Rhode Island and among Indians in Western New York only.

Total from previous page brought forward..... \$930,202 38

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and distributing
10,500 Copies last year..... \$2,661 19

Assembly Herald.

Articles, Illustrations and Printing Re-
ceipts 3,190 54

Literature Department.

Home Board \$12,573 15

Woman's Board .. \$11,188 89

Less Receipts and Sales..... 4,916 42

\$6,272 47

\$18,845 62

\$24,697 35

2,825 46

INTEREST ON ANNUITY GIFTS:

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$4,911 30

" " Teachers, etc. 4,174 11

\$9,085 41

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board \$247 32

Woman's Board 132 88

\$380 20

WOMAN'S BOARD:

Salary Account.

Executive Officers \$7,600 00

Clerks 7,729 40

Expense Account.

Printing and Stationery..... 2,042 57

Office, including Postage 2,565 88

Legal Expenses 35 33

Young People's Department 3,313 12

\$23,286 30

EXPENSE OF ADMINISTRATION:

Salary Account.

Executive Officers \$19,500 00

Clerks 16,596 26

Auditor 500 00

Expense Account.

Printing and Stationery..... 1,960 36

Postage, etc. 1,529 68

Expense of Rooms 1,476 48

Traveling Expenses 1,966 68

Young People's Department 4,941 79

\$48,471 25

\$1,038,948 35

THE INVESTED FUNDS.

HELD BY THE BOARD FALL UNDER FIVE CLASSES.

FIRST.—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

<i>Carson W. Adams Fund</i>	\$7,116 26
<i>Baldwin Memorial Fund</i>	4,250 00
<i>David W. Baxter Fund</i>	5,000 00
<i>Romney E. Blanton Fund</i>	1,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>General Permanent Fund</i>	107,341 95
<i>Julia F. Gould Fund</i>	1,000 00
<i>John C. Green Fund</i>	100,000 00
<i>Charles W. Henry Fund</i>	5,000 00
<i>George Long Fund</i>	15,000 00
<i>"M. T." Fund</i>	38,000 00
<i>Susan Mansley Legacy Fund</i>	500 00
<i>Sarah P. McNair Memorial Fund</i>	1,000 00
<i>Charles R. Otis Missionary Fund</i>	5,000 00
<i>Stephen C. Pinkerton Fund</i>	952 50
<i>Cornelia B. Strong Fund</i>	10,000 00
<i>"A Thank Offering from a Friend of the Work" Fund</i>	8,000 00
<i>J. C. Larimore Fund</i>	400 00
<i>George G. Negley Memorial Fund</i>	200 00
<i>"Thank Offering from a Friend of Home Missions"</i>	18,000 00
<i>"Memorial to a Christian Mother" Fund</i>	1,000 00
<i>Edith D. Canby Memorial Fund</i>	600 00
<i>Orison Dean Fund</i>	4,906 25
<i>Coates Fund</i>	540 00
<i>Margaret L. Hogg Fund</i>	5,000 00
<i>Robertson Darling Memorial Fund</i>	10,000 00
<i>Anna Findley Memorial Fund</i>	11,091 56
	\$361,898 52

SECOND.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

<i>Juliet L. Axtell Fund</i>	\$1,000 00
<i>A. I. Bulkley Scholarship Fund</i>	5,000 00
<i>A. I. Bulkley Fund</i>	1,000 00
<i>Wm. Allen Butler Memorial Fund</i>	1,000 00
<i>Gallup Memorial Fund</i>	3,232 01
<i>Wm. T. Garratt Scholarship Fund</i>	2,000 00
<i>Helen Day Gould Fund</i>	2,000 00
<i>Louisa B. Green Memorial Fund</i>	6,681 72
<i>Francis Henry Fund</i>	5,000 00
<i>Anna Kipp Miller Fund</i>	2,000 00
<i>Emeline G. Pierson Memorial Fund</i>	2,000 00
<i>Twenty-fifth Anniversary Fund</i>	40,000 00
<i>Sarah B. Withers Scholarship Fund</i>	5,865 25
<i>Woman's Board—Permanent Fund</i>	23,295 11
<i>Matilda M. Burrowes Fund</i>	946 20
<i>Susan Ann Livingston Guy Memorial Fund</i>	250 00
<i>Kirkwood Memorial Fund</i>	599 66
<i>Mary W. Robinson Memorial Fund</i>	1,000 00
<i>Philio Sherman Bennett Fund</i>	500 00
<i>Mrs. Robert Lambie Memorial Fund</i>	1,000 00
<i>Mary Elizabeth Trout Scholarship Fund</i>	1,500 00
<i>Caroline A. Walsh Scholarship Fund</i>	2,000 00
<i>"Friend of Home Missions" Scholarship Fund</i>	1,000 00
<i>Julia M. Potter Fund</i>	500 00
	\$109,369 95

THIRD.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary.

These annuity gifts amount in the aggregate to.....\$107,550 00

FOURTH.—Trust Funds, the interest to be used for work not under care of the Board, or for some special work:

<i>A. K. and Martha J. Van Meter Legacy</i>	\$4,050 00
<i>Cooper Memorial Fund</i>	1,710 00
	\$5,760 00

FIFTH.—*Reserve Fund*\$100,000 00

\$684,578 47

THE INVESTED FUNDS.

The various funds of the Board, listed on opposite page, aggregating \$684,578.47 are invested in the following:

	PAR VALUE.	MARKET VALUE.
Birmingham (Ala.) Light and Power Co., Bonds—donated	\$5,000 00	\$4,200 00
Baltimore & Ohio R. R. Bonds.....	7,000 00	6,825 00
Chesapeake & Ohio Ry. Bonds.....	12,000 00	12,020 00
Chicago, Burlington & Quincy R. R. Bonds— donated	4,000 00	4,085 00
Chicago & Northwestern Ry. Bond—donated.	1,000 00	1,020 00
Citizen's Bank & Trust Co., Chattanooga, Tenn., Capital Stock—bequeathed.....	2,000 00	2,000 00
Erie R. R.—Penna. Coll.—Bonds.....	23,000 00	16,100 00
Loan on Real Estate.....	25,000 00	25,000 00
Louisville, Henderson & St. Louis Ry. Bond —donated	500 00	532 50
Minneapolis Street Ry. Co. Bonds.....	9,000 00	8,910 00
Missouri, Kansas & Texas Ry. Bonds—donated	2,000 00	1,911 00
Montana Central Ry. Bonds.....	4,000 00	5,120 00
New York City Consolidated Stock.....	24,000 00	24,030 00
New York City "College" Bonds	18,000 00	17,145 00
Nor. Pac.—Gt. Nor.—C. B. & Q. Joint Ry. Bonds	39,000 00	36,855 00
Northern Pacific Ry. Bonds—Duluth Div....	3,000 00	2,400 00
Pennsylvania R. R. Bonds.....	13,000 00	13,130 00
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Bonds—donated	4,000 00	4,240 00
Rio Grande Western Ry. Bonds.....	16,000 00	14,240 00
St. Paul City Ry. Cable Bonds.....	31,000 00	30,690 00
Southern Ry. Bonds	6,000 00	4,385 00
Struthers-Wells Co., (Warren, Pa.) Bonds— donated	5,000 00	5,000 00
Union Pacific R. R. 1st Mtge. L. G. Bonds...	5,000 00	5,000 00
United Electric Co. of N. J.—1st. Mtge. Bond—donated	1,000 00	610 00
Western Union Telegraph Co.—Capital Stock —donated	1,500 00	810 00
David B. Gamble Notes	11,250 00	11,250 00
Wm. P. Devou Trustee, Mortgage	8,000 00	8,000 00
Bonds and Mortgages against Real Estate..	284,450 00	284,450 00
Property—5 W. 20th St., New York (one- half)	45,578 09	45,578 09
Presbyterian Building (Reserve Fund)....	80,900 00	80,900 00
“ “ Permanent Improvements	9,722 40	9,722 40
Cash in Trust Co.—bearing interest.....	2,307 01	2,307 01
	<hr/>	<hr/>
	\$703,207 50	\$688,466 00

Real Estate—The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street, Borough of Manhattan, New York; and property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer.*

SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN
CONVERTED INTO CASH.

	BOOK VALUE.
Baldwin Legacy—Securities	\$5,250 00
Land in Adams Co., Colo.....	200 00
Lehigh & New York R. R.—Capital Stock.....	3,900 00
Mortgage on property near Montclair, N. J.....	1,000 00
Interest in property near Montclair, N. J.....	10,000 00
American Express Co.—Capital Stock.....	500 00
Enterprise Mining & Reduction Improvement Co. of Arizona —Capital Stock	6,500 00
Rampart City Gold Mining Co., Alaska—Capital Stock....	10 00
J. H. Durfee—Paid-up Insurance Policy.....	100 00
Whitehall Realty Co. Mortgage—Estate C. B. Beck.....	56,400 00
Property at Watertown, S. D.....	150 00
Property at Paw Paw, Illinois.....	4,000 00
Mortgage on Buffalo, Mo., Property.....	1,200 00
Monongahela Water Co. Stock.....	975 00
Duquesne, (Pa.) Nat. Bank Stock.....	400 00
Consolidated (Pa.) Traction Co. Stock.....	850 00
Philadelphia Company, Con. Mtge. Gold Bonds.....	2,055 00
	<hr/>
	\$93,490 00
B. F. Edwards, Trustee—Participation Certificates, American Car & Foundry Co—Donated.....	\$10,000 00

The following statement of RECEIPTS and DISBURSEMENTS, including not only current work, but funds received for investment, is made up in conformity to a resolution of the General Assembly of 1907—by which all the Boards are to report upon a common form.

The ground covered is the same as that on pages 94 and 95 and the grand totals will be found to correspond therewith.

RECEIPTS.

Churches	\$279,285 43	
Sabbath Schools	24,973 59	
Woman's Societies	928 75	
Woman's Board	309,518 21	
Young People's Societies	16,392 09	
	<hr/>	\$631,098 07
Individuals—For current work	88,060 69	
Individuals—For Permanent and Annuity Funds	10,509 83	
	<hr/>	98,570 52
Interest		28,649 11
Legacies—Restricted		
Legacies—Unrestricted		164,354 89
Net income from Real Estate		12,390 28
All other sources		77,141 41
		<hr/>
		\$1,012,204 28

DISBURSEMENTS.

Appropriations:

Missionaries, Field Work and Specials....	\$555,977 70	
Mission Schools, Field Work and Bldgs...	374,224 68	
	<hr/>	\$930,202 38
Investments		22,919 04
Interest		9,085 41
Literature		17,682 46
Assembly Herald		3,190 54
Annual Report		2,661 19
Advertising		1,163 16
Administrative Expenses:		
Salaries Executive Officers	\$19,500 00	
Clerical Force	16,596 26	
Auditor	500 00	
Incidental Expenses:		
Printing and Stationery	1,960 36	
Postage, Telegrams, P. O. and Safe		
Deposit Box Rent	1,529 68	
Office supplies and repairs	1,476 48	
Traveling Expenses	1,966 68	
Young People's Dept.	4,941 79	
	<hr/>	48,471 25
All other disbursements:		
Woman's Board: Salaries		
Office Exp. & Y. P. Dept.....	\$23,285 30	
Interest on Annuity Gifts	2,825 46	
Exchanges on checks	380 20	
	<hr/>	26,491 96
		<hr/>
		\$1,061,867 39

CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH-SCHOOLS,
YOUNG PEOPLE'S SOCIETIES AND YOUNG LADIES' SOCIETIES AND
BANDS DURING THE FISCAL YEAR ENDING MARCH 31, 1908.

FOR CURRENT WORK.

In the column of Churches are included items received direct by the Woman's Board for Mission School Work, amounting to \$4,204.94.

** In the column of Woman's Societies are included items received direct by the Board for Evangelization amounting to \$928.75.*

NOTE.	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WOM- AN'S BOARD FOR MISSION SCHOOL AND EVAN- GELISTIC WORK.			
	Churches.	Sabbath Schools.	Young People's Societies.	Young Ladies and Bands.	Woman's Societies.	Sabbath Schools.	Young People's Societies.	Young Ladies and Bands.
<i>The first column on each page headed "Churches" represents congregational offerings only.</i>								
SYNOD OF ALABAMA.								
BIRMINGHAM PRESBYTERY.								
Adger								
Bessemer								
Birmingham	230				37 57			23 89
Blocton								
Blossburg								
Calera	4							
Canton								
Ensley	50				21 45			
Gastonburg	18 26				4 50			
Goshen	4							
Green Pond					15 75			1
Harmony								
Helena	4 50				2 75			
Highland								
Jemison	4 50				1 87			
Kimbrough					5 50			
Mary Holmes Seminary.....	10							
Moncargoe								
Montgomery	30							
Oak Grove								
Pleasant Hill								
Porterville	1							
Rocky Ridge	5							
Rosedale								
Salem	1							
Selma					15 48			
Six Mile								
Union No. 2.....								
Unity								
	362 26				104 87			24 89
FLORIDA PRESBYTERY.								
Arcadia	25							
Auburndale	12 77							
Center Hill	5							
Crescent City	30 50				21 10			
Candler	7				12			
Crystal River								
Dunellon								
Eustis	100	30			14 48		4	
Glenwood					3			
Green Cove Springs.....	12	1 50			2 50			
Hawthorne	5 21							
Inverness					9 62			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Kissimmee					1			
Jacksonville								
Lake Mary	3							
Myers								
Miami	12							
Mt. Vernon	1							
Paola	8							
Punta Gorda	15	5						
Rockledge	10							
St. Augustine, Mem'l.....	238 25				35 33			6 17
San Mateo								
Sorrento	16 50							
Starke	5							
Tarpon Springs								
Titusville	2							
Upsala	3							
Waldo	7 50							
Weirsdale	35							
Winter Haven	45 85				5			
Miscellaneous								
	599 58	36 50			104 03		4	6 17
HUNTSVILLE PRESBYTERY.								
Arbor Hill								
Athens								10
Bethel	4							
Bethlehem	10							
Cedar Point	1 25							
Center Star	6							
Concord	7 90							
Ewing Chapel	11							
Guntersville	5							
Gurley	5							
Hickory Flat	3							
Holly Grove								
Huntsville, 1st	31							
Huntsville, Belrnes Ave....	6				5			
Madison Cross Roads	3 50							
Maysville					2			
Meridianville								
Mt. Home	3							
Mt. Pleasant	11							
Mountain Home								
Mt. Zion								
Nebo	6							
New Decatur, Westminster..					25 35	5	7	
New Garden	6 50							
New Market	12	2 25			8 90			50
New Salem	5							
Nolen Chapel					2 40			
Paul's Chapel	1 50							
Peter's Pond								
Pilgrims' Rest	4							
Pleasant Grove	2							
Rock Spring	10 34							
Rockwood	2							
Rogersville	6							
Salem								
Scottsboro	34 40							
Sheffield	10				5 42			
Shiloh								
Taylor's Chapel	5							
Trenton	4				1 85			
Union Chapel								
Walnut Grove	2							
Warrenton								
Waterloo	3							
Miscellaneous	5							
	226 39	2 25			50 92	5	7	10 50
SPRINGVILLE PRESBYTERY.								
Argo	1 60							
Ashville	5							
Beaver Creek	2 50							
Bold Springs								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Branchville	10							
Chepultepec	2 33							
Clay	5							
Corinth	5							
East Lake								
Enon	12				6 50			
Five Mile	15				6			
Irondale	3 85							
Leeks								
Liberty	85							
Mt. Calvary								
Mt. Nebo	8 43							
Mt. Pinson								
Snead, Mt. View.....	6 65							
Miscellaneous	4							
	82 21				12 50			
TALLADEGA PRESBYTERY.								
Allison's Chapel	5							
Anniston	21							
Attalla								
Bethel								
Chalybeate Springs	1							
Clear Creek								
Fairview	2 50							
Ft. Payne								
Gadsden	25							
Galesville	4							
Lebanon	2 51							
Lookout								
Piedmont								
Pleasant Vale								
Renfrae	1							
Salem	75							
Sulphur Springs								
Union Chapel								
" Grove								
White Hall								
Whortons Chapel	4 01							
Miscellaneous	5				3			
	71 77				3			
SYNOD OF ARKANSAS.								
ARKANSAS PRESBYTERY.								
Alabam	4							
Bellefonte	3 20							
Bentonville	15				5			
Berryville	11							
Bethel								
Billingsley								
Bonanza	2 50							
Cane Hill					2 50			
Carle Mem'l	3 20							
Centerton	4 65							
Cincinnati	17 25							
Clyde								
Cove Creek								
Crooked Creek								
Crozier	3				1 27			
Dowell's Chapel	1				2 93			
Drippin Springs								
Elkins	3 54							
Eureka Springs					8 20			
Fayetteville	3				37 56			
Flint Valley								
Gaither	2 75							
Grace Valley	2 20							
Gravett								
Greenforest	2 50							
Harrison								
Hindsville	1 45				9 72			75
Huntsville	4							
Kings River								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Kingston								
Lowell	4 52				3 62			70
Maysville	3 50							
Middlefork								
Mountain Grove								
Mt. Comfort	6							
Mt. Pleasant								
Mt. Vernon	6 79							
New Hope No. 1.....								
Nicodemus								
Pleasant Grove								
Hill	3 55							
Prairie Grove No. 1	7				5			
No. 2	1 70							
Reiff's Chapel	3 71							
Rogers	11				5 05		1 25	
Salem	14 18				4 75			
Siloam Springs	46				3 90			
Skylight								
Southwest City (Mo.).....	2 75							
St. Paul	3 75							
Sulphur Springs	1 50							
Vineyard	3 40							
Walnut Grove								
West Fork								
Woods	3 50							
Miscellaneous	25				25 12			
BARTHOLOMEW PRESBYTERY.	232 09				114 62		1 25	1 45
Amity	15 55							
Ebenezer								
Glendale	13 20							
Hickory Grove	6 40							
McArthur	8 55							
Mt. Pleasant	5 45							
Shady Grove	7 80							
Tillar	12 45							
Thornton	6							
Watson's Chapel	10 40							
	85 80							
BURROW PRESBYTERY.								
Antioch								
Bono	5							
Brinkley	13 55	2 52			1 13			
Chalk Bluff								
Clarendon	25							
Cypress Springs								
Forest Home	5	1 27						
Good Hope								
Greenway								
Jonesboro	25							
Macey	8							
Mason's Chapel								
Oak Ridge	2 60				2 40			
Palestine								
Paragould								
Piggott	6 80							
Rector	22 30				1 14			
St. Francis								
Truman								
Miscellaneous					8 25			
	113 25	3 79			12 92			
FORT SMITH PRESBYTERY.								
Altus-Denning	11							
Bonanza	1 30							
Booneville					4	4 47		
Charleston	6 50							
Clarksville	50				7			
Cole Hill	20							
Fort Smith	106				24 45		2 50	
Greenwood	4 65				4			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Harmony	10							
Hartford								
Huntington								
Lamar	5				3 60			
Liberty	2							
Lone Pine	1							
Magazine	8							
Mansfield	1							
Mulberry	6							
Ozark	31 60				7 10			
Paris	10							
Pleasant Grove								
Shady "								
Van Buren	36 50				2 10			
Waldron								
White Oak								
	309 55				52 25	4 47	2 50	
LITTLE ROCK PRESBYTERY.								
Atkins	13 65							
Beebe	1 50							
Benton	3 50				5 75		1	
Beryl								
Antioch	3							
Cabot	45 10				4 25			
Little Rock	1 20							
Mt. Carmel	25							
Morrilton	21 14							
Russellville	3 80							
Stout's Chapel								
	117 89				10		1	
MOUND PRAIRIE PRESBYTERY.								
Ashdown	14				1 25			
Caney								
Cove	25 50				25			
Emmet	2							
Foreman	2							
Harmony	3 35							
Hearn	10				3			
Hope	10				1			
Hot Springs	2 50							
Melrose	6				1 25			
Palestine	2							
Pleasant Hill	25							
Prescott	10				2 55			
Rocky Comfort	2				1 10			
St. Paul					29 60			
Miscellaneous								
	114 35				40			
WHITE RIVER PRESBYTERY.								
Arkadelphia, West End....	1							
Batesville	5							
Barren Fork	20							
Bethel								
Cotter								
Jamestown								
Mammoth Springs	32 12							
Melbourn								
Mt. Olive	10							
Mt. Olivet	3							
Mt. Pleasant					13 10			
Pleasant Union	2							
Ravenden Springs	2 57							
Smithville	10				2 10			
Miscellaneous	12 65							
	98 34				15 20			
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Aimwell					50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Berean	1							
Edisto	1 25							
Hebron	1				2			
Hopewell	2 80				1 50			
James Island					1			
Salem					1			
Zion	3							
	9 05				6			
FAIRFIELD PRESBYTERY.								
Bethlehem, 1st	1				50			
" 2d					1			
Carmel					1 50			
Congruity		2 93			1 50			
Friendship					25			
Good Hope					25			
Good Will	2				2			
Harmony	1							
Hermon	1				3 50			
Hopewell					50			
Ladson					3 50			
Lebanon		1			50			
Liberty Hill					1			
Marion					50			
Melina	1				25			
Mt. Carmel					50			
Mt. Sinai	2				50			
Mt. Tabor	1				50			
New Haven								
Pleasant Grove	2				2			
Sumter, 2d								
Trinity					50			
	11	3 93			20 75			
HODGE PRESBYTERY.								
Antioch					3			
Ebenezer					50			
Haines Chapel	2							
Newnan, 1st		1			1			
Wilson Mem'l					50			
	2	1			5			
KNOX PRESBYTERY.								
Macon, Washington Ave....	1							
Savannah, Ezra	1							
	2							
M'CLELLAND PRESBYTERY.								
Bowers' Chapel	1				1			
Calvary	1				1			
Lites	50							
Mattoon	1				1			
Mt. Pisgah	1							
Mt. Zion	1				2			
Pitts	1							
Salem					1			
Westminster					1			
	6 50				7			
SYNOD OF BALTIMORE.								
BALTIMORE PRESBYTERY.								
Annapolis	15 50	11 61			7			
Arlington					3			
Ashland								
Baltimore, 1st	12 00				516	100		
" 2d	91 80	50	120		67		5	104
" Abbott Mem'l....	50							
" Aisquith St....	20 75	15	5		11			
" Babcock Mem'l....	93 71				18	25		
" Bohem. & Morav.								
" Broadway	2 50		3		6	21	1	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Baltimore, Brown Mem'l....	1900	50			520	100		
" Central	54 36				67			
" Covenant	6 15	9 46	10		18		10	
" Faith	31				29		17	78
" Forest Park	14 75							
" Fulton Ave.....	10		5		24		7	
" Grace	1							
" Hampden								
" Lafayette Sq.....	18 25		13		140	40	14	15
" Light St.....	51	25			19		3	36
" McElderry		10						
" Madison St.....	5							
" Northminster	85 84	5	15		124	5		62
" Olivet	10							
" Refd Mem'l.....	13 50				8	7		
" Ridgely St.....	36				9		1	
" Roland Park.....	156 66				83	17		49
" Walbrook	15 73							161
" Waverly	7 15		2		27	28	14	12
" Westminster	14 35				25			
Barton								
Bel Air					17			
Bethel	22 20	6			27			
Brunswick								
Catonsville	38	25	5		29			
Chestnut Grove			13		5			
Churchville	9 03	6	2		24			
Crisp Memorial								
Cumberland	84				62			
Deer Creek, Harmony.....	14 22				12			
Ellicott City					12	27		
Emmitsburg	18				14			
Fallston								
Franklinville								
Frederick City	8				13			
Frostburg	13							
Govanstown	20	15 50	10		32			15
Granite	1							
Grove	35							
Hagerstown								
Hamilton								
Havre de Grace.....	18 56	7 50			5			
Highland	10				2			
Lonaconing	11	25						
Lord								
Midland								
Mount Paran	2		5		4	4		
New Windsor	8		5		9			
North Bend								
Piney Creek	12 87							
Randallstown	1							
Relay	4				7			
Sparrow's Point	6	8 67			9	1		
St. Helena	8 50				4 25			
Taneytown	11 51		20		8			
White Hall								
Williamsport								
Zion	2							
Miscellaneous					40			
	4262 94	269 74	233		2055 25	375	72	532
NEW CASTLE PRESBYTERY.								
Blackwater								
Bridgeville	8							
Buckingham	45		3 67		11 08		8 40	2 72
Chesapeake City	10		3		20		3	10
Christian					5			
Cool Spring								
Delaware City	9		6		13 25		5	
Dover	42 55				36		1 50	45
Drawyer's	5						5	
Eden								
Elkton	131		1		131 90	50	2 25	7
Farmington								
Felton	12					4	2 50	
Forest	20	14 09	2 50		27 90	5	6 75	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Frankford	5						1	
Georgetown	5							
Grace		15			30 95			
Green Hill	14							
Gunby								
Harrington	10							
Head of Christiana.....	12				21			
Lewes	16 85				55			7 75
Lower Brandywine	6 80				40			
Makemie Mem'l			2 50		8	3 22	2 50	
Manokin					12			
Milford	70 39		1		15		1 25	
Newark	5	15 59	2 50		24	12	2 50	10
New Castle	175	2 71			40			
Ocean View			2				2	
Pencader	6	1			15			
Perryville	4	1	1		11			
Pitt's Creek	5 67				70 50			
Port Deposit	6				20	1 57	1 76	
Port Penn	3	1			4		1 50	
Red Clay Creek.....	9	10			22			
Rehoboth (Del.)								
" (Md.)	4 50				6			
Rock	15				11 50			5
Smyrna	6	5	3		13		3	
Stanton								
St. George's	8		1 50		18		2 50	
Trinity								
Westminster								
West Nottingham	40		12		68 43			6 60
White Clay Creek.....	30				18 78			
Wicomico	50				40 10		18	
Wilmington, 1st	44		5		53 17	29 83	18	6 22
" Central	44 56		25		175		25	5
" East Lake.....	1		1		10			
" Gilbert								
" Hanover St.....	35		18 50		106 60	5 79	24 25	
" Olivet	1		1		25		2 50	
" Rodney St.....	66 83	33	20		213	16	20	53 75
" West	37 80				98		77 88	
Worton								
Zion	40				18 95		4 35	37 50
Miscellaneous					1 31	1		
	1059 95	98 39	112 17		1510 42	128 41	242 39	196 54
WASHINGTON CITY PRESBYTERY.								
Ballston					21 50	1 50	6 90	
Berwyn					13 00	5 00	12 25	
Boyd's	5 00							
Clifton	10 00				11 00			1 00
Darnestown	10 00	4 00			15 50		9 30	
Falls Church	14 57				71 50	30 00		
Hyattsville	21 20				47 00	1 00	37 50	18 00
Lewinsville	8 00				10 85			
Manassas	100 00	20 00			33 25	5 00	7 25	
Neelsville	60 00				45 00			
Riverdale	6 20	11 76			6 75	5 00	17 50	5 00
Takoma Park	42				90 00		11 50	
Vienna	2 50	5 19			3 35		12 50	
Warner Mem'l	25 00				105 45		2 09	14 00
Washington, 1st	51 47				195 00	2 05	37 50	
" 4th	141 75				388 00	112 89		
" 6th	40 00				151 50	7 00	5 00	76 00
" 15th St.	19 00				7 00		2 00	
" Assembly's ...								
" Bethany Chap.					7 30	44 20	16 50	10 29
" Covenant	144 44				1250 64	121 45	77 65	90 68
" Eastern	6 00				26 00	18 35	6 25	25 00
" Eckington	12 10				80 80	2 00	22 25	
" Faith Chapel..	4 00				7 00		22 00	
" Garden Mem'l ..	25 00				21 40	6 00	3 00	7 70
" Gunton T. M'l ..	29 21				97 25	10 00	10 00	8 00
" Gurley Mem'l ..	16 70				61 50		22 50	
" Hermon					5 00			
" Metropolitan ..	415 00	25 45			321 75		99 50	127 00
" N. Y. Ave....	453 47				870 75	229 10	80 00	305 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Washington, Northminster..	12 70				54 85	12 00	16 50	
" Peck M'l Cha'l					15 50		10 00	75 00
" Wash. Helg'ts	30 00				43 60	133 96	10 00	10 00
" Western	68 21				103 00	46 00	25 00	15 00
" West'ster M'l.	30 00	25 00			117 00		37 52	15 00
" West St.	91 24	3 93			208 95	9 10	75 00	
Miscellaneous					20 00			
	1885 76	95 33			4527 94	801 60	693 97	803 17
SYNOD OF CALIFORNIA.								
BENICIA PRESBYTERY.								
Arcata	25 00				18 00			
Bay Side	3 00							
Belvidere								
Blue Lake	10 00							
Bodega	3 00							
Bolinas								
Calistoga	15 00	10 00				2 00		
Corte Madera	7 00				2 50			
Covelo								
Crescent City		14 00						
Eureka	19 40	5 10	2 50		16 00	5 30	1 00	
Fort Bragg	4 00		1 00		10 00		1 60	
Fulton	31 00	2 00	7 50		13 75	7 00	3 00	
Grizzly Bluff								
Healdsburg	6 75				12 00		2 00	
Hoopa (Indian)					25 25	5 00	2 60	
Kelseyville	10 00							
Lakeport								
Lower Lake	2 00							
Mendocino	17 12	5 82			5 20	4 85	10 00	
Middletown	10 00		1 00		7 50		1 00	
Mt. Carmel								
Napa	121 00				32 25	6 40	6 00	
Novato	5 00							
Petaluma	12 00	5 00			20 00	5 00	5 00	
Point Arena								
Pope Valley	10 00							
Port Kenyon								
San Rafael	29 40	3 50			160 00			
Santa Rosa	105 00	10 00			94 00	10 00	5 55	
Sausalito	2 50	5 00					1 60	
Seminary	72 70	5 00	5 00		23 75		10 00	
St. Helena	25 00	4 00	4 50		41 00	3 00	7 00	
Tamales	20 00							
Two Rock	25 00					3 00		
Ukiah					3 00	5 00		
Valley Ford								
Vallejo	35 00	10 00	10 50		22 00	5 75		1 00
Miscellaneous					1 40		2 00	
	625 87	79 42	32 00		507 60	62 30	58 35	1 00
LOS ANGELES PRESBYTERY.								
Alhambra		25 90	7 50		42 25	50 00	7 50	
Anaheim	36 89		9 00		25 55			
Azusa	29 00		8 00		87 50		4 00	
" Spanish								
Bell Mem'l								
Brawley	4 00							
Burbank	7 00							
Clearwater	5 00					4 00		
Covina					15 60		2 00	
Downey								
El Cajon	84 00	4 00			16 00	5 48	25 00	
El Centro	10 72							
El Monte	4 50				3 00			
" St. Andrews								
Fullerton	20 00				49 75		20 25	
Glendale	11 00		9 75		76 80			
Graham Mem'l					31 65			
Hollywood		6 00			43 35	19 50		
Holtville								
Inglewood	14 50		12 50		17 50			
La Crescenta								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
La Jolla	13 55				22 00		2 50	
Lakeside	15 00							
Lankersheim	1 00							
Long Beach, 1st	59 41	10 80	10 00		288 70	60 06	44 95	7 00
Los Angeles, 1st					119 02		5 00	
" 2d	50 00				59 50		15 00	
" 3d	71 45	11 00	12 50		216 00	25 00	30 25	
" Bethany	26 15		5		28 25		4 00	
" Bethesda	25 00	10 50	7 25		60 00	25 00	18 75	
" Boyle Heights	45 02		10 00		160 00	25 00	7 50	19 80
" Calvary			8 70		10 80			
" Central	48 50	30 00			180 50	10 00	42 00	
" Chinese	5 00							18 75
" Dayton Ave.	4 00				19 00			
" Euclid Heights	3 00							
" Grand View		4 00	15 00		292 53	15 00	7 50	
" Highland Park	200 00				497 35	117 99	71 05	5 00
" Immanuel	700 00	15 00	40 00		966 85	185 00	117 25	152 00
" Japanese	2 55					2 50		
" Knox	50 00		4 00		41 50	5 00	12 50	
" Miramonte								
" Occidental H'ts		1 00						
" Redeemer	8 00				22 00		16 00	
" South Park	12 81				25 85	6 70	8 60	
" Spanish	20 00				5 15			4 00
" Welsh	22 00							
" West Lake	48 81	3 75			10 25			
" Westminster	4 00	3 65	5 00					
Moneta	31 00				15 00	1 75	5 00	
Monrovia	35 15		1 50		100 50	15 00	5 00	
National City	17 63				12 80		1 00	
Newhall								
Orange	11 00				30 00	4 08	5 00	
Pacific Beach	15 00				15 25			
Pasadena, 1st	843 29	42 50	50 00		445 00	200 00	48 25	
Point Loma								
Pomona	104 65		5 00		43 10		5 90	
Rivera					40 00	10 75	10 00	
San Diego, 1st	143 00	10 71			150 63	65 00		25 00
" Spanish	6 00							
San Fernando								
San Gabriel, Spanish	7 00							
San Pedro	25 00							
Santa Ana	359 00				181 10	139 08	29 70	
Santa Monica	12 55		3 00		51 65	10 00	3 00	
South Pasadena, Calvary	15 00	3 57	5 00		26 25	1 00	8 40	7 00
Tropico	3 12				35 25		10 25	
Tustin	19 46				36 95		10 00	
Westminster	7 00				10 50	7 00		
Wilmington, Calvary	3 20							
Miscellaneous					231 21		5 00	
NEVADA PRESBYTERY.	3349 91	182 38	228 70		4859 39	1009 89	608 10	238 55
Bishop	17 40	2 60						
Carson City	15 00	20 30	6 00		16 00		14 50	
Columbia	8 00							
Elko	16 75						12 00	
Eureka	19 65							
Goldfield	20 00							
Lamoille	5 00							
Las Vegas								
Manhattan								
Reno								
Rhyolite	15 00							
Star Valley								
Tonopah								
Virginia City								
Wells								
OAKLAND PRESBYTERY.	116 80	22 90	6 00		16 00		26 50	
Alameda	85 00	5 11			85 00	25 00	17 53	
Alvarado	11 20							
Berkeley, 1st	181 73				177 00		87 50	25 00
Centerville	23 00	2 00					1 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Concord			2 00				5 00	
Danville	15 00	2 50			11 00	2 50	2 50	
Elmherst	5 00	5 00			35 00	5 00	15 00	
Fruitvale	10 00				10 00		2 00	
Golden Gate	13 82				15 00		7 60	
Grace								
Hayward	39 00	15 50			65 00		10 00	
Knox					18 00			
Livermore	11 00	4 00			11 50			
Melrose, High St.	8 70				6 00			
Newark	7 60					4 00		
Oakland, 1st	220 00		25 00		302 50	25 00	40 00	225 00
" Brooklyn	50 00				378 25	37 70	19 60	30 45
" Centennial	10 00				31 50			
" Chinese	2 00							
" Emmanuel					22 50	5 00		
" Italian								
" Union St	116 11	5 00			125 00		10 00	
" Welsh								
Pleasanton	24 50				95 00	7 00		
Richmond								
San Leandro	18 50				15 00	2 15	15 00	
St. Johns					51 50			
Valona	14 00							
Walnut Creek	8 00	2 00				2 00		
Westminster	9 00				14 00			
	883 16	41 11	27 00		1468 75	115 35	232 73	280 45
RIVERSIDE PRESBYTERY.								
Coachella			7 00				5 00	
Colton	56 70		5 00		35 00		5 00	
Elsinore	9 00		2 00					
Ontario, Westm'r	20 00				3 00		2 50	
Redlands	322 80		25 05		202 24	6 65	51 80	
Riverside, Arlington	133 05	7 02			70 00	36 00		
" Calvary	229 15	25 00	20 38		40 00	25 00	25 00	
San Bernardino, 1st	66 00		25 00		66 00	25 00	10 00	
San Bernardino, Spanish	4 50							
San Gorgonia	10 38				20 00	1 58		
Upland, 1st	38 35		10 00		21 21		5 00	
Miscellaneous							10 75	
	889 93	32 02	94 43		457 45	94 23	115 05	*
SACRAMENTO PRESBYTERY.								
Anderson	8 00	2 07			3 00	1 00		
Chico		36 50	5 50		86 50	12 50	9 00	
Colusa	25 00	6 00			16 00	12 85	9 35	
Corning	37 00	8 00			25 00	8 00	17 50	
Davisville		2 71					3 00	
Dixon	10 00					5 00		
Elk Grove	12 00				18 00	2 55		
Fair Oaks	50 00						2 00	
Fall River Mills	5 50							
Gridley	17 00		2 50				2 50	
Ione					3 75			
Kirkwood								
Marysville		10 00						
Olinda								
Orangevale	30 00							
Placerville	8 00	4 00			8 50			
Red Bank	5 00				3 10		2 50	
Red Bluff	110 00	10 00	3 50		75 30	10	6 65	
Redding	10 00				6 00	2 18	5 00	
Roseville	15 00							
Sacramento, Fremont Park	35 25	19 75			80 25	10 75	27 50	
" Westminster	105 00	11 00	6 00		140 25	15 90	4 50	
Stirling	5 00							
Tehama	11 00	1 35				2 00	3 00	
Tremont, Westminster								
Vacaville					21 00		5 00	
Weed	5 00							
Winters	8 00				5 00			7 11
	511 75	111 38	17 50		491 65	82 73	97 50	7 11

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
SAN FRANCISCO PRESBYTERY.								
San Francisco, 1st	140 28				575 75		57 00	
" 7th Ave.....	13 00				12 50	7 20		
" Calvary	70 00	42 50			170 00	62 50	175 00	
" Chinese	3 50							
" Franklin St..								
" Holly Park...	10 40				35 00		3 00	
" Howard		7 00			112 50		52 50	
" Japanese	10 00							
" Lebanon	10 00				30 00			
" Memorial	22 00	2 25	2 00	7 00	1 50			
" Menlo Park..	5 75							
" Mizpah	5 00				12 00			
" Olivet	15 50				58 00		7 50	
" St. John's...		11 90			47 00			
" St. Paul's...	6 00							
" Trinity	100 00	14 00			77 50	25 00	7 50	
" Welsh	4 00							
" Westminster.	43 50	10 00			45 00		18 50	
Miscellaneous	10 00	8 50						
	468 93	96 15	2 00	7 00	1176 75	94 70	321 00	
SAN JOAQUIN PRESBYTERY.								
Angiola	4 00							
Bakersfield, 1st	11 00				2 95			
Big Oak Flat, 1st.....	6 85							
Bishop, 1st	13 60				1 52			
Camden	7 20							
Columbia	1 75							
Coalinga	15 00							
Corcoran	10 00							
Coarse Gold	11 75							
Clements	18 50							
Crows Landing	9 00				7 58			
Dinuba	17 25	5 00			3 00		1 00	
Dos Palos, 1st.....	5 50							
Exeter	5 00							
Fowler, 1st	316 74				76 08	50 05	37 50	
Frenso, 1st	78 30	15 00	9 00		111 85	19 50	23 60	
" 1st, Armenian	10 00							
" Cumberland					2 40			
" Belmont Ave.....	15 00							
Grayson								
Hanford	92 00	12 00			24 25	4 25	6 75	
Kaweah	8 87							
Laton	8 90							
Lemon Cove	4 03							
Lemoore	10 75				6 85		1 65	
Lindsay	11 25					3 36		
Madera, 1st	8 50		2 50		23 50		2 50	
Modesto, 1st	57 85	6 05			51 22	6 13	3 40	
Merced, 1st	39 00				15 00			
" Cumberland	14 90				49 85			
Mariposa, 1st	7 80							
" Creek	20 50							
Newman	12 00				17 75			
Orosi (St. James).....	50 00				9 50			
Oakdale	25 61	8 31			5 75			
Parlier, 1st	5 25							
Plano, 1st								
Raymond	11 85							
Sanger	5 97	2 71			8 25			
Selma					36 00		8 46	8 70
Sonora, 1st	10 00	3 00						
Springville	7 50							
Stockton, 1st	190 90	10 00	8 50		35 00	12 75	8 50	
" Cumberland	15 00				14 23			
Stent	75							
Tracy	8 00							
Visalia					28 75			
Woodbridge (Bethel).....	26 00				9 50			
White Bluffs	5 00							
Miscellaneous		50						
	1214 62	62 57	20 00		540 78	96 04	93 36	8 70

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
SAN JOSE PRESBYTERY.								
Arroyo Grande	5 55	1 50			9 00			
Ben Lomond	7 00							
Boulder Creek	2 00					1 75	1 00	
Cambria	23 00							
Felton	6 00							
Gilroy	33 50				5 95	5 00		
Greenfield	8 00				2 00			
Highland	59 00				7 00	2 00		
Hollister	20 00							
Los Gatos	58 80		8 00		45 25	8 30	8 00	5 80
Martin Mem'l						6 00		
Milpitas	15 00				15 00			
Monterey	75 65				16 15			
Mountain View Union.....	10				10 03		1 25	
Palo Alto	30 00				85 00		5 00	
Prune Dale		3 50						
Salinas								
San Jose, 1st	199 00		10 25		150 05	10 00	20 25	
" 2d	100 00				168 13	30 00	5 00	
San Luis Obispo.....	108 50				29 30	12 80		
San Martin	23 50				7 40			
Santa Clara	60 00		3 25		45 10	3 40	3 25	
Santa Cruz	32 50				30 50		17 00	
Watsonville	110 00	10 75	8 25		30 80		8 25	
Wrights	42 00				13 15			
	1029 00	15 75	29 75		669 81	79 25	69 00	5 80
SANTA BARBARA PRESBYTERY.								
Ballard	5 00				8 40	1 00		
Carpinteria	5 00	4 00	4 35		20 00	5 00	4 55	
Cayucos	15 00							
El Montecito	11 00	9 00			19 50	7 00		
Fillmore	13 92	5 82						
Hueneme	100 00							
Lompoc	39 00				10 00	5 00		
Los Alamos	2 25							
Los Olivos								
Morro	6 00							
Ojai	41 70		3 75		12 10	6 00	3 75	
Oxnard	22 00							
Penrose	4 00							
Pleasant Valley	5 49							
Santa Barbara	328 10	15 76	11 65		128 00	7 50	11 65	15 00
Santa Paula			10 00		40 50		10 00	
Santa Maria	21 00	4 00			1 75			
Santa Ynez	4 00	1 00				1 50		
Shandon	6 00							
Simi	1 50							
Somas	4 50							
Summerland, Bethany	2 00	2 10				2 00		
Templeton	3 68		1 00					
Ventura	53 20		4 85		29 50	3 00	4 85	
Miscellaneous					7 40			
	694 34	41 68	35 60		277 15	38 00	34 80	15 00
SYNOD OF CANADIAN.								
KIAMICHI PRESBYTERY.								
Beaver Dam	1 00							
Bethany	2 00							
Ebenezer	1 00							
Hebron								
Mt. Gilead	1 00							
New Hope	1 00							
Oak Hill	7 00							
Sandy Branch	1 00							
St. Paul	2 00							
Valliant					5 00			
	16 00				5 00			
WHITE RIVER PRESBYTERY.								
Hopewell					2 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Melborne	5 04							
SYNOD OF CATAWBA.	5 04				2 00			
CAPE FEAR PRESBYTERY.								
Bethany	1 00							
Bishary	2 00							
Burgaw	1 00							
Haymont	2 00							
La Grange	1 00							
Lillington	1 00							
Maxton	1 00							
Mt. Olive	1 00				2 12			
Mt. Pisgah					1 00			
Mt. Pleasant	1 00							
Panthersford	2 00							
Rowland	1 00							
St. Matthews	1 00							
St. Paul	1 00							
Snow Hill	1 00							
Timothy Darling	4 00							
White Hall	2 00							
White Rock	1 00							
Whiteville, 2d	1 00							
Wilmington, Chestnut St....					1 00			
Wilson, Calvary	2 00							
" Chapel	1 00							
Miscellaneous					5 00			
	28 00				9 12			
CATAWBA PRESBYTERY.								
Bellefonte	2 00							
Bethlehem	1 00							
Charlotte, 7th St.....	2 00		25					
Church St	3 00							
Emanuel						1 25		
Gastonia, 3d St.....	1 00		40					
Lawrence Chapel	2 00							
Lincolnton	1 00							
Lloyd	4 00							
Mt. Olive	1 00							
Wadesboro, 2d	1 00							
Westminster	4 00			50				
	22 00		65	50		1 25		
SOUTH'N VIRGINIA PRESBYTERY.								
Allen Mem'l					1 00			
Big Oak					1 00			
Cumberland	1 00							
Danville, Holbrook St.....	1 00				1 00			1 00
Grace	2 00				2 00			
Great Creek	1 00	1 00						
Henry	1 00							
Holmes Mem'l					1 00			
Hope	2 00							
Mizpah					3 00			
Mt. Hermon				1 00				
Refuge	1 00							
Richmond, 1st	2 00							
Ridgeway	1 00							
Roanoke, 5th Ave.....					1 00			
Trinity								1 00
Miscellaneous								10 00
	12 00	1 00		1 00	10 00			12 00
YADKIN PRESBYTERY.								
Aberdeen					1 00			
Allen's Temple	1 00				1 00			
Bear Popular					1 00			
Blandonia		2 23						
Booneville	1 00							
Bower's Chapel	1 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Cameron					1 00			
Chapel Hill	1 00							
Durham, Pine St.					1 00			
Emmanuel	1 00							
Faith	3 00							
Freedom, East	2 00							
Grace					1 00			
Hanna	1 00							
John Hall Chapel	3 00							
Lexington	1 00							
Lloyd	2 00							
Mebane	1 00				1 00			
Mocksville, 2d					2 00			
St. James	2 10							
Salisbury, Church St.					1 00			
Silver Hill	1 00							
Statesville, 2d	2 00					1 00		
" Tradd St.								
Thomasville	1 00				1 00			
SYNOD OF COLORADO.	24 10	2 23			11 00	1 00		
BOULDER PRESBYTERY.								
Berthoud	36 72				65 00			
Boulder	140 00				185 70	49 01		
Brush	44 24				8 00	4 50		
Davidson								
Erie	2 70							
Fort Collins	116 70				114 00	14 90	30 00	
" 2d	4 38	2 25						
Fort Morgan	46 00	4 06			88 00		2 00	
Fossil Creek	7 00				21 00			
Greeley	77 83				79 00	5 00		
Hillsboro	12 00							
Holyoke		5 00						
La Porte	2 75	4 25			14 20			
La Salle	36 00	1 00			43 00		14 50	1 75
Livermore								
Longmont, Central	36 60				59 90	10 00		
Loveland, 1st	27 75	10 39	15 00		23 00			
Nunn	4 00							
Sterling	144 32				58 00		14 00	
Sunset		1 00				3 00		
Timnath	23 00				39 00			
Valmont	7 00				11 80			
Wall Street								
Weldon, 1st	6 48	3 27						
" Valley	5 00	5 00						
	780 52	36 22	15 00		814 60	86 41	60 50	1 75
CHEYENNE PRESBYTERY.								
Bennett								
Bethlehem	13 50							
Centennial, 1st	6 50							
Cheyenne, 1st	55 37				67 25			
Chug Valley								
Cody, 1st	10 00							
Cokeville, 1st	6 50							
Dowington								
Evanston, 1st	7 00				25 00			5 50
Graybull	3 50							
Laramie, Union	10 20				15 00			
Newcastle, 1st	10 00							
Rawlins, France Mem'l.	15 00							
Saratoga, 1st	28 00	4 00						
Sheridan, 1st	24 50							
Slack, Emmanuel	4 69							
Thermopolis	12 56							
Wind River	19 40							
Wyncote, 1st	5 50							
Miscellaneous	2 90							
	235 12	4 00			107 25			5 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
DENVER PRESBYTERY.								
Akron	10 00							
Alma								
Arvada	15 10				1 00	3 00		
Aurora	21 00							
Barr								
Black Hawk								
Brighton	26 35				22 00		21 00	
Central City	13 00							
Denver, 1st Ave	65 00				141 25	45 33	31 25	
1st Ger.	9 00	1 00						
23d Ave.	160 27				190 00		25 00	
Central	440 60				500 85	56 25	45 00	197 50
Corona	50 00	22 00			45 80	5 00	12 50	
Highland Park	186 33				48 47			
Hyde Park	70 00	5 05			43 50	25 00	14 00	23 00
Mt. View Boulevard	5 00				10 00			
North	37 50	14 86			48 00	2 25	5 00	
People's								
So. Broadway	30 50				45 35	2 50	9 50	
Union	8 00							
York St.	12 25				25 50	3 88	8 00	
Westminster	4 00				16 00		4 00	
Elizabeth								
Englewood	3 85							
Fairplay								
Ft. Logan	1 00							
Fraser		3 37						
Georgetown	10 00							
Golden					85 00		13 00	
Idaho Springs	20 00				22 00			
Kiowa								
Littleton	3 00				11 10			
North Logan								
Otis	20 00							
University-Westminster	8 25							
Valverde								
Vernon	3 00							
Wray	10 25	6 15			10 00		5 00	
Yuma	17 00							
Miscellaneous					4 65			
	1260 25	52 43			1270 47	143 21	193 25	220 50
GUNNISON PRESBYTERY.								
Aspen					8 16		2 50	
Delta	15 50				44 00			
Glenwood Springs								
Grand Junction					22 00		15 00	
Gunnison, Tabernacle	11 00				13 58		10 00	
Lake City								
Leadville	38 00				25 30	7 00	20 00	
Ouray					2 50	5 00		
Pitkin								
Poncha Springs	2 80							
Salida	35 48				32 20	10 06	10 00	
	102 78				147 74	22 06	57 50	
PUEBLO PRESBYTERY.								
Alamosa	11 00	6 00	3 00		12 00		4 00	
Amityville								
Antonito								
Bowen								
Canon City, 1st	74 00				119 75	127 10	37 00	
" 2d					25 00	13 00		
Colorado Springs, 1st	741 72				396 00	7 50	76 00	
" " Cumb	12 00							
" " 2d					24 00	3 29	13 35	
" " Boul'r St.					5 65			
" " Immanuel.	12 50				9 25		2 79	
Crestone								
Cripple Creek, 1st.....	22 00	5 91			8 50		10 00	
Del Norte	15 00							
Durango	13 00							
Eastonville	2 50							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Engle								
Florence	6 55				30 00		5 95	
Florida, Mesa	17 15							
Florissant								
Gageby	6 00							
Goldfield					3 00	4 20		
Hastings								
Hill Top								
Holly	7 00							
Hooper								
Huerfano Canon Sp.								
Ignacio, Immanuel Sp.	12 75							
Lamar	14 52							
La Costilla Sp.	8 00							
La Jara, 1st.								
La Junta	6 00				20 00			
La Luz Sp.	6 00							
Lamar					3 00			
La Veta	7 00							
Las Animas, 1st	15 00				17 00		2 00	
Los Pinas Sp.	1 00							
Monte Vesta	38 00				40 00			
Monument	5 00							
Palmer Lake								
Peyton								
Pine River, Calvary.	19 50							
Pueblo, 1st	40 00	43 32			87 31		30 00	
" 5th Sp.								
" El Bethel	47 15	20 46			12 50	8 88	1 00	
" Fountain	18 50		14 00		2 50			
" Mesa	185 00	35 00			90 00	30 00	5 00	11 60
" Tabernacle Mission.						2 12		
" Westminster	15 00				29 55	5 12		
Rocky Ford	71 00				28 00		10 00	
Saguache, 1st								
" Messiah	8 50							
San Pablo	7 00							
San Rafael	10 00				2 00		1 40	
Silver Cliff								
Table Rock	3 00							
Trinidad, 1st	41 00				50 10			
" 2d Sp.								
Victor	26 60				32 75		5 00	
Walsenburg, 1st								
" 2d	15 00							
Wescliffe								
Weston								
E. TENNESSEE SYNOD.	1560 94	110 69	17 00		1047 86	201 21	203 49	11 60
BIRMINGHAM PRESBYTERY.								
Greenleaf				1 00				
Miller Mem'l	1 00							
Mt. Tabor		4 00						
New Zion	50							
Selina	15 00							
Trinity	1 00							
Miscellaneous	4 00							
	21 50	4 00		1 00				
LE VERE PRESBYTERY.								
Knoxville, E. Vine Ave.					2 00			
Miscellaneous	1 00							
	1 00				2 00			
ROGERSVILLE PRESBYTERY.								
Ashville, Calvary	1 00							
Bethesda								
Bristol, 9th St.	2 00							
Evergreen								
Mt. Hermon								
Mt. Olivet	1 00							
New Hope								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
St. Marks	6 00							
Tabernacle	10 00							
SYNOD OF ILLINOIS.	1300 00				30 00			
ALTON PRESBYTERY.								
Alton, 1st		19 52			29 10	8 67		
" 12th St.					16 97			
Baldwin					10 00			
Belleville								
Bethalto								
Bethel	13 00	24 00			8 65			
Blair								
Brighton								
Butler								
Carlinville								
Carlyle	4 00							
Carrollton					40 15	10 00		
Chester					32 20			
Coffen					4 60			
Collinsville								
Donnellson	3 21	1 64			2 00			1 60
East St. Louis, 1st					40 00			
" " 2d								
" " Bond Ave... ..								
" " Win'ley P'k.								
Ebenezer								
Edwardsville								
Girard								
Granite City								
Greenfield	10 00				8 60			
Greenville					54 00			
Hardin					5 00			
Hillsboro					49 00			
Irving	3 50							
Jerseyville					59 71	3 36	8 00	
Kampsville								
Lebanon-Marshall Mem'l ...					5 00	2 00		
Liberty Prairie					1 50			
Litchfield	34 07				10 00			
Madison								
Maple Grove	5 50							
Moro								
Nokomis	2 45							
Palmyra								
Raymond								
Rockwood								
Salem, Ger.								
Sorento								
Sparta					16 00			
Spring Cove								
Staunton								
Steeleville								
Sugar Creek								
Summit Grove								
Trenton	3 00	7 00			48 00	3 00	2 00	
Troy								
Unity								
Upper Alton					23 00			
Virden, 1st					4 00			
" North								
Walnut Grove					21 00			
Walnut Hill								
Walshville								
Waveland								
White Hall					5 00			
Witt								
Woodburn, Ger.								
Yankeetown		3 83						
Zion, Ger.								
BLOOMINGTON PRESBYTERY.	58 73	44 99	31 00		493 48	27 03	10 00	1 60
Allerton					15 57			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Alvin								
Bement					156 50	20 00	13 50	
Bloomington, 1st					112 65	6 00	33 00	
" 2d	132 11				561 00	11 50	68 70	
Bethel					9 00			
Catlin								
Cerro Gordo								
Champaign					200 50		110 00	
Chatsworth								
Chenoa					4 40	8 16	7 00	
Cisco								
Clinton					103 50	10 00	25 00	
Clarence					10 20			
Colfax								
Cooksville							5 00	
Danvers,					10 00			
Danville, 1st					221 25	135 00	23 00	
" 2d								
" Bethany					4 00			
" Immanuel					14 95			
" Olivet								
De Witt								
Downs					7 60		8 00	
Elm Grove								
El Paso					42 90		10 00	
Fairbury					10 00	15 00	40 00	
Fairmont					7 70			
Farmer City								
Georgetown								
Gibson City					80 90			
Gilman							6 00	
Heyworth					22 50		3 20	
Highland								
Homer		7 52			20 50		5 00	
Hoopeston					35 15		15 00	
Jersey							5 00	
LeRoy								
Liberty								
Lexington					32 55		10 50	
Mahomet					3 00		1 00	
Mansfield					12 80			
Midland City					11 46		17 50	
Monticello					25 55			
Mt. Carmel								
Mt. Pisgah								
Mt. Pleasant								
Normal					17 50		6 00	
Olive Branch								
Onarga					107 35	12 81	10 00	
Paxton	21 93	12 01			20 50	11 38	2 50	
Philo					35 50		2 00	
Pleasant Ridge								
Piper City, 1st					42 00	20 50	8 00	
" 2d						7 05		
Prairie View					10 50			
Rankin					34 30	6 00	21 00	
Ridgefarm	7 75				5 55			
Rossville					8 15	3 50		
Sheldon					5 00		3 00	
Selma								
Sidney								
Sheridan								
Tolono					87 70			3 50
Towanda								
Urbana					75 30		21 00	
Watseka					60 00		32 50	
Westville								
Waynesville					10 50		7 72	
Wellington								
Yankee Point								
Miscellaneous					50 00			
CAIRO PRESBYTERY.	161 79	19 53			2305 98	266 90	520 13	3 50
Anna					25 00			
Ava								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Cairo	20 00				14 98			
Campbell Hill								
Carbondale					46 25	4 54		
Carterville			2 25					
Cobden	46 46				27 94			
El Dorado								
Equality					9 76			
Galatia								
Golconda					7 00			
Grand Tower								
Harrisburg		2 00			8 56			
Herrin		3 10			13 00			
Metropolis								
Mt. Olivet								
Mt. Prospect								
Mt. Vernon								
Murphysboro	12 19	13 50			26 00			
New Haven								
New Prospect								
Oak Grove								
Omaha					1 25			
Palestine								
Pleasant Grove								
Ridgway								
Saline Mines								
Shawneetown					3 00			
Union Chapel								
Union Ridge								
	78 65	18 60	2 25		182 74	4 54		
CHICAGO PRESBYTERY.	1596 00							
Arlington Heights		3 00			9 75		25 00	
Berwyn					8 00		5 00	
Braidwood							13 00	
Buckingham					2 50			
Cabery							3 00	
Chicago, 1st		11 75			447 50	25 00	22 85	
" 2d	10000 00				715 10			
" 3d					280 00	94 19		
" 4th					1135 00		28 00	
" 6th					13 00			10 00
" 7th					6 00		3 00	
" 8th					20 00		20 00	
" 9th					6 00	6 00		
" 10th								
" 11th							5 00	
" 41st St					30 00	5 00		
" 52d Ave					17 00			
" Austin					155 00		18 00	
" Avondale					5 00			
" Beldon Ave		2 55			7 00			
" Bethany					40 60	14 78		13 00
" Bethlehem Chapel					10 00	16 36	5 00	
" Brighton Park						4 00	2 77	
" Brookline					28 55	15 77		
" Buena Mem'l					66 00			
" Calvary					16 30		2 45	4 50
" Campbell Park					8 00		40 00	
" Central Park					48 00			
" Christ					8 50		21 50	
" Covenant					155 00		13 00	65 30
" Crerar Chapel					9 00			
" Edgewater					30 00	11 85		
" Emerald Ave					10 00			
" Englewood		28 38			65 00	33 01		5 00
" Endeavor					10 00	1 00		
" Erie Chapel							10 00	
" Faith								
" Foster Mission						8 00		
" Fullerton Ave					48 00			
" Garfield Boulevard					10 00			
" Grace								
" Hyde Park	17 64				504 51	18 43		50 00
" Immanuel							10 00	
" Italian								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
" Jefferson Park					353 00			111 50
" Kenwood					42 00			30 60
" Lakeview					5 00			
" Logan Square					7 60			
" Millard Ave	15 00				17 00		10 00	
" Normal Park					14 00	6 66	2 50	
" Olivet Mem'l					5 00			
" Onward					25 00			
" Pullman						2 50		
" Ravenswood								
" Ridgway Ave								
" Roseland								
" " Central								
" Scotch Westm'r.	5 00				3 00			
" South Chicago					31 00		20 00	
" South Park								
" West Division St.			2 50					
" Windsor Park					31 00		9 70	
" Woodlawn Park		25 00			37 00			
Chicago Heights					23 00	6 00		
Deerfield						5 00		50 00
Du Page								
Elwood					225 00	34 26		
Evanston, 1st					67 00			
" 2d							10 00	
Gardner								
Harvey								
Herscher								
Highland Park					70 00			20 00
Hinsdale					6 00			
Homewood								
Itasca					46 50			
Joliet, 1st					184 72	7 83		
" 2d	183 32							
" Central								
" Willow Ave								
Kankakee					72 52		8 00	
La Grange					43 00	13 70	4 00	
Lake Forest					293 02		22 13	
Libertyville					22		5 00	5 00
Manteno					30 00			
Maywood					10 00			
Morgan Park					331 72	73 00	75 00	42 04
New Hope					60 00	11 14	6 00	8 00
Oak, Park, 1st					8 00		5 00	
" 2d					29 00			
Peotone					25 00			
River Forest					5 00			
Riverside	1 00				13 00			
South Waukegan					34 00	21 00	3 00	
St. Anne	15 03							
Waukegan								
Wheeling Zion								
Wilmington								
Miscellaneous					266 07			
	11832 99	70 68	2 50		6359 46	493 12	427 90	414 94
EWING PRESBYTERY.								
Albion					1 90			
Bridgeport					17 10			
Broughton								
Calvin								
Carmi					49 63			
Centralia					18 25		15 00	
Crossville								
Du Quoin					36 00		2 00	
Elm River								
Enfield					10 00		8 00	
Fairfield					21 10			
Farina								
Flora					22 80			
Friendsville								
Galum						7 00		
Gilead								
Grayville					1 00			
Harmony								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Hebron								
Kell								
Kinmundy								
Lawrenceville					14 00			10 00
Liberty								
Luka								
McLeansboro								
Mt. Carmel					34 00			
Mt. Olivet								
Mt. Oval								
Mt. Vernon					19 00			
Nashville								
New Bethel								
Norris								
Oak Grove								
Odin					25 80			
Olney					6 00			
Patoka								
Pisgah	1 15							
Richland								
Salem	1 00				9 00			
Sumner					10 20			
Tamaroa					10 00			
Union								
Wabash					10 00			
Zion								
FREEPORT PRESBYTERY.	2 15				315 83	7 00	25 00	10 00
Apple River							5 00	
Belvidere		7 00			73 83	16 37	13 50	
Cedarville					28 00			
Dakota					5 25			
Elizabeth					3 70			
Forreston Grove, Ger.....								
Freeport, 1st					120 75			
" 2d					56 40	5 37	12 25	
Galena, 1st					33 00		1 00	
" Ger.								
" South					24 67	7 37	6 50	4 75
Hanover					31 00		14 50	
Harvard					6 50			
Lena								
Linn-Hebron					29 00			
Marengo					28 85		8 13	
Middle Creek					16 07		5 00	
Oregon					18 21		5 00	
Polo, Independent					8 25			
Prairie Dell, Ger.....								
Ridgefield					2 23	1 07	1 17	
Rockford, 1st					161 94	5 00	7 25	
" Westm'r					40 47	6 56	3 23	
Savanna			3 00		4 00			
Scales Mound								
Warren					4 50			
Willow Creek					116 00	8 15	6 24	
Winnebago					34 75			
Woodstock					26 63		12 00	
Zion, Ger								
Miscellaneous					10 00			
MATTOON PRESBYTERY.		7 00	3 00		884 00	49 89	100 77	4 75
Arcola					32 95	1 87		
Ashmore	84 00				31 00	4 12		
Ashmore (A)								
Assumption					37 40		6 40	
Beckwith Prairie								
Bethany	25 75				15 00			
Bethany (A)								
Broadlands					36 35			
Bethel								
Casey								
Charleston, 1st					84 80	12 37		
" Central								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Chrisman					10 80			
Dalton City					1 00			
Effingham					10			
Fairfield					4 50			
Farina								
Gays	1 43							
Good Prospect								
Grand View							2 50	
Greenup								
Kansas					47 48	25 56	6 68	
Kaskaskia								
LaFayette								
Lebanon								
Lerna					2 85			
Loxa								
McCown								
Mattoon, 1st					68 42			23 00
" Broadway					8 90	4 41		
Moweauqua					9 50			
Morrisonville		1 75			3 00		6 00	
Mt. Olivet								
Neoga					9 50			
Newton								
Newman	60 65				21 20			
New Providence								
New Providence (A).....								
Oakland								
Palestine					34 00	5 00	25 00	
Pana					63 50	6 25	7 00	3 00
Paris					137 35		25 00	
Pleasant Prairie								
Rardin								
Robinson					24 10			
St. Omer	5 65							
Shelbyville	25 00	8 00			35 00	5 00		15 00
Shepla								
Shiloh								
Sullivan					1 85			
Taylorville					14 01			
Toledo					8 03		1 20	
Tower Hill					16 00		2 00	
Tuscola					26 50			
Union								
Vandalia					26 00	11 85		
Watson								
West Okaw								
White Hall								
Willow Creek								
Windsor								
Woods Chapel								
Miscellaneous					13 00			
OTTAWA PRESBYTERY.	202 48	9 75			833 99	76 43	81 78	41 00
Aurora					50 00			
Ausable Grove					38 00		4 00	
Brookfield					94 00			
Cayuga								
Earlville					16 50			
Florid								
Grand Ridge	55 00				13 00		8 00	
House of Hope (Elgin).....					13 00			
Kings					7 00			
Mendota					76 35		14 00	
Minonk					61 00	5 90		
Morris	400 00	20 00			22 50		4 00	
Oswego					8 20		10 00	
Ottawa					72 00		7 00	
Paw Paw		3 44					7 00	
Pontiac					34 00		10 00	
Reading								
Rochelle					24 00			
Sandwich					27 00		3 00	
Streator		2 80			47 00	50 00	20 00	
Troy Grove					6 00			
Waterman					16 00	10 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Waltham					3 00			
Wenona					12 60	2 00		4 37
Miscellaneous					15 00			
PEORIA PRESBYTERY.	455 00	26 24			657 15	67 00	87 00	4 37
Alta								
Altona								
Astoria								
Banner								
Brunswick								
Canton					4 00			50 00
Crow Meadow								
Delavan					60 00	15 40		
Elmira					427 00	9 00	40 00	
Elmwood					13 00		7 00	
Eureka					10 00			
Farmington					31 00		3 00	
French Grove								
Galesburg					80 00	25 00		
Green Valley					58 00	5 00		22 00
Henry					25 00		5 00	
Ipava					13 00		9 00	
Isabel								
Knoxville		5 00			43 00	6 00	12 00	63 00
Laura							5 00	
Lewistown					27 00	3 00	1 00	
Limestone								
Oneida					10 00			
Peoria, 1st					139 00	40 00	10 00	2 00
“ 2d		8 68			145 00		15 00	
“ Arcadia Ave					21 00			
“ Bethel								
“ Calvary					21 00			
“ 1st Ger.								
“ Grace					70 00		5 00	
“ Westm'r					37 00			
Pottstown								
Princeville					22 00			
Prospect		3 40			13 00	4 00	6 00	
Salem					30 00	9 00	4 00	
Table Grove					3 00			
Vermont					2 00			
Washington					31 00			3 00
Yates City					23 00	5 00	10 00	
Miscellaneous					10 00			
ROCK RIVER PRESBYTERY.		17 08			1368 00	121 40	132 00	140 00
Albany					21 00			
Aledo			5 00		81 00		11 00	
Alexis					16 70		3 25	
Arlington	5 40				7 75			
Ashton					11 31		20 00	
Beulah								
Buffalo Prairie								
Center					26 00			6 50
Coal Valley								
Dixon					47 81		10 00	12 00
Edington					35 00		8 00	
Franklin Grove								
Fulton					23 00	8 00		
Garden Plain					29 27		15 50	
Geneseo					33 13			
Hamlet					48 50			
Joy								
Keithsburg					6 70			
Kewanee					4 00		6 00	
Ladd					5 20		1 60	
Milan					20 00			
Millersburg					3 50			
Morrison					76 52		22 50	
Newton					23 30			
Munson								
Norwood					31 25			1 37

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Peniel					35 00			
Perryton					5 00			
Pleasant Ridge					47 05			
Princeton					99 75			
Rock Island, Broadway.....					25 90			70 00
" " Central							2 50	
" " South Park...								
Spring Valley					120 00			
Sterling					20 75			
Viola					36 82	7 20		
Woodhull					10 00			
Miscellaneous	22 30							
	27 70		5 00		951 21	15 20	100 35	89 87
RUSHVILLE PRESBYTERY.								
Appanoose					48 00		10 00	
Argyle					66 00	2 00		
Augusta								
Bardolph								
Baylis					25 65		1 25	
Bethel					8 00		3 50	
Biggsville					65 00			
Brooklyn					39 10		7 00	
Burton Mem'l					20 75		5 00	
Bushnell					77 35	3 00	5 00	
Camp Creek								
Camp Point								
Carthage								
Chili								
Clayton	9 00	1 05			16 50	2 00		
Damon Chapel					7 90			
Doddsville					1 00			
Ebenezer		2 00	3 00		19 60	2 50		
Ellington Mem'l					26 00	12 65	3 00	
Elvaston					5 00			
Fairmount					65 45		16 00	
Fountain Green					37 50	6 00	4 30	5 00
Good Hope	50 63							
Hersman								
Huntsville								
Kirkwood								
Lee								
Liberty					94 50			
Macomb					218 50			
Monmouth								
Mt. Carmel					67 50			
Mt. Horeb					8 00		3 00	
Mt. Sterling								
Nauvoo								
New Salem					26 04		8 00	
Olive								
Oquawka								
Perry								
Plymouth								
Point Pleasant								
Pontoosuc					24 60			
Prairie City					21 00		10 00	
Quincy					44 00			
Rushville								
Salem Ger.	5 00				10 15			
Sugar Creek					7 50		10 00	
Warsaw								
West Prairie	4 40				26 00		20 00	
Wythe					28 00			
Miscellaneous								
	69 03	3 05	3 00		1104 59	28 15	106 05	5 00
SPRINGFIELD PRESBYTERY.								
Arenzville	11 00							
Argenta	2 00							
Auburn					31 00			
Bates								
Beason								
Bethlehem								
Blue Mound								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	Ch's.	S. S.	Y.P.S.	Y. L. and Bands
Buffalo Hart	10 00		5 00		31 00		4 00	
Chatham								
Concord								
Decatur, 1st					352 75	75 00	37 50	
" Cumberland					25 00			
Divernon		11 00			6 98			
Fancy Prairie								
Farmington					50 00			
Greenvew		3 80			7 00	7 00		
Irish Grove								
Jacksonville, Portuguese					20 00			
" State St					170 36		26 25	77 38
" Westminster	5 00				175 00			14 00
Lebanon								
Leeds	15 00							
Lincoln, 1st	80 00				142 37	3 45	12 00	
Lincoln Hill	1 00							
Macon					7 00		8 00	
Madison								
Manchester								
Maroa					25 20			
Mason City					36 05		22 75	
Middletown								
Mt. Calvary	2 00							
Mt Zion								
Murrayville								
New Berlin		3 00						
New Holland								
New Hope								
North Fork	2 00				3 30			
North Sangamon					26 50		11 00	
Pawnee								
Petersburg, 1st					60 72		14 00	
" Main St								
Pisgah					15 30			
Pleasant Plains	4 65				1 50			
Providence (Cass Co.)								
Providence (Sangamon Co.)								
Rock Creek					2 60			
Sangamon Bottom								
Shady Grove								
Shiloh								
Smyrna					3 00			
Springfield, 1st					260 35	5 60	102 00	98 00
" 2d					62 85	56 25		
" 3d					25 00			
" Portuguese					5 00	2 00		
Sugar Creek								
Sweetwater					18 00			
Tallula								
Taylorville					9 00			
Unity					1 00			
Virginia, 1st							15 00	
" Central	13 65		3 00					
Williamsville					16 00			
Winchester	5 00				5 00			
Woods Chapel					1 75			
Miscellaneous					10 00			
	151 30	17 80	8 00		1607 58	149 30	252 50	189 38
SYNOD OF INDIANA.					10 00			
CRAWFORDSVILLE PRESBYTERY.								
Alamo								
Attica		5 46					4 50	12 50
Benton								
Bethany	4 00				9 00			
Bethel	5 00				23 85			
Bethlehem								
Beulah					69 80	9 35		35 00
Boswell	6 80				3 50			
Clinton					7 00			
Colfax								
Covington								
Crawfordsville, 1st					35 00		12 00	66 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Crawfordsville, Center					87 50			100 00
" Memorial								8 00
Dana					2 00			
Darlington					33 00			
Dayton	300 00				290 80	25 00	7 55	
Delphi								
Dover								
Earl Park								
Elizaville								
Eugene-Cayuga								
Flora	18 00		50					
Fowler					8 89			
Frankfort					123 60		2 00	10 00
Hazelrigg								
Hopewell,								
" Cumb.					9 15			
Judson-Guion					5 50			
Kirklin					11 00	2 00		
Ladoga					7 00			
Lafayette, 1st					25 00		15 00	
" 2d					111 50		10 00	
Lebanon					17 70	5 43		
Lexington	10 00	14 00			40 50	14 70		
Marshfield								
Montezuma		4 68						
New Bethel								
Newton		20 06			19 00			15 18
Oxford								
Pleasant Hill								
Prairie Center								
Rock Creek	4 06							
Rockfield	4 77							
Romney					11 00			
Rossville					15 50			
Russelville					4 00			
Rockville Memorial					14 00			
Spring Grove	8 95				16 55		5 00	
State Line					31 85			
Sugar Creek								
Thorntown		11 00			34 00			
Union					19 00			
Veedersburg								
Waveland					13 10			
West Lebanon								
Williamsport					9 00			
FORT WAYNE PRESBYTERY.					361 58	55 20	50	
Albion					1108 29	56 48	56 05	247 18
Auburn								
Bluffton					5 00		2 00	
Bristol					8 50			
Columbia City					42 50		2 50	
Decatur					10 00			
Elhanan					15 00			
Elkhart					2 65			
Fort Wayne 1st	178 35				75 00			
" 3d					248 01			
" Bethany					32 00		10 00	
" Westminster					11 35			10 00
Goshen	12 10				40 00	4 25	3 55	38 75
Highland								
Hopewell								
Huntington	50 00				39 14			
Kendallville					35 00	7 30		
La Grange					28 55		10 00	
Ligonier					10 00			
Lima					80 80			
Milford								
Nappanee					38 70			
Ossian					8 00			
Pierceton	4 00							
Salem Centre								
Stroh								
Troy	10 00							
Warsaw					50 53	12 07	27 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Waterloo					9 50			
York					118 57			
Miscellaneous								
INDIANA PRESBYTERY.	254 45				908 80	23 62	55 05	48 75
Algiers								
Bethel,								
" No. 2								
Bethlehem								
Bicknell								
Bloomfield	6 00				3 60			
Boonville	4 60				5 05			
Carlisle								
Chandler								
Chrisney								
Claiborne								
Cynthiana								
Dale	4 00							
Evansville, 1st Ave					11 15		2 50	
" 1st Cumberland					7 75			
" Chestnut St.					73 75		9 30	31 36
" Grace					67 80		13 10	
" Immanuel								
" Jefferson Ave.					4 80			
" Olive St					10 70			1 50
" Park Mem'l					14 40		3 00	
" Walnut St					108 00			
Fairview	7 00	5 00						
Farmersburg		5 50			12 25			
Ft. Branch					10 00		3 50	
Graysville								
Hazelton								
Hebron								
Hermon								
Hicks					14 35			
Hillsboro								
Hymera								
Indiana					34 95			
Ivan					70			
Jasonville								
Jasper								
Koleen								
Lemon								
Linton					7 35		2 00	
Loogootee								
McCoy								
Midway								
Millersburg								
Monroe City								
Mt. Olivet								
Mt. Plsgh								
Mt. Vernon							3 50	
Newburg					18 17			1 85
New Lebanon								
Oak Hill								
Oakland City					20 10		5 00	
Oatsville								
Olive Branch								
Olivet								
Palmyra								
Patoka								
Petersburg, Main St.	58 75				16 25		3 12	
Princeton, 1st					42 50			
" Broadway		5 00			7 07			
Rockport					14 90			
Royal Oak					13 75			
Shelburn								
Shiloh								
Sugar Grove								
Sullivan					22 04			
Terra Haute, Central					91 35	9 00	13 00	
" Wash't'n Ave.					35 20		32 95	
Townsend								
Union								
" Bethel								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Upper Indiana								
Vincennes, 1st					59 35	5 18	6 85	
" Bethany					10 13			
" McKinley Ave. ...								
Washington, 1st	50 00				52 00	8 45	9 00	
" Cumberland ...					6 10		1 00	
West Salem								
Wheatland								
Worthington								
INDIANAPOLIS PRESBYTERY.	130 35	15 50			795 51	22 63	107 82	34 71
Acton							1 53	
Bainbridge								
Bethany, (Gosport)					18 95			
" (Whiteland)					41 12	75 00	3 00	4 32
Bloomington								
Boggs town					120 00	25 00		
Brazil								
Brownsburg								
Carpentersville								
Clay City					2 05			
Clayton					28 93			
Clermont					10 00	4 50		
Columbus	22 04					1 00		
Danville		5 10						
Edinburg								
Elizabeth town					102 35	3 20	10 00	5 00
Ellettsville								
Franklin, 1st					11 00			
Georgetown					4 30		1 90	
Greencastle					15 39		26 50	
Greenwood	13 01	5 17						
Groveland								
Harrodsburg					89 63	41 00	25 00	
Hopewell								
Howesville					234 23	46 31		87 16
Indianapolis, 1st					67 00			76 00
" 2d					88 58			
" 4th					14 00		5 00	
" 6th					52 00		49 50	60 80
" 7th		10 00						
" 9th								
" 12th					26 00	20 50	17 50	
" E. Wash. St. ...					15 05	12 50	6 00	
" Grace					5 00			
" Home					179 35	35 80	55 00	
" Memorial								
" Olive St.					258 72	21 62		142 00
" Tabernacle ...					12 25		2 00	
" W. Wash St. ...					4 43			
Irvington					50 00			
Johnson								
Martinsville								
Mt. Moriah								
Nashville								
New Pisgah	6 00				7 50			
New Winchester					16 50			
Olive Hill								
Poland								
Putnamville								
Roachdale								
Shiloh								
Southport	6 50				14 00			
Spencer	6 00				15 90	3 00	5 75	
Sutherland							3 00	
White Lick								
Zionsville					10 00			
Miscellaneous								
LOGANSPOUT PRESBYTERY.	53 55	20 27			1514 73	289 43	211 68	375 28
Bedford								
Bethel					6 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Bethlehem					17 60			
Bourbon					3 30			
Brookston	11 67				8 50		7 60	
Buffalo								
Centre								
Chalmers	3 04				9 56		4 00	
Concord					8 50		1 64	
Crown Point					24 00	11 00	6 00	
Goodland	3 00				9 30			
Granger					1 85			
Hammond					19 50		12 00	
Bethany								
Hebron							2 50	
Kentland					19 50	8 00		
Kouts								
Lake Prairie					24 65			
La Porte		36 51			100 00	13 33	5 00	
Logansport, 1st	90 00	15 15			70 10	10 00		
Broadway					18 75	3 77		
Lowell								
Lucerne								
Meadow Lake	3 92				8 00			
Michigan City					13 45		25 00	
Mishawaka	10 00				22 50		10 00	
Monon								
Monticello					51 00		13 00	
Mt. Zion								
Pisgah								
Plymouth					11 13		4 00	
Pulaski								
Remington					16 69	8 21	5 75	
Rensselaer					13 00			
Rochester					14 50		3 50	
South Bend, 1st					110 00		69 80	
Toleston, 1st								
Trinity					6 50			
Union	6 00				22 41			
Valparaiso					15 15		5 00	
Walkerton					50			
Westminster					17 50			2 00
Winamac								
Miscellaneous					10 00			
MUNCIE PRESBYTERY.	127 63	51 66			673 44	54 31	174 19	2 00
Alexandria	5 40				9 00			
Anderson					48 00		6 50	
Centre Grove								
Converse								
Elwood					16 00	3 00	5 75	
Gas City								
Hartford City	31 00				29 22		4 40	
Hopewell								
Jonesboro					9 00		2 50	
Kokomo					36 00	7 00		
La Gro								
Liberty								
Marion					46 00	16 70	6 80	7 75
Matthews								
Montpelier					5 00			
Muncie, 1st					118 00	100 00	3 00	
New Hope								
Noblesville					13 00			
Peru					57 00	8 59	1 39	
Portland					21 60	8 96	5 38	
Shiloh								
Tipton								
Union City	12 00				17 00			
Wabash					80 00	17 00	10 30	
Winchester					20 00			
Miscellaneous					1699 36			
	48 40				2224 18	161 25	46 02	7 75
NEW ALBANY PRESBYTERY.								
Bedford					37 00	25 00	13 00	2 50
Bethel					3 50	4 50		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Brownstown					7 00			
Charlestown					10 00		5 00	
Corydon					11 00	11 00		
Crothersville								
Delaney								
Elizabeth								
English								
Evans Landing								
Glenwood								
Graham								
Grantsburg								
Hanover					27 10			2 00
Hebron								
Jefferson					26 00		17 00	6 00
Jeffersonville								
Laconia								
Leavenworth								
Lexington								
Livonia								
Monroe								
Mitchell					19 00	15 20	1 50	2 50
Madison, 1st		8 00			21 55	8 25	4 00	
" 2d					12 00			
Milltown								
Mt Lebanon								
Mt. Tabor								
Mt. Vernon								
Mt. Zion								
Nabb								
New Albany, 1st.....		5 86			37 00	18 00		
" 2d					24 15	6 27		
" 3d					15 42		5 00	
New Philadelphia								
New Washington								
North Vernon					7 00	4 00		
Oak Grove								
Orleans					8 40			
Otisco								
Owen Creek								
Paoli					5 00		2 00	
Pisgah								
Pleasant Township	5 00				4 00		1 00	
Rehoboth								
Salem					2 00	1 45		
Scottsburg								
Seymour					16 00		2 00	18 00
Sharon								
Sharon Hill								
Smedley								
Smyrna								
Utica								
Valley City								
Vernon					11 00			
Vevay					8 53	2 00		
Walnut Ridge								
Miscellaneous					10 00			
	5 00	13 86			322 65	95 67	50 50	31 00
WHITE WATER PRESBYTERY.								
Aurora	10 00				18 17			
Brookville							2 25	
Cambridge City							1 00	
Clarksburg					13 60			
" Memorial								
Cold Spring								
College Corner		7 50			29 12	12 50	33 25	
Concord								
Connersville, 1st					70 00		10 00	
" Ger.								
Dillsboro								
Dunlapsville								
Ebenezer					7 00		6 33	
Forest Hill, Union.....					6 00			
Greensburg					134 00	5 00	3 26	
Hagerstown								
Harmony					27 29	5 00		5 30

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Kingston					116 85	14 50	5 00	
Knightstown		7 11			17 00	1 00	2 00	
Lawrenceburg					13 00			
Lewisville							5 00	
Liberty					30 00			
Mt. Carmel					11 25		3 65	
New Castle					19 75			
Palmetto					20 00			
Providence					46 86			10 00
Richmond, 1st					6 00			
" 2d		3 50			11 70			
Rising Sun					28 70			36 00
Rushville								
Sardinia					69 10	9 33		19 25
Shelbyville, 1st								
" German								
Sparta								
Versailles								
Zoar								
Miscellaneous					10 00			
	10 00	18 11			705 39	47 33	71 74	70 55
SYNOD OF IOWA.					10 00			
CEDAR RAPIDS PRESBYTERY.								
Anamosa			2 50		6 05	4 20		
Andrew	1 04							
Atkins	3 40				11 64			
Bellevue			7 10					
Bethel	1 80				11 19			
Blairstown	2 70				23 12	11 09		
Cedar Rapids, 1st	11 46				205 00	87 28		
" 4th Bohemian	1 62							
" Central Park	7 50	5 00			10 91			
" Olivet	5 00	15 00			19 35	6 55		
" Sinclair Mem		16 75	2 80		17 25		2 00	
" Westm'r			20 00		111 80			
Center Junction					10 00			
Clarence					35 00	4 72	17 50	
Clinton	29 81	12 29	15 50		303 11	32 06	8 75	
Delmar	1 00							
Emeline								
Garrison	14 45				24 25			
Linn Grove	3 40				5 00			
Lyons	4 40		3 00					
Marion					31 56	13 44	50 00	
Mechanicsville	3 77		9 70		33 00			
Monticello					87 74		5 00	
Mt. Vernon	05		2 75		51 23	5 15	2 50	
Newhall, Central	1 68							
Onslow	1 68		5 00		24 73			
Paralta					5 00			
Peniel	1 90							
Pleasant Hill	2 15				1 21	1 26		
Richland Centre	2 72							
Scotch Grove	5 30				6 37			5 89
Shellsburg	26 00		2 40			4 55		
Springville			2 00		16 64			
Vinton	20 00		10 00		100 00	20 68	5 00	
Wyoming	12 95		6 25		43 88	2 25	2 25	
Miscellaneous					25 00			
	165 78	49 04	89 00		1220 03	193 23	93 00	5 89
CORNING PRESBYTERY.								
Afton	2 50				8 20	3 40		
Anderson								
Arlington								
Bedford					64 05	14 24		
Brooks	1 92							
Champion Hill					10 30	4 64		
Clarinda					130 00	58 81		
Conway								
Corning	8 40				48 51	26 45		
Creston					18 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Diagonal	3 40				2 00			
Emerson	6 67		3 00		28 50			
Essex					12 00	4 00	2 00	
Gravity								
Hamburg	2 00				4 00			
Lenox	1 03		2 50		18 60			
Malvern	5 75				37 50	9 27		
Morning Star								
Mt. Ayr					1 00			
Nodaway								
Norwich								
Pilot Grove	70							
Platte Centre					11 00			
Prairie Chapel								
Prairie Star	1 90							
Randolph					1 00			
Red Oak			5 00		67 30		5 00	
Sharpsburg					9 60			
Shenandoah	1 25				61 82			
Sidney					44 88			
Villisca					10 84	21 64		
West Centre								
Yorktown								
Zoar								
Miscellaneous					1 00			
COUNCIL BLUFFS PRESBYTERY.	35 52		10 50		589 50	142 45	7 00	
Adair	1 20				3 00			
Atlantic	24 00				18 00			
Audubon			3 60		64 00		3 60	
Avoca								
Bentley								
California	50							
Carson			2 50				2 50	
Casey					19 00			
Columbian	5 00		4 00				3 65	
Council Bluffs, 1st	10 00		10 00		95 00	70 10	10 00	25 00
" 2d					15 64	5 62		
Glendale	85		1 50				1 20	
Greenfield			1 90		13 00		1 95	
Griswold					28 27			
Bethel		3 20	2 50		27 76	7 05	2 50	
Groveland								
Guthrie Centre					27 76			
Hamlin					20 00			
Hancock								
Hardin								
Logan			5 00		25 00	6 89	5 42	
Lone Star								
Lorah								
McClelland								
Macedonia								
Marne								
Menlo					8 00		1 00	
Missouri Valley			2 50		70 00	4 00	6 00	
Neola								
Sharon		2 00						
Shelby	20 00				22 60	10 00		
Walnut			6 75		5 00		7 00	
Woodbine	2 35				49 95			
DES MOINES PRESBYTERY.	63 90	5 20	40 25		511 98	103 66	44 82	25 00
Adel, 1st					15 00			
Albia		2 40			35 00		4 50	
Allerton								
Centreville		2 04			18 00	5 50		
Chariton, 1st					10 00			
Cleveland								
Colfax	2 06				10 25	4 50	1 00	
Corydon								
Dallas Center	3 50				37 00	35 00	3 70	
Derby								
Des Moines, 1st					13 75		11 40	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Des Moines, 6th.....					46 00	17 25		
" Bethany					125 00	27 04		
" Central					10 50			
" Clifton Heights..					18 00	16 50	6 50	
" Highland Park..					28 75	3 00	5 00	
" Hope								
" Westm'r								
Dexter								
Earlham								
English	1 52				1 50			
Fremont								
Garden Grove								
Grimes	5 46	50			19 00		31 00	
Hartford	4 60							
Howell								
Humeston								
Indianola					21 50			
Jacksonville								
Knoxville					25 21		7 50	
La Grange								
Laurel								
Leon					12 00			
Le Roy	3 00		2 00					
Lineville							50	
Lucas								
Mariposa					6 50			
Medora								
Milo					10 00		4 25	
Minburn								
Moravia						1 00		
Moulton					7 00	2 00		
Newbern					13 00			
New Sharon					19 00		7 50	
Newton								
Olivet					1 50	1 00		
Osceola					20 30	2 50		
Oskaloosa					10 25		2 00	
Panora					13 40	2 75		
Perry					4 50			
Plymouth					12 00	5 00		
Ridgedale	76				15 00		8 13	
Russell	15 00				6 50	2 19	5 25	
Seymour								
Unionville								
Waukee								
White Oak								
Winterset					41 61			
DUBUQUE PRESBYTERY.	35 90	4 94	2 00		627 02	125 23	98 23	
Bethlehem, Ger.	10 00							
Cascade	1 55		50		4 40		50	
Centretown	2 36							
Chester								
Coggon, Zion			53		10 90		2 35	
Cono Centre	3 00						2 25	
Dubuque, 3d	3 70				6 80		2 50	
" Ger.								
" Westm'r			2 25		134 00	5 00	2 25	20 51
Dyersville								
Farley			30		11 75		60	
Frankville	210 00							
Hazleton			1 50		10 00		4 50	
Hopkinton	9 92		6 00		46 65		6 00	
Independence, 1st ..	5 67		63		60 45		6 12	
" Ger.	5 00				5 00	1 25		
Jesup			3 07		14 25		3 74	
Lansing, 1st	2 56				8 88		1 00	
" Ger.								
Lime Spring								
McGregor	66							
Manchester	3 12	4 75	75		15 40	1 25	1 75	
Maynard	1 00		3 75				3 75	
Mt Hope	1 50							
Oelwein			2 38		21 60	3 25	2 97	
Oterville			2 14			1 44	2 94	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Pine Creek					24 66			
Pleasant Grove								
Prairie	1 00							
Prairieburg	1 74							
Rossville								
Rowley	4 00						1 50	
Saratoga, Ref'd Boh.								
Sherrill								
Unity	64				9 06			
Volga	1 63		50		3 25		50	
Walker, 1st	2 25		50		5 00		1 10	
Waukon, 1st			5 00					
West Union Bethel.	3 10				14 70			
Wilson's Grove					13 50	2 00		
Zalmona								
Miscellaneous			1 00		10 00		1 00	
FORT DODGE PRESBYTERY.	66 50	4 75	30 80		430 25	14 19	47 32	20 51
Algona					20 00			
Arcadia, Ger	1 12		3 00			2 00		
Armstrong					26 50	3 65	4 00	
Bethany								
Boone					53 00	5 00	10 00	
Buda								
Burt	3 36				12 70			
Callender								
Carnarvon, Ger	5 00							
Calvary								
Carroll	3 79				37 00	5 50	1 00	
Churdan								
Coon Rapids	2 28				2 00			
Dana	15				20 00			
Depew	75					80		
Dolliver								
Elm Grove	2 00							
Estherville					15 00			
Fonda					9 00			
Fort Dodge					55 00		16 00	
Germania, Ger.-English ..					18 75			
Gilmore City	2 16							
Glidden	1 55				30 00	5 00	6 00	2 30
Grand Junction					39 75	1 00		
Gruver								
Halfa								
Harris								
Hoprig	1 10							
Huntington								
Irvington								
Jefferson	2 00				24 50	13 70		
Lake City	4 19		5 00		21 00			
Lake Park								
Livermore	4 78				3 00	2 20		
Lohrville	5 74				11 10		4 00	
Lone Rock								
Luverne								
Lytton								
McKnight's Point								
Manning								
Maple Hill								
Ottosen								
Paton	25				7 30			
Plover								
Pocahontas	6 58				19 40	1 60		
Pomeroy			5 00		2 00			
Ringsted	95							
Rockwell City					25 00		10 00	
Rodman								
Rolfe	12 00		10 00		6 45			
Spirit Lake	3 50				20 00	2 00		
Wallingford								
West Bend					9 75			
Wheatland Ger.						2 00		
IOWA PRESBYTERY.	63 25		23 00		488 20	44 45	51 00	2 30
Bentonsport	80							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Birmingham					11 00	1 90		
Bloomfield					11 00		2 00	
Bonaparte	2 04		57				58	
Burlington, 1st	17 30		5 67		101 81	50 00	5 00	
Cedar	04				6 60	3 00		
Chequest								
Concord								
Donnellson	04		90				90	
Dover	52							
Fairfield	14 40		5 00		143 75		7 50	18 00
Fort Madison, Union.....	6 31		4 00		90 25	25 00	4 00	
Hedrick	3 00	6 87			50			
Independence			5 50					
Keokuk, 1st, Westm'r.....	12 18	31 90	10 00		160 00		10 00	10 00
2d	1 00				5 00			
Kingston	50							
Kirkville	1 58							
Kossuth			2 00		5 00	4 25	1 50	10 00
Lebanon	12							
Libertyville	55		50				50	
Markham	65							
Martinsburg	7 32				28 00	4 00		
Medapolis	2 52				25 30			2 25
Memorial	52							
Middletown					6 00			
Milton					7 00			
Montrose	3 28				5 00			
Morning Sun	4 30		3 01		27 90		1 20	
Mt. Moriah	4 31							
Mt. Olivet	5 81		3 75		81 40		3 75	
Mt. Pleasant, 1st.....	2 00							
Mt. Zion	4 19				20 65	5 00		
New London	1 16							
Oakland	1 40							
Oakville			2 00		83 00		2 00	
Ottumwa, 1st			13 34		47 50		13 35	
" East End		7 59						
" West End	2 49							
Primrose								
Salina								
Sharon	1 10							
Shunam								
Spring Creek								
Troy	11							
Wapello					10 00			
West Grove								
West Point	1 84					1 00		
Wilson	1 00							
Winfield	9 28		3 50		21 50		3 50	
Miscellaneous					10 00			
	113 66	46 36	59 74		908 16	94 15	55 78	40 25
IOWA CITY PRESBYTERY.								
Atalissa					12 15			
Bethel					21 00			
Blue Grass								
Brighton								
Brooklyn					17 50			
Cedar Valley								
Columbus, Central					20 00	3 35		
Crawfordsville			1 00		13 00	8 00	1 00	
Davenport, 1st			2 00		93 00		37 00	
2d					12 50			
Deep River								
Eldridge								
Fairview								
Haskins								
Hermon								
Hills					1 50			
Iowa City					75 00	20 00		
Keota			2 00		19 31		2 00	
LaDora					5 10			
LaFayette								
Le Claire					22 00	10 00		
Malcom		4 00	1 00		20 25		1 00	
Marengo			4 00		21 05		4 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Montezuma			8 85		36 35	3 00	9 35	
Mt. Union			4 00		66 75	25 00	4 00	
Muscatine								
Nichols								
Nolo								
Oxford					5 00			
Pleasant Prairie			2 00				1 50	
Princeton								
Red Oak Grove	6 00				10 00			
Scott					35 00	3 35		
Shimer								
Sigourney	26 37				15 00			
Sugar Creek								
Summit		6 00	4 25				4 25	
Tipton					21 85			
Union					19 50			
Unity					100 50	5 75	29 75	5 00
Washington			19 75		12 50			
West Branch	5 00				49 43	12 65	6 00	1 60
West Liberty			6 00					
What Cheer					25 00	11 57	6 75	
Williamsburg	10 00				35 00			
Wilton					5 00			
Miscellaneous								
	47 37	10 00	54 85		790 24	102 67	106 60	6 60
SIOUX CITY PRESBYTERY.								
Alta	5 60		1 40		24 23			
Ashton								
Auburn	1 60						50	
Battle Creek	7 40	5 00			10 40		30 00	
Bronson	2 68							
Charter Oak	44							
Cherokee	10 52		2 00		115 90		2 00	
Cleghorn	3 52		7 75		28 00	3 25	1 25	
Denison	6 80		2 50		18 00		2 50	15 00
Early	3 03		5 25		13 40	2 00	11 50	
Hartley								
Hawarden					9 91			
Hope	68							
Hospers	2 40							
Hull	32 20				8 40			
Ida Grove					13 00			
Inwood	2 50		1 25		42 00	3 34	1 25	
Ireton	4 50		5 00		27 63		5 00	
Larrabee	6 44							
Lawton								
LeMars			12 00		12 00		3 70	5 50
Lyon Co.	3 30							
Manilla					3 00			
Mapleton	1 77							
Matlock								
Meriden	22 83		3 75		16 70	8 00	3 75	
Mt. Pleasant					10 00			
Nemaha	20							
Odebolt	4 00				8 81	3 00		
Paulina	3 40		3 75		28 10		3 75	10 00
Pilgrim	2 40				21 35			
Plessis								
Plymouth	1 80							
Sac City	10 00		7 50		52 18		7 50	3 20
Sanborn						10 35		
Schaller	3 64	8 00	1 00		23 20		3 00	
Sibley	1 20							
Sioux City, 1st	180 00		7 50		66 29	17 00	7 50	
" 2d		6 00	2 25		20 00		3 50	
" 3d	3 50				7 27		2 70	
" Morningside			1 00		22 28		1 00	
" Olivet	3 20				2 24		85	
Storm Lake					90 17		25 68	
Sulphur Spring								
Ulmer	40							
Union Township	1 55		4 50		22 25	3 00	1 00	
Vail	4 00				9 00		24 00	
Wall Lake	2 70				4 00			
Zion	1 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Zoar					5 00			
Miscellaneous								
	341 20	19 00	68 40		733 81	49 94	131 93	33 70
WATERLOO PRESBYTERY.								
Ackley					39 90	18 48		
Albion	1 92				3 00	3 00		
Aplington					6 80			
Aredale	1 50							
Cedar Falls	10 00		13 00		53 68		3 00	
Cedar Valley								
Clarksville	3 32		5 55		11 00	3 80		
Conrad	4 40				6 00			
Dows	3 12				6 00			
Dysart								
East Friesland Ger.	44 00	9 00						
Eden Ger.								
Eldora	48							
Gilbert Sta.								
Greene	3 50				16 00	3 11		
Grundy Centre	13 54		9 25		164 65	14 87	9 15	
" Ger	1 32							
Holland, Ger.								
Janesville								
Kamrar, Ger.								
La Porte City					41 00		10 00	
McCallsburg						2 35		
Marshalltown					51 50			
Mason City					13 82			
Maxwell					3 06			
Morrison	96							
Nevada					59 05			
New Hope								
Owassa								
Pisgah								
Point Pleasant								
Salem	14 50		1 25		39 80			
State Centre	5 65				41 75	5 00		
Stout								
Tama								
Toledo			4 50		16 25		10 08	
Tranquility	20 50	7 00	2 50		102 62	7 50		26 28
Union, Ger.								
Unity	2 00				17 00			
Waterloo, 1st	16 36		10 00		129 50	14 52	10 00	
Wellsburg								
West Friesland, Ger.								
Westminster	29 73		7 00		42 33		2 47	
Williams					23 62			
Miscellaneous					55 00			
	176 80	16 00	53 05		943 33	72 63	44 70	26 28
SYNOD OF KANSAS.								
EMPORIA PRESBYTERY.								
Argonia					4 37			
Arkansas City					29 00		10 68	
Atlanta								
Belle Plaine		3 75			16 00		3 00	
Benton								
Big Creek								
Bluff Valley								
Brainerd								
Burlingame			2 60		20 00	5 00	6 60	
Burlington							7 60	
Caldwell					8 00			
" Calvary								
Cambridge								
Cedar Point					2 00	5 00		
Clearwater								
Clements	2 00							
Conway Springs					16 83			
Corwin	4 35		3 90					
Cottonwood Falls					10 00			
Council Grove								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
De Graff					22 30	3 30		
Derby		3 02			26 30			
Dexter		7 63						
Dwight								
Eldorado					84 35	5 37	9 34	
Elmendaro								
Emporia, 1st	69 58				40 00			
" 2d								
" Arundel Ave.	5 00							
Florence								
Freeport								
Geuda Springs					7 00			
Harmony						7 55		
Howard						2 15		
Indianola					5 00			
Le Roy	2 00				14 00			
Little Walnut								
Lyndon					11 50		11 00	
McLain		5 20						
Madison								
Maple City								
Marion								
Maxson								
Mayfield			1 00		9 10			
Mt. Vernon								
Morris								
Mulvane	5 28				7 45			
New Salem								
Newton		20 93			48 30	19 00	10 75	
Osage City					23 65			
Oxford								
Peabody					24 50			
Peotone	10 00							
Perth	10 05							
Pleasant Unity	4 00							
Quenemo					10 00			
Reece					7 25	2 30		
Salem, Welsh								
Sharon								
Uniondale								
Waco								
Walnut Valley					15 00			
Welcome	6 00							
Wellington					61 00			
White City								
Wichita, 1st	144 20				262 61	10 26	150 00	21 00
" Bethel				5 00				
" Calvary					19 30			10 00
" Lincoln St					10 25		5 00	
" Oak St					7 00			
" West Side					45 00	3 00	27 50	10 00
Wilsey								
Winfield					20 00			
Yeager Chapel								
Miscellaneous	8 20							
	270 66	40 53	7 50	5 00	887 06	62 93	241 47	41 00
HIGHLAND PRESBYTERY.								
Atchison					24 00			
Axtell					7 50			
Baileyville		2 44			6 35	2 35		
Bern					16 30		9 82	
Blue Rapids					10 00			
Cleburn								
Clifton								
Corning								
Effingham					6 85			
Frankfort					30 50			
Hiawatha	25 69				69 85			
Highland					41 05		2 00	
Holton					63 15	64 27	8 00	
Horton					67 20		11 30	
Huron								
Irving					9 15		10 00	
Lancaster						2 82		
Mahaska								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Marysville					11 00	7 57	3 25	
Mt. Zion								
Neuchatel					2 50	3 00		
Nortonville								
Parallel					8 40	2 60		
Pleasant Grove								
Prairie Ridge								
Troy								
Vermillion					9 80			
Walnut Grove								
Washington		6 00			20 80			
Miscellaneous	200 00							
	225 69	8 44			404 40	82 61	44 37	
LARNED PRESBYTERY.								
Arlington					6 76		75	
Ashland					25 49	3 52	10 00	
Beulah								
Bucklin								
Burrton					8 00			
Cimarron							3 25	
Coldwater							10 50	
Coolidge								
Cunningham								
Dodge City	13 00				15 39	10 00	19 37	
Ellinwood								
Emerson					7 50			
Freeport	12 00	5 00						
Garden City					17 00		15 75	14 50
Geneseo					3 75	1 00	2 00	
Great Bend		8 00			11 50	3 00	10 00	
Halsted		4 78			28 05	5 05	16 00	
Harper							8 25	
Hutchinson		10 32			76 75	21 85	37 50	
" West Side					3 00		3 00	
Irwin		3 06						
Kingman		3 56			23 50	2 50		24 00
Kingsdown								
Lakin					6 55			
Larned	8 00				9 00			22 00
Leoti		5 25						
Liberal								
Lyons		4 58			32 50		10 50	
McPherson		4 63			32 48	2 32		
Meade								
Medicine Lodge		10 00			7 00		2 00	
Nashville								
Ness City						4 38		
Parks								
Paxon								
Pratt					34 50	5 00	10 45	
Richfield								
Roxbury					5 00			
Scott City	6 00							
Spearville		7 26			10 25	2 11	4 50	
Sterling					11 50		5 90	
Syracuse		4 37			10 00			
Valley Township					10 00	1 50		
Waterloo	5 55							
Miscellaneous					5 00			
	44 55	70 81			400 47	62 23	169 72	60 50
NEOSHO PRESBYTERY.								
Altamont								
Altoona								
Baxter Springs								
Bethel								
Caney								
Carlyle	14 00				14 00			3 00
Central City								
Chanute					24 04	10 45	25 00	
Cherokee					5 50			
Cherryvale	35 00				10 00	6 90	5 00	
Chetopa					17 00			
Coffeyville					11 13		3 20	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Columbus					42 31		7 50	
Edna	5 00							
Erie								
Fort Scott, 1st					21 50	20 00	22 50	
" Scott Ave.								
Fredonia					5 01			
Fulton								
Galena	10 00							
Garnett					20 50			
Geneva					16 00	8 43		
Girard								
Glendale								
Hillsdale								
Humboldt		13 30	10 00		29 00	3 40		
Independence	24 25	19 19			94 45	22 16	14 00	
Iola, 1st		44 00			128 00			
Kincaid								
La Cygne								
La Harpe					16 55		15 00	
Lake Creek					12 00			1 75
Little Builders								
Lone Elm								
Louisburg								
McCune					13 15		1 00	
Miami								
Millikan Mem'l								
Mineral Point								
Moran					6 70		3 33	
Mound Valley								
Neodesha		5 82			8 99	2 00		
Neosho Falls								
New Albany								
Osage								
Osawatimie					32 20	9 70	8 50	
Oswego	24 26				38 80	10 11	10 00	
Ottawa					44 00		100 00	
Paola					31 50			
Parsons	4 00	37 01			19 00	5 91	8 00	
Piqua								
Pittsburg					5 00			
Pleasanton					8 00			
Pomona					1 17			
Princeton								
Rantoul								
Richmond					15 25		10 00	
Rockford Valley								
Scammon							19 00	
Sedan	5 50							
Sugarvale	2 00							
Thayer	9 00							
Toronto							4 50	
Wagstaff								
Walnut								
Waneta								
Waverly					36 50			
Weir City	7 00							
Yates Centre					16 50		10 50	
Miscellaneous	38 72				3 00			
	178 73	119 32	10 00		746 75	99 06	267 03	4 75
OSBORNE PRESBYTERY.								
Bow Creek								
Calvert								
Colby	5 00				12 00		5 00	
Crystal Plains								
Fairport					14 00		5 00	
Hays					14 50		5 00	
Hill City						7 00		
Hoxie		3 00	10 00		3 95			
Kill Creek								
Logan								
Lone Star					3 15			
Long Island								
Morland								
Natoma					4 00			
Norton			7 32		14 25			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Oakley		5 00	1 00					
Oberlin		18 86			25 00		10 00	
Osborne					22 00			2 50
Phillipsburg								
Plainville								
Pleasant Hill								
Rose Valley								
Russell					4 00		1 50	
Shiloh								
Smith Centre		6 34			8 15		4 25	
Wakeeney					16 25		8 00	
Miscellaneous					5 00			
SOLOMON PRESBYTERY.	5 00	33 20	18 32		146 25	7 00	38 75	2 50
Abilene					46 00	44 74	15 00	5 00
Aurora								
Barnard								
Belleville					16 50			
Beloit					37 00		50 00	
Bennington					10 45			
Bridgeport								
Caledonia					8 50			
Carlton								
Cawker City	3 50				12 00		2 50	
Cheever								
Clyde					17 00			
College Hill	10 00							
Concordia	91 72				25 30			
Cuba	10 00							
Culver					10 36			
Delphos		13 00			16 00	3 50		
Dillon								
Elkhorn								
Ellsworth	15 82				28 75	7 64	10 25	
Fort Harker								
Fountain								
Glasco								
Harmony								
Herlington					11 44			
Hope								
Kanopolis								
Kipp					6 00		7 00	
Lincoln		7 07			66 00	15 11	50 00	
Manchester								
Mankato								
Miltonvale	5 00				2 00			
Minneapolis					44 91		12 50	
Mt. Pleasant					10 33			
Narka								
Pleasant Dale								
Providence								
Ramona	1 83							
Salina					40 04			
Saltville								
Scandia								
Scotch Plains								
Solomon					14 50			
Spring Valley								
Sylvan Grove		1 00			4 00		12 50	
Vesper								
Walnut Grove						5 00		
Webber	17 00							
Wilson					9 25		4 80	
Miscellaneous	20 80				5 00			
TOPEKA PRESBYTERY.	175 67	21 07			441 33	75 99	164 55	5 00
Argentine								
Auburn					13 00			
Bala								
Baldwin	5 00				22 00			
Belvue								
Bethel	31 05				5 00			
" Cumberland	10 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Black Jack	20 00					3 50	5 00	
Clay Centre					27 00			
Clinton		5 00			10 00			
Edgerton	40 00				2 50			
Gardner					5 00			
Humboldt Valley								
Idana	5 00				20 00			
Junction City		10 00			54 00		32 72	
Kansas City, 1st	132 96	55 94			8 30	2 90		
" 2d	5 00	12 90			7 00			
" Central		4 29			28 30		5 00	
" Grand View Pk.		14 50	10 00		28 50			
" West. High'ds	5 00				66 10			5 00
Lawrence					75 00			
Leavenworth, 1st	20 00							
Liberty								
Lowemont		2 00						
Manhattan			25 00		15 50			
Maywood								
Mulberry Creek	5 00					3 30		
Munice								
Oak Hill					2 50			
Oakland			3 50		3 25		3 00	
Olathe		5 00			21 00			
Oskaloosa					3 50			
Perry								
Pleasant Ridge								
Riley		5 00				3 83		
Riley, Ger.					7 00			
Rossville								
Round Prairie								
Sedalia					5 00		1 50	
Seymour								
Spring Hill					5 00			
Stanley					15 00			
Topeka, 1st	20 80		38 00		230 60	44 27		
" 2d					7 50		5 00	
" 3d					27 83	2 27	25 00	
" Potwin					3 00	6 00		
" Westminster		18 50			43 10	8 66	25 00	21 25
Vineland		7 20			8 65			
Wakarusa								
Wamego							23 00	
	299 81	140 33	76 50		769 53	74 73	125 22	26 25
SYNOD OF KENTUCKY.								
EBENEZER PRESBYTERY.								
Ashland 1st	54 25	10 79			25 00		61 60	25 53
Covington, 1st	145 30	5 15			101 00			38 50
Burlington								
Dayton, 1st	12 50				26 50	4 60		
Ebenezer	5 80							
Erlanger								
Falmouth	20 00				30 00			
Flemingsburg, 1st					21 69			
Frankfort, 1st	25 00				29 40			
Greenup	21 00				3 00			
Gilead								
Island Creek								
Latonla, Huntington Ave.	2 00							
Lexington, 2d		1 90			132 30	8 70	7 50	10 05
Ludlow					10 00		5 00	
Maysville, 1st	33 55				30 00	7 20		10 00
Mt. Carmel	3 05							
Mt. Sterling					16 26			
Murphysville								
New Concord					9 75			
New Hope								
Newport, 1st	3 00						10 00	
Paris, 1st	5 00				16 00	4 04		4 00
Pikeville, 1st	33 20				19 08		51 00	
Prestonsburg								
Salyerville								
Sharpsburg	6 00				13 00	1 00	3 00	
Searls Mem'l	14 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Williamstown					6 00			
Wilson's Mem'l	21 04				2 06			
Winchester, Washington St..								
LOGAN PRESBYTERY.	404 69	17 84			491 04	25 54	138 10	88 08
Adairville	12 25							
Auburn	30 00				30 00			7 00
Boiling Spring	3 75							
Bowling Green, 11th St.	25 00				41 50		10 00	
Corinth								
Ebenezer	5 50							
Franklin, College St.	25 00	10 00			30 00	15 00		20 00
Gasper River	2 00							
Goshen	10 00	4 00						
Liberty	10 85	1 75						
Morgantown	5 00							
Mt Lebanon	4 00							
Mt. Moriah	5 00							
Old Union	5 00				4 90			
Pilot Knob					3 95			
Pleasant Hill								
Red River								
Round Pond	5 72							
Russellville	30 00				17 65			12 22
Smith's Grove	40 00	7 44			22 00	4 00		
Trenton	5 00							
Trinity	9 75							
Valley								
Woodburn	10 00				8 05			
LOUISVILLE PRESBYTERY.	243 82	23 19			158 05	19 00	10 00	39 22
Antioch								
Bethlehem	4 00							
Byer's Chapel								
Calhoun								
Cawood	5 00							
Cumberland								
Franklin X Roads								
Greenville					7 65			
Hebron								
Hodgenville					6 05			
Irvington								
Livermore					22 65			
Louisville, 4th					443 50	4 65		50 00
" 4th Ave	122 52							
" Calvary	5 00							
" Covenant	78 00				23 85	5 00	4 00	5 00
" Immanuel	12 00				29 00			1 25
" Knox								
" Union	31 16				56 93		21 00	
" Warren Mem'l	165 35				210 00	16 75		
Lucile Mem'l	8 00				4 75			
New Castle								
Olivet								
Owensboro, 1st	146 00				105 40	7 05		
" St. Ann St.	62 00				16 00			
Patterson Mem'l	3 00							
Penna Run	4 00							
Pewee Valley	27 36				16 60			
Pleasant Grove								
Pleasant Hill	4 50							
Shelbyville, 1st	9 51				23 50			
Miscellaneous					10 00			
PRINCETON PRESBYTERY.	687 40				975 88	33 45	25 00	56 25
Bethlehem		4 00			15 00			
Chapel Hill	4 00	2 00						
Craig's Chapel								
Crayneville	10 33							
Dawson								
Dixon	2 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Fredonia	2 00	6 20						
Henderson	5 00				2 45			
Hibbardsville					14 50			
Hopkinsville, 1st	16 20				62 61	2 31	13 50	
" 2d	9 00							
Kuttawa	12 00				2 50			
Madisonville		25 00			32 50			1 50
Marion	18 50	4 25			17 15			
Mayfield	60 00				16 60			
Mt. Pleasant								
Paducah	40 00		2 50		4 28			
Princeton, Central	100 00				55 54			
Providence	37 30	2 50						
Rose Creek								
Shiloh	28 50	2 20			3 55			
Sturgis	31 00				32 55			
	375 83	46 15	2 50		259 23	2 31	13 50	1 50
TRANSYLVANIA PRESBYTERY.								
Assembly					40 65			
Barbourville	12 00							
Bethel Union								
Big Creek	8 00							
Booneville								
Boyle								
Bradfordsville	9 00							
Buckhorn	25 00		3 84					
Burksville	6 00							
Casey Fork	15 00							
Cedar Valley								
Columbia	40 00							
Danville, 2d	239 25	25 00			180 00		7 70	25 00
East Bernstadt	7 90							
Ebenezer	8 27							
Edmonton								
" (Cumberland)	5 00							
Friendship								
Greensburg	10 00				4 65	1 50		
Harlan	45 00							
Harmony	14 75							
Hyden								
Lancaster								
Laurel Fork								
Lebanon	23 00				15 20		1 00	
Livingston								
Manchester	20 20	2 75			2 35	1 40		
Marrowbone	4 00							
McFarland Mem'l								
Monticello								
Mount Hope								
New Hope								
New Market								
North Jellico								
Pittsburg	5 15	1 00						
Praigg (Colored)								
Richmond, 2d								
Virgie Hoge								
	497 52	28 75	3 84		242 85	2 90	8 70	25 00
SYNOD OF MICHIGAN.								
	587 89	62 66			10 00			
DETROIT PRESBYTERY.								
Ann Arbor	10 19				210 13	3 37	4 00	
Birmingham					10 00			
Brighton					9 50	5 25		
Canton								
Dearborn							2 50	
Detroit, 1st					691 10	30 25		
" 2d Ave.					59 00	25 48		
" Bethany					32 50		13 00	
" Cadillac Ave.					12 00		10 00	
" Calvary					71 00		2 00	3 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Detroit, Central					84 50		10 00	
Covenant					20 00			
Forest Ave.					119 93	97 97	72 85	
Fort St.					512 00	22 93	55 00	30 00
Fort Wayne							5 00	
Immanuel					38 69	150 00	30 00	
Jefferson Ave.	46 10				400 00	171 53	33 00	
Mem'l					50 00	37 50	14 91	27 00
St. Andrews					19 45	7 22	10 50	
Scovel Mem'l					76 50	83 07	62 00	
Trumbull Ave.					67 50	50 00	10 00	
Westm'r					240 00	54 48	12 50	50
East Nankin					38 25	2 00	1 47	
Erin								
Highland Park						10 00	12 00	
Holly	2 04				51 00			
Howell					67 10		3 00	
Independence								
Marine City								
Milan								
Milford					75 00		10 00	5 00
Mt. Clemens					24 50	6 58	15 00	
Northville					48 25	3 21		
Plainfield							6 00	
Plymouth					75 70			50 62
Pontiac					1 64			
Redford, 1st						11 05	8 50	
Saline								
Sand Hill								
Southfield								
South Lyon		1 00			29 68			
Springfield								
Stony Creek					4 35			3 50
Trenton					11 00			
Unadilla								
Waterford Centre	1 00				17 00		2 32	
White Lake							25 32	
Wyandotte					149 50		12 50	
Ypsilanti					780 00			
Miscellaneous								
	59 33	1 00			4102 77	771 89	443 87	169 12
FLINT PRESBYTERY.								
Akron								
Argentine								
Avoca								
Bad Axe					18 50			
Bloomfield								
Brent Creek								
Bridgehampton								
Brookfield								
Calvary								
Caro					50 00			
Caseville					12 00			
Cass City					14 00			
Chandler								
Columbia								
Croswell								
Deckerville								
Denmark								
Elk								
Elkton								
Fairgrove								
Fenton	9 46				22 00	5 00	2 50	
Flint					91 17	11 75	20 22	
Flushing					5 00			
Flynn					5 00			
Fraser	5 00							
Fremont								
Harbor Beach					8 00			
Hayes	1 00							
Juhl								
La Motte								
Lapeer					135 65	9 10	7 00	
Linden								
McPherson								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Marlette, 1st					38 00	13 05		2 50
" 2d					32 00			
Mundy								
Pigeon								
Pinnebog								
Popple								
Port Austin								
Port Hope								
Port Huron, 1st.....					22 35	3 00	4 30	
Sandusky								
Sanilac Centre								
Ubyl	5 00							
Vassar	5 00				8 00		1 50	
Verona								
Watrousville								
Westminster					19 40		6 00	
Yale					10 00	3 00	5 00	
Miscellaneous					5 00			
	25 46				496 07	44 90	46 72	2 50
GRAND RAPIDS PRESBYTERY.								
Big Rapids					9 00			15 00
Evart					4 15			
Grand Haven					15 00			
Grand Rapids, 1st.....					168 05	34 07	10 00	8 00
" 3d					18 20	3 00	20 00	
" Immanuel					17 00	5 65	25 00	
" Westm'r					232 68	111 54	6 00	1 80
Hesperia					9 50			
Ionia		3 36			46 60			
Ludington					15 50		6 00	
McKnight Mem'l								
Montague					5 50	10 00		
Muir								
Sherman								
Spring Lake					5 00	2 16		
Tustin								
Miscellaneous					5 00			
		3 36			551 18	166 42	67 00	24 80
KALAMAZOO PRESBYTERY.								
Allegan					27 50			
Benton Harbor					16 97	4 16		
Buchanan					12 00			
Burr Oak								
Cassopolis					3 00		4 00	
Decatur					12 50		2 21	
Edwardsburg					8 95			
Hamilton								
Kalamazoo, 1st					79 56	13 72		
" North					7 00			
Martin					1 50	5 00		
Niles	22 50				27 13			
Paw Paw					5 00	8 00		
Plainwell					12 00	8 67	11 50	
Richland					40 50	6 51	1 25	
Schoolcraft		2 10			5 65			
Sturgis					6 50			
Three Rivers					38 50	10 00	5 00	
White Pigeon								
Miscellaneous					25			
	22 50	2 10			304 51	56 06	23 96	
LAKE SUPERIOR PRESBYTERY.								
Calumet					75 45	10 00		
Detour	2 00				5 00			
Donaldson	2 00				12 10			
Escanaba					50			
Ford River								
Gladstone, Westm'r								
Grand Marais	1 00				7 00			
Houghton					20 50	25 00		
Iron Mountain								
Iron River								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Ishpeming					10 00			
Manistique, Redeemer					7 00			
Marquette					47 00	11 75	20 00	26 65
Menominee					23 50	12 14		2 80
Munising					9 25	9 99		5 50
Negaunee								
Newberry								
Ontonagon								
Pentoga, 1st	5 00							
Pickford								
Sault Ste. Marie.....					33 50			
St. Ignace					15 79			7 00
Stambaugh, Christ						3 00		
	10 00				266 59	71 88	20 00	41 95
LANSING PRESBYTERY.								
Albion					51 00	6 35	5 90	
Battle Creek					41 00		26 00	
Brooklyn					36 00			
Concord	18 00		1 40		15 00	2 92	3 85	
Corunna								
Eckford								
Dimondale					6 10			
Hastings					6 00		3 00	
Holt								
Homer					20 00		1 00	
Jackson					96 00	11 50	7 50	
Lansing, 1st					47 00			
" Franklin Ave.		6 02			18 00		9 00	
Marshall					41 00	10 45	11 65	
Mason					33 19		5 60	
Morrice					6 00		1 00	
Oneida	5 00				4 75			
Parma					5 00			
Sebewa								
Stockbridge								
Sunfield								
Tekonsha								
Tompkins and Springport....								
	23 00	6 02	1 40		426 04	31 22	74 50	
MONROE PRESBYTERY.								
Adrian					130 00	15 00	10 00	
Blissfield					16 62			
Cadmus					12 00	2 70		
California					3 00			
Clayton	1 00							
Coldwater					32 51		60 24	
Deerfield	1 67						2 00	
Erie					1 50	1 25	5 00	
Hillsdale					3 30	6 70		
Ida	2 88							
Jonesville					16 66			
La Salle								
Monroe					64 50			
Palmyra								
Petersburg	1 52							
Quincy					3 00			
Raisin					18 50			4 00
Reading								
Tecumseh					30 00	9 95	4 86	
	7 07				331 59	35 60	82 10	4 00
PETOSKEY PRESBYTERY.								
Alanson					2 00			
Bay Shore								
Boyne City					18 00			
Boyne Falls					2 25			
Cadillac					51 10	52 00	2 00	
Conway								
Cross Village								
East Jordan					28 70		5 00	
Elk Rapids	2 00							
Elmira								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Greenwood					5 00			
Harbor Springs					19 75		10 00	
Lake City					2 00			
Mackinaw City					2 00			
McBain					3 97			
Omena								
Petoskey					32 00	18 00	22 00	
Traverse City					44 50	3 15		
Yuba								
Miscellaneous					7 00			
	2 00				268 27	73 15	39 00	
SAGINAW PRESBYTERY.								
Alabaster								
Alcona								
Alma					40 28	5 83		
Alpena								
Arenac								
Au Sable and Oscoda.....								
Bay City, 1st.....					91 62	15 00		
" Covenant								
" Mem'l					11 00			
" Westm'r					94 00			
Beaverton								
Caledonia								
Coleman								
East Tawas								
Emerson	1 50							
Fairfield								
Gladwin								
Grayling								
Harrisville Westm'r								
Hillman								
Ithaca	27 92				18 00			
Lafayette								
Maple Ridge								
Midland					44 85		6 00	
Mt. Pleasant								
Munger								
Omer								
Pinconning								
Rosebush								
Saginaw, 1st					165 04	15 96	10 00	2 00
" 2d								
" Grace					2 00			
" Immanuel					3 83			
" Warren Ave.	15 00				25 00	2 45	2 62	
" Washington Ave...					3 20	1 41	3 78	
St. Louis					4 00			
Tawas City								
Tamouth								
Wise								
	44 42				502 87	40 65	22 40	2 00
SYNOD OF MINNESOTA.								
					5 00			
ADAMS PRESBYTERY.								
Angus					8 87			
Argyle								
Bemidji	15 75	1 44			5 50		20 00	
Bethel	14 30				25 30			
Blackduck	11 00				123 26	2 83		
Crookston	41 93	5 00	3 50		30 08		9 17	
Euclid					1 75			
Funkley								
Germantown	2 81							
Hallock	17 98	6 88			17 25	6 00	15 00	12 00
Hendrum	22 00							
Hope	1 25							
Kelliher	5 42							
Keystone	1 86							
Mendenhall, Mem'l	12 00				1 00			
Middle River								
Northcote	8 06							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
North Star	4 00							
Red Lake Falls.....	10 00							
Ridge	40 00				7 85			
Rollis	3 41							
Roosevelt								
Roseau	6 71							
Stephen	18 86						3 20	
Tabor, Boh								
Tenstrike, Shiloh	3 63							
Twentieth Century	30 00				2 00			
Warren	20 00				15 50			
Warroad	4 56							
Miscellaneous	50				10 00			
	296 03	13 32	3 50		248 86	8 83	47 37	12 00
DULUTH PRESBYTERY.								
Arnold	11 20							
Barnum	14 00						5 75	
Big Falls	3 50							
Bovey, 1st	5 60							
Bruno	5 20							
Carlton, McNair Mem'l.....	30 00				10 00	12 00	10 00	
Cloquet	30 00				7 50			
Coleraine	7 60							
Duluth, 1st	490 00				186 37	22 90	19 00	77 34
" 2d	66 00				9 15	11 00		
" Glen Avon	124 10				61 39		10 00	53 62
" Hazelwood Park								
" Highland Park	12 80							
" House of Hope.....	10 00							
" Lakeside	30 00	17 17			26 18	7 28	5 00	
" Westminster	33 00				4 50	1 75	4 00	
Ely	20 00	9 00					7 50	
Eveleth	20 50				5 05		3 40	
Fond du Lac.....	3 00						10 00	
Grand Rapids	30 00							
Hibbing	30 00	5 00					4 00	
Hinckley	11 60							
Mora	27 00	6 70			6 00	5 00	5 00	
Mt. Iron	15 00							
Northome	5 00							
Otter Creek	5 00							
Pine City	19 00	2 00			4 00			
Sandstone	33 80		15 00		3 00			
Scanlon	7 00							
Tamarack	5 60							
Tower, St. James.....	21 75		2 00					
Thomson								
Two Harbors	30 55				45 46	12 00		
Virginia, Cleveland Ave....	53 50							
Willow River	13 55							
Miscellaneous	1 00				5 87			
	1280 85	39 87	17 00		374 97	71 93	83 65	130 96
MANKATO PRESBYTERY.								
Alpha	20 59	55			9 79			6 15
Amboy	45 00							
Amiret	21 75							
Ash Creek	10 00							
Balaton	28 00				14 69		10 98	
Beaver Creek	26 00							
Bethel	5 00							
Bingham Lake	2 71							
Blue Earth	23 70				50 39	4 63		
Brewster	36 25							
Butterfield	4 00							
Canby	15 34							
Clifton	23 00							
Cottonwood	27 00				5 00			
Currie	7 55							
Delhi	67 75				31 40	1 20		
Devins								
Dundee	5 00							
Easter	9 00							
Ebenezer								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Evan	7 00		6 00					
Fulda	25 00							
Green Valley	6 60	2 10						
Hardwick	9 50							
Heron Lake								
Hills								
Holland	6 28							
Island Lake	7 10							
Jackson	58 00				16 00		2 00	
Jasper	28 00	1 40			4 50			
Kasota	33 10				12 50			
Kinbrae	5 00							
Knox	10 00							
Lake Crystal	10 55							
Lakefield	11 80							
Le Seuer	46 00				34 45		2 00	
Luverne	44 50				22 47	4 11	5 00	
Madelia	47 32							
Mankato	178 00				58 61			
Marshall	44 75	3 76			52 38	4 53	36 94	
Montgomery								
Morgan, Union	13 45	5 55	3 00		13 75			
Pilot Grove					27 50			
Pipestone	40 00				42 40		5 00	
Redwood Falls	88 00				51 09			
Round Lake	29 75	11 93						
Rushmore	19 74				29 60	5 00		
Russell	25 00							
Slayton	26 29				9 80			
St. James	18 25							
St. Peter, Union	60 00		10 00		12 55			
Summit Lake	38 00							
Swan Lake	8 60							
Tracy	101 66				36 29			
Vesta	25 37							
Watonwan	4 70							
Wells	20 00							
West Side	3 00							
Wilmont	17 00							
Windom	54 31				12 00			
Winnebago City					49 18			1 50
Woodstock	15 00							
Worthington, Westm'r	118 49	10 00			44 34		10 95	1 26
Zion	12 00							
	1694 75	35 29	19 00		640 68	19 47	72 87	8 91
MINNEAPOLIS PRESBYTERY.								
Buffalo	70 00				13 25			
Crystal Bay	19 00				2 50		5 00	
Delano								
Eden Prairie	30 00				20 13			
Hopkins, Boh.	25 00	3 00						
Howard Lake	4 00	6 52			28 70		10 00	
Long Lake	7 00							
Maple Plain	12 50				4 00			
Minneapolis, 1st	642 97	21 00			215 00	42 00	32 50	125 00
" 5th	5 00		10 50		33 75			
" Andrew	109 80				114 12	65 00	19 38	31 95
" Bethany	74 00				33 79		15 00	
" Bethlehem	155 84				252 38	23 10	49 00	
" Elim	11 95						2 50	
" Grace	47 00				48 00	7 75	11 00	7 71
" Highland Park	15 60				61 25	1 87	10 00	8 55
" Hope Chapel					65 00	2 50	42 50	
" House of Faith	11 53				10 08	2 00	2 50	
" Oliver	34 36				43 08		11 00	
" Rosedale					3 00			
" Shiloh	27 95				33 00	3 50	17 00	
" Stewart Mem'l.	42 85				31 85	6 92	15 00	15 20
" Vand'b'h Mem.	12 00				9 65	2 00	1 00	
" Westminster	1536 35				902 50	22 53	150 00	509 35
Oak Grove	26 05					3 20	6 42	
Rockford							3 00	
Sylvan	3 90							
Waverly	20 00				11 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Winsted	9 30							
	2953 95	30 52	10 50		1936 03	182 37	402 80	697 76
RED RIVER PRESBYTERY.								
Alliance	9 74				5 00			
Almora	3 82							
Ashby	31 79					1 60	10 00	
Baker					2 00	1 81		
Bethel	6 88							
Brainerd	9 85				18 00	8 00	20 00	
Carlos	4 52							
Deerhorn	11 65							
Dent	6 22							
Dilworth						1 50		
Dora								
Downer	7 40							
Edwards	3 55							
Elbow Lake	30 00					4 00	10 00	
Evansville	26 76							
Fergus Falls	15 65				32 08	18 00	50 00	
Garfield	4 54							
Herman	15 00						3 00	
Lawrence	11 70							
Maine	11 63				14 80		25 00	
Maplewood	17 08							
Moorhead					1 55	2 00		
Norcross	4 63							
Sherman	60							
Western	24 55				18 82	8 00	12 00	
Wendell	5 00							
Wheaton	36 63				15 77		10 00	
	299 29				108 02	44 91	140 00	
ST. CLOUD PRESBYTERY.								
Atwater	50 00						3 00	
Bethel	20 10							
Brown's Valley	46 05					5 95	5 00	
Burbank								
Clara City	18 00				5 25			
Cove	1 00							
De Graff								
Donnelly	22 00							
Ebenzer, Ger.	18 20							
Foley	22 00					2 00		
Forada	10 00							
Gilgal	1 00							
Grandview	1 00							
Greenleaf	12 50				28 21		5 00	
Harrison	32 10				5 00			
Hawick								
Kerkhoven	10 00							
Kingston								
Lakeside	12 23							
Lawrence	1 00							
Leslie	8 00							
Litchfield	92 05				85 00	5 00	10 00	
Little Falls	3 00							
Longfellow	24 00							
Long Prairie	17 00							
Louriston	2 00							
Lowry								
Maynard	36 90				16 50		4 10	
Melrose								
Murdock	8 00							
New London								
Olivia								
Onamia	2 00							
Osakis	12 00							
Parkertown	5 00							
Pennock								
Randall	14 00							
Royalton	13 85							
Sedan	10 00							
Spicer	30 11					1 45		
Spring Grove	12 50							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
St. Cloud	100 00				86 28	5 95	5 00	16 50
St. George	5 00							
St. Thomas	65							
Watkins	12 02							
Westport	7 00							
Whitefield						3 30		
Willmar	100 00	9 51			61 60	5 59	11 50	8 67
Miscellaneous	3 93							
	796 19	9 51			287 84	29 24	43 60	25 17
ST. PAUL PRESBYTERY.								
Belle Plaine	25 46							
Bethany								
Blaine								
Empire								
Farmington	38 00							
Forest Lake	1 00							
Glendale								
Goodhue								
Hastings	6 00				15 15			26 00
Jordan	78							
North St. Paul		2 50						
Oneka								
Prior Lake	3 00							
Red Wing	53 11	3 50			63 27		11 75	
Rush City	15 00				10 50			
Shakopee	6 00	2 00			7 10			
South St. Paul	28 70	10 30			65 00	7 50		21 75
Stillwater	50 00				7 40		20 00	
St. Croix Falls	39 00	6 32			3 31		5 00	
St. Paul, 1st	211 00				40 00	20 00	33 00	
“ 9th	8 75				6 94	2 00	13 25	
“ Arlington Hills					5 50			1 25
“ Bethlehem, Ger.	20 00							
“ Carroll St.							3 00	
“ Central	82 30	23 01			45 00		80 00	
“ Dano-Norwegian ..								
“ Dayton Ave	312 30		18 75		227 50	35 93	76 25	
“ East					11 64	4 25	4 29	
“ Golgotha								
“ Goodrich Ave	16 50	7 00			10 00	3 00	7 00	
“ House of Hope	2050 00				484 89	53 46	20 00	22 00
“ Knox	18 60				23 94	6 78	2 88	13 52
“ Macalester	13 12	4 00	4 50		21 75			6 90
“ Merriam Park	100 07		30 00		43 25	7 83		32 75
“ Warrendale	1 00							
“ Westminster	10 50				12 25	1 65	3 00	
St. Paul Park	7 00				7 25			
Vermillion	25 00							
White Bear Lake	23 00	9 80			17 40	7 30	7 50	10 00
Zion								
Miscellaneous	107 02							
	3272 21	68 43	53 25		1129 04	149 70	286 92	134 17
WINONA PRESBYTERY.								
Albert Lea					105 00			15 00
Alden	6 55	11 22	5 00		22 50		19 12	
Ashland	3 00							
Austin, Central	60 00				20 00	6 50	5 48	
Blooming Prairie	7 50				13 00			
Caledonia	26 12							
Canton	6 00				2 00			
Chatfield	49 85				44 49	13 75	10 00	
Claremont	10 00				7 00			
Cummingsville	1 00		1 04					
Dundas	15 30	4 00						
Frank Hill	4 00							
Fremont	6 00				12 50			
Genoa	5 25							
Glasgow								
Havana	5 00							
Hayfield	3 50	8 37						
Henrytown								
Hokah	2 75							
Hope								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Houston	11 75				6 75			
Jordan								
Kasson	10 35				5 63		2 50	
La Cresent	3 00							
Lanesboro	15 00							
Le Roy	8 00				17 50	10 00	5 00	
Lewiston	4 27							
Oakland	7 00				5 00	2 50		
Oronoco	10 25							
Owatonna	38 44				54 00		8 50	
Pleasant Valley								
Pratt	9 35							
Preston	10 00				17 00		2 00	
Richland Prairie	1 85							
Ripley								
Rochester	37 25				40 00			3 00
Rushford	16 25				17 75			
Sheldon								
Utica, Union	20 86		5 90					
Washington	20 25				13 00			
Winona, 1st	47 47				33 00	10 00	15 00	
" Ger	5 00	8 00						
Miscellaneous					5 00			
	488 16	31 59	11 94		441 12	42 75	67 60	18 00
SYNOD OF MISSISSIPPI.								
BELL PRESBYTERY.								
Baldwyn	3 00							
Boonville	4 00				15 30			
Corinth					5 60			
Fairfield	15 00				6 80			
Mt. Pleasant	7 00							
Nettleton	10 00				5 25			
New Bethany	5 25							
Pleasant Ridge	6 00				4 65			
Shannon	15 00				4 35			
Shiloh	1 00				2 50			
Spring Hill	4 00				7 05			
Union	9 45				7 35			
Verona	10 00				3 70			
Miscellaneous	10 00							
	99 70				62 55			
NEW HOPE PRESBYTERY.								
Ackerman	12 50							
Bradley	3 00							
Brooksville	12 50							
Caledonia	7 50							
Columbus								
Dixon	5 00							
Harmony	4 00							
Hopewell	5 25							
Line Prairie	2 25							
Louisville	12 50				2 10			
Mashulaville	5 00							
Mayhew								
Meridian	55 00				16 55			
Mt. Bethel	1 00							
Mt. Carmel	2 00							
New Bethel								
Philadelphia	15 00				10 00			
Prospect	5 00							
Purvis								
Starkville, Lampkin St.	10 00				1 80			
Union Ridge								
Webster	4 00							
West Point	25 00				18 45			
Woodland	2 00							
Woodlawn								
Miscellaneous	2 50							
	191 00				48 90			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
OXFORD PRESBYTERY.								
Batesville	20 35				10 60			
Bethel								
Bethesda								
Big Creek	4 10							
Black Jack								
Bradford's Chapel								
Coffeeville					6 00			
Concord								
Courtland								
Cumberland								
Ebenezer								
Eudora								
Eupora	1 00							
Harmony	11 50							
Harrison					2 10			
Hernando	10 00				9 15			
Huntsville								
Independence	8 00							
Kilmichael	2 00							
Kingdom								
Nesbitt	15 00				3 95			2 45
New Bethany								
New Bethlehem	15 00				2 75			
New Ebenezer	6 00							
New Garden	4 00							
New Hope								
North Union								
Oak Grove								
Oakland	10 00				9 95			
Old Salem								
Oxford	50 00	12 00			13 80		2 90	
Pine Hill								
Pleasant Hill (De Soto Co.)..	6 11							
Pleasant Hill (Granada Co.)..								
Prosperity								
Sabougla								
Sand Hill								
Shiloh	16 50							
Tchula								
Water Valley					4 20			
Zion					77			
Miscellaneous	8 00							
	187 56	12 00			63 27		2 90	2 45
SYNOD OF MISSOURI.								
					10 00			
CARTHAGE PRESBYTERY.								
Alba								
Aurora					31 00			
Baker								
Bethel								
Bethlehem	14 25							
Berwick								
Big Spring								
Bowers Mill	2 50							
Carterville	5 00							
Carthage, 1st					84 95			55 72
" Main St.	10 00				13 75			4 90
Cassville	11 95							
Center Creek								
Central								
Central Union								
Clay Hill								
Concord	6 80							
Crane								
Diamond								
Downey	1 43							
Duval								
Ellis								
El Dorado Springs, 1st.	5 00							
Fair Haven								
Grace	36 00				10 00			
Golden City	9 21				12 93			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Hoberg	3 00							
Hopewell	11 48							
Iantha								
Irwin	14 53							
Jasper								
Joplin, 1st	146 67				45 46	5 50	3 80	27 55
" Bethany	14 00				20 00		2 80	
" North Heights	32 60				10 98			
Lehigh								
Lockwood	37 00							
Madison	2 00							
Marionville	7 00							
Mars Hill								
Milford								
Monett	81 60				25 20			
Mt. Joy								
Mt. Pleasant								
Mt. Vernon	40 00				36 36		5 95	2 00
Neosho	104 00	5 90			56 50	6 00	8 00	
Nevada	37 50							
New Bethel								
New Salem								
Ozark								
Ozark Prairie					13 85			
Pierce City								
Preston	7 45							
Purdy	5 00							
Red Oak	2 20							
Richards					10 85	4 50	5 00	
Ritchey	5 00							
Rocky Comfort								
Ropers Hill								
Salem	33 00							
Sarcxie	25 75				2 90			
Seligman								
Seneca	5 00							
South West City								
Spring River (Jasper Co.)	10 00							
" (Lawrence Co.)	5 00							
Stotts City	24 00				10 50			
Verona	15 00							
Waldensian	5 00							
Washburn	4 34							
Wentworth	22 00	5 76			22 20	6 57	5 00	
Webb City	3 00							
White Oak								
IRON MOUNTAIN PRESBYTERY.	805 26	11 66			407 43	22 57	30 55	90 17
Alliance								
Alton								
Anniston								
Bennett								
Blackwell								
Campbell								
Canaan								
Cornwall	4 50							
De Lassus								
De Soto								
Dexter	9 77				1 80			
Doniphan	17 00							
Eminence								
Fisk	4 65							
Flat River								
Fredericktown	6 00				1 50	6 00		
Hickory Grove	2 00							
Hillsboro	11 00							
Ironton	8 05				2 00			
Little Springs								
Lutesville								
Malden								
Marble Hill	2 56							
Mt. Carmel								
Mt. Horeb								
Patterson	7 00							
Patton	5 00							
Piedmont	1 86							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Pine	16 00	11 50			7 55			
Poplar Bluff								
Portageville	7 00				6 38			
Sulphur Springs								
West Prairie	18 33				5 00			
White Water	5 00				2 23			
Windsor Harbor								
Winona								
	125 72	11 50			26 46	6 00		
KANSAS CITY PRESBYTERY.								
Barry	1 50							
Belton	5 00							
Blue Springs	10 00							
Butler	150 00				14 00		4 00	
Concord	13 93							
Creighton	11 70				15 00			
Dayton								
Drexel	9 30							
Edenvlew								
Elkhorn	1 49							
Fairview	8 00							
Foster	1 25							
Freeman	7 60							
Greenwood	8 25				10 73		1 78	
Hardeman	6 25							
Harmony	3 15							
Harrisonville	3 00							
Hazle Grove								
Independence, 1st	165 00	18 00			62 44		20 00	55 00
" Cumberland								
Kansas City, 1st	450 00	25 00	20 00		235 00	25 00		
" 2d	323 75	222 72	10 00		400 00	15 00		27 00
" 3d	75 00				40 00		8 00	
" 4th					7 50			
" 5th	78 25				67 59	13 00		
" Benton Boulv'd	100 00				20 00	35 00	3 00	
" Eastside	28 81				5 00	2 75		
" Grace	25 00				30 86	5 35		
" Immanuel	5 65				5 00			
" Linwood	152 00				40 00	10 09	20 00	85 00
" Mellier Place	15 00				10 25		3 00	5 00
" Westport Ave.	70 00				56 98	35 97		
Latour	4 70							
Lee's Summit								
Linkville	1 28							
Lone Oak	10 00							
Malta Bend								
Marshall, Odell Ave.	113 74				60 40	10 62		
Mt. Bethel								
Mt. Horeb	8 84				13 20			
Mt. Olive	10 40							
Odessa	56 16				15 50			7 50
Parkville	244 75				115 14	44 31		20 01
Peculiar	5 00							
Pleasant Ridge	6 20							
Pratherville	3 50							
Raymore	19 22	10 43			32 35	3 77	6 31	
Rich Hill	60 87				10 00			44 00
Salt Springs								
Schell City								
Sharon	13 64				13 10			
Slater	17 05							
Spruce, 1st	10 00	10 00			4 00			
Strasburg								
Urich	57 51				25 48			38 56
Walnut Grove	24 00				3 45			
Weston	9 00				17 50			
Miscellaneous	7 96				5 00			
	2412 70	286 15	30 00		1335 47	200 86	66 09	282 07
KIRKSVILLE PRESBYTERY.								
Alpha								
Asbury								
Atlanta		1 00						

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	Ch's.	S. S.	Y.P.S.	Y. L. and Bands
Bear Creek					18 50			
Bethel	2 65							
Boynnton	1 30							
Brookfield	12 00							
Callas					2 00			
Canton	18 00	4 50						
Clarence								
Concord	7 28							
Downing	7 75				1 00			
Edina	12 00							
Ethel	10 00							
Eusebia								
Glasston	9 25							
Gorin	12 35							
Granger	10 00							
Green City	40 00	3 60	9 16					
Hannibal	211 00	30 00			94 10		10 00	
Hartford								
Honey Creek								
Hopewell								
Kirksville	452 40	22 00	20 75		43 00	9 00	31 76	
Knox City	10 00							
Laclede								
La Grange	30 00						2 75	11 00
La Plata	27 50				16 99			2 10
Liberty	14 50	5 17					50	
McAdow								
McGready								
Medill								
Memphis	5 17				7 48			
Middle Fabius								
Milan	10 61				7 00			
Millard	10 47							
Mt. Moriah	10 25							
Mt. Zion	12 28							
Mulberry	11 00	3 56						
Newark								
New Harmony	14 00	4 57						
New Providence (Mar'n Co.)	6 00				9 75			
" " (Shelby Co.)								
Pleasant Hill								
Pleasant Prairie	15 00	2 50						
Prairie Ridge								
Revere	13 12				13 65			
Shelbyville	32 00				4 00			
Shiloh	12 50	2 00						
Sullivan	5 50							
Trenton, Hodge	40 39		5 00		11 00	4 00		
Union Chapel	8 50							
Union Valley								
Unionville	15 36							
Unity								
Miscellaneous	108 00				17 00			
	1218 13	78 90	34 91		245 47	13 00	45 01	13 10
M'GEE PRESBYTERY.								
Ardmore	24 07							
Armstrong	5 00							
Avalon	4 75				7 05			
Bethany								
Bethel (Davless Co.)	4 00							
Bethel (Linn Co.)	4 00							
Beulah								
Breckinridge					17 55	3 00		
Brookfield	73 15				26 00		10 00	
Brush Creek								
Bucklin	8 25							
Cairo					10 38			
Carrollton					12 60			
Center	3 00							
Chillicothe	39 30				20 59	18 55	4 50	1 20
Chula						1 55		
College Mound	11 00							
Corinth								
Cowgill								
Dawn								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Eldad								
Enterprise								
Excello								
Fairview								
Felp's Chapel								
Gallatin	11 75				6 80			
Glasgow	4 00							
Grand Prairie	8 05				10 37			
Grand River								
Grantsville	5 00							
Hamilton	57 00				41 70	6 75	33 78	3 70
Higbee								
Huntsville	1 00							
Kingston								
La Clede								
Lingo								
Lock Springs	4 00				10 00	5 00	1 25	
Mabel								
Macedonia								
Macon	74 70	25 81			10 86	23 62	10 00	
Magnolia								
Marceline	35 50				10 37	11 28	6 20	
Mirabile	2 50							
Moberly	86 45				121 69		21 25	
Mt. Carmel (Carroll Co.)...								
Mt. Carmel (Randolph Co.)	11 10							
Mt. Hope								
New Cambria	6 00				16 03			
New Providence	17 00							
New York Settlement.....								
Parson Creek	10 40							
Pleasant Grove								
Pleasant Hope								
Polo								
Prairie Hill								
Prairie Valley	5 00							
Roanoke					3 00			
Salem								
Salisbury					10 00			
Sharon								
Sugar Creek								
Sweet Spring								
Tina	16 86				5 50			
Union Chapel								
Westville								
Miscellaneous	4 00							
	536 83	25 81			340 49	69 75	86 98	4 90
OZARK PRESBYTERY.								
Ash Grove	20 00				20 60	6 00		
Bellevue								
Bolivar							2 00	
Brookline	38 00							
Buffalo	2 75	2 35						
Burnham	10 00						1 50	
Cabool	2 00							
Conway	20 00							
Crane	10 00				5 00			
Dadeville	5 00							
Ebenezer	30 00				17 80			
Elk Creek	1 00							
Evans								
Everton	10 00							
Fairplay								
Fordland								
Greenfield	1 00							
Hoberg						2 00		
Liberty	1 00							
Lockwood	5 00				3 00			
Mountain Grove	3 00							
“ Home								
“ View	5 00							
Mt. Carmel	5 00							
Mt. Olivet								
Mt. Zion	5 00							
New Providence								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Oak Grove	4 25							
Ozark	17 49							
Pleasant Divide								
" Hope								
Pomona								
Ray Spring	1 00							
Rondo	7 00							
South Greenfield	5 00							
Spring Creek	5 00							
Springfield, 1st	175 00		6 25		83 00	13 40		
" 2d	20 00	8 00	6 00		23 79			6 00
" Calvary	285 00				111 00	1 00		24 00
" Springfield Ave..	15 00				10 00			
Stockton								
Walnut Grove	50 00							
Walnut Spring								
West Plains	30 00				30 34	3 75	10 80	
Willard	10 00							
Willow Springs	10 00						3 00	
Miscellaneous	16 35							
	824 84	10 35	12 25		304 53	26 15	17 30	30 00
SAINT JOSEPH PRESBYTERY.								
Agency								
Akron								
Albany	12 50							
Barnard								
Bethany	50							
Bethany (Harrison Co.).....	7 00							
Birming								
Cameron	24 19				14 31	4 00		
Craig	45 75				1 00			
Cumberland Ridge	7 20							
Easton	7 00							
Empire Prairie	19 63				5 00			
Fairfax	23 00				6 00			
Fairview	2 00							
Faucett								
Flag Springs								
Gaynor City								
Graham	12 00							
Grant City	51 50	10 00			39 20		11 00	
Green Valley	18 00				2 55	2 50		
Harmony								
Hopkins	25 88				10 59	6 00		
Independence	6 50							
King City	16 25	5 00			14 64	2 00		
Knox	15 96							
Lathrop	13 50	4 36			16 40	3 70		
Liberty								
McFall	3 35							
Maitland	26 00	52 00			21 00			
Maple Grove								
Martinsville	5 30							
Maryville	210 00				81 55	4 25	15 00	4 00
Mound City	40 20				18 50			
Mt. Carmel								
Mt. Gilead								
Mt. Zion (Buchanan Co.).....	4 50							
Mt. Zion (Gentry Co.).....	15 85							
New Hampton	15 00							
New Point	10 50				16 20	4 50		
Oregon	24 83				8 35			
Pleasant Ridge								
" View	10 00							
Rochester								
Rockport	13 75							
Rosendale	6 00							
Round Grove								
Savannah	12 00				9 00			
St. Joseph, 1st								
" Brookdale	12 50							
" Cumberland	20 00				6 40	5 29		
" Faith	6 27					1 50		
" Hope	20 00	6 12	1 00		9 99	3 59	3 54	
" Oak Grove	10 00				4 50			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
St. Joseph, Third St.	10 00	4 00			12 50	11 35		10 00
" Westminster	34 00				163 00	39 54	4 10	11 35
Stanberry	14 15				14 20			
Stewartsville	4 60							
Tarkio	154 00	2 13			99 00	10 23	9 00	10 17
Union Chapel								
Union Star	12 00	2 00						
Walkup's Grove								
Watson								
Weatherby								
West Fork								
Miscellaneous					10 00			
	1003 16	85 61	1 00		583 88	98 45	42 64	35 52
SAINT LOUIS PRESBYTERY.								
Argo								
Bethel	6 00							
Bethlehem	4 00							
Cook Sta.	2 00							
Cuba	24 25							
Elk Prairie								
Emmanuel	5 00							
Ferguson	12 00				42 00		11 00	4 50
Jennings							1 50	
Keysville								
Kirkwood	164 09	6 50			99 35	60 23		82 00
Morrellton								
Moselle	4 00							
Mt. Zion								
Nazareth, Ger.	8 00				5 00			
New Hope	1 00							
Owensville	11 75							
Pacific	4 25							2 00
Rock Hill					10 00			
Rolla	30 76							
Salem	30 00							
" Ger.	22 00				5 00			
St. Charles, Jefferson St...	35 00	5 00			11 00		3 50	
St. Louis, 1st	486 00	50 00			118 50		60 00	78 00
" 2d	2000 00				350 00		56 25	26 55
" 1st Ger.	107 00	10 00			65 55		10 00	10 00
" 2d Ger.	50 00				7 00			
" Baden								
" Carondelet	240 54				40 00		10 60	
" Clifton Heights ..	13 00				10 00	4 26		
" Cote Brillante....	10 65				36 75		12 00	
" Covenant	18 00				17 75		5 00	
" Curby Mem'l					27 38		28 55	
" Grace					23 00			
" Immanuel	24 00						6 00	
" Kings Highway..	222 63				40 00			
" Kingsland Mem'l..					3 00			
" Lafayette Park ..	85 51				110 00	13 50	26 50	40 35
" Lee Ave	24 70	6 66						
" Leonard Ave	2 00							
" Lucas Ave	597 30				143 60	6 82		17 40
" McCausland Ave..	12 00							
" Markham Mem'l..	10 00	3 00	5 75		11 00		5 00	
" Mem'l Tabernacle ..	10 00							
" North	3 82				15 00		5 00	
" North Cabanne..	16 50				10 74		2 50	
" Oak Hill	15 00							
" Tyler Place	150 00				60 00	50 00	19 00	
" Victor St					3 00		2 77	
" Walnut Park	2 00							
" Wash. & Comp. Av	190 00				1150 00	20 00	75 00	220 00
" West	49 40				125 00			58 75
" Winnebago	28 00				20 00		10 00	
Smith Chapel								
Steelville	6 75							
Sullivan	8 00	2 00						
Sulphur Springs					8 00			
Union	17 50						1 00	
Washington	15 30				6 35	4 65	4 00	
Webster Groves	55 27				86 25		20 00	
Windsor Harbor					2 65			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Zion	12 50							
Zoar	10 00							
Miscellaneous	22 00				65 00			51 00
SALT RIVER PRESBYTERY.	4879 47	83 16	5 75		2727 87	159 46	375 17	590 55
Antioch	17 00				18 58			
Ashley	10 00							
Auburn	6 00							
Belleflower								
Bethlehem								
Bible Chapel								
Bowling Green	30 00				21 45		76	
Brush Creek								
Buffalo	20 00				3 48			
Bluff Springs								
Calumet	15 25				1 95			
Central Union								
Clarkville								
Concord	10 00							
Corinth	4 50							
Curryville	15 00				8 38			
Elsberry	7 50							
Farber	4 80							
Frankford	4 80						50	
Grassy Creek								
Guthrie								
Holliday	8 52							
Horeb								
Laddonia								
Louisiana	100 00				2 40	12 70	6 00	1 50
Madison								
Madisonville								
Middletown	2 00							
Mineola	2 40							
Mt. Air	25 00				12 93			7 63
Mt. Olivet	10 10				1 65			
Mt. Sterling	4 30							
New Florence								
Olney								
Providence	10 00				1 05		5 40	
Shiloh								
Silex								
Tulip								
Union								
Unity								
Vandalia					3 00			
Walnut Grove	7 58							
Wellsville	12 50							
Whiteside								
SEDALIA PRESBYTERY.	327 25				74 87	12 70	12 66	9 13
Appleton City	22 12	5 00	3 00		33 91			1 00
Armstead								
Bear Creek								
Bethel (Cooper Co.)	8 75							
Bethel (Johnson Co.)	4 25							
Blairstown	20 00				29 95	2 00		
Brownington	15 00				5 00			
Bunceton	9 20				18 35			
Centertown								
Centerview	19 16				15 00			
Chalk Level								
Chilhowee								
Clinton	195 35				45 00	6 07	25 00	
Coal	4 50							
Columbus					5 35			
Concord								
Deepwater	21 00				14 00			
Elston								
Fields Creek								
Heaths Creek								
Highland								
High Point	18 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Holden	8 95				15 70		8 38	
Hopewell (Henry Co.).....	3 50							
Hopewell (Morgan Co.).....	3 05							
Jacoby Chapel	38 01				25 50			
Jefferson City	15 00						5 00	
Knobnoster	7 83							
Leeton	15 00				19 15			
Lowry City	13 40							
Montrose								
Montserrat								
Morean								
Mt. Carmel								
Mt. Moriah					2 00			
Mt. Vernon								
Mt. Zion	2 25							
New Bethlehem	1 35							
New Hope (Henry Co.).....								
New Hope (Moniteau Co.)....								
New Lebanon	3 94							
New Liberty	11 00							
New Salem	4 15				20 60			
New Zion								
Oak Grove	7 00							
Osceola	16 66				35 73	2 91	5 00	
Otterville					9 35		2 00	
Pilot Grove	12 00							
Pisgah	6 50							
Pleasant Grove								
Pleasant Hill								
Prairie Chapel								
Providence								
Rock Springs								
Russellville	41							
Salem								
Salt Fork	2 66							
Sedalia, Broadway	200 00	23 50			77 35	20 00	5 00	17 00
" Central	21 35	5 65			55 00		10 00	7 50
Shawnee Bend								
Shawnee Mound								
Shiloh	12 30							
Spring Grove								
Stony Point	10 65							
Sunnyside	3 15							
Surprise								
Tebo								
Tipton	10 00				14 00			
Union								
Versailles, Westminster	15 60							
Vista	9 35				3 37			
Warrensburg	150 90	8 00			44 00		5 00	
Warsaw	5 00							
Westfield	8 10							
Miscellaneous	5 00							
	961 49	42 15	3 00		488 31	30 98	65 38	25 50
SYNOD OF MONTANA.					12 50			
BUTTE PRESBYTERY.								
Anaconda	100 00				46 90		15 00	
Butte, 1st	35 00				82 55			
" Immanuel	5 00							
Corvallis	5 00							
Deer Lodge	12 00				10 55			
Dillon	18 70				5 10			
Elliston								
Granite								
Grantsdale								
Hamilton	10 25	1 37						
Melrose	7 25							
Missoula	54 00				39 40	7 50	15 00	
Philipsburg	15 00				21 25			
Pony	6 15							
Potomac								
Rochester								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
South Butte	11 15							
Stevensville	4 00							
Twin Bridges								
Victor	2 50							
Wisdom								
GREAT FALLS PRESBYTERY.	286 00	1 37			205 75	7 50	30 00	
Chester	8 00							
Chinook	14 00							
Cleveland								
Conrad	5 00							
Culbertson	11 00	2 50	1 50					
Fort Benton	10 00							
Gateway	3 90							
Great Falls	45 00				40 05			5 00
Harlem	5 00							
Harlowton	4 25							
Havre	10 00	1 00	2 00					
Judith								
Kalispell	35 00				93 30			
Kendall	5 00							
Lewistown	40 00				29 50	24 00		
Libby	8 50	5 00						
Stanford								
Stockett								
Utica								
Whitefish	3 50							
Zion, Welsh	2 00							
Miscellaneous	17 00							
HELENA PRESBYTERY.	227 15	8 50	3 50		162 85	24 00		5 00
Baisin								
Belgrade	18 00							
Billings	27 63							
Boulder	3 00				12 25			
Bozeman, 1st	71 50				80 85		25 00	
Central Park	26 00							
Forsyth	8 00							
Hamilton	17 03							
Helena, 1st	56 00	7 49			26 20		15 00	
" Central	3 55							
Lower Yellowstone	66 00							
Manhattan	25 00	7 00				2 00	5 00	
Miles City	28 00	11 50			34 80		10 00	
Spring Hill	39 05						8 50	
White Sulphur Springs	30 00							
Miscellaneous					2 00			
SYNOD OF NEBRASKA.	418 76	25 99			156 10	2 00	63 50	
BOX BUTTE PRESBYTERY.					10 00			
Albany	9 50				12 00	1 68		
Alliance	31 81	6 89			18 20		2 00	
Belmont	4 05				5 00			
Bodarc	5 50				3 60			
Bridgeport	17 36				50			
Crow Butte	7 65				2 60			
Emmanuel								
Gordon	30 50		2 00		4 55		4 00	
Marsland	4 50				4 65			
Minatare	11 00				3 85			
Mitchell	12 00				4 40			
Morrill, 1st	6 12							
Rushville	30 00		3 00		14 25		8 00	
Scots Bluff	60 00	6 50	5 00		12 30	1 00	11 50	
Union Star	6 05				2 15			
Valentine	57 84	7 18	3 00		7 60	3 60	5 00	5 70
Willow Creek	2 90				6 50			
SYNOD OF NEBRASKA.	296 78	20 57	13 00		105 15	6 28	30 50	5 70

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
HASTINGS PRESBYTERY.								
Aurora	39 00				17 60	10 50	1 50	
Axtel	25 00				5 00			
Beaver City	62 10		2 05		11 80		3 95	
Bethel	19 35				5 40			
Bloomington	10 00				3 25			
Blue Hill	17 55		5 00					
Campbell, Ger.	10 00							
Champion	11 50	2 50	1 00		7 00			
Culbertson	2 35	1 28	1 37				2 00	
Edgar	24 00				8 80		3 00	
Giltner	2 25							
Hanover, Ger.	27 45							
Hansen	19 00		1 00		12 80		4 00	
Hastings, 1st	214 60	6 16			43 10			
Ger.	30 00	6 00						
Holdrege	90 00	10 00	6 00		42 75	21 20	3 00	
Kenesaw	21 00				8 00			
Lebanon	12 85	2 00			6 82		4 00	
Lysinger	20 25	8 60						
Minden	52 55		1 00		26 10	8 25	3 25	
Nelson	47 50	12 50			42 00		23 00	
Oak								
Ong	7 00							
Orleans	9 20	5 50						
Oxford	22 50							
Republican City	10 30							
Rosemont, Ger.	22 00							
Ruskin	7 50	2 70						
Seaton								
Stamford	12 15				10 80			
Stockham	27 75							
Superior	42 00		1 65		7 80	2 50	11 10	
Verona								
Wilsonville	13 50				5 00			
Miscellaneous			2 00					
	932 20	57 24	21 07		264 02	42 45	58 80	
KEARNEY PRESBYTERY.								
Ansley	13 50							
Ashton	3 00							
Austin	12 35							
Berg	2 25							
Birdwood	1 83							
Broken Bow	25 80		7 00		45 75		7 00	
Buda	5 40							
Buffalo Grove	10 00							
Burr Oak	9 50							
Central City	33 00		8 50		103 50	6 00	13 50	2 00
Cherry Creek	11 00							
Clontebret	31 60				1 50			
Cozad	7 50							
Dorp	12 60							
Elm Creek								
Farwell	18 50							
Fullerton	53 70				50 00		9 20	
Gandy	17 44		4 25		3 00		3 00	
Genoa	10 00							
Gibbon	27 00		2 00		24 50	7 00	12 50	
Gothenberg	8 00							
Grand Island	60 00		3 55		40 00		4 00	
Hershey	4 00							
Kearney	105 00				68 00	5 00	5 00	5 00
Lexington	59 50		4 85		22 95		18 00	
Litchfield	22 70		2 50				2 50	
Loup City					1 50			
Mt. Zion	1 50							
North Loup	8 00							
North Platte	65 00		3 00		64 47	17 78	32 00	
Ord	13 00		4 00		21 00		4 00	
Overton								
Pleasant Valley	90							
Rockville	7 20							
Salem	4 00							
Samaritan	5 26							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Scotia	7 00	4 00	2 00		17 50		6 00	
Shelton	12 35		2 00					
Spaulding	21 00				35 00		9 20	
St. Edwards	2 00				16 50		2 00	
St. Paul	1 37							
Sumner	11 00							
Sutherland	9 00							
Sweetwater								
West Pleasant Valley	15 00		5 00		4 00	2 40	5 00	
Wilson Mem'l	39 45	5 00	3 00		35 80	2 30	3 00	
Wood River								
	788 20	9 00	51 65		554 97	40 48	135 90	7 00
NEBRASKA CITY PRESBYTERY.								
Adams	45 25		3 84		27 30	10 00	6 90	
Alexandria	62 24				12 30			
Auburn	77 40	10 68	2 80		39 90		5 80	
Barneston	15 36							
Beatrice	300 00		6 31		160 00	46 50	6 31	25 00
Bennett	10 00							
Berlin								
Blue Springs	20 70				10 90		5 00	
Chester					6 00			
Deshler	23 00		50		6 65		50	
Diller	30 00		3 35		34 00	11 00	1 65	
Dunbar	10 00							
Fairbury	20 00		3 75		14 35	8 00	1 85	
Fairmont					3 60	5 50		
Falls City	8 30		3 35		14 40		3 65	
Firth	31 00							
Gilead	13 50							
Goshen	16 20							
Gresham	43 00		50		16 13		4 25	
Hebron	87 95		16 70		55 50		8 30	
Hickman, Ger.	40 00	14 00			30 00			
Hopewell	7 00				5 00			
Hubbell	19 30							
Humboldt					24 40			
Liberty	25 40				6 90			
Lincoln, 1st	33 84		18 00		208 10	6 45	10 00	
" 2d	100 00		5 00		53 00		5 00	
" 3d	1 00				3 00			
" Westm'r	42 00		1 50		24 00	4 25	80	
Maple Union								
Meridian, Ger.	28 35				5 00			
Mt. Pleasant								
Nebraska City	17 50		1 55		13 20		1 56	
Palmyra	19 61	10 00			20 80			
Panama	34 55							
Pawnee City	49 00		11 30		60 00		3 20	
Plattsmouth, 1st	15 35				18 16			
" Ger.								
Providence								
Raymond					1 00			
Seward	6 25				14 00			
Staplehurst	2 00				1 90			
Sterling					8 00			
Stoddard	20 00							
Table Rock	35 00	12 50	8 35		12 00		4 15	
Tamora	1 94		1 30		9 00		2 70	
Tecumseh	148 57		5 40		66 00	12 00	7 60	
Thayer								
Union	6 97							
University Place, Westm'r..	4 00							
Utica	5 00		10 00		17 48	7 85		
York	50 00				28 55	3 40		
Miscellaneous					135 00			
	1576 53	47 18	103 50		1175 52	114 95	79 22	25 00
NIOBRARA PRESBYTERY.								
Anoka								
Apple Creek	2 00							
Atkinson	29 19		3 88				2 37	
Bethany								
Black Bld	4 95	2 00				4 00		
Cleveland	5 40							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Coleridge	27 00				3 00			
Elgin	32 00				1 00			
Emerson	31 50				19 68	3 08	26 88	
Foster								
Hartington	23 85		6 25		25 00		6 65	
Inman	15 95							
Kellar	13 50							
Lambert	8 46							
Laurel	15 00		5 25		22 35	7 00	7 50	
Logan View	22 00							
Lynch	10 51	5 00	2 80			1 43	2 80	
Madison	35 00		6 00		16 15		4 90	
Millerboro	12 26							
Niobrara	12 15		60				30	
Norfolk	5 00				76			
Oakdale	10 00				50			
O'Neill	13 00	1 00	4 00		15 06	7 00	4 50	
Osmond	20 47				2 72			
Pender	19 25		8 87		15 20		5 38	
Ponca	41 63		6 00		13 00	20 00	6 00	
Randolph	30 00		5 00		20 00			
Scottville	2 50					2 00		
South Sioux City	80							
St. James	1 75							
Stuart	28 54	12 70	4 20		10 80		4 20	
Verdel	8 77							
Wakefield	15 00		6 54		15 00		4 48	
Wayne	10 50		15 61		42 00		15 07	
Willowdale	20 00							
Winnebago Indian	5 00		5 00		26 00	1 85	8 00	
Miscellaneous	1 00							
	533 93	20 70	80 00		253 22	46 36	99 03	
OMAHA PRESBYTERY.								
Anderson Grove	13 09							
Bancroft	5 26	3 38	5 00		6 60		4 00	
Bellevue					31 00	3 25		
Benson	5 00				80		1 00	
Blackbird Hills	15 00							
Blair	17 50	1 20			7 00			
Cedar Bluffs	40 00				13 20			
Ceresco	8 00							
Colon	4 85		2 00		17 60		2 00	
Columbus	10 42		4 00				4 00	
Craig	15 75				29 12			
Creston	12 00		5 00		4 80			
Decatur								
Divide Centre								
Florence	33 00				26 80	4 55		
Fort Calhoun	8 55							
Fremont	45 15				62 00			
Grandview	5 00							
La Platte	10 00							
Lyons	65 85	6 60	5 00		25 60	4 30	6 25	
Malmo	8 09							
Marietta	7 00	7 38			28 80		3 00	2 50
Monroe	24 77		2 91		2 04			
New Zion, Boh.	7 00							
Oconee	1 85							
Omaha, 1st	144 10	9 52	23 00		263 65	28 26	19 00	
" 2d	14 50				63 00	8 60		
" 3d	12 65	16 00			9 60	5 36		
" Boh. Brethren	20 07	1 00	1 50		2 40			
" Castellar St.	104 77		7 00		33 66	6 90	5 00	
" Clifton Hill	3 55		4 00		17 27	8 30	4 00	4 00
" Covenant	1 00	3 50	4 00		20 80		19 00	
" Dundee	41 90		5 00		35 04		2 00	
" German	18 00							
" Knox		15 00	9 00		115 00	10 00	57 00	12 80
" Lowe Ave.	49 06		5 00		69 20		27 50	
" Westm'r	220 53		6 00		153 19	41 44	6 00	14 60
Osceola	5 00		6 00		10 00			
Papillion	14 30							
Plymouth								
Prague, Boh.	1 00							
Schuyler	100 00		12 00		33 60	29 50	10 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Silver Creek					4 00			
South Omaha	72 00				52 80	6 16		
Boh.					5 40			
Tekamah	14 77		2 00		37 00	6 65	1 50	
Valley	9 50				4 80			
Wahoo	11 00		1 00				1 00	
Boh.								
Walt Hill	13 25							
Waterloo	29 98		2 00		24 54		2 00	
Webster								
Zion, Boh.	2 00							
	1266 06	63 58	111 41		1215 31	163 27	174 25	33 90
SYNOD OF NEW JERSEY.								
CORISCO PRESBYTERY.								
Elat	6 00							
ELIZABETH PRESBYTERY.								
Basking Ridge	100 48	40 00	20 00		146 48		10 00	
Bethlehem	7 00				20 00			
Carteret	2 50				10 00		3 00	
Clarksville								
Clinton	61 96	20 00	5 00	5 00	95 50		9 50	33 00
Cokesbury	12 00							
Connecticut Farms	70 90	12 50	8 61		60 50			
Cranford	18 00	7 58			41 31			70 00
Dunellen	55 24	66 10	5 00		39 00	10 00	3 50	
Elizabeth, 1st	426 84		13 10		198 23	58 65		63 00
1st Ger.								
2d	690 00				331 38		60 00	90 00
3d	105 00	20 00	10 00		191 00	10 00	12 50	
Bethany Chapel ..			1 50				1 00	
Greystone	25 00				35 00			
Hope Chapel		8 89	10 00		20 00	1 50	6 00	
Madison Ave.	11 00	10 00			44 10			
Siloam								
Westm'r	202 42	14 05			655 00	38 96		32 00
Garwood								
Lamington	59 00	21 28			50 00		15 00	
Liberty Corner					7 00			
Lower Valley	9 20			7 00	33 00			5 00
Maurer, Ger.	3 00							
Metuchen	31 39	18 02	15 00		101 50	26 69		
Perth Amboy	25 96	5 31	10 00		117 00	50 00	4 00	
Plainfield, 1st	60 29		20 00		126 00	90 00		1 67
Bethlehem Chapel ..								
Crescent Ave.	1612 36				1205 00	75 00		
Hope Chapel					64 00	50 00		
Warren Chapel ..	91 50		51 11		70 20		34 50	
Pluckamin	41 72		4 74		29 75			
Rahway, 1st	10 57				67 00			9 00
1st Ger.								
2d	100 00	12 83	5 00		99 00	63 47	5 00	56 99
Roselle	166 44		50 00		143 57	325 00		15 00
Springfield	100 72				20 41	42 20	12 16	
Westfield	944 05		5 00		581 75	50 22		
Woodbridge			7 00		47 40			5 00
Miscellaneous					15 00			
	5044 54	256 56	241 06	12 00	4665 08	891 69	176 16	380 66
HAVANA PRESBYTERY.								
Artemisa	5 40							
Bejucal								
Cabaiguan								
Cerro		1 44						
Concordia		53						
Candelaria								
Guines	41 63	25 00				6 00		
Guira de Melena								
Havana	32 83	2 74	10 00					
Marianao		2 13						
Nueva Paz	34 75							
Puentes Grandes	10 00	2 17						

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Regla	5 00							
San Cristobal								
San Nicholas	25 50							
Sancti Spiritus	30 14							
JERSEY CITY PRESBYTERY.	185 25	34 01	10 00			6 00		
Armenian Mission								
Bayonne, 1st	5 00							
Christ	5 00		5 00				2 00	
Carltsadt								
Emmanuel								
Englewood	1196 36				732 00	40 00		50 00
West Side	40 00	7 04			39 50	8 38		
Garfield, 1st	5 26		12 00		7 50	10 67	5 25	
Hackensack	30 00		21 00		10 00	30 00	3 00	
Hoboken	7 00				34 15		10 00	25 00
Jersey City, 1st					44 04			66 00
2d	28 15	15 00	15 00		79 00	5 00	4 00	
Claremont	100 00		32 50		41 00	5 00	3 50	15 00
Lafayette	2 00							
Westm'r	108 00		28 18		45 00	40 00	2 00	
Lake View			5 00		13 00			
Leonia	24 10		15 00		63 00	34 18	5 00	
Lynhurst								
New Foundland	9 00				37 99			
Norwood	1 00		2 50					
Passaic, 1st	84 21	30 00	14 00		83 00		20 00	3 00
Ger. Ev.	2 00							
Grace					3 00			
Paterson, 1st	3 00				15 00			
2d			5 00		149 50			
3d	12 00							
1st Ger.								
Broadway, Ger.	10 00							
East Side	113 13		12 00		174 00	29 11		
Madison Ave.			6 00		5 00			
Redeemer					169 00	10 00		
St. Augustine	3 00							
Westm'r	2 00		6 00		5 00			
Ridgewood, 1st								
Rutherford	590 56	100 00	5 00		118 50	6 25	4 00	
Teaneck								
Tenafly	18 07	12 00			4 00	9 25		
Wallington							1 00	
West Hoboken, 1st			5 00		35 50			15 00
West Milford								
Woodbridge					10 00			
Miscellaneous								
MONMOUTH PRESBYTERY.	2398 84	164 04	189 18		1917 68	227 84	60 75	174 00
Allentown			10 00		90 00	30 00		
Yardville	20 00							
Asbury Park, 1st	10 00		3 00		108 55			
Atlantic Highlands	29 45		8 05		20 15		9 75	
Barnegat	7 00		2 00		2 00			
Belmar			11 00					
Beverly	48 87	4 00	5 00		75 00	15 00		16 00
Bordentown	32 00	2 50			50 00	2 00	15 00	
Burlington	7 45	16 21			46 00			
Calvary	31 75				32 00	20 00		
Columbus	17 00							
Cranbury, 1st	121 35		12 50		81 60			26 00
2d	46 48				93 79	20 00		
Cream Ridge	6 53				10 00			
Delanco	8 42	37 00	5 00		14 30		1 00	
Englishtown	2 50		10 00		23 04	2 00	2 50	
Farmingdale	11 00							
Forked River	5 00							
Freehold	75 21	32 61	5 00		137 00			
Hightstown	81 34	22 66			89 00	5 00		
Holmanville	1 00				25 00			
Jacksonville	5 00							
Jamesburg	75 00		10 00		82 00	12 90	2 50	5 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Keyport								
Lakehurst	21 00							
Lakewood	310 25	11 35	25 00		138 00		6 50	
" Hope	10 00							
Long Branch	32 25		10 00		20 00			
Manalapan	10 00				33 00			
Manasquan	7 00		4 17				4 00	
Matawan	95 71	45 00	1 00		72 00			65 00
Moorestown	38 00	11 00			183 00			5 00
Mt. Holly	118 83	15 28			45 00			
New Gretna			2 00					
Oceanic	9 00				23 00			
Perrineville	1 75							
Plattsburg	5 00							
Plumstead	5 00		6 00					
Pt. Pleasant	25 00				10 00			4 00
Providence	1 00							
Red Bank	8 70		15 00		64 40			
Sayreville, Ger.	3 00							
Shrewsbury	15 00						77 00	
South Amboy	11 00							
South River, Ger.	3 00							
Tennent	311 00				20 00			9 00
Tom's River	26 00				38 87		6 00	
Tuckerton								
West Mantoloking	1 00				6 00			
West Palmyra								
	1711 85	197 61	144 72		1632 70	106 90	124 25	130 00
MORRIS & ORANGE PRESBYTERY.								
Berkshire Valley								
Boonton	48 18	48 07			75 00			
Chatham, Ogden Mem'l.	138 53				177 00			
Chester	10 67				26 00	3 64		12 00
Dover, Mem'l	75 00	25 00	25 00		169 00	12 96		
East Orange, 1st	3620 51	50 00			775 00	170 48		10 00
" Arlington Ave.	180 42				122 00	30 94		
" Bethel	224 63				95 00		25 00	
" Brick	354 49				330 00	125 00		5 00
" Elmwood	10 00	15 00	7 00		1 00			5 00
Fairmount	8 00							
Flanders	7 00	5 00	2 00	3 00	5 00			
German Valley	15 00	10 00	5 00		28 00			
Hanover					55 00			
Luxemburg								
Madison	694 21	100 00			135 00	75 00		86 00
Mendham, 1st	38 65	37 00	20 00		59 00			
Mine Hill	15 35		2 00					
Morris Plains	39 63		5 00		22 00	14 00		
Morristown, 1st	318 38		150 00		565 00		8 00	239 67
" South St.	410 59	462 48			209 00	50 00		150 00
Mt. Freedom	3 00	1 00	4 50		20 00			
Mt. Olive								
Myersville, Ger.	4 00				5 00			
New Providence	32 50	17 58	5 50		63 00			
New Vernon	130 98	26 89			18 00	10 00	10 40	
Orange, 1st	800 00	200 00			589 89			45 00
" 1st Ger.		5 00	5 00					
" Central	1056 46				352 00	207 25		60 00
" Hillside	691 63				421 00			25 00
Orange Valley, Ger.	5 00							
Parsippany	36 14				14 00	20 00	5 00	
Pleasant Grove	25 00		2 00		10 00			
Pleasant Valley Ger.	5 00							
Rockaway	172 15		11 00		90 00			
Schooley's Mountain	19 12	2 00	10 00		11 80	2 00		
South Orange, 1st	125 00	52 00			54 00		11 15	
" Trinity	130 05	25 01			17 00			3 00
St. Cloud	122 50		11 35		39 00	156 00		
Sterling	20 00							
Succasunna	24 25		3 00		21 00	10 00		45 00
Summit, Central	409 12	150 00	6 19		235 00		4 10	
West Orange Chapel					10 00			
Whippany	12 00				29 00	3 00		
Wyoming	3 36		5 00		7 00			

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Miscellaneous					65 00			
	10036 50	1232 03	279 54	3 00	4919 69	890 27	63 65	685 67
NEWARK PRESBYTERY.								
Arlington, 1st		25 74			21 00	5 49	5 00	
Bloomfield, 1st	505 00		6 25		100 00			
" Ger.	10 00							
" Westm'r	1000 00				100 00			8 55
Caldwell, 1st	220 78				105 00	60 36		
Kearney Knox	10 00							
Montclair, 1st	379 33	40 00	22 55		175 00			5 42
" Cedar Ave	50 90	5 00						
" Grace	11 85	9 79			20 00			
" Trinity	157 87				250 00	75 13		
Newark, 1st	1536 38	200 00			85 00		505 00	
" 2d	405 00				125 00	75 00		60 00
" 3d	114 49				200 00	20 00		25 00
" 5th Ave.	110 60	10 00			270 00	30 00		5 90
" 6th	16 10				30 00		2 00	
" 1st Ger.						5 00		
" 2d	20 00							
" 3d	20 00							
" Bethany	5 00	25 00			25 00		7 00	
" Calvary	55 00				32 00	10 00		
" Central	100 00	20 00			57 00		13 00	
" Clinton Ave.	5 00	14 70	14 00					
" Elizabeth Ave.	53 87	4 00			10 00			
" Emmanuel, Ger.	5 00							
" Fewsmith Mem'l... ..	25 00	25 00			40 00	13 76		
" Forest Hill	25 00				34 50	75 00		
" High St.	105 35				129 16	150 00		10 00
" Kilburn Mem'l	90 00							
" Manhattan P'k, G'r ..	10 00							
" Mem'l	11 46		20 00		39 50	60 00	25 00	5 00
" Park	285 00	9 57			365 00		55 00	
" Plane St.	5 00							
" Roseville Ave.	450 94				450 00			105 00
" South Park	246 71	57 72			75 00	16 85		15 00
" Vailsburg								
" West		10 00					5 00	
" Wickliffe	20 61					50 00		
Roseland								
Upper Montclair		4 25						
Verona, 1st	17 55	3 57						
Miscellaneous					10 00			
	6084 79	464 84	62 80		2748 16	646 59	617 00	239 87
NEW BRUNSWICK PRESBYTERY.								
Alexandria, 1st	10 00				12 00			
Amwell, 1st	7 00				6 80			
" 2d	4 00							
" United 1st	10 00							
Bound Brook	68 00	22 13			11 00	4 04	3 00	
Dayton	58 01				31 00			2 00
Dutch Neck	46 00	4 14			20 00			
East Trenton	25 00		6 00		24 00			
Ewing	36 00	10 00	11 00		44 00	1 00		6 00
Flemington	93 00		15 00		15 00	5 12		
Frenchtown	36 00	10 00					10 00	
Hamilton Square	55 00				42 00			
Holland	4 15							
Hopewell	10 00	13 33			48 00		2 00	
Kingston	14 00	5 00			15 00	6 00		
Kingwood	3 00							
Kirkpatrick Mem'l	18 76	7 66			5 00			
Lambertville	133 87		20 25		60 00		1 00	
Lawrenceville	185 00		10 00		74 40			
Milford	107 00				35 00			
Monmouth Junction	15 00					6 06		
New Brunswick, 1st	308 92	99 59	18 00		100 00	16 51	18 00	
" 2d								
" Hungarian.. ..								
Pennington	80 40				90 00	27 00		
Princeton, 1st	786 50	57 47			156 00	15 61		
" 2d	50 00		15 00		53 75	5 00	3 75	

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Princeton, Witherspoon St...	2 00	4 70						
Scudder's Falls		5 00						
Stockton	20 00				35 56			
Titusville		7 00			11 00			
Trenton, 1st	330 45	7 77	3 00		114 00	27 19	5 00	
" 2d	22 00	19 00			35 00		7 00	
" 3d	101 20	22 89			232 00	22 90	5 00	85 00
" 4th	34 88	29 08			119 00			45 00
" 5th	43 90	50 00			32 00			
" Bethany	60 00				40 00		10 00	
" Italian Ev.								
" Prospect St	334 00	75 00	30 00		185 00	20 97		
" Walnut Ave					13 00			
Miscellaneous					5 00			
NEWTON PRESBYTERY.	3112 54	449 76	123 25		1664 51	157 40	64 75	138 00
Alpha Magyar								
Andover	13 50	5 69	7 50		12 00			
Asbury	22 00		5 00		12 00			
Beemerville	23 87							
Beattystown	8 00							
Belvidere, 1st	50 00				71 00	101 66		50 00
" 2d	15 00				63 00		2 30	10 00
Blairstown	203 85	73 29	5 00		103 20	6 16		
Bloomsbury	12 00		2 00		18 00			
Branchville	27 50	8 87	12 50		17 10		3 00	
Danville	9 00				6 60			
Deckertown	68 00				25 00	19 95		
Delaware	6 41		3 07		4 00			2 00
Franklin, 1st	30 00							
Greenwich	20 00				21 00			
Hackettstown	178 00	38 92	15 20		65 65	25 00	7 50	
Hamburg	21 00				6 00	6 00		
Harmony	13 50	8 00			6 14			
Knowlton	5 00							
Lafayette	3 00				7 50			
Mansfield, 2d								
Marksboro	11 00				12 87			
Musconetcong Valley								
Newton	75 00	39 66	18 19		116 90			5 50
North Hardyston	5 00							
Oxford, 1st	54 56		4 00		30 00			10 00
" 2d	8 00		1 00		5 00			
Phillipsburg, 1st	9 00	5 17	2 50		28 50			
" Westminster	15 00		8 00		40 41			
Sparta	8 00				5 00			
Stanhope	2 00	5 75			22 70			
Stewartsville	75 00	9 91			40 53		2 50	
Stillwater	10 00				2 00	2 00		
Wantage, 1st	8 00							
Washington	70 00		10 75		60 00	29 18	10 00	
Yellow Frame	109 25							
Miscellaneous			1 75		26 00			
WEST JERSEY PRESBYTERY.	1194 44	195 26	96 46		828 10	189 95	25 30	77 50
Absecon			3 00					
Atco	5 00						5 00	
Atlantic City, 1st	39 87	47 07			45 00			
" Chelsea	16 00				16 00			
" Ger.	5 00							
" Olivet	16 97				100 00	20 00		
" Westminster... ..	23 00				5 50			
Barrington	2 00							
Berlin	3 00							
Billingsport	6 50	2 50						
Blackwood	23 75							
Brainerd	12 00	5 00	8 00					
Bridgeton, 1st	115 00				100 81	15 00		40 00
" 2d	113 28	33 00	20 50		80 00		3 00	8 50
" 4th	2 00						1 50	
" Irving Ave	1 00							
" West	74 31	39 90			63 32		10 00	
Bunker Hill	4 75		2 00				1 00	
Camden, 1st	7 90		10 00		78 59	29 63		

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Camden, 2d	29 16				11 50			46 25
" 4th	2 00							
" Calvary	12 00		4 67		67 00	12 79	5 00	
" Grace		11 00	5 00		10 00			
" Liberty Park Ger... ..								
" Woodland Ave	2 00							
Cape May	52 20		15 00		14 00		8 25	
Cedarville, 1st	12 05	18 75			18 50	7 18		
Clayton	20 00		10 00		38 50	75 00		
Cold Spring								
Collingswood	33 00	5 16			8 50	2 00	1 00	
Deerfield								
Elmer	5 00				17 39			
Fairfield	5 00		2 00		2 00			
Glassboro								
Gloucester City			5 00		10 00		5 00	
Green Creek	1 00							
Greenwich	16 00				16 67	4 70		11 75
Grenloch			3 00					
Haddonfield	50 00				115 10		19 00	
Haddon Heights	10 00							
Hammonton	18 00	13 85	10 00					
" Italian Ev.								
Holly Beach	3 00							
Janvier								
Jericho	2 00							
Leed's Point								
Logan Mem'l							1 00	
May's Landing	4 00		2 52		7 50		1 00	
Merchantville	66 46				19 35	20 00	5 00	
Millville	11 00		2 00					
Ocean City								
Osborn Mem'l			1 00		3 00		3 00	
Pittsgrove	16 59		5 00		20 10	15 00		61 98
Pleasantville								
Salem	91 85	68 78	10 00		47 27		4 76	
St. Paul								
Swedesboro	8 00							
Tuckahoe								
Vineland	15 00		5 00		16 50			3 00
Waterford								
Wenonah, Mem'l	120 78	40 78	5 00		158 00			
Williamstown	22 00		5 00					
Woodbury, 1st	39 51					10 00		79 64
Woodstown	13 00	2 00	10 00		17 00	5 00	5 00	
Miscellaneous	2 00				15 00			
	1153 93	292 79	143 69		1122 10	216 30	78 51	251 12
SYNOD OF NEW MEXICO.								
PECOS VALLEY PRESBYTERY.								
Alamogordo, 1st	87 00	3 00			10 00			
Artesia, 1st	42 00							
Clovis	3 50							
Dayton, 1st	3 00							
Dexter, 1st	5 00							
Hagerman, 1st	66 60							
Lake Arthur, 1st								
Lakewood, Union								
Melrose, 1st	17 00							
Portales, 1st	21 00							
Roswell, 1st	26 00				35 25			
St. Vrain	2 65							
Taiban	3 00							
Texico, 1st	10 85							
	287 60	3 00			45 25			
PHOENIX PRESBYTERY.								
Chloride, 1st	7 00							
Flagstaff, 1st	76 00	54 25			15 00			
Florence, 1st	17 20	3 20						
" Spanish								
Maricopa, 1st Ind.	6 00							
" 2d, Ind.	10 00							
Peoria, 1st								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Phoenix, 1st	247 60				54 00		2 00	
Pima, 2d, Ind.	8 00							
" 5th, Ind.	15 00							
Roosevelt	25 00	5 00						
Springerville, 1st	20 40							
Wickenburg	5 00							
Miscellaneous	91 55	5 00						
	529 25	67 45			69 00		2 00	
RIO GRANDE PRESBYTERY.								
Albuquerque, 1st	52 00		10 00		40 00		36 00	
" Spanish	7 55							
Capulin, Spanish	20 00	5 00			11 25			
Deming, 1st								
Jarales, Spanish	6 00							
Jemez, Spanish	22 00							
Laguna, Ind.	20 00							
Las Cruces, 1st	10 00							
" Spanish	2 00							
Las Placetas, Spanish.....	4 30							
Los Lentos, Spanish.....								
Magdalena, 1st	4 15							
Nacimiento, Spanish								
Pajarito, Spanish	25 00							
Silver City, 1st	10 00							
Socorro, 1st	7 31							
" Spanish								
Miscellaneous	190 31	5 00	10 00		51 25		36 00	
SANTA FE PRESBYTERY.								
Agua Negra, Spanish.....	2 00							
Aztec	80							
Chimayo, Spanish	3 00							
Clayton, Spanish								
Dawson								
El Rancho, Spanish.....	5 00							
El Rito, Spanish.....	11 00							
El Quemado, Spanish.....	1 00							
Embudo, Spanish	3 00							
Farmington	20 00							
Flora Vista	1 40							
Las Truchas, Spanish.....	1 00	10 00						
Las Vegas, 1st	97 01	10 00			30 00	1 75		
" Spanish	61 87							
Lumberton	2 00							
Mora, Spanish	2 50							
Ocate, Spanish	10 38							
Pasamonte, Spanish	10 00							
Petaca	3 00							
Raton, 1st	50 00				25 50			
" 2d, Spanish	6 00	12 00						
Rincones, Spanish	1 60							
Sante Fe, 1st	48 63				13 50			
" 2d, Spanish	5 00							
Taos	90 56	4 00			12 00		4 00	
Tierra Amarilla	4 00							
Trementina, Spanish	36 60							
Tucumcari	12 60							
Miscellaneous								2 50
	489 95	36 00			81 00	1 75	4 00	2 50
SOUTH'N ARIZONA PRESBYTERY.								
Benson	10 00							
Bisbee, Covenant	35 00	25 00			4 00			
Casa Grande, Endeavor.....	5 00							
Clifton, 1st	25 00							
Douglas, 1st	10 00	32 00	2 00		8 00	12 50		
Duncan	10 00							
Lowell	5 85							
Metcalf, Spanish								
Morenci, 1st	20 00							
Pima, 1st Ind.	12 00							
" 3d, Ind.								

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
" 4th, Ind.	9 00							
Solomonville, Zion	32 40							
Tucson, Papago Ind.	22 60							
" Trinity	13 00	6 00			6 00			
Miscellaneous	2 50							
	212 35	63 00	2 00		18 00	12 50		
SYNOD OF NEW YORK.					10 00			
ALBANY PRESBYTERY.								
Albany, 1st	229 00				317 32	100 00	48 00	80 85
" 2d	109 34				242 67	5 50	16 00	
" 3d					155 25	16 00	28 00	
" 4th	373 89				335 50		27 00	39 00
" 6th	12 00				43 50	50 00		
" Madison Ave	35 00				175 00	30 00	41 50	
" State St	575 00				350 41	50 00		50 00
" West End	42 00	26 11			61 19	13 86	10 00	4 15
Amsterdam, 2d	269 17	41 25			198 52	110 45	50 00	60 00
" Emmanuel	18 64				67 95	37 50		
Ballston Centre	14 67				17 28		2 50	
" Spa	19 31	12 27			98 00	1 62	1 50	1 25
Batchellerville								
Bethany	46 00				19 24			
Bethlehem	3 00	2 00			6 50		1 00	3 50
Broadalbin	5 00				13 35			
Carlisle								
Charlton	18 00				12 50		5 00	
Conklingville								
Corinth	3 00				8 35			
Day								
Espearence		6 00						
Galway	13 58				12 92			
Gloversville,	284 65				211 74	112 50		
" Kingsboro Ave..	40 00				20 83			
Greenbush	45				20 98	6 00		
Hamilton Union					17 75	2 25		
Jefferson	54 37	7 18			14 75		3 00	
Jermain Mem'l	116 13				128 50		11 00	5 00
Johnstown	500 00				96 65	13 76		26 83
Mariaville	7 00				8 40		2 50	
Mayfield, Central	3 00				16 83			
New Scotland	21 00				25 76		1 65	
Northampton	2 50							
Northville								
Pine Grove								
Princetown	8 00					9 20		
Rensselaerville	17 00				3 33			
Rockwell's Falls	9 46				19 91			
Sand Lake	13 25	13 00						
Saratoga Springs, 1st					156 63	7 00	13 00	2 00
" 2d	125 00				420 47			
Schenectady, 1st	244 91	27 25	100 00		310 78	28 23		54 16
" State St	10 55				67 17			16 65
" Union	70 50				73 98	62 00		
Stephentown	2 05						2 00	
Tribe's Hill	13 00				60			
Voorheesville	8 50				17 16	4 00	7 00	
West Galway								
West Milton								
West Troy, 1st	23 81				44 00	14 50	32 00	
Miscellaneous					20 00			
	3361 73	135 06	100 00		3831 67	724 37	302 65	343 39
BINGHAMTON PRESBYTERY.								
Afton	12 00				13 12			
Bainbridge					8 00			
Binghamton, 1st	308 08				427 21	150 00	11 00	82 50
" Broad Ave.	3 09				1 57			
" Floral Ave.					30 00		11 00	1 00
" Immanuel	10 00	4 65			15 50	12 00		
" North	27 05				51 00		5 00	5 85
" Ross Mem'l	15 00				18 75		2 00	
" West	300 00				110 00		12 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Cannonsville	2 00				5 00			
Conklin	15 00				20 00			5 60
Cortland	255 00	220 00			147 00	112 26	35 00	115 00
Coventry, 2d								
Deposit					23 88		5 00	
East Maine								
Endicott								
Freetown					1 50			
Gulf Summit					8 00			
Hancock								
Lordville								
McGrawville	20 00				30 00		17 50	
Marathon	12 00	8 00			12 00			
Masonville	5 00							
Nichols	5 85				9 25	1 80	5 00	
Nineveh			5 00		5 00		5 00	
Owego	30 00				87 00	75 00		12 00
Preble					6 00			
Smithville								
Union	16 00				29 50		10 00	5 00
Waverly	80 00				181 47	60 00		10 00
Whitney's Point	17 00	6 20			10 86		2 00	
Windsor	7 15				13 25			
Miscellaneous							1 57	
	1140 22	238 85	5 00		1264 86	411 06	122 07	236 95
BOSTON PRESBYTERY.								
Antrim, 1st	25 00				10 00	3 27		
Barre, 1st							10 00	
Bedford	15 00				20 00			
Boston, 1st	112 00	65 00	55 00		185 00			10 00
" 4th	14 50	10 00			15 00	10 00	12 00	
" Scotch	55 00		7 50		22 30		10 00	8 00
" St. Andrews	20 00				7 50			
Brookline, 1st	70 00				10 00		10 00	
East Boston, 1st	30 00				35 00	37 75	50 00	
Fall River, Globe	5 00							
Haverhill, 1st					6 50			
Holyoke						4 92		
Houlton	12 00	5 00			10 00		5 00	
Hyde Park	12 00				10 25			
Lawrence, Ger.	50 00							
Litchfield	30 00				10 00			
Londonderry	7 50				3 00			
Lonsdale	5 00							
Lowell, 1st					5 00			
Lynn, 1st	15 78	8 00	6 00		14 00		4 00	
Manchester, Ger.	5 00							
" Westm'r					1 30			
New Bedford, 1st	15 00	4 50	10 00		10 00		15 00	
New Boston						9 50		
Newburyport, 1st	11 25				25 00			
" 2d								
Newport, 1st					22 00			
Portland, Park St.					10 00			
Providence, 1st	58 16				37 00		5 00	
" 2d	20 00	12 00					5 00	
Quincy, 1st	25 00	21 00			45 00	10 00	5 35	
Roxbury	45 00	6 98			70 00	25 00	85 00	
Somerville, Union Sq.	10 00				16 25			
South Framingham, 1st.	20 00							
South Ryegate, 1st.	6 00							
Waltham, 1st								
Windham	34 00							
Woonsocket								
Worcester, 1st	7 00				3 50			
	735 19	132 48	78 50		583 60	100 44	216 35	18 00
BROOKLYN PRESBYTERY.								
Brooklyn, 1st	1455 28				485 15			
" 2d	175 00	33 50			66 40	8 07		
" 1st Ger.	16 00						4 00	
" 1st Italian	4 00							
" 5th Ger.								
" Ainslie St.					28 74		20 00	

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Brooklyn, Arlington Ave....	50 00						2 50	
" Bay Ridge					25 20			
" Bedford	800 00				74 40	25 00		3 50
" Bensonhurst							7 00	
" Bethany	50 00	43 00			44 98			
" Borough Park	30 00	12 64						
" Bushwick Ave.	10 00	15 00			5 00		20 00	
" Central	900 00				210 00	10 00	15 00	
" City Park Chapel.					14 47	5 00	2 27	8 30
" Classon Ave.	605 00				130 90	100 00		35 00
" Cumberland St.						25 00		
" Cuyler			5 00				15 00	
" Duryea	131 00				121 00	34 40	18 41	
" Ebenezer, Ger.	6 00							
" E. W'msburg, 1st.	12 00							
" Flatbush	51 56	5 00			21 75			
" Friedens	38 50						7 00	
" Glenmore Ave.							1 50	
" Grace	53 60				70 30			
" Greene Ave.	20 86				29 80		9 57	35 00
" Home Crest		12 50						
" Irving Sq.					7 92	5 00		
" Lafayette Ave.	2559 42	100 00			1149 35	50 00		112 93
" Lefferts Park	10 00	11 69						
" Mem'l	366 00				471 60	55 76		25 00
" Mt. Olivet	2 32				10 00			
" Noble St.		7 20			33 96		10 00	
" Olivet	100 00							
" Our Father					8 50			
" Parkside					11 25			1 00
" Prospect Heights.	21 69				17 61			
" Ross St.	50 00				62 15	25 00		
" Siloam	3 00	3 00						
" South 3d St.	136 05	100 00			124 30	33 28		89 77
" Throop Ave.	277 00	46 28			430 00	97 60	25 00	45 50
" Wells Mem'l	2 45				9 20	7 50		5 00
" Westm'r	284 04	5 00			64 27		5 00	10 00
" Wyckoff Heights..	20 00					12 85	8 50	
Woodhaven, 1st	15 50	12 00			21 00		2 00	
" French Evan....	5 00							
Miscellaneous		5 00				5 00		
	8261 27	411 81	5 00		3749 20	504 46	172 75	371 00
BUFFALO PRESBYTERY.								
Akron	4 00				10 00			
Alden					25 00			
Allegany	4 55	4 00			35 00			
Blasdell					2 60			
Buffalo, 1st	1050 00				500 30		15 00	
" Bethany					26 70	8 17	60 00	
" Bethel					2 00	5 00		
" Bethesda					4 55		4 25	
" Bethlehem	21 25				51 00	7 03	6 50	
" Calvary	20 00				177 75	39 31	9 75	
" Central	97 11	25 22			210 00	25 96	25 00	6 00
" Covenant					12 00		10 00	
" East					38 02	13 05	10 00	
" Faxon Ave.					3 00		6 00	
" Lafayette Ave.	202 16				551 35			
" Lebanon					12 39			
" Magyar	5 00							
" North	67 50				245 50	125 00	5 00	291 00
" Park	43 93				48 63	2 90	4 32	10 00
" Stanton St.								
" South	4 31				24 25		9 25	
" Walden Ave.					27 00		5 00	7 00
" West Ave.						5 00		
" Westm'r	273 92				233 45			
Clarence					12 82		37 75	
Coldspring								
Conewango							5 00	
Cornplanter	2 00							
Crittenden								
Dunkirk	94 97	40 00			147 26		24 39	
East Aurora					31 27		5 00	
East Hamburg	30 00				26 50			

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Ellicottville							10 00	
Franklinville	15 00				26 00		15 00	
Fredonia	85 24				81 78			
Glenwood								
Gowanda					5 00	5 00		10 00
Griffen Mills						3 00		
Hamburg, Lake St.						23 05	11 88	
Jamestown	50 00				26 63			2 50
Jamison	2 00							
Kenmore					18 00	2 42	11 51	
Lancaster					8 00		12 00	
Olean	125 00				78 00	117 66	5 00	
Onoville	11 70							
Pine Woods								
Portville	120 00				177 00	10 00	5 00	75 00
Ripley		9 62			4 50			
Sherman					36 25		7 50	
Silver Creek					37 80		2 50	
Sloan					13 84	6 95	2 00	
South Wales								
Springville	105 00				63 00	5 00	9 00	
Tonawanda					79 25			
Mission								
Tunesassa	2 00							
United Mission	71 20							
Westfield	462 41				311 00	50 00		
West Seneca								
Miscellaneous					77 00			
	2970 25	78 84			3501 39	454 50	333 60	401 50
CAYUGA PRESBYTERY.								
Auburn, 1st	752 36				172 25	18 00	100 00	
" 2d	49 32				71 00	14 12		5 00
" Calvary	76 75	23 96			37 15		8 41	
" Central	100 00				108 35		9 00	10 04
" Westm'r	32 39				7 20		5 00	8 00
Aurora	103 06	27 58			141 50	20 00		153 00
Cato					18 60		3 00	
Cayuga					12 25			2 00
Dryden	15 00	10 00			24 00	5 00	5 00	
Fair Haven	7 31				9 00			
Genoa, 1st	28 50	19 65			8 00		5 00	
" 2d	2 00				5 30			
" 3d		4 71			6 46		2 65	
Ithaca	856 89	13 41			147 73		15 25	9 75
Ludlowville								
Meridian	12 14				15 00			
Owasco								
Port Byron		5 00			27 00		6 50	
Scpio					4 00			
Scipioville			3 00		10 00		3 00	
Sennett	8 00				3 00			
Springport	5 00				10 00			3 50
Weedsport	25 00				40 30	3 00		
Miscellaneous					10 00			
	2073 72	104 31	3 00		888 09	60 12	162 81	191 29
CHAMPLAIN PRESBYTERY.								
Beekmantown					4 00			
Belmont	1 00				4 50			
Burke	4 30				9 70		1 00	
Champlain					51 47	7 17	25 00	
Chateaugay	5 00				24 15	3 70	8 15	
Chazy	18 18				7 49			
Constable					4 87		4 37	
Essex	9 00				8 10			
Fort Covington	16 10				17 50			
Keeseville	123 36				85 31	28 24	20 00	
Malone	134 63	40 00			64 00			
Mineville								
Moers					3 50		23 25	
Peru	1 00		5 39		8 82			
Plattsburg, 1st	139 58	7 77			185 00	15 00	12 58	
Port Henry	53 88	6 88			16 75	15 42	4 00	
Rouse's Point					8 36			

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Saranac Lake	26 83	10 00			106 00	10 00		70 00
Tupper Lake		2 37			43 50			
Westville								
CHEMUNG PRESBYTERY.	532 86	67 02	5 39		653 02	79 53	98 35	70 00
Big Flats	14 00				28 00			
Breesport					4 40			
Burdett	25 00				17 00			
Dundee	15 46	3 54			3 00		6 00	
Elmira, 1st	220 44	25 54			108 30	22 35	12 00	3 00
" Franklin St.	10 00				10 00			
" Lake St.	40 00			88	57 29		10 00	32 50
" North	16 27				15 20	5 20	2 50	3 19
" South					12 00		4 00	2 00
Hector					14 00			
Horseheads	35 00				10 50			15 00
Mecklenburg								
Monterey								
Montour Falls	9 00	4 00			13 37	6 88	2 10	
Moreland					5 00			
Newfield								
Pine Grove					3 00	2 50		
Rock Stream								
Spencer	6 00				7 70			
Sugar Hill								
Sullivanville	7 00							
Tyrone	34 51				79 15	25 00	14 00	
Watkins					34 00			
Miscellaneous								
COLUMBIA PRESBYTERY.	432 63	33 08		88	421 91	61 93	50 60	60 69
Ashland	10 81				10 00	1 00		
Austerlitz								
Big Hollow								
Cairo					24 00		12 05	
Canaan Centre	5 00				5 00	1 00		
Catskill	152 50				140 00	135 00	25 00	5 00
Centreville	1 00							
Durham	12 30				17 00		5 00	
Greenville	6 00				5 00	2 00		
Hillsdale					4 50	3 25	2 50	
Hudson	135 00	60 00			206 00	20 50	24 00	43 00
Hunter	10 37		4 00		13 00			
Jewett	3 00				21 00		1 30	
Livingstonville	2 65							
Spencertown								
Tannersville								
Valatie					15 00	7 00		
Windham, 2d	14 00				32 50		10 00	
GENESEE PRESBYTERY.	352 63	60 00	4 00		493 00	169 75	79 85	48 00
Attica					33 85	60 00		
Batavia	150 00				225 01	62 02	11 11	
Bergen	30 15				84 00	2 00		
Byron	13 00				27 20		2 50	
Castile	16 50				68 83	7 33		
Corfu					7 50			
East Bethany					21 00			
East Pembroke	8 50				16 10		1 50	2 00
Elba	10 37							
Le Roy	70 00				221 11	23 17	5 00	
North Bergen		6 45			6 14			
Oakfield	10 00				22 00		15 43	
Orangeville								
Perry					48 20	7 00	10 00	25 00
Pike								
Stone Church					13 50	5 35	5 00	12 00
Warsaw	38 00	39 91			66 80			44 70
Wyoming	5 50				89 69	10 00	10 00	
Miscellaneous					05			
	352 02	46 36			950 98	176 87	60 54	83 70

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
GENEVA PRESBYTERY.								
Bellona, Mem'l	15 00				18 40			
Canadaigua	31 99				41 00			5 00
Canoga	6 00							
Dresden		1 58			5 57			
Geneva, 1st	127 93				123 60	40 97		6 15
" North	721 43	28 36			423 00		25 00	56 50
Gorham	15 00				22 50			
Naples	20 00				29 50	41 38	26 00	
Oak's Corners					1 50			
Ovid	22 62				48 07	5 00		
Penn Yan	96 93				85 00			5 00
Phelps	55 51				40 85		1 32	
Romulus	8 35	3 00			20 35			
Seneca	22 50				40 10	7 50	3 00	
Seneca Castle		6 70			16 62	1 37		
Seneca Falls	219 43	40 00			68 25		15 00	5 00
Shortsville	500 00				27 25	5 75		
Trumansburg	88 81				68 70		4 50	37 50
Waterloo	25 00	21 25			25 00	25 00		7 47
West Fayette	4 00				11 00			10 00
Miscellaneous					39 00			10 00
	1980 50	100 89			1155 26	126 97	74 82	142 62
HUDSON PRESBYTERY.								
Amity	10 00				3 25			
Callicoon	2 00							
Centreville							2 00	
Chester	54 59				138 35	6 50		
Circleville	10 00				16 50		3 43	
Clarkstown, Ger.....	5 00							
Cochecton	7 00				1 50			
Congers	15 00				5 00			
Denton					13 00			
Florida	68 70				56 35		45 00	6 00
Goodwill	60 00				45 00			
Goshen	94 25	12 57			56 25	50 00	3 36	25 00
Greenbush					16 00			
Hamptonburgh	54 00				18 12		6 50	
Haverstraw, 1st								
" Central	100 00	80 00			62 80		21 00	
Hempstead	5 00	25 00						
Hopewell	25 00				20 65	12 50	12 00	3 00
Jeffersonville, Ger.....								
Liberty	34 19							
Livingston Manor	6 00							
Middletown, 1st	264 38				185 00		15 00	
" Westm'r	147 54				106 00		45 00	
Milford	16 00	5 00					10 00	
Mongaup Valley	53 00							
Montgomery	31 74	10 00			19 40			
Monticello	100 00				24 30		2 00	
Monroe					15 95	23 13		
Mt. Hope								
Nyack	20 00	13 06			37 50			5 92
" Ger.....	1 00							
Otisville	9 00				10 00			
Palisades	15 81	11 88						
Port Jervis	45 00				37 05	25 00		1 88
Ramapo Works	370 55				41 70	100 00		
Ridgebury	8 00				9 20		10 00	
Rockland, 1st								
Roscoe	10 00							
Scotchtown	3 10				6 00			
Slate Hill	2 65							
Stony Point	27 00				5 00	13 08	5 00	
Suffern					7 00			
Unionville	10 00	9 00					5 00	
Washingtonville	45 00				35 27		10 00	
Westtown	32 00				51 00		5 00	
White Lake								
	1762 50	166 51			1043 14	230 21	200 29	41 80

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
LONG ISLAND PRESBYTERY.								
Amagansett	8 00	8 25			43 80	1 38	3 00	
Bellport	2 00							
Bridgehampton	231 18	5 42			51 44	5 00	7 50	15 50
Brookfield			2 42		6 00			
Cutchogue	18 83			10 00	60 50			47 50
Easthampton	63 35				51 00	26 38	53 22	2 50
East Moriches		3 27			53 00	2 80	7 75	
Franklinville	4 00				13 20		5 00	
Greenport	39 84				67 05	5 13	10 00	
Mattituck	120 00				35 08		6 00	10 00
Middletown	24 00				25 53		5 16	5 00
Moriches (Centre)	38 35				52 90	2 64	4 23	
Port Jefferson	28 60	18 66			23 20		32 63	
Remsenburg	4 00							
Sag Harbor	9 79				76 00		3 00	
Setauket	67 21	37 86			16 00		4 50	17 50
Shelter Island	27 00	17 78	2 00		37 90			15 00
Shinnecock								
Southampton	149 31	111 32			249 00	11 00	20 73	10 50
South Haven	7 40				24 00	2 00	2 00	
Southold	15 00				52 00	25 00	6 00	7 50
Westhampton	186 09	33 70			39 02			15 00
Yaphank	4 00				4 60		1 50	
	1048 45	236 26	4 42	10 00	1036 22	81 33	172 27	146 00
LYONS PRESBYTERY.								
Clyde	10 00				67 00	18 00	15 00	
East Palmyra	22 50				7 15		4 00	
Fairville					6 50		4 00	
Huron					75			
Junius	3 00				18 30			
Lyons	34 85				82 91		2 50	5 00
Marion	12 00				5 13			
Newark, Park	200 00				109 01	25 00	21 50	60 00
Ontario Centre					19 50			
Palmyra, Western	40 00				30 89	63 00	12 50	
Red Creek	28 05				13 00			50 00
Rose	8 16							
Sodus	35 30				14 00		25 00	
Sodus Centre	9 00				7 00			
Victory					55			
Williamson	7 00	5 00			27 00		10 00	
Wolcott	29 79				56 60	14 50	7 50	
Miscellaneous					5 72			
	439 85	5 00			471 01	120 50	102 00	115 00
NASSAU PRESBYTERY.								
Astoria	42 00	110 94			68 00		21 50	
Babylon	25 00				56 26	5 75		
Brentwood					10 00			
Commack								
Far Rockaway	50 00				123 00		5 00	
Flushing								
Freeport	19 02				94 80		9 00	
Glen Cove	33 00				77 00	50 00	13 00	10 00
Glenwood	6 00				7 00			
Green Lawn							3 00	
Hempstead, Christ's	42 40				45 00		14 25	7 75
Huntington, 1st	196 73				111 50	5 00	24 00	
" Central	18 09				54 50		7 50	
Islip	60 00				40 00			
Jamalca, 1st	312 26			15 00	146 98	50 00		5 80
" Ger.		2 00				2 00		
Melville								
Mineola					1 50			
New Hyde Park	20 00							
Newtown	65 00	10 00			81 50			8 00
Northport	30 00				20 79	5 00	8 25	
Oceanside								
Oyster Bay	45 00				41 20	10 00	10 00	
Richmond Hill	22 00					5 43		
Roslyn	17 00				27 00		2 00	
Smithtown	39 07	10 50			37 00	8 00	18 00	22 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Springfield	30 00				10 80		7 00	
St. Albans	10 00							
St. Paul's					3 00	11 00		
Whitestone								
	1082 57	133 44		15 00	1106 83	152 18	142 50	54 05
NEW YORK PRESBYTERY.								
Montreal, American								
New York, 1st	96 33		40 00		105 20	100 00		
" 4th	558 46		31 66		488 00	140 23	55 00	50 00
" 7th	5 00							
" 1st Magyar								
" 1st Union		20 00			300 00	10 00		
" 4th Ave	10 00				9 00			50 00
" 5th Ave	9296 31	47 53			5067 00	21 19		875 00
" 13th St					15 00			
" 14th St	52 80				25 00			
" Adams Mem'l					34 00		25 00	
" Alexander Chap.	31 60	21 60						
" Bedford Park	52 17							
" Bethany	36 52		45 00		33 50			
" Bethlehem Chapel						30 00	5 00	
" Boh. Brethren	25 00							
" Brick	6108 39				3000 81	51 00		11 84
" Broome St							5 00	
" Central	2073 74		39 61		364 35	63 48	176 36	
" Christ					8 00	226 14	10 00	
" Covenant	53 00				60 00			17 00
" DeWitt Mem'lCh'l.			10 00			20 00		
" East Harlem						22 00	1 00	
" Faith	21 00	40 00	10 64		25 00		16 00	
" French Evan.	40 00							
" German 2d		7 04			10 00			
" Good Shepherd						50 00		
" Goodwill Chapel.								
" Harlem	165 85				110 00			45 00
" Hope Chap.		50 00						
" John Hall Mem'l.		75 00						12 50
" Madison Ave	2475 35				734 50	125 00		95 00
" Madison Sq.	2938 54				820 00			
" Mizpah Chap.		40 00	23 28		37 00	16 80		10 00
" Morningside								
" Morrisania, 1st	20 00							
" Mt. Tabor	2 00				3 00			
" Mt. Washington.	105 30	7 17			68 80		5 00	
" New York	38 90		25 00		30 00			
" North	424 38	20 62	50 00		122 00			258 00
" Northminster	59 55	18 25			4 00		30 00	
" Olivet Chapel						105 00		
" Park	1 00				25 00		5 00	
" Puritans	200 56				60 00		80 00	
" Riverdale	1396 94				105 00			25 00
" Rutgers	1113 43	75 00			581 00	25 00		158 00
" Scotch	161 27	25 00			191 56		12 00	
" Sea and Land.	11 79							
" Spring St.					50 00			20 00
" St. James								
" St. Nicholas Ave.	102 44		19 00		74 82	40 00		
" Throggs Neck	15 00	7 30			11 00	3 00	3 00	
" Tremont	12 48		10 00		47 00			
" University Heights					10 00			
" University Place.	2950 00	50 00			924 00			15 00
" West	255 00				200 00	35 00		10 00
" West End	1015 00	125 00	75 00		184 00			10 00
" West Farms	29 67					10 00		
" Westm'r	25 00				25 00			
" Williamsbridge 1st	22 00							
" Woodstock	13 00	16 00	100 00		39 00			
" Zion					10 00			
Stapleton, Edgewater 1st.	75 60				120 00	50 00		
W. N. Brighton, Calvary	102 56				89 15			
Miscellaneous					86 00	80 00		
	32192 93	645 51	479 19		14306 69	1236 34	423 36	1662 34

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
NIAGARA PRESBYTERY.								
Albion	125 00	25 00			218 00		20 00	
Barre Centre					14 00		3 00	1 00
Carlton	5 00				17 00			
Holley					71 00			3 40
Knowlesville	18 92				18 50		8 00	6 00
Lewiston	10 00	10 00			10 00		10 00	
Lockport, 1st	146 74		4 00		166 00		15 00	10 00
" 2d	13 60				8 60	3 35	1 17	
" Calvary								
Lyndonville	8 00				11 00		3 75	
Mapleton	11 00				3 00	3 00	19 00	
Medina	68 56				48 00	9 25		85 00
Middleport					1 60			
Niagara Falls, 1st	50 00	2 00			52 00			
" 3rd								
" Pierce Ave.	6 41				29 50			2 50
No. Tonawanda, 3d.								
" North.	41 23				136 50	52 44	1 00	
Somerset	1 00				10 00		2 00	
Tuscarora Ind.	3 00							
Wilson		10 40			10 00			
Wright's Corners					10 50	4 00		
Youngstown	7 23				50 00		50 00	
	515 69	47 40	4 00		885 20	72 04	132 92	107 90
NORTH RIVER PRESBYTERY.								
Amenia	13 47				5 75		5 00	
Anclam Lead Mines.	7 00	2 00			11 00			
Bethlehem				2 00	7 00			66 30
Canterbury	35 00				17 00			
Cold Spring					18 82		5 00	2 00
Cornwall	20 16	37 00			20 00		5 00	
Freedom Plains	10 15				11 50		3 00	
Highland Falls	12 00	4 00	5 00		13 25		2 00	
Hughsonville	6 00							
Kingston	6 00				12 25		5 00	
Little Britain	28 30	5 25			9 75			
Lloyd	18 00				74 50	11 91		
Malden								
Marlborough	62 24				15 75	5 00	5 00	
Matteawan	8 00				24 00	5 32		
Millerton	69 98	18 72			26 25		12 50	
Milton	19 00	2 00						
Newburg, 1st	112 00	24 00			39 00	32 00		
" Calvary	18 75				22 00			
" Grand St.								
" Union	60 00				54 00	30 20		
New Hamburg	12 00				7 70			
Pine Plains	20 50	6 48			23 25			
Pleasant Plains	4 60				8 00			
Pleasant Valley	20 00		12 00		10 50		8 00	
Poughkeepsie	288 07	40 00			325 00	12 00	75 00	
Rondout	103 00	53 52			54 50		20 00	
Smithfield	9 00				4 50			
South Amenia	15 66		10 50				45 00	
Wappingers Falls	7 00				44 10	3 00	1 25	
Wassaic							2 50	
Westminster	9 00				3 00			
Miscellaneous					8 72			
	994 88	192 97	27 50	2 00	871 09	99 43	194 25	68 30
OTSEGO PRESBYTERY.								
Buel								
Cherry Valley	42 11	8 00			10 00	15 00	4 00	15 00
Colchester	3 00							
Cooperstown	23 84				46 50			13 00
Delhi, 1st	160 00				90 00		20 00	
" 2d	175 00				64 00		12 50	
East Gullford							6 00	
East Meredith								
Fly Creek								
Gilbertsville	24 54				21 00	15 01	10 00	
Gullford	12 00				9 00		5 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Hamden	5 00							
Hobart					5 00		5 00	7 50
Laurens		3 00						
Margaretville	24 52	7 00			13 50			
Meridale	3 00							
Middlefield Centre	3 00				4 00		5 00	
Milford								
New Berlin	3 00							
Oneonta					76 00			
Otego	10 00				6 00		3 00	
Pine Hill								
Richfield Springs	63 55	2 17			37 00	8 34		
Shaverton	3 58							
Springfield	17 23				23 50			
Stamford	37 40				61 00	8 00	5 00	
Unadilla	6 72				11 50		4 55	
Westford								
Worcester	15 00				19 00		25 00	
PORTO RICO PRESBYTERY.	632 49	20 17			497 00	46 35	105 05	35 50
Aguadilla								
Anasco								
Cabo Rojo								
Corozal								
Isabela								
Hormigueros								
Lajas								
La Pica								
Lares								
Maleza Alta								
Mayaguez	40 00							
Moca								
Naranjito								
Quebradillas								
Sabana Grande								
Sabanetas								
San German								
San Juan, 1st (Eng.)	20 00							
" 2d (Sp.)	13 00							
" O'Neill Mem'l	20 00							
San Sebastian	11 00							
Santurce	20 00							
Toa Alta	10 00							
ROCHESTER PRESBYTERY.	134 00							
Avon		8 00			20 00			
" Central					10 00			14 00
Brockport	42 26				90 87	15 59	6 00	
Caledonia	24 84						6 67	
Charlotte					13 87		3 00	
Chili	8 00							
Clarkson								
Dansville								
East Kendall								
Fowlerville	3 55				17 00		3 00	
Gates					10 00		2 00	
Geneseo, 1st	5 00	50 00			183 00			86 74
Geneseo Village	112 01							
Groveland					18 00		5 00	10 00
Honeoye Falls	11 40				31 00			
Lima	43 00				18 00		5 00	
Livonia	28 00				8 80			
Mendon	5 00				8 50			
Moscow		2 75			12 00		1 00	
Mt. Morris	25 00	1 65			10 00			
Nunda	31 49							
Ogden	21 10				31 55			
Ossian	108 90				5 00		13 00	
Parma Centre								
Piffard								
Pittsford	10 00				55 00	3 50		5 00
Rochester, 1st					58 00	13 00		100 00
" 3d	546 66				61 79	14 35		30 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Rochester, Brick	1325 00	95 00			518 25			15 00
" Brighton	26 00				38 06			40 00
" Calvary					29 00		3 00	25 00
" Central	1000 00				75 00			63 30
" East Side	10 00				5 00	1 00		
" Grace					11 30			
" Immanuel								
" Mem'l	28 00	20 86			46 00		10 00	85 00
" Mt. Hor	97 26				7 42		8 00	
" North					75 00			
" St. Peter's	25 00				55 00	37 50		3 00
" Trinity					2 00			
" Westminster	84 00				26 00		10 00	
Sparta, 1st	16 27				7 00		10 00	
" 2d								
Springwater								
Sweden	28 00		5 00			5 00	3 00	
Tuscarora	5 00				7 55			
Victor	21 00				134 16		8 00	
Webster					10 00			
Wheatland	20 00				85 00			
	3711 74	178 26	5 00		1794 12	89 94	96 67	477 54
ST. LAWRENCE PRESBYTERY.								
Adams	11 00				32 00		4 00	
Benson Mines								
Brasher Falls	7 80				5 32	2 40	5 06	
Brownville	6 00							
Canton	10 00				39 50	7 50	5 00	
Cape Vincent	5 00				11 80			
Carthage	15 00				39 65			
Chaumont	9 55				43 00		5 00	
Clare								
Crary Mills	5 00						2 85	
Daly Ridge								
De Grasse								
De Kalb								
De Kalb Junction	4 00				10 53			
Dexter					16 00	5 00	3 50	
Gouverneur	375 09	37 50			134 03		10 00	
Hammond	60 00				132 25	5 00	10 00	
Hannawa Falls								
Harewood								
Helena								
Heuvelton								
Le Ray, 1st								
Lisbon, 1st								
Louisville	10 60						3 00	
Morristown	23 17				14 38	3 50	5 00	1 13
Mt. Lebanon	10 00						5 00	
Oswegatchie, 1st	83 00				113 75		15 00	10 00
" 2d	16 59	2 73			15 30			
Oxbow	9 58				13 00		5 30	
Plessis								
Potsdam	150 00				133 10	16 46		4 00
Rossie	4 00	2 00			13 50			
Sackets Harbor	7 16	5 00			9 97			
Stark	5 00							
Theresa	13 38				19 09	2 42	15 00	
Waddington, 1st					2 25			
" Scotch	156 33				63 36			
Watertown, 1st	380 06				280 30	33 00		23 00
" Faith Chapel							1 00	
" Hope	28 33				28 00		4 72	1 60
" Stone St.	26 00				32 00			
Miscellaneous					12 20			
	1431 64	47 23			1214 28	75 28	99 43	39 73
STEUBEN PRESBYTERY.								
Addison	101 01	7 00			17 00		3 00	37 00
Almond					16 50	7 00	3 00	
Andover	10 00	2 07			8 00		4 05	
Angelica	2 55				4 00			
Arkport	22 00				42 70		15 00	
Atlanta	14 00				10 75		7 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Avoca	15 00				20 75		15 50	
Bath		11 00			71 00	10 00	19 00	
Belmont	3 30				15 00			
Campbell	33 67				11 50		16 00	
Canaseraga					20 70		2 50	
Canisteo	55 00				28 00		42 50	
Centerville								
Cohocton	8 00				17 90			
Corning	25 00				31 00	74 10	17 00	22 00
Cuba	9 91				77 50	8 00	10 00	17 50
Hammondsport	14 00				13 30		5 00	7 50
Hornell, 1st	56 54				158 10	10 00	68 00	
" Westminster	10 00				22 00		10 00	
Howard	12 00				15 50	2 50		
Jasper	6 41				12 25		1 50	
Painted Post	5 70	12 71			18 65			
Prattsburg	8 00				10 00		14 50	14 50
Pulteney					10 00		6 00	
Woodhull								
Miscellaneous					15 00			
	412 09	32 78			667 10	111 60	259 55	98 50
SYRACUSE PRESBYTERY.								
Amboy					10 00	4 50	7 50	
Baldwinsville	18 00				71 10	4 00	15 25	
Camillus	10 00							
Canastota	12 00				70 15	12 22	10 50	6 62
Cazenovia	19 00				22 22	5 00		7 50
Chittenango	42 79	7 18			10 00	9 23	13 00	15 00
Collamer	1 00							
Constantia					4 00	4 00		
East Syracuse	15 00				31 00	4 20	10 00	6 00
Fayetteville					51 99	12 00		
Fulton					406 57	10 20		
Hannibal	3 00				19 40			
Hastings						2 30		
Jamesville	5 00	2 74			5 50	1 50	2 50	
Jordan	10 00							
Lafayette								
Liverpool					6 00			
Manlius					4 00			
Marcellus	42 89				32 43			16 01
Mexico	15 27				28 17		5 50	
Oneida Lake								
Oneida Valley					19 50	3 25	5 00	
Onondaga								
Onondaga Valley								
Oswego, 1st	35 00		5 00		22 50			
" Grace	50 00				49 00	25 00		3 00
Otisco	3 00							
Parish								
Pompey	3 50				6 00	3 00		
Skaneateles	138 07	6 34			19 57	52 42		1 50
Syracuse, 1st	228 02				271 00	25 31		
" 1st Ward					17 00	21 64		12 09
" 4th	22 81				265 00	22 14	25 85	16 00
" East Genesee	22 82				30 35			
" Elmwood					40 50	4 62		
" Mem'l					43 88	30 00		2 50
" Park Central	285 21	7 45			202 00			19 00
" South	263 00		34 00		190 25			
" Westminster	65 30				45 50	35 00	7 00	
Wampsville								
West Monroe								
Whitelaw					5 00	2 00	3 00	
Miscellaneous	100 00				10 00			
	1410 68	23 71	39 00		2009 58	293 53	105 10	105 22
TROY PRESBYTERY.								
Argyle	5 00			2 00				
Bay Road								
Brunswick	10 94	22 28						
Caldwell	2 00	4 00						
Cambridge	21 30				50 65	10 00	25 00	
Chester								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Cohoes, Silliman Mem'l.....	510 00					25 00	4 00	75 00
East Lake George								
Fort Edward	28 00							
Glens Falls	298 21				125 00			
Green Island	39 00				15 00		6 00	
Hebron								
Hoosick Falls		5 00			149 54		5 00	
Johnsonville	7 00		3 00		10 70			
Lansingburg, 1st	426 16				27 00	100 00	30 00	
" Olivet					12 00		12 00	
Malta	2 00				2 00			
Mechanicsville	15 25				24 00		10 00	20 00
Middle Granville	6 00				8 00			
North Granville	16 00							
Pittstown								
Salem	55 00				10 00	16 27		
Sandy Hill	23 60				56 00			
Schaghticoke	21 00				25 00	2 60	10 00	
Schoonmaker Mem'l	5 00							
Troy, 1st	60 96				120 90	30 00		
" 2d	406 78				197 35	125 00	25 00	10 00
" 3d	6 50							
" 9th	42 27				92 20		8 00	
" Armenian								
" Bethany								21 00
" Liberty St.						1 63		
" Mem'l		10 00	6 40		21 32		7 00	
" Oakwood Ave.....	21 03	10 00	22 00		25 00	40 00		
" Park	10 58							
" Second St	755 45				52 00	40 00	5 00	
" Westminster	75 18				60 00	80 00		
" Woodside	20 00				37 00	81 00	13 00	
Warrensburg	10 00							
Waterford	418 30	18 37			75 00			
Whitehall	51 86				25 00		15 37	
Miscellaneous	3 00						3 64	
	3373 37	69 65	31 40	2 00	1220 66	551 50	179 01	126 00
UTICA PRESBYTERY.								
Augusta					6 00			
Booneville	10 30				79 40	19 18		
Camden					30 00			
Clinton, Stone St.	27 60				113 50	32 46	10 00	
Cochrane Mem'l	16 00				35 20		19 50	5 25
Dolgeville	5 00	3 68				10 27	7 00	
Forestport	6 00				34 00		2 00	
Glenfield						2 00	1 00	
Hamilton College	25 00							
Holland Patent	51 00				48 78	7 00	9 00	
Ilion	89 47				115 00	10 48	25 77	
Kirkland	18 30	5 50			10 00		2 50	
Knoxboro	10 04				15 25		2 00	3 00
Litchfield								
Little Falls	40 55				199 85	50 00		50 00
Lowville					65 15			
Lyon's Falls, Forest.....	12 40	8 23			56 55			
Martinsburg								
New Hartford	32 53				123 80	9 50	10 00	24 00
North Gage					11 20			
Norwich Corners								
Old Forge								
Oneida	122 65				135 00		8 00	
Oriskany					30 00		3 09	
Redfield								
Rome	62 11				143 00	47 00	8 00	5 00
Sauquoit	12 00				13 60	10 00	10 00	
South Trenton					16 50	5 25		
Turin	6 72	2 00			1 80			
Utica, 1st	45 45				214 85	102 75		25 30
" Bethany		5 00			36 00	6 00	15 00	19 00
" Mem'l	90 00	10 00			86 00	20 00		
" Olivet	75 00	24 59			53 65	40 00	18 00	
" Westminster	100 00				273 90	150 00		90 00
Vernon			5 00		6 90	4 00		
Vernon Centre	3 00	9 38			13 10			
Verona	6 00				14 33	10 23		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Walcott, Mem'l	42 40	13 52				28 48	5 00	
Waterville	37 00				111 54	25 00	5 00	20 00
West Camden	14 00	7 00				12 00	5 00	
Westernville	10 50		5 00		34 00		5 00	
Whitesboro	10 00				42 12	5 00	15 00	
Williamstown	5 00							
Miscellaneous					137 00			
	986 02	88 90	10 00		2306 97	606 60	176 77	241 55
WESTCHESTER PRESBYTERY.								
Bedford					13 10		20 00	
Bridgeport, 1st	119 48	13 46			116 15	25 00	5 00	
Carmel, Gilead	55 50				14 00	11 00	3 00	
Croton Falls	173 17				25 75		10 00	
Darien	40 00					7 00		
Greenburgh	84 85				56 00			
Greenwich, 1st	110 73	42 63			60 00			
Harrison					16 00			
Hartford	20 00				15 00	19 50	5 00	
Holyoke, 1st					8 00		10 00	
Huguenot Mem'l					42 83			
Irvington		50 00			71 00	3 35	10 00	
Katonah	114 63				52 21	122 48	10 00	
Mahopac Falls	16 55	6 00			10 00			
Mt. Kisco	125 25				37 10	10 00	15 00	
Mt. Vernon, 1st	1224 76		30 00		149 35	150 00		
New Haven, 1st	80 00				22 50		13 00	3 50
New Rochelle	277 80	61 15			167 34	89 60		
" North Ave.	27 53				106 70	3 39		
Ossining, 1st	1600 00	20 00			103 50	37 50	45 00	
Patterson	80 00	10 00			54 00	5 00		
Peekskill, 1st	55 62	40 00			64 60	75 00	341 75	85 00
" 2d	51 83				64 60	75 00	27 50	
Pleasantville		16 41			5 00			11 70
Port Chester	25 80		5 00					
" Italian Evang..	4 00							
Pound Ridge	4 00							
Rye	348 16	70 00			266 78	10 54		35 00
Scarborough	200 00				220 00	10 00	110 00	
Sound Beach, 1st					25 00			
South East								
South East Centre	30 00	10 00			12 00			
South Salem	17 55	33 45			69 35		5 00	
South Yonkers					5 00			
Springfield, 1st	7 00							
Stamford, 1st	625 00	6 00			387 00	30 00	75 00	
Thompsonville	316 59	271 39			25 00			
White Plains	143 78	50 00			139 87		18 00	
Yonkers, 1st	1014 61				205 00			
" Bryn Mawr Park..	12 96							
" Dayspring	63 00	16 50			37 00	10 00		
" Immanuel Chapel...					21 50	50 00	6 50	
" Westminster	49 44	68 00			32 00	47 79	5 00	
Yorktown	36 00	28 00			16 60		5 00	
Miscellaneous					15 00			
	7155 59	812 99	35 00		2776 83	792 15	726 75	148 20
SYNOD OF NO. DAKOTA.								
BISMARCK PRESBYTERY.								
Baldwin	5 00							
Belfield								
Bethlehem								
Bismarck	120 00						2 50	
Braddock	6 25							
Coal Harbor	3 64							
Darling	2 50							
Denhoff								
Glencoe								
Greenville								
Hazleton	6 25							
Mandan	27 00							
Morning Watch	3 61							
New Salem	14 74	3 73						
Oliver (Nisbet)	15 00	5 00						

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Steele	5 00	10 80					1 00	
Taylor								
Westminster	18 66		1 00					
Wilton	25 15							
Miscellaneous	66 65							
	319 45	19 53	1 00				3 50	
FARGO PRESBYTERY.								
Aneta	10 00							
Ayr	4 15							
Baldwin	10 00							
Blanchard	21 00							
Broadlawn	3 37							
Buffalo	13 00	5 00						
Casseltown	33 10				17 70			
Chaffee	5 00							
Colgate	23 10						8 00	
Courtenay	43 00							
Elm River	13 33							
Embsden	10 00							
Erie	20 85							
Fargo	113 44				38 71		15 50	
Galesburg	11 92							
Grandin								
Hannaford								
Hillsboro								
Hunter	30 00							
Jamestown	170 00	20 00	5 00		61 66		10 00	
McVille	9 62							
Mapleton	25 00							
Sharon	15 00							
Tower City	22 00				8 55	7 50		
Wheatland	1 00	5 95						
Willow Lake	10 00							
Wimbledon	25 10				21 91			
Miscellaneous	28 08							
	671 06	30 95	5 00		148 53	7 50	33 50	
MINNEWAUKON PRESBYTERY.								
Bethel	20 00				7 75			
Bisbee, St. Paul	4 90				15 00			
Brinsmade, 1st	9 00							
Brocket								
Cando, 1st	10 00							
Devil's Lake, Westm'r.....	71 10				5 00			
Egeland	2 55							
Esmond								
Fish Lake	12 00							
Glenila	10 00							
Hampden	6 00							
Island Lake	7 00							
Juniata	5 70							
Knox	42 00							
Leeds	17 00							
Minnewaukon, 1st	33 00				4 00	4 00	15 00	
Morris	5 00							
Munich	6 00							
Peale Mem'l	10 50							
Perth	6 00							
Pleasant Valley	4 10							
Rolette	4 00							
Rolla	40 00						5 00	
Rugby	30 00							
Sarles	5 87							
Shell Valley								
St. Andrew								
Webster	11 50							
Miscellaneous	1 30							
	374 52				31 75	4 00	20 00	
MOUSE RIVER PRESBYTERY.								
Antler, 1st	20 00							
Berwick, 1st								
Bethany								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Bottineau, 1st	105 50	7 50			43 50	5 00		
Bowbells	16 00							
Burlington, 1st	10 00							
Calvary	3 50							
Carrick	2 00							
Crosby	5 00							
Douglas Creek	16 00							
Eckman, 1st	5 96							
Epping					3 00			
Flaxton, St. Paul								
Gladys								
Grano	3 60							
Harris								
Hiddenwood	3 50							
Hope	8 00							
Hopewell	2 00							
Kenmare, 1st	18 75							
Knox								
Kramer								
Lansford, 1st								
Logan								
Marmon, 1st	7 50							
Minot, 1st	32 90	5 00	20 00					
North Peabody	8 00							
Norwich, 1st	8 00							
Omamee, 1st	13 00							
Portal	7 50							
Rose Bud								
Ross, 1st		74						
Sherwood, 1st				5 00				
Souris, 1st	17 00							
Spring Brook	7 00				2 00			
Stanley, 1st	4 65							
South Portal								
Superior								
Surrey								
Tagus								
Towner, 1st	11 00							
Westhope, 1st								
" St. Paul	4 80							
Westminster	12 50	3 50						
White Earth, 1st	5 65							
Willow City, 1st								
Zion	5 40							
Miscellaneous	27 55					1 20		
OAKES PRESBYTERY.	392 26	16 74	20 00	5 00	48 50	6 20		
Cogswell	70							
Cottonwood	16 00				4 00			
Crete	1 45				8 10			
De Lamere	1 60							
Edgeley	61 42	6 00			22 50	4 00	5 00	
Ellendale	47 00	4 00			1 65	2 50	2 50	
Enderlin	9 15					1 53		
Grace	7 68							
Harlem	10 00							
La Moure	23 00	10 00			33 75		4 75	
Lidgerwood	2 15							
Lisbon	15 91	5 43			23 00	6 00	5 00	
McLeod	3 97							
Milnor	5 96				1 50			
Monango	22 88				3 50			
Nicholson	1 35							
Oakes	44 25	8 00			24 30	9 81		
Pleasant Valley	4 00				1 00			
Sheldon	15 00				2 50			
Streeter	15 46							
Miscellaneous	1 00							
PEMBINA PRESBYTERY.	309 93	33 43			125 80	23 84	17 25	
Alma	5 00							
Ardoch								
Arvilla								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Backoo	12 00							
Bathgate	15 00				5 00			
Bay Centre	15 65				5 00			
Beaulieu								
Carlisle								
Cavalier	25 00				5 00			12 12
Crystal	50 00				10 00			
Drayton					18 50			2 00
Dresden	10 00						1 25	
Edinburg								
Elkmont	26 19							
Elkwood								
Emerado	16 00				20 00		8 00	
Forest River	27 50				11 70		3 00	1 46
Gilby	38 00	5 00	7 00					
Glasston	11 25							
Grafton	45 00							
Grand Forks	200 00				92 00	46 00	50 00	
Hamilton	27 50							
Hannah					32 50		25 00	
Hoople	10 00							
Hyde Park	27 80				5 00		5 00	
Inkster	33 50						10 00	
Johnstown	10 00							
Knox					8 00			
Langdon	75 00				43 00		19 00	
Larimore	47 70				21 00			
Medford	9 00							
Milton	10 00					3 05		
Neché	15 00							
Osnabrock	10 00							
Park River	80 20				23 00			
Pembina	10 00				14 15		5 00	
Ramsey's Grove	10 00							
Soper	10 00							
St. Thomas	9 66							
Tyner	6 50				35 50		2 00	
Walhalla	16 45				9 60			
Miscellaneous					15 00		1 75	
	914 90	5 00	7 00		378 95	49 05	130 00	15 58
SYNOD OF OHIO.					10 00			
ATHENS PRESBYTERY.								
Amesville					7 00		5 00	
Athens					50 00	5 00	17 87	
Barlow					7 00	2 80		
Bashan								
Beech Grove								
Berea					5 00		1 50	
Beverly			5 00					
Bristol					5 00			
Carthage					2 00			
Chester								
Cross Roads								
Cutler								
Decatur								
Deerfield								
Gallipolis					55 00	3 60		
Guysville					4 40			
Harrisonville	4 25							
Logan					37 00	3 75		
McConnellsville	3 90				9 00		3 00	
Marietta					117 35	20 40	7 50	
Middleport					29 40		6 40	
Nelsonville					12 00	1 75	2 00	
New England								
New Matamoras								
New Plymouth					6 00	4 00		4 00
Pleasant Grove								
Pomeroy					23 30			
Rutland								
Syracuse								
Tupper's Plains					2 25			
Veto								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Warren	25 00				23 90	2 50		
Watertown					5 40		1 00	
Wilkesville					7 00			
Miscellaneous	3 14							
	36 29		5 00		408 00	43 80	44 27	4 00
BELLEFONTAINE PRESBYTERY.								
Belle Centre					25 20			
Bellefontaine					133 87		25 00	
Buck Creek					18 00			
Bucyrus					36 00			
Crestline					21 38			3 44
De Graff					10 00		5 00	
Forest					18 00	5 00		
Galion					32 50		20 25	
Huntsville					12 00			
Kenton					91 00		41 10	
Marseilles					19 00		5 00	
North Washington								
Ridgeway								
Rushsylvania			5 00		6 50			
Spring Hills								
Tiro					5 00			
Upper Sandusky	7 35				14 00			
Urbana					56 80	3 50		25 00
West Liberty					14 00		3 00	
Zanesfield								
Miscellaneous							5 00	
	7 35		5 00		513 25	850 00	104 35	28 44
CHILLICOTHE PRESBYTERY.								
Bainbridge					5 00			
Belfast								
Bethel								
Bloomingsburg					16 60	4 00	2 00	
Bogota								
Bourneville					26 50		53	
Chillicothe, 1st	76 35	21 23			194 60	13 37	12 50	5 00
" 3d					4 63			
Concord					23 55	50		
Frankfort					27 00	2 50	4 00	
French								
Greenfield		8 00			105 00	2 25	23 00	15 00
Greenland								
Hamden	5 00				18 00		1 00	
Hillsboro					55 00			4 00
McArthur					8 75		1 25	
Marshall					3 24	2 10	5 00	
Memorial								
Mona								
Mowrystown	15 28					8 35	2 50	
Mt. Pleasant	5 00				25 00	1 90	1 25	
New Market							50	
New Petersburg								
North Fork					5 00			13 25
Piketon								
Pisgah					32 00			
Salem					41 62		5 10	50
Union								
Washington					49 60	10 50		
Waverly								
Wilmington	11 36				18 00	3 10	1 25	
	112 99	29 23			655 09	48 57	59 88	37 75
CINCINNATI PRESBYTERY.								
Bantam	2 20				2 00			
Batavia					3 10			
Bethany	1 45				2 50			
Bethel			2 00					
Cincinnati								
" 3rd	35 58				87 00	25 00	44 00	
" 4th					5 00			
" 5th			1 50		26 20	14 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Cincinnati, 6th	25 00	8 00			24 25			15 00
" 7th		25 00	1 00		268 10	37 75	33 00	
" 1st Ger.	5 00							
" 2nd "							3 00	
" Avondale	732 00				219 50	122 14		15 06
" Bond Hill	9 73				4 00		3 00	
" Calvary					49 71			5 90
" Carmel								
" Clifford							15 00	
" Covenant		45 60			285 14	30 00	26 00	32 67
" Evanston					17 00			
" Fairmont, Ger....	5 00				10 15	50 00	5 00	
" Immanuel	22 00				15 20			
" Knox					32 25			58 50
" Mohawk	50 00				135 62	49 14	25 00	5 00
" Mt. Auburn					42 30	18 00	11 00	21 00
" North		16 12	15 00	5 00				
" Pilgrim								
" Poplar St.	11 70				2 25	20 00	10 00	
" Trinity		5 00			3 75			2 00
" Walnut Hills, 1st.		53 40			453 25	9 00		76 60
" Westm'r		25 00			62 06			18 00
" Westwood					41 19		20 00	
" " Ger. ..								
Cleves					8 00			
College Hill	2 50				93 50	35 00	10 30	
Delhi					27 50			
Elizabeth and Berea.....								
Elmwood Place								
Gano								
Glendale					75 95		8 00	
Goshen								
Harrison					22 74			
Hartwell					29 00		5 50	5 00
Lebanon					136 02		10 00	
" Main St.	5 52							
Loveland	10 00				41 55			
Ludlow Grove		2 00						
Madeira							5 00	
Madisonville					36 25	22 00	5 50	8 00
Maple Grove								
Mason	3 26	1 26			16 65			
Milford					1 00	1 70	5 57	
Monroe								
Monterey					3 75			
Montgomery	16 25				12 65		15 00	
Morrow, 1st					25 00			
Moscow								
Mt. Carmel								
Mt. Oreb								
New Richmond					29 27	5 50		
Norwood			7 30		63 25		10 10	17 60
Pleasant Ridge					103 19		29 00	
Pleasant Run					17 65			
Reading and Lockland					14 45	6 00		
Sharonville	3 79							
Silverton								
Somerset	1 50	1 00						
Springdale		5 00						
Venice			4 33		9 79	5 00	20 00	
West Chester	3 86				10 50			
Williamsburg					10 00			
Wyoming	226 60				7 95		4 25	
" Park Place		10 00			121 47	76 71	5 00	32 44
Miscellaneous	318 75				31 30			
	1491 69	197 38	31 13	5 00	2749 90	526 94	328 22	312 77
CLEVELAND PRESBYTERY.								
Akron, 1st					48 05	23 13		7 00
" Central	3 24							
Ashtabula, 1st	50 00				88 67			
" Prospect St.								
Barberton								
Cleveland, 1st	1006 19	45 09			997 95	75 00	40 00	
" 2d	877 25				550 00	115 00		50 00
" Beckwith Mem'l. .								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Cleveland, Bethany	5 50				13 40	5 00		
" Bolton Ave.	32 24	21 93			293 00			
" Boulevard					11 00	2 50	2 00	2 00
" Calvary		50 00			560 29	15 00		
" Case Ave.	10 00	2 92			92 57	38 87		
" Collingw'd Chap'l.					4 25	4 00		
" Eells Mem'l					50 00	12 50		
" Euclid Ave.	154 70				365 56	80 62		
" Mayflower					12 21	3 50		10 00
" Miles Park					15 00	20 00		
" North					114 00	15 92		30 75
" St. John's Italian								
" South					8 50	10 00	2 50	
" Westm'r	11 47				12 55			
" Woodland Ave....					24 95	35 00	15 00	
Cleveland Heights					12 50	25 00		
East Cleveland, 1st.	30 00	22 22			21 90	20 00		
" " Windermere.	46 24				93 00	48 31		
Glenville					25 10	5 00		
Guilford					17 65	5 00	1 00	
Independence					5 00			
Kingsville					5 00	7 06		
Lakewood					10 00			
Linndale								
Lorain, 1st					7 00			
Milton	5 00				2 00			
New Lyme Center								
North								
Northfield	10 00				7 50			
North Kingsville								
North Springfield		4 90			8 75			
Orwell					4 50		20 00	
Parma	6 00		2 00		7 00		6 50	
Rittman					3 50			
Rome					5 80			
Solon					15 00			
So. New Lyme					2 00			
Streetsboro					6 00		3 50	
Wickliffe		3 00			27 10			
Willoughby					9 00			
Miscellaneous					123 08			
	2247 83	150 06	2 00		3680 33	566 41	90 50	99 75
COLUMBUS PRESBYTERY.								
Amanda					15 40			
Bethel								
Bethesda						5 00		
Black Lick								
Bremen	20 00				3 25		4 75	
Central College					10 00	1 05		
Circleville					1 00		21 00	
Columbus, 1st					39 55	7 42		3 05
" Central	128 65				134 76			1 00
" Broad St.					220 50	101 75	117 32	7 00
" Hoge Mem'l					4 47		2 52	
" Nelson Mem'l					14 80	3 45	6 67	
" Northm'r			2 25		43 25	17 35	7 00	
" St. Clair Ave....					9 00		5 60	
" West Broad St.					15 86	3 89		1 00
" West 2d Ave....					1 00			
Darby								
Darbyville								
Dublin					60	6 85		
Greencastle								
Greenfield	5 00				5 00			
Greenville	16 25				7 00			
Grove City					30 20			
Groveport					11 50	1 90	1 25	
Lancaster								
Laurelville					2 75			
Linden Heights								
Lithopolis								
London	20 60				6 55	1 88		
Madison								
Midway								
Mifflin	3 00					3 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Mt. Sterling					3 30	2 00		
Plain City					30 52		1 00	
Prairie View								
Reynoldsburg					1 00			
Rush Creek					7 00			
Scioto					4 00			
So. Columbus Hun.	11 60							
Tarleton					5 00			
Westerville					25 00	7 40	5 00	8 75
Worthington	13 89				17 20	5 00	5 00	13 50
	218 99		2 25		679 46	167 94	177 11	34 90
DAYTON PRESBYTERY.								
Bath								
Bellbrook					3 50			
Bethel							7 00	
Blue Ball					25 00			
Bradford					3 00			
Camden					7 00	4 00		
Clifton					20 00	3 05	8 00	43 00
Collinsville					3 50			
Covington		52 88	15 00		1 50			
Dayton, 1st					62 50			123 00
" 4th					14 75	17 68		
" 3d St.			10 00		63 10	75 00	15 80	15 00
" Forest Ave.					10 50			
" Mem'l			37 49		23 50		26 26	30 00
" Patterson Mem'l....					47 68	11 00	30 55	
" Park					8 00			
Eaton					12 00			
Ebenezer					9 00		1 00	
Fletcher								
Franklin								
Gano								
Gettysburg			5 00		145 00	3 85	5 00	
Greenville					13 39			
Hamilton, 1st					17 50		10 00	
" Westm'r								
Hillsboro								
Jacksonburg								
Middletown	12 15		15 00		115 70	77 62		6 97
New Carlisle					24 00		2 00	
New Jersey					29 50	5 00		
New Paris								
Osborn								
Overpeck								
Oxford					99 49			
Piqua					199 00	118 00	50 00	
Rely	8 30							
Seven Mile		2 25			22 70	1 25	13 50	
Somerville								
South Charleston			5 00		15 00		3 00	
Springfield, 1st					124 43			11 00
" 2nd					162 23	5 98	7 00	13 00
" 3d	45 00				75 43		2 50	
" Oakland								
Troy			15 00		43 00		15 00	
Washington								
West Carrollton								
Xenia					113 00		1 94	1 57
Yellow Springs			2 00		24 00			
	65 45	55 13	104 49		1542 90	322 43	198 55	248 54
HURON PRESBYTERY.								
Bloomville					2 00			
Chicago					54 50	2 75	3 90	
Clay Center								
Clyde					10 55			
Elmore								
Fostoria					35 50	5 00	5 00	41 00
Fremont					103 20	15 50	10 00	
Genoa								
Graytown								
Green Spring								
Huron					14 20		8 40	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
McCutcheonville					3 30		2 00	
Melmore					13 55	5 00		
Milan		15 70			4 00	2 00		
Monroeville					17 80	4 30	1 40	
Norwalk					28 10	25 23	11 00	
Olena					11 80			
Peru					7 20			
Republic								
Sandusky					11 70	3 35		
Stuben								
Tiffin					49 25	9 70		
LIMA PRESBYTERY.		15 70			366 65	72 83	41 70	41 00
Ada					22 45		11 00	15 00
Belmore								
Blanchard								
Bluffton					29 54	3 00		
Celina								
Columbus Grove	13 00				18 00	5 00	1 00	
Convoy					1 00			
Delphos					29 75		12 50	
Enon Valley	10 03				19 25			
Fairview								
Findlay, 1st					103 58		35 00	37 50
" 2d					10 30	4 55		
Gomer								
Hardin					6 00			
Kalida								
Leipsic								
Lima, Main St.								
" Market St.		25 26			48 11			
McComb					26 50			
McGuffey								
Middle Point								
Mt. Jefferson								
New Salem								
New Stark					7 00			
Ottawa					25 50			
Rockford					22 00			
Rockport					21 50			
Scott	7 60							
Sidney					52 00			
St. Mary's					78 98			
Turtle Creek								
Van Buren					6 00		2 00	
Van Wert					98 78		5 00	
Venedocia								
Wapakoneta					15 00			
MAHONING PRESBYTERY.	30 63	25 26			641 24	12 55	66 50	52 50
Alliance, 1st			11 50		71 50			15 75
" Magyar Ev. Ref.								
Brookfield					6 00			
Canfield					27 00		2 00	
Canton, 1st		8 00	30 00		77 00	8 30	34 50	
" Calvary					18 75	2 25	5 50	
Champion					4 80			
Clarkson	6 00				11 00		5 00	
Coitsville					7 00			
Columbiana			5 00		16 00	11 00	12 00	
Concord					13 00		3 00	
East Palestine	21 00				43 40	30 00	14 00	5 00
Ellsworth		8 00			17 00		4 00	
Hanoverton								
Hubbard					21 00	4 60	4 00	
Kinsman					44 00		5 00	
Leetonia					16 00			
Lisbon					19 00	72 00	25 00	
Lowellville	27 46				14 20			
Massillon			2 50		26 01		2 50	
Middle Sandy					12 00		9 08	
Mineral Ridge						6 23		
Niles	15 00				59 00		1 00	8 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
North Benton					39 00		12 50	
North Jackson								
Petersburg	5 50	3 00			9 00		6 00	
Pleasant Valley					21 00		1 00	
Poland					27 63	5 00	11 25	25 00
Salem					73 00	59 45	40 91	
Sebring					21 00		9 00	
Vienna								
Warren		10 00	10 00		86 00		12 50	11 00
Youngstown, 1st		14 25			241 08	50 00		
Evergreen					4 00			
Hung. Ev. Ref.								
Mem'l					55 00			
Westm'r					43 25		25 00	
MARION PRESBYTERY.	74 96	43 25	59 00		1143 62	248 83	244 74	64 75
Ashley					7 00			
Berlin					4 25			
Brown					6 00			
Caledonia								
Cardington					13 00			10 00
Chesterville					164 32	36 00	15 00	15 00
Delaware			3 00		14 25		15 55	
Iberia								
Kingston					1 00			
Le Rue					8 00			
Liberty	50 00				111 58		42 63	
Marion					95 86	12 32	3 00	
Marysville					7 00			
Milford Centre					38 48	2 65		29 00
Mt. Gilead					6 40		3 00	
Ostrander								
Pisgah								
Porter								
Prospect			1 00		13 00			
Providence								
Radnor					12 00			
Radnor-Thompson					10 10	2 15		
Richwood	5 00				11 88		8 25	
Trenton					12 80		12 90	
Union								
West Berlin					14 00			
York					3 00			
Miscellaneous							1 00	
MAUMEE PRESBYTERY.	55 00		4 00		553 92	53 12	101 33	54 00
Antwerp					22 17			
Bowling Green					48 87			
Bryan					46 23		16 55	1 00
Cecil								
Defiance					24 10	3 25	3 96	
Delta					12 08	2 52	2 91	
Deshler	2 00						3 00	
Deverna					4 85		3 00	
Eagle Creek					14 00			
Edgerton					14 00			
Fayette								
Grand Rapids					23 57			
Haskins								
Hicksville					4 16			
Highland								
Holgate	1 00						2 00	
Kunkle								
Lost Creek					5 00			
Maumee					5 00			
Milton Centre								
Montpeller					15 00	1 30	5 00	
Mt. Olivet								
Mt. Salem								
Napoleon					30 83	22 00	4 85	
New Rochester					8 32			
North Baltimore					25 00		2 50	
Norwood								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Paulding					17 46	4 22		
Pemberville					20 40		4 85	
Perrysburg					12 67			
Rudolph			3 65					
Toledo, 1st Westm'r					38 80			
" 3d					36 62	7 37		
" 5th					26 00			
" Collingwood					204 17		23 75	
" East Side			5 60		27 49	2 00		4 00
" Rosewood Ave.		5 50						
Tontogany					23 70	5 50	3 30	1 30
Waterville								
West Bethesda					11 00			
Weston					24 00		20 00	
West Unity					6 00			
Miscellaneous					18 27			
	3 00	5 50	9 25		769 76	48 16	95 67	6 30
PORTSMOUTH PRESBYTERY.								
Bethany	6 50							
Buckeye								
Buena Vista								
Calvary								
Camba								
Cedron								
Decatur					1 00			
Eckmansville					14 00			
Emmanuel								
Feesburg								
Felicity					10 20	1 11		
Georgetown					13 00			
Hanging Rock								
Higginsport								
Ironton			6 65		85 45	7 25	6 65	4 50
Jackson			1 25		59 50		1 25	20 00
Manchester		5 00			29 90			
Mineral Springs								
Mt. Leigh	17 80				17 70			2 50
Oakland								
Portsmouth, 1st			9 75		95 78	11 06	15 25	72 70
" 2d					96 00			41 50
" Ger.								
Red Oak					8 00			
Ripley					20 00			1 25
Rome								
Russellville					18 65			
Sandy Springs								
Sardinia	3 00							
Sheridan								
Wellston					4 70	3 00		
West Union	5 00				9 00	5 00		
Wheat Ridge								
Winchester			4 50		7 00		4 50	
	32 30	5 00	22 15		489 88	27 42	27 65	142 45
ST. CLAIRSVILLE PRESBYTERY.								
Antrim	6 00				16 20		10 00	
Bannock	27 00				24 25		2 00	
Barnesville		21 27			35 70		10 80	
Batesville								
Beallsville					6 50	1 15		
Bellaire, 1st	55 00	13 07			102 00		5 00	
" 2d					39 00		2 00	
Bethel	25 00				21 05			
Bethesda								
Beulah								
Birmingham								
Buchanan					5 00			
Buffalo					12 30			
Cadiz					137 40	20 55	13 00	24 20
Caldwell					5 50			5 00
Cambridge		16 00			31 85	3 00	16 60	
Coal Brook							13 00	
Concord	24 00				19 25		5 00	
Crab Apple					56 40			4 50

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Cumberland								
Dillonvale					16 50			
Farmington								
Flushing							3 00	
Freeport								
Hiramburg								
Kirkwood	63 00	13 09	5 00		120 40	6 60	26 50	
Jerusalem								
Lore City								
Martin's Ferry					58 10		12 00	
Morristown					10 75			
Mt. Pleasant	8 00				5 00	30 00	13 30	8 95
New Athens					8 00		5 00	
New Castle								
Nottingham					5 25			
Pleasant Valley							6 00	10 00
Powhatan			4 00				4 55	10 00
Rock Hill					42 75		4 70	9 30
Scotch Ridge								
Senecaville					8 00		2 50	
Shadyside							10 00	
Sharon								
Short Creek					34 00			
St. Clairsville			2 50		46 45		32 50	20 00
Stillwater								
Washington							5 00	
West Brooklyn	6 00				7 50		2 00	
West Chester								
Wheeling Valley								
Woodsfield					28 25		3 00	
Miscellaneous					13 50			
	214 00	63 43	11 50		916 85	61 30	207 45	91 95
STEUBENVILLE PRESBYTERY.								
Ainsterdam					16 00			
Annapolis							2 00	
Bacon Ridge								
Bakersville		20 00					5 00	
Beech Spring					11 00			
Bethel					21 00			
Bethesda					21 00			
Bethlehem								
Bloomfield					10 00			
Bowerston								
Brilliant					8 00			
Buchanan Chapel					16 50			
Carrollton					48 00		10 00	
Center								
Center Unity								
Corinth					24 00		25 00	
Cross Creek						10 00		
Deersville								
Dell Roy					3 20			
Dennison					87 00		5 00	
East Liverpool, 1st	5 00				185 90			82 50
2nd		10 00			37 00		6 00	
East Springfield								
Feed Springs					9 00			
Harlem								
Hopedale					34 84			
Irondale								
Island Creek					33 00			
Kilgore					7 50			
Lima								
Long Run					14 50			
Madison					5 00			
Minerva								
Mingo, 1st Slavic								
Monroeville					8 00			5 00
Nebo							10 00	
Newcomerstown								
New Cumberland								
New Hagerstown								
New Harrisburg					10 00	3 00		
New Philadelphia					39 15			
Oak Ridge					18 50			4 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Pleasant Hill					25 00			
Potter Mem'l								
Richmond								
Ridge								
Salineville					45 00			
Scio					19 00			
Smithfield					4 00			
Steubenville 1st					36 00	5 02	7 50	15 00
" 2nd		29 15			76 10	5 00		96 00
" 3d					37 00		5 00	24 25
Still Fork							5 00	
Toronto					37 77		5 00	
Two Ridges					30 80			
Uricksville					44 00	7 00	10 00	
Unionport								
Waynesburg					23 00			
Wellsville, 1st					40 00		5 00	3 00
" 2d					17 00	8 57	5 00	
West Lafayette								
Yellow Creek	32 50	1 94			36 25		12 00	10 00
Miscellaneous					50			
	37 50	61 09			1189 51	38 59	117 50	239 75
WOOSTER PRESBYTERY.								
Apple Creek			10 00		22 05			
Ashland	30 00				52 97			
Belleville	2 25				8 00	1 00		
Blooming Grove					1 80			
Canaan								
Canal Fulton								
Clear Fork								
Congress		5 35			35 77	2 28		10 00
Creston					28 40	3 45		
Dalton					22 00		5 00	
Doylestown					5 76		10 00	
Fredericksburg					17 50			
Hayesville								
Holmesville	4 75							
Hopewell			5 00		14 00	7 75		
Jackson								
Lexington					16 70			
Loudonville	29 35				12 75	3 21		
Mansfield					123 01			16 00
Millersburg					33 50		2 25	
Mt. Eaton								
Nashville								
Ontario					10 00			
Orange	4 00				19 00			3 50
Orrville					33 00	5 00	12 50	
Perrysville								
Plymouth					8 00	4 50	1 50	
Polk					3 50			
Savannah					12 85		12 50	
Shelby					34 87	2 74		
Shreve	10 00				27 23	1 21		
Wayne					32 40	1 90		
West Salem					6 50			
Wooster, 1st	63 95				213 41		8 82	35 00
" Westm'r	129 82				200 30			
Miscellaneous					10 00			
	274 12	5 35	15 00		1008 27	33 04	52 57	64 50
ZANESVILLE PRESBYTERY.								
Bladensburg		5 00			16 98			
Bloomfield					16 42		6 50	
Brownsville	5 00							
Centerburg								
Chandlersville								
Clark			1 00		8 50		1 00	
Coshocton					55 15	10 00	6 21	
Dresden		9 30			10 00	7 40		
Duncan Falls								
Fairmount								
Four Corners								
Frazeyburg					26 00	1 87		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Fredericktown					18 00			
Granville					93 40			
Hanover					6 00			
High Hill								
Homer	20 56				9 80			
Jefferson		3 50						
Jersey			6 00		3 00		5 00	
Johnstown	5 00							
Keene					13 00			
Madison			2 00		8 75			
Martinsburg					6 00			
Millwood	1 00	5 55						
Mt. Pleasant								
Mt. Vernon					28 98		10 00	
Mt. Zion								
Muskingum								
Newark, 1st			4 00		60 50		3 50	
" 2d	210 84				76 00	100 00		58 00
" Woodside								
New Castle								
New Concord	11 09				22 05		5 00	
New Lexington					6 79			
Norwich		7 00			9 00			
Oakfield								
Outville								
Pataskala	26 00				29 50		3 00	
Rendville								
Roseville								
Uniontown								
Unity					4 00			
Utica					31 83			
Warsaw								
Waterford								
West Carlisle								
Zanesville, 1st			7 36		68 00		2 00	26 41
" 2d					57 00			
" Brighton					14 64			
" Putnam		7 00	8 00		23 80	2 50		
	279 49	37 35	28 36		723 09	121 77	42 21	84 41
OKLAHOMA SYNOD.					10 00			
ARDMORE PRESBYTERY.								
Ada Immanuel	10 00							
Ardmore, 1st	56 15				36 55	4 20		
" East	10 00					12 82	2 50	
Atoka								
Brady								
Byars	5 25							
Calvin	2 00							
Centrahoma	11 00							
Davis, 1st	6 50							
Durant	21 00							
Haileyville	1 00				21 10			
Kingston								
Kiowa	13 00							
Krebs					7 00			
Lehigh	20 00							
Lindsay					2 20			
Maysville	4 50							
McAlester, 1st					52 87			
" Central					6 25			
" North								
Mill Creek	4 60							
Newburg								
Okra	3 00							
Olney, Marshall Mem'l.....	2 50							
Pea Vine Creek								
Pauls Valley	22 51				32 00	10 81	2 50	
Phillips	5 00							
Poteau	12 00							
Purcell	10 50				7 80			
Ravia	8 01							
Roff								
Sterrett								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Stringtown	6 00							
Sulphur, 1st	8 00							
Tishomingo	10 00				10 00			
Woodford								
Woodville								
Wynnewood								
Zion	1 60							
CHOCTAW PRESBYTERY.	254 12				175 77	27 83	5 00	
Apeli	1 00							
Big Lick	1 00							
Good Water	4 00							
Hartshorne					5 00			
Hochatown	5 00							
Keota	4 00							
Kulli Chito	1 00							
Kulli Kosoma	1 00							
Kulli Tuklo	1 00							
Lenox	14 50							
Luksokla	1 00							
McCurtain								
Mountain Fork	6 00							
Mt. Zion	1 00							
Nunih Chito	1 00							
Oka Achukma	2 00							
Philadelphia	5 00							
Pine Ridge	3 00							
Post Oak Grove.....	7 00							
Sans Bois	5 00		50					
Spring Hill	1 46							
St. John's	1 00							
Talihina	24 00							
Wadeville	2 00							
Wheelock		3 40						
Wilburton	5 46							
Wister								
CIMARRON PRESBYTERY.	97 42	3 40	50		5 00			
Alva	63 42	7 48	9 00		19 89	5 15		
Beaver	11 30				11 93			
Carmen	5 00							
Enid	44 88				36 00			
Geary	1 00							
Goodwin	17 70							
Greenwood								
Guymon	6 25							
Helena	14 00							
Jefferson								
Kingfisher	30 00				20 35			
Nashville	10 00							
Pond Creek	16 00				4 00		1 00	
Ringwood	5 00							
Selling	7 00							
Tyrone								
Wandel	3 60							
Watonga, Ferguson	12 14							
Winnview	16 00							
Woodward	37 15							
EL RENO PRESBYTERY.	300 44	7 48	9 00		92 17	5 15	1 00	
Ahpeatone	14 00							
Anadarko	12 00	5 00			23 70	13 00	5 00	
Calumet	4 35							
Calvary	1 76							
Carnegie	6 52							
Cement	11 21				1 30		3 35	
Chickasha	15 00				30 00		1 00	
Eakley								
El Reno	10 66				28 00	14 00	9 50	5 00
Friendship	5 00							
Geronimo								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Hastings	9 79							
Lawton, 1st					8 00		2 50	
" Beal Heights	5 00							
Marlow								
Mustang, Westm'r	22 44							
Randlett	3 00							
Ryan	6 00							
Salem	1 76							
Sugden	12 00							
Temple	3 00							
Walter	22 16				1 40			
Waurika	10 81							
Yukon								
Miscellaneous	1 50							
HOBART PRESBYTERY.	177 96	5 00			92 40	27 00	21 35	5 00
Carter								
Elk City	25 00							
Elmer	13 30							
Eschiti	3 60							
Eldorado								
Fair Land								
Frederick	20 00							
Granite	28 40	25 45						
Hobart	10 00	11 14			19 00		5 35	
Hollis	5 00							
Kade								
Kings Chapel								
Lone Wolf								
Mt. Zion	20 85							
Nine Mile								
North Land								
Odessa								
Olustee	18 95							
Ozona								
Pleasant Valley								
Rocky								
Sayre	7 00							
Seager								
Sentinal								
Shiloh, (Green Co.)								
Shiloh, (Washita Co.)								
Snyder	5 89							
Union Hill								
Valley View								
Willow Springs								
Woods Chapel	10 00							
MUSKOGEE PRESBYTERY.	167 99	36 59			19 00		5 35	
Adair	10 00							
Afton	1 85							
Checotah	5 30							
Choteau	13 00							
Coweta	6 25							
Dwight	5 00	6 00						47 70
Elm Spring	13 50							
Eufaula	10 00							
Eureka	2 00							
Fort Gibson	5 00				20 00			6 25
Haskell					12 00	4 50		
Miami	4 00							
Muskogee, 1st	40 00	15 18			39 83			7 25
" Bethany	15 00				14 50			
" Brown Mem'l								
Park Hill	16 00							
Pheasant Hill								
Pleasant Hill								
Pleasant Valley	3 00							
Robinson Moore Mem'l	10 00							
Sallisaw	18 02		1 51		10 00			
Stigler								
Stillwell	2 50							
Tahlequah	10 00				10 70			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Vinita, 1st	15 85				25 82			
Wagoner	15 00				7 40			
Westville	2 50							
Miscellaneous	55 15							
	278 92	21 18	1 51		140 25	4 50		61 20
OKLAHOMA PRESBYTERY.								
Aughey	1 00							
Blackburn								
Blackwell					18 95			
Chandler	9 00				11 00			
" Cumb.	5 00							
Cleveland	5 00							
Clifton	5 00							
Cushing	5 00							
Davenport	10 00							
Edmond	20 00				6 00			1 20
Enterprise	12 00							
Fairfax	3 00							
Grey Noret	3 00							
Guthrie, 1st	72 75	6 70			24 44	4 14		
" 2d	1 00							
Herron	2 50							
Hominy	5 00							
Hopewell								
Jones City	5 00							
Kaw City	12 00							
Lexington	12 61							
Middleton	1 00							
Moral								
Mulhall	7 00							
Newkirk	28 00				12 50		1 00	
New Salem								
Noble	12 55							
Norman	42 00				13 35		5 00	
Oklahoma City, 1st	245 00				108 07			
" 2d	4 00				60			
" " Bethany					1 00			
" " Maywood					1 35			5 00
Pawhuska	11 00							
Pawnee	20 00							
Perry	27 00							
Ponca City	42 00				14 55	12 68	2 00	
Prague	3 76				26 17			
Ralston	5 00							
Red Rock	2 00							
Rock Creek								
Rossville								
Shawnee					84 29	29 87	12 50	
Stillwater	18 85				6 33			
Stroud	26 00							
Tecumseh	8 00				1 25			
Tonkawa	10 29							
Yates					2 50			
	702 31	6 70			332 35	46 69	20 50	6 20
TULSA PRESBYTERY.								
Achena (Ind.)	2 00							
Bartlesville	10 00	2 00						
Broken Arrow	6 67					1 10		
Chelsea	10 00							
Claremore								
Davis, (Ind.)	12 00							
Dewey								
Henryetta	5 00							
Holdenville								
Loughridge Mem'l	1 01							
McCullough, (Ind.)	2 00							
Mounds	21 55				1 75			
Nowata	34 00	4 00						
Nuyaka	33 00							
Okemah	4 40							
Okmulgee	43 55							
Ramona	5 50							
Sapulpa	8 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Skiatook	27 30							
Tallahassee, (Ind.)	1 00							
Tulsa	112 03				101 50	10 00	12 37	14 84
Wetumka	10 00				6 33			
Wewoka, 1st (Ind.)	1 00				14 50			
" 2d	2 00	2 00						
Miscellaneous	10 00							
SYNOD OF OREGON.	362 01	8 00			124 08	11 10	12 37	14 84
GRANDE RONDE PRESBYTERY.								
Baker City		3 80			51 00			
Burns	44 10		2 25		1 58			
Elgin		1 06						
Enterprise	5 00	2 65			7 03			
Harney	2 10							
Joseph	2 50							
La Grande	13 22	18 34			34 98	12 48	2 20	
Pine Valley	5 00							
Summerville		3 36						
Sumpter	16 41				20 00			
Union	15 75							
Wallowa								
PENDLETON PRESBYTERY.	104 08	29 21	2 25		114 59	12 48	2 20	
Bend								
Bethany								
Freewater	25 00							
Fruitvale	28 35		6 50					
Irrigon					3 10			
Kent	5 00							
Laidlaw	2 00							
Milton, Grace	50 00		15 00					
Monkland	5 29							
Monument	2 00	1 72			1 25			
Moro	13 58							
Pendleton	40 00	11 81			12 00	23 23		
Prineville	12 35	3 00						
Redmond	5 00							
Sisters	2 00							
Tutuilla (Ind.)	23 96	5 00	3 10		2 40			
Umatilla Circuit	25 00							
Valley	25 50							
PORTLAND PRESBYTERY.	265 03	21 53	24 60		18 75	23 23		
ALDERBROOK PRESBYTERY.	1200 00							
Alderbrook								
Annabel								
Astoria, 1st					60 00		4 50	
Bay City								
Bethany, Ger.	20 00				2 00			
Bethel	13 00							
Buxton					1 00			
Clackamas, 1st	2 65							
Clatskanie								
Clatsop Plains								
Eagle Creek								
Forest Dale					3 40			
Fulton, Trinity					50		1 00	
Hillsdale					1 75			
Hope					2 00			
Knappa								
Monta Villa					5 80			
Mt. Olivet								
Nestucca								
Oregon City					10 70			
Portland, 1st					3025 00	4 00	13 35	57 00
" 3d	33 74				38 90		32 50	
" 4th		13 00			28 00		13 20	
" Calvary	30 00				66 68	8 25		
" Forbes					19 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Portland, Hawthorne Ave...					20 35			
" Marshall St.....					18 00			
" Millard Ave.....	2 40							
" Mizpah	34 50				24 00		2 35	
" Mt. Tabor					27 00		2 50	5 00
" Piedmont					10 00			
" Trinity								
" Vernon	2 50							
" Westm'r					45 35		22 29	6 00
" Zion, Ger.....								
Sellwood							2 00	
Smith Mem'l							4 00	
Springwater	11 00				4 00			
St. John's, Ger.....	9 00							
Tillamook								
Vernon					6 50			2 70
Tualatin Plains					5 00			
	1358 79	13 00			3424 93	12 25	97 69	70 70
SOUTH'N OREGON PRESBYTERY								
Applegate								
Ashland, 1st	30 00				16 90		1 50	
Bandon, 1st	15 00				2 84		5 00	
Coquille, 1st								
Curry Co., 1st.....	13 45							
Glendale, Olivet	13 34							
Grant's Pass, Bethany.....	134 25				13 70		9 60	15 00
Jacksonville, 1st	7 00				12 00			
Klamath Falls, 1st.....								
Marshfield, 1st	38 50							
Medford, 1st	9 20	3 00			14 78			
Merrill, 1st	39 63							
Myrtle Creek, 1st.....	1 00				1 08			
Myrtle Point, 1st.....	15 00							
North Bend, 1st.....	14 00							
Oakland, 1st	3 50							
Phoenix	5 00							
Roseburg, 1st	20 76	5 36			14 06			
Willowdale								
Woodville, Hope	15 00	5 00						
Yoncalla, 1st	3 50							
Miscellaneous	136 60							
	514 73	13 36			75 36		16 10	15 00
WILLIAMETTE PRESBYTERY.								
Acme	2 60							
Albany, 1st	46 71	8 60			26 20		10 00	2 80
" Grace	9 00	1 50					3 04	
Aurora	4 15							
Brownsville	29 40				25 60		8 52	
Cottage Grove					1 40		5 80	
Corvallis	20 00				24 92			
Crawfordsville	5 00				3 40		2 90	
Creswell	7 50							
Dallas	14 75	10 90			44 92		3 20	
Eugene, Central	56 70	11 25			44 80		7 94	6 80
Fairfield	2 86							
Fairmount	4 00							
Florence	14 56				2 00		3 00	
Gervais	11 99				12 66		1 80	
Independence, Calvary	15 00				2 80			
Junction City								
Lafayette	1 00							
Lake Creek	13 10							
Lebanon	20 00	1 00			17 80		8 90	
McCoy	2 00							
McMinnville	36 00	9 76			10 90		11 24	
Marion	3 00							
Mehama	8 00							
Mill City	30 00	6 00					2 00	
Newberg	17 00				2 00			
Oak Park								
Oak Ridge								
Octorara	8 30		5 00		3 24		31	
Pleasant Grove	11 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Rock Hill	5 00							
Salem	62 18	10 00			97 55	7 23	21 24	
Sodaville	2 60							
Spring Valley	11 00				2 70			
Waldport	2 50						40	
Whiteson					50			
Woodburn	14 00	4 00			6 87			
Yaquinna Bay	22 50	2 50			11 00		11 00	
Yerginsville	3 95							
Miscellaneous		1 50						
SYNOD PENNSYLVANIA.	517 35	67 01	5 00		341 26	7 23	101 29	9 60
BLAIRSVILLE PRESBYTERY.								
Armagh	3 67	5 23						
Avonmore	10 00							
Barnesboro	20 00							
Beulah	71 00	35 00			39 00		24 00	
Blairsville	253 31	75 00			38 81	52 00		
Boswell	1 00							
Braddock, 1st	36 18				117 00	15 33	18 70	28 50
" Calvary	156 00	22 06	5 00		54 00	15 00	17 00	
Conemaugh	21 00							
Congruity	25 00				5 00			
Cresson	29 00							
Cross Roads	7 81				17 50			
Derry	120 00				50 90	9 52	5 00	
Ebensburg					10 00	5 00		
Fairfield	15 00				4 00			
Gallitzin	5 50							
Greensburg, 1st	179 35				45 50			
" Westm'r	80 00				42 25			6 00
Harrison City	7 00				11 00			10 00
Irwin	112 81	7 65			26 98			13 45
Jeannette	124 48				50 00			50 00
Johnstown, 1st	312 00				58 00	53 00	24 00	31 00
" 2d	12 00				2 50			
" Laurel Ave.	60 00				30 00			
Kerr	29 34							
Laird	8 00							
Latrobe	336 63	13 55			76 82			4 00
Ligonier	27 00	3 00			19 95		8 00	
Livermore	12 00				5 50	2 00	10 00	
Manor	7 00				10 00			
McGinniss	49 92				50 85	19 43	19 00	5 00
Murrysville	4 57				28 00			
New Alexandria	23 26	13 15			56 55			
New Florence	9 00							
New Kensington	30 03						7 39	
New Salem	21 00				15 23			
Parnassus	115 00				35 00		12 00	
Pine Run	13 00				2 85			16 50
Pleasant Grove	16 00				6 00			
Plum Creek	40 00				44 00			
Poke Run	103 00	79 25			18 91			9 84
Seward	3 25							
Somerset	3 00					5 00		
Spangler	4 90							
St. Benedict								
Trafford City								
Turtle Creek	67 50	5 00			26 45			
Union	5 00							
Unity	42 25	33 23			16 50			23 00
Vandergrift	54 48	42 76			68 44	4 28		
Wilmerding	49 05	2 39	10 00		27 21			
Windber	4 00				18 00		2 00	
BUTLER PRESBYTERY.	2740 29	337 27	15 00		1128 70	180 56	147 09	197 29
Allegheny	23 00		10 00		24 00	8 60		
Amity	15 00				10 00			
Buffalo	5 00				15 30			
Butler, 1st	428 67	115 00	11 00		194 21		14 00	199 45
" 2d	90 00				95 45	6 00	12 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Clintonville	14 00				10 00	11 80		
Concord	53 00	32 00			39 50	6 00		2 00
Crestview	8 00				5 00		8 00	
Evans City					5 00	2 91		
Fairview	5 00							
Grove City	82 20	125 00	12 50		120 64	16 00	62 50	5 00
Harrisville	53 00		5 00		73 00	8 00	5 00	
Irwin	6 00				10 00			
Jefferson Centre	7 00	5 00						
Martinsburg	31 00		12 50		13 00	2 00	2 50	
Middlesex	64 70				22 05		20 00	
Millbrook	10 00	6 00			6 00	2 00	3 60	
Mt. Nebo	25 00				5 00			
Muddy Creek	8 00				44 00	1 00		
New Hope	57 00		2 50		15 00	8 00	2 50	
New Salem	27 00	9 00			7 00	9 00		
North Butler	26 00	15 00			9 50	4 00		
North Liberty	26 00				18 75	20 80	10 00	
North Washington	31 00	55 58	3 50		19 00	26 00	3 50	1 25
Parker City	20 00		1 50		10 00		1 50	
Petrolia	8 65				16 75	10 13		
Plains	15 00	5 00			18 16			
Plain Grove	25 12	38 83	10 00		34 50	3 50	10 00	4 00
Pleasant Valley	19 00				10 00			
Portersville	33 00		8 00		38 00			
Prospect	21 00				14 50	3 50		
Scrubgrass	72 75		5 00		41 00	9 00	5 00	
" (Cumb.)	3 00							
Slippery Rock	53 25		1 50		32 60	6 00	2 90	4 00
Summit	5 55							
Unionville	6 00				10 00		2 50	
Westminster	3 75		5 00		8 00	2 34	5 00	
West Sunbury	40 00	4 40			9 00			5 80
Zellenople	12 35		2 50		26 00	5 00	2 50	
	1433 99	410 81	90 50		1029 91	171 58	173 00	221 50
CARLISLE PRESBYTERY.								
Big Spring	94 65				129 75	11 41	7 50	66 82
Blain	4 00							
Bloomfield	25 00		4 00		23 19	9 00	1 00	21 50
Buck Valley					50			
Buffalo					14 80			
Burnt Cabins	3 00							
Carlisle, 1st	144 00		10 00		103 95	19 27	10 00	
" 2d	276 00				251 20	35 82		58 00
" 3d					2 00			
" Biddle Mem'l								
Centre	23 00		5 00					
Chambersburg, Central	105 00	7 50	5 00		116 30			65 00
" Falling Spring	226 66				374 00	46 66		103 00
" Hope	2 00				5 00			
Dauphin	17 00		6 50		40 00	3 00	5 50	
Derry					1 00			
Dickinson					39 60			
Duncannon					42 85	6 97	5 96	
Fayetteville								
Gettysburg	59 46	5 11			17 35	1 00	5 00	
Great Conewago					5 35		2 35	
Greencastle	14 65				26 50		5 00	
Green Hill	3 00				1 02			
Harrisburg, Calvary	12 00				15 50	18 50	1 00	
" Bethany					5 00			
" Capitol St.	3 00					5 00		
" Covenant	14 73				31 00			
" Market Sq.	457 42				574 35	144 87	206 00	187 00
" Olivet	7 00	1 00			26 48			
" Pine St.	373 73				547 42	144 59	75 00	63 57
" Westm'r	10 00				50 41	28 09	5 00	2 00
Landisburg	10 00							
Lebanon, 4th St.	113 97	20 00			31 00	22 43	26 60	2 00
" Christ	205 45				293 93	25 19		
Lower Marsh Creek	43 40				30 15			
Lower Path Valley	16 00				28 00			
McConnellsburg	12 00				23 10			
Mechanicsburg	62 72	3 75			68 00			
Mercersburg	37 15				66 61	70 32	4 22	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Middle Spring	13 00				47 00			
Middletown	25 00		15 00		79 00			
Millerstown	13 60		8 00					
Monaghan	42 00	5 00	4 50		36 90		3 95	
Newport	14 50		5 00		39 20	5 18		2 00
Paxton	25 24		3 00		80 74	7 50	55 50	
Petersburg	4 20							
Robert Kennedy Mem'l.....			3 00		5 00			
Rocky Spring								
Shermansdale	13 50							
Shippensburg	59 05	20 00			279 29		4 00	
Silver Spring	10 00				52 60	3 00		
Steelton, 1st	20 37				33 05	2 00	5 00	
St. Thomas						4 00		
Upper Path Valley.....	17 00	22 03			55 59		8 81	
Warfordsburg					1 25			
Waynesboro	62 51				35 75			15 15
Miscellaneous					20 00			
CHESTER PRESBYTERY.	2700 96	84 39	69 00		3750 68	613 80	437 39	536 04
Anderson								
Ashmun	25 00							
Avondale					54 50		31 00	
Bethany	6 00				33 00			
Bryn Mawr	214 76				175 25	275 00		
Charlestown								
Chester, 1st	30 00				65 00			
" 2d					46 00			5 00
" 3d	466 67				40 00			
" 5th	2 00							
Chambers Mem'l	33 28				22 43			
Chichester Mem'l	4 00				1 00			
Clifton Heights					21 00			
Coatesville					194 50		3 00	1 50
Darby, 1st	41 50				25 00		15 00	
Darby Borough					68 50	13 50	23 50	22 75
Dilworthtown	12 00				14 00	5 00	5 00	
Doe Run	14 40				40 55	25 00		
Downingtown, Central	16 50				46 00		3 00	
East Whiteland	2 10	1 38						
Fagg's Manor	57 69		2 50		116 59		2 50	3 00
Fairview	33 00							
Forks of Brandywine.....	6 00	8 00			31 00		6 00	
Glen Riddle								
Great Valley	9 00	15 00			47 30		10 00	9 00
Honey Brook	56 75				49 00	2 50	2 26	
Kenneth Sq.	8 00				28 00		1 00	
Lansdowne, 1st	43 60	35 00	10 00		189 00	10 00	2 00	
Leiper Mem'l								
Malvern, 1st							8 09	10 00
Marple	35 16				17 00			
Media	78 94				81 00	30 00		60 00
Middletown	21 00				21 35	4 09	16 90	12 00
Moore's, Olivet	9 25	2 67			15 55			
New London	57 00				86 52	20 00	7 30	
Nottingham	7 75				21 00		5 00	
Oxford, 1st	161 72		25 00		252 97	100 00		
" 2d	1 00							
Paoli, 1st					10 00		1 00	
Parkersburg, 1st	15 00				31 00	75 00	5 50	12 00
Penningtonville	20 00				20 00		6 00	
Phoenixville	43 95						31 64	
Ridley Park	92 19	15 00	90 00		15 00	5 00		10 00
St. Johns	10 75						4 00	
Stratford					3 75			
Swarthmore	51 68		7 00		38 13			11 00
Toughkenamon					21 00	15 00		
Trinity					54 50	10 00	5 00	13 00
Unionville								
Upper Octorara	38 00							
Wallingford					40 00	10 00		
Wayne	56 00	48 14			91 25		25 00	33 50
" Grace Mem'l.....					16 00			
" Radnor	56 13				246 65	50 00		60 00
West Chester, 1st	18 97				101 00	6 94	11 46	50 00

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
West Chester, 2d.....	1 00							
Westminster	15 00	15 25			115 00	17 00	5 00	12 00
West Grove	5 10				26 42		7 65	37 41
Miscellaneous					10 00			
	1877 84	140 44	134 50		2642 71	674 03	243 71	362 16
CLARION PRESBYTERY.								
Academia	5 00				19 00		5 50	
Adrian					9 00			
Anita								
Ayers	6 44							
Beechwoods	76 14	49 80			29 00			
Bethesda	29 50		10 00		20 50		5 00	
Big Run					10 00			
Brockwayville	10 00				35 06			
Brookville	55 00				114 50			27 50
Callensburg					16 35		2 10	
Clarion	66 20				71 00		2 50	33 10
Concord	4 00				5 00			
Cool Spring	1 00				2 00			
Cranberry	13 34							
Du Bois	111 03		5 00		169 55		5 00	
East Brady					6 50		15 02	
Edenburg	78 96		5 00		32 25		7 00	6 00
Eleanora								
Elkton	5 00							
Emlenton	77 29				68 70	12 52		
Endeavor	1015 56		4 00		44 00	7 00	8 50	3 00
Falls Creek	18 50		1 00		10 50		1 00	
Greenville	10 00				21 25			4 85
Hazen					3 28			
Johnsonburg	8 00							
Leatherwood	7 00				8 50			
Licking	7 00				5 00			
Marienville	13 00		2 50		26 15		2 50	
Mill Creek	1 75				3 50			
Mt. Pleasant	5 68				5 32			
Mt. Tabor					21 00			
New Bethlehem	100 00	24 00	5 00		26 25			14 62
New Rehoboth	8 00				1 00			
Oak Grove	3 00				7 00			
Oil City, 2d					332 69		52 00	21 38
Penfield	21 55	7 23	5 00		33 52		6 00	
Perry	5 00				1 00			
Pisgah	22 40				21 80		3 00	5 00
Pleasant Grove	4 00							
Punxsutawney, 1st	23 74		5 00		55 50		10 00	
Central					16 00			
Rathmel	1 00				7 00			
Reynoldsville	28 60				46 80			
Richardsville					1 00			
Richland					15 25	1 50		
Ridgway	59 23						77 50	
Rockland					2 50			
Scotch Hill	7 00				3 25			
Shiloh	17 28						11 00	
Sligo	5 00							
Sugar Hill	12 00				5 00			
Summerville					14 00			
Tionesta	32 47		4 00		38 05		4 00	
Tylersburg	10 30				7 50			
Valier								
West Millville								
Wilcox	12 00				17 45		7 50	
Worthville								
Zon								
Miscellaneous					1 00			
	1997 96	81 03	46 50		1420 47	21 02	225 12	115 45
ERIE PRESBYTERY.								
Albion					3 00			
Atlantic	4 00				14 50		1 50	
Belle Valley	5 00				11 00			
Bethany Cumb.....	33 65	10 23						
Bradford	48 86				59 00			50 00

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Bradford, East End.....	7 35				15 00			
Cambridge Springs	58 00				64 00		10 00	
Cherry Tree								
Cochrannton	21 00				23 00		5 00	
Concord								
Conneaut Lake	9 11				3 00	2 00	6 00	
Conneautville	8 78				13 75		13 00	
Cool Spring	19 76				35 75			
Corry					35 00	25 00		
Dempseytown								
East Greene	4 00				1 00			
Edinboro	6 70				27 63			19 00
Erie, 1st	100 00				150 00	50 00	25 00	
" Central	140 62				80 00			37 00
" Chestnut St.	21 57	7 28			32 00	10 00		
" Eastminster	8 29							
" North	234 59				156 00		13 21	
" Sanford	6 75		2 50					
Fairfield	7 23		2 00			1 00		
Fairview								
Franklin	307 88				445 25		41 00	21 50
Fredonia	9 25				7 00		5 00	
Garland	3 00							
Georgetown								
Girard	28 25				20 41		65 00	
Gravel Run								
Greenville	269 00	34 00			135 00		27 00	35 00
Hadley					11 00		5 00	
Harbor Creek	3 50						6 75	
Harmonsburg	4 00							
Irvinton								
Jamestown	63 00	14 00			68 50		7 48	
Kerr's Hill	4 15	60			65 00			
Meadville, 1st	46 48				130 00	25 00	28 75	47 25
Mercer, 1st	115 00				71 10		15 00	58 00
" 2d	31 00				120 56		5 00	
Milledgeville	4 00							
Mill Village								
Moorheadville							25 00	
Mt. Pleasant	5 00							
New Lebanon	3 00							
New Vernon					18 00			
North Clarendon								
North East	100 00	15 00			188 00		28 00	3 00
North Warren	4 50							
Oil City	55 75			10 00	147 50	20 78	5 00	43 00
Pittsfield	5 00							
Pleasantville					100 00		38 25	
Rocky Grove	8 00				10 00		3 00	
Sandy Lake	12 00					11 25	7 00	
Sheakleyville	1 00				5 00	2 50	5 00	
Springfield	3 00				5 00		5 00	
Stoneboro	4 05							
Sugar Creek								
" Mem'l					8 00			
Sugar Grove	2 00							
Sunville								
Tidioute	22 00	14 00			125 25		5 00	
Titusville	250 82				456 60	25 00	30 00	313 21
Transfer						2 60		
Union	30 00				57 00			
Utica	45 85		6 00		6 25		2 25	
Venango					11 50			
Warren	204 75	72 69			487 00			
Waterford	5 00				16 00	10 00	10 00	
Waterloo								
Wattsburg								
Westminster	6 53	1 47			10 75	3 60	15 00	
Miscellaneous					94 60			
	2402 02	169 27	10 50	10 00	3543 84	188 73	458 19	626 96
HUNTINGDON PRESBYTERY.								
Alexandria	23 15				25 00		5 00	
Altoona, 1st	82 01	3 66			134 00		1 00	20 00
" 2nd	150 00				97 00		5 00	55 00
" 3d	34 56	5 53			13 00		5 00	

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	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Altoona, Broad Ave.....	18 87	13 78			45 00			35 00
Bald Eagle					8 00	1 00		
Bedford					5 00			
Bellefonte	305 00	10 00	10 00		90 00			
Bethel	1 00							
Beulah	11 00	4 00						
Bigler	1 50							
Birmingham	70 00				6 00		5 00	
Boardman	2 00							
Buffalo Run	5 53				16 00			
Burnham	31 00		5 00		1 00		10 00	
Clearfield, 1st			7 50		68 00		7 50	6 00
Coalport								
Curwensville	40 00				61 00		10 00	10 00
Duncansville	5 00							5 00
East Kishacoquillas	63 00				54 00		20 00	
Everett					13 00			
Fruit Hill					6 00			5 00
Gibson, Mem'l							12 00	
Glen Hope								
Glen Richey	1 00							
Holidaysburg	77 75		12 50		186 00		12 50	25 00
Houtzdale	14 23							
Huntingdon, 1st	234 50				72 00	26 00	10 00	36 00
Irvona					7 00			
Juniata	25 00	5 47			14 00		30 00	
Kerrmoor								1 00
Kylertown	5 00	1 76						
Lewiston, 1st	134 06	80 00			173 00		31 00	89 00
Lick Run					20 00			
Little Valley	12 67							
Logan's Valley	20 00				4 00		85 00	
Lost Creek	17 00				9 00			
Lower Spruce Creek	17 56				16 00	5 00	5 00	
Lower Tuscarora	20 00							
McVeytown	75 00				15 00		5 00	
Madera	4 58							
Mann's Choice								
Mapleton	9 00		2 50					
Middle Tuscarora	5 65							
Mifflintown, Westm'r	70 00				45 00		5 00	
Milesburg	10 00							
Milroy	60 52	33 00			50 00	7 00	21 00	10 00
Moshannon and Snow Shoe..								
Mt. Union	19 25	7 89			5 00		8 00	
Newton Hamilton	6 00		4 00					
Orbisonia	8 00							
Osceola	21 00				15 00		5 00	8 00
Peale	2 00							
Peru	2 00							
Petersburg	2 00				3 00		2 00	
Phillipsburg	85 00	15 00			32 00		5 00	
Pine Grove	9 00	13 88			1 00			
" Bethel					4 00			
" Mills								
Port Royal					1 00			
Robertsdale								
Saxton	3 00							
Schellsburg	2 00				3 00			
Shade Gap	25 00							
Shaver's Creek	2 00							
Shirleysburg	10 00	4 00						
Sinking Creek	9 40	2 72	1 00		17 00		1 00	
Sinking Valley	20 00				20 00	8 00	10 00	20 00
South Altoona	16 00	8 00						
Spring Creek	7 75	16 95	25 00					
Spring Mills	11 00				1 00			
Spruce Creek	85 78							
State College	46 98	7 49	28 86		60 00			
Tyrone, 1st	94 65	25 50	5 00		74 00	40 00	13 00	10 00
Upper Tuscarora	5 00				9 00			
Wells Valley							2 00	
West Kishacopuillas	40 00	75 00	4 25		81 00			
Williamsburg	35 50	11 16			12 00			
Winburne	30 27							
Yellow Creek								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Miscellaneous					23 00		1 00	
	2255 72	344 79	105 61		1614 00	87 00	332 00	335 00
KITTANNING PRESBYTERY.								
Apollo	50 00	10 00			35 00		4 51	
Arcadia	5 00				9 00			
Atwood	12 00				20 25			
Bethel	21 50				5 00			
Black Lick	6 00				15 26			
Boiling Spring	3 00				37 50			
Center	60 00				5 00	4 32		
Cherry Tree	6 00				2 90			
Clarksburg	1 00				13 00			
Clinton	13 00				3 54			
Clymer	5 00				11 00			
Concord	10 00				4 50			
Crooked Creek	5 00				5 50			
Currie's Run	63 80	14 55			85 00			
East Union	34 17				9 50			
Ebenezer	15 00				55 30		10 00	
Elder's Ridge	8 40				5 00			
Elderton	85 00	25 00						
Ford City	4 00							
Freeport	36 00	5 00					5 00	
Gilgal	16 00				17 23			
Glade Run	4 90							
Glen Campbell	15 00				17 60		1 50	
Goheenville	7 20				23 00		5 00	
Harmony		200 00			118 00		9 75	
Homer	50 00				2 50			
Indiana	434 00				203 75			30 00
Jacksonville	102 71				100 00	75 77		
Kittanning, 1st	10 00				28 90			
Leechburg	10 00	5 00			18 20		3 00	
Manor Mem'l					9 50			
Marion	5 00							
Mechanicsburg	9 45							
Middle Creek	2 00							
Midway	11 00							
Mt. Pleasant	15 00							
Nebo	7 00				3 00			
Plumville	1 00				7 75			
Rayne	8 00							
Rockbridge	25 39				18 25		5 00	
Rossiter	200 31	13 62			129 53		15 00	
Rural Valley	32 74				57 83		9 19	
Saltsburg	31 14		2 50		27 75		8 05	
Slate Lick	1 80	7 40			13 00			
Srader's Grove	16 22				5 50		2 50	
Tunnelton	3 00							
Union	3 00				9 50			
" 2d	25 00	6 00			7 00	6 50	11 30	
Washington	11 00	3 44			29 60			
West Glade Run	7 00						5 00	
West Lebanon	18 00				20 26			
Whitesburg								
Worthington	1526 73	290 01	2 50		1189 90	86 59	94 80	30 00
LACKAWANNA PRESBYTERY.								
Ararat								
Archbald								
Ashley	8 80				62 15			
Athens	22 00				24 00			
Barclay		5 00			2 00	4 03	2 00	
Bennett	20 00							
Bernice	5 00							
Bothany					1 00			
Bethel	8 00							
Brooklyn	40 00	1 75	10 00		37 00		2 00	
Canton	169 06	25 00			65 00	60 00		110 00
Carbondale, 1st								
" 2d								
Columbia Cross Roads								
Dunmore	40 35				55 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Duryea								
Elmhurst								
Forest City	2 00							
Forty-Fort	26 75				49 92			
Franklin	4 00						12 60	
Gibson								
Great Bend	12 42		3 94		7 20			
Greenwood								
Harmony	24 00				7 00			
Hawley	12 00				10 00			
Herrick	8 00							
Honesdale	226 31	17 41			100 00			30 00
Kingston	105 75				130 50		40 00	20 00
Lackawanna	3 00		5 00					
Langcliffe	51 95				47 70			
Lebanon					1 00			
Liberty								
Lime Hill	24 00				2 30			
Little Meadows								
Magyar Associate (Throop)								
Magyar Associate (Westmoor)								
Mehoopany					1 88	1 00		
Meshoppen	10 00				12 00			
Monroeton	7 00				10 00			
Montrose	60 00		3 00		35 00			37 50
Moosic	59 26	37 91			50 00			
Mountain Top	3 90				1 00			
Mt. Pleasant	2 50							
Nanticoke	11 19							
New Milford					4 75			
Newton					4 00			
Nicholson	3 00				5 00		7 00	
Olyphant	5 00				1 65	2 35	1 00	
Orwell	2 00				1 00		4 30	
Peckville	7 00				3 00			
Pittston	20 85				3 00			
Plains	14 00				1 00			
Plymouth	45 00				131 00			
Prompton	1 50				2 30			
Rome	1 00							
Rushville	5 00				34 00			
Salem								
Sayre	8 60				10 00			
Scott	8 52				3 00			
Scranton, 1st	206 63				619 38		28 31	
" 2d	1100 00	55 00			273 00	1 00		30 00
" Adams Av. Chapel					15 00	11 76	10 00	
" Christ								
" Ger.	75 00	45 00						
" Green Ridge	75 89				77 44			
" Petersburg, Ger.	20 00							
" Providence	19 26				100 00			
" Suburban								
" Washburn St.	40 00				46 35	4 95		
Shickshinny	16 90				3 50			
Silver Lake	75 00							
Slavonic Associate								
Springville								
Stella								
Sterling								
Stevensville	1 00		1 50		19 30		1 50	
Sugar Notch					5 00			
Sugar Run					1 00			
Susquehanna	53 75				12 00	6 00	3 00	37 50
Sylvania					3 35			
Taylor								
Towanda	54 40	63 77			60 00	8 00		
Troy	35 00				85 00			10 00
Tunkhannock	35 88	39 12			12 00			
Ulster	3 68				12 20			
Ulster Village	5 07							
Uniondale	5 00							
Warren	5 00				8 50			
Waymart								
Wells and Columbia								
West Pittston	384 28	48 00			165 27	8 66	30 00	
Wilkesbarre, 1st	928 62	59 75			357 50	87 62		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's:	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Wilkesbarre, Grant St.....	9 00	34 00			27 00			
“ Lee Park.....	25 00							
“ Mem'l 247 13					50 00			
“ Westm'r 13 00		105 87						
Wyalusing, 1st.....					5 00			
“ 2d 18 00					25 00	7 18		3 00
Wyoming 8 75		5 00						
Wysox 2 00	2 00				50 00			
Miscellaneous 7 71								
	4543 20	542 58	23 44		2958 89	202 55	149 42	278 00
LEHIGH PRESBYTERY.								
Allentown					55 30	16 32	5 00	60 00
Ashland	28 00							
Audensried					12 00			
Bath, Walnut St.....	15 00				30 00			
Bangor	5 50				12 65			
Bethlehem	67 57				60 00		2 50	
Catasauqua, 1st.....	28 59	5 57			42 00	7 61	7 50	
“ Bridge St..... 7 00								
Centralia								
Easton, 1st	275 00				362 00			25 50
“ Brainerd Union 130 49			5 00		109 00		5 00	20 00
“ College Hill..... 181 69					104 75		16 00	18 00
“ Olivet 40 00					10 00		3 00	5 00
“ South 14 00			10 00		27 00		6 00	
E. Mauch Chunk, Mem'l..... 7 35					7 35			
East Stroudsburg 9 00	7 00				9 00			
Ferndale								
Freeland	6 00		10 00				10 00	
Hazleton	310 06				249 33		30 00	
“ Italian					2 60			
Hokendauqua	5 74							
Lansford	15 39	5 40	8 10		5 55			
Lehighton	10 00				5 50		5 00	
Lock Ridge	4 00							
Lower Mt. Bethel..... 13 50		5 00			10 00			5 00
Mahanoy City	42 55				120 83		5 00	
Mauch Chunk	25 68				17 25		12 00	
Middle Smithfield					93 00	3 37		
Mountain								
Pen Argyl	2 75				23 00		12 50	
Port Carbon	15 00							
Portland	207 97	25 40			69 00		28 00	
Pottsville, 1st 8 46					23 94		5 25	
“ 2d 3 00					3 00			
Roseto, Italian	3 77							
Sandy Run	2 50	1 50			7 50			3 48
Shawnee					4 25			
Shenandoah	10 00				7 00		9 00	
Slatington	27 75				12 00	10 00		4 00
So. Bethlehem	15 00				30 60		24 45	
Stroudsburg								
Summit Hill	16 77							
Tamaqua	20 52				10 00			
Upper Lehigh	6 00	5 00						
Upper Mt. Bethel 26 00								
Weatherly	9 00				33 00		5 50	
White Haven					10 00			
Miscellaneous 1607 25		47 87	33 10		1578 40	37 30	192 70	140 98
NORTHUMBERLAND PRESBYTERY.								
Bald Eagle and Nittany..... 46 00					21 00			
Beech Creek	5 00	3 50						
Benton	19 00							
Berwick	30 00		13 00		31 00	55 00	4 00	32 00
Bethel								
Bloomsburg	111 01	14 00			64 00	12 00	20 00	
Bodines	1 00	1 80			1 00			
Briar Creek	5 00				3 20			
Buffalo	27 24		2 50		5 00		2 50	
Chillisquaque	3 14	5 00			12 00			3 00
Derry	1 72							
Elysburg								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Emporium	2 00							
Great Island	156 00				115 00	79 50		45 00
Grove	54 60	30 00			94 00	20 00	2 00	
Hartleton	58 00							
Jersey Shore	155 00				80 00	27 00	20 00	18 00
Lewisburg	97 00	26 59			78 00	9 75	5 00	101 00
Linden	8 00							
Lycoming	27 18				62 00	9 25		
Lycoming Centre	8 00							
Maboning	58 70	21 76	2 50		57 00	4 50	3 50	32 00
Mifflinburg	153 00		3 50		67 00	24 82	3 50	22 00
Milton	200 00	60 00	6 00		245 50		25 00	120 00
Montgomery	3 00				33 30	1 10	1 00	
Montoursville	9 00				6 50			
Mooresburg	3 00				14 50	5 00	10 00	
Mountain								
Mt. Carmel	24 97					21 00		
Muncy	21 15	80			10 00	3 90	12 00	
New Berlin	23 00				22 50			
New Columbia	5 81							
Northumberland	31 24	8 24			39 00	1 00		15 00
Orangeville	5 00					3 25		
Raven Creek								
Renovo	75 00				160 00	18 00		
Rohrsburg								
Rush								
Shamokin 1st	74 42				28 25			
Shiloh								
Sunbury	70 00	51 00	10 00		87 00		13 00	75 00
Trout Run								
Warrior Run	17 00				9 00			
Washington	19 00	11 00			6 00			
Washingtonville	4 30	7 00						
Watsonstown	60 50				24 00	9 00	4 00	
Williamsport, 1st	175 00	50 00			230 00	10 50	20 00	169 00
" 3d	75 00				163 50	5 00	4 00	31 00
" Bethany	2 00				27 00	1 50	2 50	
" Covenant	95 00		5 00		117 00	10 77	10 50	40 00
Miscellaneous					10 00			
PHILADELPHIA PRESBYTERY.	1973 98	290 69	42 50		1969 25	331 84	162 50	708 00
Phila., 1st	82 00				73 00	25 00	70 00	59 00
" 2d	1088 53	64 64			500 00			
" 3d	52 15	2 30			63 00			
" 4th	60 00				107 50			20 00
" 9th	35 00				36 80			
" 10th	1263 92	32 86			421 00	30 00	15 00	
" African 1st								
" Arch St.	1004 82				210 00	66 81	12 50	
" Atonement, South							13 00	45 00
" Baldwin Mem'l	5 00							
" Beacon								
" Berean	15 00							
" Bethany	150 00					50 00		30 00
" Bethel	18 00				16 84		10 00	
" Bethesda		9 82			52 50			
" Bethlehem	525 00				122 50	29 00	40 00	20 00
" Calvary	812 87				900 00	10 50		
" Calvin	15 00				20 00	6 25	11 00	
" Carmel Ger.	10 00							
" Central	94 78				73 60	135 00	5 00	
" Chambers-Wylie	185 37	23 17			82 25			
" Cohochsink	65 71				22 50			
" Corinthian Ave.	14 00							
" Covenant	22 00	15 00			20 00	6 15		
" East Park								
" Emmanuel	65 68	47 02			13 43			
" Evangel	25 16	3 93						
" Gaston	89 36				59 66	100 00		
" Genevan	5 00							
" Grace	25 00							
" Green Hill					7 00			
" Greenway								
" Greenwich St.	20 00							
" Harper Mem'l	44 06	20 24			110 00		7 50	50 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Phila., Hebron Mem'l.....								
" Henry Mem'l.....	14 00							
" Holland Mem'l *	236 00	66 00			67 20			
" Hope	22 00							
" Italian, 1st.....								
" Jas. Evans Mem'l.....					16 16			
" Kensington, 1st.....	65 00						15 00	
" Lombard St.....	3 00							
" McDowell Mem'l.....	66 22				44 35			
" Mariner's	5 00							
" Mizpah	8 00				13 00			
" Muchmore Mem'l.....	397 66				59 00	50 00	4 00	5 00
" North	8 00				10 00		10 00	
" North Broad St.....	60 57							45 00
" North Tenth St.....	73 48							
" No. Liberties, 1st.....	6 00							
" Northminster	193 66				225 00	75 00		128 00
" Olivet	83 63				73 50	14 22		
" Overbrook	630 34	50 00			100 00	15 00		4 00
" Oxford	65 03				173 50		14 00	
" Patterson Mem'l.....	5 00				12 90			
" Peace, Ger.....								
" Princeton	2137 00	14 00			298 00	10 00	5 00	10 00
" Puritan	5 00							
" Richmond		15 00					10 00	
" Scots	14 54	7 70			30 00	25 00	35 00	
" Sherwood	2 00				3 00			
" Southwestern	13 37				15 00		7 50	
" St. Paul	78 51				25 00			31 00
" Susquehanna Ave.....	10 00				95 00		12 00	
" Tabernacle	298 30	43 30			181 00		10 00	200 00
" Tabor	37 19	53 86			25 00			28 00
" Temple	135 79				92 00	42 00	50 00	
" Tennent Mem'l					18 25			
" Tioga	130 00	50 00			73 85	45 00	5 00	10 58
" Trinity	30 00	72 00	7 00		86 95		5 25	11 00
" Union								
" Union Tabernacle	65 00	20 00			100 00			
" Walnut St.....	1262 41	79 44			545 00	350 00	45 00	56 00
" West Green St.....								
" West Hope	51 56				148 00	205 00	31 25	
" Westm'r	13 92				26 00	29 00	28 00	
" West Park	30 00				10 00		5 00	
" Woodland	347 38				430 54	96 00	58 50	78 75
" Zion, Ger.....	5 00							
Miscellaneous	300 00				472 00			
	12702 97	690 28	7 00		6380 78	1414 93	534 50	831 33
PHILA—NORTH PRESBYTERY.								
Abington	657 00				390 55	105 00		
Ambler		4 00			5 26			
Ashbourne	10 00				4 50	3 00	3 00	
Bensalem	2 00							
Bridgeport	15 00	3 00						
Bristol	17 65		5 00		45 00	25 00		
Carversville	5 00							
Ch. of the Covenant.....	12 45					75 00		
Conshohocken	48 98	6 02	8 00					
Deep Run and Doylestown.	106 74				83 50		20 00	
Eddington	12 00		6 30		35 00			
Edge Hill, Carmel	60 00	15 00	24 00		5 00	20 00	2 00	
Forestville	7 00				3 00	4 35		
Huntingdon Valley.....	20 00	20 00			34 00			
Jeffersonville	48 47					17 67	10 00	
Jenkinstown, Grace	50 00				34 00	7 00	5 00	
Langhorne	17 00				6 00			
Lower Merion	10 00				11 00		2 00	
" Providence	25 00				5 00			
Mechanicsville Chapel					24 30			
Morrisville	53 00	11 83			27 00	1 95	2 70	
Narberth	12 45				51 75			
Neshaminy of Warminster...	2 00		6 00		10 00			
" " Warwick.....	50 00	5 00	8 00		47 00			
New Hope	3 30		5 00		2 00			
Newtown	109 63		3 50		12 00	14 93	3 50	
Norristown, 1st	68 52	229 50	6 25		122 03		11 25	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Norristown, Central	50 05	25 00			27 00			
Norriton and Providence.....	20 00							
Penn Valley	5 00							
Phila, Ann Carmichael.....	10 00							
" Bridesburg	20 00	100 00			15 00			
" Chestnut Hill	18 75				32 00	33 00		
" " Trinity.....	169 59				92 50			10 00
" Disston Mem'l	110 00				13 76			
" Eastminster Chapel.....					11 50			
" Falls of Schuylkill.....	42 00	25 00						
" Fox Chase Mem'l	45 30		12 50		22 45	53 76		
" Frankford	368 10				254 25		3 00	100 00
" Germantown, 1st	1242 61		14 47		260 00	113 18	14 46	67 00
" " 2d	1086 89	100 00			266 00			500 00
" Hermon	61 08	14 00			3 00		2 50	8 00
" Holmesburg	60 47	14 83			6 50			
" Lawndale	30 00				10 00		8 00	
" Leverington	114 00	56 10			35 00		24 50	
" McAlester Mem'l	10 00	5 58			4 00	5 30	1 00	1 50
" Manayunk	36 00	25 00						20 00
" Market Sq.	550 00	25 00			177 00	25 00	5 00	
" Mt. Airy	65 62	30 00			490 00	68 48	20 00	5 00
" Oak Lane	23 71				51 00	26 64		75 00
" Olney	22 00				5 00			
" Redeemer	109 19		10 00		48 89	17 00	10 00	3 00
" Roxborough	20 50							
" Summit	229 12				45 00			
" Wakefield	450 00				45 00	35 00	15 00	
" West Lake			5 00					
" Westside	530 20				131 85	30 00	35 00	
" Wissahickon	32 00					20 00		
" Wissinoming	32 00				8 00			
Port Kennedy	5 00	1 81				15 00		
Pottstown	38 41		15 00		79 39	15 11		
Reading, 1st					89 57		45 00	
" Olivet	50 00					26 00		
" Wash'tn St.....	5 00							
Springfield	25 00	18 31	12 70				10 00	
Thompson Mem'l	8 00	8 89			5 25			
Wyncote, Calvary	35 00				30 53			
Miscellaneous	127 00				136 00			20 00
	7280 78	744 67	141 72		3353 03	757 37	252 91	809 50
PITTSBURG PRESBYTERY.								
Allegheny, 1st	58 04	41 78	31 00		351 00		15 00	11 80
" 1st Ger.	11 30	15 67			10 00			9 00
" Bellevue	19 66		5 00		134 00		10 00	
" Ben Avon	15 00		22 50		168 25		22 50	45 50
" Brighton Road ..	50 00		10 00		65 66			10 00
" Central	41 00				53 67			2 13
" McClure Ave.....	45 00	20 00	15 00		141 00	55 00	10 00	
" Manchester	19 50				67 41		5 00	
" Melrose Ave.....	10 00	6 50			12 00	11 50	2 00	6 00
" North	147 00				319 97			100 00
" Providence					37 32			
" Watson Mem'l....					41 00			
" Westm'r					1 14			
" West View								
Allison Park	9 00		3 00					
Ambridge	17 60				5 00			
Amity		5 00	5 00		45 50			
Aspinwall	75 20		5 00		82 77			
Avalon	52 00		10 00		6 00	20 00	14 00	3 00
Bakerstown		56 00	41 00		25 17			
Beaver					107 00	53 00		28 32
Bethany	46 95	31 19			72 98	13 62	10 00	
Bethel		66 26			161 00			5 00
Bethlehem	11 08		7 15		7 00			
Bridgewater	22 00				20 50	17 50		
Bull Creek	15 00							
Canonsburg, 1st.....	7 43	26 58			60 00			
" Central					68 66			
Carnegie, 1st	107 62				126 66			
Castle Shannon	11 00				5 00			
Centre	35 00				37 00			
Charleroi, 1st	10 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Charleroi, French	5 00							
" Washington Ave..	10 00				34 50			
Chartiers	30 69		5 00		47 45			15 00
Cheswick	15 53		2 00		3 00		2 00	
Clairton								
Clifton	9 52				14 59	6 00		
Concord, (Baden)	4 00				25 00			
" (Carrick)								
Coraopolis	68 59	8 73			122 84		13 34	6 28
Cralton, 1st	57 77		1 97		42 12			1 98
" Hawthorne Ave....	44 00				32 08			2 80
Cross Roads					21 00			
Donora	9 66							
Duquesne								
Edgewood	40 75	30 12			166 25	10 10	30 00	
Etna	10 00				13 20	1 00	2 50	
Fairmount	4 00							
Fairview	10 00				22 00			
Finleyville	10 00		10 00		16 18	4 03		1 00
Forest Grove	7 00	3 00						
Freedom	22 00		10 00					
Glasgow	2 00							
Glenfield	5 36				11 73			
Glenshaw	7 98	5 14			53 30	17 91	26 50	14 00
Haysville	6 00							
Hebron	53 00							
Hiland	51 02				122 65		10 25	
Hoboken	10 00		5 00		44 00		5 00	
Homestead	25 00		6 25	50	59 60	10 00	13 75	50
Industry	4 00							
Ingram	25 00		10 00		31 07		5 00	5 00
Lebanon	66 00				43 85			
Lincoln Place	3 00							
McDonald	46 35	4 00	6 65		62 23			8 31
McKee's Rocks	27 00	27 91						
Mansfield								
Mars	10 00				7 50			
Midland	5 50							
Millvale	11 39	6 22		5 00	50 00			5 00
Mingo	4 00							
Monaca					11 25		2 00	
Monongahela	120 00				135 00		65 00	
Montour	12 00				1 00			
Mt. Carmel	4 00							
Mt. Lebanon, 1st.....								
Mt. Olivet	15 00				13 00			
Mt. Pisgah	7 00				22 50			
Natrona	8 27				6 00			
Neville Island	49 59	10 00			23 32			
New Salem	33 00	4 25						
North Branch	2 00							
Oakdale	51 50	11 48			46 60			45 00
Oak Grove								
Oakmont	188 00	30 00			50 65			
Pine Creek, 1st.....	8 43				8 00			
" " 2d	18 10				10 00			
Pittsburg, 1st	2747 65				701 00		125 00	10 00
" " 2d	160 00				293 50	15 61		
" " 3d		86 66			236 00			
" " 4th	88 17	8 50	5 00		87 39			2 50
" " 6th	191 50				123 08			130 00
" " 43d St.	50 00				2 25			
" " Apple Ave.	10 00				3 20			
" " Bellefield	587 17	46 29			453 33			134 00
" " Blackadore Ave...	7 00							
" " East End	58 00				42 60		42 16	
" " East Liberty	2665 77	222 28	31 00	5 00	373 66		43 00	98 11
" " Friendship Ave....	22 50				57 72	6 30		
" " Grace								
" " Grace Mem'l	3 00				5 00			
" " Greenfield		3 40			20 00			
" " Hazlewood	51 50				76 58			22 50
" " Herron Ave.	5 46		5 00		18 58			5 00
" " Highland	211 13				28 00			
" " Homewood	18 18		20 30		34 67		18 08	18 50
" " Knoxville	36 50		2 00		36 00		10 00	45 00
" " Lawrenceville	23 75			10 00	44 00	15 00	10 00	10 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Pittsburg, Lemington	6 00				5 00			
" McCandless Ave.								
" McKinley Park	7 00							
" Morningside	3 55				2 67			
" Mt. Washington	25 81		3 75		50 00		6 75	48 27
" Oakland	6 00				11 00			
" Park Ave.	25 70				57 20			15 00
" Point Breeze	300 00			5 00	348 00	50 00	15 00	65 00
" Shady Side	2538 04	120 00			1056 50			60 00
" Shady Ave.								
" South Side	7 20		1 50					
" Tabernacle					100 98	60 00	11 50	
" West End		23 00						
Pleasant Hill								
Pleasant Unity	5 00							
Raccoon	131 12	5 83						
Riverdale	16 04							
Rochester, 1st	20 00				30 00			
Sewickley	353 00				307 60	24 30		127 50
Sharon	30 80	10 00	20 00		17 41			
Sharpsburg	26 44				89 95			
Sheridanville					27 00		2 50	
Shields		47 79			92 00			5 00
Slavonic, 1st								
Swissvale	59 71		27 50		80 00		17 50	15 00
Tarentum, 1st	20 50		12 50		37 00	4 22	12 50	
" Central	40 00							
Valley	57 38		10 00		30 00			
Valley View Mission	28 32				10 32			
Vanport	4 00				10 00			
West Bridgewater								
West Elizabeth	2 00							
Wilkinsburg, 1st	204 65		25 00	15 00	114 50		36 25	
" 2d	62 01		14 00		131 00	23 27	5 00	
" Calvary	107 30		2 00		29 00			
" Grace								
Wilson, 1st	14 00				11 68			
Woodlawn	2 00							
Miscellaneous					6 00			
	13130 23	983 58	391 07	40 50	8867 46	418 36	619 08	1137 00
REDSTONE PRESBYTERY.								
Belle Vernon	19 66				32 50			
Brownsville, 1st	29 00	4 00			39 00			
" Central								
Bijam		1 00						
Carmichaels		9 11			36 00			
Connellsville	15 00	12 66			170 80			
Dawson	25 00							
Dunbar	10 00				23 50	1 50	10 00	
Dunlap's Creek	59 50				26 30			
East Liberty	15 50				8 00			
East McKeesport	10 00	10 00			10 70			
Fairchance					20 00			
Fayette City	5 00							
Franklin	12 00							
Glassport								
Grace Chapel								
Greensboro	4 00							
Harmony								
Herminie								
Hewitts	7 47							
Hopewell	15 00							
Industry	1 00							
Jefferson								
" (Cumb.)								
Laurel Hill	136 00	65 00			56 00			
Leisenring						4 80		
Little Redstone	15 45		5 00		20 00	12 30	4 78	
Long Run	27 50				8 00			
Masontown	15 00				66 29			
McClellandtown	8 00							
McKeesport, 1st	191 00	18 00			208 50	10 23		68 50
" Central	37 37		3 00		85 28		18 00	8 97
" Cumberland		13 53	5 00		21 76		5 00	
Monessen	15 20		5 00		30 00	12 00		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Mt. Moriah	8 65					1 42		
Mt. Pleasant	160 56		5 00				40 00	
" Middle		143 91						
" Reunion	19 60				53 65	10 00		
Mt. Vernon	5 00							
Mt. Washington	3 00							
Muddy Creek					12 25			2 25
New Geneva	437 00				15 00	1 00		
New Providence	13 70	4 00	2 00		19 00			
New Salem, 1st	14 00	5 00			5 50	5 00		
Old Frame	4 00							
Pleasant Unity	12 56				16 00			
" View	22 10							
Port Vue	2 00							
Rehoboth	9 00				26 44			1 41
Round Hill	25 00							
Salem								
Sampson's Mills	2 00							
Scottdale	69 00	6 00			42 50			
Sewickley								
Smithfield	2 00							
Spring Hill Furnace	2 00							
Sutersville	8 00							
Tent								
Tyrone								
Uniontown, 1st	774 50	100 00	6 00		132 25	100 00	11 00	71 00
" 2d	30 22				16 83			
" Cumberland	100 00							
Webster	3 60							
West Newton	78 25		3 00			6 25	13 00	53 00
Youngwood	7 11				25 00			
Miscellaneous	5 00				3 00			
SHENANGO PRESBYTERY.	2058 87	392 21	34 00		1224 05	164 50	101 78	205 13
Beaver Falls, 1st	100 00	25 00	25 00		65 00	1 40	25 00	5 00
Centre	32 00	15 00	5 00		15 00		19 00	
Clarksville	15 00	10 00			34 50			
College Hill	10 00							
Ellwood City, 1st	15 01	5 66			28 00			14 00
Enon Valley	6 00				13 60			
Harlansburg	6 00				16 00			
Hermion	31 00	33 45			5 00			20 00
Hopewell	39 15				6 00			
Leesburg	15 00	14 00			30 00			
Little Beaver	5 75							
Magyar, 1st								
Mahoningtown	170 00	10 00			15 00			10 00
Moravia	5 53							
Mt. Pleasant	49 00				42 00		5 00	5 00
Neshannock	25 68	35 00	10 00		67 15	12 00		5 00
New Brighton, 1st					188 00			
New Castle, 1st	88 58				43 40	450 00		29 74
" " 4th	8 60						2 00	
" " Central	52 68				58 20	25 00	151 00	21 00
New Galilee, 1st	14 50						10 50	
North Sewickley	20 00							
Princeton, Mem'l	29 00	15 00						
Pulaski	4 00	3 44			3 80			
Rich Hill	22 00	7 00			32 25			
Sharon, 1st	132 00				137 00	37 50	2 25	
Sharpsville	2 23				9 00			
Slippery Rock	41 71				28 25			
Transfer	6 00							
Unity	50 00				26 00			
Volant	13 02				23 50			
Wampum	15 00				7 83		10 00	
Westfield	170 00				89 50		17 50	4 00
West Middlesex	16 59	5 00			20 35			
WASHINGTON PRESBYTERY.	1211 03	178 55	40 00		1004 33	525 90	242 25	113 74
Beallsville								
Bentleysville								
Bethel	54 68				31 00	2 50	1 50	19 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Burgettstown, 1st.....	107 26	28 17			51 00	7 80	10 00	10 00
Westm'r	26 30		2 50		22 00		2 50	8 00
California	20 00				3 20			
Clay Lick								
Claysville	51 63		4 10		70 75	2 25	25 50	
Coal Centre	7 72				9 25			5 50
Concord	35 00				23 00	4 00		
Cross Creek	135 00	10 00	5 00		90 00	25 00	5 00	25 00
East Buffalo	43 67				51 25	4 06		33 50
Ellsworth	3 00							
Fairview	15 00							
Florence	8 00		5 00		63 95		5 00	45 00
Frankfort	8 25	5 00						
Hookstown	193 00					5 00		24 00
Lion								
Lower Buffalo	19 00				59 50	4 15	9 75	
Lower-Ten Mile	10 00				24 50	4 00	6 00	
Mill Creek	60 00	5 50			75 50	29 00		14 35
Mt. Pleasant					27 00	3 70		
Mt. Prospect	86 25	87 08	4 00		34 50	5 50	5 00	
Nineveh	4 25				9 50	2 60		
Oak Grove								
Pigeon Creek	26 00	19 00			4 00			13 00
Pleasant Hill	7 00				10 00	3 50		
Valley								
Roscoe								
Unity	69 00		2 50		35 00		5 25	
Upper Buffalo	230 42	20 93	4 50		78 00	14 90	10 00	26 00
Upper Ten-Mile	25 00		5 00		40 00	15 00	25 00	5 00
Washington, 1st		96 03	10 00		529 50	83 00	10 00	137 15
2d	274 00				144 50	19 25	10 00	189 80
3d	200 00	15 55	10 00		121 00	11 45	10 00	10 10
4th	28 30				11 00	5 00		
Central	6 00	2 75			29 00			5 00
Elm St.		30 00						
Waynesburg	63 35				67 20	10 52		20 00
Wellsboro								
West Alexander	253 00		15 00		108 00	53 00	5 00	33 00
West Union					4 00			
Windy Gap	13 00							
WELLSBORO PRESBYTERY.	2083 08	320 01	67 60		1827 10	315 18	145 50	623 40
Allegany								
Arnot	10 00							
Austin			13 06					
Beecher's Island	2 00				18 00			
Coudersport	14 47				16 00	8 32	5 00	
Covington					9 00			
Elkland and	54 60	4 92			26 73		5 46	
Osceola	21 28	3 13			19 00			
Farmington	4 00							
Galeton	12 00				8 50			
Kane	16 00				10 00			
Knoxville	3 00							
Lawrenceville	9 00							
Mansfield	15 00				15 00	6 40		
Mt. Jewett	7 00							
Port Allegany	5 41							
Tioga					9 51			
Wellsboro	223 10	25 14			219 00	18 05	15 00	
Miscellaneous	12 27				2 00			
WESTMINSTER PRESBYTERY.	409 13	33 19	13 06		352 74	32 77	25 46	
Bellevue	32 00		5 00		23 00		6 25	
Cedar Grove	10 00				4 75			
Centre	135 69	55 72					12 65	35 00
Chanceford	61 76				50 50	45 00	5 00	16 00
Cherry Hill			3 21					
Chestnut Level	60 28	9 58	3 00		24 00		46 00	
Columbia	26 93	12 95			102 00	30 00	40 50	
Donegal	12 00							
Hopewell	27 00				38 50		7 00	
Lancaster, 1st	46 12	50 10			65 00		95 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Lancaster, Bethany	40 00	38 12	8 00		10 00			
" Mem'l	7 00		6 00		23 50	30 00		
Latta Mem'l	5 00						20 00	
Leacock	49 45	2 31	15 00		25 00		5 00	
Little Britain	36 04				10 00			
Marietta	69 03	5 34			62 30		1 51	10 00
Middle Octorara	30 66							
Mt. Joy	59 00	3 00			13 50			
Mt. Nebo	1 00							
New Harmony	36 00	4 00			15 00		9 00	
Pequea	27 23	8 00			25 00			
Pine Grove	55 00				10 00			
Slate Ridge	22 00	5 00			53 00		8 00	
Slateville	222 58		6 00		30 42		6 00	
Stewartstown	22 02				77 00		9 15	
Strasburg	12 00	20 00					13 00	
Union	83 50	22 23			66 00		50 00	
Welsh Mountain Mission...		10 00						
Wrightsville	35 50	20 00			27 00			
York, 1st	193 66	29 97			175 00	27 18	70 00	50 00
" Calvary	33 00		8 00		8 50			
" Faith	4 00							
" Westm'r	12 00							
Miscellaneous		3 00			448 46			
SYNOD OF SO. DAKOTA.	1467 45	299 32	54 21		1387 43	132 18	404 06	111 00
ABERDEEN PRESBYTERY.					10 00			
Aberdeen	59 00	10 13	4 00		121 80	9 25	21 53	
Andover								
Bemis, 1st Holland	16 97	4 20			24 00		4 00	
Bethel, Holland								
Britton	104 00				51 73	5 05	19 63	
Carmel								
Castlewood	75 52	1 75			29 50		6 00	
Eureka	36 27				2 00		7 00	
Evarts								
Gary	8 00							
Glenham	3 42							
Groton	92 00	37 00			76 00		15 00	
Huffton								
Java	5 01							
Langford	15 00						3 00	
Leola	6 00							
Mansfield	1 00						2 00	
Mellette	10 00							
Mina	18 18							
Newark								
Pembroke	5 37							
Pierpont	25 00				50 00		8 00	
Pollock	27 00						5 00	
Raymond	13 60					1 65		
Roscoe	10 00							
Sisseton	11 77				24 51		7 00	
Stratford								
Uniontown	19 00				1 00			
Veblen	8 86				2 00			
Watertown	7 75	2 50			13 00		2 50	
Wetonga								
Willow Lakes	13 00	4 30						
Wilmot	15 00							
BLACK HILLS PRESBYTERY.	606 72	59 88	4 00		395 54	15 95	100 66	
Ardmore								
Camp Crook								
Edgemont	5 00							
Harding								
Hot Springs	9 00	5 00	17 00		7 50			
Lead	10 00							
Lemmon	4 00							
Plainview								
Pleasant Valley								
Rapid City	14 20				18 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Snoma	10 00							
Spearfish Valley								
Sturgis	5 00				5 00			
Whitewood	5 00	8 70						
	62 20	13 70	17 00		30 50			
CENTRAL DAKOTA PRESBYTERY.								
Alpena	8 00				2 00			
Artesian					6 05			
Bancroft					4 75	2 65		
Belvidere	3 19							
Bethel	5 00							
Blunt	5 70				5 00	4 65	8 10	
Brookings	70 00				70 82		25 00	5 00
Cannings	1 00							
Colman	8 20							
Dallas	12 95							
Earlville								
Endeavor								
Flandreau, 2d	12 00				20 25			
Forestburg								
Hitchcock	13 25				6 85	7 27	2 00	
House of Hope	2 23							
Huron	89 00				133 02	20 10	31 30	
Kadoka	10 60							
Lake Byron								
Madison	23 40				74 45	14 05	10 65	
Manchester								
Midland	5 00							
Miller	20 00	7 00			8 70		12 40	
Onida	7 00							
Philip								
Rose Hill	8 00							
St. Lawrence	10 00							
Union	5 00						5 00	
Volga	13 00				2 55			
Wentworth	5 06				16 05			
Wessington	7 30				37 85		4 50	
White	27 11				11 10	7 45	7 70	
Wolsey	3 00				21 05	3 25		
Woonsocket	24 60					2 45		
Miscellaneous	54 10							
	453 69	7 00			420 49	61 87	106 65	5 00
DAKOTA INDIAN PRESBYTERY.								
Ascension, Indian	15 00							
Ash Point, "	1 00							
Buffalo Lakes, "	5 00							
Cedar, "								
Chonkicakse, "								
Corn Creek, "								
Crow Creek, "	1 00							
Flandreau, 1st, "								
Good Will, "	15 40				10 00		59 00	
Heyata, "	1 00							
Hill, "	5 00							
Lake Traverse, "	2 00							
Long Hollow, "	6 00							
Makaichu, "	2 00							
Makizita, "	2 00							
Mayasan, "	6 00							
Minishda, "	6 00							
Mountain Head, "	3 00							
Pajutazee, "	1 00							
Pine Ridge, "	5 00							
Poplar, "	27 00							
Porcupine, "	4 00							
Raven Hill, "	1 00							
Red Hills, "								
Unsijawakpa, "	2 00							
White Clay, "	17 00							
Wolf Point, "	6 00							
Wood Lake, "								
Wounded Knee, "	6 00							
Yankton Agency, "	54 10							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
White River, Indian.....	1 00							
Miscellaneous	17 00							
	182 40				10 00		59 00	
SOUTH'N DAKOTA PRESBYTERY.								
Alexandria	103 00	24 63			13 00			
Bonhomme Co., 1st Boh.....	7 00							
Bridgewater	15 02				62 00	11 00	12 00	23 00
Brule Co., 1st Boh.....	21 75		5 00		4 00		20 00	15 00
Canistota	13 00				42 00		17 00	10 00
Dell Rapids	15 15	7 60			8 00		5 88	
Ebenezer, Ger.								
Emery, 1st Ger.	10 00							
Emanuel, Ger.	5 00				4 00		5 00	
Germantown, Ger.	35 00							
Golden Rod	15 86				3 00			
Harmony	14 00				9 00			
Hope Chapel	18 50							
Kimball	16 00						4 00	
Lake Andes	30 07							
Mayflower	8 87							
Mitchell	3 43	5 00	10 00		5 00		2 00	
Norway	5 00							
Olive	30 00							
Parker	103 34	11 51			62 75	8 30	12 50	12 00
Parkston								
Salem	13 43		2 00		5 00			
Scotland	13 80	6 31			26 00		13 40	
Sioux Falls	35 74	5 00			23 00			
Turner Co., 1st Ger.....								
Tyndall	5 50							
Union Centre								
White Lake	35 00				12 00			
Miscellaneous	10 00							
	583 46	60 05	17 00		278 75	19 30	91 78	60 00
SYNOD OF TENNESSEE.								
CHATTANOOGA PRESBYTERY.					16 00			
Allardt								
Atlanta, Harris St.....	21 00							
Benton								
Brown's Chapel	1 00							
Cassandra	4 00							
Cedar Springs								
Chattanooga, 2d	132 00	26 80			168 50	24 50	43 00	84 45
" Oak St.					10 50			
" Park Place.....	35 25	7 75				5 00		
Cleveland					3 40			
Cohutta	5 50							
Conasauga								
Concord								
Coulterville								
Daisy	1 00							
Dalton								
Dayton								
Dunlap								
Ewing Grove								
Falling Water								
Flint Springs								
Glen Mary	2 50							
Graysville								
Harriman	22 00				42 05	4 00	2 00	
Harrison								
Helenwood	7 25							
Hill City, No. Side.....	9 85	3 91			10 00			
Hiwassee								
Howardsville		50			1 15			
Huntsville	7 50				1 75			
Jamestown								
Jasper								
Kingston, Bethel	6 30				14 75	1 00		
Lancing	2 50							
Mowbray								
New Bethel								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
Ocoee								
Pikeville								
Pleasant Grove								
Retro	1 50							
Rockwood	19 00	5 00			11 00			
Rugby								
Sherman Heights, 1st.....	7 00	3 00			2 00		6 00	
Soddy	4 47							
South Pittsburg								
Spring City								
Sumach								
Trenton								
Tunnel Hill								
Wartburg								
Welsh Union								
Whitwell								
Miscellaneous					7 50			
COLUMBIA-A PRESBYTERY.	259 62	46 96			272 60	34 50	51 00	84 45
Bear Creek	10 05				2 56			
Cane Creek	20 00				6 19			
Chapel Hill	28 10				6 34			
College Grove	7 50				6 13			
Columbia, 1st	89 30				9 88			3 57
Cornersville	8 00				7 86			
Culleoka	11 82				16 52			
Farmington	8 50				19 65			
Fayetteville	20 60				25 90			
Lasting Hope	4 00				6 68			
Lawrenceburg	7 50				6 23			
Lewisburg	16 20				12 00			
McKays								
Mt. Moriah								
Petersburg	11 09				5 04			
Pleasant Dale	3 45				1 00			
" Mount	9 00				10 45			
" View	4 80				1 64			
Santa Fe	9 00				3 50			
Smithland	4 00							
Spring Hill					3 26			
Miscellaneous					2 25			
COOKEVILLE PRESBYTERY.	272 91				153 08			3 57
Al	3 00							
Algood	6 90							
Allona								
Big Springs	1 70							
Chestnut Hill								
Cookeville	5 00				9 10			
Cove Springs	1 64							
Crab Orchard	2 86	2 00						
Douglas Chapel								
Flynn's Lick								
Gordonsville	10 00				9 45			
Grant					2 00			
Granville	3 08							
Grassy Cove	5 73							
Jewett	7 60					2 50		
Lancaster								
Lee Seminary	3 12							
Mt. Hermon								
New Middleton								
Okolona								
Ozone	17 75							
Post Oak	4 51							
Prospect								
Roaring River								
Rome	3 00							
Taylor Cross Roads.....	3 35							
Trinity	2 60				7 00			
Miscellaneous								
	81 84	2 00			27 55	2 50		

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y. P. S.	Y. L. and Bands	W. M. S.	S. S.	Y. P. S.	Y. L. and Bands
FRENCH BROAD PRESBYTERY.								
Allanstand					52 00		2 22	1 00
Beech								
Bethaven	4 62							
Brittain's Cove	3 50	1 75			3 65			4 65
Burnsville	14 94				32 94	9 70	6 82	3 00
College Hill								
Couper Mem'l	15 00				53 78	7 00	13 21	2 05
Dorland Mem'l	27 30					11 77	9 68	12 95
Hendersonville								
Jupiter	5 10				8 40			1 00
Lance Mem'l	30 00				13 00			
Oakland Heights	112 09	16 00			97 45	2 50	33 55	14 75
Reems Creek	7 00							
Riceville	5 00				3 50			
Walnut, Barnard	15 20							
Weaverville	2 00							
Miscellaneous							48 20	
	241 75	17 75			264 72	30 97	113 68	39 40
HOLSTON PRESBYTERY.								
Amity	3 00							
Bethany								
Bethesda	2 00							
Bristol, 9th St.								
Elizabethton	21 00							
Erwin	10 00							
Flag Pond	3 20							
Glen Alpine								
Greeneville	33 00				120 00		5 00	
Johnson City, Watauga Ave.	30 00				37 00	5 00	15 00	10 00
Jonesboro, 2d	11 00				38 03	1 95	15 00	2 00
Kingsport								
Liberty Hill								
Mt. Bethel	14 65	10 33			25 22	1 50	16 00	6 42
Newmansville	4 00							
Oakland	3 00				9 00			
Philadelphia								
Pilot Knob	3 00							
Pleasant Vale	2 00							
Portrum Mem'l								
Reedy Creek								
Rocky Fork	5 60				1 00			
Salem	10 00				23 00		12 00	
Sneedville								
St. Clair								
Sweetwater Valley	4 50							
Timber Ridge	6 60							
Trade								
Upper Sycamore								
Vardy								
Miscellaneous								
	166 55	10 33			253 25	8 45	63 00	18 42
HOPEWELL-MADISON PRESBYT'Y								
Adamsville	5 00							
Big Sandy	5 00							
Clifton	25 00				3 87			
Como	1 25							
Dresden								
Everett's Chapel								
Greenfield	45 00	12 05			22 18		1 50	
Huntingdon	25 00				4 73			
Jackson	50 00							
McKenzie	20 00				23 69		11 70	
Milan	40 00				1 77			
Mt. Pleasant	3 10							
" Zion	6 00							
Oak Hill	1 50							
Paris	35 00				1 65			
Pisgah	4 48							
Pleasant Ridge	5 00							
Saulsberry	5 00				1 35			
Savannah	14 00	1 00			1 57			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Savannah, Cumb	10 00	60						
Selmer	5 00							
Sharon	5 25				5 14			
Shiloh								
Trezevant	10 00							
Waynesboro	65							
	321 23	13 65			65 95		13 20	
MC MINNVILLE PRESBYTERY.								
Alexandria	2 50							
Beech Grove	22 75							
Bell Buckle	14 00							
Blue Springs								
Cherry Creek	5 17				2 50			
Cottage Grove	4 00							
Crawford	3 00							
Dibrell								
Hillsboro	3 05							
Laurel Hill								
Liberty					13 93			
Manchester	4 55							
McMinnville, Main St.	41 50				10 19			63
New Hope								
Robinson's Chapel								
Shiloh	5 00							
Smithville								
Sparta	5 00				1 30			
Thyratira								
Tullahoma		8 50			1 27			
Union (Coffee Co.)								
Union (White Co.)	5 32							
Unionville	5 00							
Winchester	25 00				10 00			
Zion	3 56							
	149 40	8 50			39 19			63
NASHVILLE PRESBYTERY.								
Auburn	10 00							
Big Spring	10 00				11 60			
Cane Ridge	4 33							
Cedar Grove	3 00				5 00			
Charlotte	2 00							
Christiana	6 00							
Clarksville	10 00				10 68			4 44
Concord	2 90							
Dickson	25 00							
Dry Fork					2 00			
Erin	15 00	3 24			11 00			
Goodlettsville	12 00				13 00			
Goshen	5 00							
Horse Shoe								
Lascassas	10 00							
Laverne	4 85							
Lebanon	113 87				59 70			23 17
M. F. Peper Mem'l.	25 00				12 65			
Liberty Hill	5 00					4 50		
McAdoo								
McKissacks	10 45							
Milton	10 00							
Mt. Cumberland	1 50							
Mt. Liberty	2 00							
Nashville, 1st	112 30				17 70			15 00
" Addison Ave	250 00				28 10			
" Arlington St	5 00				6 50			
" Bethel	8 00				18 06			6 78
" Grace	11 10				27 01	4 04		13 85
" Russel St	21 61				22 00			16 50
" West								
New Hope								
Portland								
Rock Spring								
Statesville	10 00							
Sugg's Creek	2 09							
Tusculum	2 00							
Walker's								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S.	S. S.	Y.P.S.	Y. L. and Bands
Walnut Grove	3 00				8 75			
Waverly	25 25							
West Nashville	1 00							
	739 25	3 24			253 75	4 04	4 50	79 74
OBION-MEMPHIS PRESBYTERY.								
Antioch								
Arlington					15 40			
Bell's Chapel								
Bethesda	3 26							
Bethlehem								
Campground								
Chapel Hill								
Cool Springs								
Cordova	5 00							
Covington	8 00							
Crittenden Grove								
Dyer	25 00				4 06			
Dyersburg					6 00			
Ebenezer	20 00							
Flippin								
Fulton	8 50							
Glass								
Green Hill								
Hickman	20 00				5 40			
Humboldt								
Hurricane Hill								
Kenton	14 40				15 00			
Mason Hall								
Mayfield								
Memphis, 1st		8 11			73 55			
" Central								
" Institute	20 00				2 80			
" Walter Heights....								
Morella								
Mt. Ararat								
Mt. Olive								
Newbern								
New Bethlehem								
New Cumberland								
New Ebenezer								
New Hope								
New Prospect								
North Union								
Oblon								
Palestine								
Pleasant Hill								
Poplar Grove								
Protemus	4 00							
Rives								
Ro Ellen	20 00							
Rutherford								
Salem								
Trenton								
Trimble	8 00							
Troy	10 00				12 50			
Union City								
Union Grove								
Uriel								
Walnut Grove	4 00				4 55			
West Union								
Woodwards Chapel								
Yorkville	20 00							
Miscellaneous								
	190 16	8 11			139 26			
UNION PRESBYTERY.								
Baker's Creek	3 00							
Beaver Creek	6 25				2 16			
Blaine								
Caledonia	10 00							
Centennial								
Clover Hill	3 00							
Clayd's Creek	5 50							
Concord					16 26			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Corn Tassel	1 00							
Crawford								
Erin	5 00							
Eusebia	5 98	6 86						
Forest Hill	2 00							
Fork Creek								
Fort Sanders	22 80				14 00	6 00	8 00	
Grace	6 40							
Greenback					4 40			
Hebron	21 00				18 00			
Hickory Grove								2 50
Holston								
Hopewell	31 60				35 00			
Knoxville, 2d	213 17				165 76	14 70	5 00	60 00
" 4th	32 68				105 50	15 64	20 00	35 22
" 5th					20 50	10 00		
" E. Vine Ave.								
" Lincoln Park								
Lebanon								
Lenoir City								
Leonard's Chapel	1 25							
London					16 31			
Madisonville	18 50							
Marietta								
Morganton	1 61							
Mountain View								
Mt. Carmel								
Mt. Castle								
Mt. Zion	6 00				15 00			
New Market	12 00				4 73	2 00	8 64	
New Prospect	7 73							
New Providence	44 64	45 00			60 00		16 00	
New Salem								
Pine Grove								
Pleasant Forest								
Pond Creek								
Rockford	18 00				7 75	2 15		
Sardis								
Shannondale	86 00				89 00	5 00	2 00	5 00
Shiloh	2 00							
Shunem	4 00							
South Knoxville	3 00				32 17	7 80	5 00	
Spring Place	3 00				27 50			
St. Paul's	16 50	7 28			19 50			
Tabor	3 80							
Toqua	1 00							
Union Hall								
Unitia	1 25							
Walland								
Washington	6 00							
West Emory								
Westminster	10 25				5 00	1 73		
Westvale								
Woodlawn								
Miscellaneous	10 00							
	638 91	59 14			658 54	65 02	64 64	102 72
SYNOD OF TEXAS.					10 00			
ABILENE PRESBYTERY.								
Abilene	15 00				20 93			
Albany					39 00			50 00
Alright								
Anson	11 50							
Avoca					1 83			
Baird	11 45							
Bison	4 00							
Brownfield								
Clairmount								
Carpenter's Gap								
Cross Plains								
Fairview	4 00							
Gail								
Hamlin					3 00			
Jayton								
Knott								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Lamesa	5 00							
Liberty	16 00							
Light	9 40							
Lorraine	9 00							
Lou								
Luzon	9 00				13 63			
Merkel	10 00							
Midway								
Mt. Pleasant					3 17			
Ranger								
Rising Star								
Rochester	3 50							
Rotan	12 00							
Sabanno	10 00							
Snyder	50 00							
Stamford					5 00			
Strawn	39 90				18 17			
Sweetwater								
Tahoca	9 30							
Throckmorton								
Tuscola	7 50							
Tye	6 00							
Zion					13 25			
Miscellaneous								
	242 55				117 98			50 00
AMARILLO PRESBYTERY.								
Amarillo	75 00				78 30			
Blue Grove								
Bomarton								
Buffalo Springs								
Canadian	38 32				16 70	3 50		
Canyon	18 60							
Childress	28 00				9 00		1 25	
Chillicothe	20 00				2 50			
Clifford								
Crowell								
Dalhart	23 25				9 00			
Dundee								
Glazier								
Guthrie								
Hale Center	5 25							
Harrold								
Henrietta	77 00					10 00		
Hereford	20 00							
Higgins								
Knox City	6 40							
McLean								
Memphis	5 00				37 20			
Miami								
Munday								
Newlin								
North Plains								
Plainview	10 00				7 80			
Pleasant View								
Quanah	22 75							
Running Water	4 00							
Seymour	15 60				43 06		2 75	
Silverton	12 00							
Tulia								
Union Hill	3 00							
Vashti	8 00							
Vera								
Vernon	25 00				25 20			
Wellington					32 50			
Wichita Falls	23 30							
	440 47				261 26	13 50	4 00	
AUSTIN PRESBYTERY.								
Alpine								
Austin, 1st	375 65	41 09	5 00		88 33			
" Cumb.	15 40				17 36			
Beaukiss								
Davilla	5 00				3 90			
Ebenezer								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Elgin								
Granger	5 00				3 85			
Harman Chapel	10 00							
Hopewell								
Hornsby								
Hutto	46 64				14 95			
Kovar, Boh.	3 00							
Lampasas, 1st	21 50							
" Cumb.	3 00				11 00			
Ledbetter	2 50							
Liberty Hill								
Marble Falls								
Mason	12 00							
Menardville	11 90				6 40			
Mt. Zion								
Oakdale	2 75							
Oak Grove	7 45							
Pleasant Grove								
" Hill	5 00							
" Valley	6 00							
Pond Spring								
Rockdale	11 50							
Round Rock								
Shady Grove								
Sharp	8 70							
Smithville	15 35				7 55			
Tabor								
Taylor, 1st	50 00				15 95			
" 2d					8 45			
Miscellaneous					2 00			
	618 34	41 09	5 00		179 74			
BROWNWOOD PRESBYTERY.								
Ballinger	51 50				23 55			
Blanket	9 63				9 15			
Brady	10 00							
Brownwood, Austin Ave.	5 00				25 80			
Burkett	2 60							
Center City	1 00							
Coleman	2 00							
Eden								
Fife								
Goldthwaite	61							
Hughes								
Katemcy	3 45							
Lohn	1 00							
Norton	7 12							
Ozona	1 00							
Pecan Grove	1 85							
" Valley								
Robert Lee	3 20							
San Angelo, 1st	72 00				16 35		12 00	
Santa Ana	94 45							
Shive	2 00							
So. Concho	15 75							
Stacy								
Styles	95							
Sweden	7 00							
Talpa	2 50							
Trickham	16 55							
Waldrip	1 00							
Winters								
Zephyr	6 00				2 05			
	318 16				76 90		12 00	
DALLAS PRESBYTERY.								
Athens	50 00				18 35			
Bethany, (Terrell)	3 00							
Bois d' Arc								
Caddo Mills								
Canton								
Celina	11 50							
Center								
Climax								
Colfax								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Corinth	10 00							
Cumberland Valley								
Cumby								
Dallas, 2d	11 55	9 24			40 00	7 22	40 00	
Bethany	7 50				34 05			
Central	175 00				20 90			
Exposition Park	35 00				4 85	1 75		
Dawson								
Duck Creek	8 00							
Elm Grove (Meabank)								
(Terrell)	3 00							
Farmersville	17 00				11 25	3 00		
Fate	6 50							
Flora Bluff								
Forney	8 00				5 25			
Friendship								
Garland	12 00				7 35			
Grand Saline	10 00				5 50			
Greenville	28 00						3 50	
Jackson								
Jiba	5 00							
Kemp								
Lavon	6 35							
Lawson								
Lone Oak	2 00							
(Kaufman)								
Star	5 00							
McKinney	16 00				46 80			
McMinns	6 00							
Mabank	10 00				7 04		2 00	
Melissa	16 25							
Mesquite	13 15				5 22	5 00	3 53	
Miller Grove								
Myrtle Springs								
Nevada								
New Hope	5 15							
Oak Cliff					12 70	1 45	4 55	
Hill								
Oakland	4 20							
Palestine								
Plano	30 00				4 17			
Pleasant Grove								
Valley	9 00							
Prosper	16 00							
Reily's Springs								
Rockwell	8 00							
Royse								
Standers								
Terrell	15 00				1 00			
Trinity	5 00							
Turners	2 60							
Tyler, Central	37 70				10 40		5 25	
Union								
Wallace	5 00							
Walling Chapel								
Walnut Grove	10 00							
White Hall								
Wills Point								
Wiregrass								
Miscellaneous	85 30				7 05			
	708 75	9 24			241 88	18 42	58 83	
DENTON PRESBYTERY.								
Adora	3 25							
Alvord								
Antelope	10 00							
Argyle								
Bethel, 1st								
2d								
Bowie	12 00				1 20			
Brumlow Mound								
Center Hill								
Point								
Chico	14 45				13 00			
Crafton	6 00							
Cuba								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Cundiff	20 00							
Decatur					86 25			
Denton	50 00							
Dixie								
East Belknap	1 70							
Flatrock								
Flower Mound					7 25			
Gainesville	44 70				45 90			
Grapevine					16 00			
Greenwood								
Justin	15 75				3 65			
Keller	13 00							
Krum	14 50				3 35			
Lewisville	8 00				8 85			
Lynchburg					1 60			
Mt. Olivet	35 75							
Mt. Pleasant	8 75							
Mt. Tabor								
Myra	10 35							
Newport	5 00							
Nocona								
Oak Hill								
Parvin	2 00							
Pecan								
Pilot Point	3 50							
Prairie Point								
Rhame	3 00							
Ringgold								
Rogers' Chapel								
St. Joe					2 75			
Sanger	12 00				4 25			
Sharon								
Shiloh								
Sunny Dale								
Sunset	10 00				8 40			
Valley View, 1st	12 50				5 26			
Valley View, 2d								
Woodland								
Zion Valley								
Miscellaneous					1 75			
FT. WORTH PRESBYTERY.	316 20				209 46			
Alvarado	15 00				12 10			
Antelope								
Arlington	23 00				23 45			
Basque	4 00							
Belknap								
Breckenridge								
Burleson	13 95				4 35			
Bryson								
Center Point								
Chapel Hill								
Cleburne	59 40				71 80			
Cottonwood								
Crowley	10 00							
Cundiff								
Ex-Ray	4 50							
Forest Hill	6 20							
Ft. Worth Hemphill St.	25 00				30 33		1 00	
Taylor St.					80 83			
Glen Rose								
Graford	4 00							
Granbury	14 50				5 55			
Grandview	10 00							
Huffstuttle								
Jacksboro	5 35	10 50			11 80			
Johnson Sta.								
Lillian								
Lipan								
Lone Star								
Mansfield	5 00							
Midway								
Mineral Wells	6 45							
Mission Ridge								
Morgan Hill	4 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Newberry								
Olney	1 24							
Palmer	5 00							
Poolville	5 00							
Peaster	3 00							
Prairie Chapel								
" Hill								
Rio Vista								
Sabathany	4 00							
Spring Creek					8 75			
Stephenville								
Strawn	2 00							
Tolar								
Union								
" Hill	3 50				4 50			
Watauga	9 50				3 50			
Weatherford	20 00				15 05			
West Brooks								
West Fork	15 00				2 95			
Miscellaneous					5 00			
	278 59	10 50			279 96		1 00	
HOUSTON PRESBYTERY.								
Barker	2 25							
Cobbs Creek	2 00							
Concord	2 00							
Galveston, 4th	5 00	3 24				3 16		
Houston, Cumb.	65 00				11 07	19 40		1 51
" Westm'r	16 00				5 85			1 00
Houston Heights	16 15				5 50			
La Porte	5 15							
League City	4 00							
Letitia	4 25				1 65		2 45	
Mary Allen Seminary			20 00					
Nome	5 25							
Oakland	3 50							
Park	15 00							
Port Arthur	34 00							
Prairie Plains	5 00							
Raywood	4 00				1 50			
Sealy, Bohemian	7 00							
Sour Lake	5 00							
Webster	4 00							
Miscellaneous					5 00			
	204 55	3 24	20 00		30 57	22 56	4 96	
JEFFERSON PRESBYTERY.								
Alamance								
Athens	33 65							
Atlanta	25 00				10 00			
Blackburn	7 20							
Cross Roads	10 00							
Douglas								
Frankston	2 50							
Friendship	10 00							
Grandview	5 00							
Henderson	23 00				24 91			
Haynesville	10 00							
Jacksonville	35 00				39 90			
Jefferson					8 25			
Longview					13 10			
Maple Grove	12 45							
Marshall								
Minden								
Mt. Enterprise	2 25							
Mt. Hope	5 00							
Mt. Pleasant	5 00							
Mt. Selman	2 50							
Nacogdoches					4 85			
New Harmony	5 00							
New Prospect	17 00							
Pine Grove	6 00							
Pleasant Grove	2 00							
" Springs	2 65							
Providence	5 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Relief	8 00							
Rock Springs	5 00							
Salem								
Tennessee	20 00							
Texarkana	25 50				9 45			
Willow Springs	5 80							
Miscellaneous					5 00			
	290 50				115 46			
PARIS PRESBYTERY.								
Bagwell	8 25							
Belmont								
Ben Franklin					2 50			
Bethel	15 00							
Bethlehem					80			
Biardstown	10 00							
Bogota	3 85							
Bone's Chapel								
Bonham	50 00				20 35			
Brookston	2 20							
Canaan	10 10							
Celeste	4 50							
Chicota								
Clarksville					24 45			
Collinsville					6 80			
Cooper	10 00							
Cross Roads								
Denison, 1st	50 65				12 40	15 20		
Denison, Bethany	12 00							
Deport	55 00		5 00		22 37			
Detroit								
Dial	32 00							
Dodd City	8 00				2 90			
Ector	18 00							
Emberson								
Enloe								
Grove Hill								
Honey Grove	66 40				13 85		6 45	
Howe	17 25							
Ladonia	40 00				4 75			
Lake Creek								
Lannius								
Leonard	25 00				7 00		3 00	
Locust Grove								
Orangeville								
Paris	86 00	25 00			39 45			13 70
Pottsboro, Grace	30 25							
Randolph	12 00							
Rock Point	10 00							
Rugby	3 35							
Shamrock	12 00							
Sherman	100 00				3 25			
Spring Hill	4 40							
Stone's Chapel	13 50				70			
Tom Bean								
Trenton	1 50							
Union Grove								
Whitesboro	36 70				18 50	6 00	2 24	7 25
Whitewright	80 00				30 95			
Windom	5 00							
Wolfe City	37 50	3 00			9 15			
Miscellaneous					41 10			
	870 40	28 00	5 00		261 27	21 20	11 69	20 95
SAN ANTONIO PRESBYTERY.								
Alpine	8 00							
Barnett	3 50							
" Springs	17 00							
Bloys						5 20		
Buda	5 00							
Cheapside	1 45							
Cibola	5 80							
Delvalle								
Dilley	5 00							
Ebenezer								

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Edgar	2 50				3 65			
El Paso	24 00							
Ft. Davis	31 65				47 50	16 35		
Goforth	7 00							
Hochheim	9 50				4 05			
Leakey	5 00							
Nopal	7 65							
Pearsall	19 00				1 00			
Pilgrim Lake	5 00							
Riverside								
Rock Springs								
San Antonio, Madison Sq....	77 42				101 64			
San Marcos, Fort St.....	50 00				4 00			
Shafter								
Slayden	8 00							
Toyahvale	6 50							
Valentine	11 30							
Miscellaneous	14 00							
	324 27				161 84	21 55		
WACO PRESBYTERY.								
Abbott					50			
Angus	3 05							
Antioch								
Avalon								
Blum								
Boyce	15 00							
Childers	1 00							
Comanche Springs	10 80							
Corsicana	37 50				78 68		7 50	
Coryell	11 00				2 50			
Cotton Gin	7 50							
Covington					1 00			
Crawford					1 10			
Dawson	18 30							
Doddson Chapel	4 80							
Ennis					16 16			
Eureka								
Fairfield	6 00				1 00			
Fairview								
Ferris					19 00			1 35
Foreston	15 00							
Gamewell	1 55							
Gatesville	7 00							
Graybeck								
Hillsboro					19 18			
Howard								
Hubbard	16 25				10 25			
Italy					5 00			
Itasca	24 00				32 00			
Jewett	18 00				3 65			
Kerens	8 00				1 00			
Kosse	5 25							
Lone Oak								
McGregor	10 00							
Meridian								
Mexia, Central	30 00				11 00			
Middleton Chapel								
Midlothian	5 00							
Moody					1 00			
New Hope								
Osceola	2 50							
Palmer	6 50							
Park								
Peoria								
Red Oak	7 00				8 00			
Rock Creek								
Rockett	20 00							
Shiloh	26 50							
Sterrett	5 50							
Teague	15 00				50			
Tehuacana					11 05			1 15
Temple, Grace	50 00	6 85			11 45			
Valley Mills	12 00				10 00			
Waco, Central	29 00				73 00			
Walnut Springs	5 00				1 80			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Waxahachie	47 20				46 90	1 00		1 60
West	12 95				6 45			
Whitney								
Woodbury	5 50							
Wortham								
Miscellaneous					10 05			
	499 65	6 85			383 22	1 00	7 50	4 10
SYNOD OF UTAH.								
BOISE PRESBYTERY.								
Bellevue	8 00						6 00	
Bethany	3 00	3 27				1 50	6 00	2 00
Bethel	5 00							
Boise, 1st	57 08				65 00	15 00	23 00	20 00
" 2d	3 10	3 60			10 00		6 00	
Caldwell	8 75				25 00		7 00	
Emmett	9 00							
Five Mile								
Franklin							6 00	
Gooding	4 65							
Lower Boise	4 50							
Meridian								
Nampa	11 00				6 00		6 00	
Parma	4 00				8 00		6 00	
Payette					10 00		8 50	
Roswell	17 25						6 00	
Twin Falls	25 00							
Miscellaneous					2 25			
	160 33	6 87			126 25	16 50	85 50	22 00
KENDALL PRESBYTERY.								
Burley								
Carmen								
Fort Hall, (Ind.)	7 15							
Franklin	9 00					1 51		1 15
Hastings	4 00							5 00
Heyburn	3 00	2 00			5 00			
Idaho Falls	10 00				19 00		5 00	
Lago	2 50							
Malad	18 00	1 50			7 50	5 54	3 65	
Montpelier, Calvary	10 00				8 00	3 00		
Pocatello		2 10			5 00	2 08		
Preston	4 50					2 50		
Rigby	2 00	1 00						
Salmon	8 70				1 00			
Soda Springs	5 00				1 30			
St. Anthony	10 00				10 00	3 35	4 00	
Miscellaneous	3 00							
	96 85	6 60			56 80	17 98	12 65	6 15
UTAH PRESBYTERY.								
American Fork	13 70	10 00			2 00	1 50		
Benjamin	4 00							
Brigham	9 00	5 00			3 00		50	
Cedar City								
Corinne								
Ephraim	8 00				4 40			1 20
Ferron	6 20							
Green River	10 00				12 00			
Hyrum	5 50							
James Hayes, (Ind.)								
Kaysville	12 00							
Logan, Brick	15 00				15 00		3 00	
Manti	26 00	4 00			4 00	2 31		
Mt. Pleasant	25 00				11 00	3 00		
Myton	3 00							
Nephi, Huntington								
Ogden, 1st	90 00				39 00		5 00	
" Central Park	10 00							
Parowan								
Payson	9 00				5 00	1 00		
Richfield	24 75	2 00						
Roosevelt	2 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Salina	5 00				7 00	3 00		
Salt Lake City, 1st.....					246 50		2 00	
" 3d	16 50	7 14			32 50	3 60	10 00	10 00
" Westm'r	13 56				11 00	7 00		
Smithfield	10 00	2 00			1 00			1 00
Spanish Fork, Assembly's....	5 00							
Springville	21 00	5 35			12 60	2 35		
Sunnyside	5 00							
Miscellaneous	6 50				4 00	6 50		
	355 71	35 49			410 00	30 26	20 50	12 20
SYNOD OF WASHINGTON.								
ALASKA PRESBYTERY.								
Chilkat, Thlinget	10 00							
Hanega, "								
Hoonah, "								
Jackson, Hydah								
Juneau, Northern Light.....								
" Thlinget								
Kasaan, Hydah	7 70							
Klinquan, "								
Klukwan, Thlinget	17 00							
Saxman, "	35 00							
Sitka, White								
" Thlinget					34 00			
Skagway, 1st								
Wrangell, 1st	3 00							
" White	10 00							
	82 70				34 00			
BELLINGHAM PRESBYTERY.								
Acme, 1st	6 00							
Anacortes, Westm'r	52 00		2 00		12 00		5 00	
Baker		27 00			25 00			
Bellingham								
Bethany	5 00							
Deming	15 20							
Everson	61 70				1 25			
Fairhaven, 1st.....	11 83		5 00		17 67	12 49	2 00	
Friday Harbor	21 40	4 76						
Immanuel								
Knox	15 00							
Maple Falls					2 00			
Nooksack							1 78	
Sedro-Wooley	10 80		2 50		12 30	8 00		
So. Bellingham								
Valley	28 00							
Miscellaneous	69 83							
	296 82	31 76	9 50		70 22	20 49	8 78	
CENT'L WASH'T'N PRESBYTERY.								
Bethany		1 27						
Bickleton	12 50							
Clealum	10 00				4 00		1 00	
Cleveland	6 00							
Dot	8 52							
Ellensburg, 1st					76 00	8 50	33 25	
Finley	2 00							
Glenwood, Bethel								
Goldendale, 1st	22 00				4 00			
Granger	5 00							
Hover	3 00							
Kennewick	35 00				13 24		2 00	
Kiona	6 00				15 10			
Liberty	12 00							
Mabton								
Mt. Pisgah	5 00							
Naches	8 50							
North Yakima, 1st					16 00			
Parker	3 00				42 20		28 00	
Sunnyside	40 00							
Toppenish Union	2 00				19 00			
Troutlake	9 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Wapato	5 00							
Wenas	4 50							
Miscellaneous	5 00							
OLYMPIA PRESBYTERY.	204 02	1 27			189 54	8 50	64 25	
Aberdeen, 1st	22 00				8 00		4 00	
Buckley, 1st	7 00	1 00			7 60		3 00	
Camas, St. Johns	43 00	9 00	10 00		5 12		10 00	
Carbonado	5 00							
Castlerock	10 00							
Catlin	7 00							
Centralia, 1st		10 95			23 08			
Chehalis, Westm'r	20 00				22 86		5 00	
" Indian	3 00							
Cosmopolis	3 05		5 00					
Elbe	4 20							
Ellsworth	17 27				4 05			
Enumclaw, Calvary	3 50							
Flsher	6 50							
Glg Harbor								
Hoquiam, 1st	13 00				2 70		2 08	
" Calvary	3 00							
Ilwaco	23 00							
Kapowsin	16 35							
Kelso, 1st	21 00		5 00		6 04			
Mineral	4 30							
Minnehaha	3 00							
Montesano	18 10							
Nesqually, Indian	2 00							
Olympia, 1st	15 00		5 00		28 95		8 00	
Puyallup, 1st	28 00				7 00		8 00	
" Indian	2 00						4 84	
Ridgefield, 1st	20 00						8 00	
Southbend	6 20				1 50			2 50
Tacoma, 1st	125 25				82 55		80	
" Bethany	35 00	12 01			23 00			
" Calvary	5 00				62		3 60	
" Immanuel	90 00				64 48		27 00	
" Sprague Mem'l	24 38				1 05		1 20	
" Westm'r	19 85				10 05		6 00	
Tenino, Christ	7 00							
Toledo								
Vancouver, 1st	52 00	17 15			7 75			
Vaughn	3 20							
Woodland	10 00	5 00	5 00					
PUGET SOUND PRESBYTERY.	698 15	55 11	30 00		306 40		91 52	2 50
Ballard, 1st					13 58		2 50	
Bremerton	12 50							
Brighton	10 55		20 00		12 78			
Charleston	3 80						1 20	
Everett	75 90				37 60			
Friday Harbor								
Georgetown	28 00	5 00						
Kent	10 80	6 00						
Lake Union	27 68				7 00			
Mukilteo	6 00							
Neah Bay Mission					9 60			
Port Blakeley	8 08	7 50			9 85			
Port Townsend	17 00				14 00		3 50	
Ravensdale								
Renton	8 00							
Seattle, 1st	704 71				325 60	2 00	56 40	20 00
" Bethany	40 00				27 40		2 00	
" Calvary	15 00				25 00			
" Cherry St.	29 21	13 00			14 00		2 30	
" Franklin Ave.	6 00	5 00						
" Interbay	5 84				2 20		2 00	
" Lane St.								
" Welsh	23 90							
" Westm'r	652 10				228 30		40 00	
Snohomish	3 50				8 00			
Stanwood	4 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Sumner	20 50				2 50			
Vashon Island								
White River	12 00				21 00	1 49		
York	5 00							
	1730 07	36 50	20 00		758 41	3 49	109 90	20 00
SPOKANE PRESBYTERY.								
Bonniers Ferry	8 00							
Cœur d' Alene	28 81				19 00			
Cortland								
Creston	5 00							
Cully Mem'l	10 00							
Davenport	60 00	13 00			30 00			
Fairfield	25 66				1 00			
Govan								
Harrington	31 00							
Harrison	7 00							
Kettle Falls	50 00							
Laclede								
Larene	9 00							
Mica, Calvary	5 75							
Northport	8 00							
Odessa	15 00				2 00			
Postfalls	10 00				2 00			
Rathdrum	35 00	13 00						
Reardan	8 00	3 00						
Rockford	6 50							
Sandpoint	8 00							
Spokane, 1st	300 00		18 75		62 70		25 00	
" 4th	50 00	20 00			13 00		22 00	
" 5th	25 00				5 00		5 00	
" Bethel	30 00				9 00			2 50
" Centenary	49 12	4 00			36 50		8 00	
" Lidgerwood	6 00	3 00			3 30	2 70		
Spokane River, (Ind.)	10 00							
Wellpinit, (Ind.)	10 00							
Wilbur								
Miscellaneous	1 20							
	812 04	56 00	18 75		183 50	2 70	60 00	2 50
WALLA WALLA PRESBYTERY.								
Asotin, Grace	18 30	1 70						
Bethel	5 00							
College Place	12 00							
Connell	18 00							
Culdesac	13 63							
Dayton								
Denver	8 41							
Forest								
Garfield	15 81				4 20			
Grangeville	20 00				7 20			
High Valley, Forbes	3 00							
Ilo	18 60							
Johnson	17 30				3 80			
Juliaetta	5 00							
Kamiah, 1st, (Ind.)	39 60	3 05	2 00		9 08	2 00	7 70	
" 2d (Ind.)	6 00		3 00		9 88		2 20	
Kendrick	10 00		5 00					
Lapwai, (Ind.)	50 00	2 50			14 28		5 20	
Lewiston	8 00							
McKinley								
Meadow Creek (Ind.)	4 00						2 20	
Moscow	60 00				30 00		19 50	
Mt. Zion	5 27							
Nezperce	6 00							
North Fork (Ind.)	2 50				3 48		2 20	
Oakesdale	20 00							
Palouse, Bethany	15 00				1 60			
Pleasant Valley								
Prescott	15 00				5 20			
Reubens	5 00							
Seltice								
Stites, 1st	5 00				5 08		2 20	
Stites, (Ind.)	13 00		5 00					
Sunset	5 00							

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Thorn creek	3 75							
Vineland	14 35				5 60			
Waitsburg	16 26				7 00			
Walla Walla	85 61				44 00		1 10	
Willow Hill	5 00							
Miscellaneous	5 00							
	554 39	7 25	15 00		150 40	2 00	42 30	
WENATCHEE PRESBYTERY.								
Brewster	1 40							
Bridgeport	18 03							
Cashmere	20 00							
Chesaw	2 85							
Coulee City	10 00	8 85						
Loomis	2 45							
Mold	3 30							
Okanogan	25 00							
Omak								
Oroville	4 90							
Quincy	15 18							
St. Andrews	2 00							
Wanconda	2 20							
Waterville	15 95							
Wenatchee	53 75							
Wilson creek	15 00							
Miscellaneous	8 50							
	200 51	8 85						
YUKON PRESBYTERY.								
Council								
Fairbanks								
Oothaevik, Eskimo								
WEST VIRGINIA SYNOD.					131 75			
GRAFTON PRESBYTERY.								
Buckhannon	56 00	7 00			91 00		14 00	
Clarksburg	46 50				14 58	23 15	15 87	30 00
Downs	1 00	1 00						
Fairmont	47 48				101 25	11 06	19 50	107 50
French Creek	40 00				6 75		4 25	
Grafton	6 44				58 59	2 24	20 00	
Jacksonburg	7 35		2 00					
Kingwood	15 00				22 50		5 00	
Lebanon	1 00							
Mannington	5 00				43 00			
Monongah	4 00	2 00						
Morgantown	90 00				109 11	10 00	18 25	
New Martinsville	7 00				6 00			3 00
Oakland	19 28							
Pleasant Grove	3 50							
Salem								
Smithfield	1 40							
Sugar Grove	11 50				13 00			
Terra Alta	6 00							
Weston	20 00				10 75		75 00	
Miscellaneous	30 45				40 00			
	418 88	10 00	2 00		516 53	46 45	171 87	140 50
PARKERSBURG PRESBYTERY.								
Baden	5 97							
Belmont	2 47							
Bethel	31 75				38 00		3 50	
Beulah	2 00							
Brooksville								
Brush Creek	1 25	2 00						
Cabin Creek	14 95					30 50		
Clear Creek					19 11	22 50		
Dubree	3 60							
Ebenezer								
Elizabeth	5 65				13 00		1 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Harris, 1st Dist.....	2 85							
" Perry	1 00							
Hughes River	10 00				68 50			
Ivydale	10 00							
Kanawha	71 00				100 00			
Long Reach	25 00							
Millstone	2 00							
Oakdale	2 00							
Parkersburg, 1st	60 00				126 88		14 05	
" Beechwood	6 00				5 00		5 00	
Pennsboro	6 20							
Pleasant Flats	8 30							
Ravenswood	5 00	2 00			6 00			
Schwamb Men'l			10 00					
Sistersville	25 00				404 00	3 15	48 14	63 00
Spencer	8 25				14 66			
St. Marys								
Union								
Williamstown	7 30							
Winfield	40 50							
Wyoma	2 00							
Wolf Run						93 98		
Miscellaneous	13 05							10 60
	373 09	4 00	10 00		795 15	150 13	71 69	73 60
WHEELING PRESBYTERY.								
Allen Grove	11 00				35 00		12 00	
Cameron	9 40				15 50			
Chester	8 00		4 00		15 00			
Cove	4 00				21 00	7 37		
Fairview	16 00				26 58	6 00	5 00	
Follansbee	15 46							
Forks of Wheeling	77 85				123 60	50 00	20 00	60 50
Limestone	12 00						13 00	
Moundsville	25 00				24 00		1 15	
Mt. Union	5 00							
New Cumberland					17 00			
Newell	3 50							
Richland	2 75							
Rock Lick								
Three Springs	10 00							
Vance Mem'l	108 00	6 00			155 00		15 00	53 50
Wellsburg	505 00				105 50		35 50	68 15
West Liberty	19 00				33 00	3 00	5 00	5 00
West Union	21 00				27 00		3 00	
Wheeling, 1st	149 13	20 00			381 75			90 00
" 2d	33 00				50 00	12 00		30 00
" 3d	78 50				37 00		23 50	
" Syrian	3 00							
Wolf Run	4 00							
Miscellaneous					12 40			
	1120 59	26 00	4 00		1079 33	78 37	133 15	307 15
SYNOD OF WISCONSIN.								
CHIPPEWA PRESBYTERY.					2017 93			
Ashland, 1st					68 62	21 50	15 00	
" Bethel			3 00				1 00	
Baldwin					26 88			32 00
Bayfield						3 25		
Bessemer	3 50					3 75		
Cadott								
Cedar Lake								
Chetek								
Chippewa Falls					20 04			
Christ's								
Eau Claire					43 48			
Ellsworth								
Estella								
Georgetown	5 34							
Goodrich								
Hager City								
Hudson					70 79	5 00	10 00	4 00

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Hurley						4 09		
Island Lake								
Iron Belt	2 84							
Ironwood					45 00	6 06	5 00	
Lake Nebagamon								
Maiden Rock					2 00		1 00	
Phillips								
Port Wing								
Rice Lake								
Stanley					40 00	4 68		1 00
Superior, 1st					43 00	9 18		1 50
Hammond Ave.....					92 75	22 16		
Trim Belle								
Miscellaneous	13 49				10 50			
	25 17		3 00		463 06	79 67	32 00	38 50
LA CROSSE PRESBYTERY.								
Alma Centre								
Bangor								
Galesville					6 50		1 30	
Greenwood								
La Crosse, 1st					20 94		3 46	
" North					16 00			
" Westm'r					5 00			
Mauston								
Neillsville					8 66			
New Amsterdam					12 00			
North Bend	10 00							
Oxford								
Pleasant Valley								
Sechlerville								
Shortsville					3 12			
Viefkind, Westm'r								
West Salem					20 00		10 00	
Miscellaneous							77	
	10 00				92 22		15 53	
MADISON PRESBYTERY.								
Baraboo					22 00			
Belleville								
Beloit, 1st					10 62			
" Ger.								
" West Side								
Brodhead								
Bryn Mawr								
Cambria								
Cottage Grove, 1st.....								
Deerfield								
Eden, Boh.								
Fancy Creek								
Highland, Ger.								
Hurricane, Ger.								
Janesville					133 25		27 00	
Kilbourn					13 88	1 33		
Lancaster, Ger.								
Lima Centre								
Lodi					20 00		5 00	
Lowville								
Madison, Christ					110 00			
" St. Paul Ger.								
Marion, Ger.								
Monroe								
Muscoda, Boh.								
Nora								
Oregon								
Pardeeville					16 14			
Pierceville								
Plainville								
Platteville					2 50			
Pleasant Hill								
Portage					31 03			
Poynette					10 00			
Prairie du Sac					10 00	5 00		
Pulaski, Ger.								
Reedsburg					9 00			

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Richland Centre					5 00	5 63		
Rockville								
" Ger.								
Rocky Run								
Springdale								
Stitzer, Ger.								
Verona, 1st								
" Grace								
Waunakee								
Miscellaneous					10 00			
					403 42	11 96	32 00	
MILWAUKEE PRESBYTERY.								
Alto, Calvary								
Beaver Dam, 1st					13 00			
" Assembly	10 00						1 00	
Caledonia, Boh.								
Cambridge					17 65		2 00	
Cato					12 36		20 00	
Cedar Grove								
Delafield								
Horicon	8 00							
Juneau								
Manitowoc					30 50		4 35	
Mayville								
McInik, Boh.								
Milwaukee, 1st Ger.								
" Berean					2 00	2 00	1 00	
" Bethany					2 00		4 50	
" Calvary					99 65	8 10		
" Grace					5 48			
" Holland								7 00
" Hope, Ger.								
" Immanuel	300 00		7 00		300 00	25 35	5 00	15 00
" Messiah							1 00	
" North					2 00		1 00	
" Perseverance					13 91		1 00	
" Westm'r					37 93		1 00	
Niles								
North Lake								
Oostburg								
Ottawa					14 35			
Racine, 1st					108 00	22 00	18 00	9 80
" 2d								
Richfield								
Sheboygan								
Somers			5 00		6 25	5 00		
Stone Bank								
Waukesha					69 00		12 00	3 00
West Allis					2 50			
West Granville								
Wheatland								
Miscellaneous	14 35				20 00			50 00
	332 35		12 00		756 58	62 45	71 85	84 80
WINNEBAGO PRESBYTERY.								
Abbotsford								
Amberg	60 00							
Aniwa								
Appleton, Mem'l					39 50		10 00	
Arbor Vitae, Westm'r.					3 00			
Arpin					3 95			
Athelstane								
Athens					1 25			
Badger								
Buffalo	2 16							
Couillardville	2 25							
Crandon, 1st	3 25							
Crivitz, 1st								
De Pere					5 67			
Edgar					74			
Florence							5 00	
Fond du Lac	14 67				30 55	16 95		1 00
Fremont	3 00							
Green Bay, 1st					14 50		30 00	

	RECEIPTS FOR EVANGELIZATION				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	Y.P.S.	Y. L. and Bands	W.M.S	S. S.	Y.P.S.	Y. L. and Bands
Green Bay, Grace.....								
Greenwood								
Harper's Mem'l								
Hogarty								
Humboldt					70			
Kelly								
Lake Howard								
Laona								
Little River								
Loomis, 1st					1 00			
MacGregor								
Marinette, Pioneer					50 50			
Marshfield, 1st					53 98		5 00	
Merrill, 1st		7 00			27 70			
" West					3 50			
Middle Inlet					3 00			
Napper, Large								
Nasonville								
Neenah, 1st					128 37		37 00	
Oak Orchard								
Oconto, 1st					95 00		10 00	
Omro					3 95		4 33	
Oshkosh, 1st					207 00			2 00
" 2d					5 00			
Oxford, 1st					4 40			
Packwaukee								
Preble								
Riverside					10 46			
Robinsonville								
Rural	3 25							
Shawano					15 00			
Sheridan								
Sherry								
Stevens Point, Frame Mem'l.					61 00		2 50	
Stiles	6 67				4 48			
Stockbridge, Ind.	3 69				1 80			
Stratford								
St. Saviour								
Three Lakes					2 00			
Wabeno								
Wausau, 1st					95 27		18 00	
Wausaukee								
Wayside								
Wequiock	4 00				1 40			
Westfield					1 70			
Weyauwega	4 00							
Winneconne					6 18			5 00
Miscellaneous	6 03				28 79			
	53 57	7 00			911 34	16 95	121 83	8 00

EVANGELIZATION.

		1906-07	1907-08
Number of Contributing Churches.....		4210	5400
" " " Woman's Missionary Societies.....		58	53
" " " Sabbath-schools		955	1093
" " " Y. P. S. C. E.....		678	711
" " " Young People's Societies and Bands.....		14	15

MISSION SCHOOL AND EVANGELISTIC WORK.

Number of Contributing Churches.....	49	65
" " " Woman's Missionary Societies.....	4334	4923
" " " Sabbath-schools	1384	1570
" " " Y. P. S. C. E.....	2070	2084
" " " Young People's Societies and Band.....	817	874

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK ON "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1908.

"Anonymous"	\$25 00	Babbott, Frank L.....	50 00
Auburn Theol. Seminary Y. M. C.		Bowen, E. P., Ills.....	100 00
A., N. Y.....	196 29	Buford, S. S., Wyo.....	1 00
Auchincloss, Mrs. J. W., N. Y.....	50 00	"B. M. C."	200 00
Abbott, Miss E. H.....	2 00	Bently, Geo. F., N. Y.....	1 00
"A Friend"	500 00	Brush, S. S., Conn.....	25 00
"A Friend"	153 56	Boies, L. M., N. J.....	25 00
"A Presbyterian," Ill.....	1 00	Boughner, A. V., Pa.....	3 00
"A Friend" Ill.....	10 00	Bonebrake, Rev. F. M., Okla.....	1 00
"A Church Member".....	500 00	Bruen, Rev. E. B., Pa.....	50 00
Adriance, Rev. H. E., N. Y.....	300 00	Ballmer, Tell, Neb.....	5 00
A Friend, Brooklyn.....	5 00	Buckley, Fannie, Wash.....	50
Anderson, Rev. W. W., Ills.....	1 00	Cash	5 00
"A Lady"	5 00	"C. O. S."	200 00
"A Friend"	10 00	"Cash"	2 00
"A Friend"	10 00	Campbell, A. D., Mo.....	10 00
"A. C. G."	60 00	Crow, B. L., W. Va.....	5 00
"A Friend," N. H.....	1 30	"Cash"	5 25
"A Former C. P. Sister," Tenn.....	1 00	"Cash"	50 00
"A Friend," Mo.....	25	Crawford, Mrs. F. N., Calif.....	50 00
"A Friend," N. Y.....	5 00	Cratty, Mary B., Ohio.....	5 00
"A Friend," Ia.....	50 00	Cushing, Mrs. G. W. B., N. J.....	10 00
"A Friend," Ohio.....	5 00	Chandler, A. W., Md.....	5 00
"A Friend," N. Y.....	250 00	Clark, Melville A., N. Y.....	5 00
"A Friend," N. Y.....	100 00	"Cash," W. Va.....	1 50
"A Friend," Iowa.....	50 00	Curtis, E. J., N. Y.....	25 00
"A Friend," Pa.....	55	"C. A. B."	200 00
"A Friend," In Memory of a		"Cash," Pa.....	60 00
Christian Mother	25 00	Cohn, Mrs., N. Y.....	5 00
"A Friend"	1 00	"C. B. M.," Pa.....	10 00
Austin, Mrs. R. L., S. Dak.....	25	Craighead, R., Pa.....	25 00
Arthur, Rev. R., Kansas.....	5 00	Cooper, Sarah J., Ohio.....	25 00
"A Friend," Kansas.....	1 00	Cock, Frank E., N. Y.....	25
"A Church Member".....	500 00	Cruzen, Mrs. C. B., Minn.....	50
"A Friend"	50	Clements, Mollie, Colo.....	10 00
"A Friend"	7 63	Cash	10 00
A Friend, N. Y.....	20 00	"Cash"	10 00
A Friend	20 00	Cameron, Rev. J. D.....	5 00
A Friend, Oregon	20 00	Compher, Miss Anna M., Ohio.....	2 00
A Friend	25	Cotton, Rev. and Mrs. J. S., Iowa.....	5 00
A Friend, Md.....	5 00	Crutchfield, Mr., Cuba.....	5 00
A Friend	5 00	Canfield, Geo. M., N. J.....	50 00
A Friend, Ill.....	5 00	Coe, Henry I., Mo.....	25 00
An "M. E." Friend.....	1 00	Carneal, Mrs. Fannie, Mo.....	1 00
Adams, A. L., Iowa.....	100 00	Coleman, Mr. and Mrs.....	1 00
A Friend	3 00	Davis, T. D., Neb.....	5 00
A Friend	50	DeWitt, Genl' Calvin, U. S. A.....	40 00
Boyd, Rev. J. O. and Wife.....	13 00	Dickinson, Miss H. A., N. Y.....	5 50
Bowen, Mrs. C. J., Ind.....	2,025 00	Davis, Rev. S. T., Mo.....	50
Butler, Mr. and Mrs. John, Ariz.....	14 45	DeGraff, Mrs. James, N. J.....	100 00
Boggs, Mrs. M. E. & Family, Ariz.....	20 00	Dickey, Rev. D. L., Ohio.....	50 00
Brokaw, Dr. F. V. L., Mo.....	450 00	Doran, Mr. & Mrs. J. H., N. Mex.....	15 00
Baldwin, Mrs. A. H., N. Y.....	4 00	Damian, Dr. J., Ill.....	50
Bryner, Annie L., Pa.....	33 00	Dickson, Mrs. Cyrus, Pa.....	200 00
Bierkemper, Rev. & Mrs. C. H.,		Drager, Jas. B., Kansas.....	35
Ariz.....	12 00	Dorland, Miss Zoä & Miss Jennie	
Brown, John P. and Minnie E.....	150 00	Burns, Ohio	4 00
Bulkley, Mrs. A. I., Brooklyn.....	45 00	Dodd City, Ark., Union S. S.....	2 10
Black, James	50 00	Day, John W., Ia.....	35 00
Brewer, Mrs., N. Y.....	50 00	Dewey, Rev. C. O. and Wife, Mo.....	1 00
Baldwin, Mrs. Winford A., N. Y.....	2 00	Davidson, J. W.....	1 00
Bradley, Rev. C. J. and Family.....	5 00	Eureka Church (state unknown).....	3 15
Bloodgood, The Misses Ruth and		"E. O. E."	1,000 00
Louise, Mich.....	10 00	East Bloomfield, N. Y., 1st Cong'l.....	32 86
Barber, Mrs. E. L., S. Dak.....	5 00	Evans, Miss Elizabeth, late of Ohio.....	20,000 00
Baldwin, Mary T., In Memoriam.....	50 00	Ely, Rev. J. C., D.D., W. Va.....	10 00
Baldwin, C. P.....	50 00	Evans, Orry R., N. Y.....	55
Brewer, Elizabeth L., N. Y.....	200 00	Eggelhof, Henry, Texas.....	5 00
"B. N. R."	100 00	Eyerly, J. H., Mo.....	25 00

Edwards, Mrs. E. M., Mich.....	5 00	Kimbrough, Miss Alice, Ala.....	5 00
Eagle, Twp., S. D., Boh. S. S.....	1 00	Kellogg, Rev. & Mrs. H. H., N. Y.....	25 00
"Friend," N. Y.....	800 00	Kannon, R. H., Ark.....	13 00
"Friend".....	250 00	Kerr, Mrs. A. H., Oregon.....	50 00
"Friend," China.....	100 00	Key, Wm. H., Pa.....	50
Fryer, James.....	20 00	Kingery, Rev. D., Colo.....	5 00
Friend at Globe, Ariz.....	5 00	Kirkhope, Rev. Wm., Wash.....	5 00
"Friends," Brooklyn.....	500 00	Kirkwood, Rev. T. C., D.D., Colo.....	25 00
Fisher, W.....	10 00	Keusseff, Rev. T. M. & Wife, Utah.....	10 00
"Friends".....	8,000 00	King, Rev. Albert B., N. Y.....	50 00
"Friend in Chicago".....	23 75	Ketchum, Leonard C., N. Y.....	140 76
"Friends".....	12 00	Logan, Miss Mary E., Alaska.....	33 30
Flaniken, Rev. and Mrs. F. P.....	40 00	Leard, Mr. and Mrs. Wm. E., Pa.....	500 00
Finks, Rev. and Mrs. D. E., N. J.....	25 00	Lord, Rev. Jno. C., N. Mex.....	7 50
Falconer, Mrs. Margaret.....	1 00	Lyle, John S., N. Y.....	2,500 00
Fleming, Rev. S. B., Kansas.....	10 15	Lowrie, Dr. S. T., Pa.....	20 00
"Friends," N. Y.....	500 00	Low, E. W., Okla.....	20 00
Fiske, Rev. A. S., D.D., N. Y.....	10 00	Leuthner, Chas., Pa.....	50
Forney, Lillian M., Pa.....	1 00	Lloyd, Miss Margaret S., N. J.....	25 00
Friends.....	5 00	Logan, Rev. W. H., Del.....	5 00
Fort Davis, Texas, Union S. S.....	4 50	Loore, Susan A., N. C.....	1 50
Friends.....	100 00	Lawler, Rev. F. E. & Family.....	20 00
Fonken, Rev. H. G., Kansas.....	10 00	Lavender, B. B., Tenn.....	5 00
Fuller, D., Pa.....	5 00	Latta, John, Ky.....	4 00
Galbraith, Miss M. A., Tenn.....	1 00	Mann, Mrs. A. M., Kans.....	5 00
Gen'l Assembly Annual Meeting, Columbus, Ohio.....	25 83	Millar, Rev. and Mrs. J. W., Calif.....	14 00
Gamble, Rev. Robt., Bridgeton, Pa.....	15 00	Merrill, Miss Grace, Wis.....	450 00
Gillespie, Mrs. Mary B., Mo.....	5 00	Morris, Miss Emma, India.....	30 00
Gillespie, John B., In memory of.....	10 00	Mayaguez, Medical Mission, P. R.....	1,319 04
Gould, J. A.....	30 00	McCay, Rev. N. C., Calif.....	10 00
Garrett, Robt., Md.....	50 00	McClean, Rev. Robt. F., Pa.....	10 00
Garrett, M. A., Ills.....	5 00	Mundy, Rev. Ezra F., Kas.....	8 00
Gardner, Corliss B., Trustee, N. Y.....	165 00	McCullagh, Rev. D. H., Calif.....	10 00
Gage, Rev. John L., Ia.....	5 00	"M. H. A.".....	1,000 00
Gray, M. P., N. C.....	8 34	Maltby, F. C., Minn.....	5 00
Gilchrist, James B., Del.....	80 00	Meadow Creek, Idaho (Rent).....	237 00
Garfield, Stanton, N. J.....	40	Morse, Minnie E., Nutley, N. J.....	8 00
Glick, Rev. J. M., Mo.....	5 00	Mills, Mrs. O. S., Tunkhannock, Pa.....	100 00
Giver.....	50 00	McGarrah, Rev. & Mrs. A. F., Mo.....	50 00
Garrison, Wm., Ohio.....	25 00	Milliken, Hettie F., N. J.....	25 00
Grascast, Mrs. Lila.....	1 40	Moore, A. C., Ills.....	5 00
Gibson, Wallace, N. C.....	2 00	Muse, Miss M. G., Pa.....	10 00
G. S. B.....	4 00	McCaleb, Rev. H. Y., Miss.....	8 75
Gregg, Mrs. H. S., Pa.....	5 00	Moir, Mrs. Emily H., N. Y.....	100 00
"H. T. F.".....	20 00	McKnight, Pauline, Mo.....	10 00
Hughes, Mrs. A. A., Florida.....	2 00	Moore, Mrs. Henry C., N. J.....	50 00
"H. R.".....	200 00	McCormick, Jas.....	50 00
Hervey, H. M., W. Va.....	1,175 00	Mather, Mrs. Samuel, Ohio.....	1,000 00
Houston, A. Y., Mo.....	110 00	Miller, Miss J. W., N. J.....	5 10
Hatch, Julian, Oregon.....	5 00	McEwan, Rev. Jas., Wis.....	10 60
Holmes, Jno. McClellan, N. Y.....	25 00	Meyer, Rev. and Mrs. Wm., Okla.....	5 00
"H. H.".....	6 20	Moffett, Mrs. M. J., Ind.....	300 00
Hunter, Rev. Theo., Minn.....	1 00	Morse, Austin B. and Wife, Minn.....	20 00
Helm, J. S., Ills.....	25 00	Muir, Miss.....	5 00
"H. S. B.".....	15 00	Montgomery, C. F., Pa.....	2 00
Hart, H. L., N. J.....	5 00	M. C. D. J.....	20 00
Hunter, Rev. J. M., Tenn.....	5 00	Mechlin, Rev. & Mrs. E. K., Ohio.....	5 00
Hollister, Mrs. M. K., Tenn.....	5 00	Millar, Rev. J. W. and Wife.....	5 50
Hahn, Mrs. Reuben, Kansas.....	10 00	Marsden, A. E., Ariz.....	25 00
Halsey, Cornelia M., N. J.....	100 00	McPherson, S. A., Texas.....	1 95
Hershey, J. M., Neb.....	50	Witchell, E. H.....	5 00
Hamilton, Charlotte, N. J.....	16 55	"Narvon," Pa.....	5 00
Harkness, E. S.....	150 00	Niles, Miss Harriet S., N. Y.....	17 50
Henry, E. I., Pa.....	500 00	Nichols, Miss A. A., Ill.....	10 00
Harris, Willie, Okla.....	1 00	Nebraska Cash.....	45 50
Hamilton, James, Mich.....	25 00	Nichols, Miss A. A., Ill.....	10 00
Holliday, John H., Ind.....	100 00	Noyes, Dan'l R., Minn.....	100 00
H. Y.....	5 00	Noxid.....	40 00
Harris, J. M. Thro., Tenn.....	6 50	Newton, Frances H., Wash.....	1 00
Harbison, Est. of Sam'l P.....	1,000 00	Opdyke, Mrs. W. S., N. J.....	50 00
Hynes, Mrs. S. B., Ind.....	5 00	Ostenberg, Mrs. Emma, Neb.....	3 00
Holmes, Miss Nannie, Mo.....	1 00	Okey, Frank M. and Wife, Neb.....	8 75
Hendren, O. C. and Wife, Mo.....	5 00	Ochley, Fred M., Yonkers, N. Y.....	10 00
Hindman, Ky., Congregation.....	14 00	Otis, Chas. R., N. Y.....	50 00
Hills, Jas. R., In memory of.....	100 00	Olmstead, Mrs. Helen M., D. C.....	15 00
Izzard, D. R., Ind.....	50	"Obed".....	10 00
Irwin, Rev. A. J., Oregon.....	5 00	Princeton, Theo. Sem'y, Y. M. C. A.....	413 75
Junkin, Mrs. E. C., Ohio.....	12 00	Phillips, Rev. S. K., Tenn.....	8 00
"J. R. W.," N. J.....	50 00	Pine Tree Inn, Lakehurst, N. J.....	21 18
Jacobs, W. B., Ill.....	25 00	Patterson, John, Jr., Fla.....	5 00
Judson, Edw. and Wife.....	50 00	Peddicord, Mr. and Mrs. T. J., Md.....	25 00
Jones, Rev. R. Morgan, Wash.....	2 50	Patterson, Martha, Berkeley, Cal.....	10 00
"K.," Pa.....	500 00	Parry, Rev. Sam'l, N. J.....	10 00
Kear, Rev. S. R. and Wife, Ark.....	10 00	Prime, Ralph E., N. Y.....	50 00
		Patton, J. H., Kansas.....	15 00

Perkins, Sam'l, Okla.....	50	Thro' Rev. D. E. Finks.....	7 00
Pettitt, Mrs. S. R., Pa.....	50	Thro' Rev. T. C. Moffett.....	15 00
Porter, Minnie, Mich.....	50 00	Twaddell, Caroline M., Pa.....	10 00
Partch, Rev. Geo. E., Neb.....	15 00	Taber, Mrs. E. M., Ill.....	5 00
Pitt, H. B., Texas.....	5 00	Toeberg, Mrs. N. M., Colo.....	50
Quay, Jno. W., Calif.....	15 00	"Trail".....	10 00
Quay, Mrs. Margaret, Calif.....	2 00	Thompson, Rev. F. E. and Mother, Neb.....	4 00
Reynolds, J. H., Ga.....	50 00	Turney, Dorothy R., Ohio.....	100 00
Rogers, C. B., N. Y.....	5 00	Two Friends.....	25 00
Reaugh, Mr. & Mrs. G. A., W. Va.....	20 00	Turley, Mrs. Laura L., Mo.....	1 00
Ruleman, Mrs. W. M. and Mary Irwin, Tenn.....	2 00	Updegraff, John, Pa.....	50 00
Rile, John L., N. Y.....	50 00	Virtue, Rev. A., W. Va.....	5 00
Rowe, Geo. N., Oneonta, N. Y.....	15 00	Voris, Mrs. Ann, dec'd, Iowa.....	25 00
Reed, Mrs. Mary G., Ohio.....	1 00	Voorhees, Mrs. E. R., N. J.....	2,000 00
Rogers, Rev. C. L., Neb.....	17 30	Van Wagoner, Rev. C. D., N. Y.....	20 00
Rossiter, Rev. F. Z., N. J.....	1 00	"W. S. W.".....	650 00
Roberts, Mrs. Eliz., Wash.....	1 00	"W.".....	2,501 50
Ramapo Church Anonymous Mem- ber.....	125 00	Ward, Miss Laura J., N. J.....	5 00
Roach, Geo. A., Oregon.....	2 50	Wilson, D. A., Mo.....	7 50
Reed, Mrs. A. C., Va.....	10 00	"W. W." & "J. T. W." Ashl'd, N. Y.....	2 00
Reid, Rev. F. C., Ariz.....	5 00	Williams, Mrs. J. B., N. Y.....	300 00
Sellew, T. G., N. Y.....	75 00	Wray, Wm. B., Pa.....	5 00
Seeley, Herbert, Ariz.....	2 05	Warner, E. D.....	1 00
Sale of Seneca Hymn Books.....	6 75	Ward, Rev. Sam'l, Kansas.....	16 00
Sudlee, Matilda F., Del.....	5 00	Winslow, H. W., N. Y.....	10 00
Schmalhorst, W. H., Mo.....	50 00	Whittlesey, C. E., N. J.....	10 00
Sears, Anna B., N. Y.....	15 00	Wilson, N. J., Kas. (Tithe).....	10 00
Shepherd, Miss Aurelia, Mo.....	10 00	Wick, John C., Ohio.....	1,100 00
Smith, Rev. & Mrs. J. B., Texas.....	65 00	Walther, Miss Muriel M., N. Y.....	2 00
Stahl, Ira W., Ills.....	3 00	Wood, F. M., Ohio.....	5 00
Smith, Miss Martha J., N. J.....	500 00	Wilson, J. S., Wis.....	5 00
Scholl, Rev. H. T., N. Y.....	5 00	Williams, Charlotte E., N. Y.....	150 00
Sexton, Rev. T. L., D.D., Neb.....	10 00	Willett, Mrs. A., N. Y.....	50 00
Stanton, Horace C., N. Y.....	5 00	Whittemore, Mrs. F. N., N. J.....	150 00
Spragg, Rae, Va.....	5 00	"W. W. A.".....	1,000 00
Smith, Miss Hetty, Del.....	10 00	Worrall, Rev. J. M., N. J.....	5 00
Sears, John, Pa.....	2 00	Worth, Mrs. J. B., Ill.....	1 00
Scofield, Rev. John H., N. Y.....	2 00	Whitman, Marcus.....	10
Smith, P. W., Kansas.....	2 00	Ward, Sam'l I., Calif.....	3 07
Silver Lake Ref. Boh. Evangelical S. S., Minn.....	5 00	Williams, Mary A., Conn.....	200 00
Smith, Sam'l L., N. Y.....	20 00	Wilson, Chas. G., Fla.....	10 00
Scotten, Mrs. Mary C., Mich.....	200 00	Wrbitzky, Edmund, S. Dak.....	50
Sidebotham, Rev. R. H., Korea.....	10 00	Williams, Mrs. Helen S., Colo.....	25 00
Silvers, Anna Ray, N. Y.....	3 00	Walsh, Miss M., Pa.....	100 00
Salls, A. C., N. Y.....	2 00	Webster, J. A., N. Y.....	1 00
Saunders, Nixon, Dec'd.....	1 00	Wilbur, A. W., N. J.....	50
Severance, L. H., Ohio.....	1,000 00	Wilson, Sarah B., N. J.....	55
Stage, G. S., Pa.....	20 00	Wallace, Robt., Ill.....	200 00
"Sehgowich".....	10 00	Wise, Mrs. Nettie, Iowa.....	2 50
Sweetman, J. T., N. Y.....	50 00	Waugh, Rev. A. J.....	8 25
Smith, Rev. W. G., Oregon.....	5 00	"X. Y. Z.".....	50 00
Stewart, Rev. Rob't Laird, Pa.....	10 00	Williamson, T. E., S. D.....	12 40
Simonton, Wm., Pa.....	5 00	Waalor, Rev. H. S. & Wife, N. D.....	6 50
Spring Valley S. S., Monm'th, N. J.....	2 25	Young, Wm. W., Cal.....	1 00
Thank Offering.....	25 00	Yenney, W. H., N. J.....	5 00
Talcott, Miss Eliz. H.....	2 00	"\$862".....	40 00
		Total.....	\$65,192 06

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1908, FOR CURRENT WORK OF "EVANGELIZATION."

BALTIMORE.

Hannah McBride, late of Washington, D. C. 1,000 00

CALIFORNIA.

Lizzie B. Trumbull 30 86

ILLINOIS.

Rev. Moses Peter, late of Chicago. 95 00
Helen Donald, late of Hancock Co. 445 10
Henry W. Avery, late of Belvidere. 10 00
Katherine R. Jack, late of Decatur. 283 55
Jos. D. Stewart, late of Elmwood. 123 25

Total \$956 90

INDIANA.

Jamie Cook, late of Jamestown.... 425 00

IOWA.

Woolsey Wells, late of Ft. Dodge... 50 00
Jno. P. McEwen, late of Shelby.... 569 75
Jane E. Harper, late of Ottumwa... 79 77

Total \$699 52

KANSAS.

Cecelia G. Anderson, late of Manhattan 1,000 00

MICHIGAN.

James L. Parent, late of Niles..... 42 64

MINNESOTA.

Mrs. Jenette H. Coon, late of Minnesota 25 00
Anson Blake, late of St. Paul..... 3,100 00
C. E. Vanderburgh, late of Minneapolis 1,500 00

Total \$4,625 00

NEW JERSEY.

Phebe J. Foster, late of Essex Co. 732 45
Mrs. Eliza M. Shotwell, late of Plainfield 115 53

Total \$847 98

NEW YORK.

Mary E. Sill, late of Geneva..... 7 14
D. L. Ingalls, late of Springville... 116 54
J. C. Armstrong, late of Windham, N. H. 455 43
Jerusha Van Dusen, late of Hudson 17 56
Sarah A. Lyon, late of Esperance. 54 28
Martha S. Pugh, late of Troy.... 200 00
Royal A. Avery, late of Gloversville 755 26
Chas. B. Beck, late of New York. 2,791 80
Mary F. Sweazey, late of Goshen.. 250 00
John Inglis, late of N. Y. City.... 990 00
Thos. A. White, late of Gilbertville 54 45
Emily V. F. Hulse, late of Middletown 1,025 83
Anna Tschachtli, late of Hornell.. 500 00
Joseph Corbit, late of New York.. 130 00
Jennie Seeley, late of Marion..... 5 00
Eliza J. Bradley, late of Syracuse. 23 18
Josiah Smith, late of Auburn..... 171 66
Rowena E. Gillett, late of Fort Ann 1,000 00
A. B. Merwin, late of N. Y. City.. 50 00
Irwin M. Wallace, late of Erie..... 10 00
M. D. Sanderson, late of Hanawa Falls 1,476 79
Nelson B. Slayton, late of Geneseo 10,089 04
Mrs. Sarah C. Roe, late of Goshen. 1,050 00
Frances E. Ely, late of Geneva.... 100 00

Nancy B. Greenough, late of Manchester, N. H. 200 00

Total \$21,523 96

NORTH CAROLINA.

Miss Margaret Shaver..... 100 00

NORTH DAKOTA.

Rev. J. H. Baldwin, late of Tower City 107 00

OHIO.

D. H. Baldwin, late of Cincinnati.. 285 00
Mary E. Patterson, late of Cleveland 200 00
Mrs. Catherine Kneule, late of Newark 500 00
Gottlieb Schoeller, late of Zanesville 100 00
Josiah Renick, late of Circleville.. 400 00
Wm. Flanagan, late of Ostranda.. 86 00
Miss Mary Boggs, late of W. B'klyn Church 22 02
Rebecca H. Boyd, late of Marion.. 50 00
Jennie Black, late of Holloway... 30 00

Total \$1,673 02

PENNSYLVANIA.

Mary K. Brook, late of Blair Co.. 325 32
Felix Negley 475 36
Ellen G. Abernethy, late of Philadelphia 330 00
Eliz. Anderson, late of Philadelphia 34 65
Wm. J. Barnett, late of Delta..... 238 12
S. M. Linn, late of Chambersburg. 95 00
M. Ellen Van Valzah, late of Mifflinburg 161 99
John Weber, late of Wallace Township 332 50
Lady Martha E. Kortright..... 96,304 59
Margaret L. Rose, late of Grove City 100 00
Margaret R. Smith, late of Philadelphia 67 04
Robert Hamilton, late of Upper Buffalo Ch. 500 00
Ellen A. Colt, late of Bradford Co. 697 46
Blanche Wilson Hill, late of Pennsylvania 3,501 42
Martha M. Kirkpatrick, late of Philadelphia 2,000 00
Mrs. C. G. Nelson, late of Mercer 1st Ch. 500 00
Anna M. Bailey, late of McKeesport 1,000 00
John B. Craighead, late of Washington Co. 1,000 00
David A. Carter, late of Pittsburg. 1,190 62
Harriet Laird, late of Washingtonville 172 70
Chas. Wright, late of Canton..... 16 66

Total \$109,043 43

WEST VIRGINIA.

J. M. McKinney, late of Parkersburg 2,000 00
Wm. A. List, late of Wheeling.... 250 00

Total 2,250 00

Gross Total \$144,325 31
Less Legal Expenses incurred in collection of above..... 2,672 83

Total \$141,652 48

SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1908, AND PAID OUT
AS DESIGNATED BY THE DONORS.

SYNOD OF BALTIMORE.

Baltimore 2d Ch., Md.....	5 00
Relay, Jr. C. E. Soc'y, Md.....	15 00
Frederick W. H. & F. M. Soc'y, Md.	25 00
Balt. Lafayette Sq. Ch., Md.....	60 00
Balt. Fulton Ave. C. E., Md.....	5 00
Wash. Gunton Temple Mem'l W.	
M. S., D. C.....	32 60

SYNOD OF CALIFORNIA.

Pasadena 1st Ch. & C. E.....	970 00
Los Angeles Chinese.....	5 00
Azusa, W. M. S.....	80 00
San Diego Ch.....	10 00
Los. A. Immanuel Bible Class....	75 00
Pasadena 1st S. S.....	12 50
Pasadena Westm'r Chapel.....	7 00
Redlands Ch.	120 00
Riverside Arlington Ch.....	100 00
Riverside Calvary Ch.....	220 00
Colton S. S.....	5 00
Riverside Pby.....	24 50
Uplands S. S.....	25 00

SYNOD OF COLORADO.

Jesse Worthington	7 00
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SYNOD OF INDIANA.

Newtown S. S.....	5 00
Mrs. Martha L. Walker.....	8 00

SYNOD OF MICHIGAN.

Detroit Jefferson Ave. Ch.....	500 00
Mrs. Wm. H. Elliott.....	40 00

SYNOD OF MINNESOTA.

Wheaton 1st Ch.....	10 00
St. Paul House of Hope S S....	80 00
Hebbing 1st Ch.....	25 00

SYNOD OF MISSOURI.

Kansas City 3rd Jr. C. E.....	5 00
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SYNOD OF NEW JERSEY.

Dr. Wm. Knox and Family.....	11 00
An Elder, New Brunswick 1st Ch.	50
P. J. Young, New Brunswick.....	5 00
Juliet C. Cushing, E. Orange.....	75 00
Dr. C. Anderson, Madison.....	10 00
Kingston Jr. C. E. Soc'y.....	5 00
Rahway 1st W. M. S.....	5 00
Newark Roseville Ave. Ch.....	50 00
Montclair 1st W. M. S.....	25 00
Guines Ch., S. S. & C. E., Cuba..	80 00

SYNOD OF NEW MEXICO.

John Butler, Ariz.....	60 00
Mrs. M. E. Boggs and Family,	
Ariz.	25 00

SYNOD OF NEW YORK.

Irrving Ch.....	235 98
Scarborough Ch.....	15 00
N. Y. Madison Sq. Ch. & W. M. S.	310 00
Brooklyn 1st Ch.....	71 00
Friend in Adams Mem'l Ch.....	10 00
Miss'y Soc'y, Misses Masters Sch.	
Dobbs Ferry	50 00

New York Ch.....	17 11
White Plains Ch. & C. E. Soc'y..	67 00
Rev. D. Stuart Dodge, D.D.	1,200 00
Mrs. Jeanie Vickers, Syracuse....	8 00
Rev. W. W. Atterbury, D.D.....	500 00
Binghamton North Ch. & W. M. S.	70 00
Friends at Chautauqua.....	60 00
Sherman 1st Ch.....	11 30
J. M. McAllister thro'.....	1,000 00
N. Y. St. Nicholas Ave. Ch.....	400 00
Portville W. M. S.....	25 00
N. Y. Adams Mem'l W. M. S.....	5 00
E. S. Harkness	200 00
"Cash" Westfield	10 00
Geo. Taylor	10 00
Cornwall Ch.	100 00
S. A. Van Deveer.....	25 00
Astoria Ch.	27 00
Astoria 1st Ch.....	5 00
N. Y. Harlem Y. W. Guild.....	25 00
B'klyn Mem'l Aux. Soc'y.....	200 00
B'klyn Lafayette Ave. S. S. Miss.	
Soc'y	10 00
Mrs. E. Y. Danforth.....	25 00
Seneca Falls Pilgrim Band.....	5 00
Morristown S. S.	10 00
Mrs. Selah B. Strong, L. I.....	25 00
N. Y. Fifth Ave. W. M. S.....	165 00
N. Y. Fifth Ave. Box Committee..	20 00
Dorcas M. Soc'y Potsdam.....	7 50
Primary S. Sch. Potsdam.....	7 50
Seneca Falls Mission Bd.....	5 00
Bethlehem Ch.	5 00
Brooklyn Grace S. Sch.....	150 00
Brooklyn Central Aux.....	25 00
Mrs. Hugh O'Neill.....	2,000 00

SYNOD OF OHIO.

Rev. E. D. Morris.....	6 00
Alliance C. E. & Y. W. Soc.....	10 00
Fredericktown S. S.....	25 00
Dayton 3rd St. C. Montgomery	
Aux.	50 00

SYNOD OF OREGON.

Portland 1st Ch.....	30 00
Mr. and Mrs. Alex. Kerr.....	250 00

SYNOD OF PENNSYLVANIA.

Miss M. C. & H. E. Abrams,	
Brownsville	200 00
Erie 1st W. M. S.....	25 00
Hon. J. H. Converse.....	5,682 88
Harbor Beach Ch.....	1 50
Scranton 1st W. M. S.....	5 00
Unknown	50
Swissvale W. M. S.....	5 00
W. J. McCahan, Philadelphia.....	500 00
Falling Spring W. M. S.....	25 00
Scranton 2d W. M. S.....	200 00
Beaver Band	5 00
E. Liberty W. M. S., Pittsburg...	15 00
Glenshaw W. M. S.....	12 00
Lebanon W. M. S.....	1 00
McDonald W. M. S.....	3 35
Endeavor Ch.	11 00
Wm H. Scott, Germantown Mar-	
ket Sq. Ch.....	50 00

Miss S. R. Speer	90 50
Allegheny North W. M. S.....	3 50
Ashmun Ch.	25 00
C. N. Payne.....	25 00
Phila. Temple W. H. M. S.....	68 00
Phila. Calvary W. H. M. S.....	50 00
Phila. West Hope Ch.....	21 50
Tarentum W. H. M. S.....	5 00
Leesburg Ch.	7 50
Center Ch.	8 00
Pittsburg Crafton W. H. M. S.....	2 00
Mr. and Mrs. Henry Laughlin....	50 00
Pittsburg 3rd Ch.....	745 80
Ben Avon W. H. M. S.....	1 00
Moosic S. Sch.	9 14
Phila. Hermon C. E.....	40 00

SYNOD OF TENNESSEE.

Mrs. W. M. Ruleman and Mary Erwin	8 00
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MISCELLANEOUS.

Special for Paris Exhibit.....	250 00
Miscellaneous	8 00
A Friend	25 00
Thro. J. E. McAfee.....	10 00
J. Q. Coddling.....	1 00
Mrs. W. H. Elliott.....	50 00
C. B. Orcutt	125 00
Cash	50 00
"R. L. C."	100 00
"E. O. E."	50 00
Mrs. McCune	15 00
Thro. B'd Church Erection.....	6,000 00
L. J. Talbot	32 00
Friends	4 00
Thro. Von Ogden Vogt.....	60 00
Chas. T. Thompson	87 75
Rev. Josiah McClain.....	50 00
Thro. Woman's Board	935 00
A Friend	1 00
Thro. N. Y. Observer.....	5 00
"S. B. S."	50 00
Thro. Rev. T. C. Moffett.....	9 00

"A Friend"	5 00
"A Friend"	10 00
Thro. Rev. R. McLean.....	53 76
A Friend	30 00
Laura E. Cutter.....	25 00
F. J. Patton	16 00
W. P. Gowell	5 00
E. E. Wells.....	5 00
A. W. Stevenson	7 25
Sumner Legacy	250 00
H. H. White	25 00
Mrs. A. M. Merwin.....	25 00
Dr. and Mrs. John W. Ross.....	130 00
W. D. Green	100 00
Mrs. Guest	2 00
Mrs. Cloud	1 00
J. W. Burnham	2 00
Rev. D. McLaren, D.D.....	100 00
Mrs. Wm. McCay.....	25 00
Miss E. W. Frothingham.....	25 00
J. W. Frothingham.....	25 00
M. M.	8 00
Lyman Stewart	4 38
Mrs. Fiske	5 00
Mrs. D. Seuter.....	2 00
E. W. Frothingham	25 00
O. S. A. Sprague.....	25 00
H. S. Stewart	5 00
Mr. and Mrs. C. S. Williams.....	5 00
H. Kirke Macomber, Jr.....	1 50
Miss Vaughn	1 00
Mrs. Farls	50
Mrs. Gardiner	5 00
Miss Eliza Roberts.....	15 00
Mrs. H. R. Macomber.....	15 00
Mr. Sherman	5 00
Miss F. E. White.....	25 00
In Memoriam Mary M. Stone....	500 00
Mrs. J. C. Cushing.....	75 00
Friends of the Work.....	100 00
Mrs. Meeker	5 00
Transfer	8 50

Total\$27,804 30

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1908.

ALABAMA.		COLORADO.	
Birmingham (A)	\$362 26	Boulder	\$831 74
Florida	668 06	Cheyenne	242 82
Huntsville	228 64	Denver	1,312 68
Springville	82 21	Gunnison	102 78
Talladega	71 77	Pueblo	1,691 13
	\$1,412 94		\$4,181 15
ARKANSAS.		EAST TENNESSEE.	
Arkansas	\$232 09	Birmingham	\$26 50
Bartholomew	85 80	Le Vere	3 00
Burrow	119 44	Rogersville	10 00
Fort Smith	309 55		\$39 50
Little Rock	117 89		
Mound Prairie	114 35		
White River (A)	98 34		
	\$1,077 46		\$1,300 00
ATLANTIC.		ILLINOIS.	
Atlantic	\$9 05	Alton	134 72
Fairfield	14 93	Bloomington	181 32
Hodge	3 00	Cairo	99 50
Knox	2 00	Chicago	11,901 17
McClelland	6 50	Ewing	2 15
	\$35 48	Freeport	10 00
		Mattoon	212 23
		Ottawa	489 92
		Peoria	8 40
		Rock River	10 40
		Rushville	75 08
		Springfield	177 10
			\$14,601 99
BALTIMORE.		INDIANA.	
Baltimore	\$3,265 68	Crawfordsville	\$417 28
New Castle	1,270 51	Fort Wayne	254 45
Washington City	1,981 09	Indiana	145 85
	\$6,517 28	Indianapolis	73 82
		Logansport	179 29
		Muncie	48 40
		New Albany	18 86
		White Water	28 11
			\$1,166 06
CALIFORNIA.		IOWA.	
Benicia	\$737 29	Cedar Rapids	\$303 82
Los Angeles	3,770 99	Corning	46 02
Nevada	145 70	Council Bluffs	109 35
Oakland	951 27	Des Moines	49 34
Riverside	1,016 38	Dubuque	102 05
Sacramento	640 63	Fort Dodge	86 25
San Francisco	574 08	Iowa	219 76
San Joaquin	1,297 19	Iowa City	112 22
San Jose	1,076 25	Sioux City	428 60
Santa Barbara	771 62	Waterloo	245 85
	\$10,981 40		\$1,703 26
CANADIAN.		KANSAS.	
Kiamichi	\$16 00	Emporia	\$323 69
Rendall	5 04	Highland	8 44
White River		Larned	109 81
	\$21 04	Neosho	308 05
		Osborne	56 52
		Solomon	196 74
		Topeka	580 64
			\$1,583 89
CATAWBA.			
Cape Fear	\$32 12		
Catawba	23 15		
Southern Virginia	14 00		
Yadkin	29 33		
	\$98 60		

KENTUCKY.		NEW JERSEY.	
Ebenezer	\$408 53	Corisco	\$6 00
Logan	267 01	Elizabeth	5,489 16
Louisville	687 40	Havana	229 26
Princeton	424 48	Jersey City	2,752 06
Transylvania	530 11	Monmouth	2,077 18
	\$2,317 53	Morris and Orange	11,556 07
		Newark	6,554 06
		New Brunswick	3,685 55
		Newton	1,454 02
		West Jersey	1,600 41
			\$35,403 77
MICHIGAN.		NEW MEXICO.	
Detroit	60 33	Pecos Valley	\$300 60
Flint	25 46	Phoenix	611 70
Grand Rapids	3 36	Rio Grande	201 16
Kalamazoo	24 60	Santa Fe	513 95
Lake Superior	10 00	Southern Arizona	277 35
Lansing	30 42		
Monroe	3 07		
Petoskey	2 00		
Saginaw	44 42		
	\$854 21		\$1,904 76
MINNESOTA.		NEW YORK.	
Adams	\$312 85	Albany	\$3,646 79
Duluth	1,337 72	Binghamton	1,390 07
Mankato	1,749 04	Boston	1,096 17
Minneapolis	2,994 97	Brooklyn	8,678 08
Red River	304 29	Buffalo	3,049 09
St. Cloud	821 20	Cayuga	2,181 03
St. Paul	2,993 89	Champlain	605 27
Winona	531 69	Chemung	466 64
	\$11,045 65	Columbia	416 63
		Genesee	398 38
		Geneva	2,097 08
		Hudson	1,929 01
		Long Island	1,299 13
		Lyons	444 65
		Nassau	1,231 01
		New York	32,414 38
		Niagara	567 09
		North River	1,242 35
		Otsego	652 66
		Porto Rico	134 00
		Rochester	3,895 00
		St. Lawrence	1,478 87
		Steuben	444 87
		Syracuse	1,653 39
		Troy	3,476 42
		Utica	1,084 92
		Westchester	8,003 58
			\$83,976 56
MISSISSIPPI.		NORTH DAKOTA.	
Bell	\$99 70	Bismarck	\$339 98
New Hope	191 00	Fargo	707 01
Oxford	199 56	Minnewaukon	374 52
	\$490 26	Mouse River	434 00
		Oakes	343 36
		Pembina	926 90
			\$3,125 77
MISSOURI.			
Carthage	\$816 92		
Iron Mountain	137 22		
Kansas City	2,708 85		
Kirksville	1,331 94		
McGee	566 83		
Ozark	852 44		
St. Joseph	1,088 77		
St. Louis	4,973 13		
Salt River	327 25		
Sedalia	1,020 64		
	\$13,823 99		
MONTANA.			
Butte	\$287 37		
Great Falls	239 15		
Helena	444 75		
	\$971 27		
NEBRASKA.			
Box Butte	\$330 35		
Hastings	1,002 06		
Kearney	839 60		
Nebraska City	1,727 21		
Niobrara	624 20		
Omaha	1,442 05		
	\$5,965 47		

OHIO.		TENNESSE.	
Athens	\$41 29	Chattanooga	\$341 58
Bellefontaine	12 35	Columbia (A)	267 57
Chillicothe	142 22	Cookeville	83 84
Cincinnati	1,722 70	French Broad	259 50
Cleveland	2,411 76	Holston	176 88
Columbus	218 24	Hopewell—Madison	334 88
Dayton	225 07	McMinnville	157 90
Huron	15 70	Nashville	742 49
Lima	69 39	Obion—Memphis	198 27
Mahoning	177 21	Union	498 05
Marion	59 00		
Maumee	17 75		\$3,060 96
Portsmouth	59 45		
St. Clairsville	280 93		
Steubenville	98 59		
Wooster	294 47		
Zanesville	345 20		
	\$6,191 32		
OKLAHOMA.		TEXAS.	
Ardmore	\$254 12	Abilene	\$242 55
Choctaw	106 32	Amarillo	440 47
Cimarron	316 92	Austin	664 43
El Reno	182 96	Brownwood	318 16
Hobart	204 58	Dallas	717 99
Muskogee	301 61	Denton	316 20
Oklahoma	710 01	Fort Worth	297 84
Tulsa	356 01	Houston	227 79
	\$2,432 53	Jefferson	290 50
		Paris	903 40
		San Antonio	246 85
		Waco	583 92
			\$5,250 10
OREGON.		UTAH.	
Grande Ronde	\$135 54	Boise	\$167 20
Pendleton	311 16	Kendall	101 95
Portland	1,371 79	Utah	391 20
Southern Oregon	540 09		\$660 35
Willamette	589 36		
	\$2,947 94		
PENNSYLVANIA.		WASHINGTON.	
Blairsville	\$3,092 56	Alaska	\$82 70
Butler	1,930 30	Bellingham	338 08
Carlisle	2,854 35	Central Washington	205 29
Chester	2,152 78	Olympia	783 26
Clarion	2,125 49	Puget Sound	1,784 82
Erie	2,591 79	Spokane	886 79
Huntingdon	2,706 12	Walla Walla	576 64
Kittanning	1,819 24	Wenatchee	209 36
Lackawanna	5,034 22	Yukon	
Lehigh	1,685 22		\$4,866 94
Northumberland	2,307 17		
Philadelphia	13,100 25		
Philadelphia, North	8,042 17		
Pittsburgh	14,560 88		
Redstone	2,490 08		
Shenango	1,464 58		
Washington	2,470 69		
Wellsborough	455 38		
Westminster	1,820 98		
	\$72,704 25		
SOUTH DAKOTA.		WEST VIRGINIA.	
Aberdeen	\$670 60	Grafton	\$436 88
Black Hills	92 90	Parkersburg	387 09
Central Dakota	475 69	Wheeling	1,150 59
Dakota, Indian	182 40		\$1,974 56
Southern Dakota	665 51		
	\$2,087 10		
		WISCONSIN.	
		Chippewa	\$3 00
		LaCrosse	10 00
		Madison	
		Milwaukee	312 00
		Winnebago	26 55
			\$351 55

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1908.

ALABAMA.		COLORADO.	
Birmingham (A)	\$129 76	Boulder	\$963 26
Florida	82 22	Cheyenne	109 05
Huntsville	73 42	Denver	1,827 43
Springville	12 50	Gunnison	227 30
Talladega	3 00	Pueblo	1,461 66
	\$300 90		\$4,588 70
ARKANSAS.		EAST TENNESSEE.	
Arkansas	\$117 32	Birmingham	
Bartholomew		Le Vere	
Burrow	10 52	Rogersville	
Fort Smith	59 22		
Little Rock	11 00		
Mound Prairie	40 00		
White River (A)	21 52		
	\$269 58		
ATLANTIC.		ILLINOIS.	
Atlantic	\$6 00	Alton	532 11
Fairfield	20 75	Bloomington	3,096 51
Hodge	5 00	Cairo	214 26
Knox		Chicago	7,700 42
McClelland	7 00	Ewing	330 85
	\$38 75	Freeport	1,039 41
		Mattoon	1,029 30
		Ottawa	815 52
		Peoria	1,761 40
		Rock River	1,178 93
		Rushville	1,243 79
		Springfield	2,202 66
			\$21,175 16
BALTIMORE.		INDIANA.	
Baltimore	\$4,534 25		\$10 00
New Castle	2,077 76	Crawfordsville	1,468 00
Washington City	6,826 68	Fort Wayne	1,036 22
	\$13,438 69	Indiana	960 67
		Indianapolis	2,391 12
		Logansport	903 94
		Muncie	2,439 20
		New Albany	499 82
		White Water	895 01
			\$10,603 98
CALIFORNIA.		IOWA.	
Benicia	\$629 25		\$10 00
Los Angeles	6,705 93	Cedar Rapids	1,512 15
Nevada	42 50	Corning	738 95
Oakland	2,097 28	Council Bluffs	685 46
Riverside	666 73	Des Moines	843 98
Sacramento	678 99	Dubuque	512 27
San Francisco	1,592 45	Fort Dodge	585 95
San Joaquin	738 88	Iowa	1,098 34
San Jose	822 11	Iowa City	1,006 11
Santa Barbara	364 95	Sioux City	949 38
	\$14,339 07	Waterloo	1,086 94
			\$9,029 53
CANADIAN.		KANSAS.	
Kiamichi	\$5 00		
Rendall		Emporia	\$1,232 46
White River	2 00	Highland	757 07
	\$7 00	Larned	698 47
		Neosho	1,117 59
		Osborne	194 50
		Solomon	686 87
		Topeka	931 73
			\$5,618 69
CATAWBA.			
Cape Fear	\$5 00		
Catawba	1 25		
Southern Virginia	22 00		
Yadkin	9 00		
	\$37 25		

KENTUCKY.		NEW JERSEY.	
Ebenezer	\$742 76	Corison	\$6,178 59
Logan	226 27	Elizabeth	6 00
Louisville	1,090 58	Havana	2,380 27
Princeton	276 54	Jersey City	1,970 85
Transylvania	279 45	Monmouth	6,554 28
	\$2,615 60	Morris and Orange	4,309 49
		Newark	2,024 66
		New Brunswick	1,120 85
		Newton	1,668 03
		West Jersey	
			\$26,213 02
MICHIGAN.		NEW MEXICO.	
Detroit	5,487 65	Pecos Valley	\$35 25
Flint	590 19	Phoenix	56 00
Grand Rapids	809 40	Rio Grande	91 40
Kalamazoo	384 53	Sante Fe	101 25
Lake Superior	400 42	Southern Arizona	30 50
Lansing	531 76		
Monroe	457 79		
Petoskey	380 42		
Saginaw	567 9		
	\$9,620 08		\$314 40
MINNESOTA.		NEW YORK.	
Adams	317 06	Albany	5,152 08
Duluth	661 51	Binghamton	2,028 94
Mankato	741 93	Boston	768 39
Minneapolis	3,218 96	Brooklyn	4,797 41
Red River	287 93	Buffalo	4,690 99
St. Cloud	370 35	Cayuga	1,302 31
St. Paul	2,099 83	Champlain	900 90
Winona	569 47	Chemung	595 13
	\$8,272 04	Columbia	790 60
		Genesee	1,272 09
		Geneva	1,483 98
		Hudson	1,515 44
		Long Island	1,435 82
		Lyons	808 51
		Nassau	1,455 56
		New York	18,536 98
		Niagara	1,198 06
		North River	1,208 07
		Otsego	683 90
		Porto Rico	
		Rochester	2,458 27
		St. Lawrence	1,428 72
		Steuben	1,136 75
		Syracuse	2,333 43
		Troy	2,077 17
		Utica	3,331 89
		Westchester	4,443 93
			\$67,845 32
MISSISSIPPI.		NORTH DAKOTA.	
Bell	\$62 55	Bismarck	\$3 50
New Hope	68 62	Fargo	189 53
Oxford	48 90	Minnewaukon	55 75
	\$180 07	Mouse River	54 70
		Oakes	166 89
		Pembina	573 58
			\$1,043 95
MISSOURI.			
Carthage	475 27		
Iron Mountain	32 46		
Kansas City	1,874 00		
Kirksville	324 68		
McGee	472 53		
Ozark	448 43		
St. Joseph	809 28		
St. Louis	3,848 30		
Salt River	109 36		
Sedalia	596 17		
	\$9,000 48		
MONTANA.			
Butte	\$243 25		
Great Falls	191 85		
Helena	221 60		
	\$669 20		
NEBRASKA.			
Box Butte	147 63		
Hastings	373 72		
Kearney	747 60		
Nebraska City	1,394 69		
Niobrara	409 04		
Omaha	1,585 73		
	\$4,668 41		

OHIO.		\$10 00	TENNESSEE.		\$16 00
Athens	500	07	Chattanooga	437	55
Bellefontaine	654	54	Columbia (A)	161	99
Chillicothe	805	29	Cookeville	30	05
Cincinnati	3,920	33	French Broad	448	77
Cleveland	4,425	12	Holston	343	12
Columbus	1,062	41	Hopewell—Madison	79	15
Dayton	2,312	42	McMinnville	39	82
Huron	522	18	Nashville	342	03
Lima	759	29	Obion—Memphis	139	26
Mahoning	1,701	94	Union	1,090	92
Marion	762	37			
Maumee	919	89			\$3,128 66
Portsmouth	687	40			
St. Clairsville	1,285	55			
Steubenville	1,585	35			
Wooster	1,158	38			
Zanesville	971	48			
		\$24,044 01			
OKLAHOMA.		\$10 00	TEXAS.		\$10 00
Ardmore	208	60	Abilene	167	98
Choctaw			Amarillo	278	76
Cimarron	98	32	Austin	189	74
El Reno	145	75	Brownwood	88	90
Hobart	24	35	Dallas	319	13
Muskogee	205	95	Denton	212	96
Oklahoma	404	74	Fort Worth	268	71
Tulsa	176	39	Houston	58	09
			Jefferson	115	46
			Paris	315	11
			San Antonio	173	39
			Waco	395	82
					\$2,594 05
OREGON.		\$12 74 10	UTAH.		
Grande Ronde	\$129	27	Boise	\$250	25
Pendleton	41	98	Kendall	95	08
Portland	3,605	57	Utah	472	96
Southern Oregon	94	46			\$818 29
Willamette	459	38			
		\$4,330 66			
PENNSYLVANIA.			WASHINGTON.		
Blairsville	\$1,653	64	Alaska	\$34	00
Butler	1,600	99	Bellingham	99	49
Carlisle	5,387	91	Central Washington	262	29
Chester	3,922	61	Olympia	400	42
Clarion	1,782	06	Puget Sound	893	55
Erie	4,817	72	Spokane	251	30
Huntingdon	2,368	00	Walla Walla	192	10
Kittanning	1,401	29	Wenatchee		
Lackawanna	3,663	86	Yukon		
Lehigh	1,952	38			\$2,133 15
Northumberland	3,171	59			
Philadelphia	9,461	54			
Philadelphia, North	5,298	11			
Pittsburgh	11,026	40			
Redstone	1,690	46			
Shenango	1,851	22			
Washington	2,911	18			
Wellsborough	410	97			
Westminster	2,034	67			
		\$66,406 60			
SOUTH DAKOTA.		\$10 00	WEST VIRGINIA.		\$131 75
Aberdeen	512	15	Grafton	869	35
Black Hills	30	50	Parkersburg	1,090	57
Central Dakota	579	01	Wheeling	1,598	00
Dakota, Indian	69	00			\$3,689 67
Southern Dakota	444	83			
		\$1,645 49			
			WISCONSIN.		\$2,017 93
			Chippewa	641	40
			LaCrosse	104	75
			Madison	447	08
			Milwaukee	1,008	33
			Winnebago	1,092	14
					\$5,311 63

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION AND MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1908.

ALABAMA.		COLORADO.	
Birmingham A	\$492 02	Boulder	\$1,795 00
Florida	750 28	Cheyenne	351 87
Huntsville	302 06	Denver	3,120 11
Springville	94 71	Gunnison	330 08
Talladega	78 77	Pueblo	3,152 79
	\$1,717 84		\$8,749 85
ARKANSAS.		EAST TENNESSEE.	
Arkansas	349 41	Birmingham	\$26 50
Bartholomew	85 80	Le Vere	3 00
Burrow	129 96	Rogersville	10 00
Fort Smith	368 77		\$39 50
Little Rock	128 89		
Mound Prairie	154 35		
White River A.	119 86		
	\$1,347 04		
ATLANTIC.		ILLINOIS.	
Atlantic	\$15 05	Alton	\$666 83
Fairfield	34 68	Bloomington	3,277 83
Hodge	8 00	Cairo	313 76
Knox	2 00	Chicago	19,601 59
McClelland	13 50	Ewing	333 00
	\$74 23	Freeport	1,049 41
		Mattoon	1,241 53
		Ottawa	1,305 44
		Peoria	1,769 80
		Rock River	1,189 33
		Rushville	1,318 87
		Springfield	2,379 76
			\$35,777 15
BALTIMORE.		INDIANA.	
Baltimore	\$7,799 93		\$10 00
New Castle	3,348 27	Crawfordsville	1,885 28
Washington City	8,807 77	Fort Wayne	1,290 67
	\$19,955 97	Indiana	1,106 52
		Indianapolis	2,464 94
		Logansport	1,083 23
		Muncie	2,487 60
		New Albany	518 68
		White Water	923 12
			\$11,770 04
CALIFORNIA.		IOWA.	
Benicia	\$1,366 54		\$10 00
Los Angeles	10,476 92	Cedar Rapids	1,815 97
Nevada	188 20	Corning	784 97
Oakland	3,048 55	Council Bluffs	794 81
Riverside	1,683 11	Des Moines	893 32
Sacramento	1,319 62	Dubuque	614 32
San Francisco	2,166 53	Fort Dodge	672 20
San Joaquin	2,036 07	Iowa	1,318 10
San Jose	1,898 36	Iowa City	1,118 33
Santa Barbara	1,136 57	Sioux City	1,377 98
	\$25,320 47	Waterloo	1,332 79
			\$10,732 79
CANADIAN.			
Klamichi	\$20 00		
Rendall			
White River	7 04		
	\$28 04		
CATAWBA.			
Cape Fear	\$37 12		
Catawba	24 40		
Southern Virginia	36 00		
Yadkin	38 33		
	\$135 85		

KANSAS.		NEBRASKA.	
Emporia	\$1,547 95	Box Butte	477 98
Highland	765 51	Hastings	1,375 78
Larned	808 28	Kearney	1,587 20
Neosho	1,425 64	Nebraska City	3,121 90
Osborne	251 02	Niobrara	1,033 24
Solomon	883 61	Omaha	3,027 78
Topeka	1,512 37		
	\$7,194 38		\$10,633 88
KENTUCKY.		NEW JERSEY.	
Ebenezer	\$1,151 29	Corisco	\$6 00
Logan	493 28	Elizabeth	11,667 75
Louisville	1,777 98	Havana	235 26
Princeton	701 02	Jersey City	5,132 33
Transylvania	809 56	Monmouth	4,048 03
	\$4,933 13	Morris and Orange	18,110 35
		Newark	10,863 55
		New Brunswick	5,710 21
		Newton	2,574 87
		West Jersey	3,268 44
			\$61,616 79
MICHIGAN.		NEW MEXICO.	
Detroit	5,547 98	Pecos Valley	\$335 85
Flint	615 65	Phoenix	667 70
Grand Rapids	812 76	Rio Grande	292 56
Kalamazoo	409 13	Santa Fe	615 20
Lake Superior	410 42	Southern Arizona	307 85
Lansing	562 18		
Monroe	460 86		
Petoskey	382 42		
Saginaw	612 34		
	\$10,474 29		\$2,219 16
MINNESOTA.		NEW YORK.	
Adams	629 91	Albany	8,798 87
Duluth	1,999 23	Binghamton	3,419 01
Mankato	2,490 97	Boston	1,864 56
Minneapolis	6,213 93	Brooklyn	13,475 49
Red River	592 22	Buffalo	7,740 08
St. Cloud	1,191 55	Cayuga	3,483 34
St. Paul	5,093 72	Champlain	1,506 17
Winona	1,101 16	Chemung	1,061 77
	\$19,317 69	Columbia	1,207 23
		Genesee	1,670 47
		Geneva	3,581 06
		Hudson	3,444 45
		Long Island	2,734 95
		Lyons	1,253 16
		Nassau	2,686 57
		New York	50,951 36
		Niagara	1,765 15
		North River	2,450 42
		Otsego	1,336 56
		Porto Rico	134 00
		Rochester	6,353 27
		St. Lawrence	2,907 59
		Steuben	1,581 62
		Syracuse	3,986 82
		Troy	5,553 59
		Utica	4,616 81
		Westchester	12,447 51
			\$151,818 98
MISSISSIPPI.		NORTH DAKOTA.	
Bell	\$162 25	Bismarck	\$343 48
New Hope	259 62	Fargo	896 54
Oxford	248 46	Minnewaukon	430 27
	\$670 33	Mouse River	488 70
		Oakes	510 25
		Pembina	1,500 48
			\$4,169 72
MISSOURI.			
Carthage	1,292 19		
Iron Mountain	169 68		
Kansas City	4,582 45		
Kirksville	1,658 62		
McGee	1,039 36		
Ozark	1,300 87		
St. Joseph	1,888 05		
St. Louis	8,831 43		
Salt River	436 61		
Sedalia	1,616 81		
	\$22,824 47		
MONTANA.			
Butte	\$530 62		
Great Falls	431 00		
Helena	666 35		
	\$1,640 47		

OHIO.		\$10 00	TENNESSEE.		\$16 00
Athens	541	36	Chattanooga	779	13
Bellefontaine	666	89	Columbia A	429	56
Chillicothe	947	51	Cookeville	113	89
Cincinnati	5,643	03	French Broad	708	27
Cleveland	6,836	88	Holston	520	00
Columbus	1,280	65	Hopewell-Madison	414	03
Dayton	2,537	49	McMinnville	197	72
Huron	537	88	Nashville	1,094	52
Lima	828	68	Obion-Memphis	337	53
Mahoning	1,879	15	Union	1,588	97
Marion	821	37			
Maumee	937	64			\$6,199 62
Portsmouth	746	85			
St. Clairsville	1,566	48			
Steubenville	1,683	94			
Wooster	1,452	85			
Zanesville	1,316	68			
		\$30,235 33			
OKLAHOMA.		\$10 00	TEXAS.		\$10 00
Ardmore	462	72	Abilene	410	53
Choctaw	106	32	Amarillo	719	23
Cimarron	415	24	Austin	854	17
El Reno	328	71	Brownwood	407	06
Hobart	223	93	Dallas	1,037	12
Muskogee	507	56	Denton	529	16
Oklahoma	1,114	75	Fort Worth	566	55
Tulsa	532	40	Houston	285	88
		\$3,706 63	Jefferson	405	96
			Paris	1,218	51
			San Antonio	420	24
			Waco	979	74
					\$7,844 15
OREGON.			UTAH.		
Grande Ronde	\$264	81	Boise	\$417	45
Pendleton	353	14	Kendall	197	03
Portland	4,977	36	Utah	864	16
Southern Oregon	634	55			\$1,478 64
Willamette	1,048	74			
		\$7,278 60			
PENNSYLVANIA.			WASHINGTON.		
Blairsville	\$4,746	20	Alaska	\$116	70
Butler	3,521	29	Bellingham	437	57
Carlisle	8,242	26	Central Washington	467	58
Chester	6,075	39	Olympia	1,183	68
Clarion	3,907	55	Puget Sound	2,678	37
Erie	7,409	51	Spokane	1,138	09
Huntingdon	5,074	12	Walla Walla	768	74
Kittanning	3,220	53	Wenatchee	209	36
Lackawanna	8,698	08	Yukon		
Lehigh	3,637	60			\$7,000 09
Northumberland	5,478	76			
Philadelphia	22,561	79			\$131 75
Philadelphia North	13,340	28			
Pittsburgh	25,587	28			
Redstone	4,180	54			
Shenango	3,315	80			
Washington	5,381	87			
Wellsborough	866	35			
Westminster	3,855	65			
		\$139,110 85			
SOUTH DAKOTA.		\$10 00	WEST VIRGINIA.		
Aberdeen	1,182	75	Grafton	\$1,306	23
Black Hills	123	40	Parkersburg	1,477	66
Central Dakota	1,054	70	Wheeling	2,748	59
Dakota, Indian	251	40			\$5,664 23
Southern Dakota	1,110	34			
		\$3,732 59			
			WISCONSIN.		\$2,017 93
			Chippewa	\$644	40
			LaCrosse	114	75
			Madison	447	38
			Milwaukee	1,320	03
			Winnebago	1,118	69
					\$5,663 18

*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS	1896-97	1897-98	1898-99	1899-00	+1900-01	+1901-02	+1902-03	+1903-04	+1904-05	+1905-06	+1906-07	+1907-08
ALABAMA											\$538 81	\$1,412 94
ARKANSAS	\$450 70	\$563 09	\$472 76	\$367 55	\$378 96	\$557 96	\$394 09	\$477 61	\$693 99	\$407 39	23 50	1,077 46
ATLANTIC	12,246 81	7,001 13	9,351 14	7,240 91	8,242 64	7,776 38	10,601 50	9,160 58	7,709 57	6,624 21	6,112 30	35 48
BALTIMORE	9,864 07	8,317 47	8,964 48	5,293 29	5,388 03	6,069 03	6,616 81	6,269 71	6,756 46	8,689 64	8,099 77	6,517 28
CALIFORNIA												10,981 40
CANADIAN												21 04
CATAPBA	51 60	43 42	30 12	33 09	38 60	42 81	48 48	73 92	113 58	86 43	88 75	98 60
COLORADO	2,763 41	2,007 70	2,641 54	2,091 59	2,511 87	2,848 79	3,045 88	3,535 03	2,358 96	2,130 70	2,847 47	4,181 15
EAST TENNESSEE												39 50
ILLINOIS	8,113 00	3,592 72	3,638 09	2,510 45	3,465 80	3,787 86	3,381 89	2,629 37	3,751 92	3,711 64	3,644 92	14,601 99
INDIANA	947 58	1,109 33	1,885 21	1,694 67	1,380 23	997 01	1,256 07	1,045 56	1,333 28	993 95	1,281 00	1,166 06
IOWA	11,576 73	9,278 38	9,816 72	10,052 22	9,419 96	8,918 40	2,226 69	1,228 69	1,014 16	1,245 19	1,101 38	1,703 26
KANSAS	4,746 97	4,268 73	5,285 45	3,569 49	4,270 66	3,905 79	4,177 84	3,571 47	5,070 70	6,337 16	6,307 88	5,583 59
KENTUCKY	3,471 53	1,693 75	1,876 37	1,814 89	1,626 38	1,705 00	1,536 42	1,310 56	1,504 15	1,784 70	1,213 68	2,317 53
MICHIGAN	8,081 82	6,657 36	6,924 40	6,280 67	5,570 74	1,845 82	874 73	3,394 68	5,81 43	822 44	1,083 92	854 21
MINNESOTA	4,616 23	3,468 23	3,851 86	2,513 97	3,845 71	2,705 55	4,279 70	4,599 17	5,246 83	5,174 68	6,915 12	11,045 65
MISSISSIPPI												490 26
MISSOURI	5,270 17	4,918 95	5,115 79	5,337 60	5,337 60	5,009 56	7,379 64	6,038 85	6,671 56	6,548 14	6,653 94	13,823 99
MONTANA	797 65	766 13	832 59	681 98	777 11	802 12	644 32	673 49	577 72	643 81	730 72	971 27
NEBRASKA	2,695 97	2,348 23	3,093 26	2,662 60	2,549 22	2,608 87	2,423 30	2,593 64	2,983 74	3,166 11	3,214 65	5,965 47
NEW JERSEY	41,701 25	31,537 16	59,854 55	32,123 21	32,569 79	31,613 88	33,147 56	34,953 77	34,092 45	35,083 28	34,467 55	35,403 77
NEW MEXICO	661 76	612 90	797 42	905 83	668 74	798 15	1,151 95	1,270 25	1,093 37	1,370 68	1,181 45	1,904 76
NEW YORK	102,112 33	84,292 59	95,445 33	75,521 53	74,682 37	74,784 14	76,352 37	78,847 36	81,567 19	83,016 97	81,939 81	83,976 56
NORTH DAKOTA	819 33	643 39	806 38	820 15	667 46	682 70	997 88	807 96	5,354 44	1,194 25	1,329 08	3,125 77
OHIO	13,969 61	11,282 74	19,706 49	7,205 25	8,076 72	9,262 75	7,624 24	8,073 09	5,354 44	6,690 24	7,063 24	6,191 32
OKLAHOMA	877 90	924 43	1,105 45	1,063 04	1,017 42	852 28	1,364 35	1,214 78	1,224 48	1,829 69	1,865 96	2,492 53
OREGON	1,779 25	1,271 99	2,220 36	1,617 11	2,178 28	2,067 57	2,269 02	2,269 02	2,338 05	1,885 47	2,801 30	2,947 94
PENNSYLVANIA	76,768 78	61,130 74	78,216 52	72,982 61	67,545 49	73,219 36	69,452 80	68,585 46	69,359 30	71,106 03	72,691 90	72,704 25
SOUTH DAKOTA	1,331 18	1,262 52	1,548 15	1,220 81	1,090 91	1,217 07	1,231 31	1,135 05	1,116 69	1,426 69	1,281 81	2,087 10
TENNESSEE	1,067 03	891 75	1,235 77	817 31	1,080 03	1,020 06	917 67	836 05	1,116 69	903 25	885 10	3,060 96
TEXAS	950 06	976 01	1,369 80	729 51	744 53	923 00	852 60	773 83	856 51	1,043 20	950 57	5,250 10
UTAH	732 75	764 11	1,104 22	519 59	501 60	582 03	520 55	521 98	569 99	524 87	667 40	660 35
WASHINGTON	1,366 90	1,446 23	1,731 19	1,332 04	1,487 95	1,571 80	1,981 06	2,351 59	2,330 56	2,437 79	2,861 94	4,866 94
WEST VIRGINIA									1,679 62	1,381 72	1,173 86	1,974 56
WISCONSIN	3,417 84	3,053 99	5,019 01	3,460 64	2,997 25	2,610 11	1,110 28	291 98	57 75	106 98	45 40	351 55
	\$225,765 31	\$256,404 47	\$323,404 11	\$252,265 99	\$250,906 06	\$250,785 45	\$247,688 60	\$245,654 09	\$250,401 77	\$258,418 00	\$260,888 88	\$305,821 89
Legacies	105,489 08	107,123 93	139,083 10	115,985 93	134,102 02	133,557 96	120,222 66	104,158 13	150,274 25	150,274 68	175,001 23	141,662 48
Individuals, Etc.	69,486 48	58,209 71	109,764 06	71,338 51	64,063 11	72,041 41	83,181 84	67,218 27	66,413 46	86,302 21	111,927 43	101,424 11
Totals	\$500,840 87	\$421,748 11	\$532,251 27	\$439,569 83	\$449,071 19	\$456,384 82	\$451,094 00	\$477,030 50	\$485,085 48	\$494,994 89	\$547,817 56	\$548,908 48

*Does not include contributions for "Mission School Work." See next page.

†Exclusive of division of receipts from Y. P. S. & S. and amount appropriated by Woman's Board for "Evangelization," included in tables, pages 264 and 265.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08
ALABAMA										\$102 88	\$300 90
ARKANSAS											269 58
ATLANTIC	\$110 07	\$116 15	\$88 01	\$101 75	\$85 90	\$86 00	\$105 35	\$55 25	\$106 75	31 75	38 75
BALTIMORE	10,079 13	9,831 73	9,448 06	10,514 05	10,423 29	11,539 72	10,984 57	10,984 57	15,948 56	12,943 38	13,438 69
CALIFORNIA	8,058 82	6,941 69	7,547 16	8,376 25	8,481 01	9,328 99	8,895 20	10,013 01	10,913 48	11,493 67	14,339 07
CANADIAN											7 00
CATAWBA	46 23	15 60	28 82	33 60	41 09	42 50	56 00	56 00	66 76	23 25	37 25
COLORADO	1,648 04	1,742 95	2,534 88	2,852 04	2,676 42	2,675 70	2,434 11	2,640 00	3,822 99	4,121 53	4,588 70
EAST TENNESSEE											
ILLINOIS	5,869 20	14,296 57	16,098 44	17,686 98	18,914 63	19,007 11	17,475 27	22,791 13	22,664 18	22,791 13	21,175 16
INDIANA	6,588 72	6,375 23	6,088 39	6,474 51	7,000 06	7,195 02	6,418 51	6,787 46	7,225 04	7,713 34	10,603 98
IOWA	6,883 96	7,219 97	6,323 02	6,667 81	6,643 68	6,861 05	6,772 61	7,198 02	7,942 40	8,122 83	9,029 53
KANSAS	3,333 26	3,068 62	3,066 48	2,691 47	3,320 75	3,370 97	3,138 37	4,008 98	4,744 46	4,702 18	5,618 69
KENTUCKY	1,663 48	1,577 94	1,596 53	1,393 47	1,472 74	1,901 43	1,711 82	1,766 87	1,671 86	1,810 65	2,615 60
MICHIGAN	5,784 59	5,493 00	6,216 82	6,360 53	6,176 84	6,552 85	6,753 93	7,443 73	8,546 30	12,809 74	9,620 08
MINNESOTA	4,610 88	4,532 21	5,508 15	5,415 23	5,626 39	5,773 09	5,878 60	6,551 22	7,094 60	7,908 03	8,272 04
MISSISSIPPI											180 07
MISSOURI	4,737 59	4,458 99	4,707 91	4,877 44	6,002 59	5,467 66	5,589 35	5,473 73	6,664 22	7,275 29	9,000 48
MONTANA	237 30	237 94	274 15	294 48	409 70	419 49	467 95	470 19	732 17	667 63	669 20
NEBRASKA	1,631 01	1,823 83	2,038 94	2,487 12	2,765 35	2,933 43	2,846 11	3,107 44	3,641 99	3,901 16	4,668 41
NEW JERSEY	20,764 85	20,365 09	22,242 28	20,514 62	22,574 91	26,558 47	22,846 26	27,149 20	26,605 40	26,720 89	26,213 02
NEW MEXICO	143 62	65 95	199 11	206 59	228 20	229 41	252 44	245 62	239 40	231 43	314 40
NEW YORK	53,085 23	51,791 15	57,500 67	56,297 32	58,186 67	60,704 33	60,087 79	62,993 91	64,719 49	65,099 11	67,845 32
NORTH DAKOTA	222 70	196 45	311 06	208 25	334 37	373 55	474 48	424 60	529 76	651 97	1,043 95
OHIO	17,090 81	18,493 00	17,690 27	18,882 29	19,038 53	19,711 09	19,641 04	20,970 14	22,100 71	23,219 79	24,044 01
OKLAHOMA	412 36	379 60	471 60	459 70	617 50	707 49	655 69	956 42	1,044 00	1,266 81	1,274 10
OREGON	1,193 25	1,653 03	2,285 53	2,464 34	2,815 51	4,118 58	3,912 76	3,479 93	2,939 59	3,059 89	4,930 68
PENNSYLVANIA	47,018 18	45,149 08	47,103 29	47,703 29	53,858 53	58,310 33	53,039 15	55,658 69	60,463 94	65,813 10	66,406 60
SOUTH DAKOTA	696 41	622 12	785 23	738 03	791 04	835 22	891 22	981 03	1,330 48	1,244 23	1,645 49
TENNESSEE	687 13	596 02	835 75	1,239 60	1,158 04	1,397 19	1,418 14	2,123 23	2,035 35	2,206 93	3,123 66
TEXAS	542 65	411 67	430 34	457 46	383 74	364 60	457 69	344 83	394 94	437 77	2,594 06
UTAH	305 31	389 06	403 42	292 62	282 85	380 10	382 65	637 20	952 26	859 23	818 29
VERMONT	588 91	735 88	906 12	868 93	1,096 91	1,139 69	1,576 63	1,456 57	1,513 24	1,817 71	2,133 15
WASHINGTON											3,689 67
WEST VIRGINIA											4,912 42
WISCONSIN	1,757 83	1,800 86	1,914 28	2,002 14	2,428 79	2,629 49	2,103 46	2,701 09	3,777 28	3,286 84	5,311 63
	\$215,851 00	\$210,434 38	\$224,965 06	\$228,051 99	\$243,845 23	\$260,614 64	\$241,011 16	\$272,105 92	\$293,559 97	\$307,244 52	\$325,266 18

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08
ALABAMA
ARKANSAS
ATLANTIC
BALTIMORE
CALIFORNIA
CANADIAN
CATAWBA
COLORADO
EAST TENNESSEE
ILLINOIS
INDIANA
IOWA
KANSAS
KENTUCKY
MICHIGAN
MINNESOTA
MISSISSIPPI
MISSOURI
MONTANA
NEBRASKA
NEW JERSEY
NEW MEXICO
NEW YORK
NORTH DAKOTA
OHIO
OKLAHOMA
OREGON
PENNSYLVANIA
SOUTH DAKOTA
TENNESSEE
TEXAS
UTAH
WASHINGTON
WEST VIRGINIA
WISCONSIN
Legacies
Miscellaneous
Woman's Board viz.: Individuals, Leg- acies, Tuition, etc., not included above.

*Includes special contributions for the debt of previous year.

SUMMARY OF RECEIPTS THROUGH WOMAN'S BOARD

FROM ALL SOURCES FOR THE YEAR ENDING MARCH 31, 1908.

Synods.	
Alabama	\$301 90
Arkansas	269 58
Atlantic	101 85
Baltimore	14,255 69
California	17,581 78
Canadian	26 00
Catawba	157 15
Colorado	5,661 27
East Tennessee	1 00
Illinois	26,525 81
Indiana	14,889 66
Iowa	11,923 16
Kansas	6,848 23
Kentucky	2,824 33
Michigan	12,713 39
Minnesota	10,000 14
Mississippi	180 07
Missouri	10,473 95
Montana	839 05
Nebraska	6,597 78
New Jersey	28,385 36
New Mexico	335 40
New York	81,781 75
North Dakota	1,221 63
Ohio	32,065 66
Oklahoma	1,362 67
Oregon	5,088 67
Pennsylvania	85,368 00
South Dakota	1,974 54
Tennessee	3,483 29
Texas	2,609 05
Utah	1,044 80
Washington	3,167 52
West Virginia	3,994 00
Wisconsin	5,821 35
Legacies	22,702 41
Literature	4,916 42
Interest	4,802 34
Rent and Sales	571 18
Receipts from the field	64,161 02
Permanent Fund	550 00
Home Mission Monthly	2,000 00
Miscellaneous	21,908 27
Special Donation	45 00
	<hr/> \$521,032 12

DISTRIBUTION.

Mission Schools and Evangelistic Work....	\$424,628 79
Adjustment of Y. P. S. & S. S. Contributions	15,747 97
Donations for Permanent Fund.....	550 00
Special Donations	45 00
Disabled Teachers' Fund	1,608 72
Literature	4,916 42
For Freedmen—Amount remitted direct to Board of Missions for Freedmen.....	73,535 22
	<hr/> \$521,032 12

Examined and found correct,

MISS S. F. LINCOLN, *Treasurer.*JOHN H. ALLEN, *Auditor.*

April, 29, 1908.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1908.

ALABAMA.		MINNESOTA.	
Birmingham (A)	\$1,525 00	Synodical	\$782 40
Florida	2,134 50	Adams	3,493 95
Huntsville	1,890 16	Duluth	4,145 74
Springville	625 08	Mankato	3,104 78
Talladega	875 12	Minneapolis	2,088 78
	<hr/>	Red River	1,685 37
	\$7,049 86	St. Cloud	4,754 28
		St. Paul	1,963 51
		Winona	1,427 89
			<hr/>
			\$23,446 70
ARKANSAS.		MISSISSIPPI.	
Arkansas	\$1,219 59	Bell	\$237 50
Bartholomew	557 02	New Hope	1,049 95
Burrow	909 97	Oxford	225 00
Forth Smith	1,643 18		<hr/>
Little Rock	1,043 32		\$1,512 45
Mound Prairie	1,411 94		
White River (A)	1,290 40		
	<hr/>		
	\$8,075 42		
		MISSOURI.	
		Synodical	\$1,776 34
		Carthage	2,329 50
		Iron Mountain	1,638 35
		Kansas City	3,054 08
		Kirksville	1,382 99
		McGee	708 75
		Ozark	2,845 25
		St. Joseph	2,611 15
		St. Louis	3,516 65
		Salt River .....	.....
		Sedalia	1,774 47
			<hr/>
			\$21,636 53
		MONTANA.	
		Butte	\$2,175 10
		Great Falls	4,072 47
		Helena	4,258 21
			<hr/>
			\$10,505 78
		NEBRASKA.	
		Synodical	\$2,217 07
		Box Butte	2,859 24
		Hastings	1,600 47
		Kearney	1,965 83
		Nebraska City	1,728 05
		Niobrara	3,120 72
		Omaha	5,121 62
			<hr/>
			\$18,613 00
		NEW MEXICO.	
		Synodical	\$2,128 35
		Pecos Valley	2,128 41
		Phoenix	10,177 43
		Rio Grande	4,812 86
		Sante Fe	8,592 44
		Southern Arizona	5,399 43
			<hr/>
			\$33,238 92
BALTIMORE.			
Synod. (Nothing paid di-			
rect to the Presbyteries)...	\$4,000 00		
CALIFORNIA.			
Synodical	\$1,821 90		
Benicia	2,290 97		
Los Angeles	5,627 50		
Nevada	1,139 70		
Oakland	2,307 46		
Riverside	859 00		
Sacramento	4,558 01		
San Francisco	4,865 90		
San Joaquin	4,617 25		
San Jose	1,757 15		
Santa Barbara	1,606 70		
	<hr/>		
	\$31,442 54		
COLORADO.			
Synodical	\$2,502 60		
Boulder	1,928 61		
Cheyenne	6,429 93		
Denver	2,893 68		
Gunnison	1,265 32		
Pueblo	7,435 91		
	<hr/>		
	\$22,456 05		
KANSAS.			
Synodical	\$1,866 05		
Emporia	2,461 77		
Highland .....	.....	
Larned	2,268 30		
Neosho	1,333 64		
Osborne	1,496 73		
Solomon	865 00		
Topeka	2,979 63		
	<hr/>		
	\$13,271 12		
KENTUCKY.			
Synodical	\$1,773 67		
Ebenezer	1,233 35		
Logan	491 99		
Louisville	1,058 50		
Princeton	1,200 35		
Transylvania	3,772 51		
	<hr/>		
	\$9,530 37		

*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08
ALABAMA	\$6,591 04	\$6,549 52	\$7,005 73	\$7,697 92	\$7,062 47	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,593 05	\$7,049 86
ARKANSAS	4,050 00	4,800 00	4,650 00	4,400 00	4,300 00	4,650 00	5,000 00	5,000 00	4,750 00	3,800 00	4,250 00	8,075 42
BALTIMORE	19,592 89	21,829 15	20,425 61	19,388 45	21,978 87	22,825 93	24,052 05	24,052 05	25,825 75	25,765 23	31,678 40	4,000 00
CALIFORNIA	26,385 84	24,622 47	22,713 96	25,054 96	23,712 30	22,418 11	23,873 34	22,973 23	21,615 28	22,047 37	23,520 59	31,442 54
COLORADO	11 18	23 18										22,456 05
ILLINOIS	13 18											
INDIANA	17,025 95	17,503 27	15,586 53	15,611 88	16,006 18	14,591 23	14,246 84	513 96				
IOWA	20,745 25	21,490 59	20,120 03	19,936 45	18,556 85	16,997 70	16,911 68	18,082 05	17,259 31	16,874 34	13,905 78	13,271 12
KANSAS	5,704 95	5,651 70	4,808 43	5,413 85	5,942 54	5,126 07	5,455 03	5,157 28	5,732 78	5,634 46	6,849 34	9,530 37
KENTUCKY	13,126 49	16,467 77	14,508 01	14,769 77	13,913 01	12,766 74	1,506 70					
MICHIGAN	21,791 20	22,612 65	19,753 93	21,303 63	22,126 54	21,073 49	21,434 03	22,591 99	23,444 90	22,458 53	22,532 19	23,446 70
MINNESOTA												
MISSISSIPPI	14,094 32	13,815 79	12,282 22	13,442 64	13,080 59	12,530 58	12,646 75	15,733 01	16,603 88	16,699 39	16,308 72	1,512 45
MISSOURI	9,749 50	9,216 12	9,435 59	8,981 61	8,891 04	10,338 36	10,628 34	10,557 38	12,461 12	11,959 65	10,193 89	10,505 78
MONTANA	20,422 80	20,500 24	20,405 44	22,401 15	22,358 09	20,396 05	19,008 96	19,364 52	21,022 23	19,519 36	18,295 98	18,613 00
NEBRASKA												
NEW JERSEY	22,435 86	22,862 71	21,273 71	22,788 37	25,039 20	26,544 82	27,352 22	28,157 28	28,921 32	31,294 91	33,624 88	33,238 92
NEW MEXICO	31,669 56	30,986 38	12,385 15	6,730 64	5,815 52	12,992 75	7,990 06	6,217 27	4,896 50	3,361 55	3,601 58	3,327 00
NEW YORK	12,738 68	11,838 28	12,063 87	12,337 39	12,027 83	15,025 68	18,172 92	20,213 49	20,520 62	20,419 40	23,332 51	20,506 84
NORTH DAKOTA	3,421 14											
OHIO	21,314 74	22,701 58	21,722 23	21,132 05	22,061 20	20,835 67	21,538 68	21,965 36	22,212 67	23,120 61	24,000 55	29,199 52
OKLAHOMA	17,546 32	19,174 72	18,533 61	21,486 02	22,035 97	22,030 24	23,644 39	25,706 99	26,074 38	26,848 38	25,427 40	21,535 21
OREGON	12,579 56	12,717 16	11,504 17	10,058 33	4,166 67	3,568 95	3,774 99	2,900 00	2,575 00			
PENNSYLVANIA	23,874 57	23,433 22	24,478 99	24,796 88	24,145 44	22,892 17	22,990 03	23,368 92	22,960 18	23,714 18	24,105 55	24,527 17
SOUTH DAKOTA	8,083 00	9,394 44	8,892 22	9,068 51	10,504 54	10,884 11	11,556 85	12,140 99	11,437 29	14,334 05	13,703 72	23,802 08
TENNESSEE	12,632 86	13,297 76	13,809 13	13,222 37	13,351 79	12,960 83	12,960 83	12,278 48	11,417 35	14,793 73	14,793 73	30,971 63
TEXAS	25,685 54	26,174 82	26,190 36	25,105 48	26,224 60	25,116 13	27,402 46	27,534 22	26,198 07	26,463 04	29,082 33	29,082 33
UTAH	42,768 86	44,275 95	33,511 04	39,895 15	49,043 78	48,115 98	56,452 01	59,027 84	54,126 86	55,908 70	56,530 08	55,650 23
WASHINGTON												
WEST VIRGINIA	11,974 77	13,565 64	12,633 18	13,208 88	12,934 93	12,152 69	12,519 81	4,367 01	4,367 01	9,105 27	7,703 58	8,560 22
WISCONSIN												
PORTO RICO				3,643 43	6,155 76	12,704 86	14,333 18	18,304 11	25,399 64	30,871 53	31,144 63	36,215 36
CUBA						5,580 11	8,438 59	11,639 95	11,073 98	16,910 21	16,584 92	16,584 92
PANAMA												
SPECIAL	1,493 70	1,483 39	2,984 84	2,274 99	3,332 82	3,000 00	2,977 87	2,941 50	8,875 70	16,923 61	28,270 43	1,808 97
FIELD WORK	1,523 83	1,327 60	2,241 42	2,829 50	2,452 16	3,448 89	3,685 88	7,128 29	3,366 42	3,945 39	7,774 76	20,745 63
Less refund												\$556,682 43
	\$435,148 18	\$440,280 18	\$392,149 99	\$408,601 58	\$415,972 15	\$428,381 36	\$433,248 57	\$431,968 18	\$444,820 75	\$461,717 66	\$491,596 44	\$555,704 79

*Does not include payments on account of "Mission School Work." See pages 270 and 271.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08
ALABAMA												
ARKANSAS												
ATLANTIC												
BALTIMORE												
CALIFORNIA	\$1,908 32	\$1,852 78	\$2,459 86	\$2,225 00	\$2,347 02	\$3,451 52	\$3,307 71	\$2,665 93	\$159 75	\$233 15	\$264 00	\$317 00
COLORADO	1,079 63	112 50	1,835 25	305 60	3,248 28	2,839 50	2,921 08	2,465 04	1,946 79	2,181 87	3,884 59	4,114 95
ILLINOIS	328 12			2,138 79	3,234 17	3,634 17	2,777 09	3,043 36	6,159 95	4,052 29	3,339 77	2,598 72
INDIANA												
IOWA	1,099 80	888 72	829 80	894 00	62 50							
KANSAS												
KENTUCKY	3,120 86	3,149 91	3,407 00	3,597 82	4,236 07	175 00	326 88	500 00	500 00	500 00	500 00	757 40
MICHIGAN												
MINNESOTA												
MISSISSIPPI	125 00			75 00	375 00	260 00	312 50	305 00	300 00	300 00	305 00	300 00
MISSOURI												
MONTANA	650 00	672 85	613 01	1,934 51	2,569 71	1,585 95	2,010 30	1,911 20	2,476 01	2,343 33	2,336 80	2,355 59
NEBRASKA			186 71									
NEW JERSEY												
NEW MEXICO	35,728 83	36,799 41	39,400 90	45,604 00	45,299 56	53,108 90	53,128 51	56,045 78	57,018 68	53,889 00	56,833 56	52,194 71
NEW YORK												
NORTH DAKOTA												
OHIO												
OKLAHOMA	31,917 95	33,670 53	38,333 13	50,802 47	41,109 70	38,806 77	33,408 96	33,395 08	32,464 56	33,296 06	31,571 69	25,205 63
OREGON												
PENNSYLVANIA	911 96	1,801 65	1,771 40	1,897 99	2,720 07	3,569 77	7,494 76	8,152 67	2,982 61	2,467 15	4,310 99	4,728 22
SOUTH DAKOTA	10,348 48	13,218 88	10,772 26	10,601 39	12,008 33	14,227 23	11,876 61	12,987 47	12,043 63	11,736 12	13,375 27	13,645 04
TENNESSEE	50,950 39	57,179 00	66,238 10	63,761 48	80,403 33	96,035 56	96,784 08	93,070 36	90,425 19	89,523 88	89,114 00	95,969 48
TEXAS												
UTAH	36,282 58	41,560 38	40,048 61	40,882 83	46,643 70	46,269 41	49,520 18	49,520 18	59,376 78	48,657 64	50,394 78	50,099 28
WASHINGTON	28,960 00	28,300 10	25,570 12	23,694 72	20,119 54	19,368 99	21,960 80	22,428 88	22,908 92	23,771 55	23,568 58	23,055 71
WEST VIRGINIA												
WISCONSIN												
PORTO RICO—MISS.												
CUBA—MISSIONS												
Ins. on School Bldgs.												
New School Bldgs	6,816 70	2,108 02	2,311 50	2,000 00	2,000 00	4,100 19	1,999 07	3,303 98	2,788 40	3,500 00	460 64	2,687 97
Among Foreigners												
Field Work & Trav'ing	3,607 12	2,876 59	3,293 80	2,806 60	3,794 30	2,990 93	4,032 08	4,542 82	5,253 42	6,713 83	7,344 29	7,313 88
Payment Oakland												
Heights Property,												
North Carolina												
	\$215,729 24	\$225,896 00	\$237,121 45	\$264,555 08	\$274,291 57	\$312,626 04	\$316,329 64	\$258,322 29	\$344,856 38	\$374,474 08	\$386,646 40	\$374,224 63

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST.

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the..... Fund, the income only to be used," etc., it can be so stated.

MISSIONARIES

DURING YEAR 1907-08.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Abbott, J. W.	Carter, Union Hill and Willow Spring.....Okla.		12		/		
Abney, James H.	Plainview and Running Water.....Tex.	S S	9	1	30	62	60
Adams, A. Jack.	Moro and Monkland.....Ore.	P	12	4	1	40	50
Adams, Rob't N., D. D.	Synodical Missionary.....Minn.		5				
Adkins, John R.	Bethel and Stations.....Mo.	S S	12			176	
Aguirre, Abelino	Mexican Helper.....N. M.						
Ahrens, Henry J.	Willow Lake—German.....S. D.	P	12	14	4	38	30
Ainslie, John A.	Oxnard.....Cal.	S S	12	3	5	31	30
Akers, Edwin W.	Atwater, Ist.....Minn.	P	12	1	7	55	98
Albert, Michael.	Brinsmade, Fish Lake, Ist and Station.....N. D.	S S	12			32	40
Albertson, Garrett V.	Wandel and Winnview and Stations.....Okla.	P	12	8	1	38	60
*Alexander, John H.	El Dorado Springs, Ist.....Mo.		6				
Alexander, John M.	Rockford and Centennial.....Tenn.	S S	12	4	1	42	58
Alexander, John T.	Steelville, Black Jack and Key-ville.....Mo.		8				
Alexander, William A.	Brooklyn—Siloam.....N. Y.	P	12	2		214	72
Allen, Cyrus G.	Three Springs and Cove.....W. Va.	P	12	2	4	121	90
Allen, Columbus J.	Union, South Greenfield and Rondo.Mo.	S S	12	16	5	130	125
Allen, David D.	Puyallup, Nisqually, Chehalis—Indian.....Wash.	S S	12	2	1	105	125
*Allen, Eli T.	Irrigon, Ist and Station.....Ore.		9 ¹³ ₃₀				
Allen, Louis C.	Calvary.....Ky.	P	12	7	1	106	140
Allison, Roy M.	Meade, Ist, Bucklin and Kings-down.....Kans.	S S	12	31	17	105	205
Ambrose, David E.	Toronto, Ist.....Kans.	S S	12	41	12	107	120
Amos, Thomas H.	Paterson—St. Augustine.....N. J.	P	12	11		62	159
*Amos, William H.	Euclid and Angus.....Minn.		2 ²³ ₃				
Anderson, Edwin L.	Cody, Ist.....Wyo.	P	9	3	6	53	80
Anderson, Louis M.	Olivet.....Ore.	S S	9 ⁷ ₃₀	6	1	38	55
Anderson, Matth'w, D. D.	Berean.....Pa.	P	12	8	3	189	236
Andrews, Harold E.	Pollock, Ist.....S. D.	S S	9	6	2	26	65
Angell, Joseph W.	Atkinson.....Neb.	P	11 ¹ ₂	8	9	72	120
Angus, Harry B.	Webster, First.....N. D.		4				
Archilla, Alfredo.	San Juan and Santurce (Helper) P. R.		12				
Arns, Geo. W., Jr.	Annabel.....Ore.	P	12	13	16	60	75
*Armentrout, Sylvester	Sneedville, Bethany and Vardy..Tenn.		4				
*Armstrong, C. C.	Knox and Stanberry.....Mo.		7				
Armstrong, James H.	Penn—Peale Memorial.....N. D.		21 ¹ ₂				
Armstrong, Reuben H.	People's Mission of Germantown..Pa.	S S	12				65
Arroyo, Angel.	Anasco—Helper.....P. R.		4				
Arthur, Mark K.	Lapwai and Stations—Indian.....Idaho	P	12	5	1	143	120
Arthur, Richard.	Kill Creek and Rose Valley.....Kans.	S S	12	2		52	50
Asdale, Wilson.	Tipton.....Mo.	P	12		3	83	50
Astwood, Joseph B.	Northorne, Big Falls and Stations.Minn.	S S	12	3	2	27	55
Atchison, W. E.	Sisseton, Ist.....S. D.	H	11	4	4	60	80
Aten, Sidney H.	Missions of Vandalia and Rudser..N. D.		3				
Atencio, Tomas	Mexican Helper.....N. M.						
*Atkinson, James W.	Ben Lomond and Boulder Creek..Cal.		6				
Baber, W. C.	Pastor Evangelist.....Tex.		10				
Backora, Vaclav P.	New York City—Bohemian.....N. Y.	S S	12	10		38	70
Badger, Alfred S.	Punta Gorda, Ist.....Fla.	S S	5	1		70	
Badger, L. F.	Pastor Evangelist.....Minn.		12				
Baesler, William.	Blue Lake and Korbel Station....Cal.	S S	12		1	16	60
Bailey, Franklin C.	LaCrescent, Hokah and Houston.Minn.	S S	12	1		120	146
Bainton, Henry W.	Pastor Evangelist, Circuit of Big Horn Basin and Wyncote, Ist.Wyo.	S S	12	12	4	45	50
Baird, Alex. K., D. D.	Pastor Evangelist.....Mont.		4				
Baird, William.	Pastor Evangelist.....Kans.		8				
Baker, Enos P.	Los Angeles—Westminster.....Cal.	S S	12	7	1	37	50
Baker, T. W.	Salisbury.....Mo.	S S	12			56	35
Baker, William M.	McGregor and Hereford, Ist.....Tex.		10 ¹ ₂				
Ballagh, Robert.	Chloride and Stations.....Ariz.	S S	12	2		19	35
*Bancroft, Frank E.	Deer Lodge, Ist.....Mont.		12				
Bannerman, W. S.	Sitka.....Alas.		3				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Bantly, John C.....	Forest Lake, Oneka and Station..Minn.		5½				
Barackman, Franklin J..	Thief River Falls, 20th Century, Blackduck and Station.....Minn.	P	12		3	65	
Barakat, M. E., M. D..	Rigby, 1st and Stations.....Idaho	S S	12	10	5	36	60
Barcelon, Manuel.....	Mexican Helper.....N. M.						
*Barksdale, W. E.....	Covington.....Tenn.		6				
Barkwell, J. H.....	Pastor Evangelist.....Ark.		9½				
*Barnard, F. C.....	Burkett-Trickham & Pecan Valley, Tex.; Stevenson, Bethlehem, Trenton and Pleasant Grove...Ala.		6				
Barnum, Orien S.....	Bremerton and Charleston.....Wash.	S S	12	13	10	70	105
Baros, Juan.....	Mexican Helper.....N. M.						
Barr, A. L.....	Pastor Evangelist.....Tex.		12				
*Barr, Floyd W.....	Edinburg, First and Station.....N. D.		2½				
Barr, George W.....	Pastor Evangelist.....Okla.		8				
Barr, Robert L.....	Florence.....Kans.	S S	12		3	47	60
Barrett, William M.....	Beaumont—San Georgonia and Coachella.....Cal.	S S	10	12	11	67	90
Barrier, Thomas F.....	Pawhuska, 1st.....Okla.	P E	5		7	42	50
Barrios, Carlos.....	Cabo Rojo—Helper.....P. R.		4				
Barton, Joseph H.....	Pastor Evangelist.....Idaho		12				
Bascom, Frank D.....	Tenstrike and Stations.....Minn.	S S	11	4	1	15	
Baskerville, G. Summer.	Spring Place.....Tenn.		2				
Baskerville, H. C., Ph.D.	Harrison and Spicer.....Minn.	P	4	2	1	63	80
*Bass, C. S.....	Clarendon.....Ark.		7				
Basso, Bela K.....	Buffalo-Magyar and Stations....N. Y.		12	35		76	76
Bates, Chas. D., A. M..	Yates, 1st and Oklahoma City, 2nd.Okla.	P E	12	1	10	40	160
Bates, John Milne.....	Hitchcock, 1st.....S. D.	S S	12		1	44	80
Bates, William E.....	Vashon.....S. S.	S S	12	7	7	57	75
*Baxter, J. Frank.....	.....and Spencer.....W. Va.		12				
*Baxter, John H.....	Hastings, 1st and Stations.....Colo.		4				
Beach, Horatio S.....	Emerson.....Kans.	S S	12	6		32	40
Beard, William G.....	Randlett, 1st and Eschite, 1st.....Okla.	S S	6	3	8	52	170
*Beale, J. Robert.....	Valentine.....Neb.		12				
Beall, John N., Ph.D.....	St. Louis—McCausland Ave.....Mo.	S S	12	2	10	65	80
*Beard, George P.....	Bakers Creek, Clover Hill, Forest Hill and Tabor.....Tenn.		12				
Beard, John W.....	Kapowsin, First.....Wash.		2½				
Bearfighter, Basil.....	Minishda and Stations—Indian..Mont.		12				
Beattie, William E.....	Warsaw, Sunnyside and Calvary...Mo.		9		1	30	
Beatty, Frank E.....	Ilo and Reubens.....Idaho	S S	7	7	17	101	121
Beecham, Anthony G.....	Ozone, Crab Orchard, Grassy Cove and Jewett.....Tenn.	S S	12	20	2	100	200
*Beeson, E. W.....	Pleasanton, 1st.....Kans.		12				
*Beidler, Francis W.....	Del Norte, 1st.....Colo.		12				
Bell, Dugald.....	Thayer, 1st, Neb.; Woodstock and Holland.....Minn.	S S	11	8	2	42	70
Bell, James Madison.....	Rockport, Mo.; Le Roy, Big Creek and Station.....Kans.	S S	6	10	6	64	125
Bell, L. Carmon.....	Pastor Evangelist.....S. D.		12				
Bell, M. T.....	Wilburton and Hartshorne.....Okla.	S S	10	3	4	39	35
Bell, Richard T.....	Omaha—Covenant.....Neb.	P	12	4	15	85	200
*Bell, William J.....	Dent and Stations.....Minn.		2½				
Belville, Samuel R.....	Blue Springs and Station.....Neb.	S S	12		7	46	35
Benedict, Frederick L.....	Higgins, 1st, Texas; Cimarron and Pastor-Evangelist.....Okla.		12				
Bennett, John R.....	Creston, 1st.....Neb.	P E	12	2		37	85
Benson, William.....	Shakan Mission.....Alas.		12				
Bergen, Stanley V.....	Flaxton—St. Paul's.....N. D.	P	10	17	1	25	50
Bernel, Luis M.....	Mexican Helper.....N. M.						
Berry, A. Lincoln.....	Lake Andes and Stations.....S. D.	S S	12	6	8	80	210
*Bethel, William L.....	Spencer—Mt. Zion and Stations..Okla.		2				
*Bettis, O. F.....	Paris, 1st, Pleasant Grove, Ells- worth and Neir's Chapel.....Ark.		12				
Bevier, Herbert N.....	San Francisco—Memorial.....Cal.		12	9		93	192
Beving, Fred J.....	Plattsmouth—German.....Neb.	S S	3			38	25
Bierkemper, Chas. H.....	Navajo Indian Mission No. 1 and Stations.....Ariz.		12				
Bigbee, J. C.....	Burnham and Pomona.....Mo.		6				
Billy, Josiah.....	Post Oak Grove, Wadeville, Lenox, Spring Hill and Apeli.....Okla.		12	15	9		35
Bishop, Wm. F., D.D.....	St. Louis—Clifton Heights.....Mo.		12	30	20	104	170
Bixler, Simon P.....	Cement and Mustang-Westminster.Okla.	S S	3	8		85	90
Bjerre, Peter L.....	St. Paul-Golgotha.....Minn.		3½	4		60	24

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
Black, Alexander	Fort Defiance Indian Mission....Ariz.	S S	12				275
Black, James H., M.D.	Mayaguez—Medical Work .....P. R.		12				
*Black, William	Benson and Stations.....Ariz.		3				
Blackwood, A. S.	Pastor Evangelist .....Tex.		9				
Blair, George A.	Vernon .....Ore.	P	12	11	34	100	200
Blair, James E.	Oakland, 1st, Yoncalla and New- berg .....Ore.	P E	10½	13	20	67	65
Blakemore, L. E.	Ashdown, 1st, Cove and Station....Ark.		3				
*Blanton, Zachary T.	Katamey .....Tex.		12				
Blasi, Domenico	New Rochelle Italian Mission..N. Y.	S S	12				
Blaney, Charles P.	Shelbyville .....Mo.	S S	12	12	8	76	50
Bloys, William B.	Fort Davis, Alpine, Toyahvale and Station .....Tex.	S S	12	7	5	105	70
Blue, Rolland J.	Reece .....Kans.	S S	6½	2		46	35
Boal, James H.	Hinckley, 1st, and Wabasso-Knox.Minn.	S S	8			85	80
*Boell, Benjamin F.	Bala City .....Kans.		6				
Boell, Ernest J.	General Missionary among Germans..		2½				
Bogue, H. P. V., D.D.	Alliance, 1st.....Neb.	P E	12	4	12	88	120
Bond, Lewis R., D.D.	Florence, Acme and Lake Creek..Ore.	S S	12	5	5	90	95
Bond, William	San Bois, Pine Ridge and Station.Okla.	S S	12	5	1	50	45
Bone, H. F., D.D.	Pastor Evangelist.....Tex.		6				
Bone, John H.	Quanah .....Tex.	S S	9	4	24	58	60
Bone, William John.....	Terra Alta .....W. Va.	P	4	5	1	89	120
Bonner, Frank B.	Salmon, 1st and Station.....Idaho		1¼				
Boone, John D.	Duncan and Stations.....Ariz.	S S	12	6	23	29	225
Booser, L. Myron.....	Portland—Piedmont and Station..Ore.		2¾				
Bostick, J. J.	Bethel, McGready, Mo.; Cove and Ashdown .....Ark.	S S	12	2		99	30
*Botts, Charles E.	Myrtle Point, Coquille and Willow- dale .....Ore.	S S	4				
Bovard, Charles E.	Wisdom, 1st and Stations.....Mont.		5½				
Bowen, Thomas W.	Dalhart, 1st .....Tex.	P E	2	3	25	45	30
Boy, Andrew Gray.....	Natches and Wenas.....Wash.	S S	12	11	7	48	
*Boyd, Harvey M.	Missions—Mt. Sterling and Pleas- ant Grove .....N. C.		12				
*Boyd, Robert P.	Paris—Hastings and Stations....Idaho		12				
*Boyer, David M.	Agency .....Mo.		12				
Boyle, William, D.D.	Lincoln, 3rd .....Neb.		6				
Boyles, Isaiah M.	Crawfordsville, Sodaville and Rock Hill .....Ore.	S S	12	4	2	65	130
Bracken, Theodore, D.D.	Pastor Evangelist .....Kans.		3				
Braden, R. M. L., D.D.	Pastor Evangelist .....Neb.		12				
Bradley, Collins J.	Buda, Goforth, Ebenezer and Del Valle .....Tex.	S S	12	12		65	35
Bragaw, Charles L.	Palmyra, 1st .....Neb.	S S	6		1	49	
Braly, John D.	McAlester, 1st, Haileyville and Kiowa and Stringtown.....Okla.	S S	12	5	7	40	60
Branizar, Lucia B. de...	Mayaguez—Bible Reader.....P. R.		9				
Braswell, L. J.	Baldwyn and Shiloh.....Miss.		8				
Bremicker, Charles	Bethlehem—German and Station.Minn.	P	12	16		140	100
Brewster, Frank P.	Bonanza, Waldron, Midland and Hackett .....Ark.		12	4	4	40	
*Bright, John H.	La Harpe, 1st.....Kans.		12				
*Brinks, Ralph H.	Stirum, Crete and Harlem.....N. D.		3				
Brodhead, Claude R.	Laguna—Indian .....N. M.	S S	12	3	1	55	25
Brooks, Earle A.	Weston .....W. Va.	P	12	5	9	46	75
*Brooks, J. M.	Abbott and Crawford.....Tex.		12				
Brooks, W. L.	Pastor Evangelist .....Neb.		11				
Brown, Andrew C., D.D.	Synodical Missionary .....N. D.		12				
Brown, David	Roosevelt .....Ariz.	S S	7		7	8	55
Brown, David S.	Kadoka, 1st, and Belvidere, 1st..S. D.	S S	12	4	15	19	90
Brown, Edward J.	Owensville and Gerald-Boeuff.....Mo.	P & S S	12	28	5	132	150
Brown, Edwin, Ph.D.	Beal Heights, 1st and Geronimo..Okla.	S S	12	15	26	41	70
Brown, Henry A.	New Hampton and Martinsville..Mo.	S S	12	4	3	88	85
Brown, Henry C.	Carlton and Dillon.....Kans.	S S	12	5	3	54	120
Brown, Herbert H.	Marshfield, 1st.....Ore.	P	12	3	22	73	136
*Brown, James	Buffalo Gap, Tuscola, Tye and Fairview .....Tex.		2				
Brown, John M.	Farmington .....Tenn.	S S	12			57	42
Brown, Richard H.	Sparta and Union.....Tenn.	S S	11½	1		55	60
Brown, Robert L.	Greenup and Stations.....Ky.	S S	12			67	100
*Brown, R. S.	McVille and Station.....N. D.		3				
*Brown, Thaddeus S.	Madison, Preston and Red Oak..Mo.		12				
Brown, Wm. A., Ph.D.	Hyde Park, 1st.....Mass.	P	12	9	5	162	160

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				Exam.	Certif.		
Brown, William B.....	Hays, 1st	Kans. S S	12	2	5	58	80
Browne, Harold R.....	Grano, 1st	N. D. S S	4				
Browne, John R.....	Ada—Immanuel	Okla. S S	10	16	1	57	70
Browne, Joseph	Glenburn—Hope and Station.....	N. D. P	12		7	10	
*Broyles, E. Hubert.....	Ramona, 1st, and Skiatook, 1st.....	Okla. S S	9				
*Brundage, Henry E.....	Denver—Mount View Boulevard.....	Colo. S S	12				
Bryant, David B.....	Poteau	Okla. S S	12	11	9	51	60
Bryant, J. T.....	Walnut Springs and Valley Mills.....	Tex. S S	7		11	90	150
Buchanan, Albert M.....	Ness City, 1st.....	Kans. P	12	4	2	73	100
Buchanan, Thomas S.....	Carmen and Helena.....	Okla. S S	5				
Buchanan, W. D.....	Osnabrock and Soper.....	N. D. S S	3				
Buell, Warren C.....	Taos, Ranches of Taos and Station.....	N. M. S S	9				
*Bullard, H. N., Ph.D.....	Kansas City—Mellier Place.....	Mo. S S	10				
*Bullock, C. C.....	Elmer, Olustee and Mt. Zion.....	Okla. S S	6				
Bullock, William.....	El Dorado Springs First.....	Mo. S S	2				
Buntin, Wm. Henry.....	Rockdale, 1st	Tex. P	12	6	6	31	40
Burke, Julius B.....	Bridgeport and Northport.....	Neb. S S	12	2	2	30	125
Burkhart, J. E.....	North Bend, 1st, and Station.....	Ore. P	12	11	10	63	120
*Burkholder, A. H.....	Trinity, Mt. Olivet and Stations.....	Ore. S S	4				
Burr, David R.....	Kimball, 1st	S. D. S S	12	6	3	52	70
Bushnell, D. E., D.D.....	Sherman Heights, Sale Creek, Grays- ville and Coulterville.....	Tenn. S S	4		8	150	200
*Butler, G. W., D.D.....	Fork Creek	Tenn. S S	12				
Butler, Henry S.....	Huntsville and Helenwood.....	Tenn. S S	7	3	3	50	100
*Butler, John	Tuba City and Navajo Indian Mis- sion No. 3.....	Ariz. S S	12				80
Butter, James B.....	Culbertson, 1st	Mont. S S	12	2	1	29	65
Buzzell, Frank L.....	Conrad	Mont. S S	6	1	5	29	35
Byram, Albert B.....	Hopewell	Neb. S S	12			18	40
*Cahill, J. A.....	Port Arthur, 1st.....	Tex. S S	12				
Caldwell, M. James.....	Hoonah	Alaska S S	12	4		35	45
Caldwell, S. A.....	Rolla and Elk Prairie.....	Mo. S S	12	1	3	66	100
Caldwell, William E.....	Marceline, 1st.....	Mo. S S	5	3	18	75	75
Calhoun, J. P., D.D.....	Evangelistic Superintendent.....	Tenn. S S	9				
*Campbell, Charles L.....	Bolinas	Cal. S S	5				
Campbell, John	Magdalena and Station.....	N. M. P	12	17	11	34	75
Campbell, John R.....	Pembina and Stations.....	N. D. S S	12	15	2	90	87
Canaday, Walter D.....	Lowell	Ark. P	5	10	4	48	36
*Cardy, Gray J.....	New Cambria and Pleasant Ridge.....	Mo. S S	12				
Carey, Edgerton S.....	Blooming Prairie and Hayfield.....	Minn. P	12	23	6	90	130
Carey, Thomas	Tishomingo, 1st.....	Okla. P	12	5	8	58	40
Cargill, Elzar C.....	Blackburn, Providence and Relief.....	La. P	12	6	3	60	
*Carnahan, Peter	Centerton	Ark. S S	12			18	
Carnahan, R. George.....	East Ardmore and Overbrook Mis- sions	Okla. S S	1				110
Carnine, William W.....	Geuda Springs, 1st, Bluff Valley and Station	Kans. S S	12		3	65	85
Carr, John W.....	Hamilton, 1st	Mont. S S	10	1	5	65	50
Carr, W. H.....	Algood, Douglass Chapel and Rob- inson's Chapel	Tenn. S S	11	7		65	120
Carrick, Andrew	LaCamas—St. John's and Stations.....	Wash. S S	12	1	4	56	120
Carson, Harlan P., D.D.....	Synodical Missionary	S. D. S S	12				
*Carson, Walter F.....	Stevensville and Victor.....	Mont. S S	12				
Carter, William C.....	Booneville, 1st, and Magazine, 1st.....	Ark. S S	12	22	23	92	115
Carver, John R., Jr.....	Ralston, 1st, and Fairfax.....	Okla. S S	8	14	3	65	180
Case, Chauncy	Cawood	Ky. S S	9	21	1	56	149
Cassell, William H.....	Ryder-Calvary and Hiddenwood.....	N. D. S S	11	1	5	20	
Castellanus, Eneas	Guines-Helper	Cuba S S	3				
Castillo, Emilio	San German (Helper).....	P. R. S S	12				
Castro, Francisco	Artemisa and Stations.....	Cuba S S	12	2		42	20
Cavens, Newton	Emerson 1st	Neb. S S	6½	4	1	50	90
*Chapin, E. M.....	Belfield	N. D. S S	1				
Chapman, Hervey W.....	Pope Valley and Stations.....	Cal. S S	4				
Chapman, William H.....	Santa Maria 1st.....	Cal. S S	3				
Charleston, Martin	Zion and Royal—Indian.....	Okla. S S	8	3		54	51
Cheesman, Joseph F.....	White Earth 1st and Stanley 1st.....	N. D. S S	12	5	3	42	99
Chernecky, S. P.....	Work among Ruthenians.....	N. D. S S	12				
*Chisholm, H. T.....	Gridley 1st Cal. and Reno 1st.....	Nev. S S	12				
Chittenden, A. H., Ph.D.....	Renton 1st and York.....	Wash. S S	9½	10	13	73	130
Choate, William W.....	Harlan First and station.....	Ky. S S	2				
Christoff, Athanas T.....	Morris-Knox	N. D. S S	10½		5	16	70
Cigliano, Vincent	Port Chester, Greenwich, Rye and Harrison, Italian Mission Sta- tions	N. Y. S S	12				200

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				Exam.	Certif.		
Clagett, Thomas J.....	Pastor Evangelist	Mo.	5				
Clark, Edgar D.....	Gordon, Albany and Station.....	Neb.	12	2	2	82	275
*Clark, Finch A.....	Baldwin and Stations.....	N. D.	4				
Clark, George T.....	Sulphur 1st	Okla.	10	4	18	66	90
*Clark, H. V.....	Helena 1st and Carmen.....	Okla.	1				
Clark, Halsey W.....	National City 1st and Coronado.....	Cal.	6				
Clark, James G.....	Mitchell, Marrill and Fairview.....	Neb.	12	13	7	52	130
*Clark, J. S.....	Wrangell	Alaska	12				
Clark, Winfield S.....	Kade, Nine Mile and Eakley.....	Okla.	12	10		39	115
*Clarkson, Robert J.....	Hill—Indian	S. D.	12				
Clay, Leonidas Love..	Prospect, Mt. Carmel, Hopewell and Station	Miss.	12			75	60
Clemens, Wm. C.....	Elizabethton	Tenn.	12		1	30	40
Clemenson, Newton E..	Logan—Brick	Utah	12	3	1	54	100
Cloud, Henry	Winnebago—Indian	Neb.	3				
Clymer, George H.....	Elmendo and Madison.....	Kans.	6				
Coale, James Johnson...	White Sulphur Springs.....	Mont.	12	2	2	34	45
Coates, J. T. L.....	Pastor Evangelist.....	N. D.	11				
Coe, Alfred N.....	District Missionary—Poplar Agen- cy	Mont.	6				
Coen, Marcus E.....	Sumpter, Ore., American Falls, Aberdeen and Springfield.....	Idaho	12	9	28	37	75
*Coleman, J. L.....	New Salem and Cambridge and Stations	Kans.	10				
Collazo, Evaristo P....	Pinar del Rio and Stations.....	Cuba	12				
*Collier, L. C.....	Burleson, Crowley and Station.....	Tex.	12				
Colt, Lewis	Maricopa 1st Indian of Gila River Reservation—(Helper)	Ariz.	12				
Colyn, Leonard	Clara City and Maynard.....	Minn.	12	12	1	68	147
Compton, A. J.....	Elsinore 1st	Cal.	6			21	36
*Condiff, James W.....	Elk City 1st.....	Okla.	12				
Conte, Nicola	Watertown, Deferiets, Spragueville and Pyrites. Italian Mission Stations	N. Y.	12				12
Cook, Charles H., D. D.	1st, 3d and 4th Pima Indian.....	Ariz.	12	17		822	240
Cook, W. T.....	Pembroke, Leola and Station.....	S. D.	4½				
Coonrodt, Ralph G.....	Crosby 1st and Station.....	N. D.	3				
Copley, John T.....	Clinton	Kans.	12	21		64	100
Cordova, Eliseo C.....	Mexican Helper.....	N. M.	12				
Cornelison, James M...	Tuittilla—Indian and Station.....	Ore.	12	59		88	82
Cornwell, Charles E...	Buckley 1st	Wash.	12	1		65	140
Cornwell, Clifford C...	Belle Plaine and Jordan.....	Minn.	12	2		60	79
Cort, Arthur B.....	Barbourville, Livingston and N. Jellico	Ky.	5			73	142
Costillo, Emelio	Lajas—(Helper)	P. R.	12				
Couden, Walter A.....	Deming and Station.....	Wash.	12	6	6	33	95
Countermine, J. L., D.D.	Cokeville and Station, Wyo.; Pony 1st	Mont.	7	4	2	56	30
Course, Herbert M.....	Wilson Creek 1st, Quincy 1st and Stations	Wash.	12	10	3	78	185
*Covert, William M.....	Medicine Lodge 1st.....	Kans.	7½				
Cowgill, W. B.....	Sedan 1st and Station.....	Kans.	3				
Coxe, Philip J. A.....	Carlisle 3d	Pa.	12	1		30	40
Craig, R. H.....	Easton	Mo.	7				
*Cram, J. Cairns.....	Osnabrock and Soper.....	N. D.	5				
Cramer, David H.....	White City 1st.....	Kans.	12	2	16	86	87
*Crane, A. O.....	Wetonka and Station.....	S. D.	1				
Crane, George A.....	Cooper and Biardstown.....	Tex.	4½	7	5	64	45
Cravens, William A.....	Chandler 1st and Wewoka 2d.....	Okla.	12	3	5	72	105
Crawford, Andrew J....	Durant 1st	Okla.	10	14	14	80	75
Crawford, John	Thayer 1st	Kans.	11	6	11	47	40
Crawford, J. Russell...	Burkesville and Stations.....	Ky.	12	3		18	30
Crawford, Newton D...	Savannah	Tenn.	3	2	10	59	85
Crawford, Walter M...	Montgomery	Ala.	12	12	9	85	94
Crawford, Winfield S...	Lancaster and Post Oak Grove.....	Tenn.	11	4		80	50
*Crichton, Robert A.....	Healdsburg	Cal.	12				
Crichton, R. W.....	Pastor Evangelist.....	N. M.	5½				
Croco, Alfred Henry...	Brawley, 1st	Cal.	12			3	45
Crothers, John Y.....	Winnebago—Indian	Neb.	3				
Crow, Mandville M.....	Mountain View, Corinth, Mt. Pin- son and Enon.....	Ala.	12	11	3	115	100
Crozier, William N.....	Elm Springs, Pleasant Valley, Parkhill and Eureka.....	Okla.	12	2	2	72	176
Cruz, Jose E.....	Mexican Helper.....	N. M.					

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				Exam.	Certif.		
Cude, Oliver C.....	Carterville, 1st	Mo. S S	12	28	13	86	125
Currens, J. Wilson.....	Boulder Valley, Valmont and Erie. Col.	S S S	12	4	2	80	102
Curry, James, D. D.....	Newark	Cal. S S	6			27	98
Curry, Joseph H.....	Dallas—Exposition Park	Tex. P	12	12	18	132	200
Curtis, John T.....	Pawnee, 1st	Okla. P	12	4	17	55	95
*Dade, Charles W.....	Webster and Penn.....	N. D.	4				
Dale, Otis G.....	Pastor Evangelist	Minn.	12				
D'Anchise, Gustavo J.....	New York City—First Italian.....	N. Y.	12				50
Darden, W. H.....	Corning, 1st	Cal. P E	12	19	6	120	140
Dare, James B.....	Lonsdale, 1st.....	R. I. P	12	3	5	120	100
Darley, George S.....	Alamosa, 1st	Col. S S	12	11	9	67	165
Davenport, D. M., D. D.	Georgetown, 1st	Wash. S S	12	9		42	
Davenport, I. S.....	Pastor Evangelist	Tex.	10				
David, William O.....	Monongah and Station.....	W. Va. S S	12	26	2	52	150
Davidson, T. W.....	Cooper and Bairdstown and Pastor Evangelist	Tex.	11½				
Davies, John H.....	Pawhuska and Hominy.....	Okla. P & SS	5				
Davis, Guy S.....	McNair Memorial and Thomson. Minn.	P	12	2		78	150
Davis, Geo. S.....	Abilene	Tex. P	10	20	15	100	75
Davis, John P.....	Coleraine, First	Minn.	1				
Davis, McLain W.....	Green River, 1st.....	Utah P	12	8	39	77	160
Davis, Robert E.....	Blunt, 1st and Canning.....	S. D. 4½					
Davis, Samuel G.....	Hydah	Alaska	12	4			36
*Davis, T. A.....	Melissa and Station.....	Tex.	3				
Davis, William H.....	Pueblo—Fountain	Colo. P	12	12	10	105	125
Davison, J. Oscar.....	Memphis—Institute	Tenn. P	12	8		86	98
Day, George M.....	Brigham City and Station.....	Utah.	4				
Day, John E.....	Woodville—Hope and Station.....	Ore. S S	12	1		17	50
De Bruine, Sytze.....	Montgomery and New Prague and Hinckley, Minn.; Dell Rapids, 1st	S. D. S S	9½		2	62	45
De Lefond, Charles.....	Mission among the Jews.....	Pa. S S	3				
Deline, L. E.....	Vaughn and Station.....	Wash. S S	9			45	40
Delong, E. E.....	Union	Mo.	6				
Detweiler, Frederick G.....	Barboursville, No. Jellico and Liv- ingston	Ky.	3				
Detweiler, James E.....	Orleans—Ridge and Station.....	Minn. 4½					
Dickens, James L., D. D.	Starkville—Lampkins St.	Miss. S S	12	2		32	30
Dickerson, Austin B.....	North Logan and Vernon.....	Colo. 5½				20	30
Dickey, D. L.....	El Paso—East and Station.....	Tex. S S	9	2	8		60
Dickie, Paul R.....	Allardt, Rugby, Hellenwood and Glen-Mary	Tenn.	5				
*Diehl, J. M.....	Coleraine	Minn.	5				
Dinsmore, John W., D. D.	Milpitas	Cal. S S	12			21	20
Dinsmore, W. W.....	Cul de Sac and Station.....	Idaho S S	1½	1	2	39	48
Dinwiddie, A. B. C.....	Hope and Rocky Comfort.....	Ark. S S	12	8	10	100	105
Diven, Robert J.....	Umatilla Circuit, Springwater, Eagle Creek, Bethel and Sta- tions	Ore. S S	12	10	2	68	215
Doane, Frederick A.....	San Francisco—Mizpah	Cal. P	12	8	2	100	114
Donaldson, George	Slack and Stations.....	Wyo. 2½					
Donnell, George J.....	Montrose, 1st	Mo. P & SS	12	2	3	5	90
Doran, John H.....	Hagerman, 1st and Dexter, 1st. N. M.	S S	6½	3	5	50	46
Dorris, Josiah A.....	Seiling, 1st and Stations.....	Okla. P	12	3	7	27	75
Dorward, James C.....	Crescent City, 1st.....	Fla. S S	12	1	3	43	46
Dowell, Robert W.....	Grand Saline	Tex. S S	12	19	17	70	103
*Dry, Thomas H.....	Hover, Toppenish and Station.....	Wash. S S	12				
Drysdale, Romeo	Randall, 1st and Gilgal.....	Minn. P & SS	12			33	80
Du Bose, Warner H.....	Tucumcari, 1st.....	N. M. P	12	16	22	50	65
Duncan, Calvin A., D. D.	Synodical Missionary	Tenn.	12				
Duncan, Francis E.....	Schell City and Lone Oak.....	Mo. S S	12	5	5	96	80
Duncan, John	Rockport	Mo. S S	9		1	40	35
Dunham, J. J.....	Sedan, 1st and Waneta.....	Kans. S S	12		3	33	
Dunlap, George W.....	Las Cruces.....	N. M. S S	12	1	13	52	80
Dunlop, Harry P.....	Pastor Evangelist	Mo.	12				
Dunsmore, H. C., 'D. D.	Prineville, 1st	Ore. S S	6	5	6	75	78
Durrie, Archibald	Kendrick and Juliaette.....	Idaho P & SS	12		3	59	120
Eadie, William	Johnson	Wash.	12	1		25	40
Eagle-Hawk, Joseph	Payabya Mission—Indian.....	S. D.	12				
Eagleson, A. G.....	Ravia, 1st and Mill Creek.....	Okla. S S	7½	3	1	23	40
Eakin, John S.....	Timber Ridge and Amity.....	Tenn. S S	12	2	3	75	125
Eames, Lucius C.....	Orleans—Ridge	Minn. S S	5			24	85
Eastman, Frederick S.....	Shell Valley, Rolette and Colgate, 1st	N. D.	3				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
Eastman, John	Goodwill—Indian	S. D.	P	12	14	4	117	150
*Eby, William J.	Champion and Stations.	Neb.		6				
Eddins, Abram F.	Smithville and Station.	Ark.	S S	10		3	32	40
Edgar, Alfred C.	Mojave Indian Mission.	Ariz.	S S	12				25
Edgar, Edwin H.	Hagerman and Dexter.	N. M.		1				
Edmondson, Wm. W.	Ellsworth, 1st and Fisher.	Wash.	P & SS	12	8	5	52	100
Edwards, George	Pastor Evangelist	Mont.		12				
Eells, Edward	Fall River—Globe	Mass.	P	12	21	2	100	147
*Eells, S. E.	Veblen	S. D.		6				
Elcock, Edward P.	Emporia—Arundel Avenue	Kans.		4½				
Elliott, Charles K.	Montpelier—Calvary	Idaho	S S	5½	2	2	35	75
Elliott, Elbert W.	Pennsylvania Run and Bethlehem.	Ky.	S S S	12	1		68	40
Elliott, John C.	Albany—Grace	Ore.	S S	12	2	3	41	117
Ellis, Clarence H., M.D.	Pima, 5th, Maricopa, 2d and Sta- tion	Ariz.	S S	12	6		275	240
Ellis, John A.	Caledonia, Bradley and Webster.	Miss.	S S	12			75	75
Ely, John C., D.D.	Synodical Missionary.	W. Va.		12				
Emerson, Luke A.	Cando, 1st and Bethel.	N. D.	S S	10	2	2	53	45
Ennis, Robert	Jacksonville, Phoenix and Station.	Ore.	S S	12			53	144
Enright, Clarence M.	Rosedale Mission	Ky.	S S	1				
Epperson, Matthew B.	Leakey	Tex.	S S	12	10	8	29	
Erskine, Carroll D.	Sturgis, 1st.	S. D.	P	12	15	10	97	62
Ervin, William A.	Rockwood and Bethel and Sta- tion	Tenn.	S S	12	3		156	260
Erwin, W. A.	Pastor Evangelist	Tex.		5				
Esman, Adolph C.	Wilton, Coleharbor, Darling and Stations	N. D.		3				
Estrada, Manuel	Lares (Helper)	P. R.		4				
Evans, Rowland H.	Ralston, First and Fairfax.	Okla.		4				
*Evans, Wolcott H.	Golden Gate, 1st.	Cal.		9				
Everly, Milton M.	Wickenburg, Peoria and Station.	Ariz.	S S	5	2	1	13	56
Ewing, Lee D.	Lowry City and Westfield.	Mo.		6				
Ewing, Lyle W.	Lincoln, 3d	Neb.	P	2½	6	3	74	120
Fahl, Byron A.	Enderlin, 1st.	N. D.	P	12	1	2	35	80
Falconer, Fred R.	Klukwan—Thlinget	Alaska	S S	12	5		56	80
Falconer, James	Hollister, 1st.	Cal.	P	12	8	15	95	94
Faucett, James E.	Kenmare, 1st.	N. D.	P	12	12	13	76	164
Faust, Alla E.	Irwin, Mo., and Jonesboro—Cal- vary	Ark.	S S	11		5	50	40
Fernandez, Juan	Maricao—(Helper)	P. R.		4				
Fernandez, Victoriano ..	Mayaguez—(Helper)	P. R.		12				
Ferris, Charles	Wheeling—1st Syrian.	W. Va.	S S	5	2		35	
*Ferry, David W.	Potomac, 1st	Mont.		4				
Ferry, John	Warroad and Roosevelt.	Minn.	P E S S	12	1	5	34	150
Fife, Dorsey	Achena	Okla.	S S	12			33	
Fight, Frank	Medicine Root—(Helper)	S. D.		12				
Filipi, Boholan A.	Omaha—Bohemian and Burwell Station	Neb.	P	12	8	2	48	30
Finch, Walter F.	Forada and Stations.	Minn.	S S	12				75
Findley, Thomas M.	Pastor Evangelist	Minn.		12				
Finlayson, Roderic A.	Post Falls	Idaho	S S	12	4	9	59	96
Finley, W. E., D.D.	Marshall—Couper Memorial and Stations	N. C.	S S	6	16	6	150	
*Firecloud, George	Flandreau, 1st—Indian; Lake Tra- verse—Indian	S. D.		12				
Fischer, H. W.	Mobridge and Glenham Missions, and Mellette, Mansfield, Strat- ford	S. D.	S S	9½	1	1	52	70
Fisher, George	Tomales and Bodega.	Cal.	S S	12			49	35
Fisher, J. Emory	United Mission, Pine Woods and Station—Indian	N. Y.	S S	12	20		150	50
*Fisher, Sanford G.	La Grange, 1st.	Mo.		12				
Fisher, Thomas K.	Andover and Newark.	S. D.		3				
Fisher, William J., D.D.	San Francisco—Seventh Avenue.	Cal.	S S	12	3	16	46	95
Fiske, Nathan M.	Ilo and Station.	Idaho		5				
Fleming, Charles H.	Long Prairie, 1st and Leslie.	Minn.	P	12	13	2	68	100
Fleming, Sam'l B., D.D.	Synodical Missionary	Kans.		12				
*Fletcher, J. J. Kilpin.	Cristobal and Fox River.	C. Z.		6				
*Flute, John	Mayasan—Indian	S. D.		6				
Foland, C. H.	Pastor Evangelist.	S. D.		12				
Fonken, Hiram G.	Argentina, 1st	Kans.	P	12	2	6	112	88
Foot, Greer Alvin.	Glenwood Springs, 1st.	Colo.		3			64	90
Foot, Samuel E.	Williamstown and St. Mary's.	W. Va.	S S	10	5	18	63	70
Ford, P. M.	Guymon, Okla., and Liberal, 1st.	Kans.		5				

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				Exam.	Certif.		
Forde, L. Harold.....	Saratoga	P	12	12	11	70	90
Foster, Alexander S.....	Kent and Shaniko.....	S S	12	1	1	19	100
Foster, John A.....	Huntsville-Bierne Avenue.....	P	12	10	11	10	135
*Foster, Jos. B., Jr.....	Java, 1st, and Station.....	S. D.	12				
Foucaud, Juana Rivera de.....	Anasco—Bible Woman	P. R.	6				
Foulkes, Wm., D.D.....	Kansas City—Grand View Park.....	P	12	13	11	152	212
Francis, Charles P.....	Checotah, 1st	P	12	12	4	53	75
Frank, Adam G.....	Canadian, 1st, and Miami.....	S S	5 ¹³ ₃₀	4	10	100	100
Frank, George	Nazareth and Zion.....	P	12			61	50
Frank, Howard M.....	Fairbanks and Stations, Alas.; Good- win, Okla.; Higgins.....	S S	8	2	4	46	40
Frank, Matthew H.....	Canadian, 1st and Miami.....		8				
Frank, Morris.....	German Mission—Bethany Chapel.....	S S	10	40	18	58	
Franklin, John T.....	Sanger, Rhome and Krum.....	S S	12	2	9	110	80
Fraser, Charles Daniel.....	Jacksonburg	P	11	11	11	50	201
*Frazier, Samuel G.....	Allardt, Glen Mary, Rugby and Lancing	S S	5				
Freeman, Charles E.....	Galveston, 4th	S S	12	3	1	63	63
Freeman, Charles S.....	York—Faith	P	6	8		46	84
*Freidinger, Will A.....	Eusebia	S S	3 ⁵ ₆				
French, Andrew J.....	Byars, Maysville and Okra.....	S S	12	3	10	40	20
*French, Herbert A.....	Roslyn—Mt. Pisgah	S S	12				
Freyschlag, E. M.....	Prairie Grove, 1st and Mt. Comfort.....	S S	12	1	2	50	
Friedli, Josias	Lowell, Florence, 1st and Stations.....	S S	12			22	80
Friedrich, Robert A.....	St. Louis—2d German.....	P	12	15		90	140
Frühling, Arthur F.....	Lakeside—Martin Memorial and Novato	S S	11			19	35
*Fry, Robert H.....	Cosmopolis and Montesano.....		12				
Fryar, Samuel P.....	Leonard's Chapel, Union Hall, Corn tassell	S S	12			52	50
*Fulcher, George A.....	Winfield and Blue Creek.....	P	4				
Fulsom, Sim	Oka Achukma, Philadelphia, Hoch- atown and Mountain Fork.....	P	12	13	7	71	128
Fulton, Charles Edgar.....	Mora, 1st	P	12	2	6	68	88
*Fulton, Robert H.....	Lawson, Jarrolds Valley, Clear Creek, Dry Creek and Stations.....	P	12				
Gagle, Ernest A.....	Wilson, 1st.....	P	12		1	64	119
Gaines, John A.....	Liberty, Rising Star, Sabanno and Cross Plains	S S	11	16	12	124	80
Gale, George D.....	Muncie	S S	12	24		50	65
Gane, Homer H.....	Edgemont, 1st	S S	12		1	15	75
Garcia, Federico	Toa Alta		12				
*Gardner, Henry	St. Louis—Lee Avenue		5				
Gass, John R., D.D.....	Synodical Missionary	S S	12	10	5	36	88
Gaston, Joseph	Sheldon, 1st.....	S S	12	1	4	33	70
Gauss, Oscar W.....	Nunn, 1st	S S	12	4	13	95	192
George, S. Alexander.....	Kelso, 1st and Catlin.....	P & SS	12	2	2	43	71
Georgi, Herve W.....	Wimbledon	P	12	61	3	208	159
Getty, R. Frank.....	West Union and Mt. Union.....	S S	12				
Ghormley, D. O., D.D.....	Synodical Missionary		12				
*Gibbons, Herbert A.....	Carmen		4				
Giffen, Edward E.....	Lindsay, 1st and Station.....	S S	7	8	23	58	123
*Gifford, Burt S.....	Scanlan, 1st and Station.....		5				
Gil, Pedro	Mayaguez—(Helper)	P. R.	12				
Gilbert, Hezekiah M.....	St. Louis—Immanuel	P	12	27	20	140	250
Gilchrist, Neil A.....	Pastor—Evangelist		12				
Gillespie, George	Mill City and Mehama.....	S S	12	1	1	66	90
*Gillespie, William	Willow Lake		7				
Gilmore, W. L.....	Baldwyn and Shiloh.....	S S	3		2	23	23
*Glanville, James H.....	Fairplay and Bolivar.....		6				
Gleason, Charles W.....	Egeland and Bisbee.....	S S	10	4	8	60	130
Glick, Joseph M.....	Mountainview and Hickory Grove.....	S S	12	18		76	
*Gloekner, W. Frank.....	Aguadilla, Moca and Stations (As- sociate Missionary).....	P. R.	9				
Godfrey, John R.....	Stewartdale and Station, N. D.; Foley and St. George.....	S S	5 ⁵ ₆	3	1	55	80
Goehring, Joseph S.....	Sarles, 1st, Glenila and Station.....	S S	12	4	8	60	140
*Good, David N.....	Sumpter, 1st.....		4				
Good, George E.....	Skagway, 1st	S S	10	1	2	23	75
*Goodbird, Jacob	Wood Lake and Raven Hill— Indian		6				
Gordon, George M.....	Blue Springs	S S	12		6	35	27
Gourley, John	Twin Falls	S S	12	1	14	79	
Grace, Fred H.....	Pastor Evangelist		12				

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Grace, Riley C.....	Coweta..... Okla.	S S	10	1	8	25	75
*Grafton, L. D.....	Tusculum and Cane Ridge..... Tenn.		5				
Gragg, B. H., D.D.....	Pastor Evangelist..... Kans.		12				
Graham, Charles P.....	Geneseo..... Kans.	S S	12	5	2	95	163
Graham, David S.....	Beechwood..... W. Va.	P	3 ³ / ₄		3	64	67
*Graham, F. F.....	Brocket, First..... N. D.		2				
Graham, William.....	Douglas, 1st, Hiddenwood, Jeanette and Stations..... N. D.	S S	12			25	65
Graham, William E.....	Greenville—Grace..... Tex.	P	12	31	4	108	115
*Grant, Thomas P.....	Brady..... Tex.		12				
Graves, Edward Wm.....	Cloverport—Lucile Mem'l and Guston—Patterson Mem'l..... Ky.	S S	12	14	1	60	50
Gray, Charles O.....	Marshall-Couper Mem'l and Stations..... N. C.		6				
Gray, Robert Young.....	South West City, Mo.; Sulphur Springs and Maysville..... Ark.	P	12	14	4	91	50
Green, Lawson.....	Sunnyside, 1st..... Utah.	S S	11	3	9	39	
Green, W. E.....	Pastor Evangelist..... Tex.		12				
Greene, Clinton J.....	South Bend, 1st..... Wash.		3				
Greene, James A.....	Chinook, 1st..... Mont.	S S	4	2		34	66
Greene, J. Milton, D.D.....	General Supt. and Havana, 1st and Stations..... Cuba.	S S	12	22	5	150	200
Greenfield, George H.....	Elko, Lamoille and Stations..... Nev.	P	12		11	119	165
Greenslade, James.....	Trout Lake and Station..... Wash.	S S	12	2		31	35
Gress, R. L.....	Haley and Woodman Missions..... N. D.		4				
Griffith, Robert W.....	Marmon and Omeme and Rolette..... N. D.	S S	12	1	5	42	120
Griffith, Wm. Uriah.....	Brown's Chapel, Daisy, Cassandra and Retro..... Tenn.	S S	6			60	150
Griffiths, John H.....	Zion—Welsh..... Mont.	S S	12			26	18
Griggs, Archie R.....	Clatskanie and Station..... Ore.	S S	12	2	2	86	125
Grosscup, Daniel P.....	Kinbrae, Dundee and Fulda..... Minn.	S S	12			115	200
Gunn, Thomas M., D.D.....	Kapowsin, 1st..... Wash.	S S	12 ³ / ₄	2	1	19	72
Gunn, W. Chalmers.....	Auburn—White River..... Wash.	P	12	9	21	97	208
Guy, Thomas C.....	Laton, Corcoran and Angiola..... Calif.	S S	9	29	6	118	185
Gwynne, F. H., D.D.....	Butte—Immanuel..... Mont.	P	12	20	5	86	200
Hackett, William L.....	Conway, Willard and Cove Springs Mt. Zion..... Mo.	S S	12	22	11	171	150
Hadley, Roy O.....	Freewater and Fruitvale..... Ore.	S S	12		7	36	61
Hageman, Geo., D.D.....	Pastor Evangelist..... Wash.		11				
Haggard, J. Walter.....	Dawson..... Tex.	S S	12	1		35	55
Hagler, Melford H.....	Welsh Mountain Mission..... Pa.	M ISS	12				72
Haines, Alfred H.....	Granger, Liberty and Kiona..... Wash.	S S	12	8	3	55	177
Hall, Edwin W.....	Clover Hill, Forest Hill, Centennial and Tabor..... Tenn.		5				
Hall, John J.....	Providence, 2d..... R. I.	P	12	42	10	186	182
Hall, John Knox.....	Trinidad, 2nd and Stations and Pastor Evangelist..... Colo.		12				
Hall, Nelson.....	Duluth-Highland and Stations..... Minn.		7				
Hall, William G.....	Ritchey and Washburn..... Mo.	S S	9	8	2	81	200
Hall, William T.....	La Porte, League City and Webster..... Tex.	S S	12	1	2	30	117
Hall-Quest, Alfred L.....	Blackduck and Station, Minn.; and St. Joseph, 3rd St..... Mo.	P	12	84	7	201	225
Hamborsky, E. J.....	Work among Hungarians..... N. Y.		1				
Hamilton, Charles H.....	Smithfield and Station..... Utah	S S	12	2	2	14	24
*Hamilton, Earl C.....	New Market and Bethel Union..... Ky.		4				
Hamilton, George L.....	Angus..... Tex.	P	7			25	
Hamilton, James R.....	Juniata and Stations..... N. D.	S S	10			16	45
Hammond, Edward F.....	Lynch, 1st and Verdel..... Neb.	S S	12	5	5	72	136
Handyside, John S.....	Osakis and Westport, 1st..... Minn.	S S	12	14	2	30	96
Hanko, Julius M.....	New York City, 1st Magyar..... N. Y.		6 ¹ / ₂				
Hanks, Ebenezer J.....	Ferron and Castle Dale Missions, Brigham, 1st and Corinne..... Utah.	PE SS	10	5		41	
Hanna, Jay C.....	Vista, 1st..... Mo.		6				
*Hannant, Curtis J.....	Raymond, 1st and Station, S. D.; Bodarc and Union Star..... Neb.		11 ¹ / ₂				
*Hansel, Ernest.....	Sherwood, 1st and Wheaton..... N. D.		4				
Hanson, Henry G.....	Harlem, 1st..... Mont.	P	12	4	1	45	68
Harbaugh, Hiram W.....	Newark, 1st..... Calif.		5				
Hare, David H.....	Tillamook, 1st and Bay City..... Ore.	P S S	8	1	4	64	85
Harkness, Samuel D.....	Artesian, 1st and Endeavor..... S. D.		12	8	3	48	95
Harley, J. D.....	Wishek-Grace and Stations..... N. D.		6				
*Harper, Benjamin F.....	Milton—Grace and Stations..... Ore.		12				
Harris, Herbert S.....	Sancti Spiritus..... Cuba.		12				

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				Exam.	Certif.		
Harris, J. Will.....	San German	P. R.	12				
Harris, Mack C.....	Celeste, Trenton and Stations.....	Tex. S S	12	16	9	147	145
Harris, Samuel.....	Sandpoint, 1st	Wash. P	12	15	4	75	104
Harsanyi, Ladislaus.....	New York City—Magyar Mission.....	N. Y.	1				
Hart, John Wesley.....	West Nashville, Kentucky Avenue.....	Tenn. S S	12	3		20	40
Harvey, Charles B.....	Laporte, 1st and Station.....	Colo. P	12	4	6	73	175
*Hastings, C. Wendling.....	Ogden—Central Park	Utah	5				
*Hawk, James H.....	Cairo—Hughes River	W. Va.	10½				
Hawley, Theodore S.....	Pastor Evangelist	Kans.	6				
Haydon, Ambrose P.....	Erie and Ayr.....	N. D. S S	10½	16	7	60	70
Hayes, James	Kamiah, 1st and Station.....	Idaho. P	12			150	95
Hayes, T. Newton.....	Harlowton, 1st and Station.....	Mont.	2½				
Haymaker, E. G.....	Easton	Mo. P	5	27	3	75	60
*Haynes, F. E.....	Phelps Chapel and Stations.....	Mo.	5				
Hays, Herbert E.....	Salt Lake City, 3rd.....	Utah. P	12	9	11	100	172
*Haystead, George J.....	Bellingham—Knox	Wash.	9¾				
Hazlett, William H.....	French Creek and Stations.....	W. Va. P S S	12	2		94	130
*Hearst, John P., Ph.D.....	Elk Grove, 1st	Calif.	12				
*Heathcote, Arthur S.....	Greenleaf and Spring Grove.....	Minn.	10				
*Hedges, James A.....	Pocatello, 1st, Ida.; Sunnyside, Mabton and Stations.....	Wash.	12				
*Hedges, Thomas J.....	Litchfield	Neb.	6				
*Heltman, A. F.....	Walsenburg, 1st and La Veta.....	Colo. P	12	2	2	71	85
Hench, Elmer E.....	Palouse-Bethany and Station.....	Wash. S S	12	3	17	51	129
Henderson, Giles A.....	Chelsea and Adair.....	Okla.	12				
Henderson, James W.....	Lake Arthur, Dayton and Lake- wood, Texico and Station.....	N. M. S S	7¾	1	31	77	99
Henry, James Robert.....	Paducah—Kentucky Avenue	Ky. P	12	16	6	103	130
Henry, John D.....	Gunnison—Tabernacle	Colo. P	12	11	3	68	
*Hereford, C. M.....	Steptoe—Bethel	Wash.	5				
Herndon, Frazier S.....	Tucson—Papago Indian.....	Ariz. H M	12	2	1	44	70
Herriott, Calvin C.....	Melrose—High Street	Calif. P	12	6	8	34	125
*Hester, James D.....	Shady Grove and Glendale.....	Ark.	9				
Hickman, Stephen C. C.....	Meridan and Five Mile, Idaho and Kaysville—Haines Memorial.....	Utah. S S	12	1	3	10	30
Hicks, Joseph P.....	Hemphill	Tex. P	12	18	75	180	150
Hicks, W. C.....	Pastor Evangelist	Mo.	12				
Hicks, William	Arvada	Colo.	1				
Higgins, Charles W.....	Newcastle, 1st and Stations.....	Wyo. S S	12	2		23	25
Hill, John B., D.D.....	Synodical Missionary	Mo.	12				
Hill, John W.....	Gandy and Dorp.....	Neb. S S	12	2	3	52	20
Hills, Leander C.....	Evanston—Union	Wyo.	4				
*Hiner, Frank P.....	Beelog, Higgins and Little Creek Missions	N. C.	12				
Hitchings, Brooks	Watonswan and Lake Crystal.....	Minn. P	12	7	7	78	90
Hochman, Stanislav B.....	Nicholson, Cogswell and Station.....	N. D. S S	12			21	17
Hodge, Robert B.....	Boulder, 1st and Helena—Central.....	Mont. S S	12	7	8	50	120
Hodge, Thomas	Crosby	N. D. S S	5½	5	1	12	30
Hodges, B. A.....	Temple—Grace	Tex.	9				
Hodges, John G.....	Chinook, 1st	Mont. S S	3½				
Hodges, John J.....	Nopal	Tex. S S	12	5		16	25
Hodges, J. S.....	Childress	Tex.	6				
Hogg, Alfred A. J.....	Charleston—Schwamb Mem'l.....	W. Va. S S	11	43	1	100	300
Holdcroft, J. G.....	Streeter and Stations.....	N. D.	3¾				
Holderly, William M.....	Monument and Stations.....	Ore. S S	3¾				
Holford, David	Juneau (White)	Alaska. S S	1½				
Hollensted, E. R. D.....	Harrison, Ida.; and East Hoquiam and Stations.....	Wash. S S	11½	8	18	26	75
Hollister, M. K.....	Stevenson, Bethlehem, Trenton and Pleasant Grove	Ala.	6				
Holshouser, H. A. M.....	Dwight, Welcome, Morris and Humboldt Valley	Kans. S S	12	19	11	146	240
Holt, Wm. S., D.D.....	Synodical Missionary	Ore.	4				
Holter, Burgess D.....	Elizabeth, Beulah and Station.....	W. Va. S S	12	17		62	100
Holzaphel, H. J.....	Herman and Norcross.....	N. D.	1				
Holzinger, Godfrey A.....	Howard Lake, Sylvan and Win- sted	Minn. P S S	12	5	1	117	121
Hood, Alexander	Mt. Zion—Denver and Nezperce.....	Idaho. P	5				
Hood, John W.....	Clarkston—Vineland	Wash. P	12	5	4	90	134
Hood, Robert M.....	Culdesac, 1st	Idaho	9				
Hoole, William H.....	Coulee City, 1st, St. Andrews and Stations	Wash. S S	6½	6	13	79	230
Hoon, Clarke D. A.....	Sapulpa, 1st	Okla. P	8	7	51	101	87

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Hoover, W. H.....	Dresden, 1st and Elkwood and Sta- tions N. D.		3½				
*Hopkins, Samuel	Ascension S. D.		12				
Hornbeak, J. A.....	Granden, Henderson, New Pros- pect and Tennessee and Pastor Evangelist Tex.		12				
Horne, Robert	Utica Lewiston, Minn.; Wilbur, Govan, Courtland and Creston, Wash.; and Wilmot, 1st and Station S. D.	S S	9			40	120
*Hornicek, Frank	Tabor-Bohemian Minn.		3½				
Horton, Eugene S.....	Langford S. D.	S S	12	5		40	125
Houseman, Ralph H.....	Lincoln—Westminster Neb.	P	9	8	27	121	165
Houston, James T.....	Centerville and Alvarado Calif.	S S	12			51	80
Houston, J. L. D.....	Hawthorne Fla.		6				
Howard, G. P.....	Pastor Evangelist Okla.		11				
*Howard, Thomas P....	Alderbrook, Clatsop Plains and Station Ore.		12				
*Howard, U. C.....	Stamford, 1st Tex.		12				
Howell, William M.....	Fulton and Rockford Valley..... Kans.	S S	11	34	10	82	175
Huey, James Way.....	Eckman, 1st and Stations..... N. D.	S S	9½	19	13	49	70
Hughes, John M.....	Seattle—Welsh Wash.	P	12	8	26	102	96
*Humphrey, Frank C....	Blue Hill, 1st Neb.		3½				
Hunt, Avery G.....	Santa Maria, 1st Calif.		4				
Hunt, Charles Reeve	Whitewood, 1st S. D.	S S	12	4	4	40	
Hunt, Samuel M.....	Waurika, 1st and Hastings..... Okla.	S S	12	28	4	88	120
*Hunter, Graham C.....	Fraser, 1st and Stations..... Colo.		4½				
Hunter, Theodore	Brewster, Utica—Union and Lew- iston Minn.	S S	12			50	50
*Hunter, W. E.....	Bonnars Ferry, 1st Idaho		4½				
Hunter, William Close..	Tagus and Station..... N. D.	S S	2			7	33
Hunter, William H.....	Pastor Evangelist N. D.		12				
Hurd, Alva A.....	Preston—Immanuel and Franklin Centennial Idaho	S S	12		2	15	28
Hurst, T. M.....	Providence Ky.		3	3	6		
Hutchison, James P....	Eastonville, Elbert and Stations.. Colo.	S S	12	4	3	50	120
*Hutchison, R. C.....	Choteau, 1st and Station..... Okla.		3				
*Hutchison, William M..	Geary, 1st Okla.		12				
*Iadusmani, Titus	Wounded Knee—Helper S. D.		12				
Isley, L. C.....	Lead S. D.		3				
Ingram, H. P.....	Stockton—Cumberland Calif.	S S	5	5	2	101	137
Iobe, La Theo.....	Rockledge and Titusville..... Fla.	S S	5	15		46	50
Irvine, Howard C.....	Leeds, 1st N. D.	S S	4	3	2	28	79
Irvine, John A.....	Sweden Tex.	S S	12	2	1	56	80
Irvine, Melville B.....	Minneapolis—House of Faith... Minn.	S S	6	20	5	75	210
Irwin, Andrew J.....	Burns and Harney..... Ore.	P	12		1	60	120
Irwin, Robert	Friday Harbor and Station..... Wash.		5				
*Isaac, Howell	Weed Calif.		7				
Jackson, Edward	Indian Helper Ariz.		8				
Jackson, William A.....	Los Angeles—Euclid Heights and Occidental Heights Calif.		7				
Jacobs, Bert E.....	Solomon Kans.	S S	12	13	12	105	90
Jacobs, Hyman	Millerboro, Willowdale and Station.. Neb.	S S	12	8		97	125
Jacobson, Peter Westin..	Ely, 1st Minn.	P E	12	1	1	32	125
*James, William	Leola, Pioneer and Wetonka..... S. D.		4				
Jamieson, Samuel A.....	Pastor Evangelist Minn.		12				
James, J. Marshall.....	Oakland, Barker, Letitia and Sta- tion Tex.	S S	12	42		92	200
*Jaramillo, Refugio	Walsenburg, 2d and Stations..... Colo.		12				
Jardine, Robert	Unionville, 1st and Boynton..... Mo.	P	12	1	2	53	50
*Jason, Howard Talbot..	Corozal and Stations..... P. R.		12				
Jeffrey, Philip M.....	Mt. Olive, Cotter and Melbourne.. Ark.	S S	7		3	42	45
Jewell, Stanley D., D.D.	Fredericktown and Stations..... Mo.	P	12	2	1	37	120
Jewell, Stanley H.....	Fredericktown Mining Station..... Mo.		4				
Jezerniczky, Aladar	New York City—Magyar..... N. Y.		6				
Joannides, Nicolas	New York City—Greeks..... N. Y.		12				
Johns, Isaac	Pima, 5th (Helper)..... Ariz.		12				
Johnson, A. B.....	Pastor Evangelist Ark.		10				
Johnson, Alfred B.....	Hamlin, Rotan and Loraine..... Tex.	S S	6		5	5	60
Johnson, Andrew F.....	Pine Ridge Agency..... S. D.		12				
Johnson, George L.....	Erin Tenn.	P	12	11	2	46	55
*Johnson, Gilbert	Wewoka, 1st and Thomas..... Okla.		12				
Johnson, Jerrie	St. Louis—Winnebago..... Mo.	P	12	10	5	109	45

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*Johnson, J. Z.....	New Prague—Montgomery and Hinckley, 1st		7				
Johnson, N. C.....	Pastor Evangelist		12				
Johnson, William	Meadville—Center	S S	12			19	75
Johnson, William G.....	New Salem, 1st.....		6				
Johnson, W. J.....	Exray, Basque and Morgan Hill.....	S S	12	9	6	15	100
Johnston, Robert	Mapleton, 1st	S S	12		1	48	90
Johnston, Robert F.....	Erwin	S S	9	28	7	74	135
Johnston, W. H.....	Liberty, New Harmony, Mt. Zion, Mulberry and Union Chapel.....	S S	12	23	2	123	160
Jolly, Ibzan V.....	Davis and Purcell.....	S S	12			8	100
Jones, David I.....	Middleton, 1st and Grey Noret.....	S S	12	3	5	50	90
Jones, Fenton C.....	Platte—Olive	S S	12	2	6	66	60
Jones, G. W.....	Teague, 1st	S S	12		15	45	40
Jones, Livingston F.....	Juneau and Douglas.....	S S	12	6		153	
Jones, Olin M.....	Milnor, 1st and Stations.....		3				
Jones, Robert L.....	Curry, Fulda, Vesta, 1st and Sta- tions	S S	12			32	100
Jones, R. Morgan.....	Carbonado, 1st and Ravensdale— Bethany	S S	12	7	1	11	65
Jones, Samuel H.....	Reno, 1st and Columbia 1st.....	S S	8	2	1	17	64
Jones, Stephen H.....	Tecumseh	S S	5				
Jones, Walter Cutler.....	Waterville, 1st	S S	12	4	7	42	48
Jones, William H.....	Goldendale, 1st	S S	12	4		62	50
Judd, Henry Pratt.....	Ellanstand and Stations.....	S S	12	1		70	340
Judson, Albert B.....	Evanston—Union	P E	4		4	139	120
Junek, Frank	Wagner—Bohemian		3%				
Junkin, Eugene A.....	Georgetown, 1st, Central City and Station	S S	7	10		92	81
Kamm, John	Manchester—German	P	12	20		75	100
Kardoss, Joseph	South Columbus—Hungarian.....		10	145		170	15
Kaufman, George W.....	Wisdom and Stations.....	S S	6	1		17	30
Keam, Samuel R.....	Missionary at Large among the Indians		12				
Kearns, Wm. H., D.D..	Synodical Missionary and Synodi- cal Evangelist		3				
Keeler, Leonard	Hill City, Moreland and Station.....	S S	12	2	8	38	75
Keigwin, Henry	Arcadia	S S	6		3		
Keiry, William Gordon..	Hereford, 1st.....	S S	7%	26	21	115	106
Kelly, John H.....	Rieff's Chapel	S S	12	5	1	18	75
*Kelso, A. P.....	Oliver, Green Vale and Station.....		4				
*Kendall, Amos G.....	Hindsville, Marble and Kingston.....		12				
Kendall, Robert R.....	Paola, 1st.....	S S	12			15	25
Kennedy, Henry	Makaicu—Indian		12	3		17	50
*Kennon, S. E.....	Forreston		9				
Kerby, W. F.....	Alvarado	S S	4			50	80
Kerr, David M.....	Cloyds Creek and Unitia.....	S S	12	21	5	90	60
*Kerr, E. O.....	Kenton		12				
Kerr, J. B.....	Pastor Evangelist		6				
Kerr, Thomas C.....	Falmouth and New Concord.....	P	12	2		85	76
Kersten, George C.....	Greenwood, Mo.; and Dallas, 1st.....	P E	12	1	15	16	64
Ketcham, Henry	Rugby, 1st	P	12		8	57	60
*Keusseff, Theodore M.	Panguitch, Circleville and Junc- tion—Missions		12				
Kidd, William D.....	Calistoga, 1st and Stirling City.....	S S	12	2	4	13	74
Kiehle, David L., L.L.D.	Preston, 1st		12	11	6	88	90
Kilbourn, Chalmers	Rogers, 1st and Station.....		12	30	7	89	130
Kilpatrick, Charles M..	Hyrum and Mendon Station.....	S S	12	1	6	14	45
King, Alexander D.....	Lone Elm, Kincaid, Millikan Mem'l, Miami and Louisburg.....	P E	12	3	1	49	52
*King, William T.....	Haskell, 1st.....		6				
Kingsbury, N.	Granite	S S	12	9	7	68	120
Kingston, James W.....	Bowbells, 1st and Westminster.....	P	12	11	12	53	90
Kinnaird, Robert L.....	Joplin—Bethany		5				
Kirkland, James	Dallas—Bethany	S S	12	48	5	120	151
Kirkpatrick, Charles	Kaw City and Enterprise.....	S S	12	8	2	46	
Kirkpatrick, John H.....	Fort Scott—Scott Avenue.....	P	12	12	7	54	154
Kirkpatrick, Sanford E.	Hazelton	S S	12	3	5	22	40
*Kirkpatrick, W. A.....	Rock Point		12				
Kirkwood, T. C., D.D..	Synodical Missionary		12				
Knotter, James G.....	Waldensian	P	7	3		53	75
Knox, Herbert W.....	Red Lake Falls, 1st and Station.....		3				
Knudsen, Peter	New Duluth—House of Hope, Fond du Lac and Station.....	S S	12		5	26	130

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Koehler, Charles F.....	Weldon, 1st, Welden Valley and Station Colo.	S S	12	1	4	33	140
Koenig, L. E.....	Pastor Evangelist Minn.	S S	12				
Kuhn, Alfred O.....	Stephen, 1st Minn.	S S	6 $\frac{3}{4}$	16	2	39	95
Lake, Garrett S., D.D..	Walnut Valley Kans.	S S	12	4	2	73	80
*Laman, John	Braddock, Hazelton and Station. N. D.		12				
*Lamb, George	Carnegie and Stations..... Okla.		4				
Landis, Evan Mohr	Connell and High Valley—Forbes. Wash.	S S	12		1	42	90
Langton, Joseph F.....	Waltham, 1st Mass.	P	12			61	79
Lanman, Joseph, Ph.D..	Butterfield Minn.	S S	12	1		9	30
*La Pointe, Pierre.....	Heyata—Indian; Red Hills and White River S. D.		12				
Larkins, Samuel T.....	Big Sandy, Mt. Pleasant and Pleas- ant Ridge Tenn.	S S	10	15	8	250	200
*Latimer, Clair B.....	Wheaton, 1st Minn.		12				
Latimer, Jeremiah B....	Ringwood and Nashville..... Okla.	S S	12	2	2	42	90
Lavender, B. B.....	Huntingdon and Trezevant..... Tenn.		6				
*Lawler, F. E.....	Stroud, 1st Okla.		12				
*Layman, L.	Rome—Pleasant Unity..... Kans.		6				
*Leach, T. A.....	Harman Chapel and Oak Grove. Tex.		8				
Lee, T. A.....	Manchester and Beech Grove. Tenn.	S S	10	1	1	30	40
Lee, Theodore	Spanish Fork—Assembly's..... Utah	P	12	5	4	38	100
Leech, Finis E.....	Pastor Evangelist Tex.		12				
Leeper, E. C.....	Lampasas and Station..... Tex.	S S	12		7	45	90
Leiper, J. McCarrell....	Mark Lance Memorial and Sta- tions N. C.	S S	12	5	3	36	342
*Leonard, Frank O....	Mt. Pleasant and Springville..... Utah		8				
Leonard, William B....	Beaver Okla.	S S	12	2	4	19	50
Lepeltak, Cornelius	Bemis, 1st Holland..... S. D.	P	9 $\frac{1}{2}$	1	4	69	
*Lewis, A. M., LL.B....	Fort Bragg, 1st..... Calif.		2				
Lewis, Lemuel Jackson.	Lawrenceburg, Bear Creek and Pleasant View Tenn.	P & SS	12	2		69	50
Lewis, T. Henry.....	Port Blakeley, 1st and Station. Wash.	P	12	5	1		110
Lewis, Thomas	Indian Helper Ariz.		8				
*Lheureux, Eli S.....	San Sebastian and Stations..... P. R.		5				
Liggitt, A. W.....	Georgetown Colo.		12				
Light, Samuel	Stuart, 1st and Cleveland..... Neb.	P	12	15	1	76	100
Lilly, George A. M.....	Redmond, Laidlaw and Sisters..... Ore.	S S	12	4		39	120
Lindsay, Samuel I.....	De Soto Mo.	S S	3	11	4	85	55
Lindsey, Edwin J.....	Poplar Agency Mont.		5				
*Lindsley, Peter	North Fork, 1st—Indian..... Idaho		11				
Linka, John	1st Bohemian of Bon Homme Co., Tyndall and Station..... S. D.	S S	12	20		71	20
Linn, Otis L.....	Roseville, 1st Calif.	P	12		3	22	80
Livingston, W. L.....	Dalhart, 1st Tex.		6				
Loder, A. L.....	Tenino Wash.		1				
Logan, W. Tom.....	Bethany Okla.	P	12	45	46	124	144
Lombard, A. G.....	Utica First and Lewiston..... Minn.		1 $\frac{1}{2}$				
*Long, M. De Witt, D.D.	Sheridan, 1st Wyo.		12				
Longstaff, George	Farwell and Ashton..... Neb.	P	12	17	2	73	56
*Lonsinger, Jesse S....	Beaulieu and Stations..... N. D.		4				
Lopez, Jose	San Cristobal, Candelaria and Sta- tion Cuba		12				
Lopez, Jose Antonio....	Aguadilla—(Helper) P. R.		12				
Lord, John Chase.....	Farmington, 1st N. M.	S S	12	2	8	70	50
Lott, Newton J.....	Perry, Liberty, Belvue and Sta- tion Kans.	S S	12	11		75	100
Loucks, Wellington E..	Krebs and Haileyville..... Okla.		2				
Loughlen, Milo B.....	Tacoma—Westminster..... Wash.	P	12	2	13	121	
*Love, E. W.....	Bethlehem and Concord..... Mo.		12				
Love, R. Buell.....	Pastor Evangelist Mont.		1				
Lowrie, William James..	Westminster and Hazelwood..... Minn.	P & SS	12	16	1	87	260
*Lowry, W. S.....	Woodland, Wash.; Fairmount, Cres- well, Newberg, 1st, Ore.; and Pastor Evangelist Calif.		12				
Lucas, Silas B.....	Oakland Kans.	P & SS	12	13	11	82	160
Lucas, Wallace B., D.D.	Chattanooga—Park Place Tenn.	S S	12	3	14	77	117
Ludwig, C. B.....	Wolsey, Earlville, Andover and Newark S. D.		2 $\frac{1}{2}$				
Lugo, Evaristo	Mayaguez (Helper) P. R.		12				
Lugo, Ramon O.....	Cabo Rojo—(Helper) P. R.		4				
*Lumm, Eldredge M....	Snyder—Bethel Okla.		5				
Lyle, James P.....	Mason, 1st and Menardville and Station Tex.	S S	12		3	41	70

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				Exam.	Certif.		
Lyman, Albert T.....	White LakeS. D.	SS	5			58	
Lytte, William H., D.D.	Kansas City—East Side.....Mo.	P	12	5	20	85	110
McAllister, James A.....	Cabo Rojo and Stations.....P. R.	SS	12	14		78	175
McAmis, Samuel L.....	Hot Springs, 1st .....S. D.	SS	11	5	17	70	60
McArthur, J. M.....	Moran .....Kans.	SS	12	4	4	106	81
McBean, William J.....	Aurora .....Colo.	SS	12	8	1	20	83
*McCaffity, S. F.....	Ranger and Strawn.....Tex.		6				
McCaleb, H. Y.....	New Ebenezer and Pleasant Hill.Miss.	SS	12		1	70	
McCall, S.	Cement and Mustang—Westmins- ter .....Okla.		3				
McCammon, William A.	St. Joseph—Brookdale.....Mo.	SS	12	1	2	25	75
*McCampbell, Charles T.	Cokeville and Station; Mission— Shoshone Indian Reservation.Wyo.		12				
*McCarroll, Hugh	Little and Big Pine Missions.....N. C.		12				
McCaslin, D. S., D.D.	Pastor Evangelist .....Minn.		12				
McCay, Nicholas Craig.	Pastor Evangelist .....Calif.		12				
*McClain, Albert M.....	Kettle Falls and Stations.....Wash.		12				
McClain, Josiah	Synodical Missionary.....Utah		12				
McClamrock, Albert S.	Charleston, Greenwood and Liberty.Ark.	SS	12	5	12	86	130
*McClelland, A. R.....	Salem and Station.....Mo.		12				
McClelland, D. T., Ph.D.	Dell Rapids First.....S. D.		1				
McClelland, Melzar D.....	Pikeville, 1st .....Ky.	P	12	9	4	132	121
McClintock, Edward	Oakdale .....Tex.	SS	12	8	2	15	75
McCluney, S. G.....	Vista .....Mo.	SS	3			19	35
*McClure, James K.....	Galesburg and Broadlawn.....N. D.		8				
McClure, James W. D.	Elkins .....Ark.	P	12		2	39	40
McClurkan, W. H.....	Turners Point, Jiba, Bethany and Elm Grove .....Tex.		9				
McClusky, Harry G.....	Laurel, 1st .....Neb.	P	9	7	7	86	110
McConaughy, Ira	Thermopolis, 1st and Station....Wyo.	SS	4	9		27	25
McConnell, Charles C.....	Ferris, Wolfe City, 1st, and Sta....Tex.	SS	12			11	120
McCready, William	Spearfish Valley, Snoma and Sta- tions .....S. D.	SS	12			4	120
*McCreary, Frederick M.	Interbay .....Wash.		10½				
McCreery, Charles H.....	Dundas .....Minn.	SS	12		3	45	30
*McCroskey, J. A.....	New Providence and Pleasant Di- vide .....Mo.		5				
McCullagh, David H....	Pastor Evangelist .....Calif.		12				
McCunn, Drummond ...	Burbank Lankershim, 1st, Euclid Heights and Occidental Heights.Cal.	SS	12	16	23	56	100
McCurry, D. Ernest....	Glasgow .....Mo.		7				
McCutcheon, Harry S.	Wyncote, 1st and Stations, Wyo.; Fort Collins Chapel.....Colo.		12	18	11	67	285
McDonald, Angus	St. Paul's .....Tenn.	SS	12	6	4	69	83
McDonald, Clinton D.	Carbonado, 1st and Stations.....Wash.	SS	5	14		44	88
McDonald, Donald, D.D.	Synodical Missionary .....Ky.		12				
McDonald, Edwin A.....	Isabela, Quebradillas, Jobos and Stations .....P. R.	SS	12	33	1	92	95
McDonald, James F....	Philadelphia, Harmony, Line Prairie and Mt. Bethel .....Miss.	SS	12	17	11	155	90
McDonald, J. S., D.D...	Corte Madera and Station.....Calif.	P	12	2	4	27	75
McDonald, J. P.....	St. Mary's and Stations, Spencer, 1st and Station.....W. Va.	P	12	5	3	48	52
*McDougall, George F.	Giltner—Thornton .....Neb.		6				
McDowell, William A.	Middletown and Lower Lake.....Calif.	SS	10		2	61	75
McElhinney, James M.	San Francisco—Holly Park.....Calif.	P	12	3	4	62	300
McElwee, Robert	Bodarc, Emmanuel and Union Star .....Neb.		1				
McElwee, William B....	Fresno—Belmont Avenue and Sanger .....Calif.	SS	12	7		30	160
McFarland, Thomas C...	Burbank and Lankershim.....Calif.	SS	5	2	1	40	50
McGarrah, Albert F.....	Special Work among Churches in Western Pennsylvania .....Pa.		12				
McGaw, J. A. P., D.D...	Independence—Calvary .....Ore.	SS	12			100	60
McGee, Will Vannoy....	Gervais, Fairfield, Yergonsville and Aurora .....Ore.	SS	12	24	7	99	135
*McGinley, John N.....	Kansas City—Benton Boulevard...Mo.		12				
McHenry, Herbert.....	Kerkhoven, Murdock and Sta- tions .....Minn.	SS	12	8	8	51	210
McIntire, Chas. Curtis.	Salt Lake City—Westminster.....Utah	P	11	27	21	160	216
McIntyre, Archibald...	Bayfield—Calvary and Stations...Colo.	SS	11½	2	1	48	157
McIntyre, Dugald	Moorhead .....Minn.	P	12	10	7	50	142
McIntyre, Lewis	De GraffKans.	P	12	9	2	36	40
McIver, Andrew C.....	Ridgefield, 1st and Station.....Wash.	P	12	10	1	43	95

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				Exam.	Certif.		
McKay, George	Aurora	Kans.	S S	12	2	19	48
*McKee, Sidney	Novato	Calif.	S S	11			
McKenney, George W....	Byers Chapel, Livermore, Calhoun and Antioch	Ky.	S S	4			
McKenzie, Angus	Castle Rock and Minnehaha.....	Wash.	S S	12	5	6	55
McKibbin, Crawford	Green Valley and Station.....	Minn.	S S	6	1	16	100
McKinley, Edward G....	Candler and Weirsdale.....	Fla.	S S	12		3	26
McKinney, Wm. H.....	Kulli-Kosoma, Mt. Zion, Kulli-Chito, St. John's, Nanih-Chito, Luksok- la, Kulli-Tuklo and Big Lick.....	Okla.	P	12	32	25	231
McKinsey, John L.....	Joplin—North Heights	Mo.	S	2			
McKnight, Julius M....	McCabe and Crown King Missions.....	Ariz.	S	3			
McLaughlin, D. B.....	Pastor Evangelist	Neb.	S	2			
McLaury, David A.....	Davenport, 1st	Okla.	S S	12	10	21	109
McLean, Allen F.....	Chilkat—Thlinget	Alaska	S S	12	10		100
*McLean, Robert	San Juan and Santurce	P. R.	S	12			135
McLennan, John D....	Stewartdale—Westminster and Sta- tions	N. D.	S S	12	24	11	62
McLennan, John W....	Templeton, Pleasant Valley and Shandon	Calif.	S S	12	2	4	69
McLeod, D. J.....	Wilmot, 1st and Station.....	S. D.	S	3			
*McLeod, Norman	Wessington, 1st	S. D.	S	4½			
McLurkin, Chas. P.....	York—Faith	Pa.	S	4			
McMains, Van M.....	Tonkawa, 1st, Okla, Tenino.....	Wash.	P	3			
McManis, Charles N....	Minnewaukon, 1st and Station.....	N. D.	P	12	5		62
McMillan, Duncan	Hamilton, 1st and Station.....	N. D.	P	12	1	2	44
McMillin, Clyde R....	Elbe, Mineral and Station.....	Wash.	S S	12	12	23	51
*McMillin, Walter F....	Oak Hill—St. Louis.....	Mo.	S	9			
McNab, George	Lebanon and Wilsonville.....	Neb.	S S	10	4	6	67
McQuown, John E.....	Big Pasture—Indian Reservation and Ahpeatone	Okla.	S S	12	7	24	31
*McSpadden, Thomas E.	Mansfield and Hartford	Ark.	S	5			
McWherter, George W..	Ravia First and Mill Creek First.....	Okla.	S	1			
MacCallum, J. Wesley..	Manchester—Westminster	N. H.	P	7	46	26	167
MacCluney, John T....	Beaver Creek	Ala.	S S	12	18	4	30
MacDonald, Geo. N....	Glenwood	Fla.	S S	3		1	22
*MacEachern, Duncan ..	Oakdale, Inman, Lambert and Aus- ley, 1st	Neb.	S	10½			
MacFerrin, M. M.....	Poncha Springs	Colo.	S	4			
MacGillivray, John K..	Ferron	Utah.	S S	5	8	6	22
MacGowan, J. Wallace..	Manhattan and Central Park.....	Mont.	S S	12	8	9	57
*MacInnes, Kenneth J..	Souris, 1st and Station.....	N. D.	S	12			
*Mack, George H.....	Atlanta	Ga.	S	7			
Mackay, A. F. Gordon..	Pastor Evangelist	Wyo.	S	11			
*Mackay, Allan	Novata and Two Rocks; Sanger and Parlier	Calif.	S	8½			
Mackey, Wm. A., D.D..	Franklin Avenue	Wash.	S S	12	9	4	37
MacLean, John R.....	Towner and Stations.....	N. D.	S S	12	4	14	63
*MacLeod, D. J.....	Jasper and Hardwick.....	Minn.	S	7			
MacLeod, Malcolm H....	Pueblo—Westminster and Pastor Evangelist	Colo.	S S	11½			
MacLeod, William	Dixon and Richmond, 1st.....	Calif.	S S	6			50
MacMinn, William A....	Hillsboro and Stations.....	Mo.	P	12	3	1	27
Macmurray, T. J. LL.D.	Mitchell, 1st	S. D.	P	12	12	15	75
*MacMurtry, A. J.....	Central City	Colo.	S	7			
Madden, Loyal W.....	Topeka—Potwin	Kans.	S	7			
Madrid, Manuel	El Rito, Ocate, Mora, and Agua Negra	N. M.	S S	12	15		161
Maes, Amadeo	La Luz, San Rafael and Ortiz.....	Colo.	S S	12	2		135
Magill, Hezekiah, D.D..	Kingsland Memorial Mission.....	Mo.	S S	12	34	5	90
*Makely, George N....	St. Paul—Knox and Warrendale.....	Minn.	S	1			
*Makey, Moses	Mountain Head—Indian	S. D.	S	12			
Mallard, J. Hardin.....	Smithville	Tex.	S S	9½	8	2	52
Mann, Alfred M.....	Stanley	Kans.	S S	5	10	1	55
Many, Daniel J., Jr....	Manchester—Westminster	N. H.	S	2			
Mapson, Joseph C.....	Balaton and Easter	Minn.	P	12	2		96
March, Frank	Barnard, 1st and Stations.....	N. C.	S S	9	12	4	78
Mark, John H.....	Donnelly and Longfellow.....	Minn.	S S	12	3		69
Marsden, Edward	Saxman and Vicinity	Alaska	P & M	12	22		117
Marshall, Alexander W..	Cayucos, 1st and Morro.....	Calif.	S S	5			21
Marshman, David M....	Crescent City, 1st.....	Calif.	S S	11	1	1	35
Marsilje, Peter J.....	Cement and Mustang—Westmins- ter	Okla.	S	6			
Martell, Julio	Mayaguez—(Helper)	P. R.	S	4			

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Martin, Geo. W., D.D..	Ephraim, and Manti, 1st and Sta- tion		12	1	5	38	89
Martin, J. Monroe.....	Collinsville, Celina and Denison— Bethany		9	8	32	88	
Martin, James M.....	Meeker and Prague	P E	2½	7	4	78	75
Martin, Malcolm C.....	Minneapolis—Vanderburgh Mem'l. Minn.	S S	12	9	5	81	200
Martinez, Gregorio F...	Marianao Mission and Station.....	S S	12	8		25	55
Martinez, Jose A.....	San German—(Helper)	P. R.	12				
Martinez, Josefa	San German—(Bible Reader).....	P. R.	12				
Martinez, Lucas	Mexican Helper	N. M.					
Martinez, Miguel	San Juan—(Helper).....	P. R.	4				
Martinez, Rafael O.....	Metcalf (Spanish)—Trinity	S S	12	13		93	
Martinez, Thos. Vidal...	Lares—(Helper)	P. R.	12				
*Mata, Domingo A.....	Los Angeles, San Gabriel and Sta- tion		12				
*Mather, Oliver T.....	Tacoma—Bethany		6				
Mathes, Ebenezer E.....	Artesia, 1st	N. M.	12	11	28	108	120
*Matheson, Duncan	Tenino	Wash.	5½				
*Mathews, Robert T.....	Weston, 1st and Stations.....	Colo.	5				
Mathis, G. W.....	Coal, Foster and Pleasant Hill.....	Mo.	12	18	1	115	155
Matthews, Joseph Lee...	Guntersville and Gurley.....	Ala.	12	1	1	65	150
Matthews, William F....	Pine City	Minn.	12	3	7	25	100
*Matthieson, Matthias...	Socorro—Spanish and Stations.....	N. M.	12				
Maxwell, Moses M.....	Little Falls and Royalton.....	Minn.	12	10	2	48	100
May, Charles	Heyburn, 1st and Station.....	Idaho	12	1	3	23	92
Mazzorana, Antonio	Mission in Havana.....	Cuba	12	14	7	48	58
*Mead, Martin H.....	Lower Boise and Bethel.....	Idaho	12				
Medcalf, A. L.....	Pennsboro, Salem, 1st and Sta- tions	W. Va.	12	20	1	21	140
Megaw, Samuel J.....	Yuma, Otis and Akron.....	Colo.	12	37	10	140	150
Merwin, Miss Mary E...	Superintendent Spanish Work.....	Calif.	12				
Messenger, Richard	Greenfield, 1st	Calif.	12				
Meteer, James H.....	Richfield, Salina and Monroe Sta.	Utah	12			12	140
Meyer, William	Superintendent of Indian Work.....	Okla.	12				
*Michaels, L. C.....	Concrete, 1st and Station.....	Wash.	9				
Michel, Carl T.....	Cawood	Ky.	2				
*Mikousky, Joseph	Cuba—Bohemian	Kans.	12				
*Miles, Edgar W.....	Syracuse, 1st	Kans.	12				
*Miles, Thos. Judson...	Lincoln Park and New Prospect.....	Tenn.	12				
*Miller, Charles R.....	Onida, 1st and Station.....	S. D.	4¼				
Miller, Harvey V.....	Bethel, Clackamas, 1st and Spring- water; Portland—Trinity and Mt. Olivet	Ore.	11				
Miller, Henry W.....	Tonkawa, 1st	Okla.	10	9	24	79	90
Miller, Homer K.....	Manchester and Stations.....	Ky.	9½	7	1	63	
Miller, Ira	Wells, 1st	Minn.	8½	24	3	68	116
Miller, James K.....	Mulhall and Red Rock.....	Okla.	12	5	4	49	92
*Miller, Joseph H.....	Sneedville, Bethany and Vardy.....	Tenn.	1				
Miller, Samuel W., D.D.	Beaumont, San Gorgonio and Coachella	Calif.	1				
Miller, Wallace E.....	Oakdale, 1st	Calif.	12	15	5	37	100
Milligan, M. G., Jr.....	Hopewell, New Prospect, Mt. Zion and Valley Grove	Miss.	1				
Mills, William G.....	St. Andrew's	Calif.	12	9	5	67	153
Miniberger, Vaclav	South Omaha—Bohemian	Neb.	12	8		48	70
Mitchell, Fuller A.....	Sapulpa, 1st	Okla.	3				
Mitchell, J. W.....	Pastor Evangelist	Mo.	10				
*Mitchell, Thomas A.....	Plano	Tex.	3½				
Mitchell, William J.....	Brighton and Friday Harbor.....	Wash.	12	11	8	66	125
*Mitchellmore, Chas H...	Glidewell—Evans	Mo.	8				
Mixsell, Frank H.....	South Bend	Wash.	2				
Mochel, Levi S.....	Woodburn, 1st	Ore.	12	2	2	39	100
*Molloy, M. B.....	McKenzie	Tenn.	12				
Monfort, David G.....	El Bethel and Tabernacle.....	Colo.	12				
Monteith, Moses	Kamiah, 2nd and Stations.....	Idaho	12	3	2	132	50
*Montgomery, D. R.....	Cle Elum	Wash.	12				
Montgomery, T. H.....	Colgan Mission	N. D.	4				
Montoya, Romaldo	Mexican Helper	N. M.					
Moore, Allen H.....	Fossil Creek	Colo.	5	3	1	45	40
Moore, Arno	Huntsville and Lancing.....	Tenn.	5				
Moore, Edward	Indian Helper	Ariz.	12				
Moore, Elias L.....	Wallowa, 1st	Ore.	12	28	22	50	100
Moore, Frank E.....	Pastor Evangelist	Ky.	9				
Moore, Franklin	Hillsboro	Colo.	12	5	2	12	60

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Moore, Jay C.....	Kansas City, 2nd.....Kans.	P	12	39	12	100	236
*Moore, Jere, D.D.....	Hyden and Stations.....Ky.		3½				
Moore, Jere A.....	Erwin .....Tenn.		3				
Morgan, John C.....	Herron, Prague and Clifton.....Okla.	S S	9	6	10	140	130
Morgan, John W.....	Norfolk, 1st .....Neb.		1½				
Morley, George R.....	Mankato .....Kans.	P	12	52	5	116	100
Morris, Edward Everett.	Little Rock, 1st.....Ark.	S S	12	14	38	160	95
Morse, Morris W.....	Ilwaco, 1st .....Wash.	S S	12	2	7	60	120
*Mullen, Henry A.....	Pocatello, 1st .....Idaho		6				
*Murphy, Wildman	American Fork and Stations.....Utah		12				
Murray, Hazen T.....	Kent, 1st .....Wash.	P	12	2	14	80	85
Murray, James	Asotin—Grace .....Wash.	S S	12	1	3	50	69
*Myers, James H.....	Stillwell, 1st and Westville, 1st.....Okla.		12				
Myers, Marvin R.....	Beaver Creek and Hills.....Minn.	S S	12	8	2	53	80
Myers, R. H.....	Missions in McKenzie Co.....N. D.		6				
Nassau, Robt. H. D.D.	Starke, Waldo and Hawthorne.....Fla.	S S	5			76	65
Nave, Henry, L., D.D.	Cottage Grove, 1st.....Ore.	S S	5	14	6	100	100
*Nelson, C. M.....	Royse and McMinus Chapel.....Tex.		3¾				
Nelson, Harry L.....	Topeka—Potwin .....Kans.	P	4	1	2	94	224
Nelson, John E.....	Payson and Benjamin .....Utah	S S	12	1	2	22	70
*Newell, H. A., D.D.	Hollywood, 1st and Station.....Calif.		12				
Newton, Francis H.....	Grandin, N. D.; Bickleton, Cleve- land and Dot.....Wash.	S S	10½			65	100
*Nicholas, Vander Veer V.	Forsyth, 1st and Station.....Mont.		8				
*Nicoll, William E.....	Malmö, 1st .....Neb.		2				
Nicholson, Joseph B....	Bogota, Bethel, Bagwell, Rugby, Stone's Chapel and Sham Rock.Tex.		12			178	160
Nicholson, W. T.....	Bellefonte and Gaither.....Ark.	S S	12	8	2	75	150
Nicholson, W. T.....	Barnett Springs, Rock Springs and Station .....Tex.	S S	12	13	2	56	45
Nizankowski, Alexander.	Greatstone—Ruthenian and Sta- tions .....N. D.		9				
Noble, William B., D.D.	Synodical Missionary .....Calif.		12				
Noel, Lucian Doty.....	Reno, 1st .....Nev.	S S	3	8	6	44	75
Norris, James H.....	Valley View, Mt. Olivet and Justin.Tex.	P	10	9	1	101	122
Notestein, William L....	Wessington, 1st and Wolsey and Station .....S. D.	S S	7½			33	35
Novak, Frank	Wahoo—Bohemian .....Neb.	P	12	36	2	111	45
*Novinger, Jonathan A..	Melrose and Station.....Mont.		9				
Nuin, Gonzalo	Mayaguez Training School— (Helper) .....P. R.		9				
*Nutting, A. E.....	Garfield, Carlos and Almora .....Minn.		4				
*Nutting, John K.....	Auburndale, 1st and Kissimmee.....Fla.		12				
*Oakley, J. C.....	Palestine, Hearn and Laneburg.....Ark.		12				
*Odell, A.....	Jefferson .....Okla.		2				
*Odell, Edward A.....	Lares .....P. R.		12				
*Ogg, William D.....	Hendrum, 1st .....Minn.		12				
Olmstead, Horatio F....	Pastor Evangelist .....Tex.		12				
*Olney, N. P.....	Chester, 1st and Station.....Mont.		4				
*Ori, James C.....	Winchester and Station.....Tenn.		12				
Orr, Ralph Waldo.....	Hubbell .....Neb.	S S	3	3		39	50
Orr, Zachariah Taylor..	Oak Grove, Mt. Horeb and Sta- tion .....Mo.	S S	12	4		63	40
Ostrander, Eugene V....	Butte—South Butte .....Mont.	S S	12	19	24	102	250
Osuna, Jose	Mayaguez Training School (Help- er) .....P. R.		9				
Otis, Robert	Minneapolis—House of Faith.....Minn.		4				
Ott, Edwin F.....	Norwich, Burlington, Logan and Station .....N. D.	S S	9			51	70
*Palmer, J. M.....	Alliance and Deerhorn .....Minn.		12				
*Palmer, William G....	Los Angeles—Miramonte .....Calif.		3				
Papperman, Gustav A..	Stratford .....S. D.		3				
Pariseo, George E.....	Conrad, 1st and Cut Bank.....Mont.		4				
Parker, Stanton A.....	Emmett, 1st .....Idaho	S S	12	2	10	42	60
Parks, Adolphus H.....	Pastor Evangelist .....Kans.		12				
*Parks, Daniel W.....	Harrington .....Wash.		11				
Partch, George E.....	Spalding and Station.....Neb.	S S	12	1	1	33	130
Patterson, Joseph	Oakdale, Millstone, Pleasant Flats and Baden .....W. Va.	S S	12	25	1	60	
Patterson, Newton P....	Shilo, Sterette and Palmer.....Tex.	S S	12	20		121	150
Patterson, Samuel S.....	Bishop, 1stCalif.	S S	5	1	8	29	48
*Patton, B. Frank.....	VolgaS. D.		11				
*Pearson, Manford A....	Mound View.....Kans.		12				

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Pease, William	South St. Paul, 1st and Rush City, 1st	P	10	5	5	38	125
Perkins, Hal Milford...	Dayton, Lake Arthur and Lake- wood	S S	3½		6	49	210
Perry, W. O. H.	Irwin, 1st	S S	10	12	4	41	60
Peter, William S.	Frederick, 1st	S S	12	31	26	114	96
Phelps, Rufus L.	Special Missionary to Cumberland- Churches		6				
*Phillee, James Y.	Hodges—Midway and Stations....	S S	12				
Phillips, Cecil	Minatare and Stations....	S S	12	2		28	40
Phillips, S. K.	Pastor Evangelist		11				
*Pickens, Rome	Hickory Grove, Mountain Home, Rockwood and Pilgrim's Rest....		12				
Picotte, S. La F., M.D.	Blackbird Hills—Indian....		12				
Piepenburg, Edward R.	Exeter, 1st and Lemon Cove, 1st....	S S	12	5	10	51	103
*Pinkston, H.	Berwick		4				
Pinney, Jerome S.	Lakefield, 1st and Alpha, 1st....	S S	12	7	4	38	83
Pirazzini, Francisco	N. Y. City "Little Italy" Italian Mission		10½				125
*Plannette, Edward E...	Wilmington—Calvary		12				
Plummer, Green W.	Burnham and Pomona	S S	6	9	8	72	80
Polk, Samuel Henry....	Cornersville and Stations....	S S	6		1	84	65
Pompl, Rudolph H.	Tompkins Cove, Hastings, Peeks- kill and Yonkers (Hungarian) Missions		9				
*Pool, Francis W.	Havre, 1st		12				
Poole, William J.	Maple City, 1st	S S	10		1		50
*Porter, S. W.	Calumet, Calvary, Salem and Herron		5				
Porter, William M.	Fountain	S S	12			13	24
Posey, W. A.	Benton and Waterloo....		1				
Potter, W. F.	Bickleton		3				
*Powell, Crayton K.	Brighton, 1st		6				
Pratt, George T.	Glendale—Olivet, Merrill and Sta- tion		5				
Pressly, John W.	Elizabeth and Station....	S S	12	28	22	125	170
Preston, W. B.	Pastor Evangelist		8				
Price, Andrew K.	Mt. Zion	S S	12	17	12	160	30
Price, James F.	Providence and Pastor Evangelist....		11				
Price, John T.	Culleoka and Pleasant Mount....		9				
Price, Robert Lee.	Cimarron, 1st and Stations....	S S	12	9	14	67	150
*Price, Thomas	Rushville, 1st		12				
Price, William N.	Coarsegold and Stations....	S S	12			11	40
*Prichard, A. B.	Ro Ellen and Hickman....		6				
Pringle, Alexander	Juneau—Northern Light		7				
Proett, A. F.	Rushmore—Bethel German....		7				
Pryse, William S., D.D.	Summerland—Bethany	S S	7	2	1	8	20
Quay, John Wylie.	Big Oak Flat, 1st and Stations....	P	11	12	3	32	85
Quinones, Francisco	Naranjito—(Helper)		12				
Quintana, Juan G.	Mexican Helper						
*Quist, Eli N.	Arlington, 1st		6				
Raab, Irving T.	Cashmere, 1st	S S	12	30	16	103	143
*Rainey, Henry C.	Monticello, 1st		3				
*Ralston, Delmer B.	Nashville		4				
Ramsey, Norman J.	Hurley—Harmony; Blunt, 1st and Canning Station	S S	6½			20	45
Rankin, Arthur T., D.D.	Corinne and Brigham		1				
Rankin, Joseph E.	Eveleth, 1st	P	12	2	3	43	89
Raymond, Edward N.	Watkins and Kingston....	S S	12		4	15	20
*Reagor, L. A.	Ensley, 1st		12				
*Reaugh, William D.	Fossil Creek, Monument and Table Rock		11½				
Reed, Charles F.	Fort Benton, 1st, Mont.; Gridley, 1st						
Reed, James L.	Follensbee, 1st	S S	10½	3	2	47	100
*Reeder, John D.	Lutesville, Marble Hill and Corn- wall	S S	12	3	10	48	94
Reeves, Nathaniel S.	Portland—Piedmont	P	7½	13	20	135	100
*Reibert, August	Rosemont—German		12				
Reid, Albert	Jupiter and Station....	S S	12	5	2	48	108
Reid, Frank C.	Pastor Evangelist		11				
Reinhard, August W.	Bethany—German and St. John's— German	P	12	20	4	125	75

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*Rendon, Gabino	Chimiayo Embudo, Las Truchos, Rincones, Santa Fe, 2d and QuemadoN. M.		12				
Renfro, Shelby H.....	Turners Point, Bethany, Elm Grove and Jiba .....Tex.	S S	3	40		160	100
Renick, James M.....	Beaukiss, Elgin and Hornsby.....Tex.	S S	12			68	30
*Renville, Daniel	Crow Creek—Indian .....S. D.		12				
Renville, Isaac	Long Hollow—Indian .....S. D.		12	2	2	63	10
Reyburn, Chester H.....	Mariposa .....Calif.	S S	4½			22	40
Reynolds, John G.....	Ironton .....Mo.		4				
*Rhoads, William H....	Brinkley, 1st, Ark.; and New Salem, 1st .....N. D.		9				
Rhule, Homer H.....	Oklahoma City, 2d .....Okla.		2				
Rice, Bernard L.....	Glenwood Springs, 1st .....Colo.	S S	6¾				
Rice, T. B.....	Pastor Evangelist .....Mo.		2				
Richards, David G.....	Ansley, 1st, Neb.; and Madison and Elmendaro .....Kans.	S S	8½		1	54	150
*Richards, Frederick V.	Pima, 2d and Maricopa, 1st.....Ariz.		12				
Richards, Samuel W....	Everson, 1st .....Wash.	S S	9¼	7	9	71	
Richmond, Thomas U....	Crystal and Hoople.....N. D.	P	12	5		71	35
Riemenschneider, C. H.	Lowell .....Ariz.		4½				
*Rimmer, Harvey C....	Cibolo, Diley and Pearsall; Cole- man Norton and Talpa.....Tex.	S S	12				
Ringland, A. W., D.D..	Haileyville .....Okla.	S S	4	2	2		50
*Rittenhouse, E. M....	Fleming Memorial and Uztown— Missions.....W. Va.		6				
Rives, Richard R.....	Childress .....Tex.	S S	6	5	8	55	71
Roach, George H.....	Bandon, 1st and Stations.....Ore.	P	12	1		46	150
Roberts, William Y....	Deshler and Stoddard.....Neb.	S S	12	15	4	105	93
Robertson, John Neil...	Hanaford, 1st and Station.....N. D.	S S	2	4	4	50	90
*Robertson, Murdoch...	Knappa, 1st .....Ore.		12				
*Robertson, S. L.....	Concord .....Ala.		12				
Robertson, Wm. J. N....	Oxford and Mt. Vernon.....Kans.	S S	12	28	6	85	120
Robinson, Albert	Tualatin Plains .....Ore.	S S	12	11	1	135	280
Robinson, Thomas	Spring Valley, Lafayette and Mc- Coy .....Ore.	S S	10			51	77
Robinson, William A....	Pine Valley, Halfway and Stations.Ore.	S S	12	3	3	31	
Robison, J. M.....	Woodburn and Stations, Ky.; Pas- tor Evangelist .....Tenn.		12				
*Robison, Martin W....	Wetumka, 1st and Holdenville, 1st.Okla.		12				
Rodgers, James	Farmington and Vermillion .....Minn.	S S	12	31	8	123	195
*Rodgers, John A.....	Tacoma—Calvary .....Wash.		12				
Rodriguez, Antonio J....	Ignacio—Emanuel and Stations.Colo.	P	12	1		48	35
*Rodriguez, Jose C.....	Las Cruces (Spanish).....N. M.		12				
*Rogers, Clem L.....	Osmond .....Neb.		12				
*Rogers, Joseph	Buffalo Lakes—Indian .....S. D.		12				
Romero, Vincenta F....	Mexican Helper .....N. M.		12				
Roque, Jacinto A.....	Aguadilla (Helper) .....P. R.		12				
Rosenau, John W.....	Hastings—German .....Neb.	P	7	10	1	75	85
*Rouillard, Samuel K....	White Clay (Helper) .....S. D.		12				
Roulston, Alexander	Knox, 1st .....N. D.	P	12	2	2	27	
Rudolph, Walter S.....	Denver, Union and Harris, West- minster .....Colo.	S S	12	7	12	91	
*Rudolph, William D....	Pleasant Union and Station.....Ark.		10				
Runciman, George	Bellevue, 1st and Station.....Idaho	S S	10	2			80
Rushing, William C.....	Myrtle Point, 1st, Willowdale and Coquille .....Ore.		7½				
Russell, James	Springville, 1st and Stations.....Calif.	S S	12		10	25	125
Russell, James R.....	Whitefish, 1st .....Neb.	S S	3			20	30
*Russell, Lawrence	Portales, 1st and Texico.....N. M.		12				
Russell, William R.....	Ray Spring .....Mo.	S S	12	3	3	194	207
Russell, William T.....	Rockford, 1st and Mica—Calvary.Wash.	S S	12	10	13	61	75
Rybar, Frank W.....	Kovar .....Tex.		8			1	10
Ryland, S. C.....	Green Valley .....Mo.		3				
*Sade, William I.....	Talibina and Wister and Stations.Okla.		12				
*Sager, Byron G.....	Republican City .....Neb.		2				
*Salguero, Arturo	Mayaguez—Institute .....P. R.		6	13 30			
*Salmon, W. T.....	Dickson .....Tenn.		12				
Salmond, Duncan	So. Framingham, First.....Mass.	P	12	6		67	90
*Sample, C. W.....	Marionville and Seneca First.....Mo.		5				
Sanchez, Luis	Isabela (Helper) .....P. R.		12				
Sanchez, Manuel D. J....	La Costilla, San Pablo and Sta- tionColo.	S S	12	16	2	66	75
Sanders, Flemon	Atkins and Stouts Chapel.....Ark.	S S	12	41	40	113	120

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Sanders, Henry Peter...	Reems Creek, Brittain's Cove and Beech N. C.	S S	12	1	2	74	151
Sanders, Wm. W.....	Chambersburg—Hope Pa.	P	12	1		36	65
Sanderson, Alexander B..	Florida Mesa and Stations..... Colo.	S S	12	5	6	23	138
Sanderson, Howard	Pima, 2nd and Maricopa, 1st (Helper) Ariz.		12				
Sandoval, Benedicto	Mexican Helper N. M.						
Sandoval, Manuel	Mexican Helper N. M.						
Sanford, Arthur Noel.....	Parker and Wapato First..... Wash.	S S	12	8	15	49	130
Sawyers, H. A., D.D.....	St. Joseph—Hope Mo.	P	12	24	3	128	165
Schaffer, Alfred Edw.....	Liberty Neb.	S S	9			47	38
Schell, Ulysses G.....	Union Star, 1st Mo.	S S	11	2		40	
Schenck, Norman C.....	Hot Springs, Dorland Memorial and Stations..... N. C.	S S	12	3		90	200
Schermerhorn, H. R....	Hartshorne and Wilburton..... Okla.		2				
*Schermerhorn, L. S....	Lower Yellowstone Valley—Ridge- lawn Mont.		12				
Schiller, John	Sealy, Kovar—Bohemian and Sta- tions Tex.	S S	12	1		49	24
Schork, George J.....	New York—Zion German N. Y.		12				
Schwab, John Wm.....	Edgar and Cheapside Tex.	S S	12	6	4	85	75
Schwarz, Julius F.....	Omaha—First German Neb.	P	12	2	6	56	67
*Schwarz, P. A.....	Red Lake Falls, 1st and Stations. Minn.		5				
Scott, George T.....	Whitefish, First Mont.		3				
Scott, William A.....	Aneta, 1st and Sharon, 1st..... N. D.	S S	12	3	4	65	110
Scott, William R.....	Baldwin and Vinland..... Kans.	P	10½	25	12	145	85
Scott, Winfield C.....	Fillmore Calif.	P	12			31	65
Scott, Winneld T.....	Fairview—Smith Memorial and Sta- tions Ore.	P	12	1	5	39	90
Scudder, Lewis Weld...	Winnebago—Indian Neb.	P	12	1		11	71
Seabright, Ernest C.....	Patton, Alliance, Whitewater, Union and Bethlehem Mo.	S S	12	2	4	70	180
*Sefton, James C.....	Moselle and Pacific Mo.		10				
Self, Geo. W. C.....	Friendship, Pleasant Grove, Mt. Hope, Harmony and Rock Springs Tex.	S S	12	2		100	30
Sellheim, William H....	Aztec and Flora Vista..... N. M.	P	12	2	9	60	115
Sevier, George F.....	Poncha Springs Colo.		8				
Seward, Frederick D....	Moneta, First Calif.	P	12	2	5	34	70
Sewell, B. Frank.....	Alpowa, Tammany and Porter Mis- sions Wash.	S S	10				50
Sexton, Thos. L., D.D....	Synodical Missionary Neb.		12				
Sharp, William J.....	So. Tacoma—Sprague Memorial.. Wash.	P	12	5	19	91	150
Sharpless, S. F., D.D....	Pastor Evangelist Minn.		12				
Shaver, Claude R.....	St. Louis—Covenant Mo.	P	12	23	12		250
*Shaw, R. J.....	Harmony Miss.		12				
Shelton, William J.....	Mt. Carmel and Ebenezer..... Ky.	S S	10	5	5	150	140
*Shepperd, Abel M.....	Hoxie, First Kans.		6				
Sherman, Richard E....	Joplin—North Heights Mo.	P	8	6	37	68	100
*Shelter, D. Augustus...	St. Joseph—Faith Mo.		12				
Shields, Calvin Rice....	Los Angeles—Dayton Avenue... Calif.	P	12	10	3	59	193
*Shields, J. H., D.D....	Spokane, 5th Wash.		12				
Shields, John M., M.D....	Jemez N. M.	S S	12	1		36	25
Shiels, William S.....	Antler, First and Hopewell..... N. D.	P	12	10	11	60	80
*Shimian, Fred S.....	Rosenau Minn.		2½				
*Shoemaker, H. C.....	Los Angeles—Calvary Calif.		11				
*Shriver, William M....	Belmont, Marsland, Willow Creek and Crow Butte Neb.		12				
Sickels, William	Deming, First N. M.	S S	12	9	16	68	68
Sinkow, Stephen	New York City, East Side—Ruthen- ians N. Y.		12				
Sissons, William	Grantsville and Millard..... Mo.	S S	12		1	36	75
Slaney, Joseph H.....	Waverly Minn.	S S	1½	2		63	40
Sloan, Wm. N., Ph.D....	Pastor Evangelist Mont.		5				
*Smidt, Alvin A.....	Ardmore and Station..... S. D.		3				
Smith, Albert Elias.....	Seales Memorial Chapel and Sta- tions Ky.	P	11	3	1	36	128
Smith, Arnold	Anasco and Stations P. R.	S S	12	24	3	100	220
Smith, Addison M.....	Monument, First and Stations... Ore.		5			23	80
Smith, Atherton N.....	Lidgerwood and Manito (Mis- sion) Wash.	P E	12	1	29	30	170
*Smith, Charles W.....	Crane, 1st Mo.		6				
Smith, David C.....	Russell and Fairport..... Kans.	P	12	10	6	122	136
*Smith, E. Sinclair.....	Westminster—Houston Tex.		12				

*No Report.

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				Exam.	Certif.		
Smith, Fred K.....	Burlington, Norwich and Station. N. D.		1				
Smith, George B.....	South St. Paul, 1st..... Minn.	S S	9			50	110
Smith, G. Wm. H., D.D.	South Bend, 1st Wash.	S S	4 ² / ₃	5	4	57	156
Smith, Hal F.....	Tyler Tex.	S S	12	2	12	47	60
Smith, Howard Lucius.....	Hurley—Harmony and Norway..... S. D.	S S	5		8	63	63
Smith, Hubert George.....	Nueva Paz and Station..... Cuba	S S	12	15		65	155
Smith, Irwin Grant.....	White, First S. D.	S S	12	2		53	70
Smith, Jas Forsythe.....	Kennewick Wash.	P	12		20	68	142
Smith, J. M., D.D.....	Sonora, Columbia, Stent and Sta- tions Calif.	S S	12			25	124
*Smith, L. F.....	Spring Place Tenn.		5				
Smith, L. C., D.D.....	Synodical Missionary Wis.		12				
Smith, L. R.....	Anadarko, 1st Okla.	S S	4 ¹ / ₂	15	9	99	150
Smith, Robert Asa.....	Spokane—Bethel Wash.	P	12	12	27	163	250
*Smith, R. P.....	McKissacks' Tenn.		3				
Smith, T. C., D.D.....	Springville, Utah; Englewood First Colo.	S S	7 ¹ / ₂			15	30
Smith, W. Alex.....	Turner—Octorara, Pleasant Grove and Marion Ore.	S S	12	4	10	71	150
Smith, Willis.....	Melrose and Stations..... N. M.	S S	12	5	24	30	100
*Smith, Winfield S.....	Oakland and Yoncalla..... Ore.		5				
Smits, Evert.....	Alden First Minn.	P	12	2		80	111
Snodgrass, George W.....	Pastor Evangelist Okla.		12				
*Snyder, Horace J.....	Tamarack and Stations..... Minn.		5				
*Solandt, A. P.....	Benton and Waterloo Kans.		4				
Solomon, David.....	Wheeling—Syrian W. Va.		6				
*Solomon, Samuel.....	San Bernardino and Stations (Span- ish) Cal.		12				
*Soper, A. D.....	Portland—Millard Avenue Ore.		11				
Soto, Juan Baptista.....	Aquadilla (Assistant) P. R.		12				
South, Arthur L.....	Sugar Grove and Pleasant Grove. W. Va.	P	12	5	1	96	60
*Southall, T. B.....	Odessa Wash.		5				
Spaan, Wilhelm C.....	Richmond, First Calif.		4				
Spann, George C.....	Graford, Sabathany, Poolville and Peaster Tex.	S S	5	1	8	69	
*Spears, G. M.....	Culleoka and Pleasant Mount..... Tenn.		3				
Speegle, Wm. Miles.....	Sharp, Davilla, Granger, Pleasant Hill, Oak Grove and Stations..... Tex.	S S	12	4	5	150	40
Spencer, John A.....	Pope Valley Calif.	P	3	1	1	41	52
Sperow, Everett H.....	Lexington and Noble Okla.	S S	8	2	3	41	85
Spicer, Elton F.....	Northport, 1st Wash.	P E	12	23	14	50	115
Spriggs, Samuel R.....	Point Barrow Alaska.		12				
*Sproul, George B.....	McFall, Mt. Zion and Station.... Mo.		11				
Stage, J. K.....	Sitka Alas.		3				
*Stancliffe, Thomas A.....	Kendall and Stations..... Mont.		12				
Stanley, Joab Alongo.....	East Ardmore Mission, Lehigh, Phillips and Centrahoma..... Okla.	S S	12	2		39	55
Stapleton, John S.....	Jasper—Salem and Grace..... Mo.	S S	12	29	21	110	130
*Steen, M. D. A., D.D., Ph.D.	Menlo Park Calif.		1				
Stephenson, J. Boyd.....	Omeme and Stations..... N. D.	P & SS	4				
Stevens, John B.....	Philipsburg and Granite..... Mont.		12	1	3	81	115
Stevenson, A. Waldo.....	Guines Mission Cuba.	S S	12	19		106	181
*Stevenson, W. A., Ph.D.	Seattle—Cherry St Wash.		12				
Stewart, Albert S.....	Cabin Creek W. Va.	S S	12	2		20	100
Stewart, Gilbert W.....	Wilton N. D.	P	3 ¹ / ₂			35	150
Stewart, Joseph Y.....	Malad and Elkhorn Idaho	S S	12			19	75
*Stewart, William.....	Oakley First Kans.		4				
Steyer, David M.....	Dos Palos Calif.	S S	3	4	1	24	60
Stirling, Henry J. T.....	Steele N. D.	P	12	2	3	30	185
Stitt, Wilson, Ph.D.....	Sulphur Springs, Windsor Harbor and Ironton Mo.		12		1	73	128
Stockburger, J. W.....	Berryville. St. Paul and Green For- est Ark.	S S	12	25	5	65	90
*Stockton, W. G.....	Atlanta and Stations Tex.		5				
Stoops, James P.....	West Liberty W. Va.	P	12	10	8	95	60
Stormont, John D.....	Myton, Roosevelt and Station..... Utah	S S	12	3	20	23	75
*Stovall, J. B.....	Irondale Ala.		9				
*Stowe, Frank J.....	Wynnewood, First Okla.		6				
Streete, Lemuel A.....	Statesville, Milton, Las Cassetes and Station Tenn.	S S	12	9	1	180	125
Strubel, Clarence E.....	Washington, Caledonia, Blaine and Shunem Tenn.	S S	12	6		160	120
*Stuart, David M.....	National City, 1st and Coronado.... Cal.		5				
Stubblefield, James S.....	Kansas City—Immanuel Mo.	P	12	7	10	54	120

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				Exam.	Certif.		
*Sullivan, W. T.....	Hot Springs—Orange St.....Ark.		12				
Sundby, Nels G.....	Centennial and Stations.....Wyo.	S S	12			13	9
Sundell, John F.....	Lake Mary.....Fla.	S S	12			11	22
Surbeck, James S.....	Parkston, 1st and Lead, 1st.....S. D.	S S	11½	1	3	20	
Sutherland, L. O.....	Sorrento, First.....Fla.	S S	12	4	4	31	40
*Swain, W. T.....	Selma.....Ala.		1				
Swander, Jay M.....	Rhyolite, First.....Nev.	S S	12	5	5	22	86
*Swank, Bishop C.....	Divide Center.....Neb.		12				
Swede, Berend J.....	Rennville—Ebenezer German.....Minn.	P	12	9	5	46	60
*Tallent, I. C.....	Mt. Liberty.....Tenn.		6				
Talley, J. C.....	Pastor Evangelist.....Ala.		9½				
Tally, Campbell H.....	Mounds and Stigler.....Okla.	P	12	25	4	112	135
Tanner, A. M.....	Mansfield, Mellette and Newark, 1st.....S. D.	S S	6¾	2		15	30
*Tanyan, Waxie.....	Tallahassee—Indian.....Okla.		12				
Tate, James H.....	Bison and Light.....Tex.	S S	12	5	25	117	160
*Tatum, C. C.....	Yates, 1st.....Okla.		5				
*Taylor, B. G.....	Suggs Creek, Lavergne and Sta- tions.....Tenn.	S S	6				
Taylor, Charles A.....	Goldfield, 1st.....Colo.	S S	5	2	1	20	33
Taylor, David F.....	Felton, 1st and Station.....Cal.	S S	12	2		12	75
*Taylor, J. C.....	Borey.....Minn.		5				
*Taylor, J. W.....	Norfolk, 1st.....Neb.		6				
Taylor, Park W.....	Sherman Heights.....Tenn.		8				
Taylor, Robert H.....	Burnsville and Stations.....N. C.	S S	12	14	6	172	472
*Taylor, R. P.....	Leeds and Irondale.....Ala.		12				
*Taylor, Zackry B.....	Milnor, Delamere and Station.....N. D.		7				
Teis, Edward B.....	Anadarko and Pastor Evangelist.....Okla.		12				
*Templeton, Harry S.....	Enterprise, 1st and Joseph.....Ore.		7				
Tenney, John.....	Broken Arrow and Elam.....Okla.	S S	12	2	1	48	100
*Tercy, J. R.....	Elkhorn and Kanapolis.....Kans.		12				
Thomas, Franklin F.....	Le Roy, 1st and Station.....Kans.		6				
*Thomas, F. S.....	Stanwood, 1st and Mukilteo.....Wash.	P & S	11	1		35	50
Thomas, Jas. S., M.D.....	Fair Oaks and Orangevale.....Cal.	S S	9¾		7	34	80
Thomas, John Arma.....	Raymond, 1st and Logan.....S. D.	P	12	3		50	60
Thomas, Thomas M.....	Chester, 5th.....Pa.		12				
*Thomason, Calvin C.....	Westminster—North Yakima Mis- sion.....Wash.		5				
Thompson, A. Roy.....	Nooksack, 1st, Clearbrook, Wash.; Stites, 1st and Station.....Idaho	S S	12	25	20	90	100
Thompson, Francis E.....	Niobrara, 1st.....Neb.	S S	12			26	56
Thompson, James.....	Ogden—Central Park, Utah; Santa Ynez, Ballard and Los Alamos.....Cal.	S S	12	11	7	53	35
*Thompson, Lester A.....	Union.....Mo.		6				
Thompson, Thomas S.....	Wheatland, Embden and Chaffee, Leeds, 1st.....N. D.	P	9	12	7	51	55
Thompson, William J.....	Enumclaw—Calvary.....Wash.	S S	12	13	5	30	125
Thomson, Albert J.....	Kuttawa, Chapel Hill and Crayne- ville.....Ky.	P	12	22	5	219	160
Thomson, George D.....	Wishek—Grace and Stations.....N. D.		4			10	50
Thomson, H. C., D.D.....	Albuquerque, El Rancho, Taos and Stations.....N. M.	S S	5%	25	6	137	220
Thomson, James.....	Pastor Evangelist.....Wash.		12				
Thomson, James, Jr.....	Stites, 1st, Willow Hill, Idaho; Okanogan, 1st and Station.....Wash.		12				
*Thornton, L. E.....	Mt. Olivet and Bethel.....Ark.		12				
Throop, Frank H.....	Foley and St. George.....Minn.		5				
Thwing, Clarence, M.D.....	Renton.....Wash.		1½				
Ticknor, Owen E.....	Tecumseh.....Okla.	S S	6½				120
Tipps, Leander E.....	Mt. Enterprise, Maple Grove, Wil- low Springs, Pleasant Springs and Pine Grove.....Tex.	S S	12	3	16	165	125
Todd, Calvin C.....	Pastor Evangelist.....S. D.		12				
Todd, William E.....	Gadsden.....Ala.	P	9½	10	30	20	89
Tonge, Frederick.....	Puyallup, 1st.....Wash.	P	12	7	12	140	175
Torres, Julian B.....	Mexican Helper.....N. M.		12	105	7	653	67
Tracy, Leland H.....	Aguaquilla, Moca and Stations.....P. R.	M	12		1	25	33
Tracy, Thomas, D.D.....	Anderson—Howard St.....Calif.	P	12				
Trask, John J.....	Herman and Norcross.....Minn.		9¾				
Tresidder, Fred J.....	Midland and Stations.....S. D.	S S	10%			10	20
Trippie, Morton F. D.D.....	Tuscarora, Tonawanda, Cornplanter, Jamison, Coldspring, Oldtown and Stations.....N. Y.	S S	12	51	2	512	100

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Tron, John	North River Presbytery—Italian work		6				
*Troxler, John A.	Shiloh, Zion, Dibrell, Smithville, Cherry Creek and Blue Springs		5				
*Trusty, Chas. H., D.D.	Jersey City—Lafayette		9				
*Tuckes, E. S.	Bomarton and Stations		12				
*Tucker, Pitser D.	Dixon, Ky., Granbury	S S	12	3	9	65	65
*Tunkansaiciye, Solomon.	Pajutazee, 1st		12				
Turner, George S.	Tower—St. James	S S	12	6		26	120
*Turner, J. W.	Portland, Tenn.; Round Pond, Boil- ing Spring, Ky.; Versailles— Westminster		12				
Tweed, Robert	Soda Springs and Stations	S S	10			43	50
Tychsen, Andreas C.	St. Paul—Golgotha		4				
Underwood, Judson L.	Mayaguez Central, Hormigueros, La Marina and Stations	S S	12	97	4	502	625
Upton, Hayden R.	Rapid City, 1st	P	12	1	10	102	115
Valdez, Victoriana	Mexican Helper		12				
Vance, James B.	San Martin, 1st	S S	12	3	4	27	50
Van Horn, Wm. Thos.	Bethlehem—Moorecraft and Sta- tion	S S	8		20	26	80
Van Wagner, S. S.	Mexican Helper		12			50	70
Vaughn, John Monroe.	Oak Grove and Spring Creek	S S	12				
*Vaughn, Loren D.	Wadeville, Spring Hill and Lenox— Indian		4				
Vazquez, Enrique J.	Azusa and Stations—Spanish		12				
Velez, Juan	San German (Helper)		12				
*Vernon, James F.	Thorn Creek and Station		7				
Vicker, Hedley A.	College Place, 1st	S S	12	9		47	76
Villelli, Joseph A.	Sea and Land Italian Mission	S S	12				306
Voris, Floyd T.	Ravensdale		3				
Waal, Hans S., Ph.D.	Colgate and Station, Pastor Evangel- ist		4 $\frac{2}{3}$				
*Waggoner, David	Klawock		12				
*Waggoner, J. B.	Cedar Grove, Commerce, Liberty Hill and Alexandria		2				
Wagner, Henry N.	Bruno, First, Minn.; Mayer—Mc- Cabe Mission	S S	11 $\frac{1}{2}$		13	13	126
Wahl, Henry Jean.	Edgewater, S. I.—German		12			150	
Waite, Alexander	Salmon City, 1st	S S	10 $\frac{1}{2}$	11	1	54	56
Waite, James	Montpelier—Calvary		5				
Waite, John	St. Anthony, 1st		12	11	13	50	
*Walker, Eugene A.	Rathdrum, 1st		12				
*Walker, Herbert Lee.	Bonham, 1st		12				
Walker, J. P.	Sunset, Grafton, Cundiff and An- telope	S S	9 $\frac{1}{2}$	10	10	83	72
*Walker, Roy W.	Willow City, 1st		12				
Walker, William	Westfield and Lowry City	S S	4 $\frac{1}{2}$	15	8	54	90
Walkup, Samuel Joseph.	Deepwater and Brownington	P	12	18	1	130	
Wallace, James	Brooten Mission		1				
Waller, Thomas M.	Simi, Somis and Penrose, Calif.; White Bluffs and Hanford	S S	8	19	21	40	50
Walton, Thomas F.	Bradfordsville, Harmony, Pitts- burg and East Bernstadt	S S	12	23	1	107	120
*Ward, John A.	Carrollton		2				
Ward, Reuel A.	Center Hill, 1st	S S	12		2	18	
*Ward, Samuel I.	Ferguson Chapel		9				
Ware, S. M., D.D.	Spokane, 4th	P	12	9	42	205	308
*Warford, Lester P.	Pleasant Valley, 1st and Station		4				
Warner, Joel	Bloomington, 1st	P	9	3	3	28	38
*Warrington, E. W.	Uniontown and Station		4 $\frac{1}{2}$				
Waterhouse, A. H., M.D.	Ganado, Navajo Mission—Medical Missionary		1 $\frac{1}{2}$				
Waynick, D. T.	Pastor Evangelist		12				
*Wear, Robert D.	Houston Heights, 1st		12				
*Wear, S. L.	Raywood, Nome, Sour Lake and Station		12				
*Weaver, Edward E.	London, 1st		6				
*Webb, Frederick Lee.	Flag Pond and Station		12				
*Webb, James H.	Ryan, 1st		12				
*Wedge, Fred R.	Barneston, 1st		6				
Weir, James E.	University Place—Westminster	S S	4	15	13	72	100
*Welch, Charles W.	Jackson, 1st		12				

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				Exam.	Certif.		
Wellborn, C. B., Ph.D.	Terrell, 1st	P	12	7	3	85	107
*Weller, Oliver C.	Nampa, First		2				
Wells, Willie	Wrangell—Assistant		8				
West, James White	Glenwood	S S	9		1	16	33
*Westerhuis, G. A.	Roscoe, 1st		12				
*Weston, Samuel K.	Porcupine—Indian		12				
Wheat, William C.	Temple, Walter and Stations.....	S S	12	10	18	89	125
*Wheeler, William	Stites—Indian		12				
Whimster, David B.	St. Joseph—Oak Grove	P	10	11	4	80	95
*Whipkey, A. J.	Council		12				
White, Geo. A., Ph.D.	Canova—Union and Station.....	S S	12	5		85	75
*White, Guy A.	Covelo		1 1/2				
*White, Hiram F.	Spokane River and Wellpinit.....		11				
White, James D.	Mountain Grove, Cabool and Ford- land, 1st	S S	12	8	20	90	225
White, J. H.	Forest Dale and Buxton.....	S S	8 1/2			45	105
White, Lynn T.	Presbyterial Missionary		12				
White, M. T. A.	Tehama, Red Bank and Stations....	S S	12	10	1	54	90
White, R. G.	Cottage Grove, 1st.....		4				
White, Samuel S.	Independence—Calvary, Portland— Hope and Eagle Creek.....	S S	12	10	29	55	65
White, William H.	New Salem and Lexington.....	S S	12	1	2	15	40
Whiteford, Matthew M.	Salem, 1st.....	S S	12	2	3	37	77
Whitehead, Redmon	Granger, Mt. Moriah and Concord.Mo.	S S	12	3	2	45	80
Whiteman, George H.	Valona, 1st and Station.....	P	12	1	3	27	
Whitlock, John M.	Lumberton, Tierra Amarilla and Station	S S	12	3	14	72	28
Whitsett, Young Wm.	Spruce, Walnut Grove and Station.Mo.	S S	12	16		160	175
Whittlesey, Charles T.	Yaquina Bay and Waldport.....	S S	12	6	6	66	150
*Whorral, Charles W.	Leoti, 1st and Scott City, 1st.....		12				
Wiegman, W. Ross	Barnum, 1st and Willow River..Minn.	S S	9		4	55	131
Wieman, William H.	Bakersfield, 1st	S S	12	10		102	90
Wigton, Frank P.	Elgin	S S	12	7		60	64
Wilber, George A.	Belgrade, 1st	P	12	1	1	37	40
Wiley, Samuel	Joplin—North Heights		2				
Wilkie, John Richard	Emporia—Arundel Avenue		7	3	4	77	75
*Wilkins, George H.	Berkeley—Westminster		12				
Willbanks, John Wm.	San Marcos—Fort Street.....	S S	12	2	4	40	70
Willert, J. C.	Kapowsin, 1st		2				
Willhoit, John B.	Northside	S S	12	4	7	80	200
*Willhoit, Thomas M.	Keota		12				
Williams, Alfred M.	McMinnville, 1st	P	12	19	9	152	120
Williams, Augustus W.	La Jolla and Pacific Beach.....	S S	12	5	11	44	78
Williams, Horace	Indian Helper		8				
*Williams, J. J.	Bethlehem, Ben Franklin, Checota and Lake Creek.....		9				
Williams, M. D.	Cove		3				
*Williams, Morgan	Oak Hill and Miltonvale, 1st....		12				
Williams, Thos. N.	Louisville—Immanuel	P	12	6	6	128	214
*Williams, W. D.	Lemmon		12				
*Williams, W. S.	Huntington Ave.—Latonia and Er- langer		9				
Williamson, George H.	Joplin—Bethany	P	7	20	1	145	
Williamson, Jesse P.	Alpena and Rose Hill.....	S S	12	12	11	76	100
Williamson, J. P., D.D.	General Missionary to the Dakota Indians		12				
*Williamson, R. C.	Drexel and Sharon.....		3				
Willingham, George D.	Hobart, 1st	P E	12	16	14	173	207
Willis, Arthur R.	Oceanside—St. Paul's.....	P	5		1	35	115
Willis, W. J.	Pastor Evangelist.....		4				
Willson, Davis	Hamilton, Spring Hill and Sta- tions	S S	12	2	1	41	132
Willson, Eugene	Woodland	S S	8	1	2	33	100
Wilson, George Francis.	Hampden, 1st and Station.....	S S	12	1	9	22	60
Wilson, Jesse Craig	Benson, 1st	P	12	12	8	52	125
Wilson, John	Willow Springs, 1st.....	S S	12	2	4	70	65
Wilson, John C.	Pastor Evangelist and Springbrook and Stations.....	S S	12	6	5	20	120
Wilson, James W.	McArthur and Thornton.....	S S	12	3		88	30
Wilson, Oscar S.	Reardan, 1st	S S	12	2	2	41	80
Wimmell, R. M.	Cleveland, 1st and Hominy.....	S S	8 1/2		3	45	60
*Winn, R. E.	Okemah, 1st		10 3/4				
*Wishard, S. E., D.D.	Mt. Washington Mission.....		12				
Witherspoon, W. B.	Pastor Evangelist		12				

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Additions to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Wittenberger, A. F.....	Pueblo—Westminster Colo.	S S	4	4	3	116	115
*Woestemeyer, F. O....	Harlan and Station..... Ky.		4				
Wolf, Jackson	McCullough Okla.	S S	12	10	4	30	
Wood, William H.....	Woodstock, Holland and Station. Minn.		4				
Woodcock, Isaac	Cove, 1st and Stations..... Minn.		12				
*Woodward, Charles F....	Roswell, 1st Idaho	P	12	3	8	61	80
Wooley, C. A.....	Creswell and Fairmount..... Ore.		10				
Wooten, John M.....	Apison, Howardville, Tenn.; and Cohutta Ga.	S S	5				100
Work, Abel M., Ph.D....	Watertown, 1st..... S. D.	P E	12	7	12	75	98
Workman, James A.....	Portageville, Patton, Alliance and Whitewater Mo.		6½	2		88	80
Worley, John C.....	Colorado Springs—Emmanuel Colo.	P	12	6	8	80	150
*Worrall, John B., D.D.	Linwood Mission—Wichita..... Kans.	S S	12				
Wright, Alfred W.....	Pastor Evangelist..... N. D.		9				
Wright, Wiley K.....	Holly, 1st Colo.	P E	3	23	4	71	
Wylie, A. Nelson.....	Ravenden Springs, 1st and Station. Ark.	P	12		4	25	140
Wylie, John M.....	Pastor Evangelist..... W. Va.		7				
*Wyngert, A. E.....	Cloverdale—Nestucca Ore.		2				
Yarbrough, John	Davis Okla.	S S	12	1	1	23	
Yates, Callin W.....	San Angelo, 1st..... Tex.	P	12	11	23	110	135
Yokley, I. N.....	Huntingdon, Trezevant and Clif- ton Tenn.	S S	12		1	147	90
*Young, J. Morton	Libby, 1st and Gateway..... Mont.		4				
*Young, John C.....	Fremont—Lake Union Wash.		12				
*Young, S. Hall, D.D.	Fairbanks Alaska		12				
Young, William Jasper.	Pastor Evangelist..... N. D.		5				
*Youree, J. M.....	Trickham and Burkett—Pecan Val- ley Tex.		5				
Yucamina, Karl	New McDowell (Helper)..... Ariz.		12				
*Zimmerman, Benjamin.	Heyata—Indian S. D.		1				
Zimmerman, Emery E..	Valley, 1st Neb.	S S	12	1	1	39	
*Zimmerman, Frank ..	Elim of Minneapolis, Camden Place and Stations Minn.		12				

MISSIONARY TEACHERS

DURING YEAR 1907-08.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. S. R. Spriggs.....	Barrow	Alaska 12			
Mrs. E. C. Campbell.....	Garnbell (St. Lawrence Island).....	" 10			
Rev. M. J. Caldwell.....	Hoonah	" 6			
Mr. Samuel G. Davis.....	Howkan (Native).....	" 12			
Rev. Alexander Pringle.....	Juneau	" 7			
Rev. David Holford.....	"	" 13½			
Rev. L. F. Jones.....	"	" 12			
Mr. William Benson.....	Shakan (Native).....	" 12			
Rev. Allen F. McLean.....	Haines	" 12			
Miss Elsie Olson.....	"	" 4			
Rev. David Waggoner.....	Klawock	" 12			
Mr. Fred R. Falconer.....	Klukwan	" 12			
Rev. Edw. Marsden.....	Saxman	" 4			
Rev. J. K. Stage.....	Sitka Mission	" 12			
Miss Esther Gibson.....	Sitka Hospital	" 12			
Mr. W. G. Beattie.....	" Training School	" 12	6	139	145
Miss Katherine C. Hanna.....	"	" 10			
Miss Bertha M. Chace.....	"	" 12			
Miss Merle Tanner.....	"	" 1			
Miss Susan Davis.....	"	" 12			
Mrs. M. F. Schuknecht.....	"	" 12			
Miss Anna M. Sheets.....	"	" 12			
Miss Lucile Owen.....	"	" 6			
Miss Anna Kopi.....	"	" 6½			
Miss R. A. Funk.....	"	" 5			
Miss Nora Dawson.....	"	" 12			
Mr. George J. Beck.....	"	" 12			
Mr. Douglas McTavish.....	"	" 7			
Mr. H. P. Parks.....	"	" 7½			
Miss Mary Kadashon.....	"	" 3½			
Rev. J. S. Clark.....	Wrangell	" 12			
Mr. William Wells.....	"	" 8			
Rev. S. V. Fait.....	Anadarko	Okla. 12	10	86	96
Mr. J. W. McManis.....	"	" 12			
Miss Edith Flagler.....	Farm School and Anadarko.....	" 12			
Miss Eva M. Huey.....	Anadarko	" 12			
Mrs. A. L. Fuson.....	"	" 12			
Miss M. E. Woodard.....	"	" 12			
Miss May Parker.....	"	" 6			
Rev. F. L. Schaub.....	Dwight	" 12	84	101	185
Mr. L. C. Goff.....	"	" 7			
Miss Louise Cox.....	"	" 12			
Miss S. Nellie Long.....	"	" 12			
Miss Rada Mathes.....	"	" 12			
Miss Hester E. Field.....	"	" 12			
Mr. Sam Ussery.....	"	" 12			
Miss Elizabeth Ferguson.....	Elm Spring	" 7	70	35	105
Miss Janet T. Buchanan.....	"	" 7			
Miss L. J. Myers.....	"	" 6½			
Miss Etta Hunt.....	"	" 5			
Mr. John M. Robe.....	Nuyaka Mission	" 12		118	118
Mr. R. S. Johnston.....	"	" 12			
Mrs. Edith D. Waddle.....	"	" 7½			
Miss Lillian A. Sweeney.....	"	" 12			
Mrs. John M. Robe.....	"	" 12			
Miss Mary E. Babb.....	"	" 7			
Miss Sarah J. Ross.....	"	" 12			
Miss Grace Eastman.....	"	" 6			
Miss Kate G. Patterson.....	Park Hill.....	" 12	62		62
Mr. Edward Jackson.....	Sacaton (Native Helper).....	Ariz. 12			
Mr. Thomas Lewis.....	"	" 12			
Mr. Horace Williams.....	"	" 12			
Mr. H. G. Brown.....	Tucson Mission	" 12		177	177
Miss Eva Britan.....	"	" 7			
Miss Ethelyn Iles.....	"	" 5			
Miss Minnie Shaver.....	"	" 12			
Miss Emma Laird.....	"	" 12			
Miss Elizabeth T. Wolfe.....	"	" 6½			
Miss Emma Willman.....	"	" 12			
Miss Florence Dille.....	"	" 12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. H. M. Gilchrist.....	North Fork, Cal., & Tucson Miss. Ariz.	12			
Miss Fern Dilley.....	Tucson Mission	6			
Miss Amanda Rundquest.....	" " " " " " " " " "	12			
Mrs. J. X. Pablo.....	" " (Native).....	12			
Mr. O. A. Kellond.....	" " " " " " " " " "	12			
Mr. J. X. Pablo.....	" " (Native).....	12			
Miss M. E. Chase.....	Hoopa	12			
Miss Laura B. Work.....	North Fork	5½	10	10	
Miss Una M. Gilchrist.....	" " " " " " " " " "	12			
Mr. James Dickson.....	Fort Hall (Native).....	12			
Miss Kate C. McBeth.....	Lapwai	12	5	5	
Miss Mazie Crawford.....	" " " " " " " " " "	12			
Miss Sadie Martindale.....	Kickapoo Reservation	8½			
Miss Jennie C. Templeton.....	White Cloud	5			
Mrs. Anna Ferguson.....	" " " " " " " " " "	5			
Mrs. C. D. King.....	Wolf Point	12	11	33	44
Miss Eva J. Fuller.....	" " " " " " " " " "	12			
Mrs. H. T. Smith.....	" " " " " " " " " "	12			
Mr. H. T. Smith.....	" " " " " " " " " "	12			
Miss Bertha A. Little.....	Jewett	12	18	13	31
Miss Sophia Ostermeier.....	" " " " " " " " " "	12			
Miss Laura Frederickson.....	" " " " " " " " " "	12			
Mr. H. A. Bay.....	" " " " " " " " " "	12			
Mrs. Kittie A. Wilcox.....	" " " " " " " " " "	5½			
Rev. David E. Evans.....	Good Will	12	6	85	91
Mr. Harry A. Phillips.....	" " " " " " " " " "	7½			
Miss Elizabeth Evans.....	" " " " " " " " " "	12			
Miss Anna J. Gardner.....	" " " " " " " " " "	7			
Miss Ellen J. Proctor.....	" " " " " " " " " "	7			
Miss Lillian North.....	" " " " " " " " " "	12			
Miss Eva Rupert.....	" " " " " " " " " "	7			
Miss Unia L. Moore.....	" " " " " " " " " "	12			
Mr. W. L. Palmer.....	" " " " " " " " " "	12			
Mr. Jesse Lockwood.....	" " " " " " " " " "	12			
Mr. H. M. Foster.....	Shem City.....	12			
Miss Helen W. Clark.....	Neah Bay.....	12			
Miss Lydia A. Hays.....	Los Angeles (Spanish School)	5	2	48	50
Miss Clara L. Smith.....	" " " " " " " " " "	7			
Miss Ida L. Boone.....	" " " " " " " " " "	7			
Miss Carrie E. Crowe.....	Gunnison, Utah and Los Angeles..	10			
Rev. A. J. Rodriguez.....	Ignacio	12			
Miss Mollie Clements.....	San Juan.....	12	61		61
Miss Georginea Boxwell.....	San Pablo.....	12	44		44
Mr. J. C. Ross.....	Albuquerque	12	5	193	198
Miss Violet M. Alden.....	" " " " " " " " " "	12			
Miss Elizabeth L. Smith.....	" " " " " " " " " "	7			
Miss Sarah B. Sutherland.....	" " " " " " " " " "	7			
Miss Jessie Hyde.....	" " " " " " " " " "	12			
Miss E. Myrtle Plant.....	" " " " " " " " " "	6½			
Mrs. Madge C. Stewart.....	" " " " " " " " " "	6½			
Miss Mary E. Moore.....	" " " " " " " " " "	12			
Miss Carrie B. Heiskell.....	" " " " " " " " " "	12			
Mrs. J. C. Ross.....	" " " " " " " " " "	12			
Mr. S. K. Emerson.....	" " " " " " " " " "	12			
Mr. W. N. Cozine.....	" " " " " " " " " "	5½			
Miss Anna D. McNair.....	Pajarito, N. M., and Agua Negra	12	27		27
Miss Celia J. Riley.....	Arroyo Hondo.....	12	70		70
Miss Prudence Clark.....	Chimayo	12	106		106
Miss Pearl English.....	" " " " " " " " " "	12			
Miss L. C. Galbraith.....	Costilla	12	46		46
Miss Grace Scanland.....	El Rito	12	55		55
Miss Carrie E. Fenton.....	Embudo	12	75		75
Miss Nettie V. Patterson.....	Jemez Spring, N. M. and Jarales	6			
Miss Marion Le Duc.....	Las Truchas	7½	68		68
Miss Anna O. Armenta.....	" " " " " " " " " "	6½			
Miss Laura W. Pierson.....	Las Vegas	5½	36		36
Miss Mabel Allen.....	" " " " " " " " " "	5½			
Miss Ada Hogan.....	Ocate	12	45		45
Miss Sue M. Zuver.....	Prenasco	12	62		62
Miss Olinda A. Meeker.....	Raton	12	117		117
Miss Phebe V. Meeker.....	" " " " " " " " " "	12			
Mr. Irvin Lee Tyler.....	Santa Fe (Mary E. James).....	4		19	19
Miss Emma Brown.....	" " " " " " " " " "	10			
Miss Mary E. Logan.....	Sitka, Alaska, and Santa Fe.....	12			
Miss Antoinette Brengle.....	Santa Fe (Allison School).....	12	4	96	100
Miss Margaret R. Forsythe.....	" " " " " " " " " "	7			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Irene Bernheim.....	Santa Fe	N. M. 7			
Miss M. Josephine Morton...	" "	" 7			
Miss Laura B. Soule.....	" "	" 7			
Miss Rose Wilmers.....	" "	" 3 $\frac{3}{4}$			
Miss Myrta B. Morrow.....	" "	" 12			
Miss Hannah MacLennan.....	Taos (Pyle Memorial)	" 12	72		72
Miss E. W. Craig.....	(El Prado)	" 12	79		79
Miss Lucy Craig.....	" "	" 12			
Miss Alice Hyson.....	(Ranchos de)	" 12	70		70
Miss Nellie Scanland.....	(Ranchito)	" 12	60		60
Miss E. Josephine Orton.....	Tierra Amarilla	" 12	36		36
Miss Alice A. Blake.....	Tremontina	" 12	50		50
Mr. Avelino Estrado.....	" "	" 4			
Miss Margaret J. Clarke.....	Richmond, Utah, and Franklin, Idaho.	" 12	39		39
Miss Cora M. Owen.....	Malad	" 12	103		103
Miss Kate B. Taylor.....	Paris, Idaho, and Malad.....	" 12			
Miss Effie A. Roberts.....	Preston	" 12	48		48
Miss M. F. Paden.....	American Fork	Utah 12	73		73
Miss Sallie Stewart.....	" "	" 5 $\frac{1}{2}$			
Miss F. B. Thompson.....	Brigham	" 12	56		56
Miss D. M. Thompson.....	" "	" 12			
Miss E. H. Read.....	Ephraim	" 7 $\frac{1}{2}$			
Miss Luella E. Rolofson.....	Fairview	" 12	42		42
Miss Margaret La Venture.....	Ferron	" 12	91		91
Miss Laura B. Stumbaugh.....	" "	" 12			
Miss Isabelle Huston.....	Gunnison	" 3 $\frac{3}{4}$			
Miss Mildred F. Lamb.....	Hyrum	" 12	25		25
Miss Leva T. Granger.....	Kaysville	" 3			
Mr. J. M. Cathcart.....	Logan	" 12	135	27	162
Miss Dorothy P. Hervey.....	" "	" 12			
Miss Lura W. McLane.....	" "	" 6 $\frac{1}{3}$			
Miss Mabel E. Schadt.....	" "	" 7 $\frac{1}{2}$			
Miss Nellie G. Boyer.....	" "	" 10 $\frac{1}{2}$			
Miss Bessie P. Ely.....	" "	" 5 $\frac{1}{2}$			
Miss Katherine S. Smith.....	" "	" 12			
Miss Lottie De Tienne.....	" "	" 2 $\frac{2}{3}$			
Miss Bertha B. Leonard.....	Manti	" 8	62		62
Miss Luella Luthy.....	" "	" 6 $\frac{1}{2}$			
Miss Bessie F. Read.....	" "	" 2 $\frac{2}{3}$			
Miss Mattie White.....	Mendon	" 12	22		22
Miss Rosilla Lowry.....	Monroe	" 12	72		72
Miss Teresa Bertelsen.....	" "	" 6 $\frac{1}{2}$			
Mr. E. M. Patterson.....	Mount Pleasant	" 12	139	29	168
Miss Olive E. Peck.....	" "	" 6 $\frac{1}{2}$			
Miss M. I. Woods.....	" "	" 12			
Miss Clara Hosmer.....	" "	" 3			
Miss Ida Tipton.....	" "	" 7			
Miss Harriet Woodward.....	" "	" 12			
Miss Ruth E. Klein.....	" "	" 7			
Mrs. H. F. Patterson.....	" "	" 8			
Miss Marjorie S. Symon.....	Nephi	" 4			
Miss Alice M. Symon.....	" "	" 4			
Miss Lottie E. Stevenson.....	Wellsville Utah and Panguitch...	" 12	40		40
Miss Abbie E. Sawyer.....	Panguitch	" 2			
Miss M. E. Messick.....	Parowan	" 6	23		23
Miss Emily Fleming.....	Payson	" 12	83		83
Miss Katherine Troxell.....	" "	" 7 $\frac{1}{3}$			
Miss Alice L. James.....	Goodwill, S. D., and Richfield....	" 12	33		33
Miss Harriet Elliott.....	Franklin, Idaho, and Salina.....	" 12	65		65
Miss Lulu Spouberg.....	Nephi, Utah, and Salina.....	" 12			
Mr. George B. Sweazey.....	Salt Lake City, Collegiate Inst....	" 12	26	65	91
Mr. Walter W. McKirahan.....	" "	" 12			
Miss Edith W. Wade.....	" "	" 7			
Miss Lou R. Paden.....	" "	" 12			
Miss Hattie Buckles.....	" "	" 12			
Miss Anna E. Murphy.....	" "	" 12			
Miss Lena Briggs.....	" "	" 12			
Miss Theresa C. Stalker.....	" "	" 12			
Rev. A. H. Burkholder.....	Springville, Hungerford Academy	" 7 $\frac{3}{4}$	133	37	170
Miss Margaret R. Chapin.....	" "	" 12			
Miss Emily Sidebotham.....	" "	" 6			
Miss Ella C. Herron.....	" "	" 12			
Mrs. A. H. Burkholder.....	" "	" 7 $\frac{2}{3}$			
Miss Dora E. Burns.....	" "	" 12			
Miss Elva A. Laughlin.....	" "	" 5 $\frac{1}{2}$			
Miss Elizabeth Furry.....	" "	" 8			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss M. B. Hunt.....	Springville, Hungerford Academy, Utah	3			
Miss Elizabeth Wilson.....	St. George	12	54		54
Mrs. Frances M. Wilson	"	12			
Miss Margaret J. Cort.....	Cortland	12			
Mr. W. W. Choate.....	Harlan	12	246	26	272
Miss Ella Sager.....	"	7 $\frac{1}{2}$			
Miss Margaret Durboraw	"	4 $\frac{1}{4}$			
Miss Delora B. Osborne.....	"	19			
Miss Anna T. Hunter.....	Albuquerque, N. M., and Harlan..	8			
Mrs. W. W. Choate.....	Harlan	5			
Miss Euretta Granger	Hindman	6			
Mrs. Elizabeth R. Neal.....	Vardy, Tenn., and Hindman.....	12			
Mr. John E. Calfee.....	Hyden	8	192		192
Miss Lola M. Ramsay.....	"	6			
Miss Lida A. Post.....	"	7			
Mrs. John E. Calfee.....	"	8			
Rev. H. K. Miller.....	Manchester (Edw. Hubbard Mem'l)	9 $\frac{1}{2}$	140		140
Miss Viola F. Held.....	"	12			
Miss W. Pearl Clemens.....	"	8 $\frac{1}{2}$			
Miss Hadesa J. McCay.....	Manchester Mission	12	30		30
Miss Flora Snoddy	"	12			
Miss Ida M. Taylor.....	Mt. Vernon	12	214	40	254
Miss Anna L. McIntyre.....	"	12			
Miss Edith R. Sechrist.....	"	7			
Miss Edith M. Thackwell.....	"	2			
Miss Bessie Wickham.....	"	2			
Miss Helen M. Dilts.....	"	7			
Miss Grace M. Sissons.....	"	5			
Miss Edith Lowe	"	5			
Miss Estelle Richards.....	"	5			
Miss Minnie F. Adams.....	"	5			
Miss Camille Alexander	"	5			
Miss Edith Shepard	"	3			
Rev. James F. Record.....	Pikeville	12			
Rev. Thomas Lawrence, D.D.....	Asheville (Nor'l & Colleg'te Inst). N. C.	5		247	247
Prof. Edward P. Childs.....	"	10			
Miss Lottie J. Robinson.....	"	12			
Miss Mary McNeil.....	"	12			
Miss E. M. Freley.....	"	12			
Miss Harriet Sinclair	"	12			
Miss M. F. Hickok.....	"	5			
Miss Katherine L. Vance.....	"	7			
Miss Sally Taylor	"	12			
Miss Edna M. White.....	"	12			
Miss Elizabeth Cameron	"	12			
Miss Marion C. Scotten	"	7			
Miss Mattie C. Ellis.....	"	12			
Miss Eloise Backus	"	12			
Miss Grace M. Price.....	"	12			
Miss L. J. Mechling.....	"	9			
Miss Ella Bickerstaffe.....	"	12			
Miss L. B. Stuart.....	"	3			
Miss Florence Stephenson	(Home Industrial)	12	5	155	160
Miss Mary Johns	"	12			
Miss Grace Maxwell	"	12			
Miss Dorothy J. Robinson.....	"	12			
Miss Mabel H. Weir.....	"	7			
Miss Elizabeth G. Folsom.....	"	12			
Miss Margaret E. Griffith.....	Brittain's Cove	12			
Miss Mina Remley	"	5			
Miss Bessie M. Rich.....	"	12			
John P. Roger, M.D.....	Asheville (Farm School).....	12	8	210	218
Mr. Ralph G. Long.....	"	10			
Mr. R. L. Wiggins.....	"	1			
Miss Marion McMellan.....	"	7 $\frac{1}{2}$			
Miss Elizabeth B. Williams.....	"	12			
Miss Margaret E. McCune.....	"	10			
Miss Minnie Reese	"	2			
Miss Esther V. Walline.....	"	10			
Mr. Oscar L. Merchant.....	"	2			
Miss Anna McArthur.....	"	12			
Miss Ida A. Custer.....	"	12			
Miss Jessie L. Turner.....	"	12			
Miss Sarah J. Gamble.....	"	12			
Mr. J. F. Delzell.....	"	12			
Mr. Fred J. Hay.....	"	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Sophia E. Hay.....	Asheville (Farm School).....	N. C. 1			
Miss Martha S. Case.....	Allanstand	" 12	47		47
Miss Elizabeth Calvert	"	" 6			
Miss Edith V. Patton.....	"	" 2 $\frac{3}{4}$			
Miss Mattie P. Gray.....	Banks Creek	" 12	21	2	23
Miss Lotus M. Smith.....	"	" 12			
Miss Kate McNeill.....	Bell Institute, Walnut.....	" 8	218	45	263
Miss Eula Gartrell	"	" 7			
Miss Emma L. Sales	"	" 7			
Miss Susie Montgomery.....	"	" 2			
Miss Tola J. Gamill.....	"	" 7			
Miss Margaret McNeill.....	"	" 7			
Miss Jennie G. Buck.....	"	" 9			
Miss Ione W. Buck.....	"	" 9			
Mrs. Fannie Logan	Hopewell	" 9	50		50
Miss Emma Galiagan	"	" 2 $\frac{3}{4}$			
Miss Bertha Leonard	Mt. Neta	" 9	52		52
Miss Mary B. McGee.....	"	" 7			
Mr. Frank P. Hiner	Bee Log Mission	" 12			
Miss Ollie Hendricks	Big Laurel (Mark Lance Mem'l) ..	" 12	37		37
Miss Marie Pegram	"	" 4			
Miss Beulah Vernon	Spill Corn and Big Laurel.....	" 8			
Miss Lulu G. Darby.....	Big Pine	" 4	80		80
Miss Ruth B. Smith.....	"	" 7 $\frac{1}{2}$			
Miss Mattie P. Darby.....	"	" 12			
Miss Mary E. Robertson.....	Brittain's Cove	" 8	41		41
Rev. R. H. Taylor.....	Burnsville Mission	" 12			
Miss Melissa Montgomery.....	Concord Laura Sunderland.....	" 12		102	102
Miss Florence Redway	"	" 12			
Miss Mary A. Handley.....	"	" 12			
Miss Nina A. Elliott.....	"	" 9			
Miss Alice M. Bryan.....	"	" 12			
Miss Mary E. McCartney.....	"	" 12			
Miss Jessie Matthews	"	" 2			
Miss Alice H. Thornton.....	Galiagan	" 9	26		26
Miss Helen D. Fish.....	"	" 8			
Miss Mary H. Morse.....	Gorman's Bridge	" 4	50		50
Miss Julia E. Phillips.....	Hot Springs (Dorland Institute) ..	" 12	164	155	319
Miss Carrie B. Pond	"	" 12			
Miss Lillian Hobbie	"	" 12			
Miss Lucy M. Shafer.....	"	" 12			
Miss Jessie M. Foster.....	"	" 12			
Miss M. E. Bray.....	"	" 3			
Miss Mary H. Baskervill.....	"	" 6 $\frac{1}{2}$			
Miss Gertrude E. Conover.....	"	" 4			
Miss Grace Clendenin.....	"	" 6 $\frac{1}{2}$			
Miss Edith Houghton	"	" 12			
Miss Minnie Parker	"	" 7			
Mr. G. G. McLaury.....	"	" 9			
Mr. Thomas W. Holmes.....	"	" 2 $\frac{1}{2}$			
Mrs. Helen M. Rich.....	"	" 6			
Miss Mary E. Denlinger.....	Jack's Creek	" 12	60		60
Miss F. A. Nichols.....	"	" 12			
Rev. Albert Reid	Jupiter Mission	" 12			
Miss Alice R. Haworth.....	" School	" 8	80		80
Mrs. M. McLean	"	" 4			
Rev. Hugh McCarroll	Little Pine Mission.....	" 12			
Miss Florence Ricketts	" School	" 12	60		60
Miss Mary Rose McCord.....	Marshall Academy	" 12	187		187
Miss Pearl E. Morrow.....	"	" 3			
Miss Rachel Thomas	"	" 3 $\frac{3}{8}$			
Miss Elizabeth L. Penrose.....	"	" 7 $\frac{1}{2}$			
Miss Carrie E. Cathey.....	"	" 12			
Miss H. Olive Hazlett.....	Pensacola	" 7	56		56
Miss Katherine Newman	"	" 5 $\frac{1}{4}$			
Rev. H. P. Sanders.....	Reems Creek Mission.....	" 12			
Miss Ruth D. Dean.....	Revere	" 12	66		66
Miss Mary M. Russell.....	Jarales, N. M., and Revere.....	" 12			
Miss S. S. Mathes.....	Rice Cove	" 12	31		31
Miss Frances L. Goodrich.....	Shelton Laurel	" 12	32		32
Miss Edith B. Fish.....	"	" 12			
Miss Lena L. Waddell.....	"	" 8			
Miss Inez Ballard	Upper Shelton Laurel	" 12	25		25
Miss Dora Maney	"	" 4			
Miss Mabel Franklin	Walnut Run	" 8	70		70
Miss N. L. Rupert.....	"	" 12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Della McLaughlin	Walnut Run	N. C. 12	106		106
Miss Ruby Halstead	" "	" 25 $\frac{5}{8}$			
Miss Clara Nanney	" "	" 6			
Miss Grace Martin	Crab Orchard	Tenn. 10			
Mrs. George W. Barlow	" "	" 3 $\frac{1}{4}$			
Miss Jean M. Duncan	Elizabethton	" 4 $\frac{1}{2}$			
Miss Addy B. Wyeth	Erwin	" 12	142		142
Miss A. L. Wintzer	" "	" 12			
Miss M. C. Tait	Flag Pond	" 12	100		100
Miss Ida A. Olsen	" "	" 7 $\frac{1}{3}$			
Miss Blanche Beasley	" "	" 8			
Miss Emma Hicks	Huntsville (Mossop Mem'l)	" 6		27	27
Miss Elsie Tate	" "	" 8			
Miss Lillian Wines	" "	" 4 $\frac{3}{4}$			
Miss Dora M. Fish	Jewett	" 12	54		54
Miss E. J. Vickery	" "	" 8			
Miss Sara M. Williams	Juniper	" 7	92		92
Miss Mabel Moore	" "	" 12			
Miss Mary J. Rankin	Ozone	" 12	90		90
Miss N. F. Harris	" "	" 12			
Miss Jennie Moore	Rocky Fork	" 12	105		105
Miss Bessie B. Brown	" "	" 8			
Mr. M. E. Testerman	Sneedville	" 7	158		158
Miss Anne B. Orbisori	" "	" 7 $\frac{2}{3}$			
Miss H. R. McCracken	" "	" 5			
Miss Clara E. Heminger	Havana, Cuba, and Sneedville	" 12			
Miss Sarah E. MacBride	Sycamore	" 12	41		41
Miss Mabel Harrison	Vardy	" 5 $\frac{1}{3}$	84		84
Miss Mary E. Clingan	Acme	W. Va. 12			
Miss Edwarda M. Cingnan	" "	" 12			
Miss Kate Loudon	Brush Creek	" 12			
Miss E. N. Robinson	" "	" 12			
Miss Izora B. Hall	Clear Creek	" 6			
Miss Fannie E. Harris	" "	" 11			
Mr. George A. Reaugh	Dry Creek	" 12			
Mrs. George A. Reaugh	" "	" 12			
Miss Emma A. Jackson	Jarrolds Valley	" 12			
Miss Minnie B. Newcomb	" "	" 12			
Miss Viola M. Barnes	Lawson	" 10	25	27	52
Miss Mary E. Trotter	" "	" 7			
Mr. Matt R. Hall	" "	" 12			
Miss Marjorie Nelson	Chicago (Olivet)	Ill. 2			
Miss Rosa B. Knox	" "	" 10			
Miss Mary C. Neff	" (West Division St)	" 12			
Miss Helen L. Duncan	" (May Street)	" 12	192		192
Miss Nellie G. Barnard	" (Industrial Classes)	" 3			
Miss Elizabeth Schneider	" "	" 9			
Miss Maud M. Conliff	Baltimore (Kindergarten)	Md. 12	95		95
Miss Jane Williamson	" "	" 12			
Miss Mary A. DeCarlo	Detroit	Mich. 12	23		23
Miss Bertha Slavik	Ellis Island	N. Y. 12			
Mrs. Teresa Keresztes	New York City—Hungarian	" 12	15		15
Miss Josephine Waldfogel	Leechburg, Pa., and Beaver Falls	Pa. 12	10		10
Mrs. Louise Heywood	E. Roseto, Pa., and Easton	" 12	25		25
Miss Florence Hall	Luzerne	" 12	95		95
Mrs. Chas. Murphy	Philadelphia	" 12	136		135
Miss Emma N. Jackson	" "	" 12			
Miss Elizabeth Achison	" "	" 12			
Miss A. M. Miller	Germantown	" 12	70		70
Miss H. D. Dovey	" "	" 12			
Mrs. Marion J. Brooks	Pensacola, N. C., and Fairmont	W. Va. 12			
Miss Clara Austin	Green Bay	Wis. 12			
Rev. James S. Wilson	" "	" 12			
Miss Edith A. Sloan	Aguadilla	P. R. 12	138		138
Miss Helen D. Snyder	" "	" 12			
Miss Helen L. Keil	" "	" 12			
Miss Decorosa Sosa	" "	" 12			
Miss Victoria MacArthur	Anasco	" 12	96		96
Miss Maude MacArthur	" "	" 12			
Miss Adela Sousa	Isabela	" 12			
Miss M. F. Tompkins	Lares	" 12	95		95
Miss Juana Vientos	" "	" 6			
Miss Mary M. Coy	Mayaguez	" 12	135		135
Miss Helen M. King	" "	" 12			
Miss Eleanor F. Lewis	" "	" 12			
Miss Adeline Murphy	" "	" 12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Anna Monefeldt.....	Mayaguez P. R.	12			
Miss Lois Alexander	"	12			
Miss Petronelia Ghighotty	"	12			
Miss Clara E. Hazen.....	" (Playa)	12	57		57
Miss Margaret M. Weyer.....	San Juan	7	64		64
Miss Helen T. Layport	Lares, P. R., and San Juan.....	7			
Mrs. T. Rodriguez.....	San Juan (native)	12			
E. Raymond Hildreth, M.D....	San Juan Hospital	12			
Miss Jennie Ordway	"	12			
Miss Edith J. Whiteley.....	"	12			
Miss Margaret Sinclair	"	12			
Miss M. L. Beaty.....	"	12			
Miss Edith Knepper	"	4 1/2			
Mrs. M. C. Craighead.....	"	13 1/4			
Miss Lottie Williamson	"	13 1/4			
Miss Beulah L. Wilson.....	Guines Cuba.	12	111		111
Miss Susan G. Titterington.....	"	5			
Miss Grace Caldwell	"	5			
Miss Lucila Diaz	"	12			
Miss S. L. Conklin.....	Havana	12	17		17
Miss Martha B. Hunter.....	"	6 2/3			
Miss Daisy M. Stearns.....	Nueva Paz	12	30		30
Miss Mary E. Ross.....	Sancti Spiritus	12	111		111
Miss Clara E. Espey.....	"	12			
Miss Ida A. Pyland.....	"	12			
Miss Isabel Zayas	"	7			
Mrs. Flora D. Palmer.....	Field Secretary	12			
Miss Julia Fraser	"	12			
Miss Edith Hughes	"	12			
Mrs. M. B. Lee.....	Speaker	12			
Miss Nellie T. McGraw.....	"	6			

APPENDIX.

REPORT OF STANDING COMMITTEE ON HOME MISSIONS

The Standing Committee on Home Missions respectfully reports that it has examined the One Hundred and Sixth Annual Report of the Board of Home Missions. It has also examined the Minutes of the Board's meetings, the annual report of the Woman's Board of Home Missions and the report on Young People's Work.

Behind this report of the Board of Home Missions now presented to the One Hundred and Twentieth General Assembly lie one hundred and six years of wonderful history, for the most part unwritten. This report concludes the story of more than a century of the heroic labor and consecrated sacrifice of seventy-five thousand home missionaries and the administering of twenty-five millions of dollars on behalf of the evangelization of America.

Built upon the foundations of other men's labors and facing opportunities and obligations born of a century of preparation, this report should have the prayerful consideration of the General Assembly and of the whole Presbyterian Church.

The Committee desires to express its confidence in the loyalty, wisdom, capacity for well directed endeavor and fruitful achievement of the Board of Home Missions and its officers. We affirm before the Church that amid growing perplexities of field work, intricate problems of executive service and the vast responsibility of financial management, the Church has reason to believe that there is in her Board a wise, economical and efficient administration. The Board invites inquiry from business men and contributing friends throughout the Church as to her methods and urges from every source all possible suggestions as to more efficient and economical service on behalf of the cause.

The Committee is glad to report that the Young People's Department is seeking to reach and teach the young in Sunday schools and study classes and is meeting with a large measure of cooperation throughout the Church. There is no future to evangelization if the young are not to be trained and inspired. Intelligent Christian patriotism is the need of the hour in our land, and its saving influence can enter the lives of a large portion of our people only through the gateway of childhood and youth. We call especial attention of the Assembly to the plans in operation in this department.

The Woman's Board of Home Missions in close fellowship with the parent Board has concluded a fruitful year. Its offerings have been increased, its corps of field workers enlarged and its adjustment of relations with the women of the former Cumberland Church highly satisfactory. Increased interest in study classes seeking information and duty concerning the urgent needs of our city and alien population and the adoption of a new society for mission work and study among young women called the "Westminster Guild", together with much new and

interesting literature, indicate the steps by which the Woman's Board has found progress. The Woman's Board is to be commended for its resolution to devote, beginning April, 1909, five per cent. of receipts from its auxiliaries to the work of evangelization among our foreigners. In view of the crying need for a gospel ministry among these people and more evangelization throughout the land, this step meets with the hearty approval of the Committee.

During the past year a sudden and painful panic paralyzed our great money centers and depressed our whole country. It wrought losses and embarrassment for many of our generous people. The opening of a great field in the southwest brought to us last year an opportunity for mission work, the like of which our Church has not confronted in this generation. Into this opportunity with added executive and field forces and with increased cost the Board has gone. Seventy-five thousand dollars more was spent in the work than in the year 1906-07. The offerings of the Church have increased twenty per cent. over the previous year, reaching the highest point in the history of the Board. Legacies have declined to the amount of thirty thousand dollars and a deficit of forty-seven thousand dollars is reported. This comparatively small deficit must not be allowed to halt the great work in the new southwest nor hinder the Board in pushing evangelization wherever our flag floats.

The Committee rejoices to report the signal success of the plan of self-support in a growing number of synods. The cause of evangelization has had no greater impulse from any source than from the efforts of synods to care for their own work, while in no wise losing interest in the larger cause. There is growing up amidst this company of self-supporting synods a fine spirit of federation and desire for practical unity under the Board and a sense of obligation to the greater work of saving the whole nation, for which task every unit is responsible. Larger gifts, more effective management and a sympathetic co-operation with the Board of Home Missions are the present day features of work in self-supporting synods.

In the Report of Home Missions presented to the General Assembly there are two underlying principles of church work that we never should forget. The first principle is a wise and effective adaptation of the gospel to new and varied conditions in American life. No nation on earth has come quicker upon larger problems than America. No nation has ever come up out of such a splendid pure blooded homogeneity into such a mixed, polyglot national life as America. Our old proud colonial blood is diluted. Our boasted unity has gone. Our moral solidarity is broken. Our educational average is impaired. Rural leisure and social simplicity have vanished and with their going the serene and edifying character of the home life and the redeeming contact of the Church are seriously threatened. The Church, therefore, must rise to meet with divinely inspired invention and agencies these new perplexing conditions of modern life. She must find her gifted leaders of Immigration, authorized by a previous Assembly, now organized under Rev. Charles Stelzle, touches the spot of intense need in our nation's

for these complex fields of service now unoccupied and setting them forward, must follow them. The power of the Presbyterian Church to adapt herself to the changing needs of the modern life, to make herself a vital shaping influence in American society at every stage of its development is challenged to-day. The Board is undertaking the splendid purpose of answering this challenge, and with encouraging success is finding that the Presbyterian Church, under her form of government as well as in the disposition of her people, is adapting herself to these new and changing conditions of modern life.

There is a second principle that needs to be kept in the mind of the Church while she urges her Board to adapt itself to modern conditions of service. The Church must be preserved from an overwrought fractional administration of her power while seeking to adapt herself to all the new and varied needs in the changing church conditions and the complex problems of society. The Church must unify her home mission agencies while seeking to diversify her life and distribute its power effectively through all needed channels. The Board of Home Missions confronts the most mixed and complicated conditions and needs in its work. The Church with a new heart urges it forward to meet these new conditions. In her synodical, presbyterial and individual responsibility, the Church must know the way to largest efficiency through management and work as wisely unified and centralized as is consistent with the inviolable presbyterial rights and presbyterial initiative.

Upon the proper interplay of these two great working principles of adaptation to modern conditions and a strong, united, intelligent method, the success of our work depends.

The Department of Church and Labor, under Rev. Charles Stelzle, has continued to meet with large and earnest commendation from the world of labor and with increasing indorsement from the Church. When discord and differences of opinion divide brethren and mar the social peace and industrial welfare of the country, it is well that the Church stand forth to speak her message of brotherly love and urge the practice of Christian principles in the world of commerce and industry. The Department of Church and Labor, through its aggressive and extensive propagation of literature, has softened the prejudices of the labor world throughout the country and put the Church and her gospel of salvation fairly before millions of wage earners.

The alien is not our menace but our opportunity. The flood of immigrants that is sweeping in upon us brings to the Christian citizen a chance for the assertion of the purest principles of American patriotism and to the Church a chance for the display in devoted services of her love for God and man. We cannot view indifferently this aspect of our national life nor leave unapproached this great opportunity that God has set before the Church. We, therefore, view with gratitude the organized advance of our Church into this needy field. The Department life. It is the latest response of the Presbyterian Church to the challenge of our new day with its new needs. The world at large takes heart when the Church assumes so positive and aggressive an attitude

toward vital issues of the day. We can renew the confidence of men in the Church and turn afresh toward the Church that tide of interest of the alienated peoples of the world in no better way than by giving our hearty, prayerful sympathy and support to the work of the Board in its new Department of Immigration.

The evangelistic work of the Board of Home Missions keeps the heart of the Church beating warm and true. No church will lose her spiritual life amidst the vast machinery that the vast work calls for if she keeps clear in her conscience the call of her Master to preach the gospel to every creature. If the purpose of every machine and the final cause of every department be the saving of men for time and for eternity, there will be no deadening of the spiritual life through the multiplying of organizations and the increase of machinery. The evangelistic work of the Board, as it revives the spiritually dead fields here and there throughout the Church, keeps alive the heart of the Church that bids the work to be done and kindles anew her love of souls.

The following recommendations are submitted for adoption:

1. That the records of the Board be approved.
2. That the following persons whose terms of service expire with this meeting of the Assembly be re-elected:

Ministers.

Laymen.

Rev. Allen Douglas Carlile, D. D.	John E. Parsons,
Rev. George L. Spining, D. D.,	H. Edwards Rowland,
Rev. Wilton Merle Smith, D. D.,	A. Noel Blakeman,
Rev. George L. Curtis,	Calvin B. Orcutt,
	J. C. Cobb.

3. That the efficiency and progress of the Woman's Board and their resolution to enlarge their work by participating in the evangelization of our alien people be noted with joy and heartily commended.

4. That on the Sabbath preceding Thanksgiving Day an offering be taken in our Sabbath schools for the mission school work and on the Sabbath nearest Washington's Birthday an offering for the general work.

5. In view of the desire of certain presbyteries for a reference of presbyterial estimates to the synodical committee on home missions for their approval before the forwarding of the same to the Board it is recommended; That the matter be referred to the Board of Home Missions and that the Board be directed to confer with the presbyteries and report to the next General Assembly.

6. After conference with the Assembly's Committee on Synodical Home Missions, we recommend that the plan of cooperation proposed at the conference between the Board's representatives and the self-supporting synods in December, 1907, be approved as follows:

"It is the judgment of this Conference that, to the end that greater unity and more definite cooperation may be secured between the Board on the one hand and the self-supporting synods on the other, an Advisory Council shall be constituted of one member from each of the

self-supporting synods—to be appointed by the synods themselves—to meet annually with officers or representatives of the Board of Home Missions for consultation and for the devising of plans of cooperation. This Council, among other matters, shall consider:

“1. Ways in which the Board can help synodical self-support, as by

- (a) Literature;
- (b) Help in evangelism;
- (c) In the question of immigration; and
- (d) In the question of church and labor.

“2. Ways in which the self-supporting synods can help the Home Board, as by

- (a) Open doors for literature and appeals;
- (b) Offerings, according to plans approved by the respective synods.

“3. Ways in which each can help the other, as by

- (a) Conferences; and
- (b) Evangelistic campaigns.”

We recommend that the home mission committees of the self-supporting synods be requested to present the same to their respective synods for adoption and for the action necessary to complete the organization of the Advisory Council. And that further details of cooperation be referred to the proposed Advisory Council to report to the next General Assembly.

7. Referring to Overtures No.'s 90 to 120 bearing upon the work of evangelizing the Jewish population, it is recommended that the matter be referred to the Department of Immigration with the instruction that work among the Jewish population of the country be undertaken as soon as the way be clear.

8. Recognizing that our Indian work is unmistakably different from the ordinary mission field and in order to secure a larger efficiency of administration, we recommend that the Indian work be carried on through a special department. And for this purpose we recommend that the Board of Home Missions be authorized to make appropriations directly for the Indian work in the different districts, the budget being separate from that of the presbyteries and being maintained as far as possible as a separate item of the Board's treasury, and we further recommend that the Board of Home Missions shall have authority to decide the appropriations for the different Indian tribes and the general conduct of the work, but the location of the missionaries shall be left to the presbyteries, and we recommend that the General Assembly give its approval to the Board of Home Missions for the erection of such a department as is proposed herein.

9. That in view of the growing needs of the field, the General Assembly asks the Church for \$1,200,000 as the least sum with which the Board can conduct unimpaired the work now undertaken and meet the new responsibilities awaiting the Church on every hand, and especially in the South and Southwest.

WILLIAM CHALMERS COVERT, Chairman.

A COMBINED
SHOWING THE RECEIPTS OF THE BOARD OF HOME
AND OF
SELF-SUPPORTING SYNODS FOR

SYNODS.	1896-97	1897-98	1898-99	1899-00
ALABAMA				
ARKANSAS				
ATLANTIC	\$651 96	\$673 16	\$588 91	\$455 56
*BALTIMORE	27,615 76	22,200 75	24,464 72	21,544 10
CALIFORNIA	16,165 25	16,376 29	15,906 17	12,340 45
CANADIAN				
CATAWBA	101 05	89 65	45 72	62 51
COLORADO	4,616 06	3,655 74	4,384 49	4,626 47
EAST TENNESSEE				
*ILLINOIS	51,088 44	48,112 53	46,024 92	43,579 13
INDIANA	24,413 08	19,787 05	20,225 94	35,701 06
*IOWA	18,771 60	16,162 33	17,036 69	16,375 24
KANSAS	7,176 94	7,601 99	8,354 07	9,635 97
*KENTUCKY	8,337 67	6,521 96	5,907 14	6,008 33
*MICHIGAN	14,328 92	12,459 95	12,417 40	12,497 49
MINNESOTA	9,205 17	8,079 13	8,384 07	8,022 12
MISSISSIPPI				
MISSOURI	10,649 39	10,007 76	9,377 94	9,823 70
MONTANA	1,015 90	1,003 43	1,070 53	956 13
NEBRASKA	4,170 01	3,979 24	4,917 09	4,701 54
*NEW JERSEY	77,727 35	68,915 90	96,941 61	71,554 81
NEW MEXICO	804 53	755 92	863 37	1,004 94
*NEW YORK	175,363 27	140,840 82	161,329 56	151,051 99
NORTH DAKOTA	1,035 46	866 18	1,062 83	1,131 21
*OHIO	33,651 15	46,213 55	58,104 49	46,381 52
OKLAHOMA	1,293 61	1,336 79	1,485 05	1,534 94
OREGON	3,261 75	2,465 24	3,873 39	3,902 64
*PENNSYLVANIA	148,694 76	128,694 75	144,393 29	141,279 57
SOUTH DAKOTA	1,932 30	1,898 93	2,170 30	2,006 04
TENNESSEE	1,672 40	1,578 88	1,831 79	1,653 06
TEXAS	1,365 66	1,518 66	1,401 47	1,247 85
UTAH	1,095 26	1,129 42	1,493 28	923 01
WASHINGTON	1,929 65	2,035 20	2,467 07	2,258 16
WEST VIRGINIA				
*WISCONSIN	5,436 91	4,811 82	6,819 87	5,374 92
	\$653,571 26	\$579,773 08	\$663,343 17	\$618,134 52
Legacies	105,722 15	107,133 93	139,083 10	115,935 93
Miscellaneous	69,562 98	58,209 71	109,764 06	71,338 51
Woman's Board, viz.: Individuals, Legacies, etc., not included above.....	60,945 97	61,226 26	64,220 94	65,006 20
	\$889,802 36	\$806,342 98	\$976,411 27	\$870,415 16

*Self-Supporting Synods.—The figures for these Synods cover the synodical year ending September 30, excepting Michigan and Wisconsin which cover the Board's year ending March 31.

STATEMENT

MISSIONS FOR GENERAL WORK UNDER ITS CARE
THE
THEIR LOCAL HOME MISSION WORK,

1900-01	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08
							\$1,712 84
							1,349 04
\$480 71	\$643 86	\$484 94	\$582 96	\$749 24	\$514 14	\$696 44	74 23
23,551 11	23,015 07	27,014 75	25,137 88	23,647 57	27,871 47	24,250 68	24,929 05
14,364 28	14,550 04	15,945 80	15,164 91	16,769 47	19,603 12	19,593 44	25,320 47
							28 04
72 20	83 90	90 98	129 92	169 58	153 19	112 24	135 85
4,873 91	5,525 21	5,721 53	5,969 14	4,998 97	6,013 69	6,969 00	8,769 85
							39 50
49,715 00	52,971 52	54,319 70	53,854 64	62,942 39	62,934 67	62,952 67	68,657 85
38,257 74	19,822 07	30,223 49	39,095 64	27,399 88	30,307 75	25,572 76	23,267 63
16,287 77	15,561 68	20,140 95	23,108 51	23,649 34	25,263 44	26,136 80	28,526 10
6,962 13	7,225 94	7,543 96	6,707 84	9,279 18	11,082 22	10,740 06	14,112 16
5,973 21	6,149 91	6,042 97	5,893 14	6,035 45	6,199 21	6,950 73	8,887 87
11,931 27	8,022 66	16,824 77	20,023 71	19,223 15	23,686 57	26,504 55	22,366 56
9,260 94	8,331 94	10,052 79	10,477 77	12,098 05	12,869 28	14,823 15	19,317 69
							670 33
10,215 04	11,012 15	12,847 30	11,628 20	12,145 29	13,212 36	13,929 23	22,824 47
1,071 59	1,211 82	1,063 81	1,141 44	1,047 91	1,375 98	1,398 35	1,640 47
5,036 84	5,374 22	5,356 82	5,399 75	6,091 18	6,808 10	7,115 81	10,633 88
70,586 64	71,817 90	78,227 19	75,757 59	79,377 97	80,912 17	82,565 24	82,115 24
865 33	1,026 35	1,381 36	1,522 69	1,338 99	1,610 08	1,412 88	2,219 16
152,979 73	154,723 81	161,825 34	164,698 20	171,062 45	177,571 00	174,040 83	176,377 64
875 71	1,017 07	1,371 13	1,456 44	1,277 92	1,724 11	1,981 05	4,169 72
51,103 01	52,633 28	52,706 13	53,731 13	52,322 58	58,566 95	64,180 03	57,288 38
1,477 12	1,469 78	2,071 84	1,870 47	2,180 90	2,873 69	3,131 27	3,706 63
4,642 02	4,883 08	6,215 86	6,181 78	5,817 98	4,825 06	5,867 15	7,278 60
139,647 04	150,998 52	156,917 85	151,859 97	182,723 99	205,803 81	234,810 00	244,271 82
1,828 94	2,008 11	2,066 53	2,046 26	2,121 65	2,757 17	2,526 04	3,732 59
2,319 63	2,178 10	2,224 86	2,254 79	3,239 92	2,938 60	3,091 29	6,189 62
1,201 99	1,306 74	1,217 38	1,231 52	1,201 36	1,438 14	1,388 34	7,844 15
794 29	874 89	880 65	904 63	1,507 19	1,477 13	1,526 63	1,478 64
2,356 88	2,668 71	3,180 75	3,958 22	3,787 13	3,941 03	4,678 85	7,000 09
							5,664 23
4,999 39	5,038 90	8,523 12	11,894 10	12,907 49	14,990 13	14,945 38	19,889 75
\$633,730 96	\$632,147 23	\$692,484 60	\$703,683 24	\$750,830 10	\$813,234 35	\$849,378 11	\$912,472 39
134,102 02	133,557 96	120,223 66	164,158 14	168,270 25	150,274 68	175,001 25	141,652 48
64,063 11	72,041 41	83,181 84	67,218 27	66,413 46	89,107 21	111,927 43	101,424 11
68,781 49	103,432 91	104,643 30	96,564 54	109,823 30	120,433 86	108,263 73	115,110 58
\$900,677 58	\$941,179 51	1,000,533 40	1,031,624 19	1,095,337 11	1,173,050 10	1,244,570 52	1,270,659 56

The synod totals show the aggregate amount contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies only.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE.—These figures, furnished by the respective Synods, represent the amounts received and expended by their own Treasurers and cover the periods Oct. 1, 1906, to Sept. 30, 1907, unless otherwise stated. The receipts are shown in detail, pages 314-333, and are included in the "Combined Statement" on pages 310-311. These amounts are not included in any other tabular statement in this Report.

BALTIMORE.		RECEIVED	EXPENDED	MICHIGAN.		RECEIVED	EXPENDED
Baltimore		\$2,195 06	\$4,884 59	April 1, 1907, to			
New Castle		1,101 89	3,540 00	March 31, 1908.			
Washington City ..		1,597 86	1,200 00	Detroit	\$5,518 41	\$908 29	
Interest		78 27	.....	Flint	763 79	1,093 89	
Expense of Adm'n ..		.....	213 97	Grand Rapids ..	618 67	379 16	
		\$4,973 08	\$9,838 56	Kalamazoo	480 61	831 66	
ILLINOIS.				Lake Superior ..	696 02	2,234 22	
Alton	\$1,220 08	\$1,602 23		Lansing	1,460 97	464 56	
Bloomington	2,449 32	1,032 52		Monroe	795 27	150 00	
Cairo	983 66	1,723 09		Petoskey	188 13	187 50	
Chicago	20,099 55	22,661 43		Saginaw	1,236 33	2,147 78	
Freeport	1,093 36	769 99		Individ'ls & Mcl.	15 21	3,975 04	
Mattoon	918 90	841 10		Interest	118 86	.....
Ottawa	751 56	233 00			\$11,892 27	\$12,372 10	
Peoria	941 02	529 62		NEW JERSEY.			
Rock River	1,459 04	758 34		Elizabeth	\$3,303 00	\$1,776 25	
Rushville	1,759 90	1,378 35		Jersey City	2,266 76	2,590 66	
Springfield	1,204 31	600 00		Monmouth	1,857 71	3,332 66	
Expense of Adm'n ..	.....	957 60		Morris & Orange ..	3,312 15	1,730 00	
	\$32,880 70	\$33,087 27		Newark	2,217 19	2,381 70	
INDIANA.				New Brunswick ..	3,158 60	1,955 60	
Crawfordsville ..	\$1,966 05	\$2,005 95		Newton	957 59	875 00	
Fort Wayne	1,632 69	1,792 06		West Jersey	2,425 45	4,163 09	
Indiana	1,253 68	1,744 80		Administration ..	.....	447 39	
Indianapolis	2,205 51	2,148 79			\$20,498 45	\$19,251 75	
Logansport	792 88	.....		NEW YORK.			
Muncie	1,104 31	900 58		Albany	\$1,783 83	\$2,120 82	
New Albany	1,369 17	2,357 28		Binghamton	1,189 51	1,300 00	
White Water	1,173 35	1,330 39		Boston .....	.....	.....
Expenses .....	.....	413 72		Brooklyn	3,564 91	3,400 00	
	\$11,497 64	\$12,693 57		Buffalo	150 00	.....
IOWA.				Cayuga	919 58	755 80	
Synodical .....	.....	\$1,911 91		Champlain	405 82	366 66	
Cedar Rapids	\$2,195 15	1,008 22		Chemung	267 71	671 14	
Corning	1,406 82	971 65		Columbia	268 73	500 00	
Council Bluffs ..	1,079 78	1,607 41		Genesee	140 76	187 50	
Des Moines	2,030 53	1,038 35		Geneva	648 55	350 00	
Dubuque	1,467 69	1,867 90		Hudson	4 00	.....
Ft. Dodge	1,373 84	2,075 93		Long Island	289 42	250 00	
Iowa	2,075 43	1,151 63		Lyons	402 08	866 65	
Iowa City	1,685 20	829 41		Nassau	254 16	.....
Sioux City	2,062 85	1,845 25		New York	3,602 80	1,650 00	
Waterloo	1,739 85	1,587 62		Niagara	505 80	475 00	
Interest	577 64	.....		North River	602 25	411 50	
Expense of Adm'n ..	.....	497 04		Otsego	297 47	704 16	
	\$17,793 31	\$16,392 32		Rochester	1,722 23	1,663 68	
KENTUCKY.				St. Lawrence	1,018 40	1,306 68	
Ebenezer	\$1,007 97	\$1,622 18		Steuben	612 18	481 00	
Logan	107 00	162 50		Syracuse	1,104 69	1,312 08	
Louisville	1,718 90	675 00		Troy	1,696 55	1,450 00	
Princeton	129 15	547 50		Utica	1,240 81	888 25	
Transylvania	891 72	817 50		Westchester	1,781 71	1,729 17	
Individuals	100 00	.....		Interest & Mcl.	81 81	.....
Expense of Adm'n ..	.....	175 40		Supt. & Evang. ....	.....	2,198 67	
	\$3,954 74	\$4,000 08		Expense of Adm'n ..	.....	635 54	
					\$24,555 76	\$25,674 30	

STATEMENT OF RECEIPTS AND EXPENDITURES.

OHIO.		RECEIVED	EXPENDED	*PENNSYLVANIA.		RECEIVED	EXPENDED
Athens		\$693 83	\$368 17	Blairsville		\$5,855 18	\$5,749 58
Bellefontaine		750 00	745 00	Butler		493 75	150 00
Chillicothe		743 19	708 00	Carlisle		1,637 15	1,272 50
Cincinnati		1,909 33	2,024 82	Chester		1,455 22	2,738 24
Cleveland		4,700 00	4,700 00	Clarion		915 75	1,081 25
Columbus		2,238 00	5,162 00	Erie		1,184 15	1,616 25
Dayton		2,565 27	1,813 49	Huntingdon		2,610 00	2,610 00
Huron		809 79	1,117 33	Kittanning		1,457 58	1,885 82
Lima		1,280 00	1,200 00	Lackawanna		8,301 47	12,565 49
Mahoning		2,400 00	2,400 00	Lehigh		3,366 49	3,788 56
Marion		850 69	803 58	Northumberland ..		2,947 24	3,145 33
Maumee		850 00	850 00	Philadelphia		24,892 42	21,977 88
Portsmouth		800 00	800 00	Do., North		4,144 42	2,856 73
St. Clairsville ..		1,732 95	1,256 00	Pittsburg		40,650 57	35,967 71
Steubenville		3,000 00	2,745 00	Redstone		1,350 91	1,554 17
Wooster		750 00	750 00	Shenango		1,241 17	1,946 00
Zanesville		980 00	550 00	Washington		681 08	400 00
Expense of Adm'n			30 00	Wellsboro		244 00	915 00
Evangelists			3,156 66	Westminster		1,102 42	1,006 00
		\$27,053 05	\$31,180 05	Expense of Adm'n			1,636 96
						\$104,530 97	\$104,863 47
WISCONSIN.							
April 1, 1907, to March 31, 1908.				*Includes both Synodical and Presby- terial Home Missions.			
Chippewa		\$1,569 09	\$2,036 76				
La Crosse		888 05	2,367 32				
Madison		2,805 78	1,508 36				
Milwaukee		3,849 94	2,601 00				
Winnebago		4,623 89	3,709 87				
Miscellaneous		489 82	2,753 20				
		\$14,226 57	\$14,976 51				

RECAPITULATION.

	RECEIVED	EXPENDED
Synod of Baltimore	\$4,973 08	\$9,838 56
" Illinois	32,880 70	33,087 27
" Indiana	11,497 64	12,693 57
" Iowa	17,793 31	16,392 32
" Kansas	6,917 78	.....
" Kentucky	3,954 74	4,000 08
" Michigan	11,892 27	12,372 10
" New Jersey	20,498 45	19,251 75
" New York	24,555 76	25,674 30
" Ohio	27,653 05	31,180 05
" Pennsylvania	104,530 97	104,863 47
" Wisconsin	14,226 57	14,976 51
	\$281,374 32	\$284,329 98

PRESBYTERY OF ALTON.	Blair	20 00	Carrollton	50 00
Alton	\$191 00	Butler	3 00	Chester
Baldwin	25 40	Carlinville	14 52	Collinsville
Belleville	40 00	Carlyle	9 00	East St. Louis, 1st

East St. Louis, Park	26 32	Gilead	4 00	Riverside	81 00
Edwardsville	48 00	Golconda	31 20	Scotch Wns't	20 00
Greenville	35 95	Kell	3 50	S. Chicago	15 00
Hardin	31 50	Lawrenceville	6 00	So. Park	60 00
Hillsboro	103 00	Mt. Carmel	87 00	St. Anne	10 00
Jerseyville	184 73	Murphysboro	40 00	W. Division St.	22 00
Kampsville	7 00	Nashville	24 00	Wilmington	20 00
Madison	8 00	Odin	10 50	Windsor Park	16 00
Marshall, Lebanon	17 70	Olney	28 50	Woodlawn	757 00
Raymond	36 60	Pisgah	4 00	Kenwood Ev.	1,138 00
Salem, German	15 00	Richland	3 00	Cash-Chicago	750 00
Sparta	50 37	Shawneetown	20 00	Miscellaneous	1,265 00
Staunton	7 00	Sumner	20 80	Other sources	971 55
Steeleville	10 00	Tamaroa	7 70		
Sugar Creek	3 00	Wabash	15 35		
Summit Grove	11 00	Other sources	23 36		
Trenton	3 00				\$20,099 55
Troy	26 60				
Upper Alton	5 00				
Virde	20 00				
Woodburn, German	20 00				
Zion, German	10 00				

\$1,220 08

PRESBYTERY OF
BLOOMINGTON.

Bement	\$70 00
Bloomington, 1st	3 00
Bloomington, 2d	281 59
Cerro Gordo	10 00
Champaign	228 32
Chenoa	52 00
Clarence	9 65
Clinton	133 75
Cooksville	30 00
Danville, 1st	201 95
Danville, Bethany	5 00
Downs	15 40
El Paso	159 13
Fairbury	117 00
Gibson City	103 77
Gilman	24 00
Heyworth	11 00
Homer	45 00
Hoopeston	28 40
Jersey	14 40
Lexington	32 65
Mahomet	16 00
Mansfield	21 50
Minonk	36 00
Monticello	4 50
Normal	59 45
Onarga	130 00
Philo	41 00
Piper City, 1st	101 00
Piper City, 2d	5 25
Pontiac	45 00
Rankin	66 25
Reading	13 20
Rossville	32 35
Sheldon	44 10
Sidney	17 00
Towanda	22 51
Urbana	91 44
Watseka	34 50
Wellington	32 55
Wenona	59 46

\$2,449 32

PRESBYTERY OF CAIRO.

Anna	\$69 02
Ava	45 00
Cairo	67 00
Campbell Hill	14 40
Carbondale	69 00
Carmi	203 00
Carterville	3 13
Centralia	30 00
Du Quoin	41 30
Equality	3 80
Fairfield	24 40
Flora	25 65

PRESBYTERY OF
CHICAGO.

Arlington Heights	\$25 00
Austin	355 00
Avondale	20 00
Bethlehem	20 00
Berwyn	50 00
Bethany	7 00
Braidwood	27 00
Euena Mem.	145 00
Calvary	18 00
Campbell Park	52 00
Central Park	71 00
Chicago, 1st	1,381 00
Chicago, 2d	1,652 00
Chicago, 3d	*1,680 00
Chicago, 4th	1,480 00
Chicago, 6th	533 00
Chicago, 8th	152 00
Chicago, 10th	11 00
Chicago, 11th	55 00
Chicago, 41st	190 00
Chicago, 52d Av.	34 00
Chicago Heights	26 00
Christ Church	48 00
Crearer Chapel	15 00
Covenant	670 00
Deerfield	18 00
Du Page	148 00
Elwood	10 00
Endeavor	25 00
Englewood	102 00
Erie Chapel	25 00
Evanston, 1st	525 00
Evanston, 2d	56 00
Faith	8 00
Foster Mission	†119 00
Fullerton Ave.	33 00
Gardner	5 00
Grace	20 00
Herscher	2 00
Highland Park	294 00
Hinsdale	109 00
Homewood	8 00
Hyde Park	739 00
Immanuel	78 00
Itasca	6 00
Italian	12 00
Jefferson Park	16 00
Joliet, Wil. Ave.	24 00
Kankakee	80 00
LaGrange	110 00
Lake Forest	1,707 00
Lake View	218 00
Manteno	52 00
Maywood	12 00
Morgan Park	40 00
New Hope	15 00
Oak Park	1,281 00
Oak Park, 2d	78 00
Olivet	65 00
Peotone	181 00
Ravenswood	37 00
Ridgeway Ave.	33 00
River Forest	70 00

PRESBYTERY OF
FREEPORT.

Apple River	\$11 50
Belvidere	15 00
Cedarville	11 00
Elizabeth	18 60
Forreton Gr'e, Ger.	50 00
Freeport, 1st	117 57
Freeport, 2d	22 95
Galena, First	122 29
Galena, German	46 00
Galena, South	27 21
Hanover	13 00
Harvard	25 00
Linn-Hebron	10 00
Marengo	37 77
Middle Creek	49 05
Oregon	10 00
Prairie Dell, Ger.	15 00
Ridgefield	15 00
Rockford, 1st	105 00
Rockford, Westm'tr	86 00
Savanna	14 00
Scales Mound, Ger.	10 00
Warren	19 62
Willow Creek	80 42
Winnebago	83 21
Woodstock	19 50
Zion, German	25 00
Rock Run	25 00
Other sources	8 67

\$1,093 36

PRESBYTERY OF
MATTOON.

Arcola	\$14 80
Assumption	51 63
Beckwith Prairie	15 30
Bethel	7 15
Casey	29 50
Charleston	141 60
Crisman	9 10
Dalton City	13 20
Effingham	21 65
Greenup	21 10
Kansas	40 00
Mattoon	12 15
Morrisonville	29 60
Moweaqua	16 20
Neoga	63 00
New Providence	6 00
Newton	10 00
Oakland	44 00
Palestine	26 55
Pana	5 00
Paris	161 90
Pleasant Prairie	12 00
Robinson	20 00
Shelbyville	79 00
Tuscola	7 50
Vandalia	29 00
Watson	9 00
West Okaw	17 00

\$918 90

PRESBYTERY OF OTTAWA.					
Aurora	\$68 21	Alexis	60 00	Ebenezer	27 00
Au Sable Grove....	49 10	Arlington	10 00	Ellington, Mem'l ..	15 00
Earlville	18 28	Ashton	15 53	Elvaston	47 00
Elgin	32 00	Beulah	10 00	Fairmount	8 00
Grand Ridge	94 00	Buffalo Prairie	6 00	Fountain Green	32 00
Kings	20 09	Center, Seaton	60 00	Good Hope	9 11
Mendota	26 28	Coal Valley	20 40	Hersman	34 50
Morris	20 00	Dixon	50 00	Huntsville	6 20
Oswego	28 00	Edgington	26 50	Kirkwood	45 00
Ottawa	87 40	Franklin Grove	18 00	Lee	44 00
Paw Paw	6 19	Fulton	55 00	Macomb	205 00
Rochelle	96 00	Garden Plain	14 30	Monmouth	231 04
Sandwich	44 15	Geneseo	27 61	Mt. Sterling	89 87
Waltham	18 00	Hamlet	54 29	Nauvoo	10 00
Waterman	37 95	Joy	9 00	New Salem	5 25
Other sources	106 00	Keithsburg	3 00	Olive	15 00
	\$751 56	Kewanee	51 00	Oquawka	51 25
		Ladd	15 58	Perry	13 00
		Milan	15 00	Plymouth	26 60
		Millersburg	45 00	Pontiosuc	12 00
		Morrison	96 34	Prairie City	10 15
		Newton	10 00	Quincy	182 60
		Norwood	90 00	Rushville	51 96
		Peniel	23 00	Salem, German	30 00
		Perryton	5 50	Warsaw	20 42
		Pleasant Ridge	5 00	Wythe	14 50
		Princeton	54 62	Other sources	63 40
		Rock Island, Bd'y..	188 39		
		Rock Island, Cen...	6 00		\$1,759 90
		Spring Valley	14 40		
		Sterling	213 05		
		Viola	39 00		
		Woodhull	34 45		
		Bethel Chapel, Rock Island	2 65		
			\$1,490 78		
		Amount belonging to year ending Sept. 1908	41 74		
			\$1,459 04		
PRESBYTERY OF SCHUYLER.			PRESBYTERY OF SPRINGFIELD.		
Appanoose	\$21 00	Buffalo Hart	3 00		
Augusta	56 00	Decatur	205 00		
Baylis	6 00	Jackville, State St.	69 20		
Bardolph	21 65	Jacksonville Port...	20 00		
Bethel	32 11	Jacksonville, Westminster	25 00		
Brooklyn	17 10	Macon	16 00		
Burton, Memorial ..	15 00	Maroa	79 00		
Bushnell	22 23	Mason City	32 00		
Camp Point	22 30	North Sangamon ..	20 00		
Carthage	220 60	Pawnee	1 50		
Clayton	16 00	Petersburg	131 10		
Doddsville	10 00	Pisgah	13 53		
		Springfield 1st	393 24		
		Springfield 2d	114 73		
		Sweetwater	5 51		
		Virginia	40 00		
		Winchester	30 50		
		Other sources	5 00		
			\$1,204 31		
		Total,	\$32,880 70		

SYNOD OF INDIANA.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR YEAR ENDING
SEPTEMBER 30, 1907.

CRAWFORDSVILLE PRESBYTERY.					
Attica	\$54 60	Delphi	122 00	Newtown	40 19
Benton	10 50	Earl Park	23 80	Oxford	13 45
Bethany	23 45	Elizaville	4 20	Prairie Center	15 05
Bethel	7 00	Eugene-Cayuga	22 55	Rock Creek	20 30
Bethlehem	10 85	Fowler	54 60	Rockfield	37 45
Beulah	4 00	Frankfort	212 45	Rockville, Mem'l ..	66 85
Boswell	32 55	Hazlerigg	9 80	Romney	39 20
Clinton	27 65	Hopewell, South ..	5 00	Rossville	10 00
Colfax	2 20	Judson-Gulon	25 00	Russellville	19 80
Covington	25 55	Kirkland	32 85	State Line	2 00
Crawfordsville, 1st.	71 00	Ladoga	15 00	Sugar Creek	15 17
Crawfordsville, Cen.	136 85	Flora	26 00	Thorntown	99 05
Crawf'dsville Mem.	5 00	Lafayette, 1st	58 59	Union	6 00
Dana	17 50	Lafayette, 2d	161 70	Veedersburg	8 75
Darlington	7 00	Lebanon	90 65	Waveland	48 25
Dayton	20 75	Lexington	115 00	West Lebanon	7 70
		Marshallfield	12 25	Williamsport	48 30
		Montezuma	17 15		
		New Bethel	3 50		
					\$1,966 05

FORT WAYNE PRESBY-
TERY.

Albion	\$17 50
Auburn	35 09
Bluffton	68 20
Bristol	7 20
Columbia City	36 75
Decatur	60 30
Elbanan	15 00
Elkhart	25 00
Fort Wayne 1st....	312 90
Fort Wayne, 3d	122 85
Fort Wayne, West'r.	112 00
Goshen	148 75
Huntington	125 15
Kendalville	104 00
LaGrange	92 52
Ligonier	34 56
Lima	49 75
Ossian	80 02
Pierceton	62 85
Salem Center	13 30
Troy	14 00
Warsaw	86 80
Waterloo	8 00
York	10 30

\$1,632 69

McCoy	2 85
Hermion	2 90
West Salem	4 11

\$1,253 69

INDIANAPOLIS PRESBY-
TERY.

Bainbridge	\$2 00
Brazil	169 00
Clay City	17 50
Columbus	162 30
Franklin	181 00
Georgetown	7 00
Greenfield	19 94
Greenwood	6 55
Hopewell	89 25
Indianapolis, 1st ..	447 07
Indianapolis, 2d ..	282 80
Indianapolis, 4th ..	50 00
Indianapolis, 7th ..	85 85
Indianapolis, 12th ..	10 00
Indian'lis, E. Wash..	30 00
Indian'lis, W. Wash.	12 25
Indianapolis, Grace.	40 60
Indianapolis, Mem'l.	100 00
Indianapolis, Olive..	11 00
Indianapolis, Tab'le.	300 00
Nashville	7 00
New Pisgah	2 25
Olive Hill	8 75
Poland	19 25
Putnamville	4 00
Roachdale	21 00
Southport	39 14
Spencer	29 05
Whiteland-Bethany.	16 26
White Lick	1 50
Clayton	13 20

\$2,205 51

NEW ALBANY PRESBY-
TERY.

Bedford	\$78 15
Brownstown	27 90
Corydon	30 25
Crothersville	15 05
Elizabeth	18 05
English	8 60
Evans Landing	3 85
Glenwood	2 25
Graham	19 95
Hanover	48 35
Hebron	10 10
Jefferson	18 50
Jeffersonville	174 50
Laconia	10 50
Leavenworth	9 80
Lexington	10 00

Livonia	19 25
Madison, 1st	102 90
Milltown	6 90
Mitchell	45 15
Monroe	26 28
Mount Lebanon	16 00
Mount Zion	15 75
New Albany, 1st....	30 00
New Albany, 2d....	108 15
New Albany, 3d....	120 20
New Philadelphia...	15 75
New Washington ..	8 20
North Vernon	27 50
Orleans	25 90
Otisco	17 50
Owen Creek	7 50
Paoli	21 00
Pisgah	9 80
Pleasant	10 15
Rehoboth	15 40
Salem	11 95
Scottsburg	20 65
Seymour	76 30
Sharon Hill	10 90
Smyrna	19 00
Vernon	20 00
Vevay	18 20
Walnut Ridge	9 45

\$1,369 17

WHITE WATER PRESBY-
TERY.

Brookville	\$29 40
Cambridge City ..	21 00
Clarksburg	43 35
College Corner	40 00
Concord (Patriot) ..	13 30
Connersville 1st	125 31
Connersville, Ger...	44 45
Dunlapsville	19 25
Ebenezer	5 24
Greensburg	90 00
Hagerstown	8 75
Kingston	50 75
Kingstown	6 80
Liberty	62 00
New Castle	42 00
Providence	15 00
Richmond, 1st	139 73
Richmond, 2d	40 00
Rising Sun	30 80
Rushville	102 31
Shelbyville, 1st	176 18
Versailles	8 75
Union	41 00
Interest on Deposit.	3 59

\$1,173 35

Total\$11,497 64

SYNOD OF IOWA.

CONTRIBUTIONS TO SYNODICAL HOME MISSIONS FOR THE YEAR ENDING
SEPTEMBER 30, 1907.CEDAR RAPIDS PRESBY-
TERY.

Anamosa	\$34 00
Andrew	10 40
Atkins	26 80
Bellevue	20 00
Bethel	22 00
Blairstown	20 20
Cedar Rapids 1st....	268 80
Cedar Rapids, West- minster	200 00
Cedar Rapids, Sin- clair Memorial....	66 45
Cedar Rapids, 4th..	35 00
Cedar Rapids, Cen- tral Park	43 00

Cedar Rapids, O'vt.	62 00
Clarence	78 87
Clinton	343 35
Center Junction ..	20 80
Delmar	5 00
Garrison	35 60
Linn Grove	35 37
Lyons	55 60
Marion	133 75
Mechanicsville	47 05
Monticello	65 20
Mount Vernon	77 02
Newhall	16 40
Onslow	31 00
Paralta	15 20
Peniel	18 00

Pleasant Hill	11 18
Richland Center ..	30 59
Scotch Grove	23 42
Shellsburg	32 80
Springville	48 40
Vinton	200 00
Wyoming	62 00

\$2,195 15

CORNING PRESBYTERY.

Afton	\$10 00
Anderson	7 50
Bedford	120 00
Brooks	7 00
Clarinda	157 00

Corning	73 00	Humeston	4 40	Coon Rapids	24 80
Creston	71 57	Indianola	141 60	Dana	16 00
Diagonal	34 80	Jacksonville	3 37	Depeew	4 40
Emerson	62 66	Knoxville	88 00	Elm Grove	21 20
Essex	32 00	Leon	67 84	Estherville	35 00
Hamburg	32 50	Leroy	10 00	Fonda	19 25
Lenox	46 92	Lineville	12 40	Fort Dodge	163 49
Malvern	159 67	Lucas	9 00	Germania	25 00
Nodaway	5 00	Milo	51 00	Grand Junction	15 00
Pilot Grove	8 65	Minburn	3 77	Glidden	29 45
Platte Center	15 00	Moulton	22 40	Halfa	22 00
Prairie Chapel	10 00	New Sharon	25 60	Harris	5 10
Prairie Star	20 00	Newton	54 80	Hoprig	8 80
Randolph	37 50	Osceola	2 50	Irrington	5 20
Red Oak	124 00	Oskaloosa	25 57	Jefferson	52 64
Sharpsburg	22 40	Panora	68 40	Lake City	32 55
Shenandoah	160 78	Perry	26 35	Lake Park	5 70
Sidney	61 50	Plymouth	25 20	Livermore	36 80
Villisca	102 07	Ridgedale	18 40	Lohrville	31 20
West Center	3 59	Russell	57 20	Luverne	7 60
Yorktown	22 16	Seymour	20 00	Lytton	17 20
		Unionville	6 00	McKnight's Point	4 10
	\$1,406 82	Waukeee	8 00	Manning	23 60
		Winterset	74 93	Paton	17 60
				Plover	21 00
				Pocahontas	16 00
				Pomeroy	21 20
				Rockwell City	54 00
				Ringsted	5 20
				Rolfe	122 50
				Sherwood	3 00
				Spirit Lake	23 85
				West Bend	28 00
					\$1,373 84

COUNCIL BLUFFS PRESBYTERY.

Adair	\$10 00
Atlantic	66 00
Audubon	128 50
Avoca	27 25
Bentley	3 50
Carson	29 00
California	16 00
Casey	33 47
Columbia	16 00
Council Bluffs, 1st..	180 80
Council Bluffs, 2d..	55 60
Glendale	4 75
Greenfield	25 00
Griswold	46 15
Groveland	14 66
Guthrie Center	64 40
Hancock	16 00
Hardin	3 50
Logan	62 00
Lone Star	11 20
Marne	23 20
Menlo	40 00
Missouri Valley	76 00
Neola	34 00
Sharon	10 00
Shelby	56 80
Walnut	26 00
Woodbine	
	\$1,079 78

DES MOINES PRESBYTERY.

Adel	\$5 00
Albia	16 16
Allerton	22 40
Centerville	128 00
Chariton	78 80
Cleveland	1 20
Colfax	26 40
Corydon	80
Dallas Center	50 00
Derby	17 50
Des Moines Central	268 24
Des Moines Clifton	
Heights	59 05
Des Moines, 1st....	140 00
Des Moines, 6th....	126 40
Des Moines, West-minster	
Dexter	91 00
Earlham	40 00
English	10 00
Garden Grove	16 60
Grimes	8 20
Hartford	60 00
Howell	32 00
	6 00

DUBUQUE PRESBYTERY.

Bethel	\$50 50
Cascade	12 00
Centertown	23 60
Chester	26 80
Cono Center	26 05
Dubuque West'ister.	240 00
Dubuque, 3d	40 00
Dubuque, German..	40 80
Dyersville	4 00
Farley	35 60
Frankville	22 00
Hazelton	43 20
Hopkinton	90 00
Independence, 1st..	146 40
Independence, Ger..	22 00
Jesup	30 00
Lansing, 1st	20 80
Lansing, German..	18 00
Lime Springs	25 60
McGregor	6 00
Manchester	28 80
Maynard	18 25
Mt. Hope	29 20
Oelwein	93 20
Oterville	12 80
Pine Creek	17 60
Pleasant Grove	24 80
Prairie	12 00
Prairieburg	20 50
Reformed Bohe'ian	22 40
Rossville	16 00
Rowley	39 60
Sherrill	6 00
Unity	8 00
Volga	31 60
Walker	22 09
Wilson's Grove	23 20
Zalmona	56 00
Zion	54 30
Stanley (Union)	8 00
	\$1,467 69

FORT DODGE PRESBYTERY.

Algona	\$33 60
Arcadia	11 20
Armstrong	38 00
Barnum	18 00
Boone	160 00
Burt	24 00
Breda	42 50
Carnarvon	10 00
Carroll	43 45
Churdan	

Coon Rapids	24 80
Dana	16 00
Depeew	4 40
Elm Grove	21 20
Estherville	35 00
Fonda	19 25
Fort Dodge	163 49
Germania	25 00
Grand Junction	15 00
Glidden	29 45
Halfa	22 00
Harris	5 10
Hoprig	8 80
Irrington	5 20
Jefferson	52 64
Lake City	32 55
Lake Park	5 70
Livermore	36 80
Lohrville	31 20
Luverne	7 60
Lytton	17 20
McKnight's Point	4 10
Manning	23 60
Paton	17 60
Plover	21 00
Pocahontas	16 00
Pomeroy	21 20
Rockwell City	54 00
Ringsted	5 20
Rolfe	122 50
Sherwood	3 00
Spirit Lake	23 85
West Bend	28 00

IOWA PRESBYTERY.

Bentonsport	\$5 00
Birmingham	48 62
Bloomfield	43 75
Bonaparte	19 20
Burlington, 1st	211 00
Cedar	5 15
Chequest	12 77
Fairfield	140 80
Donnellson	10 80
Ft. Madison, Union.	178 25
Hedrick	11 20
Keokuk, 1st West-minster	252 09
Keokuk 2d	72 80
Kingston	6 02
Kossuth	35 00
Kirkville	26 20
Lebanon	1 20
Libertyville	8 15
Markham	8 36
Martinsburg	47 50
Mediapolis	110 21
Middletown	16 11
Milton	5 00
Montrose	17 00
Morning Sun	94 70
Mt. Pleasant, 1st....	160 20
Mt. Zion	18 50
New London	51 00
Oakland	11 00
Oakville	14 00
Ottumwa, 1st	106 00
Ottumwa, E. End..	137 46
Ottumwa, W. End..	20 35
Primrose	26 64
Salina	14 25
Sharon	30 00
Troy	92
Wapello	13 30
Wilson	16 00
West Point	7 24
Winfield	42 20
Memorial	9 49
Mary B. Crawford..	10 00

\$2,075 42

IOWA CITY PRESBY- TERY.		Ashton	27 00	Wall Lake	30 00
Atalissa	\$12 00	Auburn	17 20	Zion	9 60
Bethel	18 40	Battle Creek	80 00	Zoar	24 80
Blue Grass	7 60	Bronson	26 80		
Brighton	22 00	Charter Oak	4 80		\$2,062 85
Columbus Central..	22 80	Cherokee	124 80		
Crawfordsville	35 20	Clerghorn	38 05	WATERLOO PRESBY- TERY.	
Davenport, 1st.....	274 74	Denison	66 00	Ackley	\$102 60
Deep River	32 80	Early	30 00	Albion	17 60
Fairview	7 20	Hartley	13 20	Aplington	4 92
Haskins	14 00	Hawarden	62 80	Aredale	16 10
Hermion	4 80	Hope	6 80	Cedar Falls	103 50
Hills	13 60	Hospers	25 20	Cedar Valley	10 95
Iowa City	95 00	Hull	22 00	Clarksville	31 50
Keota	57 20	Ida Grove	48 80	Conard	43 20
La Fayette	28 00	Inwood	42 50	Dows	14 68
La Dora	9 20	Ireton	50 00	Dysart	20 50
Malcon	8 87	Larrabee	12 80	E. Friesland, Ger..	95 00
Marengo	50 50	Lemars	86 00	Eldora	4 80
Montezuma	69 20	Lawton	16 00	Greene	35 00
Mount Union	5 20	Lyon County	22 50	Grundy Center	125 00
Muscatine	120 05	Manilla	62 00	Grundy Center, Ger.	7 20
Nolo	7 22	Mapleton	17 00	Holland, German..	65 00
Oxford	67 20	Meriden	28 00	Kamrar, German...	130 00
Princeton	16 35	Mt. Pleasant	24 00	La Porte City	69 20
Scott	20 60	Nemaha	8 20	Marshalltown	132 80
Shimer	6 30	Matlock	5 60	Mason City	19 20
Sigourney	30 00	Odebolt	40 00	Morrison	30 25
Summit	21 50	Paullina	61 00	Nevada	80 00
Sugar Creek	16 00	Pilgrim	21 60	Owasa	3 00
Tipton	66 57	Plessie	8 00	Salem	76 00
Union	8 80	Plymouth	15 20	State Center	49 20
Unity	54 00	Sac City	100 00	Toledo	40 00
Washington	194 00	Sanborn	31 60	Tranquility	55 00
West Branch	40 00	Schaller	37 00	Union, German	10 00
West Liberty	54 00	Sibley	4 00	Unity	23 00
What Cheer	20 80	Sioux City, 1st	250 00	Waterloo, 1st.....	182 45
Williamsburg	96 00	Sioux City, 2d	55 20	Waterloo, West'ter.	60 80
Wilton	57 50	Sioux City, 3d	90 40	W. Friesland	35 00
		Sioux City, Olivet..	30 00	Williams	36 80
		Sioux City, Morn- ingside	40 00		
		Storm Lake	131 63		
		Ulmer	7 00		
		Vail	31 20		
		Union Township	20 00		
				Total	\$17,793 31
SIOUX CITY PRESBY- TERY.					
Alta	\$56 00				

SYNOD OF KANSAS.

RECEIPTS FOR SYNODICAL HOME MISSIONS,
OCTOBER 1, 1907, TO APRIL 10, 1908.

EMPORIA PRESBYTERY.	Maple City	5 00	Ashland	33 37
Arkansas City	Marion	60 00	Bucklin	9 46
Atlanta	Mayfield	5 00	Burrton	7 00
Belle Plaine	Mt. Vernon	12 00	Cimarron	25 00
Benton	Morris	2 20	Coldwater	14 00
Bluff Valley	New Salem	10 00	Dodge City	41 43
Caldwell	Newton	54 05	Ellinwood	6 00
" Calvary	Osage City	38 76	Emerson	9 00
Cambridge	Oxford	17 00	Freeport	28 00
Cedar Point	Peabody	45 00	Garden City	30 00
Clearwater	Peotone	22 00	Geneseo	32 00
Conway Springs	Reece	20 50	Great Bend	11 00
Council Grove	Salem, Welsh	4 00	Halstead	47 00
DeGraff	Uniondale	17 00	Hazleton	10 00
Derby	Waco	8 50	Hutchinson	350 00
Dexter	Walnut Valley	26 50	Kingman	16 00
Dwight	Wellington	100 00	Kingsdown	6 88
Eldorado	White City	20 00	Larned	20 00
Elmendorf	Wichita, 1st	757 90	Leoti	11 33
Emporia, 1st	" Bethel	11 85	Liberal	9 00
Florence	" Calvary	32 18	McPherson	70 00
Geuda Springs	" Lincoln St.	64 90	Meade	20 42
Harmony	" Oak St.	22 25	Nashville	4 00
Hopewell	" West Side	96 50	Ness City	15 00
Howard	Wilsey	2 00	Pratt	52 50
Indianola	Winfield	5 00	Roxbury	12 00
Lagonia			Spearville	33 49
LeRoy			Sterling	34 00
Lyndon		\$2,193 06	Valley Township	18 50
McLain				
Madison				
	LARNED PRESBYTERY.			
	Arllington	\$5 00		\$981 38

NEOSHO PRESBYTERY.					
Caney	\$4 00	Norton	25 00	Sylvan Grove	20 35
Central City	10 00	Oakley	20 00	Vesper	3 00
Chanute	55 00	Oberlin	19 00	Wilson	12 00
Cherokee	11 03	Osborne	77 15		
Chetopa	11 00	Phillipsburg	36 00		\$818 86
Columbus	45 00	Plainville	10 00	TOPEKA PRESBYTERY.	
Erie	5 00	Pleasant Hill	3 10	Argentine	\$9 98
Fort Scott, 1st	117 20	Rose Valley	10 50	Auburn	19 08
Fredonia	6 00	Russell	25 00	Baldwin	8 00
Fulton	6 00	Smith Centre	18 50	Belvue	8 00
Galena	15 50	Wakeeney	48 00	Bethel	3 93
Garnett	20 00			Black Jack	4 92
Geneva	5 00		\$474 55	Clay Centre	40 10
Girard	12 00	SOLOMON PRESBYTERY.		Clinton	35 00
Hillsdale	5 00	Abilene	\$25 00	Edgerton	7 48
Humboldt	7 00	Aurora	6 00	Gardner	45 00
Independence	35 35	Barnard	11 00	Idana	37 39
LaHarpe	18 25	Belleville	12 95	Junction City	74 00
Lake Creek	24 00	Bennington	26 00	Kansas City, 1st	234 86
Mineral Point	3 00	Bridgeport	90	" " 2nd	8 00
Moran	12 46	Carlton	5 00	" " Central	50 00
Neodesha	8 25	Cawker City	4 00	" " G. View	18 50
Osawatomie	23 87	Cheever	5 00	" " W.High-lands	57 93
Oswego	35 00	Clyde	12 00	Lawrence	98 67
Ottawa	25 00	College Hill	10 00	Leavenworth, 1st	125 00
Paola	35 00	Concordia	333 06	Liberty	2 00
Parsons	26 86	Cuba	10 00	Manhattan	51 00
Pomona	12 00	Culver	17 00	Mulberry Creek	42 00
Princeton	5 50	Delphos	22 72	Oak Hill	6 00
Richmond	9 00	Dillon	6 27	Oakland	6 50
Rockford Valley	4 00	Elkhorn	2 00	Olathe	31 00
Toronto	10 00	Ellsworth	27 50	Oskaloosa	4 15
Waverly	14 70	Fort Harker	2 50	Perry	10 00
Yates Centre	14 00	Fountain	4 00	Riley	10 50
	\$650 97	Glasco	18 47	Riley, German	45 00
OSBORNE PRESBYTERY.			7 00	Rossville	35 00
Bow Creek	\$10 00	Harmony	11 52	Round Prairie	3 13
Calvert	13 00	Herington	2 50	Sedalia	3 50
Colby	25 30	Hope	45 00	Stanley	2 00
Crystal Plains	8 00	Kanopolis	6 00	Topeka, 1st	384 38
Fairport	25 00	Lincoln	2 00	" 3rd	41 45
Hays	17 50	Manchester	43 00	" Potwin	20 00
Hill City	13 00	Mankato	15 00	" Westminster	190 50
Hoxie	27 00	Minneapolis	7 00	Vinland	3 84
Kill Creek	16 00	Narka	29 50	Wakarusa	8 71
Logan	3 00	Ramona	4 70	Wamego	12 46
Long Island	10 00	Salina	26 00		\$1,798 96
Morland	3 50	Saltville	3 85	Total	\$6,917 78
Natoma	11 00	Scandia	9 47		
		Scotch Plains	2 00		
		Solomon			
		Spring Valley			

SYNOD OF KENTUCKY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR YEAR
OCTOBER 9, 1906, TO OCTOBER 23, 1907.

PRESBYTERY OF EBENEZER.		PRESBYTERY OF LOGAN.		Owensboro, Cum-berland	
Lexington, 2d	\$200 00	Auburn	\$34 00	Penn Run	2 50
Frankfort, 1st	200 00	Franklin	13 00	Olivet	10 00
Covington, 1st	200 00	Smith's Grove, S. S.	25 00	Lucile Memorial	4 00
Ashland, 1st	67 72	Bowling Green	35 00	Patterson Memorial	8 52
Maysville, 1st	102 50			Pewee Valley	25 23
Dayton, 1st	25 00		\$107 00	Irvington	5 00
Newport, 1st	25 00	PRESBYTERY OF LOUISVILLE.			\$1,718 90
Paris, First	20 00	Louisville, Warren Memorial	\$951 80	PRESBYTERY OF PRINCETON.	
Mt. Sterling, 1st	31 25	Louisville, 4th Ave.	458 00	Mayfield	\$50 00
Flemingsburg, 1st	43 79	Louisville, Covenant	60 00	Marion	19 50
Sharpsburg	9 00	Louisville, Calvary	21 34	Paducah	2 15
Greenup	10 00	Louisville, Union	45 51	Bethlehem	2 50
Valley	5 00	Louisville, 4th	10 00	Central, Princeton	40 00
Williamstown	10 00	Louisville, Knox	2 00	Kuttawa	10 00
Ludlow	15 00	Louisville, Imman-uel	10 00	Chapel Hill	5 00
Inez	12 55	Shelbyville, 1st	25 00		\$129 15
Pikeville	15 00	Owensboro, 1st	55 00		
Falmouth	10 00				
	\$1,007 97				

PRESBYTERY OF TRAN- SYLVANIA.

Danville, 2d	\$573 25	Greensburg	23 23	Harrodsburg	54 05
Lancaster	125 00	Bradfordsville	16 05	Barboursville	3 00
Columbia	10 00	Pittsburg	3 00	Marrowbone	10 20
Harmony	18 55	East Bernstadt	2 00	Casey Fork	10 39
		Manchester	34 00		
		Booneville	1 00		\$891 72
		Harlan C. H.	8 00	Total	\$3,954 74

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING MARCH 31, 1908.

DETROIT PRESBYTERY.		Flushing	15 00	De Tour	3 00
Ann Arbor (S.S., 17.51, C.E., 45)....	\$262 68	Flynn	6 00	Donaldson	4 00
Brighton	43 65	Harbor Beach	9 81	Escanaba	25 00
Dearborn	5 00	Hayes	1 00	Gladstone, Westm'r	10 00
Detroit, 1st (S.S., 75)	1,799 50	La Motte	53 38	Grand Marais (S.S., 3)	4 50
Detroit, 2d (S.S., 6.51)	54 06	Linden	15 00	Houghton	6 25
Detroit, Bethany	84 00	McPherson (S.S.)	8 20	Iron Mountain	60 00
Detroit, Cadillac Ave. (S.S., 4.10)....	20 10	Marlette, 1st	72 50	Manistique, Redeem-er (C.E., 25)	82 00
Detroit, Calvary (S. S. 11.04)	66 10	Marlette, 2d	8 00	Marquette (S.S., 20)	143 61
Detroit, Central	149 18	Mundy	10 00	Menominee (S.S., 10.17)	50 17
Detroit, Covenant	15 00	Pigeon	5 00	Munising	5 00
Detroit, Forest Ave.	121 59	Popple	50 00	Negaunee	13 61
Detroit, Fort St. (S. S., 125)	799 25	Port Hope	2 00	Ontonagon (S.S., 1.38)	10 38
Detroit, Fort Wayne S. S.	9 30	Port Huron, 1st (S. S., 3.90, C.E., 4)	39 00	Nonaunagon	21 50
Detroit, Immanuel (S.S., 7)	97 60	Port Huron, West- minster (S.S., 5) ..	47 50	Rudyard (C.E., 10) ..	20 50
Detroit, Jefferson Ave.	430 00	Redman	2 40	Sault Ste. Marie (S. S., 6)	24 00
Detroit, Mem'l S. S.	5 00		\$763 79	Sault Ste. Marie, Westm'r	7 00
Detroit, St. Andrews	40 68	GRAND RAPIDS PRESBY- TERY.		Stalwart	10 00
Detroit, Scovel Mem'l	25 00	Big Rapids	\$66 40	Stambaugh, Christ (S.S.)	5 00
Detroit, Trumbull Ave. (S.S., 36, C. E., 75)	411 00	Ewart (S.S., 1.83)	28 28	Sterlingville	5 00
Detroit, Westm'r (S. S., 21)	333 56	Grand Haven	5 50		\$696 02
East Nankin	4 65	Grand Rapids, 1st (S.S., 6.94)	46 94	LANSING PRESBYTERY.	
Highland Park (S. S., 20.82)	86 82	Grand Rapids, 3d ..	7 00	Albion	\$110 00
Holly	8 14	Grand Rapids, West.	200 00	Battle Creek	88 00
Howell	110 25	Ionia	106 50	Brooklyn (C.E., 1.80) ..	82 85
Milan	34 00	Ludington	80 00	Concord	8 00
Millford United	31 00	McKnight Mem'l ..	3 00	Dimondale	35 00
Mt. Clemens S. S.	25 00	Montague	20 00	Eckford	12 75
Northville	59 15	Muir (S.S., 5, C. E., 5)	34 00	Hastings	17 00
Plainfield	20 00	Sherman	2 00	Holt	4 00
Plymouth (S.S., 11.06) ..	45 07	Spring Lake	15 05	Homer	14 00
Pontiac	95 00	Tustin	4 00	Jackson	90 00
Redford, 1st	13 50		\$613 67	Lansing, 1st (S.S., 44.50, W't'r League 15, W't'r Guild 10, W.M.S., 3.30)	569 30
Saline	5 50	KALAMAZOO PRESBY- TERY.		Lansing, Franklin Ave (S.S., 13.54, C. E., 26)	179 54
South Lyon (S.S., 16.23, C.E., 10.00) ..	67 00	Allegan (S.S., 6, C. E., 15.)	56 00	Marshall	45 59
Springfield (L.A.S., 2.05)	5 83	Benton Harbor (S. S., 4.06, L.A.S., 5) ..	81 37	Mason (C.E., 27.23) ..	137 23
Unadilla (S.S., 4.00) ..	17 00	Buchanan	7 47	Onedia	16 80
Waterford Centre W.M.S.)	10 00	Burr Oak (S.S., 5) ..	23 00	Parma (S.S., 9)	34 16
White Lake (S.S., 7.89)	21 45	Cassopolis (C.E.) ..	4 00	Tompkins & Spring- port	16 75
Wyandotte	35 00	Centaur (C.E., 9.20) ..	27 20		\$1,460 97
Ypsilanti (S.S., 1.80) ..	51 80	Edwardsburg	5 25	MONROE PRESBYTERY.	
	\$5,518 41	Hamilton	7 85	Adrain (S.S., 15, C. E., 10.30)	\$236 30
FLINT PRESBYTERY.		Kalamazoo, North..	17 37	Blissfield (S.S., 6) ..	38 25
Brookfield	\$5 00	Martin	12 85	Cadmus	10 00
Caro	50 00	Niles (C.E., 10)	84 50	Clayton	7 40
Caseville	3 50	Paw Paw	26 00	Coldwater, 1st	35 59
Cass City (S.S., 9.50) ..	34 50	Richland (C.E., 1.25) ..	11 25	Deerfield (C.E., 2) ..	21 60
Deckerville	3 00	Schoolcraft	13 00	Erie	2 00
Elk	16 00	Sturgis	58 00	Hillsdale	121 60
Elkton	5 00	Three Rivers	30 00	Ida	15 50
Fairgrove (S.S., 10) ..	48 00	White Pigeon	15 50	Jonesville (S.S., 5, C.E., 3)	53 00
Flint	254 00		\$480 61	La Salle (S.S.)	7 20
		LAKE SUPERIOR PRES- BYTERY.			
		Calumet	\$200 00		
		Dafta	6 00		

Palmyra	10 00	East Tawas (S.S., 2)	7 00	Saginaw, Washing-	
Petersburg	18 75	Emerson	10 00	ton Ave (S.S., 2) ..	26 00
Raisin	10 00	Fairfield	5 00	St. Louis (S.S., 5) ..	25 00
Tecumseh (S.S., 9.56)	208 08	Grayling (C.E.)	4 30	Tawas City	10 00
		Harrisville Westm'r	10 00	Taymouth	2 00
	\$795 27	Hillman (S.S.)	5 00	Wise (S.S., 1.60)	4 10
PETOSKEY PRESBY-		Ithaca	38 25		
TERY.		Lafayette, 2d	2 90		\$1,236 33
Boyne City	\$24 00	Maple Ridge	12 00		
Cadillac (S.S., 40. C.		Midland (S.S., 7)	50 00	INDIVIDUALS, ETC.	
E., 2)	47 00	Munger	17 84		
East Jordan	31 00	Omer	6 00	J. G. Selden, Vassar,	
Elk Rapids	21 66	Saginaw, 1st (S.S.,	324 92	Mich.	\$1 00
Harbor Springs	23 90	13.55)	3 05	Mrs. J. W. Kelley,	
Lake City	9 00	Saginaw, 2d	6 60	Har. Beach, Mich.	9 21
Mackinaw City	3 00	Saginaw, Immanuel		F. C. Lott, Holt,	
McBain (S.S., 4, C.		(S.S., 4)		Mich.	5 00
E., 4)	20 50	Saginaw, Warren		Interest	118 86
Omena	3 57	Ave (S.S., 7, C.E.,			
Yuba	4 50	4.50, W. M. S., 5.15,			
		Loyal Daughters			
		75)	170 45	Gross Total	\$11,892 27
	\$188 13				

SAGINAW PRESBYTERY.	
Alma	\$128 55
Alpena (S.S., 5)	25 00
Arenac	7 00
Bay City, 1st	267 94
Bay City, Covenant	
(S.S., 6.16)	11 51
Bay City, Mem'l (S.	
S., 4.50)	29 50
Bay City, Westm'r.	
Beaverton	9 17
Coleman	12 25
	5 00

Less 5 per cent. of receipts April 1st, 1907, to
April 1st, 1908, appropriated by Synod of
Michigan for the current work of Home Mis-
sions

Less ½ Patriotic Offerings

Net total

HARVEY C. OLIN, Treasurer,
156 Fifth Ave., N. Y.

SYNOD OF NEW JERSEY.

CONTRIBUTIONS FOR SYNODAL HOME MISSIONS FOR THE YEAR ENDING
SEPTEMBER 30, 1907.

ELIZABETH PRESBY-		Rahway, 1st	117 00	Paterson, East Side	69 60
TERY.		Rahway, 2d	170 70	Paterson, Lake View	20 00
Basking Ridge	\$102 00	Rahway, 1st Ger..	10 00	Paterson, Mad. Ave.	30 00
Bethlehem	10 00	Roselle	165 00	Paterson, St. Au-	
Carteret, 1st	14 40	Springfield	60 00	gustine	11 10
Clarksville, (Glen		Westfield	275 00	Ridgewood, 1st	15 00
Gardner)	15 00	Woodbridge	67 00	Rutherford, 1st	183 79
Clinton	80 00	Mr. Ralph Voorhees	1,000 00	Rutherford, Lynd-	
Cokesbury	21 90			hurst	3 90
Connecticut Farms.	50 00		\$4,303 00	Tenaflly	41 80
Cranford, 1st	117 00			Teaneck	9 00
Dunellen	65 00	JERSEY CITY		West Hoboken	83 60
Elizabeth, 1t	131 40	PRESBYTERY.		West Milford	30 00
Elizabeth, 2d	260 00	Bayonne, Christ ...	\$25 10		
Elizabeth 3d	150 00	Carlstadt, German ..	10 00		\$2,266 76
Elizabeth, 1st Ger..	20 00	Englewood, 1st	538 95	MONMOUTH	
Elizabeth, Greyst'e.	130 55	Englewood, W. Side	12 64	PRESBYTERY.	
Elizabeth, Madison		Garfield	20 25	Allentown	\$65 00
Avenue	19 84	Hackensack, 1st	52 00	Asbury Park	68 90
Elizabeth, Siloam...	2 65	Hoboken, 1st	24 50	Atlantic Highlands.	25 75
Elizabeth, West'ter.	204 60	Jersey City, 1st....	312 40	Barneгат and	14 10
Elizabeth, Bethany		Jersey City, 2d....	62 39	Forked River	6 00
Chapel	8 83	Jersey City, Clare-		Belmar	20 10
Garwood	11 70	mont	96 00	Beverly	90 30
Keasby	1 00	Jersey City, West-		Bordentown	30 00
Lamington,	51 30	minster	90 80	Burlington	61 93
Liberty Corner, ...	61 80	Jersey City, Lafay-		Columbus, 1st	11 70
Lower Valley, Cal-		ette	13 80	Cranbury, 1st	125 00
ifon	53 10	Leonla	20 80	Cranbury, 2d	57 60
Maurer, German, 1st	5 00	Northwood	11 00	Cream Ridge	9 10
Metuchen, 1st	73 80	Newfoundland	20 60	Englishtown	29 55
Perth Amboy, 1st..	121 39	Passaic, 1st	125 00	Delanco	27 30
Plainfield, 1st	115 50	Passaic, German ..	20 00	Farmingdale	17 55
Plainfield, Cres. Ave	287 60	Passaic, Grace	19 74	Freehold, 1st	89 01
Plainfield, Bethel		Paterson, 1st	3 50	Hightstown	63 90
Chapel	25 50	Paterson, 2d	164 50	Holmanville and	8 58
Plainfield, Hope		Paterson, 1st Ger..	15 00	Lakehurst	26 40
Chapel	118 50	Paterson, Broadway		Jacksonville and	10 20
Plainfield, Warren		German	10 00	Providence	13 52
Chapel	79 80	Paterson, Church of		Jamesburg	125 76
Pluckamin	29 14	the Redeemer	100 00		

Bloomfield, 1st	\$270 00
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\$2,217 19

\$957 59

Absecon and	\$12 25
Leeds Point	10 00
Atco	16 33
Atlantic City, 1st...	95 16
Atlantic City, Ger...	7 00
Atlantic City, Olivet	88 40
Atlantic City, Chel-	
sea	16 00
Atlantic City, West-	
minster	32 50
Audubon, Logan	
Memorial	21 06
Berlin	6 00
Billingsport and	13 00
Swedesboro	20 43
Blackwood, 1st	44 72
Bridgeton, 1st	125 00
Bridgeton, 2d	131 10
Bridgeton, 4th	2 00
Bridgeton, Irving	
Ave.	17 68
Bridgeton, West	88 00
Bunker Hill and	12 14
Glassboro	10 40
Camden, 1st	164 06
Camden, 2d	113 93
Camden, 3d	10 40
Camden, Calvary ..	35 00
Camden, Woodland	
Ave.	13 00
Camden, 4th	15 00
Camden, Grace	37 44
Cape May City.....	94 52
Cedarville, 1st	31 00
Cedarville, Osborn	
Mem.	9 00
Clayton	55 00
Cold Spring	21 00
Collingswood	30 00
Daretown, Pittsgr'e	42 81
Deerfield	52 00
Elmer	36 30
Elwood, Brainerd ..	16 90

\$3.158 60

Fairfield, Fairton ..	3 85	Laurel Springs, St.		Williamstown	35 00
Gloucester City	46 80	Paul's	15 00	Woodbury	62 79
Green Creek and	8 25	Mays Landing	20 00	Woodstown	20 00
Tuckahoe	10 00	Merchantville	30 00	Rev. Wm. Aikman,	
Greenwich	30 00	Millville	75 00	D. D.	22 00
Haddonfield, 1st	110 00	Ocean City, 1st.....	30 00	Rev. Samuel H.	
Haddon Heights ...	15 00	Pleasantville	5 00	Potter	1 00
Hammonton, 1st	43 00	Salem, 1st	97 82		
Hammonton, Italian	5 00	Vineland	30 00		\$2,425 45
Holly Beach	9 62	Vineland, Italian ..	6 80		
Janvier	20 00	Waterford	3 64	Total.....	\$20,498 45
Jericho	9 10	Wenonah, Mem.....	113 56		

SYNOD OF NEW YORK.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING
SEPTEMBER 30, 1907.

ALBANY PRESBYTERY.		Cannonsville	15 00	Aurora	90 73
Albany, 1st	\$121 00	Conklin	10 00	Ithaca	216 67
Albany, 4th	230 00	Cortland	175 00	Scipioville	10 00
Albany, Mad Ave..	80 00	Deposit	20 00	Auburn, Westm'ter.	15 00
Albany, 6th	40 00	Gulf Summit	5 00	Auburn, Second ...	42 79
Albany, State Street	200 00	Marathon	22 00	Dry Run	20 00
Albany, 3d	24 00	Masonville	16 00	Genoa, 3d	4 00
Albany, West End..	90 00	McGraw, McGraw-		Genoa, 1st	17 07
Amsterdam, Em'l...	23 60	ville	20 00	Ludlowville	9 00
Amsterdam, 2d	185 00	Nichols	15 00	Auburn, 1st	200 00
Ballston Centre	4 00	Nineveh	15 00	Portland Point Mis.	2 00
Ballston Spa.	6 54	Owego	100 00		\$919 58
Batchellerville	22 33	Texas Valley, Free-			
Bethlehem	6 00	town	5 00	CHAMPLAIN	
Broadalbin	12 00	Union	25 00	PRESBYTERY.	
Charlton	10 00	Waverly	100 00	Beekmantown	\$6 60
Conklingville	2 00	Windsor	11 50	Belmont	1 00
Corinth	7 00			Burke	3 00
Esperance	15 00		\$1,189 51	Champlain	27 00
Galway	11 76	BROOKLYN		Chateauguay	20 60
Garfield, Stephen'n	7 84	PRESBYTERY.		Chazy	15 00
Gloversville, 1st	70 19	Arlington Ave.	\$25 00	Constable	13 60
Hamilton Union ...	15 00	Bay Ridge	30 00	Essex	15 00
Gloversville, Kings-		Bedford	125 00	Faust, Tupper Lake	15 25
boro Ave.	11 50	Bensonhurst	4 00	Fort Covington ...	27 60
Jefferson	5 74	Bethany	25 00	Keeseville	26 60
Johnstown	170 00	Borough Park	7 50	Malone	55 00
Luzerne, Rockwells		Bushwick Ave.	7 00	Mineville	9 50
Falls	15 00	Central	500 00	Moore's	10 80
Mariaville	18 30	Classon Avenue	301 74	Peru	11 60
Menand's Bethany..	24 00	Duryea	50 00	Plattsburgh, 1st ...	72 23
Northville	6 60	E. Williamsb'g, 1st	4 00	Port Henry	26 44
Rensselaerville	19 73	1st	650 00	Piercefield Mission.	6 00
Sand Lake	20 00	1st Ger.	5 00	Rouses Point	7 00
Saratoga Sp'gs, 1st.	40 00	5th Ger.	5 00	Saranac Lake	27 60
Saratoga Sp'gs, 2d.	35 00	Flatbush	10 00	Westville	8 40
Schenectady, 1st	127 30	Friedens	10 00		\$405 82
Schenectady, State		Glenmore Ave.	10 00	CHEMUNG PRESBYTERY.	
St.	11 15	Grace	50 00	Breesport	\$10 00
Schenectady, Union	10 00	Green Ave.	50 00	Dundee	93 90
Slingerlands, New		Irving Square	5 00	Elmira, 1st	17 40
Scotland	13 50	Lafayette Ave.	1,000 00	Elmira Lake St....	50 00
Tribes Hill	11 25	Lefferts Park	5 00	Elmira, North	16 06
Voorheesville	10 00	Memorial	81 42	Elmira, South	17 20
Jermain Mem'l	35 00	Mount Olivet	7 00	Horseheads	8 43
West Troy, 1st.....	8 50	Noble Street	40 00	Mecklenburg	9 60
Pine Grove	1 00	Olivet	7 00	Montour Falls	12 55
West Milton	7 00	Prospects Heights..	25 00	Spencer	3 15
		Ross St.	70 00	Watkins	29 42
	\$1,783 83	Second	100 00		
BINGHAMTON		Siloam	6 00		
PRESBYTERY.		South Third St....	131 00		
Afton	\$20 00	Throop Ave.	177 00		\$267 71
Bainbridge	17 00	Westminster	26 25	COLUMBIA PRESBYTERY.	
Binghamton, 1st ...	347 50	Woodhaven, 1st	10 00	Ashland	13 40
Binghamton, Broad		French Evangelical	5 00	Windham, 2d	6 00
Ave.	20 00		\$3,564 91	Catskill	78 32
Binghamton, Floral				Durham	6 51
Ave.	32 40	CAYUGA PRESBYTERY.		Greenville	15 00
Binghamton, Imm'l	15 00	Cato	\$2 00	Hillsdale	8 00
Binghamton, North	60 61	Auburn, Calvary....	35 32	Hunter	6 00
Binghamton, Ross		Auburn, Central ...	200 00	Hudson	100 00
Mem.	22 50	Weedsport	55 00	Jewett	3 50
Binghamton, West.	100 00				

Sunside, Centreville	6 00
Windham	26 00
	\$268 73

GENESE PRESBYTERY.

Batavia	\$58 06
Bergen	30 00
Byron	7 00
Castile	2 95
Corfu	4 00
East Bethany	10 00
East Pembroke	5 75
Elba	6 00
North Bergen	4 50
Warsaw	12 50

\$140 76**GENEVA PRESBYTERY.**

Bellona, Memorial ..	\$10 00
Dresden	7 00
Geneva, 1st	116 63
Geneva, North	130 73
Gorham	18 00
West Fayette	10 00
Naples	20 00
Penn Yan	49 20
Phelps	25 00
Rev. J. W. Jacks, D. D.	75 00
Seneca	32 20
Seneca Falls	48 19
Shortsville	12 32
Trumansburg	29 22
Waterloo	60 00

\$648 55**LONG ISLAND
PRESBYTERY.**

Amagansette	\$11 08
Bellport	2 00
Bridgehampton	15 13
South Haven	9 00
Moriches	12 00
Cutchogue	30 43
Easthampton	15 00
East Moriches	10 00
Franklinville	4 00
Brookfield	10 00
Mattituck	20 00
Middletown	10 00
Port Jefferson	7 33
Westhampton	39 56
Sag Harbor	6 73
Setauket	30 00
Shelter Island	17 50
Southampton	17 66
Shinnecock	5 00
Southold	12 00
Yaphank	5 00

\$289 42**LYONS PRESBYTERY.**

Clyde	\$36 00
East Palmyra	10 56
Fairville	6 00
Huron	11 77
Junius	11 00
Lyons	37 76
Marion	8 00
Newark Park	85 95
Palmyra	55 05
Ontario	10 56
Red Creek	7 20
Rose	9 13
Sodus	39 15
Sodus Center	4 00
Victory	3 00
Williamson	23 00
Wolcott	43 95

\$402 08**NASSAU PRESBYTERY.**

Brentwood	4 20
Smithtown	13 44
Freeport	19 91
Mineola S. S.	10 00
Hempstead	23 00
Hempstead	2 70
Hempstead	5 60
Elmont	4 00
Astoria	12 00
Jamaica, German ..	4 00
Far Rockaway	45 00
Springfield	5 00
Brentwood	4 00
Roslyn	10 00
New Hyde Park....	7 00
Newtown	30 00
Jamaica	28 56
Mineola St.	10 00
Glen Cove	14 00
Astoria S. S.	1 75

\$254 16**NEW YORK
PRESBYTERY.**

Adams Memorial ..	\$5 00
Brick	774 18
Bronx, Bohemian ..	2 00
Central	500 00
Covenant	20 00
Fifth Ave.	525 00
Faith	5 00
Fourteenth St.	22 00
French Evang.	10 00
Harlem	15 00
Madison Ave.	290 05
Madison Square ..	219 32
Morrisania, First ..	5 00
Morningside	20 00
New York	17 18
North	19 82
Puritans	27 23
Rutgers, Riverside ..	427 43
Sea and Land.....	10 88
Scotch	79 95
St. Nicholas Ave. ..	10 00
Washington	23 00
University Place ..	319 55
West	41 66
West End	128 50
W. N. Brighton, Cal.	48 00
Throggs Neck	12 00
John Sinclair, Fifth Ave	25 00

\$3,602 80**NIAGARA PRESBYTERY.**

Albion	\$45 00
Barre Centre	14 00
Carlton	9 00
Holley	12 00
Knowlesville	19 00
Lewiston	19 00
Tuscarora Indians ..	5 00
Lockport, 1st	115 00
Lockport, 2d	9 00
Lyndonville	11 00
Mapleton	14 00
Medina	51 45
Middleport	9 00
Niagara Falls, 1st..	75 00
Niagara Falls, Pierce Ave.	12 00
Niagara Falls, 3d..	5 00
North Tonawanda...	40 00
Somerset	9 00
Wilson	9 00
Wright's Corners ..	14 00
Youngstown	9 35

\$505 80**NORTH RIVER PRESBY-
TERY.**

Amenia	\$10 00
Ancram Lead Mines ..	7 00
Cold Spring	14 00
Canterbury	12 00
Cornwall-on-Hudson ..	32 10
Highland Falls	17 00
Rondout	61 18
Freedom Plains	13 00
Little Britain	20 25
Marlborough	8 95
Milton	10 00
Lloyd	17 00
Millerton	18 00
Newburgh, 1st	26 00
Newburgh, Calvary ..	24 23
Newburgh, Union	25 00
New Hamburg	25 00
Pine Plains	5 54
Poughkeepsie	175 00
Bethlehem	43 00
Salt Point, Westm'r ..	9 00
South Amenia	10 00
Smithfield	5 00
Wappingers Falls ..	9 00

\$602 25**OTSEGO PRESBYTERY.**

Buel	\$10 00
Cherry Valley	10 00
Cooperstown	16 68
Delhi, 1st	60 00
Delhi, 2d	45 00
East Guilford	7 50
Fly Creek	2 00
Guilford	16 00
Hobart	6 20
Laurens	5 00
Meridale	12 00
Middlefield Centre...	6 60
New Berlin	5 00
Oneonta	62 56
Otego	13 00
Richfield Springs ..	10 13
Shavertown	6 60
Unadilla	3 20

\$297 47**ST. LAWRENCE PRESBY-
TERY.**

Adams	\$20 00
Brasher Falls	9 00
Brownville	7 20
Benson Mines	2 00
Canton	50 00
Cape Vincent	20 00
Carthage	30 00
Chamont	20 00
Clare	5 00
Harewood	5 00
Crary Mills	5 00
Daly Ridge	14 00
De Grasse	2 00
De Kalb	7 00
De Kalb Junction....	10 00
Dexter	23 00
Evans Mills, Le Ray ..	7 00
First	7 00
Flackville, Lisbon 1st	5 00
Gouverneur	100 00
Hammond	50 00
Hannawa Falls	4 00
Heuvelton	10 00
Helena	2 00
Louisville	8 00
Madrid, Waddington ..	65 00
Scotch	20 00
Morristown	20 00
Oswegatchie, 1st....	95 00
Oswegatchie, 2d....	15 00
Ox Bow	10 27

Potsdam	90 00
Rossie	14 00
Wick, Sterling Pond ..	3 00
Sackett's Harbor ..	15 00
Stark	10 00
Theresa	25 00
Waddington	5 00
Mt. Lebanon	5 00
Watertown, 1st	135 93
Watertown, Stone St ..	75 00
Watertown, Hope ..	20 00

\$1,018 40

STEUBEN PRESBYTERY.

Addison	\$100 00
Almond	10 00
Angelica	10 00
Andover	10 00
Arkport	10 00
Atlanta	13 00
Avoca	15 00
Bath	89 47
Belmont	10 00
Campbell	3 00
Canaseraga	10 00
Canisteo	70 00
Cohocton	9 00
Corning	90 00
Cuba	36 72
Hammondsport	15 00
Hornell, 1st	66 66
Hornell, Westmins'r ..	17 25
Jasper	8 48
Painted Post	10 00
Pulteney	5 60
Woodhull	3 00

\$612 18

SYRACUSE PRESBYTERY.

Pompey	\$4 50
Cazenovia	50 00
Skaneateles	11 39
Marcellus	17 50
Otisco	13 00
La Fayette	5 32
Onondaga	2 00
Onondaga Valley	12 72
Manlius	12 80
Baldwinsville	57 60
Oswego, First	6 00
Hannibal	18 40
Camillus	9 00
Fulton	73 80
Syracuse, First Ward ..	25 00
Syracuse, First	130 80
Whitelaw	5 60
Chittenango	29 20
Fayetteville	44 00
Mexico	12 00
Wampsville	3 40
Canastota	45 80
Collamer	10 40
Syracuse Park Central ..	138 00

Oneida Lake	4 50
Constantia	7 00
West Monroe	2 00
Syracuse, Fourth	102 20
Oswego, Grace	50 00
East Syracuse	20 00
Jamesville	8 80
Syracuse, Westm'r	22 15
Syracuse, Memorial ..	41 49
Parish	8 60
Hastings	4 20
Oneida Valley	3 40
Syracuse, E. Genesee ..	62 20
Syracuse, Elmwood ..	10 00
Syracuse, South	19 64
Interest	28

\$1,104 69

TROY PRESBYTERY.

Argyle	\$6 45
Bay Road	3 20
East Lake George	2 01
Brunswick	7 40
Cambridge	64 51
Chestertown, Chester ..	6 47
Cohoes, Silliman Memorial ..	170 80
Fort Edward	16 12
Glens Falls	53 00
Green Island	39 27
Hoosick Falls	52 88
Johnsonville	13 25
Caldwell	5 00
Lansingburgh, 1st	89 81
Lansingburgh, Olivet ..	23 00
Malta	4 00
Mechanicville	50 10
Middle Granville	10 23
North Granville	10 00
Salem	37 42
Sandy Hill	53 34
Schaghticoke	28 00
Schoonmaker Mem'l ..	23 19
Troy, Armenian	2 05
Troy, First	175 00
Troy, Second	203 10
Troy, Third	7 09
Troy, Liberty Street ..	9 80
Troy, Memorial	41 83
Troy, Ninth	60 23
Troy, Oakwood Ave. ..	45 51
Troy, Park	28 15
Troy, Second Street ..	191 31
Troy, Westminster ..	56 50
Troy, Woodside	18 00
Waterford	69 25
Whitehall	14 09
French Mountain	2 00
West Mountain	3 20

\$1,696 56

UTICA PRESBYTERY.

Augusta	\$5 00
Boonville	20 93

Clinton, Stone Church	50 00
Hamilton College ..	10 00
Dolgeville	10 00
Forestport and White Lake	12 00
Glenfield	6 00
Holland Patent	25 00
Lion	40 00
Kirkland	5 00
Knoxboro	10 77
Litchfield	5 00
Little Falls	86 51
Lowville	28 75
Lyons Falls, Forest ..	20 00
Martinsburg	9 00
New Hartford	25 00
Walcott Memorial ..	40 00
North Gage	10 00
Northwood	4 00
Norwich Corners ..	5 00
Old Forge	6 00
Cochran Memorial ..	20 00
Onedia	27 85
Waterbury Mem'l ..	10 00
Rome	110 00
Sauquoit	10 00
South Trenton	6 00
Turin	10 00
Utica, Bethany	75 00
Utica, First	175 00
Utica, Olivet	16 00
Utica, Sayre Mem'l ..	70 00
Utica, Westminster ..	175 00
Verona	20 00
Vernon	10 00
Vernon Center	10 00
Waterville	20 00
West Camden	10 00
Westernville	10 00
Whitesboro	12 00
Dana, W. Bigelow, D. D.	10 00

\$1,240 81

BUFFALO PRESBYTERY.

Presbytery	\$150 00
\$75 00 on last year.	

HUDSON PRESBYTERY.

Unionville	\$4 00
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ROCHESTER PRESBYTERY.

Lima	\$13 85
Rochester, B'k Ch..	20 00

WESTCHESTER PRESBYTERY.

Presbytery	\$600 00
Lakeside, California ..	5 00

SYNOD OF OHIO.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING
SEPTEMBER 30, 1907.

ATHENS PRESBYTERY.	
Amesville	\$3 00
Athens	14 88
Berea	5 00
Beverly	69 00
Bristol	27 60
Carthage	6 65
Chester	1 12
Deerfield	8 00
Gallipolis	11 00
Guysville	16 75
Logan	90 00

Marietta	169 05
McCamelsville	67 55
Middleport	20 00
New Mata Moras	26 00
New Plymouth	5 00
Pleasant View	3 00
Veto	5 00
Warren	8 00
Watertown	31 15
Wilkesville	44 45

\$632 20

BELLEFONTAINE PRESBYTERY.

No report.

CHILLICOTHE PRESBYTERY.

No report.

CINCINNATI PRESBYTERY.

Bantam	\$15 75
Batavia	2 15

Bethel	4 00	Westerville	12 50	MAHONING PRESBYTERY.	
Cincinnati, 2d German	13 00			No report.	
" 7th	208 74		\$2,238 43	MARION PRESBYTERY.	
" Bond Hill	6 00	DAYTON PRESBYTERY.		No report.	
" Calvary	88 00	Bell Brook	\$4 00	MAUMEE PRESBYTERY.	
" Covenant	573 91	Blue Ball	46 00	Hicksville	\$14 50
" F'm't Gr.	10 00	Camden	36 00	Tontogany	3 50
" Immanuel	46 26	Clifton	55 00	Collingwood	307 30
" Mohawk	5 00	Collinsville	17 25	Defiance	16 73
" Mt. Aub'n	25 00	Dayton, First	162 72	East Side	20 00
" North	113 43	" Fourth	58 00	Bryan	43 17
" Poplar St.	12 15	" 3rd St.	606 00	Holgate	37 75
" Trinity	20 00	" Forest Ave.	3 00	West Unity	21 00
" Wal't H's	113 36	" Memorial	46 50	N. Baltimore	25 00
" Westm'r.	90 00	" Park	17 00	Antwerp	10 00
" W'tw'd G.	12 25	Memorial	20 00	Maumee	28 00
College Hill	64 75	Eaton	20 00	Third Toledo	51 06
Delhi	2 10	Ebenezer	4 00	Rudolph	6 22
Elwood Place	4 00	Franklin	3 50	Napoleon	100 00
Glendale	27 32	Gettysburg	22 35	Edgerton	11 90
Goshen	4 74	Greenville	40 22	West Bethesda	7 87
Harrison	8 00	Hamilton, 1st	36 13	Montpelier	4 20
Hartwell, S. S. \$20.	65 00	" Westminster	29 00	Delta	38 85
Lebanon, S. S. \$5.00	23 19	Jacksonburg	6 70	Paulding	5 00
Loveland	41 05	Middletown, 1st	165 04	Bowling Green	75 00
Ludlow Grove	10 00	Millville	15 80	Perrysburg	12 08
Madelra	15 00	New Carlisle	15 00	Pemberville	46 20
Milford	12 20	New Jersey	10 00	Eagle Creek	3 42
Monroe	38 00	Osborn	15 00	Waterville	17 50
Montgomery	14 00	Oxford	76 63	Fifth Toledo	11 68
Morrow, S. S. \$6.80.	19 00	Piqua	171 85	Norwood	8 00
Moscow	6 00	Reily	9 50	Milton Center	10 65
Mt. Carmel	5 00	Seven Mile	20 00	Weston	46 00
Mt. Oreb	3 00	Somerville	24 50	Lost Creek	15 40
New Richmond	27 00	South Charleston	89 18		\$997 98
Norwood	32 86	Springfield, First	119 53	PORTSMOUTH PRESBY-	
Pleasant Ridge, S. S.	\$20.33, total	" Second	114 26	TERY.	
Reading & Lockland	9 05	" Third	3 34	No report.	
Somerset	1 00	Troy	57 45	ST. CLAIRSVILLE PRES-	
Springdale	36 76	West Carrollton	20 00	BYTERY.	
Williamsburg	12 00	Xenia (S. S.)	97 39	Barnesville	\$132 96
Wyoming	245 05			Bellaire, 1st	90 00
	\$2,118 95		\$2,136 84	Bethel	25 10
CLEVELAND PRESBY-		HURON PRESBYTERY.		Birmingham	8 00
TERY		No report.		Blue Bell (Slavic	
No report.		LIMA PRESBYTERY.		Mission)	8 60
COLUMBUS PRESBYTERY.		Ada	\$35 44	Buffalo	164 95
Amanda	\$20 00	Blanchard	168 00	Cadiz	185 00
Broad St.	721 00	Belmore	23 35	Caldwell	15 85
Bremen	35 00	Bluffton	17 85	Cambridge	32 05
Bethel	5 00	Celina	34 07	Coal Brook	81 53
Central College	8 51	Delphos	101 50	Concord	57 00
Circleville	25 42	Enon Valley	12 13	Crab Apple	78 40
Central Church	322 13	Findlay, 1st	307 00	Dillonvale	1 00
Dublin	10 00	Findlay, 2nd	12 45	Farmington	4 00
First-Cols	58 91	Fair View	2 80	Flushing	4 00
Grove City	23 80	Gomer	31 50	Jerusalem	12 50
Groveport	13 20	Kalida	16 40	Kirkwood	194 50
Greenfield	3 00	Lima, Market St.	125 00	Martin's Ferry	37 27
Greencastle	8 75	Lima, Main St.	25 00	Mt. Pleasant	38 00
Lithopolis	16 45	Leipsic	92	New Athens	26 00
Lancaster	198 82	McComb	117 00	Pleasant Valley	5 00
Loudon	8 00	Middlepoint	25 00	Powhatan	10 00
Linden Heights	6 00	Mt. Jefferson	1 00	Rock Hill	61 76
" (Paid		McGuffey	12 27	Scotch Ridge	5 30
Loan)	130 00	New Salem	23 53	Sharon	13 93
Madison	35 35	New Stark	21 91	Short Creek	10 00
Mt. Sterling	26 20	Ottawa	11 00	St. Clairsville	80 00
Mifflin	12 00	Rockford	13 00	Stillwater	5 00
Nelson Memorial	40 70	Scott	3 45	Wheeling Cr'k (Slav-	
Northminster	54 50	Sidney	36 00	ic Mission)	5 20
Plain City	15 00	St. Mary's	62 00	Wheeling Valley	5 00
Personal	20 00	Turtle Creek	9 50	Woodsfield	25 00
Collected by Pastor-		Venedocia	32 90	By Cash	300 00
at-Large	313 50	Van Buren	5 00		
Reynoldsburg	16 16	Van Wert	150 50		
St. Claire Ave.	6 00	Wapakoneta	25 00		
Worthington	5 00				
West Broad St.	67 53		\$1,475 27		\$1,732 95

STEUBENVILLE PRESBY-
TERY.

Richmond	\$63 26
Yellow Creek	127 00
Nebo	28 00
Corinth	146 00
East Springfield	32 00
Pleasant Hill	20 92
Annapolis	35 00
Amsterdam	30 00
Beech Spring	50 00
Mingo Slavic	28 00
Minerva	60 85
Scio	70 00
Two Ridge	40 26
Buchanan Chapel	54 00
Steubenville, 1st	169 01
Wellsville, 2nd	75 50
New Philadelphia	73 50
Madison	44 45
Bethlehem	31 00
West Lafayette	10 50
New Comerstown	25 00
Lima	12 00

Cross Creek	27 00
Steubenville, 2nd	141 20
Bowerson	15 90
Stillfork	42 00
Hopedale	47 50
Carrollton	65 49
Ridge	18 00
Wellsville, 1st	118 22
Island Creek	30 00
New Harrisburg	25 00
Feed Springs	14 00
Harlem Springs	25 00
Waynesburg	15 00
Unionport	12 00
Bethesda	42 00
Bakersville	14 00
New Hagerstown	10 25
Urichsville	45 00
Irontdale	11 00
East Liverpool, 1st	219 33
Potter Memorial	20 15
Portland	10 00
Steubenville, 3rd	45 00
Toronto	48 03

Deersville	10 00
Salineville	25 00
Long Run	25 59
Bethel	21 50
Brilliant	11 00
Smithfield	10 00
Dell Roy	9 00
Bloomfield	10 00
East Liverpool, 2nd	21 76
Dennison	20 00
Monroeville	3 15
New Cumberland	4 00
Center Unity	2 00
Interest	705 00

\$3,154 87

WOOSTER PRESBYTERY.

No report.

ZANESVILLE PRESBY-
TERY.

No report.

SYNOD OF PENNSYLVANIA.

CONTRIBUTIONS TO SYNODICAL HOME MISSIONS FOR THE YEAR ENDING
SEPTEMBER 30, 1907.BLAIRSVILLE
PRESBYTERY.

Armagh	\$16 60
Avonmore	16 00
Barnesboro	15 00
Beulah	40 00
Blairsville	48 65
Boswell	10 72
Braddock, 1st	75 50
Braddock, Calvary	75 00
Conemaugh	13 25
Congruity	20 00
Cresson	6 47
Cross Roads	14 34
Derry	125 00
Ebensburg	35 00
Fairfield	10 00
Gallitzin	2 00
Greensburg, 1st	200 00
Greensburg, West- minster	54 00
Harrison City	10 00
Irwin	64 76
Jeannette	55 00
John D. Miller	60 00
Johnstown, 1st	345 00
Johnstown, 2d	15 00
Johnstown Laurel Ave.	50 00
Kerr	6 00
Laird	3 00
Latrobe	178 45
Ligonier	48 20
Livermore	12 00
Manor	7 00
McGinnis	57 00
Murrysville	12 00
New Alexandria	215 36
New Florence	4 00
New Kingston	27 50
New Salem	14 00
Parnassus	75 00
Pine Run	14 00
Pleasant Grove	20 00
Plum Creek	25 00
Poke Run	60 00
Seward	9 03
Spangler	1 85
St. Benedict	2 25
Somerset	10 00
Trafford City	3 00
Turtle Creek	56 25

Union	3 00
Unity	20 00
Vandergraft	46 00
Wilmerding	34 00
Windber	14 00

\$2,355 18

BUTLER PRESBYTERY.

Allegheny	\$19 00
Amity	11 75
Buffalo	3 00
Butler, 1st	115 42
Butler, 2d	12 00
Clintonville	20 00
Concord	23 00
Crestview	15 00
Evans City	5 00
Fairview	1 00
Grove City	16 01
Harrisville	31 00
Irwin	3 00
Jefferson Centre	7 00
Martinsburg	5 00
Middlesex	16 50
Millbrook	3 00
Mount Nebo	3 00
Muddy Creek	2 00
New Hope	13 00
New Salem	4 00
North Butler	7 00
North Liberty	4 00
North Washington	7 00
Parker City	6 40
Petrolia	5 80
Plains	3 00
Plain Grove	8 70
Pleasant Valley	30 60
Portersville	25 00
Scrubgrass (A)	2 00
Scrubgrass	8 54
Slippery Rock	16 00
Unionville	4 94
Westminster	3 20
West Sunbury	19 30
Zellenople	13 59

\$493 75

CARLISLE PRESBYTERY.

Big Spring	\$49 96
Bloomfield	7 19

Burnt Cabins	2 00
Carlisle, 1st	32 45
Carlisle, 2d	44 58
Carlisle, Biddle Me- morial	20 00
Center	18 00
Chambersburg, Central	70 00
Chambersburg, Fall- ing Spring	200 00
Dauphin	7 00
Derry, C. E.	2 00
Dickinson	17 14
Duncannon	13 10
Great Conewago	2 00
Greencastle	8 55
Green Hill	2 50
Harrisburg, Beth- any, C. E.	2 00
Harrisburg, Capitol St.	10 00
Harrisburg, Coven- ant	13 38
Harrisburg, Market Sq.	349 24
Harrisburg, Olivet	7 00
Harrisburg, Pine St.	222 06
Harrisburg, Westm'r	11 00
Landisburg	29 00
Lebanon, 4th St.	61 94
Lebanon, Christ	54 65
Lower Marsh Creek	26 69
Lower Path Valley	8 00
McConnellsburg	12 00
Mechanicsburg	71 90
Mercersburg	41 17
Middle Spring	20 00
Middletown	11 15
Millerstown	6 75
Monaghan	11 00
Newport	17 55
Paxton	24 01
Petersburg	3 08
Robt. Kennedy Mem	8 70
Shermansdale	3 65
Shippensburg	22 00
Silver Spring	12 00
Steelton, 1st	18 00
St. Thomas	5 50
Upper	16 15
Upper Path Valley	11 00
Warfordsburg	3 08

Waynesboro	27 00
	\$1,637 13

CHESTER PRESBYTERY.

Ashmun	\$22 00
Avondale	21 00
Bryn Mawr	115 53
Chichester Mem'l..	10 00
Coatesville	98 07
Darby Boro., S. S..	7 00
Dilworthtown	5 00
Doe Run	20 05
Downington, Central	15 55
East Whiteland ...	2 80
Fagg's Manor	77 61
Fairview	3 94
Great Valley	5 00
Honey Brook	12 17
Landsdowne	50 82
Marple	5 00
Media	53 54
Middletown	9 80
New London	27 00
Nottingham	14 48
Oxford, 1st	103 30
Oxford, 2d	11 50
Parkesburg	15 00
Penningtonville ..	10 00
Phoenixville	6 21
Radnor	24 21
Ridley Park	10 28
Rutledge, Chambers	
Memorial	32 58
St. Johns	41 00
Toughkenamon	5 00
Trinity	12 00
Upper Octorara	41 00
Wayne	32 00
Wayne, Grace Cha'l	2 10
West Chester, 1st..	39 33
West Chester, 2d....	2 00
West Grove	14 35

\$968 22**CLARION PRESBYTERY.**

Academia	12 00
Adrian	6 33
Ayers	4 25
Beechwoods	38 57
Bethesda	12 00
Big Run	10 00
Brockwayville	8 00
Brookville	75 00
Clarion	105 35
Concord	7 30
Cranberry	8 00
Du Bois	80 00
East Brady	10 00
Endeavor	11 11
Edenburg	35 00
Emlenton	19 32
Falls Creek	20 00
Greenville	4 00
Johnsonburg	15 00
Leatherwood	3 00
Marienville	6 00
Mill Creek	6 00
Mount Pleasant ...	8 00
Mount Tabor	25 00
New Bethlehem	40 00
New Rehoboth	4 00
Oak Grove	4 00
Oil City, 2d.....	65 00
Penfield	26 00
Pisgah	30 00
Punxsutawney	42 50
Rathmel	2 00
Reynoldsville	22 00
Richardsville	4 00
Ridgway, 1st	40 82
Scotch Hill	12 00
Shiloh	15 30

Sligo	4 00
Sugar Hill	12 00
Summerville	5 40
Tionesta	14 00
Tylersburg	8 50
West Millville	5 00
Wilcox	21 00
Rev. Geo. H. Hill..	9 00

\$915 75**ERIE PRESBYTERY.**

Albion	\$2 00
Belle Valley	10 00
Bradford, 1st	40 71
Cochranston	24 00
Cool Spring	3 42
Corry	8 00
Edinboro	6 00
Erie, North	236 42
Erie, Central	130 00
Erie, Chestnut St..	13 19
Erie, Sanford	9 00
Erie, Westminster..	16 00
Fairfield	4 85
Fairview	3 15
Franklin, 1st	110 00
Fredonia	3 10
Garland	2 00
Girard, 1st	17 03
Gravel Run	2 00
Greenville, 1st	60 00
Irvinton	1 50
Jamestown	9 50
Kerr Hill	4 30
Meadville, 1st	11 93
Mercer, 1st	40 00
Mercer, 2d	25 00
Milledgeville	1 00
Mill Village	6 00
Mount Pleasant	5 00
New Lebanon	3 00
North Clarendon ..	2 50
North East, 1st....	42 09
North Warren	19 50
Oil City, 1st.....	31 79
Pittsfield	3 00
Rocky Grove	6 00
Sandy Lake	2 00
Sheakleyville	1 50
Springfield	5 00
Stoneboro	2 60
Sugar Memorial ...	3 00
Tidioute	20 00
Titusville, 1st	124 34
Transfer	3 00
Utica	13 00
Venango	2 79
Warren, 1st	64 81
Wattsburg	2 41
Bequest of Dyer ..	
Loomis	24 67

\$1,184 15**KITTANNING PRESBYTERY.**

Apollo	\$86 00
Atwood	1 00
Bethel	1 00
Black Lick	5 00
Boiling Spring	3 50
Cherry Tree	10 00
Clinton	2 00
Concord	6 00
Crooked Creek	2 00
Currie's Run	8 00
East Union	2 00
Ebenezer	16 00
Elder's Ridge	29 29
Elderton	2 00
Ford City	13 00
Freeport	45 00
Glade Run	10 07

Harmony	5 00
Homer	6 00
Indiana, 1st	22 00
Jacksonville	5 00
Kittanning, 1st	40 00
Leechburg	45 00
Manor Memorial ...	6 00
Marion	14 00
Mechanicsburg	7 00
Midway	5 25
Mount Pleasant ...	5 00
Nebo	15 00
Plumville	11 00
Rayne	4 00
Rockbridge	5 00
Rositer	10 00
Saltsburg	180 00
Slate Lick	9 94
Strader's Grove	4 00
Union	7 95
West Glade Run....	6 00
Whitesburg	3 00
Worthington	15 00

\$678 00**LACKAWANNA PRESBYTERY.**

Ararat	\$1 50
Ashley	5 35
Athens	21 00
Bernice	8 00
Bethel	5 00
Brooklyn	5 00
Canton	30 00
Carbondale, 1st....	183 88
Carbondale, 2d....	1 00
Dunmore	7 07
Forest City	10 00
Forty-Fort	11 00
Franklin	7 00
Great Bend	10 40
Harmony	17 00
Hawley	12 00
Herrick	5 00
Honesdale	233 66
Kingston	100 00
Lackawanna	3 00
Langcliffe	14 60
Lime Hill	6 00
Mehoopany, C. E....	1 00
Meshoppen	4 00
Monroeton	11 00
Montrose	39 25
Moosic	25 00
Mountain Top	11 00
Nanticoke	4 00
Newton	4 20
Nicholson	4 41
Orwell	4 00
Peckville	5 00
Pittston, 1st	8 85
Plains	10 00
Plymouth, 1st	20 00
Rome	1 00
Rushville	8 00
Scott	10 80
Scranton, 1st	193 66
Scranton, 2d	173 61
Scranton, Christ ...	2 50
Scranton, German ...	50 00
Scranton, Green ...	
Ridge	34 22
Scranton, Petersburg	
Ger.	12 00
Scranton, Providence	
Stevensville	5 00
Susquehanna	10 00
Sylvania	5 00
Troy	45 00
Ulster	3 50
Ulster Village	5 00
West Pittston	227 50
Wilkesbarre, 1st ...	276 86

Wilkesbarre, Grant	
Sreet	4 00
Wilkesbarre, Mem'l.	196 56
Wilkesbarre, West-	
minster	12 00
Wyalusing, 1st.....	10 00
Wyoming	2 00

\$2,155 38

LEHIGH PRESBYTERY.

Allentown, 1st	\$149 33
Allen Township	20 00
Ashland	15 00
Bangor	20 85
Bethlehem, 1st	88 98
Catasauqua, 1st	50 00
Easton, 1st	200 00
Easton Brainerd,	
Union	151 47
Easton, College Hill	125 00
Easton, Olivet	32 00
Easton, South	20 00
Hazleton, 1st	157 52
Hazleton, Italian	5 00
Hokendauqua	11 54
Lock Ridge	5 00
Mahanoy City	29 13
Mauch Chunk, 1st..	23 00
Middle Smithfield ..	19 00
Pen Argyl	20 00
Portland	12 00
Pottsville, 1st	180 30
Pottsville, 2d	50 00
Sandy Run	4 38
Shawnee	10 00
South Bethlehem ..	36 00
Stroudsburg	75 00
Upper Lehigh	20 08
Upper Mount Bethel	8 00
White Haven	10 00
Rev. Alvin Black-	
well	5 00

\$1,559 18

NORTHUMBERLAND
PRESBYTERY.

Bald Eagle and Nit-	
tany	\$2 00
Beech Creek	4 00
Berwick	15 00
Bloomsburg	73 40
Briar Creek	5 00
Buffalo	6 00
Chillisquaque	2 75
Derry	1 38
Elysburg	13 00
Emporium	6 00
Great Island	133 50
Grove	40 75
Hartleton	3 00
Jersey Shore	111 00
Lewisburg	42 54
Lycoming	44 08
Lycoming Centre ..	
Mahoning	34 25
Mifflinburg	22 00
Milton	130 36
Montoursville	18 00
Mooreburg	5 66
Mountain	1 00
Mount Carmel	7 34
Muncy	14 01
New Berlin	3 00
New Columbia	5 00
Renovo	21 00
Rush	10 00
Shamokin	26 04
Shiloh	15 00
Sunbury, 1st	35 00
Trout Run	2 00
Washington	17 00
Washingtonville	3 12

Watsonstown	3 00
Williamsport, 1st ...	200 00
Williamsport, 3d ...	53 43
Williamsport, Beth..	3 00
Williamsport, Cov...	42 12

\$1,175 24

PHILADELPHIA PRESBY-
TERY.

First	\$69 37
Second	165 41
Third	29 57
Fourth	124 00
Ninth	20 00
Tenth	371 28
Arch St.	150 25
Atonement	6 20
Badwin Memorial ..	3 00
Bethany	100 00
Bethlehem	85 13
Calvary	86 92
Carmel	5 00
Central	23 95
Chambers - Wylie	
Memorial	122 51
Corinthian Avenue..	5 00
Covenant	12 00
East Park	4 00
Emmanuel	22 15
Evangel	22 52
Gaston	38 70
Grace	5 00
Greenwich St.	15 00
Harper Memorial ..	23 98
Hebron Memorial ..	5 00
Holland Memorial...	30 00
Hope	6 00
Kensington, 1st	12 00
Lombard St., Cen..	3 00
McDowell Mem'l. ..	15 89
Mariner's	3 00
North Broad St....	59 85
Northern Liberties	
1st	5 00
Northminster	154 90
Olivet	22 13
Overbrook	58 27
Oxford	56 54
Patterson Memorial	5 00
Peace, German	3 00
Princeton	282 00
Puritan	2 00
St. Paul	36 06
Scots	8 29
Southwestern, C. E.	55 00
Susquehanna Ave...	10 00
Tabernacle	62 60
Tabor	42 00
Temple	31 17
Tioga	35 00
Trinity	15 00
Union Tabernacle ..	75 00
Walnut Street	200 00
West Green Street.	19 93
West Hope	28 75
Westminster	15 27
West Park	10 00
Woodland	73 85
Philadelphia, J. Ad-	
dison Henry, Mem.	5 00
James Evans, Mem.	6 00

\$2,914 54

PHILADELPHIA NORTH
PRESBYTERY.

Abington	\$160 00
Amble	5 00
Ashbourne	33 00
Bridgeport	16 00
Bristol	13 35
Calvary, Wyncote .	10 00
Carversville	5 00

Conshohocken	25 00
Covenant	5 50
Doylstown, 1st	48 40
Eddington	15 00
Edge Hill, Carmel..	22 15
Forestville	7 00
Germantown, Union	
Services	166 93
Huntington Valley.	
Jeffersonville	28 00
Jenkintown, Grace.	9 00
Jenkintown, Grace.	28 00
Lower Providence ..	25 00
Miscellaneous	8 95
Morrisville	15 00
Narberth	6 85
Neshaminy of War-	
wick	10 00
New Hope	3 35
Newton	46 72
Norristown, 1st	108 23
Norristown, Central.	36 85
Penn Valley	
Phila., Ann Car-	
michael	5 00
Phila., Bridesburg..	10 00
Phila., Chestnut Hill	10 00
Phila., Disston Me-	
morial	15 00
Phila., Falls of	
Schuylkill	35 65
Phila., Fox Chase	
Memorial	40 00
Phila., Frankford...	125 00
Phila., Germantown	
1st	491 93
Phila., Germantown	
2d	402 75
Phila., Germantown	
Market Sq.	154 71
Phila., Germantown,	
Redeemer	8 00
Phila., Germantown,	
Summit	85 15
Phila., Germantown,	
Wakefield	78 68
Phila., Germantown,	
West Side	134 89
Phila., Hermon	50 00
Phila., Holmesburg.	16 34
Phila., Lawndale ..	15 00
Phila., Leverington.	16 00
Phila., McAlester	
Memorial	
Phila., Manayunk...	20 00
Phila., Mt. Airy	49 20
Phila., Oak Lane...	30 31
Phila., Olney	23 00
Phila., Roxborough.	5 00
Phila., Trinity	96 72
Phila., Wissahickon.	10 00
Phila., Wissinoming	4 00
Port Kennedy	5 07
Pottstown	16 90
Reading, 1st	92 16
Reading, Olivet	20 00
Reading, Washing-	
ton St.	10 00
Springfield	24 00
Thompson Memorial	10 00
Rev. John Calhoun.	100 00

\$3,064 77

PITTSBURGH PRESBY-
TERY.

Allegheny, 1st	\$89 98
Allegh., 1st German..	2 34
Allegh., Brighton Rd.	69 00
Allegh., Central	23 00
Allegh., McClure Av.	232 00
Allegh., Manchester..	4 00
Allegh., Melrose Ave.	6 00
Allegh., North	132 00
Allegh., Providence..	10 00

Alleg., Watson Mem.	20 00	Pittsburgh, Friend-		Pleasant View	84 07
Alleg., Westminster	10 00	ship Ave.	15 70	Rehoboth	7 00
Amity, C. E.	5 00	Pittsburgh, Grace		Scottdale	65 00
Aspinwall	51 06	Memorial	3 00	Tent	4 50
Avalon	18 00	Pittsburgh, Green-	6 10	West Newton	30 00
Beaver, 1st	47 00	field Ave.		Youngwood	6 65
Bellevue	11 00	Pittsburgh, Hazel			
Ben Avon	15 00	wood	43 80		\$650 91
Bethany	29 21	Pittsburgh, Herron		SHENANGO PRESBY-	
Bethel	64 55	Ave.	4 00	TERY.	
Bridgewater	20 00	Pittsburgh, High-	125 38	Beaver Falls	\$20 00
Hull Creek	25 00	land		Centre	5 00
Canonsburg, 1st ..	16 22	Pittsburgh, Home-	16 80	Ellwood City	5 50
Canonsburg, Central	19 09	wood Ave.		Harlansburg	4 00
Carnegie, 1st	96 47	Pittsburgh, Knox-	55 00	Leesburg	5 00
Castle Shannon ..	4 00	ville		Mahoningtown	25 00
Center	15 00	Pittsburgh, Law-	12 80	Mount Pleasant	5 00
Charleroi, 1st	4 75	renceville		New Brighton, 1st..	88 00
Chartiers	20 00	Pittsburgh, McCand-	10 00	New Castle, 4th....	15 00
Cheswick	8 00	less Ave.		New Castle, Cen'l.	14 98
Clifton	5 30	Pittsburgh, Morn-	3 00	Pulaski	5 00
Concord (Carrick) ..	8 00	ingside		Sharon, 1st	81 00
Coraopolis, 1st ..	52 06	Pittsburgh, Mount	20 61	Slippery Rock	11 69
Crafton, 1st	17 57	Washington	10 60	West Middlesex ...	10 00
Crafton, Hawthorne		Pittsburgh, Oakland	27 73		
Ave	25 00	Pittsburgh, Park Av			\$295 17
Cross Roads	7 50	Pittsburgh, Point	100 00	WASHINGTON PRESBY-	
Donora	6 73	Breeze	600 00	TERY.	
Duquesne	3 25	Pittsburgh, Shady		Burgettstown, 1st ..	\$89 63
Edgewood	30 72	Side	8 78	Burgettstown, West-	
Etna, 1st	5 00	Pittsburgh, South		minster	14 02
Fairmont	10 00	Side	10 00	Claysville	16 86
Finleyville	3 00	Pittsburgh, Taber-	11 00	Cross Creek	37 00
Forest Grove	3 00	nacle	7 00	Cross Creek, S. S..	20 00
Freedom	26 00	Pittsburgh, W. End.	35 53	East Buffalo	27 57
Glasgow	1 00	Pleasant Hill	13 90	Florence	4 00
Glenfield	5 00	Raccoon	45 00	Frankfort	11 50
Glenshaw	20 66	Riverdale	405 00	Hookstown	40 00
Haysville	5 00	Rochester, 1st	13 27	Lower Buffalo	19 45
Hebron	10 00	Sewickley, 1st	32 77	Mount Pleasant	5 00
Highland (Perrys-		Sharon	1 26	Mount Prospect	66 00
ville)	13 00	Sharpsburg, 1st ..	44 21	Pigeon Creek	11 68
Hoboken	10 00	Sheridanville, 1st ..	15 30	Upper Buffalo	46 27
Homestead, 1st ..	11 93	Shields	8 00	Upper Ten Mile	10 00
Ingram	25 00	Swissvale	7 00	Washington, 1st	73 10
Industry	5 00	Tarentum	16 56	Washington, 2d	130 00
Lincoln Place	2 00	Tarentum, French	8 00	Washington, 3d	56 00
McDonald, 1st	30 90	Missions,	5 00	Waynesburg	3 00
McKees Rocks, 1st.	22 00	Valley	178 77		\$681 08
McKees Rocks,		Van Port	13 54	WELLSBORO PRESBY-	
Slavonic	15 00	West Elizabeth	3 35	TERY.	
Mars	3 00	Wilkinsburg 1st	10 42	Arnot	\$5 00
Millvale	4 80	Wilkinsburg, 2d....	5 00	Arnot, C. E.	5 00
Mingo	6 00	Wilksburg, Cal'y.		Austin	8 00
Monaca	5 00	Wilson, 1st		Beecher's Island	5 00
Monongahela City		Woodlawn		Coudersport	11 00
1st	20 00		\$6,270 36	Elkland	34 00
Montour	7 50	REDSTONE PRESBY		Farmington	2 00
Mount Lebanon, 1st.	5 00	TERY.		Galeton	9 00
Mount Olivet	11 00	Belle Vernon	\$15 41	Knoxville	4 00
Mount Pisgah	5 00	Connellsville	45 00	Lawrenceville	11 00
Neville Island	22 49	Dawson	8 00	Mansfield	16 00
New Salem	10 00	Dunbar	38 00	Mount Jewett	3 00
North Branch	2 00	East McKeesport....	\$19 00	Oceola	6 00
Oakdale, 1st	120 25	Fayette City	15 00	Wellsboro, 1st	100 00
Oakmont, 1st	102 19	Glassport	123 00	Wellsboro Presby-	
Oak Grove	3 50	Laurel Hill	1 52	tery	25 00
Pine Creek, 1st ..	5 00	Leisenring	23 26		\$244 00
Pine Creek, 2d	7 71	Long Run	8 00	WESTMINSTER PRESBY-	
Pittsburgh, 1st	406 40	Markleton Sanitar-		TERY.	
Pittsburgh, 2d	125 00	ium	5 00	Bellevue	\$5 00
Pittsburgh, 3d	959 34	McKeesport, 1st....	34 00	Cedar Grove	15 00
Pittsburgh, 4th	58 52	McKeesport, Central	45 55	Centre	36 00
Pittsburgh, 6th	30 45	Monessen		Centre, S. S.	44 10
Pittsburgh, 43d St..	57 35	Mount Moriah	21 45	Chanceford	40 27
Pittsburgh, Apple		Mount Pleasant	25 00	Chestnut Level	116 54
Ave	10 44	Mount Pleasant Re-	15 00	Columbia	37 96
Pittsburgh, Belle-		union	4 00	Donegal	5 00
field	142 52	New Providence			
Pittsburgh, Blacka-	1 00	Old Frame			
dore Ave.	10 00	Pleasant Unity			
Pittsburgh, E. End.	500 00				
Pittsburgh, East Lib-					
erty					

Hopewell	17 00	Middle Octorara	14 09	Strasburg	10 00
Lancaster, 1st	30 13	Mount Joy	17 63	Union	90 00
Lancaster, Bethany,		Mount Nebo	1 00	Wrightsville	5 50
S. S.	21 00	New Harmony	15 00	York, 1st	102 46
Lancaster, Memorial	10 00	Pequea	28 59	York, Calvary	4 00
Latta Memorial	5 00	Pine Grove	10 00	York, Faith	2 15
Leacock	27 13	Slate Ridge	8 00	York, Westminster.	10 00
Little Britain	10 00	Stateville	25 00		
Marietta	37 82	Stewartstown	15 00		\$816 42

SYNOD OF WISCONSIN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING

MARCH 31, 1908.

CHIPPEWA PRESBY- TERY.		Beloit, 1st (S.S., 3)..		107 86 Milwaukee, 1st Ger.	
Ashland, 1st (C.E.,		Beloit, Ger. (S.S., 3)	24 00	(S.S., 16, C.E., 5)..	79 75
10)	\$146 00	Beloit, West Side...	32 60	Milwaukee, Berean	
Ashland, Bethel	65 00	Brodhead (S.S., 6.50)	24 00	(S.S., 3.30, W.M.S.,	19 30
Baldwin (S.S., 6.10)..	62 10	Bryn Mawr (S.S.,		4)	5 00
Bayfield (C.E., 10)..	41 35	3.50)	17 60	Milwaukee, Bethany	
Bessemer	60 00	Cambria	130 00	(S.S.)	304 45
Chetek	5 60	Cottage Grove, 1st..	6 25	Milwaukee, Calvary	
Chippewa Falls (S.		Deerfield	7 20	(S.S., 4.45)	10 00
S., 15)	98 90	Eden, Boh	36 00	Milwaukee, Grace	12 00
Eau Claire (S.S., 24)	150 95	Fancy Creek	78 00	(S.S.)	15 40
Ellsworth	25 00	Highland, Ger.	33 00	Milwaukee, Holland	
Estella	9 00	Hurricane, Ger.	1 00	Milwaukee, Hope,	
Georgetown	3 15	Janesville	181 40	Ger.	1,520 00
Hartland Egbert....	15 00	Kilbourn (S.S., 3.53,		Milwaukee Imman-	
Hudson (S.S., 9.02)..	150 78	C.E., 10)	57 53	uel (S.S., 100)	25 00
Hurley (S.S., 3.02)..	4 67	Lancaster, Ger.	1 00	Milwaukee, Messiah	50 00
Iron Belt (S.S., 5.19)	14 37	Lima Centre (S.S.,		(S.S., 4, L.A.S., 3)..	
Ironwood (S.S., 6.01,		10.05)	16 40	Milwaukee, North..	
C.E., 5)	60 27	Lodi (S.S., 5.81, C.		Milwaukee Perser-	104 28
Little Elk	3 47	E., 5)	142 67	verance	165 32
Phillips (C.E., 1)....	156 50	Madison, Christ (S.		Milwaukee, W'm'r	4 75
Rice Lake (S.S., 6,		S.S., 10, C.E., 10)..	570 00	(S.S., 7.82)	2 00
C.E., 3)	30 00	Madison, St. Paul		Niles	
Stanley (L.M.S., 5)..	103 05	Ger. (S.S., 8, L.A.		North Lake	
Superior, 1st (S.S.,		S., 20)	70 00	Oostburg (S.S., 25,	
11, C.E., 3.50)....	49 00	Marion, Ger.	46 00	W.M.S., 25)	71 63
Superior, Hammond		Muscodia, Boh.	33 86	Ottawa	15 50
Ave (C.E., 5.80)....	41 55	Nora	6 80	Racine, 1st (C.E., 5)	555 00
Miscellaneous	273 38	Oregon (S.S., 3)....	39 00	Racine, 2d (S.S., 2).	33 00
		Pardeeville (S.S., 3,		Richfield	18 28
		W.M.S., 3.50)....	17 65	Sheboygan	19 00
	\$1,569 09	Plainville	3 50	Somers (C.E., 1.50).	11 50
		Platteville	60 00	Stone Bank (S.S.	
		Pleasant Hill (S.S.,		7.49, L.A.S., 5)....	24 79
		1.50)	11 50	Waukesha (L.M.S.,	
		Portage	294 68	18 25)	169 25
		Poynette (S.S., 16,		West Allis (S.S.,	
		C.E., 25, W.M.S.,		2.56, L.A.S., 85c)...	10 16
		30)	135 00	West Granville	4 46
		Prairie du Sac (C.		West Granville, Ger.	
		E., 5)	89 67	(S.S., 4.30)	14 56
		Pulaski, Ger.	130 00	Wheatland	4 00
		Reedsburg	88 47	Miscellaneous	10 25
		Richland Centre (S.			
		S., 10)	123 70		\$3,849 94
		Rosedale	10 23		
		Stitzer, Ger.	1 00		
		Wauakee	30 00		
		Miscellaneous	81		
			\$2,805 78		
LA CROSSE PRESBY- TERY.		MILWAUKEE PRESBY- TERY.		WINNEBAGO PRESBY- TERY.	
Alma Centre	\$2 20	Alto Calvary	\$30 00	Abbottsford	35 00
Bangor (S.S., 4.50)..	104 50	Beaver Dam, 1st..	85 00	Amberg (S.S., 3.36).	9 36
Galesville (S.S., 6.05,		Beaver Dam, As-		Aniwa	11 00
C.E., 2)	43 82	sembly	42 00	Appleton, Mem'l (Y.	
Greenwood (S.S., 1,		Cambridge	25 58	L.S., 10)	139 25
C.E., 1)	16 00	Cato	1 75	Athelstane	3 26
Dell's Dam	4 35	Cedar Grove	200 00	Badger	8 00
La Crosse, 1st (C.E.,		Delafield	1 16	Buffalo	30 00
10)	230 90	Horicon	15 00	Couillardville (S.S.,	
La Crosse, North ..	100 00	Manitowoc (S.S.,		66c., L.A.S. 5)....	34 05
La Crosse, Westm'r	15 92	20.32, C.E., 36.75)...	165 82	Crandon, 1st	66 79
Mauston (S.S., 2.50).	38 00	Melnik, Boh.	5 00	De Pere	165 01
Neillsville (S.S., 4,				Edgar	27 50
W.M.S., 5)	37 00			Florence (S.S., 7)...	45 00
North Bend (C.E.,				Fond du Lac (C.E.,	
10)	143 00			10)	56 10
Pleasant Valley	4 58			Green Bay, 1st....	15 00
Secherville	24 00			Harper's Mem'l (S.	
Shortsville (W.M.S.,				S., 1.12)	3 12
3.12)	5 62				
Viefkind, Westm'r					
(S.S., 5, C.E., 5)..	17 60				
West Salem	79 00				
Whitehall	19 02				
Miscellaneous	2 54				
	\$388 05				
MADISON PRESBYTERY.					
Baraboo (S.S., 12, C.					
E., 10)	\$125 00				
Belleville (L.A.S., 5)	22 50				

Humboldt (S.S., 1.50)	11 50	Packwaukee	2 00	Miscellaneous	120 00
Kelly	6 82	Preble	5 00		
Lake Howard	5 00	Riverside	13 68		\$4,623 89
Little River (S.S., 1.61, L.A.S., 2)...	18 90	Robinsonville	51 00		
Marinette, Pioneer (S.S., 75)	380 00	Rural (C.E., 2).....	39 56		
Marshfield, 1st (S., S., 10)	198 60	Shawano	60 85		
Merrill, 1st (C.E., 7)	59 50	Sheridan	20 50		
Merrill, West	32 50	Sherry	40 00	Rev. W. O. Hill-born, Waukesha ..	\$5 00
Nasonville	11 51	Stevens Pt, Frame	66 00	Rev. J. F'k Young, Carthage, Ill.	25 00
Neenah, 1st (S.S., 53.35)	722 00	Mem'l	6 15	J. W. Kline, Pres. of I. B. B. & H. Union	5 00
Oak Orchard (C.E., 80c.)	6 16	Stratford (S.S., 3)..	15 54	Synodical Offering..	24 32
Oconto, 1st (S.S., 34.37)	218 39	Three Lakes	3 86	M. M. Cuff	10 00
Omro (S.S., 3, C.E., 2)	35 00	Wabeno (S.S., 2)....	12 00	Rent, Odanah	20 50
Oshkosh, 1st	825 00	Wausau, 1st (S.S., 15, C.E., 10).....	722 00	Woman's Bd. of H. M., Vaughn Marquis Legacy	400 00
Oshkosh, 2d	25 01	Wausaukee	75 00		\$489 82
Oxford, 1st	8 77	Wequiock (S.S., 6.17)	43 75		
		Westfield (S.S., 13.84, L.A.S., 10.16)	81 25		
		Westminster (S.S.).	2 50		
		Weyauwega	17 00		
		Winneconne	13 15	Total	\$14,226 57

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HARVEY C. OLIN, Treas.,
156 Fifth Avenue, New York.

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THE SEVENTY-FIRST ANNUAL REPORT
OF THE
Board of Foreign Missions

OF THE
Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1908.

NEW YORK :
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1908

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

1906-1909.

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1908-1911.

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HON. DARWIN R. JAMES,	<i>Vice-President.</i>
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MR. ROBERT E. SPEER,	} <i>Secretaries.</i>
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REV. A. WOODRUFF HALSEY, D.D.,	
REV. STANLEY WHITE, D.D.,	
MR. DWIGHT H. DAY,	<i>Treasurer.</i>

ASSISTANT SECRETARIES OF THE HOME DEPARTMENT.

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REV. CHARLES E. BRADT, Ph.D.,	<i>Central Section.</i>
MR. J. M. PATTERSON,	<i>Southern Section.</i>
REV. DWIGHT E. POTTER,	<i>Western Section.</i>
T. H. P. SAILER, Ph.D.,	<i>Honorary Educational Secretary.</i>
REV. GEORGE H. TRULL,	<i>Sabbath School Secretary.</i>

MEDICAL ADVISER.

DAVID BOVAIRD, JR., M.D.

NOTE—Dr. Sailer serves without compensation. Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement. Dr. Bovaird gives his services without compensation.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates should be addressed to the REV. STANLEY WHITE, D.D. Communications regarding Literature and Missionary Speakers should be addressed to the REV. A. W. HALSEY, D.D., 156 Fifth Avenue, New York.

LETTERS and all other matters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
LAWS OF 1862, CHAPTER 187.

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBY-
TERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbens B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting Christian Missions among the uncivilized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property "of the said Board of Foreign Missions of the Presbyterian Church in the "United States of America shall be vested in twenty-one Trustees, who shall "be appointed from time to time by the General Assembly of the Presbyterian "Church in the United States of America for such terms as the Assembly may "determine. But the number of such Trustees may be increased or decreased "at any time by said General Assembly, and in case of an increase the "additional Trustees shall be appointed by such General Assembly of the "Presbyterian Church in the United States of America; provided, however, "that the members of the Board, as at present constituted, shall continue to "hold office until their successors have been appointed by the General Assem- "bly. Not less than eleven members of the Board shall constitute a quorum "for the purpose of electing officers, making by-laws, or for holding any "special meeting but for all other purposes, and at stated meetings, five "shall be a quorum. All the business of the said corporation shall be con- "ducted by the Board under and subject to the direction of the said General "Assembly, so far as such direction shall be in accordance with the laws of "the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

ACTION OF THE GENERAL ASSEMBLY.

The Seventy-first Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30, 1908, were presented to the General Assembly in session at Kansas City, Mo., May, 1908, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its Report to the General Assembly, which was adopted. The Report, condensed, and recommendations submitted, is herewith presented:

"In the Providence of God, and by His blessing, no branch of the Church of Christ has an organization so perfect to become a missionary community as that of the Presbyterian Church in the United States of America; and if her highest judicatory, in first raising the missionary standard, should, in the fear of God and in humble reliance on His blessing, inscribe upon her banner, 'It is the duty of the Church to send out and support every qualified missionary that may be accepted for the foreign field,' it would be an effort pleasing to God, and which the angels and good men would rejoice to contemplate."

Thus declared the Board of Foreign Missions in its first report to the General Assembly. That declaration was made seventy years ago. Your Committee, in presenting its report to this Assembly, raises high before your eyes that old-time banner, and urges this Assembly to carry it, with integrity of purpose, throughout the entire Church:

"IT IS THE DUTY OF THE CHURCH TO SEND OUT AND SUPPORT EVERY QUALIFIED MISSIONARY THAT MAY BE ACCEPTED FOR THE FOREIGN FIELD."

May it be "A cloud by day and a pillar of fire by night," to inspire us to make new progress on old lines. Having placed our rich inheritance, this old battle-scarred flag, in the van, let us with the Home Board and all the rank and file of the Church, shoulder to shoulder, hand in hand, present a united front to the host of sin, and begin a conquering missionary extension campaign for Jesus Christ and His Church, at home and abroad, around and throughout the whole wide world.

The Board must keep pace with the ever-widening opportunities that world-wide commerce, politics, diplomacy and brotherhood demand. Our greatest efforts are challenged. The foreign commerce of the United States is measured by

hundreds of millions of dollars and tens of thousands of active business agents on the field. We have been praying for many years for the open door to the Orient, and God has opened it, flung it wide open, never to be closed again. Now let us pray that the hearts and pocketbooks of the American people may be opened, and that we, one and all, may have an abundant entrance to the larger door of opportunity of making Christ known to every creature in this great day of His grace. Indeed, "Our self-preservation as a Church is conditioned upon our obedience to the great commission. Now it is preach or perish, evangelize or fossilize; ours must be a saving Church, with girded loins, bearing a lost world on the heart day and night."

You are invited again—nay, are urged; really you should be compelled—to read the reports of the various Boards placed in your hands. Shame upon us that so few ever open them or give them the consideration they merit! Will you, at your earliest convenience, give your diligent attention to what has been accomplished by our Church? The right kind of reading will arouse your enthusiasm and inspire further your co-operation by prayer and by gifts.

Did you know that our Board is represented on the field by 938 missionaries—men and women—in 148 principal stations and over 1,700 out-stations. We have nominally one missionary for every 900,000 natives, but that includes the wives, many of whom have family cares at home. More men is the cry; more money is needed to send the men. There are now at this time at least twenty-five missionaries whose credentials have been accepted, and who are waiting for money in order that they may undertake for God the difficult life. There are now more than 85,000 communicants enrolled in 500 of our foreign Churches, besides a great host of enrolled catechumens. Do you know that our Board is a great educational enterprise, supporting schools, colleges and universities with an enrollment of 40,000 students? Has the fact gripped you that this Board manages fifty-seven hospitals and fifty-nine dispensaries, treating the last year at least 426,000 patients? The Master healed in His day; our medical missionaries follow in His train. It is no little thing that seven printing presses turned out more than 139,000,000 pages of the Word of God and of Christian books and pamphlets; and last, and better than all, more than 10,000 communicants have been added to the rolls of the Churches in foreign lands. "Praise God from whom all blessings flow."

Developments in Korea, the most vulnerable point of heathenism, continue to startle and stir the Church. The native Church seems almost unique. Less than a quarter of a century since the mission work was begun, and yet to-day Korea easily ranks first in results.

In no period in the history of India—this oldest and most intellectual of non-Christian people—have the needs and opportunities been so great as now. In one section of the North India Missions more than 2,000 persons were received during the year. The opportunity amongst this class is practically unlimited.

The Presbyterian Church in Mexico, but a few years old as an independent organization, has over 5,000 communicants. With a field of 3,000,000 people, peculiarly its own, it is pushing forward in the eighteen States of Mexico. The Mission's educational work has been strengthened by union with the Cumberland Church. The college and seminary in Coyoacan is educating a large number of young men who are looking forward to the ministry—the only Presbyterian seminary for Cuba and the Republic of Mexico. The great educational event of the year was the silver anniversary of the Normal School at Mexico City. Twenty-two of the sixty-six graduates of the school were present.

A mere handful of laborers are holding up the symbol of the cross in Guatemala, Colombia and Venezuela; isolated, sometimes faint, yet ever pursuing their work, they greatly need reinforcement.

The work in Chili shows more than 10 per cent. net gain in membership and a great gain in local support, 100 per cent. over that of the year preceding. A native ministry of faithful men is coming to the front, and the work is well organized for progress along every line.

From Brazil comes the word, "Vast encouragement and limitless outlook. There has been extensive itineration this as well as in former years, with results exceeding all expectations."

From widely separated parts of South America there comes the report of an invasion of monks and nuns, expelled from other countries, to bolster up superstition, retard progress and exclude the Gospel's blessed light. And our Church scarcely makes a perceptible increase in its missionaries in what is, perhaps, the most thinly manned field it occupies in all the world.

About 2,100 adults were received last year in the Presbyterian Churches in the Philippines, and the membership has now passed the 8,000 mark. The Philippine Archipelago is now one of the most fruitful fields in all the world.

Never before in the history of the West Africa Mission has the outlook for evangelistic work been so bright. Particularly gratifying is the progress educationally. The most encouraging is the great strides in self-support. This work has advanced and taken on dimensions such as were scarcely thought possible five years ago. It is only three or four years since

most of the churches thought they had fulfilled their financial obligations when they had contributed the sum of one dollar to each of our Boards. That they were under obligations to support themselves had not occurred to them. More than two-thirds of the churches are self-supporting.

Persia, in spite of political unrest, during the past year has moved forward. We must think of a new Persia, and the friends of Missions believe that religious liberty, which has either been unknown or much restricted, is now to give way to religious toleration.

The Siam and Laos Mission has had a quiet and prosperous year. Conferences for deepening the religious life have been held among the missionaries and native pastors, and the evangelistic work has resulted in a gracious revival. The Board's report calls our attention to the fact that no record of the mission work in that part of the world is complete which does not mention some men who, though not officially connected with the Mission, are nevertheless in a very real sense an important part of it. Prominent among these is Dr. George MacFarland, Superintendent of the Government's Hospital in Bangkok, a member of this Assembly, and the American Minister to Siam, the Honorable Hamilton King, a Presbyterian elder.

A great opportunity faces the Church in Syria, and our missionaries and native workers are gathering up the experiences and teachings of over two-thirds of a century and praying and working with inextinguishable faith.

Phrases new to old China, the vastest of the non-Christian nations, like "The New China," "New Times," "New Spirit," "Reform," "Patriotism," and "Love of Country," sufficiently indicate the spirit of unrest which has seized the people. Korea seems stirred by a newly awakening religious consciousness. China's so-called awakening is material, social, intellectual and governmental. And here is the crisis, for modern influences are banishing that superstitious fear which alone impels to idol worship. Her new learning is flooding her provinces with literature both harmful and helpful, and her new national life, now in the making, is rapidly showing the stamp of present day forces. The impact may be as lasting as China's oldtime conservatism. We must strike now, that China may herself be saved and then be saved to the world. Every missionary acquainted with the situation is asking for immediate action, or the day will be lost. Now strike; now is the cry. One-third of the human race lies plastic to our hand, an opportunity never before known, and not yet appreciated. Awake, Christian, awake! China is awakening; this is the accepted time.

Japan, the so-called imperial power in the East, has been

stepping forward by strides. The mission work, however, has not escaped altogether from the war talk of the "yellow Press" at home and abroad.

Then we must keep well in mind that up and down our own Pacific Coast the Board has a soul-saving work among the Japanese and Chinese, and more recently the Koreans. The Chinese Church in San Francisco has been rebuilt in "Chinatown," the first of the Missions to be restored, the first church of our own denomination to be rebuilt in the burnt district. The Japanese work on the Pacific Coast has suffered from the exclusion talk, the race riots, and the tempest stirred up by the San Francisco Board of Education. We can hardly expect foreigners from Asia to discard their own religion and embrace that of a people treating them unfairly, as many did then and some continue to do now who live on the Pacific Coast. Dr. Maltbie Babcock was right when he said at the New York Ecumenical Conference, "The so-called 'Yellow Peril' is America's golden opportunity."

Your Committee most respectfully presents the following recommendations for the Assembly's adoption:

1. That the records of the Board are found accurately and attractively kept, and that they be approved.
2. That Rev. George Alexander, D.D., Rev. John F. Patterson, D.D., Rev. J. Ross Stevenson, D.D., Mr. Warner Van Norden, Mr. John T. Underwood, Mr. D. W. McWilliams and Mr. J. M. Speers, whose terms of office expire, be re-elected; and the election of the Rev. John McDowell, D.D., and Mr. Alfred E. Marling in the class of 1907-10 be confirmed.
3. That the Board be directed to continue its consideration of the feasibility of Presbyterian work in Europe, which was referred to the Board by the last Assembly, and upon which the Board reports correspondence in progress.
4. The Assembly approves the resolutions unanimously adopted by the Omaha and Philadelphia Conventions, and commends them to the thoughtful consideration of the whole Church.
5. That the Assembly's Evangelistic Committee be invited to follow Dr. Howard Agnew Johnston's visit to foreign fields by sending another representative to the Mission stations, and to do it at the earliest possible time; that whenever the Board of Foreign Missions can do so, that one of the Secretaries be asked to visit the Board's fields, so that first-hand information may be gained, and that the missionaries may have the benefit so much coveted by contact with a Secretary on their own field.
6. That the Assembly reiterates the appreciation expressed by many former Assemblies regarding the remarkable devotion and success with which the Women's Boards and

societies are conducting their splendid work for Foreign Missions.

7. That, in line with the recommendations of former Assemblies and the well-established custom, the Sunday-schools be called upon for a special offering for Foreign Missions at Christmas, and both Sunday-schools and churches for a special offering at Easter.

8. That the Assembly commend the organization by the Board of a Sunday-school Department, for the purpose of awakening a most intelligent interest in Foreign Missions in the Sunday-schools, and that it urge the speedy adoption by every Sunday-school of the following fourfold missionary purpose:

Systematic graded instruction, definite daily prayer, proportionate and systematic giving, and effort to secure missionary recruits.

9. That the Assembly learns with interest and gratification that the Third Ecumenical Conference on Foreign Missions is to be held at Edinburgh, Scotland, in June, 1910, and commends this Conference to the interests and prayers of the whole Church.

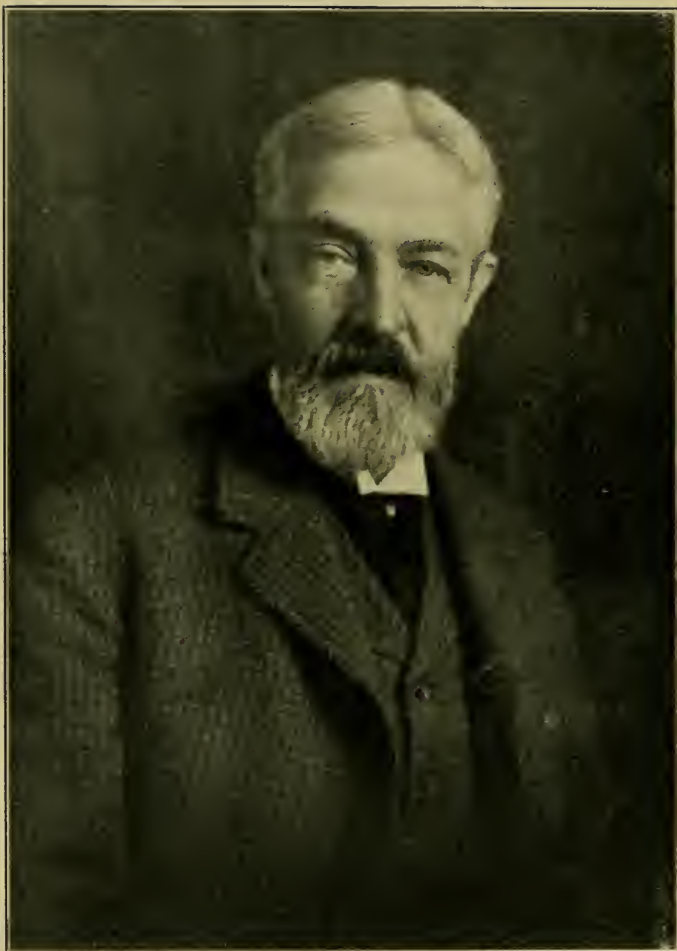
10. That the volume prepared by the Board, entitled "Distinct Missionary Responsibility of the Presbyterian Church," be commended to the thoughtful and prayerful study of all our ministers and people as a remarkable statement of the magnitude and needs of the work in non-Christian lands which God has laid upon the Presbyterian Church.

11. That the Assembly approve the printed statement entitled "Special Gifts and Current Work," issued by the Board, May 6, 1908, and that it authorizes and instructs the Board to press the policy therein described, to the end that the work approved by the Missions and the Boards may have that priority to which it is entitled.

12. That the Assembly record anew its recognition of the ability and devotion with which the foreign missionaries are conducting their arduous labors, and that upon behalf of the whole Church we assure them of our sympathetic and prayerful co-operation.

13. That while the Assembly believes that the real and permanent financial dependence of this work must be, under God, upon proportionate systematic gifts of people in moderate circumstances, it also believes that proportionate and systematic giving for Foreign Missions is the duty of those of large means, and we cordially commend our institutions on the foreign field for equipment and endowment through legacies and the large gifts of the living.

JOHN WILLIS BAER, *Chairman*.



MR. ALEXANDER MAITLAND.

Member of the Board 1890-1907.
Died October 25, 1907.

INTRODUCTION
TO THE
SEVENTY-FIRST ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

The Board of Foreign Missions herewith presents its Seventy-first Annual Report to the General Assembly.

In spiritual results the year has been the best year in the history of the Board. The reports from the Missions are not complete, and in some cases the relations of the Missions to the independent native churches which have grown up make it impossible to calculate the exact results of their work. It is clear, however, that more than 10,000 communicant members have been added to the churches during the past year.

At home there has been a deepening interest in Missions on the part of the men, the work of the women having been already comparatively well developed. The Laymen's Missionary Movement has aroused a great deal of interest, and has resulted in the formation of similar movements in the interest of Foreign Missions in England and Scotland. The men of the Eastern States held a great Convention in the interest of Foreign Missions in Philadelphia, February 11 to 13, 1908, which was attended by 1,682 delegates, of whom 1,113 were laymen. A Committee on Resolutions, appointed by the Convention, presented the following, which the Convention unanimously adopted:

"We, men of the Presbyterian Church in the United States of America, thank God, for the command of Christ, determining forever

the highest mission of His Church, the evangelization of the world. We are grateful for the share He has given us in this work, grateful for the larger share He now offers us, and grateful that the work is making the workers one at home and abroad, as shown by spiritual fellowship and practical co-operation.

"Recognizing the urgency of present conditions and our corresponding responsibility, we plan and propose as follows:

"I. That accepting the conclusions of the Omaha Convention as defining our specific part in the world's evangelization, and moving toward the six million (\$6,000,000) dollars standard there established, and knowing the immediate demands of the world field, we now set ourselves to the task of raising at least two million (\$2,000,000) dollars during the coming year.

"II. That to this end each Synod, Presbytery and individual church assume immediate and specific organized responsibility to raise its full share, determined by its ability; none limited by, but all surpassing if possible, the standard set by the Omaha Convention.

"III. That we urge upon the men of each church the duty of gathering and giving information concerning the progress of Missions, using the means provided by the Church, and all other means that will make the information definite and inspiring.

"IV. That believing the Holy Spirit will do through us even more than we ask or think in Christ Jesus, our Lord, we solemnly renew our faith in united, unceasing, definite prayer, and suggest that, in unison with other bodies, the noon hour of each day be a time when all men may appeal to the Throne of God for the speedy evangelization of the world."

The work of the Board in the home field has been carried forward very earnestly throughout the year. In the four districts of the home field the work has been developed along the lines which it was believed would be most effective in each. In the Eastern District there has been persistent and systematic work on the program which has been followed for several years with steady progress. The aim kept constantly in view is to enlist every member to have an intelligent, prayerful and practical part, by systematic offering, in the support of the Parish Abroad, so that the entire Church shall be brought to realize its primary function as being essentially a missionary society. To this end the normal method employed, along with the use of literature and correspondence, has been the campaign under the direction of the Presbyterian Foreign Missions Committee, commencing with a day's conference of pastors and elders representing the Sessions, and including a visit to each church in the course of continuous

itineraries by missionaries and Secretaries of the Board. In the course of these campaigns within the year, 302 churches have been visited in Presbyteries of the Synods of New Jersey, New York, Ohio, Pennsylvania and West Virginia. Under the direction of the Foreign Missions Committee in the Synod of Ohio, the experiment has been tried of utilizing the services of a returned missionary as "Synod's Foreign Missionary Evangelist" continuously for a period of about six months, under the general supervision of the Synodical Committee, but with the more immediate direction of the Presbyterial Committee during the time spent within the bounds of a Presbytery, usually about one month.

The members of the Foreign Missions Committees of the Synods and Presbyteries in the East have twice gathered in conference during the year, once in the Conference at Pocono Pines and again at the Convention in Philadelphia. In December, the Chairmen of the Synodical Committees of the East met and laid out broad lines of policy for their work. The Leaders' Conference at Pocono Pines has come to be considered a permanent institution with a fixed basis of representation, which includes in addition to members of the Synodical and Presbyterial Foreign Missions Committees and the pastors, *ex-officio*, the President or Chairman of each missionary organization in a church, together with one delegate for each 200 members or fraction thereof. This year's Conference is to be held September 1-4, provision being made to make available the freshest information from each of the principal mission fields, and the results of the best experience in missionary methods in the home churches.

The year in the Central District has been one of great inspiration and encouragement. Presbyteries and pastors have shown a commendable zeal in the work of the world's evangelization. The new standard of an average of five dollars a year per member is proving a healthy tonic to both the rich and the poor, the large and the small churches. Its virtue lies in the fact that it is not an arbitrary standard, but, so far as has thus far appeared, a standard the realization of which may mean by God's will the evangelization of the world in this generation, so far as our Church is distinctly responsible for such work. Several of the churches of the Central District have already

attained the new standard; many are already heroically working toward it; many are approaching it; none, so far as known, have been discouraged by it, and all of the churches seriously and practically adopting it are being revived by a new unction from the Holy Spirit, arousing the Church in all departments to more eager and loyal Christian service.

In the Western District active operations began with meetings of the Synods. Resolutions of a practical nature were adopted, urging activity along educational, spiritual, recruiting and financial lines. Twenty-three institutes to further these ends have been held, in conjunction with Home Missionary workers, in California, Oregon, and Washington. Special stress has been laid this year upon the educational and spiritual work. The Western District Prayer League has been formed, its membership being based on an agreement "habitually to pray daily for Missions," and 2,500 applications for the special prayer lists have been received. The District Secretary has spent most of his time in the field. Two Presbyterian campaigns have been conducted, and the manifest rising tide of interest in world evangelization throughout the district is most encouraging.

The work in the Southern District has been largely one of organization and information. The work of appointing and reorganizing permanent Foreign Missions Committees in the Synods and 103 Presbyteries of this district was vigorously pushed, so that by January 1 eight Synods and sixty Presbyteries were fairly well organized with permanent Committees on Foreign Missions. Since then many more have been added. Much information has been furnished to the churches in the Southern District, most of whom were formerly under the Cumberland denomination and unacquainted with the vast extent of the field occupied by the missionaries of our Board.

The work of missionary education has steadily developed during the past year. The output of literature continues to increase in quantity, variety and quality. The text-book for the current year has been sold more widely than any that preceded it. An excellent book has been prepared for the intermediate grade, and text-books for other grades are in course of preparation. These are being issued with an ever clearer understanding of pedagogic principles. A large inter-

denominational Convention in the interest of missionary education, held at Pittsburg under the auspices of the Young People's Missionary Movement, was attended by over 3,000 delegates. The number of Presbyterians present was slightly in excess of that of any other denomination. More Summer conferences than ever before have been planned for the coming season. Those held in the past have yielded very encouraging results. Delegates have gone home from them to live altogether different lives of missionary activity. Of Mission Study Classes in the Presbyterian Church there has been a gratifying increase, but the number studying Foreign Missions is but little larger than that recorded at this time last year, over 10,000 persons having been enrolled in Foreign Mission Study Classes.

The Sunday-school Department of the Board has sought this year the accomplishment of a few definite things, viz.: (1) The outlining of a comprehensive missionary policy adapted to the local needs of all classes of Sunday-schools, emphasizing graded education, vital prayer, Scriptural giving, and the need of missionary recruits. (2) The presentation of this policy to the Sunday-school superintendents and workers, by circularization and by personal visits of the Secretary in campaign work to local Sunday-schools, conventions, conferences, institutes, Presbyteries and Synods; actually *demonstrating* wherever possible how to conduct a Missionary Sunday in the Sunday-school. (3) The offering of graded helps to the schools to make effective the above policy. These have been catalogued and may be obtained on application, and the material has been advertised and displayed to great advantage in campaign work. (4) The securing of a few schools in strategic centres to adopt such missionary methods as appeared locally feasible, so that such schools might become object lessons throughout Presbytery of what may be done along missionary lines. (5) The securing of the appointment on Presbyterial and Synodical Foreign Missions Committees of a well-qualified member to develop missionary interests in the Sunday-school, the Sunday-school Department co-operating with him in every feasible way. So far there have been fifty-one favorable responses, either a member for the Sunday-school being appointed or the chairman

undertaking the work. (6) The preparation and distribution of special programs for Sunday-school use at Christmas and Easter. The call for the latter program has exceeded the demand of several previous years.

The organs through which the Board has sought to bring information to the churches during the year have been *The Assembly Herald*, *The Missionary Record*, *All The World* (a quarterly magazine generously provided for under the auspices of the Forward Movement Committee, and mailed to those who contribute \$5 a year for the Foreign Mission work of the Presbyterian Church), *Woman's Work* and *Over Sea and Land*.

The result of all the activity of the year cannot be mathematically estimated. It has been a hard year financially, as all business and benevolent agencies have known. What the outcome of the year might have been, if it had not been for all the effort put forth, no one can say. The Board had hoped that it might be possible to report no deficiency, but, instead, must regretfully announce not only that the deficit of \$92,-146.65 with which the year began has not been removed, but that the current year's accounts show an additional deficit of \$107,751.83. The income for the year was \$1,347,265.20, as compared with \$1,268,057.31 from the same sources the year before. The liabilities of the year, however, were very much heavier, and not all of the additional money received by the Board was available toward meeting its regular liabilities, but was given for property and other special objects, very necessary but outside of the regular budget of the year.

In spite of these heavy deficiencies, the Board has been obliged to increase the appropriations for the year 1908-9 by the amount of \$52,000, in order to provide for the salaries and furloughs of missionaries now on the field, and to supply what is most urgently needed for the support of schools, hospitals, native preachers, teachers, itinerating work, etc. This enlarged budget does not provide one dollar for new missionaries, or for new property, or for the emergencies of the year, and it falls \$90,000 short of what the Missions feel that they should have at once for the adequate support of their present work. In view of the rapidly changing conditions in Asia and the absolute necessities of the missionaries, and in

accordance with the Overture referred to the Board by the General Assembly two years ago, the salaries of the missionaries have been increased to some extent in Japan, China, Siam, Laos and part of Persia.

The Missionary Record, which was the organ of the Cumberland Board of Missions, has been continued during the year as the joint publication of the Boards of Foreign Missions, Home Missions and Church Erection. These Boards, feeling that it has served its purpose as a joint magazine, have agreed to discontinue it from June 1.

The work of the Women's Boards has been done with customary efficiency, and the Board rejoices, not only in the financial success, but also in the sound judgment and large spirit in which their work has been projected and carried forward. The Women's Board of Northern New York, after an honorable and fruitful career, has voted to dissolve its separate existence, and two of the Presbyteries composing it have already organized Presbyterially to become connected with the New York Women's Board.

The union of the Presbyterian and Cumberland Missions on the field was consummated with perfect harmony, and the united work in Mexico, Japan and China has, it is believed, resulted in increased efficiency.

The reports of the various Missions contained in the following pages need not be detailed here. The wonderful development in Korea has continued with increased power. Some of the special revival features of the work a year ago are naturally becoming less prominent, but the work itself moves steadily forward. The additions to the communicant membership of the churches during the year were 3,421, and the movement represents a great moral reformation. A Scotch Presbyterian missionary in Manchuria writes of having gone into a Chinese church at Moukden, to hear the report of two Chinese Christians who had been visiting Korea:

"This morning I went to the church before 10, as I wished to hear about the work in Korea from a Chinaman's standpoint. The church was three-quarters full even then, and the women's part quite full. Mr. Chang gave a very interesting and stirring address. 'The work,' he said, 'was genuine, as borne witness to by Chinese merchants in Pyeng Yang, who know nothing about Christianity themselves. Being strangers, they naturally found their way to the house of these

Shantung merchants, and got into talk with them. 'Who were they?' 'Christians from Manchuria.' 'Were there Christians in Manchuria also?' 'Oh, yes.' 'Are they the same sort as the Christians here?' 'Don't know. What like are the Christians here?' 'Good men. Good men.' 'How do you think so?' 'Oh, a man owed us an account five years ago of twenty dollars. He refused to acknowledge more than ten, and we had no redress. A few months ago he came and asked us to turn up that old account, and insisted on paying it up with interest all these years.' Instances like this were happening all over Korea."

The Philippine and South China Missions have also yielded rich fruitage. Two thousand one hundred new members have been added in the Philippines. Mr. Taft has spoken with unqualified approbation of the work which the missionaries have done in the Philippines and the contribution which they are making to the development of the people and the solution of America's problem. In India, the work among the low castes is of unlimited possibilities, its development depending merely upon the willingness of the missionaries to receive the thousands who are prepared to come over to the Christian Church and to place themselves under its training. The Nationalistic movement in India has not died away, but its fanatical mood has been subdued for the present.

The Centenary Missionary Conference, held in Shanghai, April 25 to May 7, drew the attention of the world to the immense changes which have taken place, and are taking place, in China. The Committee on Correspondence of the Conference made bold to declare, in one of its letters in behalf of the Conference, that within half a generation it is possible for Christianity to be established as the most decisive force in Chinese affairs. Among the various missionary questions considered in the Conference none aroused more interest than the question of church union. The mind of the missionaries moved far beyond the old questions of comity and co-operation, and laid hold of what we must believe to be the mind of Christ for the oneness of His people. The convictions of the Conference crystallized in the following resolution:

"WHEREAS, It is frequently asserted that Protestant Missions present a divided front to those outside, and create confusion by a large variety of inconsistent teaching, and whereas the minds both of Christian and non-Christian Chinese are in danger of being thus misled into an exaggerated estimate of our differences, this Centenary Confer-

ence, representing all Protestant Missions at present working in China, unanimously and cordially declares—

“That this Conference unanimously holds the Scriptures of the Old and New Testaments as the supreme standard of faith and practice, and holds firmly the primitive Apostolic faith; further, while acknowledging the Apostles’ Creed and the Nicene Creed as substantially expressing the fundamental doctrines of the Christian faith, the Conference does not adopt any Creed as a basis of Church unity and leaves confessional questions to the judgment of the Chinese Church for future consideration; yet, in view of our knowledge of each other’s doctrinal symbols, history, work and character, we gladly recognize ourselves as already one body, teaching one way of eternal life, and calling men into one holy fellowship; and as one in our teaching as to the love of God the Father, God the Son and God the Holy Ghost; in our testimony as to sin and salvation, and our homage to the Divine and Holy Redeemer of men; one in our call to the purity of the Christian life, and in our witness to the splendors of the Christian hope.

“We frankly recognize that we differ as to methods of administration and Church government; that some among us differ from others as to the administration of Baptism; and that there are some differences as to the statement of the doctrine of Predestination or the Election of Grace. But we unite in holding that these exceptions do not invalidate the assertion of our real unity in our common witness to the Gospel of the grace of God.

“That, in planting the Church of Christ on Chinese soil, we desire only to plant one Church, under the sole control of the Lord Jesus Christ, governed by the Word of the Living God and led by His guiding Spirit. While freely communicating to this Church the knowledge of truth and the rich historical experience to which older Churches have attained, we fully recognize the liberty in Christ of the Churches in China planted by means of the Missions and Churches which we represent, in so far as these Churches are by maturity of Christian character and experience fitted to exercise it; and we desire to commit it in faith and hope to the continued safekeeping of its Lord, when the time shall arrive, which we eagerly anticipate, when it shall pass beyond our guidance and control.”

The same thought of unity is finding large place in the plans which are now in formation for the Third Ecumenical Missionary Conference, to be held in Edinburgh, in June, 1910. which will be one of the greatest company of Christians ever assembled and, it is hoped, may draw the different Christian bodies closer together.

In the same spirit and in accordance with its historic principles, the Board withdrew, during the year, from the Station of Keng Tung in the Laos Mission, in order that the Station

might be occupied alone by the missionaries of the American Baptist Missionary Union.

The reports on the Persia Missions, with the introduction thereto, set forth the troubled political conditions of that country, and also the enlarged opportunity for work among Mohammedans which the political upheaval has brought.

In Japan, the great missionary question has continued to be the question of co-operation with the Japanese Church. The Board has held hitherto steadfastly to the view that everything possible and right should be done to promote the development of independent national churches on the mission field, and has encouraged the Missions to welcome the developing spirit of independence and responsibility.

The formation of the independent Presbyterian Church in China was consummated on April 19, 1907, at Shanghai.

The Honorable Darwin R. James, the Vice-President of the Board, returned from his long trip to the mission fields in April. Mr. L. H. Severance, who followed Mr. James and made a careful and most generous study of the needs of many of the Missions, expects to be back in time for the General Assembly.

The following missionaries finished their work and entered into their heavenly rest during the year: The Rev. Wallace S. Faris, the Rev. John Reese Jones, Miss Grace Dorothy Lynch, Mrs. Amelia P. Lowrie, Mrs. Henry H. Jessup and Mrs. James S. Gale. Mr. Faris and Mr. Jones both died from sickness contracted in the work of famine relief.

In accordance with the rule of the Assembly, authorizing the Board to fill vacancies in its membership between the meetings of the Assembly, it elected the Rev. John McDowell, D.D., of the Presbytery of Newark, to succeed the Rev. Stanley White, D.D., in the class of 1907-1910, and Mr. Alfred E. Marling, of the Presbytery of New York, to take the place of Mr. Alexander Maitland, in the class of 1907-1910. The Board would respectfully request the confirmation of Dr. McDowell's and Mr. Marling's election and the re-election of the following members of the Board, whose terms of office expire with this meeting of the Assembly: The Rev. George Alexander, D.D., the Rev. John F. Patterson, D.D., the Rev. J. Ross Stevenson, D.D., Mr. Warner Van Norden, Mr. John T. Underwood, Mr.

D. W. McWilliams, Mr. James M. Speers. Mr. Maitland, who died at Princeton, October 25, 1907, had been a member of the Board for seventeen years, and was a man of truest Christian character and of genuine devotion to all the interests of Christ's Church.

The last General Assembly directed the Board to "report to the Assembly as to the feasibility of active co-operation with other Boards in apportioning the work in Europe, with a view to the maintenance of the established work and the organizing of new work." The Board has conferred with other Missionary Boards with reference to the work in Europe, and has been in correspondence with representatives of the Presbyterian Churches of Great Britain, and also with the General Assembly's Committee on Work in Europe. The Board has not been financially able to undertake any work on the Continent, nor has it been convinced that it would be wise for it to do so; but it prefers to make no final report to the Assembly at this time, and asks for another year in which to give the matter further consideration and investigation.

In the Summer of 1906, the Board addressed to the various Missions a communication on the Distinct Missionary Responsibility of the Presbyterian Church on the foreign field, in which an attempt was made to define in general terms the measure of the obligation of our Church, and to suggest the various practical considerations which must be kept in mind in working out a comprehensive missionary policy. This letter and the replies of the Missions have been printed in a paper book for the information of the Board and the Missions and the Church. What action should be taken upon them can only be determined by the Board after further consultation with the Missions and the most careful and prayerful consideration. It is clear that boundless opportunities for world evangelization are before the Church at the present time; that these opportunities constitute grave responsibilities; that while the precise number of missionaries that will be needed to discharge these responsibilities cannot be exactly calculated, and while no emphasis on the number needed should be allowed to obscure the importance of our laying full responsibility upon the native churches and developing the native agents, who must be the chief forces in the evangeliza-

tion of their own people; nevertheless many more missionaries of the highest character and ability must be sent, and immediate enlargement of the missionary contributions of the Church is required, if the men and women are to be sent and the institutions are to be developed which will raise up the men and women on the field who will co-operate with us and with whom we must co-operate, in order that the whole world may hear of Him in whom life was provided for all mankind.

There are many and grave problems of mission policy and administration awaiting solution by the Board and the Missions, but no problem is more pressing or more grave than the problem of a more adequate support of the work, a problem whose solution rests chiefly with the individual pastor and the individual member of the Church.

ROBERT E. SPEER.

MISSIONARIES WHO HAVE DIED IN 1907-1908.

- Rev. Wallace S. Faris, West Shantung—Appointed February 3, 1896; died May 13, 1907.
Rev. John Reese Jones, Kiang-an—Appointed January 3, 1905; died June 24, 1907.
Miss Grace Dorothy Lynch, West Shantung—Appointed 1906; died November 2, 1907.
Mrs. Amelia P. Lowrie, North China—Appointed 1854; died September 17, 1907.
Mrs. Henry H. Jessup, Syria—Appointed July 3, 1884; died December 19, 1907.
Mrs. James S. Gale, Korea—Appointed as Mrs. Herron in 1884; died March 29, 1908.

MISSIONARIES WHO HAVE GONE OUT IN 1907-1908.

AFRICA.

- Mr. and Mrs. Albert G. Adams, returning.
Rev. and Mrs. A. N. Krug, returning.
Dr. and Mrs. H. L. Weber, returning.
Mr. Francis B. Guthrie, returning.
Rev. L. D. Heminger, returning.
Dr. J. Emil Blunden, returning.
Mrs. J. Emil Blunden.
Rev. R. B. Hummel, returning.
Mrs. R. B. Hummel.
Mr. and Mrs. Frederick H. Hope.
Dr. and Mrs. O. H. Pinney.
Mr. C. H. Funk.

BRAZIL.

- Rev. and Mrs. C. E. Bixler, returning.
Miss Ella Kuhl, returning.
Miss Elizabeth R. Williamson, returning.
Rev. Thomas J. Porter, Ph.D., and Mrs. Porter.
Mr. William G. Johnson.

CHINA

Central China.

- Mr. and Mrs. C. E. Douglas, returning.
Rev. and Mrs. Robert F. Fitch, returning.
Rev. and Mrs. Asher R. Kepler, returning.
Miss Mary A. Cogdal, returning.
Dr. E. Esther Anderson.

Hainan.

Mrs. Margaret R. Melrose, returning.

Kiang-an.

Rev. and Mrs. A. V. Gray.

North China.

Rev. and Mrs. W. H. Gleysteen, returning.

Dr. and Mrs. Frederick E. Dilley.

Miss Anna Hoffman.

East Shantung.

Mr. and Mrs. Mason Wells, returning.

Mrs. Hunter Corbett, returning.

Dr. and Mrs. O. F. Hills.

West Shantung.

Rev. and Mrs. J. A. Fitch, returning.

Dr. Effie B. Cooper, returning.

Rev. Charles Mosley Eames.

Rev. William Wallace Johnston.

South China.

Rev. A. A. Beattie, D.D., and Mrs. Beattie, returning.

Dr. and Mrs. W. H. Dobson, returning.

Miss Harriet Lewis, returning.

Rev. John W. Creighton.

Dr. Elizabeth R. Carper.

COLOMBIA.

Rev. and Mrs. Walter S. Lee, returning.

Rev. and Mrs. Charles S. Williams.

Miss Lelia W. Quimby.

INDIA.

North India.

Rev. and Mrs. J. F. Holcomb, returning.

Rev. J. J. Lucas, D.D., and Mrs. Lucas, returning.

Mrs. S. M. Gillam, returning.

Miss Margaret F. Leitch.

Miss Mary Emma Robinson.

Punjab.

Rev. C. W. Forman M.D., and Mrs. Forman, returning.
Rev. and Mrs. E. P. Newton, returning.
Rev. E. M. Wherry, D.D., and Mrs. Wherry, returning.
Mrs. D. J. Fleming, returning.
Dr. Alice Mitchell, returning.
Rev. and Mrs. Edwin H. Kellogg.

Western India.

Dr. Emily Marston, returning.
Rev. Henry George Howard.
Rev. David B. Updegraff.
Miss Marie Gauthey.
Miss Mabel Skilton.

JAPAN.

East Japan.

Mrs. J. K. McCauley, returning
Miss Matilda H. London.

West Japan.

Rev. and Mrs. J. C. Dunlop, returning.
Miss Ida R. Luther, returning.
Miss Florence J. Bigelow.
Miss Evelyn Maguet.

KOREA.

Rev. James S. Gale, D.D., and Mrs. Gale, returning.
Rev. Samuel A. Moffett, D.D., and Mrs. Moffett, returning.
Rev. Graham Lee, returning.
Dr. Eva H. Field, returning.
Rev. and Mrs. M. W. Greenfield.
Dr. and Mrs. Walter C. Purviance.
Rev. and Mrs. Stacy L. Roberts.
Rev. and Mrs. Charles C. Sawtell.
Rev. Edwin Kagin.
Mr. Robert McMurtrie.
Miss Alice M. Butts.
Miss Sarah A. Heron.

MEXICO.

Rev. and Mrs. C. Scott Williams, returning.
Rev. and Mrs. W. E. Vanderbilt, returning.
Miss Jennie Wheeler, returning.
Rev. and Mrs. Lansing B. Bloom.
Rev. and Mrs. Newell James Elliott.
Miss Anna M. Hunt.

PERSIA.

East Persia.

Rev. and Mrs. S. M. Jordan, returning.
Miss Flora L. Bradford.

PHILIPPINE ISLANDS.

Dr. J. Andrew Hall, returning.
Rev. and Mrs. Fred Jansen, returning.
Dr. and Mrs. H. W. Langheim, returning.
Mrs. John H. Lamb, returning.
Rev. George William Wright, returning.
Mrs. George William Wright.
Rev. and Mrs. Robert Carter.
Rev. and Mrs. George W. Dunlap.
Rev. and Mrs. Charles R. Hamilton.

SIAM.

Rev. and Mrs. Charles E. Eckels, returning.
Rev. and Mrs. F. L. Snyder, returning.
Miss Annabel Galt, returning.

SYRIA.

Rev. and Mrs. F. E. Hoskins, returning.
Rev. James Bedford Brown.

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WEST AFRICA MISSION.

RELATION TO GOVERNMENT.—The Stations of the West African Mission are located in French, Spanish and German territory. The relations existing between the missionaries and the governmental authorities have continued most friendly during the year. We note with pleasure certain changes that must prove beneficial to the peoples of West Africa.

In Congo-Francais the Government has organized secular schools with normal and primary departments, taught by white teachers. It is the intention to train native men as teachers for the district schools, and also as clerks in the various bureaus. While these schools in one sense may supplant the Mission schools, we welcome their coming, since it means a better education of the people, and the Mission is urging native helpers to attend these Government schools when such attendance does not interfere with their other duties. The competition induced by the Government schools will be an additional incentive for improved curriculum of the Mission schools and will give the governmental approval to all educational work.

For a number of years, owing to the fact that there was no Spanish-speaking missionary at Benito (Spanish Guinea), our school work has been carried on in a very unsatisfactory way, the Government insisting, and justly, on the teaching of Spanish and the missionaries being unable to comply with this request, not knowing the language. This year a Spanish-speaking missionary, Dr. O. H. Pinney, was sent to Benito. He has proved himself tactful, sympathetic and efficient, both in the matter of gathering children for the school and in conciliating the Spanish authorities. No better evidence of this can be found than the following letter sent to the Rev. J. S. Cunningham and Dr. O. H. Pinney, missionaries in charge of the Benito Station:

In the visit of inspection made to Rio Benito as Sub-Governor of New Bata, I take pleasure in showing to you that I hold a very good impression of the training that I saw among the native boys and girls, that they are being well educated in the Mission and that they worthily conduct themselves. My attention was called to the difficulties in teaching the natives to speak correctly the Spanish language. They are also being taught to venerate Spain and its laws. At the same time I shall give the same account to His Excellency, the Gov-

ernor General, of the brilliant instruction the native children have, and I am obliged to recommend the vigilance and effort of the professor (missionaries), whom I compliment in the name of the nation of which I am the representative on this Continent. May God grant you many years.

(Signed) GINES GARCIA DE PAREDES Y CASTRO,
Sub-Governor of New Bata.

The most notable advance, however, was made in German Kamerun, where are four of the Mission Stations of the West Africa Mission. His Excellency, Governor Seitz, December 18-19, 1907, called a council of representatives of all missionary societies at work in Kamerun. Mr. and Mrs. G. S. Schwab were appointed to represent the West African Mission at this conference. The report submitted to the Mission at its annual meeting is most suggestive:

The first question to be discussed was the language to be taught. The Colony running expenses per year are 6,000,000 mk., only half of which is raised on the field, hence it seemed only just that German should be taught in the schools. There was some slight misunderstanding on the part of the Governor as to whether English was not taught in our Mission schools. We assured him that this was not the case; that it was our practice and purpose, in addition to the vernacular language, to teach the German language in all our schools, so far as our facilities would permit.

The next question discussed was the possibility of one native language for the entire Colony. This was shown to be impracticable.

The general question of education was thoroughly discussed in all its aspects. The question of a bonus to be given to schools attaining a certain grade of proficiency and having an established enrollment was considered. It was suggested that an examining commission, consisting of a member from each Mission and a Government official, would conduct the examinations, and on the recommendation of this commission the distribution of the bonus would be based.

The number of years a pupil should be required to attend school and other minor questions were discussed in detail, the conclusion being that a minimum of five years be required, two years in the vernacular and three years in German. With these points in view the Governor proposed to work out a schedule to be presented later on for criticism and approval.

The matter of compulsory education received considerable attention. The consensus of opinion was that this was not feasible, but it was decided that if a pupil came to school of his own accord or was brought by a parent or guardian, such action would be considered as a contract binding upon the pupil or parent or guardian to keep the pupil in school for the five years' course or be subject to whatever penalty the Government thought best to inflict.

During this discussion the Governor stated that he was shocked during his latest trip through the Colony at the number of small children he saw staggering along under heavy loads. He promised that there would be no more of it in the future. Pregnant women were also to be debarred from carrying. The selling or marrying of young girls was also prohibited in the future. A law has been lately enacted prohibiting these. In the Duala District at least all desiring to marry must appear before the magistrate to enable him to see if the contracting parties were of suitable age. All dowry money must be paid over to the father before the magistrate at the time of

their appearance. This is designed to put an end to future claims on the son-in-law for more dowry, an almost universal practice among these people. It will also be a punishable offense for a father to receive goods for his daughter from more than one man. Also if a man marries a woman he will not be permitted to sell her to another man. When he marries her he makes with her a permanent contract. The whole policy of the Government is to be in the direction of discouraging polygamy.

The question of lepers was alluded to, His Excellency expressing surprise at the number he saw during his last trip through the southern part of the Colony. He stated that the Government doctors have the matter in charge, and it was thought that segregation would be the solution.

Regarding the rum traffic the Governor stated that he was amazed at the number and size of the caravans that he met in the southern part of the Colony laden with rum. It is thought that the railroad will help to kill the traffic, as it will not be allowed to transport rum. The cash payment law which goes into effect April 1, is aimed at this traffic. So much of the paying of the carriers is made in rum that if this has to be made in cash it will lessen greatly the amount of rum sold. The Governor further stated that he was sorry he could not put a stop to the traffic at once. He thought that a convention composed of representatives of the various colonies in this region of the west coast could not be held for at least five or six years. At that convention it would be attempted to put the same law into effect that is now enacted in East Africa, namely: No arms, no ammunition, no rum.

Angola presents a real difficulty, as there they have a large number of distilleries. And at the last convention the Portuguese proposed that they furnish all the rum needed in West Africa. Attempts have also been made to distill rum from the waste of the cocoa plantations. If this is successful, another problem will be encountered in dealing with this new industry of the Colony.

Thus ended the discussion. Another convention is to be held some months hence, when all these points will be drawn up in final form and presented to the delegates present for criticism and adoption. The points are not yet laws, but must first be brought before the Council.

In closing, let us say that we believe that it was the hand of God himself that led the Mission to send delegates to this conference, and we can see only great good coming from it.

CHURCH RELATIONS.—A few years ago there was more or less friction in the churches of the Mission. All this has passed away. The spirit of unity and harmony and progress seems to have permeated the entire Christian body. The letters herewith appended from the Stated Clerk of the Corisco Presbytery are milestones showing the progress of the work. The first is a part of the record of the Benito Church:

It was moved and seconded that they (*i. e.*, the Benito Church constituency) do thank Mission cordially for the aid which has been received for many years. Now we do ask to let this aid be ended. We can manage the work of supporting our own preacher and Bible reader.

The second letter is a translation of a communication sent to Corisco Presbytery at its last meeting from the Bata Church.

We members of the Church of Bata ask Corisco Presbytery that it find us a man who will keep the Church of Bata. A man to remain with us. We will give him all his wages and he will eat and clothe himself from his wages. But supposing that he is a stranger of the place, then the church will try looking after his food for a time, supplying it. We wish any man that the Presbytery may please to send to the Church of Bata. We members of the Church of Bata are willing to support the Bible reader Mekábi. We will give him according to our poverty, but even though we may be able to give him but little, we will give the little not grudgingly but freely.

We members of the Church of Bata give God thanks for the help He has given us.

Signed for the Session,
Elder, IPUWA JA NGANDE.

The last letter is from the Hanje and Corisco Churches:

TO THE PRESBYTERY OF CORISCO:

The two Sessions of Corisco and Hanje did authorize her Moderator and Clerk, F. S. Myongo, to write a letter of gratitude to Corisco Presbytery, informing, that those two Sessions do from their heartfelt thankfulness to the Mother Church of America for her great love and kindness for what she has done for many, many years supporting and aiding these two churches. Now we promise to support our own churches. And do hereby express by satisfaction that now let the aid and support from America be discontinued.

Moderator, F. S. MYONGO.

The most significant advance in the Stations has been along the line of self-support. The report of the Committee on Self-support presented to the Mission at its annual meeting was a remarkable document as evidencing the development of the grace of giving in the African Christian. The report in part is as follows:

This work has advanced and taken on dimensions such as were scarcely thought possible five years ago. It is only three or four years since most of the churches thought that they had fulfilled their financial obligations when they had contributed the sum of one dollar to each of our Boards. That they were under obligation to support themselves had not occurred to them.

Three years ago, when we adopted the plan of turning over ten per cent. more of the cost of their support to themselves each year, we thought we were preparing the way for self-supporting churches in ten years. Now while but three years of the ten have passed we find to-day that more than two-thirds of our churches are self-supporting. The fact is, the native Christian, once the matter has taken hold on him, finds giving a privilege which he greatly enjoys.

CHURCHES.—Our fifteen churches in Corisco Presbytery have contributed this year \$1,499.14 against \$1,089.52 for last year, a net gain of \$409.62. Eleven of our fifteen churches will support their own preaching during the coming year, and eight of them will also care for the evangelistic work within their bounds.

The most of this amount has been expended in paying for their own preaching and for evangelistic work within the bounds of the churches. However, Lolodorf and Ubenji have been building new

churches and Kribi has almost completed a new house for Pastor Eduma.

We believe firmly that never within the history of this Mission and Presbytery has the outlook for the evangelistic work been so bright. Needy fields are appealing to the churches for evangelists, instead of as formerly coming to the Mission asking for Bible readers.

SCHOOLS.—The schools have also made an advance this year. The Station schools have received from tuitions as follows:

Elat	\$185.52
Efulen	140.64
Lolodorf	45.76
Baraka	40.00
Batanga	31.86
Benito	28.00
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	\$471.78

This is in advance for all our schools over last year except Batanga.

In connection with our four Stations in German territory there are twenty-eight village schools. The tuition from this source for the year has been \$279.36, while the amount paid for teaching and supervision in these schools has been \$295.40, leaving a deficit of \$16.04 to be taken care of by the native churches.

MEDICAL.—Unfortunately the receipts from natives have not been kept separate from those received from white people at all our Stations. At Elat the receipts from natives for the year are \$420.48; Efulen, \$265.20; Benito, \$40.69 (two and one-half months); total, \$726.37.

At Batanga the amount received from natives for the last few months has been from \$40 to \$50 per month, while Lolodorf reports a profit for the last year of \$76.24.

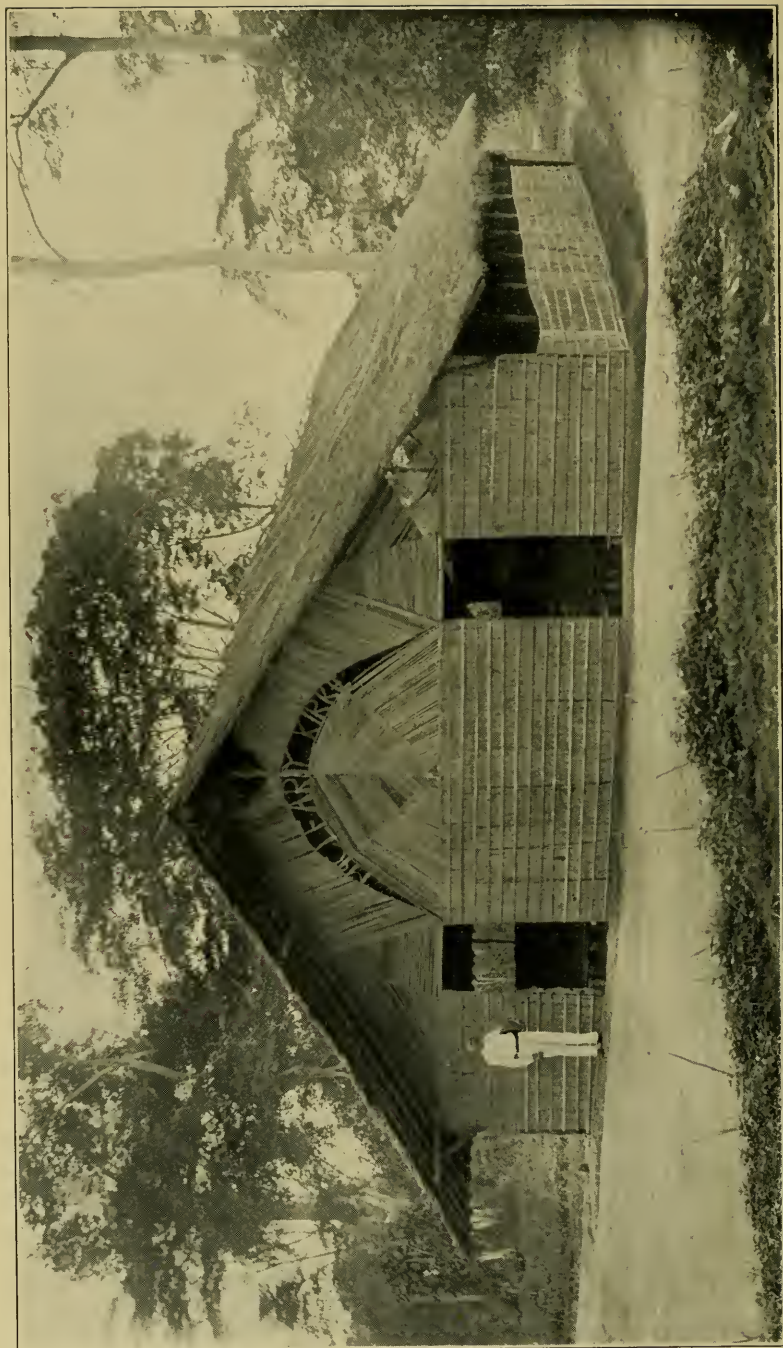
Only three years ago we had only seven village schools in the Kamerun field and they were supported almost entirely by the home Church. Now we have twenty-eight village schools supporting themselves.

A few years ago our native ministers and evangelists received almost their entire support from the Board. To-day their number is larger but less than one-third of them receive any part of their support from the Board.

The Committee on the choosing of a new Station site, now in the second year of its existence, spent much time in itinération with a view to finding a suitable location for the opening of a new Station in the interior. The most favorable sites found were Metet and Nkole si. Metet is seventy-six miles beyond Elat and Nkole si eighteen miles beyond Metet. The definite location will not be determined till next year, after a careful and accurate weighing of all the facts.

Another evidence of the development of the native Church is the increased number of candidates studying for the ministry. More than twenty men are now looking forward to the ministry and pursuing studies under the missionaries that will fit them for this glorious work.

Ntyuakero, the beloved and efficient licentiate of the Baraka Church, died after a short illness in the French hospital at Libreville of the dreaded African sleeping sickness. So far as is known this is the first case recorded in the West Africa Mission, or in this section of Africa, from this disease, which has wrought such havoc in other portions of Africa. It is interesting to note that after his death one of the young men at the Baraka Station declared his desire to study for the ministry, because "It is the need of my heart."



" M'CLEARY " MEMORIAL CHURCH ELAT, WEST AFRICA.

WEST AFRICA MISSION.

BARAKA: on the Gaboon River, near the Equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Missionaries—Mr. E. A. Ford and Mrs. Ford, Mrs. T. S. Ogden, Miss Jean Mackenzie, Rev. F. D. P. Hickman, Rev. John Wright and Mrs. Wright.

BENITO: 77 miles north of Baraka; occupied as a Station, 1864. Missionaries—Rev. J. S. Cunningham and Mrs. Cunningham, Dr. and Mrs. O. H. Pinney.

BATANGA: 170 miles north of Baraka, on the coast; occupied as a Station, 1885. Missionaries—Mr. A. G. Adams and Mrs. Adams, J. E. Blunden, M.D., and Mrs. Blunden, Mr. C. H. Funk.

EFULEN: 45 miles east of Batanga, behind the coast belt, and 180 miles northeast of Baraka; occupied 1893. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, Dr. W. H. Lehman and Mrs. Lehman, Mr. Geo. Schwab and Mrs. Schwab, Rev. L. D. Heminger, Rev. W. C. Johnston and Mrs. Johnston.

ELAT: 38 miles east of Efulen and 195 miles northeast of Baraka; occupied as a Station, 1895. Missionaries—Mrs. C. W. McCleary, Rev. A. N. Krug and Mrs. Krug, R. M. Johnston, M.D., and Mrs. Johnston, Rev. Wm. M. Dager and Mrs. Dager, Rev. M. Fraser, Mr. F. H. Hope and Mrs. Hope.

MACLEAN MEMORIAL STATION: at Lolodorf, headquarters of the German Government in the Ngumba country, 70 miles northeast of Batanga and 210 miles northeast of Baraka; occupied as a Station in 1897. Missionaries—Mr. R. B. Hummel and Mrs. Hummel, Rev. F. O. Emerson and Mrs. Emerson, Dr. H. L. Weber and Mrs. Weber, Mr. F. B. Guthrie.

IN THIS COUNTRY: Dr. H. L. Weber and Mrs. Weber, Rev. Wm. M. Dager and Mrs. Dager, Rev. A. N. Krug and Mrs. Krug, Mr. F. B. Guthrie, Rev. L. D. Heminger, Mr. A. G. Adams and Mrs. Adams, J. E. Blunden, M.D., Miss Jean Mackenzie, Mrs. T. S. Ogden, Dr. W. S. Lehman and Mrs. Lehman.

BARAKA STATION.

Owing to sickness, Mr. and Mrs. Langlois were compelled to resign, and the work was carried on mainly by Mr. and Mrs. Ford.

EVANGELISTIC.—Baraka has had to struggle against the greatest difficulties within church work. The death of Licentiate Ntyuakero was a severe blow. The church services and the instruction of catechumens was carried on by Iguwe, yet

very little aggressive work was done. Three have been admitted on confession of faith. The total membership of the church is 122. The Sunday-school has a native superintendent and ten native teachers in addition to Mr. and Mrs. Ford, who teach Bible classes in English and French respectively.

Little itineration was possible. Mr. Ford made one trip of eleven days to the south, visiting six Fang towns, five Orungu and one Shekiani town. At this latter town there was a small number of Bakowa or dwarfs, who, although not pygmies in stature, are undoubtedly one branch of that tribe which is usually found only in the depths of the forest.

EDUCATIONAL.—

The resumption of the school work was slow and quite discouraging. The present number of boarders is thirty-five girls and twenty-five boys. The amount of cash paid in by them for nine months was 205 francs, besides their purchasing their own school supplies, for which 100 francs were received. Two of the boys have begun an apprenticeship with a tailor, attending school in the morning. The girls have done quite a little clearing on their side of the yard and have planted cassava, corn and beans. Some of them have developed quite an aptitude for cutting and fitting not only their own clothing but garments for the boys as well. They have also been taught laundering. This is important, as it is one of the few ways open to Christian women to gain their livelihood in Gaboon.

MEDICAL.—

No attempt has been made to give medical aid to outsiders, but the frequent needs of the children have required the expenditure of a good deal of missionary time. There has been a demand for medicines, chiefly iodide of potassium, for which payment was made either by fowls or by native food.

MISCELLANEOUS.—

The material work of the Station has been considerable. No grass cutting had been done for two or three months before the return of Mr. and Mrs. Ford, and the entire place was so badly overgrown with grass, weeds and brush as to be a serious menace to health. Mosquitoes have been worse than for several years and snakes have been killed in the immediate vicinity of the house.

Mr. Ford presented to the Commissaire General, Monsieur Gentil, in the name of the Mission, a petition that he would take under advisement the suppression of the liquor traffic in the Colony, quoting the two resolutions on that subject passed by the Mission at its last meeting.

ANGOM STATION.

This Station, closed for several years, has been reopened this year.

Dr. Johnson says:

We have had a share in reclaiming the once beautiful Station of Angom from the dense tangle of forest growth which was making a determined effort to swallow up the spot Mr. Marling had bravely wrested from it, and where for sixteen years his voice was heard proclaiming the love of Christ; and which holds his grave with its mute but powerful appeal.

We had a part also in the work of repairing the decaying buildings and erecting some necessary new ones, and also in gathering in some boys and persuading them that school was worth while.

Mr. and Mrs. Wright assisted in the school and Mr. Wright was able to take trips with Dr. Johnson on the "Dorothy," gathering school-children.

EVANGELISTIC.—

There was keenly felt the need for Catechists throughout the field. During the year eight members were received on confession of faith. Five members were suspended. Sunday-school and church services were held every Sunday morning. A Catechumen class, composed largely of school-children, met on an average of once a week from May to November. Itineration was carried on for the most part in an endeavor to secure pupils for the school. We are pleased to note growth in the lives of some of the Christians, and an awakening of interest in spiritual things on the part of those not professing Christianity.

EDUCATIONAL.—

There were two terms of the school year held. Fifty-three pupils the first term and forty-nine the second; average attendance, forty. The effort in school was directed to creating and establishing a demand among the Fang for education. Therefore, the emphasis was placed upon quantity and quality of knowledge among the pupils rather than upon large numbers in attendance in school.

MEDICAL.—

No regular medical work was carried on at the Station on account of the French law, which does not permit any but a French licensed physician to practice.

BENITO STATION.

Mr. Cunningham reports visiting Melega, Hanje, Corisco, Ndomba and Gaboon, Bata, Evune, Myuma and Batanga. Mrs. Cunningham accompanied him and added much to the interest by means of the organ and her singing. The special work was in bringing the churches to self-support. Dr. Pinney has given his mornings to the school and the afternoons to the dispensary.

EVANGELISTIC.—

The church services at Benito for the last eighteen months were under the care of the Session of the church. The Session did its work remarkably well. Since the opening of the Station in June, the audiences have increased and the church is well filled each Sabbath. The Sabbath-school has had over 200 in attendance, 130 of these be-

ing children. Nineteen persons confessed Christ and sixteen added to the church.

The Corisco Church had a good year, making great advance in self-support.

Hanje Church had a prosperous year. Thirteen were received. They not only paid what Mission asked them, but they in addition gave to their pastor \$28 in cash and \$40 in goods, besides paying \$60 in goods to a Bible reader, and have a balance in the treasury.

Bata Church has had a fruitful year. Forty-two persons have been received into the church. The catechumens number now over sixty. A thorough canvas of this church was made by the Session and the total amount pledged was very large.

Eyune Church and Myuma Church had a good year. Eyune Church received twenty-one on confession and two by letter. Myuma Church received nineteen on confession of faith. Both of these churches are now able to care for themselves.

EDUCATIONAL.—

Only two and a half months to report, but in that time the attendance grew from fourteen the first day to seventy. Instruction mostly in Spanish and includes the "three R's" and grammar and geography. The Bible is used for reading in the Benga language and Benga and Spanish Catechism is taught by the native assistant. Spanish songs are taught and the children have entertained the military and civil officers at the Government post with their songs. They sang "Rock of Ages" and "Hold the Fort" in Spanish for the Governor during his visit. School is held in the mornings and the boys and girls work three hours each afternoon. Mrs. Cunningham and Mrs. Pinney instruct the girls in sewing and those duties which go to make a home and to better their methods of housekeeping, dress-making and laundry work. The school was a success financially, the boarding pupils paying at the rate of thirty-five cents per month, besides three hours each day for their work. The amount received was \$28. The day-pupils pay for all the materials used.

MEDICAL.—

The medical work is in the hands of Dr. Pinney, who gives his afternoons to the dispensary work. From lack of time and hospital facilities, operations, excepting minor ones, are refused. There is no lack of patients, however, as 410 patients in three months or 727 separate treatments indicate that the Doctor has been kept busy. He has received \$40.69.

BATANGA STATION.

Rev. F. D. P. Hickman gave most of his time, in the absence of Mr. Adams on furlough, to the work of Treasurer and all that this involves in Africa, attending to carriers, looking after missionaries coming and going and innumerable details connected with the receiving and shipping of goods.

Dr. and Mrs. Blunden arrived at Batanga in September, and Mr. and Mrs. Hummel returned in September. Mr. and Mrs. Hope spent part of their time at Batanga, arriving August 31, and later were sent to Efulen. During October and November, they were at Efulen. Mr. Heminger started on furlough early in March. He had charge of village schools before going. Mr. and Mrs. Adams left later in

March. Dr. and Mrs. Lippert remained until August, when they returned to the United States on furlough. It was then found that Mrs. Lippert was suffering from a severe illness which would prevent her return to the field. Their resignation was presented to the Board and most regretfully accepted. Dr. Lippert went out in 1898 and has been a most faithful, efficient and self-denying missionary. It is only since October that Batanga has had a regular force of workers.

EVANGELISTIC.—

Mr. Heminger, until his vacation, was Moderator of the Batanga Church Session and, with the assistance of Ndenga Bipa, he managed all the affairs of the church. The attendance at church has been very good, and there has been a steady growth in the church life. The friendly attitude on the part of the people has been most grateful and we trust that it will continue.

EDUCATIONAL.—

Dr. Lippert had charge of the school and taught in it about four hours each day. Mr. Heminger had general oversight of the village schools when the Station school was closed. The Station school was carried on regularly, the attendance was good and the advancement on the part of some of the pupils was commendable. Village schools were held in five villages for a few months at a time, and here the young men who had been prepared as teachers in the main school had an opportunity to apply their teaching. Mr. Hummel conducted on his return a short term of eight weeks. His chief effort was to establish there a system in the minds of the native teachers. The educational situation is much more promising than it was a year ago.

MEDICAL.—

Dr. Lippert, in addition to teaching in the school, was the Doctor of the Station. He made a few trips to the surrounding towns, and did much medical work. Dr. Blunden, on his return, gave considerable time to superintending the painting of buildings and the improvement of the grounds. From eight to twelve in the morning and four to five in the afternoon he was at the dispensary attending to the many cases that came for treatment.

The general outlook at the Station is the marked improvement over previous years.

EFULEN STATION.

Mr. Johnston had the care of the church. Mrs. Johnston had charge of the medical work of the Station until the arrival of Mr. and Mrs. Schwab. In addition to educational work, Mr. Schwab did some itinerating and some literary work, and Mrs. Schwab acted as Station Treasurer.

EVANGELISTIC.—

Twenty-one members were added to the church during the year; three were suspended. The present enrollment is ninety-eight. Toward the latter part of the year an effort was made to have the church members and inquirers pledge a definite amount per month.

The pledges ranged from one to twenty-four cents per month; the greater number were for two or three cents. The amount pledged is about fifty marks per month, cash. Since the taking of the pledges the offerings have been ranging a little above fifty marks per month. In April there was an offering taken for the China Famine Relief Fund which amounted to \$18. The expense of the village schools, in so far as they have not been self-supporting, was met by the church. During the first half of the year Christians were sent out by twos to itinerate. Twelve companies held 349 meetings, preaching to 13,000 people. This has proved a great blessing. The Sunday-school has been under a native superintendent and native teachers, the missionaries also having classes in the school. The average attendance for the year was 470. There have been on the roll in the inquiry class 372; sixty-three are in the advanced class. These inquirers are scattered up and down the main road for forty miles on either side of Efulen and on by-paths from fifteen to twenty miles from the main road. With the aid of two young men who are studying for the ministry, we have endeavored to keep trace of these inquirers. Three hundred and nine are enrolled in the first class. Only one meeting for women in the villages has been carried on during the year. On Sunday afternoons a women's meeting has been held by one of the women. A little Sunshine Band of five women has been organized, who have been helpful in bringing others out to meetings and in visiting the sick.

EDUCATIONAL.—

Station School.—The time when one must tramp about the country in search for school-boys has passed in our territory. The last term saw the largest enrollment in the history of the school, 290. The average for the year was 259. After the beginning of the first term a palaver and cookhouse was built for the boys. Native beds were replaced in one dormitory by board beds, and a premium put on the personal cleanliness of the occupants. Blankets were put on the beds. The new schoolhouse, fitted up in modern style with benches and desks, has been occupied by the German department. A number of maps and charts have been secured as a nucleus for much needed material for giving instruction. Mrs. Johnston's weekly lectures on physiology and hygiene were greatly appreciated by the boys. This is attested by the number of unused peppers on our pepper bushes at the end of the term—something rarely witnessed. Eight village schools were conducted during the year. The schools had a total enrollment of 269, or an average of thirty-eight.

INDUSTRIAL.—

A large number of rubber trees were planted early in the year, but did not prove very successful. Classes have been conducted in sewing for girls; also a daily tailoring class for boys, and a class in carpentry.

MEDICAL.—

No physician at the Station. There have been 142 patients in the hospital for treatment. The receipts for the year have been 1,105 marks.

MISCELLANEOUS.—

Mr. Schwab gave the greater part of one school vacation to the correcting and revising of the Bulu-German Dictionary for the Handbook Mr. Krug is preparing. During the other two vacations he did considerable evangelistic work among the villages. The women of the Station have also spent considerable time on the road doing evangelistic work.

ELAT STATION.

R. M. Johnston, M.D., attended to the medical work of the Station and Mrs. Johnston assisted in teaching. Mrs. McCleary was in charge of the school work and evangelistic work among the women. Until his furlough, Rev. A. N. Krug devoted his time to teaching German, while his wife assisted in work among the women. Mr. Fraser gave considerable time to the revision of the Four Gospels and Acts and of the Bulu Hymn Book and other matter for use in Sabbath-school and catechetical work. Dr. Johnston, in addition to his medical work, has been teaching in the school.

On Saturday, November 9, 1907, a mysterious illness seized little Alice Johnston and within the space of one brief hour the tender little life had gone out from that home, bringing the friends, and especially the parents, face to face with the mystery as well as the wisdom and love of God's inscrutable Providence.

EVANGELISTIC.—

The life of the church, under the care of Mr. Fraser, has given evidence of the continued presence and blessing of God. The total membership was 68; 22 persons united by confession; 9 infants baptized; total contributions 1,058 marks or \$252. The church, which will seat 800, has often been full and sometimes overflowing. The record kept shows that 822 persons have confessed Christ. It is next to impossible to follow up all these people, scattered over the country and wandering as they are, but many of them will eventually become true followers of our Lord and Master. The pastor's assistant, the devoted elder, who is not highly educated in book-lore, but has zeal and common sense, has rendered valuable service in caring for the flock near and far.

The Sabbath-school, of which the superintendent and all the teachers excepting one are natives, has had an attendance varying from 211 to 1,192; average 600.

The Society called Nsamba met Tuesday afternoons for instruction and devotion. Fifty-two persons have been taken into the Society and are thus prospective members of the church within one year. A general meeting for all other persons than those in the Society was held on Monday afternoons. Sabbath afternoons a young men's Society, with a membership of ninety-four, has held its meetings. The meeting is entirely in the hands of the Society itself with its three executive officers. Simultaneous with this meeting is that of the women, conducted by the ladies of the Station.

Catechetical classes for boys and girls have been held evenings at least once a week, conducted by competent natives. Sunrise Station prayer meetings have been held regularly, led by the missionaries alternately, and then by the natives as well. Many meetings in the contiguous villages have been held, conducted by the women of the Station.

Itineration has been carried on by the missionaries. The most suggestive item, however, in the report is the work done by the natives. A distinct evangelistic effort was the visit of two, Ake'e, Ze'e and his wife, Ajap Evina, about 100 miles north by east, where a site for a new Station has been under consideration. These two young people, strong in the faith and ready for service, spent the entire two months of September and October among the Bene people about Metet and the people on both sides of the Nlong River. They returned reporting an open door to both themselves and their message. Fifty-four meetings were held, at which over 3,200 people heard the Word. The going thus of this manly Christian boy to stand forth before "big kings," big meetings, one of them numbering 923 people, and unadulterated heathenism such as himself has emerged from, and of this girl to illustrate clean womanhood among the women, is a spectacle worthy of all praise and evidences the grace of God.

EDUCATIONAL.—

At the Station there have been thirty-two weeks of school divided into two equal terms, and twenty-six weeks of village schools. Total enrollment at the Station, boarders, 426 boys, 49 girls; day-pupils, 201 boys, 113 girls and women; village schools, 430, total 1,219. Number studying German, 150; in the normal course, 20. More girls and women have been in the school than at any previous time. This welcome change has been due to the influence asserted by the civil officers in charge. The officers announced the decision that girls should be at liberty to attend school, and also declared that little girls should not be given or taken in marriage. This has changed the whole aspect of education in Bululand. The girls' school will now show great increase. The eight village schools have been doing a good work; they have become self-supporting. Seven hundred and fifty marks in tuition have been received; all school supplies have been sold or held as property in use; the gain over all expenses has been 102 marks.

The industrial work has yielded tangible results. It was superintended by Mr. Guthrie and later by Dr. Johnston. Seven hundred palm trees were planted in March, covering an area of about ten acres. These trees should furnish a large amount of food for the boarding pupils in six or seven years. The lemon grass which had bordered the walks since 1901 and become large and irregular and a hiding place for creeping things, was all removed and reset. Paths have been repaired and some grading done. The usual amount of garden ground was cleared and planted. The school-girls contributed their share. During the last term they made 6,006 sticks of cassava, planted corn, potatoes, peanuts, etc. Two afternoons of the week they were taught sewing. The boys have made 4,971 bamboo mats for thatching, each six feet in length. The following buildings were reroofed: One boys' dormitory, hospital, lumber shed, sheep shanty, donkey barn. A kitchen was built for the girls, 12 x 21 feet; for the boys 45 x 10 feet. Feed house was erected 17 x 11 feet. Doors and windows were put on all the boys' dormitories. In two of the dormitories double-decker beds were placed, leaving room for dining tables instead of the floor. Half of one dormitory was converted into a much

needed hospital for boys; desks were put in the Bulu school-room. A class in carpentry, consisting of four young men, has been instructed by a native Dúala. Doors, windows, tables, chairs and beds have been made and sold. Two dish-cupboards, three bureaus and two washstands were made and the boys have been instructed in lathe work.

SPECIAL FINANCIAL STATEMENT.—

Total paid by Elat School, tuition	Marks	773.10
Total paid by teachers in Elat School	"	368.00
Profitable work of school-boys, mats	"	200.00
Roofing and building	"	250.00
Rubber	"	60.00
Garden	"	100.00
House of Ndili Nsem	"	40.00
School-girls, 6,006 kank	"	100.00
Value of feed raised on the place	"	430.00
Industrial class:		
Wages to sawmen	"	300.00
Wages to carpenter and boys	"	745.00
Receipts	"	351.66

MEDICAL.—

Dr. Johnston has spent much time in caring for those who come for medical assistance. An unusual amount of sickness seemed to prevail among the natives. The number of treatments in the hospital were 7,203; at the dispensary, 2,527. Cash receipts from natives 1,752 marks. Treatment of school pupils 3,734. High premium on the medical work is apparent when we think of the bungling, cruel, superstitious methods of the natives practicing medicine, and of its bringing those treated in personal contact with the Gospel and its influence.

MACLEAN STATION.

Dr. and Mrs. W. S. Lehman were at this Station until their furlough. Mr. R. B. Hummel, until his return to the United States, did most efficient service in teaching and in superintending building. Rev. F. O. Emerson and Mrs. Emerson, while new missionaries, spent much time in learning the language, but assisted in teaching and in general evangelistic work.

Dr. and Mrs. Weber, on returning after furlough, were assigned to this Station and did most effective work along medical and educational lines.

EVANGELISTIC.—

The evangelistic work cannot be tabulated, though some significant statements are possible. Twenty-two members have been admitted to the church, after careful consideration in each case; fifty-seven have entered the advanced class; 250 have been enrolled on the inquirer's roll, after showing signs of sincerity in their seeking and declaring their past injuries against other men to be atoned for.

Regular services have been held throughout the year, including Sunday-school and morning church service on Sunday and week-day meeting. Records of Sunday-school cover only the last thirteen weeks, and in that time there has been great increase in both numbers and interest. The average attendance is not far below 400. The flourishing condition of this department is due almost entirely to the attention and supervision of Dr. Weber. A Sunday prayer meeting service was held for school-boys during the first two terms of school, and this has now been organized into a men's meeting, with rules and membership recorded. During the first school term and twice during the last term, school-boys were sent out two by two for work during the Sunday interim. By actual count 3,454 people were spoken to on these last two Sundays and the entire number reached was several times that number. The three candidates for the ministry have done much itinerant work having preached the Word to thousands.

EDUCATIONAL.—

The first term of three months was full in both numbers and interest. The attendance in both schools was 250. The second term, owing to various local causes, the number was reduced.

The village schools were numbered as five last year. To this number others have been added, and still others are waiting to be manned. The oldest school, that at Lam, had but one term this year, owing to a weariness on the part of their former teacher. It should be opened the coming year. Mainly through the lofty Christian spirit and consecrated labors of Elder Bianin in that vicinity, Lam still ranks first both in loyalty and devotion to the Mission and to truth. The largest school at Ngonbok had two very successful terms; then their teacher caught the spirit of change, and, without waiting to see a successor installed, went for a long tramp. The school is now in a third short term, though with largely reduced numbers. The school at Ndonejap has perhaps served its purpose for the present, having prepared most of its scholars for entrance into Matthew and German. A small school continues there and is still in session. A small school at Ngozip, a centre among the Beti, recently closed its first term. The attendance was not large, but the school gives promise for the future. One term of school was held at Bonelo. It was small and cannot become a large school, but it served good purpose during the irregularities at the two neighboring schools.

The little school at Lolodorf is conducted in the interests of the Christian women near there, and is doing commendable work. It pays its own way and is a source of great satisfaction to its faithful participants. A school was attempted at Leminzhwon, down the river from the old site, but it proved not equal to the airy hopes of its founder, and closed early. The teacher's salary was shaped to match the sum of the tuition received. The school at Malumba existed for a term with mild success. Unfortunately the self-support phase was not at first strongly insisted upon; later this question became so aggravated as to be serious and the second term of school there lasted but five weeks. The project of sending some strong man to camp among the Dwarfs, with no pretense at permanent building or tuition, is under discussion. It seems unpractical to work the Dwarf villages through a school among another tribe. At least three other localities report completed houses and are asking for teachers; still other houses are under construction. The project will fail only for want of teachers of the proper stamp.

MEDICAL.—

The variable force at the Station and the abundance of interest makes the most complete statement of medical achievements impossible. A balance of statements for half the fiscal year in the Medical Department shows a profit financially of \$76.24. Few remarkable cases have been handled, yet much has been done and much of real interest might be recorded. The cordial relations existing between this department and the Government throughout the year is worthy of comment. This helps greatly in fostering the congenial terms on which the Government and Mission Stations at Lolodorf meet in all their dealings.

MISCELLANEOUS.—

We cannot hope to rival the great feat of our predecessors in their opening of the new site, nevertheless things have been doing this year also in material ways. The boys' town now numbers seven houses instead of four. The house for the girls' school has been added. The carpenters and skilled workmen have attained quarters of their own. A guest house and a helpers' house have each been added. House No. 2 and the Bulu schoolhouse have been brought to completion, excepting permanent seats for the latter, and mats have replaced the leaf roofs temporarily placed on houses Nos. 1 and 2, both schoolhouses, dispensary, and on part of the lesser buildings. The most conspicuous addition of the year is the new church, now completed and nearly paid for by native and voluntary contributions. The entire site is beautified and its convenience heightened by a system of paths, arranged according to an approved plan, and capable of expansion and adoption to every need of the entire site.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	7	9
Medical	6	6
Laymen	6	6
Women missionaries—		
Married women	13	16
Medical .....	..	..
Other single women	3	3
Ordained native preachers	4	3
Other native preachers and teachers	70	49*
Churches	12	12
Communicants	1,825	1,507*
Added during the year	138	237*
Number of schools	16	23
Total in boarding and day-schools	2,394	3,433*
Scholars in Sablath-schools ...	2,906	2,424*
Contributions from churches....	\$1,089.52	\$1,499.14

*Incomplete.

MISSIONS IN CHINA.

One-half of the population of the world lives in Asia, and one-half of that half in the Empire of China. It is the largest single, unified mass of humanity in the world. Whatever its differences of dialect, and however weak its political patriotism may have been, the Chinese race is, nevertheless, a unit, making, as one great integral section of humanity, the most powerful appeal to the Christian Church which has come to her in all her history. A few years ago a political writer on the problems of the Far East quoted, with reference to China, the couplet:

"Aloof from our mutations and unrest,
Alien to our achievements and desires."

This was measurably true of China in those days, but the mighty people have begun to stir now, and whatever reactions there may be, there is no power on earth than can stop their movement.

Apart from all other signs of advance, such as railroads, armies, newspapers, surpassing them all is the tremendous educational movement. The thousands of students who have gone to Tokyo, more than 15,000 of them at one time, are only a sign of the hunger for education which has spread over the nation. The old Confucian examinations are gone forever, and the nation faces the practical alternatives of a superficial, materialistic education—such as it may be able to give itself, with such aids as it can borrow—and the thorough Christian education, such as the Mission school and colleges have been providing, in part, and might provide in sufficient measure to give shape to the whole education of the Empire, if only they were adequately supported.

The great missionary event of the year was the Centenary Missionary Conference, held in Shanghai, April 25 to May 7. It was a delegated body, at which representatives of all the Protestant Missions in China were gathered together. The work had been gone over carefully by committees in advance; their reports and resolutions were printed and in the hands of the delegates, so that instead of long papers or addresses, the time of the Conference was taken up with practical discussion on the reports presented. The significant feature of the gathering was the spirit of unity before the mighty task. The

letter addressed by the Committee of the Conference on Communications to the Executive Committee of the Inter-Church Conference on Federation in the United States, shows what the spirit of the Conference was and what can be hoped to be its outcome:

"DEAR BRETHREN:—Your letter of February 13 has been presented to the China Centenary Missionary Conference, in session at Shanghai. We have been instructed to reply to your welcome message. In so doing, we desire to thank you most heartily for your appreciation of our work, for the sympathy which prompted your letter, and for your desires and prayers for our success. In the first hundred years of our work in China, the Lord has done great things for us. The early missionaries hoped for 1,000 converts after a century, and they were men of faith; but to-day we report more than 175,000 communicants, with certainly 500,000 adherents. Beyond this, Christianity has already proved itself a leavening power in the national life of China. No one knows how much of the new spirit is due directly to missionary efforts, but we are sure that all the uplifting influences now manifesting themselves are from the Spirit of God, and we give thanks. Stirring as the past has been, its greatest interest is in the astounding promise it gives for the future. The tasks before us are tremendous and immediate. Within half a generation, it is possible for Christianity to be established as the most decisive force in Chinese affairs. To this task we propose to set ourselves with renewed devotion and a new sense of its urgency. In this emergency we require the backing and co-operation of Christendom. Your prayers, your fellowship, your efforts, united and forceful as ever before, are a source of profound gratitude on our part. It is not less important that we, on the far-flung battle line, shall be one in spirit and aim, and that we shall co-operate in our common work. This has already led to union or combination in educational work, increasing economy of working force by division of labor, and frequent consultation in our plans. At the present Conference, Protestant missionaries, representing many countries and many branches of the Church of Christ, have come to a new realization of our unity, and have given definite expression to a common desire and hope that in China we shall not perpetuate our Occidental distinctions; and we have expressed our definite purpose to plant one Church, in which all disciples may have a common fellowship of joy and service. We have taken action which will soon result in organic union between Churches having a common policy. And we have planned for a federation of all Christians in the empire. In these deliberations we have been conscious of divine guidance, without which all our plans must fail. Please accept, on behalf of this Conference, this expression of sympathy with your committee, as you undertake a work similar in many respects to that on which we are entering here.

In prayerful dependence on our common Master and Saviour, we remain yours in His name, etc.

In the last report an account was given of the steps toward Presbyterian union. Dr. Garritt, Secretary of the Committee on Presbyterian Union, writes:

I have had the great pleasure of seeing the committee complete its work and quietly pass out of sight. The Chinese Presbyterian Churches, North, South and Central, have now become autonomous, in six Synods, and in April, just before the Centenary Conference, delegates from

these Synods and their Presbyteries erected the Council of the Presbyterian Church in China. By this Council the Synods are closely affiliated, and in a few years we hope to see a General Assembly. This movement was heartily approved by the Centenary Conference as being a step in the direction of a United Christian Church in China.

The detailed information regarding the various Missions is given in the following reports. Attention is called to the reoccupation of the Lien-chow Station, to which the missionaries returned in February, 1907, to build again the walls destroyed in the massacre of October 28, 1905.

CENTRAL CHINA MISSION.



CENTRAL CHINA MISSION.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey, Miss Mary Posey, Miss Mary Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

NINGPO: on the Ningpo River, 12 miles from the sea; 100 miles south of Shanghai; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. A. R. Kepler and Mrs. Kepler, Rev. Harrison K. Wright and Mrs. Wright, Miss Annie R. Morton, Miss Edith C. Dickie, Miss Lavinia M. Rolleston, Miss M. D. Morton, Miss Margaret B. Duncan.

HANGCHOW: the capital of Chekiang Province at southern terminus of Grand Canal, 100 miles northwest of Shanghai; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. C. D. Herriott and Mrs. Herriott, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Mrs. M. E. Lyon, Miss Lois D. Lyon, Mr. Arthur W. March, Rev. Robert F. Fitch and Mrs. Fitch.

SOOCHOW: 70 miles west of Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Francis F. Cattell, M.D., Elizabeth Esther Anderson, M.D.

IN THIS COUNTRY: Rev. J. A. Silsby and Mrs. Silsby, Miss Mary Cogdal, Miss Juniata Ricketts, Rev. F. W. Bible and Mrs. Bible, Miss Mary Lattimore.

The only new missionary added to the regular staff of the Mission during the year was Dr. Elizabeth Esther Anderson, who went to Soochow to take the place of Dr. Mary Fitch, who had been married to Dr. F. J. Tooker, of the Hunan Mission. Miss Moomau resigned. The location of the various missionaries has been unchanged, with the exception of the transfer of the Rev. Robert F. Fitch and Mrs. Fitch, on their return from furlough, from Ningpo to Hangchow, Mr. Fitch hoping to reach the influential classes in Hangchow through the college as a base, as he had been able to reach the literati and merchant class in Ningpo.

NINGPO STATION.

NATIVE WORKERS AND CHURCHES.—The force of native workers has been decreased, during the year, by the

death of two faithful old men, and by discipline necessary in some of the churches through the mixing up of preachers and elders in lawsuits, misusing the influence of the church and bringing its name into ill-repute.

The Station report says:

The death of Pastor Bao Kwông-hyi occurred about the time of Mission meeting last year. He was born in 1838. His boyhood was spent in the Presbyterian Academy. At the age of seventeen he was baptized by Dr. Nevius. Then, at the age of twenty-nine, he was ordained pastor of the Yü-yiao Church. In thirty-one years he baptized over 300 persons. At the age of sixty his eyes were failing and he became quite blind, but even then he engaged in daily street chapel preaching as long as he was able. We are glad that his mantle has fallen upon a worthy son, who is now the pastor of the church at Yü-yiao.

In August of this year another of our pastors passed away, Rev. Uôh Cong-eng. At fourteen he entered the Academy. At seventeen he was converted. After further study he was licensed for the ministry at the age of twenty-seven. The following year he was ordained and installed as pastor of one of our village churches, where he continued until failing sight compelled him to retire from pastoral work. Twelve pastors, licentiates, and Mission helpers have come from that center of Christian work.

The work of the *organized churches* this year has been marked by an unusual call for acts of discipline rather than by a great evangelistic movement. But the purifying of the church's inner life is an indispensable preparation for healthy growth. After the close of the last Presbytery meeting, which had developed a deep sense of the unsatisfactoriness of the moral state of the church, one of the pastors remarked that "next year the church's success would probably be measured by the number of unworthy members expelled rather than by the number of additions." The prophetic nature of this remark was proven by the fact that there have been two called meetings of Presbytery during the year. One was to release the pastor of Song-ô Church, which was dying from lack of proper discipline. Mr. Shoemaker was made stated supply, and has been carrying on a work of elimination, which promises to leave less than thirty names on a roll of ninety. The other meeting was called to deal with a quarrel between workers which involved the Dziang-ô-z and Hae-deo regions. This trouble had been going from bad to worse despite the efforts of the Presbyterial Committee until the Station felt compelled to end the matter by suspending the two men concerned.

The state of things in these churches seems to indicate that the time has come when our present form of church government will be so modified as to give the Presbyteries some control over the make-up of the Sessions, and also provide a kind of executive committee which shall have a general oversight of the churches between the meetings of the Presbytery. The time is propitious for action in this direction, as these cases of insubordination were against the Presbytery, not against the Mission, as has sometimes happened before.

Itineration.—Mrs. Shoemaker reports of her own trips and those of Mr. Shoemaker:

During the year I have visited thirteen of the out-stations, spending fifty-one days in this work, exclusive of travel. In some of the

Stations the time was spent almost entirely in helping the meetings which Mr. Shoemaker was holding. In other places, visiting from house to house and teaching as opportunity offered. I have kept up my work in the villages near Yü-yiao, and find the work encouraging. Eleven women and girls have learned to read; some having attended the school in Ningpo, others by slow and persevering effort learning at home, getting a lesson as I visited them from time to time and bringing their books on Sunday for help. There is no difficulty in getting a hearing among the common people, and many of the better class are open to me. I have been teaching two very intelligent young ladies in one of these homes. Such families are often afraid of the ridicule of others, and do not come out openly and declare their belief.

The weekly woman's meeting for prayer, Bible study and study of the Romanized has been held in my home this year, the pastor's wife taking charge of it in my absence. At a recent meeting, women and girls walked from a village over three miles away to attend the meeting; some of them carrying their babies that distance. Unfortunately our house has no room large enough to seat more than twenty-five comfortably, so that an audience of thirty and over is something of a problem. My meeting for children on Sunday afternoon was well attended.

Sunday-schools.—There are in Ningpo three Christian Sunday-schools, with an average attendance of 240; the Bible class at the City Church, and two primary Sunday-schools with heathen children, with an average of 120, the teachers and students in the boarding schools assisting as teachers in the Sunday-schools.

Women's Clubs.—Miss Morton writes:

Early in the year the women of the church were formed into a club of about forty members, conducted along parliamentary lines. Two meetings a month have been held, at which papers prepared by the members were read on such subjects as "Marriage Customs," "Foot-binding," "Education," "Training of Children," etc.

Somewhat along this same line a work was begun among the wealthy gentry ladies in the city, where a committee of three Chinese ladies and myself began a series of monthly lectures for women only, on subjects of general interest. The success of these meetings has been most surprising and very gratifying, and they have become quite the popular fad. The Tao-ti's wife has attended twice; the gentlemen of the Educational Association of Ningpo (quite the strongest and most powerful organization in the city) have become much interested and have rendered valuable assistance in many ways, loaning their own buildings for the meetings, combating what opposition there was, and serving personally as guards at the gates to prevent the entrance of any objectionable characters. Probably no other agency has done so much to break down the prejudice against Christians, as not only are the Christian women welcomed at these meetings, but a large part of the speakers are necessarily our Christian teachers, as very few ladies aside from those educated in Mission schools have the courage or ability for public speaking. The cordial relations established between the foreign missionary as well as the Chinese Christians, and the hitherto exclusive and inaccessible gentry and official ladies, must lead to many opportunities in the future as it already has in the past, not only to explain the truths of Christianity but for real personal

and spiritual talks. A totally new atmosphere has been created, one of confidence, friendship and mutual helpfulness.

EDUCATIONAL WORK.—*Day-schools.*—There are two day-schools in Ningpo for boys, with an average attendance of forty-four; one at Yu Yiao under the care of a graduate from the Academy; one day-school at Hae-deo for girls, with an average attendance of twelve.

Boys' Boarding School.—There are forty-three boys in the Boys' Boarding School. Mr. Wright reports:

The government of the boys was divided among three of the teachers, who agreed to reside in the school. At Chinese New Year a class of seven boys was graduated, all of them professed Christians. Three have gone to St. John's College, Shanghai, for further study; three have taken positions as teachers. After the Chinese New Year the number of students in attendance was considerably lessened. The cause was twofold: on the one hand, the rise in the price of food made it impossible to receive any students at the old cheap rates, cutting off more and more the number of Christian students until there can be provided a larger financial support for the school; one of its chief aims—the education of children of Christians—will thus not be fulfilled. On the other hand, the school gives less instruction in English than other schools of like grade in Ningpo, whose prices for heathen boys are the same as ours. We do not think, however, that it would be wise to introduce more English into the curriculum, in view of the cost of English-teaching Chinese of competent ability—certainly not before the need for a good education in Chinese for the children of poor Christians has been met.

Eight boys have decided to enter the ministry, six of them in this year's graduating class.

Girls' Boarding School.—Miss Duncan reports forty-four boarders and forty-four day-pupils.

The Christian Endeavor Society in the school has a membership of twenty-five, which included all the pupils of twelve years and over. During the time of famine in the north they sacrificed many things and saved their cash for some time to make up a purse of three dollars and a half to send to the sufferers. Also when a fire near us left three or four families destitute, they gathered together quite a number of half-worn garments and about a dollar (U. S. currency) to help in their time of need.

Every morning the members of the Prayer Meeting Committee take turns in teaching the little ones a verse of Scripture, praying with them fifteen minutes before breakfast.

This year the first class of girls to finish the new eight years' course of study was graduated at Chinese New Year. All five of the graduates have been earnest Christians for several years.

Twenty-four pupils attended the Girls' Short Term Boarding School.

Most of them showed great desire to make the best of the time, and all, except two little ones, went home the happy possessors of the Romanized Testament and Hymn Book; which in most cases they were able to read with more or less difficulty.

The Misses Morton report for the Anglo-Chinese Girls' School:

There has been an enrollment this year of twenty-two pupils. Most of them were from purely heathen homes; very few having even the faintest idea of what Christianity was before entering the school. One of them in fact was in perfect terror at first of attending a Christian service, of which she had doubtless heard wild rumors. The mother of another girl, accompanied by the sister-in-law and cousin, made it a point to come to the church on the first Sunday that the daughter was in school to satisfy herself that her child was not being subjected to anything outrageous or improper. These pupils are a pleasure to teach. They have such beautiful manners, and are so obedient and respectful and so eager to make progress, we have to restrain them from study rather than urge them.

Think of the privilege of introducing such a class to the Bible, to them a perfectly new and strange book. They read it with keen interest and bright intelligence, seeming to grasp much of the spiritual teachings.

There is no need to make a rule against foot-binding, for the pupils of their own accord are only too glad to unbind. Among the boarders there was only one girl who did not release her poor crippled feet, and it was a great grief to her that she could not do so. She is betrothed into a very conservative family, who absolutely refused to permit this innovation.

Physical exercise and drills of all kinds are quite the fad now; and the benefit of the daily dumb-bell drill and marching was evident in a short time. Stooping shoulders were straightened, the mincing walk changed to a freer step, and there was a decided improvement in color and appetite, so marked that the parents spoke of it. It is not easy to exercise for half an hour on feet about five inches long, for they do not become the natural shape and size at once.

Public entertainments have proven to be one of the best means of advertising the school. They are a great novelty to the Chinese and have become very popular. At the close of the last term we invited about fifty guests, but many more than that came; some even asking for an invitation. The programme was a lengthy one, consisting of vocal and instrumental music, essays and recitations. The music was the attractive feature, and the audience was most appreciative, seeming to thoroughly enjoy the classical selections, which were rendered very creditably by the pupils. We have been most fortunate in having for our music teacher the daughter of a merchant in our port. She is an excellent musician and a most successful teacher, and so much interested in the work that she gave double the time she was paid for.

Women's Classes.—Twenty-five women, ranging in age from twenty to sixty years, attended the women's class, scarcely any being left who could not read the Romanized Testament.

Men's Classes.—Yu Yiao yielded one man who gave promise of fitness for the work of a lay helper, and he was sent to pursue preparatory studies under the care of one of the native pastors. Four young men from this field have gone to the Theological Seminary at Nanking. It is hoped to send four or five of those from the present graduating class of the Boys' School.

In February there was held the first general conference which our church in this region has convened; a coming together of our pastors and Christian leaders from Hanchow, Soochow, Shanghai, and the country districts around Ningpo for a season of prayer, Bible study and discussion of vital questions pertaining to the work, resulting in a great blessing to all. Successful business men had their hearts stirred to the depths as they learned of the heroic faithfulness of the pastors of little flocks in scattered country places, and these same pastors praised God and took courage when they listened to the earnest, practical and spiritual talks given by these men who had put their business aside for a time because the desire of their hearts is to put Christ first.

SHANGHAI STATION.

The Station report opens with the statement:

It is but fitting that our report should open with thanksgiving—for the grasping of deeper spiritual truths by many of our Christians, for the consecration to Christ's ministry of one of our promising young business men, for more children in the schools and splendid native Christians to mould them, for the vivifying Conference for Chinese at Ningpo and the thrill of fellowship that came to us at the great Centenary Conference in Shanghai, and for continued health even though two of our number were at times amid the perils of the famine in the north; for all these patent blessings and for the myriad mercies that only the Father's eye has seen we would express our gratitude to Him, who is able to guard us all from stumbling.

There are three Chinese Presbyterian churches in Shanghai, each of them self-supporting.

OUT-STATIONS.—

In all the great plain east of Shanghai forming the field that is given us Presbyterians as our own special sphere we have had during the past year but one resident native evangelist, Mr. Kyung at Dooka-aung. Mr. Silsby has made several trips and twice met the Session there, at the last meeting baptizing nine men who have a further probation before coming into full communion. Some twenty-three others desire to become Christians. Mr. Kyung makes frequent trips to the neighboring villages, and at the services in the chapel of Dooka-aung from thirty to forty people attend. The following is the closing sentence of his own report written in English: "Thanks to God for the Christians here. They will preach the Christianity to others wherever they find any chance."

EVANGELISTIC WORK.—Mrs. Fitch writes:

One of our women has surely learned the secret of prayer and had many answers; the last one being her husband, of over sixty, cured from the opium habit of more than twenty years. His wife's patience has been a constant wonder to him, but he says now he understands how "when Christ comes in" He makes us lowly and loving. He has just lost nearly his earthly all in a fire, but thanks God for it, as it burned up the idol of wealth he had wanted to take down. The oldest son, who was in business with him, had insisted that it should not be

disturbed. Only a few months ago this father was a weary, sick, sad old man. Now his face is a happy one, his eyes bright, and his skin seems to have come again as a little child's. Some of the Christians who thought that a year ago his case was almost too hard for the Lord to heal, are now testifying to the wonders of God's grace shown forth in him. One dear old woman who has been considered rather hopelessly stupid, whispered to me one day, "I say my verses in the night: 'Repentance toward God and faith in the Lord Jesus Christ,' 'Blessed are they that hear the Word of God and keep it.''" And then she added, "I tell the Lord that I do not know much, but I do love and believe and trust Him." A few of the women show more interest in learning to read, too, and really one sees them grow in grace as they feed upon the little that they so laboriously acquire. Would that the many who can read would value the truth in the same way.

Miss Silver's work falls naturally under three heads—personal work with the Christian women in the South Gate Church, touring among the unevangelized masses in the region known as Pootong, lying just across the river from Shanghai, and Bible instruction for inquirers and possible Bible women. Miss Silver writes:

The conference for Christians of our whole Central China region held at Ningpo at Chinese New Year was rich in blessing to our delegates and through them to the South Gate Church. A red-letter day it was when two of our elders and a deacon told the church of the meetings, unconsciously revealing how deeply they had been stirred. Praise and thanksgiving filled our hearts as we listened to their graphic words, and we broke through our inherited reserve when the elder, whom the church for more than a year has wanted for its pastor, told of the absolute consecration, cost what it might, which he had made of himself to God's service. Although as a young man he prepared for the ministry he has stilled his conscience by the plea that the church had not the money to pay its pastor a living salary and that when he had laid by enough to be able to preach without pay he meant to give himself to that ministry. But he said that he had now so seen the love of God that should employer, friend and wife seek to hinder him, he would obey the Lord, even though it brought him to the place where the Lord first found him—a waif with but one garment and a string to tie it on.

In a number of places people ignorant of the Bible and of the true purpose of the church are joining together in societies called the Jesus Church. This will prove a menace to the Gospel unless there are properly instructed evangelists to oversee them.

The missionaries in the Press carry on such evangelistic work as is possible outside of the long hours in the Press, Mr. McIntosh giving special attention to the work among the sailors and Mr. Myers to the work among the Japanese.

EDUCATIONAL.—*Lowrie High School.*—

Under Mr. Silsby's management the last term of the school year saw the largest attendance in the history of this school. One hundred and three students were enrolled, all but thirty being boarders. Much of the success of the school was due to Mr. Waung Hyien-ming, the faithful and efficient Chinese superintendent who has won the confi-

dence and respect of pupils and patrons. The two teachers from Ningpo, as well as other members of the staff, have done good work. Along religious lines there has been considerable interest. Two of the boys were baptized and about twenty others have declared their purpose to live for Christ. They have not yet been received into the communion, but are enrolled as candidates for church membership. The Old Students' Society has continued to take much interest in the school, paying the salary of two teachers, giving prizes to pupils for scholarship and athletics and help in other ways. The martial strains of a brass band proclaim one of the latest gifts of former pupils. The music has added not a little to the interest and enjoyment of the boys. There was but one graduate this year, the son of Pastor Thaung. Lowrie High School is the oldest boys' school in Shanghai and one of the oldest in China. It has educated a large number of useful young men who are occupying important positions in the church and in business life.

Girls' Boarding School.—During Miss Cogdal's furlough, Miss Lindholm carried the burden of the school, which proved a very heavy one with the inadequate help at her disposal. The average attendance has been sixty-two. Thirteen girls joined the church during the year.

The scholarship this year has never been excelled; it seems as though the present stress that the Chinese are laying upon education has added zeal and a feeling of responsibility to the work of the girls. To the excellent example of the normal class pupils much of the year's success is due. Some of the more advanced pupils have helped to teach a day-school on the compound and taken much interest in the work. This year we have stepped out a little from our convent seclusion and actually taken part in a concert given in the heart of the foreign settlement. Some of the church members who were assisting in opening an orphanage, requested that the girls be allowed to sing at a concert given for raising orphanage funds. Months afterward the Taotai's wife expressed to us her great pleasure in hearing the singing of the "Pure Heart School" students.

Miss Posey has been active in the development of the kindergarten work.

Dr. and Mrs. Farnham have continued their literary work, and Dr. Farnham and Mr. Silsby have rejoiced to see the translation of the Old Testament into Shanghai colloquial, in which they have been interested for years, completed at last.

Dr. Fitch and Mr. Espey gave time, also, to the arduous work of famine relief in the destitute sections of the North.

HANGCHOW STATION.

Mr. Bible and Mr. March each spent two months in the famine region, trying to relieve the sufferers there. The pastors of the two self-supporting churches at Hangchow and Sin-z, Mr. Dzi and Mr. Tsang, carried on their work with great zeal and faithfulness.

In the Upper River field the three old patriarchs, over seventy years

of age, are still at their posts. Three new lay workers have been taken on during the year; all natives of Tong-yang. The most important feature of the work at Sin-z was the "swarming" of a group of Christians who live about eighteen or twenty li northeast of Sin-z. For some years the inconvenience of attending church at a distance of six or eight miles has been keenly felt, so this year about thirty of the Christians were set apart. The house of one of the Christians became the meeting place, and two men were made leaders. Once in three or four weeks Pastor Tsang spends the day here, and once in two months the Christians all go to Sin-z for the communion service. This new development is entirely due to the Chinese and is intended as the beginning of a permanent policy.

Outside of Hangchow and Sin-z, work is carried on at Haining, Zeh-men, Dzang-an, Tse-wang-miao, Yun-hwa, Tong-yang and P'u-kyang. Of Tong-yang, the report says:

Five new out-stations have been opened in this part of the field: three in Tong-yang, one in I-u and one in P'u-kyang; all having resident native helpers. One chapel was opened at Wang-dien-fan, a large market town in the south of Tong-yang, where the Gospel has never been preached before. Our helper there will have virgin soil indeed. The support of this chapel, at \$16 annual rental, is to be the home mission work, undertaken by the church of Tong-yang. It was hard for Mr. Yang Yao-foh and family to leave their old home in P'u-kyang, where their ancestors had lived for hundreds of years, and go to I-u, a city of entire strangers. They feel the loneliness more than the missionary in the foreign clime. His salary had to be increased from six to nine dollars, which was met for eight months by the missionary in charge until the Station could assume his complete support. He is still our most industrious, indefatigable, indispensable worker in this whole field. If we had some one who could possibly take his place, we would gladly send him for a brief course in our theological seminary.

Itineration.—Miss Ricketts, Mr. Bible and Mr. Herriott spent all the time they could, and went as far as they could with the inadequate funds at their disposal, in the itinerating work. Twenty-eight men joined the training class in Hangchow in December for three weeks, most of the teaching being done by the Chinese pastors and preachers.

EDUCATIONAL WORK.—*Hangchow College.*—

The year which is covered by the present report is marked by a decided change in the administration of the college. The five members of the Mission, one from each of the four Stations, and one from the college faculty, were appointed at last annual meeting as a Board of Directors. Thus began a new era in the history of the college; its administration from this time on being under a Board of Directors.

The Board nominated Rev. J. H. Judson, Rev. E. L. Mattox, Rev. R. F. Fitch and Mr. M. K. Chow as members of the college faculty and also elected J. H. Judson as president of the college till the next Mission meeting.

A beautiful new college site, with more than sixty acres, has been purchased for about \$1,000 gold on a cliff overlooking the Dzien-Dang River, about six miles outside the city walls.

A local railroad running from the foreign settlement to Kyang-de (the place where ferryboats cross the river), is already nearly completed. This will take us within two miles or so of the college land. The prospects are that in the near future the road will be continued up the river and just past the college grounds cross over the river and on to Ningpo.

One hundred and forty boys were enrolled during the term, a number of whom decided for the ministry, as the result of a visit from Dr. Garritt to the Chinese brethren.

A dozen or more boys during the year have given work as part pay towards their tuition. They have mopped floors, cleaned windows, cared for the physical and chemical laboratories, rung the bell, etc., thus saving the employ of more servants. The applicants were more than we could furnish work for. There is no longer difficulty as there once was in the boys being unwilling to work, or in parents being unwilling to have them work.

Girls' School.—The highest enrollment during the year was forty-two, thirty-three of whom were boarders and nine day-pupils, one-third of them being church members, one-third from Christian families, and the remaining third from heathen homes.

The financial problem of the school has become very acute of late owing to the rise in price of food. During a year and a half the price of rice—the staple food—has risen fifty-four per cent. At present in Hangchow, a city of 800,000 inhabitants, four Christian girls' schools accommodate 170 students, and it crowds us to do that much. Four heathen schools have an enrollment of 256, and they are ready to expand, and new schools are opening.

SOOCHOW STATION.

The work of the churches of the Station have now been united in one. The work has been consolidated at Tsongmen, where the hospital is located.

The financial status of the church is encouraging. Two or three years ago they were scarcely contributing a cent. Now nearly every one gives regularly, a few give a tenth, and two-thirds of the pastor's salary is paid by the church. True, some of this comes from the foreigners, but the fact remains that a great advance has been made in the grace of giving.

There are *out-stations* at Ng Kong, Moh Doh, Kwong Foh, Hyu Z Kwan and Lion Mountain.

Between the place mentioned and closely connected with them are the small market towns of Zhōn Nyin Gyao, Tong Chu, and T'ong On Gyao. In one of these places a merchant and his son and in another a merchant are interested and intelligent inquirers.

Hyu Z Kwan is only thirty li from Kwong Foh and thirty li from Soochow on the Nanking and Shanghai R. R. It is a great market town. It has a probable population of 30,000. Though so near Soo-

chow it has never had a preaching place until we opened ours in March of this year. Renting proved difficult, and though the place we were finally able to rent is not the most desirable, it has been a splendid place for preaching; great crowds filling the place and street at the door every time it is opened. Immense numbers of books and tracts have been sold here.

Itineration.—

Mr. Crawford has spent sixty-eight days in the country, but has not been on any long trips. This time was put in at the out-stations and the immediate country around them.

In November Dr. Cattell and Miss Lattimore, accompanied by the Bible woman, Mrs. Li, made a trip to Li Yang. Both coming and going they stopped at Changchow, where the family of this Bible woman lives. They found a marked change in the attitude of the family—and especially of the mother, now seventy years old and a vegetarian for many years—toward Christianity. The daughter had been almost an outcast since she became a Christian; the family even refusing to eat a meal with her. This time they were most friendly. They came to the boat to visit the party and invited them into the home for a feast. The mother invited the neighbors to see the foreign physician and many patients were seen in the home.

Boys' High School.—The Boys' High School has also been moved from the old property to the Tsong-men. There have been thirty boys in the school. Only twenty-two, however, can be accommodated in the available quarters at the new site.

There are two day-schools for boys and one for girls, having an enrollment of sixty-seven.

Tooker Memorial Hospital.—

One hundred and eight patients were in the hospital during the year. During the Spring months there were many serious cases and some deaths. Nine deaths occurred during the year.

A little girl of eight, who lost all her toes from gangrene, won all of our hearts. She was sunny and bright and learned so quickly. Alas, she was in the hands of a brothel keeper, and we knew she would sell her into that life. We did all we could to rescue her, but there seemed no way. We can only hope and pray that the seed sown in her heart will help in the days to come and that in His own time God will open the way for her to be rescued.

In the dispensary, which was open every day in the year except Sunday, 3,031 new patients were registered. The return visits numbered 2,269. Two thousand two hundred and fourteen bought medicines at the gate, making a total of 7,514 visits to the dispensary. More outcalls were made during the year than any year before; 69 to foreigners and 118 to Chinese, making a total of 187.

MISSION PRESS.

As the year 1907 marks the one hundredth anniversary of Mission work in China, so it also marks our first touching the 1,000,000 mark in our output. It is interesting to observe how constant has been the

increase of the work performed by the Press from year to year, and though native presses have arisen on every side and competition has waxed keener and keener, yet our work has continued to expand, with never a year of backward movement, and to-day we hope we are more necessary to the work of the missionary body in China than ever before. From present indications it does not look as if we could relinquish the work for a long time to come.

Our new buildings for the printing work, which we thought at the time of building were capacious enough for many years to come, are already taxed nearly to their fullest extent, and we are already beginning to think of more room, our foreign bindery having overflowed into a room that we had designed for presses.

There is a call for a new literature in connection with the demand for an education on modern lines. When one contemplates what is involved in the matter of school books for a nation of 400,000,000, awakening for the first time to their needs of mental pabulum different from that on which they have been satisfying themselves for the past 2,000 years, the wherewithal to supply this demand is something almost staggering in its enormity. For the most part, however, this demand is for scientific, educational and secular literature, not for religious. The call for the last, however, is increasing, and it is only institutions like this Press that are prepared to meet it. Much money is to be made in the supply of this general literature, and there are many seeking to enrich themselves at the present juncture. While we attempt to supply more or less literature, both in English and Chinese, of a high class of educational character, yet, of course, our pre-eminent aim is the religious.

While Presbyterian in name we strive not to be exclusively such, and while nominally a publishing house, there are many other departments in which we are able to serve the missionaries of other denominations in such a manner as to relieve them of the necessity of having to support an agency of their own to carry on necessary work. For example, in the matter of shipping, receiving and forwarding goods from the United States, etc., we are able to accommodate several other Missions, with no great inconvenience to ourselves, as we have of necessity to keep quite a staff of our own for such work, and much to the relief of the Missions so helped. We thus help the American Episcopal, the American Baptist, the Foreign Christian Mission, the Southern Presbyterians, and others.

The total foreign staff engaged for the Press numbered thirteen.

The output for the twelve months ending June 30, 1907, is as follows:

CHINESE WORKS.	COPIES.	PAGES.
Scriptures	12,200	7,957,600
Religious—Commentaries, Hymn Books, Catechisms, Gospel Almanacs, Works on Theology, Christianity, the Spiritual Life, etc.....	369,600	35,864,848
Educational—Text Books for Schools and Colleges, and Medical Students.....	152,890	37,446,700
Scripture Tracts, Folders, Calendars, etc.....	283,760	1,171,328
Periodicals—Weekly, Monthly, and Quarterly....	387,110	10,079,840
Miscellaneous Books, Reports, Catalogues, etc....	316,542	1,644,810
Total	1,522,102	94,165,126

ENGLISH AND BI-LINGUAL WORKS.

Religious Catechisms	2,080	129,800
Reports of Missions	12,725	453,420
Do. Hospitals	5,230	118,750
Religious Catalogues	3,500	274,500
Educational Works	42,350	3,436,750
Dictionaries and Vocabularies of the Chinese Language	4,100	1,489,600
General Books on China, etc.	3,000	1,086,000
Periodicals, Monthly, etc.	40,989	2,048,480
Miscellaneous Pamphlets	10,850	482,000
Do. Centenary Conference Printing...	7,650	199,550
Do. Printing .....	.....	1,035,350
Do. Hospital Printing .....	.....	240,834
Total	132,474	10,995,034
Grand Total	1,654,576	105,160,160

(Total of last year's Report; 2,181,921 copies; 81,284,288 pages.)

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	14	15
Medical .....	....	....
Laymen	3	3
Women missionaries—		
Married women	15	16
Medical	2	2
Other single women	14	13
Ordained native preachers	19	17
Other native preachers and teachers...	107	91
Churches	17	18
Communicants	2,118	2,255
Added during the year.....	190	175
Number of schools.....	20	18
Total in boarding and day-schools.....	939	795
Scholars in Sabbath-schools	2,414	1,881
Contributions	\$5,809.00	\$5,342.87





PAXTON TRAINING SCHOOL, KUNGCHOW, CHINA.

HAINAN MISSION.

Two hundred and ninety miles southeast of Hong Kong lies Hainan, a large island off the southeast coast of China from which it is separated by a strait about fifteen miles wide. It is in about the same latitude as Cuba, and has practically the same tropical climate. It is about 160 miles long and ninety miles wide, with an area of about 14,000 square miles. It is about twice the size of the State of New Jersey and comprises, a prefecture of the Kwang Tung Province. Its population is approximately 2,500,000, and it was occupied by missionaries in 1885 and established as a Mission in 1893. No other missionaries except the French Roman Catholics are there. Post-office, Hoihow, China, Via Hong Kong (Hoihow is the port three miles from Kiung-chow and a part of the Station).

The missionary force of the Hainan Mission has undergone considerable change during the year. In the absence of Dr. Lasell on furlough, Dr. Bryan was transferred to Kachek. This necessitated Dr. Kelly's transfer to the medical work of Nodoa Station and he moved there in December. In the early Summer Dr. Bryan was called to Hoihow on account of the serious illness of Mrs. McCandliss. Upon the departure of Dr. and Mrs. McCandliss for America in the latter part of June Dr. Bryan was removed to Hoihow to take charge of the Hoihow Hospital and the medical work of Kiung-chow Station.

The work, which received last year a new impetus through the gifts of Mr. A. W. Killborne, Mrs. William M. Paxton, Mr. L. H. Severance and Mrs. Albert J. Pitkin, has gone steadily forward. Some of the new buildings have been finished and the others are being rapidly pushed towards completion. Through the efforts of Dr. McCandliss money has been received towards the building of a new chapel at Hoihow, and the interest of the First Church of East Orange has made it possible for the Hospital to be re-equipped with some modern surgical appliances. Although this is one of the younger and smaller Missions, its rapid growth has proved the wisdom of taking possession of this large and otherwise unevangelized field.

HAINAN MISSION.

KIUNG-CHOW: 3 miles from north coast of island; occupied as a Station in 1885. Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. George D. Byers, Rev. David S. Tappan, Jr., and Dr. Herman Bryan, M.D.

NODOA: 60 miles southwest of Kiung-chow; occupied as a Station in 1891. Missionaries—Rev. J. F. Kelly, M.D., and Mrs. Kelly, Mrs. M. R. Melrose, Rev. William J. Leverett and Rev. P. W. McClintock and Mrs. McClintock.

KACHEK: 60 miles south of Kiung-chow; occupied as a Station in 1902. Missionaries—Rev. Frank P. Gilman and Mrs. Gilman, Miss Kate L. Schaeffer, S. L. Lasell, M.D.

IN THIS COUNTRY: Sidney L. Lasell, M.D., Dr. H. M. McCandliss and Mrs. McCandliss.

KIUNG-CHOW STATION.

EVANGELISTIC.—The most extensive itinerating done by the Kiung-chow Station this year was a trip made by Mr. Newton in company with Dr. Bryan, at the request of the Kachek Station to meet with the Christians at Gai-ciu. The route of travel was through the rugged and somewhat dangerous Loi country to the Five-Finger Mountains, and then back to Kachek and from there to Gai-ciu City near Lak-lah, where the out-station is located. Mr. Newton says:

We arrived at Lak-lah on March 18, and remained until April 5, busy all the time teaching the people. Although very busy at that time of the year in their fields, they attended fairly well. Many people came for medical treatment, and a number of calls were made for the doctor to go to the villages. In one instance we went out several miles into the country to the home of a wealthy man whose father had been a kunag, the most bitter and determined opponent of our missionary in that entire region. He gave us a feast and was very friendly. Among other patients was a young grandson of Dang Lau si, the most influential man in the market. Another member of the same family has since come up to Kiung-chow and entered the school there.

The condition of the church, or rather the congregation, in Lak-lah is very encouraging. We have a total membership now of twenty-

seven, seven having been received at the time of our visit. Among these is one named Ui, a man deeply learned in the Chinese classics, held in high honor in his own village.

The whole region through which we passed seems fully open to the Gospel, and we should make every effort to get men located where they can work it.

Besides this trip made by Mr. Newton, the evangelistic itineration has been done by Mr. Campbell and Mr. Tang, the only native evangelist in this Station, who has been engaged part of the year in work among the patients in the Hoihow Hospital three days in the week and in preaching at Kiung-chow at the Sunday services. He has done evangelistic work in Kiung-chow and in the villages of the vicinity.

The attendance of the Christians upon Sunday services at Kiung-chow has been quite regular. Besides those in the Mission schools frequently there was in attendance a number of students from the officials' school, Sunday being a holiday with them. The attendance has averaged about 75. At Hoihow it has also been good, some days as many as 120 were present. Through the Sunday-school at Kiung-chow and the Bible classes at Hoihow, effective work has been done; seven persons have been received to communion at Kiung-chow on profession of their faith and two children baptized.

EDUCATIONAL.—*The Paxton Training School for Christian Workers.*—The new building made possible by the gift of Mrs. Paxton, of Princeton, N. J., has been completed and school was opened March 7. It is well suited for school work and gives abundant room for dormitory as well as recitation purposes. The use of the second floor as dormitory has been eminently successful in promoting the health of the school, there being no case of serious illness during the year.

On account of the absence of Mr. Newton on an itinerating trip to the south of the island last Spring, Mr. Campbell opened and had charge of the school until his return. Before the end of the first term there were enrolled thirty-seven, but many new students left on account of the epidemic of cholera, which broke out close to the city. Although a few deaths occurred on the street the school was not closed. The course has included the Chinese Language, Arithmetic, Geography, Chinese History, Bible, English, and Physical Drill. The Bible is taught to all the boys.

In order to make the school effective, greater strength must be put upon gaining the help of the educated Hainanese and the time has come for the school to take on its distinctive character as a training school for Christian workers. It is hoped that through the evangelistic work five or six good

earnest Christian men may be found to train for service as preachers. This will supply a long felt need.

Girls' School.—The girls' school, located across the street from the Paxton Training School, is under the direction of Miss Montgomery. During the last session there was an enrollment of thirty and a regular attendance of twenty-three, with three day-pupils. The course of study has been the same as last year, with the addition of Physiology and Algebra. The scholarship of the school-girls is very satisfactory, and favorable reports have been received concerning the student who is studying medicine in Canton. All but four of the older girls are professing Christians, being members of Kiung-chow Church.

With the \$1,700 gold donated by Mrs. Pitkin it is expected that a girls' school building will soon be erected, enabling us to do greater work in uplifting these girls of Hainan who have no opportunity of an education except as it is given them in the Mission schools.

MEDICAL.—Hoihow Hospital.—The hospital grounds have been considerably increased in size by buying land on the south side, and by having a plot on the east side donated by a wealthy Chinese gentleman. The Chinese merchants of Hoihow donated money for the erection of a large isolation ward on the piece of land recently purchased. That part of the main hospital building formerly used as a sanitarium has been partly arranged for the reception of surgical patients. Cement floors have been put in the two smaller rooms, one to be used for a sterilizing, and the other as an operating room. Some surgical beds have also been provided for the large wards and some new seats for the hospital chapel.

During the past eleven months there have been 285 patients in the wards: of these fifty-one were important operative cases. The total daily attendance at the dispensary for the eleven months numbers 6,674.

WOMAN'S WORK.—A regular weekly Bible class at Kiung-chow composed of women who can read has been conducted by Miss Montgomery and Miss Skinner, who have also taught in the Sunday-school. Miss Montgomery has directed the work of three Bible women most of the year. At Hoihow the work has been conducted among the women of the congregation and the hospital out-patients four days in the week. These meetings were conducted by Mrs. McCandliss until she was taken ill, and after her return to America Mrs. Campbell took over the work.

NODOA STATION.

The work at Nodoe Station is described in the following graphic if somewhat colloquial way.

To our outward eyes our work seems to have had a healthy boom in all departments this year. We all of us seem to feel that we have gotten things on the move and we mean, by God's grace, to keep them going.

This, however, has not been without a rather exciting interruption, as will be seen by the following:

On the midnight before the 20th of April, we were aroused by the town authorities and told that a camp of 200 and more Chinese soldiers, with headquarters thirty-five miles distant, had mutinied. Before daylight the next morning they were within five miles of our compound.

After a hasty consultation with the local gentry at hand, we first saw that all the Chinese women and children on the grounds had scattered to places of safety. Then we (five adults and three children), without waiting for breakfast, or to gather more than one or two extra pieces of clothing each, started on four ponies and two wheels for Dam-ciu, the nearest walled city. We reached there an hour after dark with no other mishap than a broken bicycle. We lived for a day in a village and then for two or three days more in a house kindly lent us by one of the officials and situated on his own grounds.

In the meantime, the soldiers, who seem to have mutinied against their officers on a sudden angry impulse, as suddenly had returned to their posts and given themselves up, and the terror of 200 soldiers armed with repeating rifles was removed from an almost defenseless region. One officer had been killed and five soldiers and several hundred dollars' worth of money appropriated. The nearest they came to Nodoe was one-half mile.

CHURCH AND EVANGELISTIC.—With each succeeding year there are coming to be more and more isolated Christians living in regions at long distances from Nodoe. They cannot possibly attend the weekly worship here, and it is difficult to get to them with the notices of communion services, which are held the first Sunday of every other month. To remedy this the Station adopted a year ago the plan of getting the people to spend a few days at the Mission compound, where they could be instructed and feel the effect of being surrounded by a Christian atmosphere.

The time chosen has usually been the Wednesday before communion, and the writer of the Mission report says:

We have been surprised at the number of people that have come and taken up the study with earnestness. With the children and with the Christians from a distance, and with those who have not been accepted as catechumens, we have had nearly one hundred to look after at one time. We have only four or five small guest rooms. The beds, of course, are made of wood. We put in beds till it was "lying room only," and that was all taken, four or five in a bed sleeping crosswise and knees doubled up or hanging over the edge.

The other day, after a village wedding, in the evening, the host was worrying around trying to arrange for as few crosswise sleepers as possible, when one of them said, "Oh, don't worry, we will do the Mission compound way. Who cares?" There was a general laugh, the host's brow cleared, and the "Mission compound way" went. It seemed that night to include a stock of good nature as well as crowding.

Evangelistic Work among the Women.—The women's prayer meeting and special services have been well attended, averaging a larger number than any previous year. The two new Bible women have studied several hours a day in the school, and have had five hours a week at special Bible instruction. At different times they have gone out itinerating with the old Bible woman.

The women who come to study "the doctrine" have to carry their children with them, a long weary journey of from two to thirteen miles and then while there must look after their babies as well as study. The accommodations are anything but good. They are crowded and uncomfortable, with but the plainest food, yet they seldom find fault, but study with a zeal that puts the rest of us to shame. Mrs. McClintock writes:

I shall not soon forget the evening when I saw 100 men and women sitting around pieces of matting placed on the grass in lieu of tables, eating rice and vegetables by the light of a candle stuck in a green mango.

The women's wards of the hospital have been full to overflowing most of the year, and have afforded a matchless opportunity to teach and preach the Gospel, and at the same time try to instill into them more cleanly habits and modes of life.

EDUCATIONAL.—*Boys' School.*—The one in charge writes:

We are grateful to God for the very encouraging features of the work, especially for the wider influence of the school as seen in the larger territory from which we are drawing our pupils. As imitation is said to be the sincerest form of flattery, we feel a little flattered by the fact that native schools, opened or to be opened in Lim-ko and Dam-ciu districts, have followed our custom, studies and books to some extent, and have drawn on our boys for teachers.

The school was completely disorganized for a week owing to the mutiny of the "Fifth Camp." On reopening applications flooded in. Ninety-one were enrolled, and the average attendance during the first half year was seventy-five. The boys came from all parts of Dam-ciu and Lim-ko.

One of our boys stood fourth in the District Magistrate's examination in the Chinese classics, while another took seventeenth place.

The spiritual side of the school life has received careful and personal attention. Each Sabbath we have preached to the boys sermons carefully prepared with a view to their needs.

On Sabbath all boys receive Biblical instruction in the Sabbath-school. During the week Mr. Vang holds classes, explaining and enforcing the doctrinal truths. Memorizing the Bible is also required. All the upper class boys with one exception are Christians, and we try to make them feel their responsibility in drawing the others to the Saviour. Some of the new boys have applied for baptism.

Girls' School.—The enrollment has reached twenty-six the past year, the largest in the history of the school. One of the students left to go to a medical school in Canton, and it is hoped that she will be of great service to the women of her own district in the years to come. She certainly has shown firmness of purpose and stability of character, which is not always a characteristic of Chinese unmarried girls. The work of the year has been faithfully done, the girls doing all their own work, cooking, cleaning the dormitories and recitation rooms, even carrying the water. Of course, this tends to decrease the expenses of the school, but the chief point gained is to teach the dignity of labor.

MEDICAL.—Mary Henry Hospital.—The year began with Dr. Bryan still in charge until December 10, when Dr. Kelly arrived. An unfortunate but curious episode happened during this first month, which frightened the patients away from the hospital. A village priest had been taken in as a patient, but his superstitions were too much for him; all the time he was in a state of delirium, and being sure that the devils had done him he got up and ran. He was afterwards found dead, lying in a shallow stream of water. This frightened the patients and nearly all left the hospital. The hospital was vacated a second time in April when everybody fled to get out of the track of the Koang-si soldiers in their insurrection. But for the greater part of the heated season the hospital has been too full to allow the best results in treatment. In prophylaxis of plague the hospital seems to score a particular triumph. For several years plague has raged in all the regions surrounding this point. Last year it was especially severe in the market towns around, but at Nodoa and Nam-fong, where the Station work centres, we have been free from the scourge.

A "Tau-koa," a lieutenant, from a Koangesi camp of soldiers near Dam-ciu city, forty miles away, was seriously burned from an explosion of gunpowder, and after several days' treatment under native medicine, gave up hope of recovery, took a sedan chair for the Mary Henry Hospital, and in a state of high fever accomplished the long, painful journey. All of his face, his neck, his scalp, greater part of the abdomen, chest, thighs and feet, were suppurating from the burn. Both eyes were rigidly swollen shut and one eye was damaged beyond recovery of vision. When on his feet again he was a most grateful man, attended chapel services and became our warm friend.

When his fellow-soldiers later broke out into open rebellion, he refused to join them. There are many like him in the Dam-ciu district.

The statistics of the Mary Henry Hospital from November, 1906, to October, 1907, eleven months, are as follows:

Attendance of patients at the hospital from November 1, 1906, to October 1, 1907.....	7,700
At Nam-fong	468
Visits to Nodoa Market	50
Trips to villages and Nam-fong.....	25
At Fah-hih clinics during three visits.....	100
Total	8,343

KACHEK STATION.

This has been the most quiet year of progress since the opening of this Station in 1901. The missionaries have been in good health and have had faithful assistance. On account of the absence of Dr. Lasell and the removal of Dr. Bryan to Hoihow in May, leaving the Station without a physician, the medical work has been light, but in all other departments there has been active work.

EVANGELISTIC.—Besides the regular church service the Sunday-school and the weekly prayer meeting at the hospital chapel, there has been a preaching service in the street chapel every market day. This service is mostly conversational in method. The brick walls of the Chinese shop in which the meetings are held are decorated with pictures of Scripture scenes, with texts of Scripture and covered with hymns written on muslin. The chapel keeper can generally be found on any market day explaining a hymn or describing a Gospel picture to a dozen or more interested listeners.

The heathen festival which was held in the month of August increased the population of Kachek more than tenfold what it is on regular market days. The assistance of a native preacher from Kiung-chow was secured, and for about a week there were three preaching places for men open daily in different parts of Kachek, while Miss. Schaeffer and her Bible women were occupied at the manse entertaining and instructing crowds of women visitors.

Kachek has four chapels under its care.

Lak-lah out-station continues to be the most fruitful field worked by the Kachek Station. Dr. Bryan and Mr. Newton visited it in March, making the long journey down and back by way of the east coast. They found that much interest had developed under the faithful preaching of our native assistant, Mr. Ngang.

Itineration.—During the year there has been one and sometimes two colporteurs visiting the region around Kachek. The Vun-sio district, which had not been visited for ten years, has had two extensive visits from our colporteurs, besides two visits that were made in company with Mr. Gilman during July and August. Of these latter Mr. Gilman reports:

We sold hundreds of books and found friends of missionaries nearly everywhere throughout the region visited and in several places met those who had some knowledge of the Gospel. One day while on the streets of a small town in Vun-sio selling Gospels a man came up and asked in good English: "What books are you selling?" I replied, "Christian books." "Let me have a book that tells about Jesus Christ." I sold him a Gospel of John and learned from him that he had joined the Roman Catholic Church in West Australia and was at home on a visit for a few months.

WOMAN'S WORK.—The work among women is slowly making progress. Visitors have been received in the manse in increasing numbers. The ladies of the Station and the Bible woman have called in the market and nearby villages, and Miss Schaeffer has made with her helper four visits to Doa-lou, two to Ui-hong and three to No-lak.

In June a Station class for women was conducted by Miss Schaeffer. The girls' school teacher, the Bible woman and other women to the number of seven met for a few weeks of Bible study. Two hours a day were devoted to the study of I Samuel, one hour to memorizing Scripture, and one hour to reading Chinese character.

MEDICAL.—Early in the present year the hospital so long needed in this Station was completed. This hospital was the generous gift of Mr. A. W. Killborne, of Orange, N. J. It was given a house warming last November by holding the annual meeting of the Mission in the new building. This was opened for hospital purposes by Dr. Bryan on Christmas day, and the Chinese immediately showed their appreciation by bringing their sick for treatment. The absence of Dr. Bryan and the medical assistant during the month of March and April necessitated the discontinuing of the medical work for a time, and the hospital buildings were then used for housing the boys' school until the new dormitory was completed. Dr. Bryan was transferred to Hoihow in May. The hospital has since been under the care of the assistant, whose chief qualification is readiness to help, although he has acquired some reputation in the cure of ulcers.

During the ten weeks that Dr. Bryan was in charge there were forty-seven in-patients, with a few chloroform patients, and 751 visits by dispensary patients.

EDUCATIONAL.—Kachek Boys' School.—This is the fourth year that there has been a school opened under the direction of the Kachek Station. The difficulty of securing a teacher who would look after the discipline of the school has partly been overcome by securing a Christian graduate of the Nodoa boys' school. The number of boys enrolled is thirty-two, but the average attendance is about twenty.

The new dormitory erected by the Station with funds given by Mr. H. B. McCormick, of Harrisburg, Pa., together with furniture given by him, makes our school building one of the most attractive and useful for its purpose in all Hainan.

Girls' Day-school.—The lower market quarters being free for other than dispensary uses a girls' day-school was opened there. At first the girls were embarrassed at the thought of "going to school," but at the June examinations the ten little girls who had been in regular attendance were proud to see their names on a list with their standing in reading, writing and memorizing recorded.

Some of their parents showed a very gratifying interest, visiting the school frequently. After a vacation of ten weeks in the Summer, work was resumed on August 26 and continues in session at the present time.

Boys' Day-school at Lak-lah.—This school consists of twenty boys, who are all sons of church members and adherents and has a Christian teacher. From here have come four of the best boys in the Kachek boys' school.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	7	8
Medical	4	4
Women missionaries—		
Married women	6	6
Other single women	3	4
Ordained native preachers	1	4
Other native preachers and teachers...	41	29
Churches	1	1
Communicants	214	251
Added during the year	35	46
Number of schools	6	7
Total in boarding and day-schools....	225	255
Scholars in Sabbath-schools	330	368
Contributions	\$1,651.00	\$2,928.44

HUNAN MISSION.

The Hunan Mission, although founded in 1899, and therefore one of the younger Missions, has now through the union with the former Cumberland Church become one of the largest of the Missions of the Presbyterian Church. There were eight members of the Cumberland Mission occupying two Stations, so that with these added to our own there are now five Stations and thirty missionaries. The work extends from the extreme south of the province, where the first work began thirteen years ago, to the lake on the north of the province. It is by far the largest Mission in the province, and one of the largest in China. There have necessarily been several changes in the personnel of the Mission, owing to the coming in of the Cumberland members, and this has involved transfers of workers from one Station to another, in order that all might be properly equipped. Mr. and Mrs. Irving G. Boydston withdrew from the Mission and Miss Mary Venable was married to Dr. Berst, and Dr. Tooker to Dr. Mary E. Fitch, of Soochow. The home of Mr. and Mrs. Gelwicks and the whole Mission was saddened by the shadow that fell with the long illness and death of little Elizabeth Gelwicks, while joy has come with the restoration to health of Mrs. Derr and Mrs. Crabb, and the birth of a little daughter in the Mitchell home.

The gift of \$5,000 from Mrs. Russell Sage to the Siangtan Building Fund has been used for the boys' and girls' school, and Dr. Lewis has completed his hospital at great personal sacrifice. It now only needs equipment to make it efficient in service. The crying need of the Mission is for suitable houses for the missionaries. At four of the five Stations, new residences are imperative, some of the missionaries being threatened in health if not in life by remaining where they are. In no better way can \$3,000 be used than in protecting these valuable lives, so essential to Christ's cause.

HUNAN MISSION.

SIANGTAN: On the Hsiangkiang River, 25 miles south of Changshafu, the capital of the Province; occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker and Miss Emma T. Kolfrat.

HENGCHOW: On the Hsiangkiang River, 75 miles south of Siangtan; occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. D. E. Crabb and Mrs. Crabb, W. Robertson, M.D., and Mrs. Robertson.

CHENCHOW: On branch of the Hsiangkiang River, 175 miles south-east of Siangtan; occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. T. W. Mitchell and Mrs. Mitchell, Rev. W. T. Locke and Mrs. Locke, and Rev. C. H. Derr and Mrs. Derr.

CHANGTEH: About 125 miles northwest of Siangtan; occupied 1898; received under Presbyterian Board 1906. Missionaries—Rev. T. J. Preston and Mrs. Preston, Rev. Gilbert Lovell and Mrs. Lovell, Dr. O. T. Logan and Mrs. Logan, Dr. W. L. Berst and Mrs. Berst, and Miss May Beckley.

TAQUEN: About 120 miles northwest of Siangtan; occupied 1905; received under Presbyterian Board 1906. Missionaries—Rev. G. F. Jenkins and Mrs. Jenkins.

IN THIS COUNTRY: Mrs. C. H. Derr.

SIANGTAN STATION.

The past year in Siangtan has in the main been one of advance in organization and equipment rather than in direct enlargement of work. There has been no place for discouragement, however, even though much that was hoped for has not been realized. One of the greatest blessings is the spirit of prayer which has quickened zeal and made hearts warm and tender.

EVANGELISTIC.—The new church building was completed and dedicated on the 5th of December. Already it has meant much to the Station to have a common house of worship, and it will be a large factor in unifying the work. Mr. Lingle has held preaching services there every Sunday morning. The Blakeslee Lessons in Old Testament History have been used by a large part of the school. During the Christmas holidays an entertainment was held with a Christmas tree. The boys and girls from the schools sang and recited, and all enjoyed the celebration.

A building to be used as chapel and dispensary was built in the Fourteenth Ward and dedicated in March. Of it the Station writes:

We are grateful to Mrs. George D. Tooker for giving this building as a memorial to her husband.

The out-stations of Tsi Ho and I Kia Wan have been visited by Mr. Lingle each week. He writes:

The chapel at I Kia Wan has been opened for four years. Just recently three men were baptized from there, the first fruits of our labors. The past year eight men and one woman have been baptized, and about an equal number have been dismissed for conduct unbecoming Christians. One man who had been suspended has been restored. We still are sowing the seed, and hope in due season to reap by the help of God.

The latter part of the year Mrs. Lingle held two meetings for women on Saturday afternoons in the lecture room of the church. She says:

The first class is composed of church members and inquirers who have some education and some knowledge of Christianity. This class has been a great joy to me, for the women have shown great interest and have carefully prepared their lessons.

All the ladies received many guests, but Mrs. Berst, nee Venable, by actual count, had over 1,000 callers from October till May.

MEDICAL.—*Siangtan Hospital Report.*—

The year just passed has been an unusual one in many ways, owing to the conditions arising from the flood, viz., lack of proper food and shelter, resulting in fever, smallpox and a train of ills that have aroused our deepest sympathy for these unfortunate souls.

I have noticed this year more even than before that Siangtan is full of tuberculosis, and I think it is quite safe to say that fully one member of each household is suffering from that dread disease. In order to treat that disease we should have a special ward well separated from the other wards.

The pressure brought to bear by the Government in closing up the opium dens and in otherwise making it hard for them to get opium, has increased the number of those who wish to be cured of that habit.

The first military official of this prefecture has been under treatment for some time and is much better. He said he was going to present a banner, and also said other nice things. My teacher (who, by the way, is now doing the work of hospital evangelist) at that time said: "These men come here and work from day to day, not for their own glory, nor do they work for cash; they do this work hoping that you may come to know the Lord and Jesus Christ, His Son."

We have had one girl of eighteen during the year who seemed very much interested in the Gospel. Dr. Tooker operated on one of her eyes for cataract and I operated on the other. Both operations were quite successful. I found her a short time ago on the way to the dispensary walking alone, and she seemed to have fairly good eyesight,

She always told Dr. Tooker that his eye was just the least better to see out of than the one I operated on. Then when I asked her how my eye was getting on, she would give my side just a little the preference, so I think she will get along in the world, and I trust not forget what we tried to teach her.

Two months ago we operated on a priest of one of the largest temples in the city (in the Fourteenth Ward), a very pleasant old man, who has been in that same temple from his childhood up, now seventy years old. The operation was of great interest to him; he would not take chloroform, as he said he wanted to see us do it.

A young man of about twenty years has been just cured of a very bad burn indeed. He nearly died during the Winter, but finally after three months of treatment and care he began to improve. Mrs. Venable took a very active part in nursing this boy, bringing him soups and dainties from her home several times a week, and helping in all that was done for him. He is a sincere convert, I believe; wishes to enter the church, and has now a fair knowledge of the catechism and a saving knowledge of the Gospel.

We have had at the Kwan Siang Men 522 new cases, 455 return cases, made thirty-five visits to homes, and performed five minor operations.

In four months at the Liu Tsü Hong there have been eighty-one new cases, thirty-six return cases, eleven visits to homes and two minor operations performed.

At the main hospital, in four months, there have been thirty-two in-patients, 227 new cases, 572 return cases, thirty-one minor and four major operations, eleven visits to homes, and we have filled out prescriptions for lenses for ten people.

There have been two patients who have made confession of faith.

Respectfully submitted,

ERNEST D. VANDERBURGH.

EDUCATIONAL.—Boys' School.—The boys' boarding school was conducted from September until November 20 by Mrs. Lingle, owing to Mr. Lovell's absence. The average attendance during the year was twenty-five pupils. The boys organized a Y. M. C. A., subscribed for periodicals and made a contribution towards the expenses of a delegate who was sent to the Y. M. C. A. convention in Shanghai in March. A good piece of land has been bought near the compound for a new building; a wall has been built enclosing it.

Girls' School.—The attendance of the girls' boarding school has been limited to twelve on account of cramped quarters. Most of the classes in Western learning have been taught by Miss Kolfrat. A noon prayer meeting has been of much help to the girls.

The day-school in connection with the city chapel has had seventeen pupils. Mrs. Lingle has visited and taught in this school once a week. The day-school at Tsi Ho has progressed with about the same number of pupils under a wide-awake teacher. That at I Kia Wan has not done so well on account of a poorer teacher. At the 1st of March a day-school of about twelve pupils was organized in the lecture room of the

church by Mrs. Vanderburgh; it was supported privately until June, as there were no funds for it, and from now on is to be supported by the Siangtan Church. Already this little school has borne fruit in the increased friendliness of the neighborhood.

HENGCHOW STATION.

EVANGELISTIC.—Of this work Mr. Gelwicks modestly writes:

The evangelistic work of the Station, save that among women, is practically a personal narrative, for the recital of which the writer finds no enthusiasm. It has been a hard year, a weary year, and while not a barren one, yet the search for visible fruit would not be a most inspiring pursuit.

One incident which might almost be called a modern version of the centurion's appeal to Christ will be of interest:

The story of one of the four men who have received baptism at the city chapel is of more than usual interest. He had been a casual attendant at the street chapel when his daughter and only living child became afflicted with demon possession. Although her father is a physician and proprietor of a medicine store, all efforts for relief were useless. She refused nourishment, became worse and worse, being subject to hysterical ravings. Everyone said she must die. This was during the missionary's Summer vacation. At length, in spite of opposition of wife and friends, the father appealed to the Chinese evangelist to come to the house and pray for the child. He did so and straightway the child's ravings ceased and her progress towards restored health was steady. This led the entire family to believe. The father is an educated man and takes pains to teach his wife and child. They sing hymns together at home and are doubtless the best illustration of a Christian household that the Station affords. This man has recently been appointed teacher for a boys' class in the Sabbath-school, which has hitherto consisted of simply an adults' class taught by the evangelist.

In June a special meeting of the Christian Endeavor was held for the consideration of aggressive work other than the weekly prayer meeting of the society. The evangelistic work planned involved the personal visitation of and leaving some Christian literature at every house in the city, while the temperance workers have opened a refuge for the breaking off of opium. An infusion made from a plant which grows plentifully here is efficacious to this end.

Much progress has been made in the development of Christian responsibility and church support. During the year the custom of receiving an offering at each Sabbath morning service was instituted. Of this five-tenths is to be used for local church work, three-tenths for Christian work in China, and two-tenths for missions—that is work in some other land than China. The converts of this Station were early instructed that it would be the rule when a place had ten baptized church members to have them provide their own place of worship. In the case of Hengchow City they might continue to worship in the Mission's chapel by paying rent for same of not less than \$1 per month, this money to be used in renting a chapel in some country town. The church members are now subscribing this sum in addition to the Sabbath offerings, and with it our first chapel in the west country field has been rented.

The early impressions of Christianity in this prefecture were that it was something to be feared. In so far as our Presbyterian Mission is known, people are coming to understand that it is nothing to be feared, and in the country fields there are growing evidences that the attitude of apathy or distrust is yielding to one of discussion as to the merits or demerits of the Gospel. Three evangelists are faithfully at work on their respective circuits, a service that certainly requires more devotion on their part and ought to provide more light to those who sit in darkness than if each one should confine himself to a single chapel during the twenty-nine or thirty days of each moon. Five men were baptized at one of the country Stations, making a total of nine so received during the year. The present communicant membership of the Station, not including Evangelist Hwang and wife, is twenty-four.

MEDICAL.—This being the first year of Dr. Robertson's medical services, these were confined to such patients as thrust themselves upon him, who were for the most from among our own people or their friends. Some eighty-five patients received treatment, in addition to the doctor's services during the last illness of Margaret Gelwicks. The doctor regards the people as eager for treatment and that the prospects for hospital work are very bright. From a small stock of simple remedies Mrs. Gelwicks has relieved frequent cases of suffering, notably cases of burning or scalding of children.

WOMEN'S WORK.—

During the whole year, however, two weekly meetings for women were held, one at each of the chapels. An encouraging advance of the year was the inducing of several wives of church members to meet regularly to learn to read or to study a catechism. Five women have thus been studying regularly. Both Mrs. Gelwicks and Mrs. Crabb have received many women visitors in their homes.

EDUCATIONAL.—

During the middle of his second year, or about April 1, Mr. Crabb opened a boys' day-school, using an old Chinese building on the property and the services of his personal language teacher, there being no funds available for this work. Nine boys, two of whom are children of church members, have been in attendance.

Beginning in February Mrs. Gelwicks has conducted a girls' day-school with five regular pupils, the expense of the same being met from private funds. The two older girls, who were also under instruction last year, have memorized and recited the entire Gospel of John in Chinese.

Theological Class.—

The Mission's theological class of six students was taught during January, February and March, with recitations every day, except Sabbaths and the first of the Chinese year. Of the students three were from Hengchow, one from Chenchow, two from Siangtan. The students all worked hard and their attainments were in the main satisfactory.

As a part of his training each student was required to give at least

one evening a week, an evangelistic address at one of the Station's chapels, and to attend Sabbath preaching service and Christian Endeavor meeting, together with Wednesday evening Bible class for church members, at which the Bible study text-books of the Y. M. C. A. are used. At Sabbath morning church service a series of twelve sermons was preached, designed especially for the class, and embracing cardinal points of Christian belief and conduct. A full written outline of each sermon was given to each student prior to the service.

CHENCHOW STATION.

The past year's work has been one of progress and increased blessing and happiness. Greater additions than in any previous year have been made to the church, the whole number baptized during the year being thirty-five. The annual Bible Study Conference at Chinese New Year's time was held with increased attendance and greater interest and helpfulness to all. The C. E. Society, with a membership of nearly fifty, has continued to be a help and inspiration. The hospital and dispensary have treated more patients than in any previous year. The boarding schools have had more pupils than ever before, and the work is better and is organized strictly according to the Mission's course of study. More women's meetings have been held and have been better attended than before. The two new houses have been completed and are found comfortable and satisfactory. The foundation for the new hospital has been laid.

EVANGELISTIC.—The additions to the churches have not been large, two having been baptized at Kia Ho and four adults and seven children at Linwu. The work has been crippled by the death of the preacher at Kia Ho and the practical destruction of the Linwu church building. The fact that this Station is near to Lien-chou has made the fear of persecution a deterring factor. Through the kind offices of Mr. Locke, who brought the matter to the attention of the local authorities, the condition has been changed.

Early in the year a small shop was rented in a central location and repairs were made, fitting it for a street chapel. It was opened during the Chinese New Year season, and two services have been held daily. Mr. Mitchell and Mr. Locke also held Bible study classes four times a week. The crowds have been large and the attendance well sustained. The evening preaching, a new feature of the work here, is a great success, many merchants and craftsmen attending these services. For lack of room two services are held on Sabbath mornings.

The second annual Bible Study Conference was held during the Chinese New Year season, in the school building for

lack of a better place. The visiting guests ate and slept at the hospital and the school. Those in attendance from the out-stations were nearly fifty. Courses of lectures and sermons were given on books of the Bible, and at the close of the conference the Lord's Supper was celebrated, over fifty partaking, and twelve were examined and baptized.

At the *out-stations*, Lansan, Hsingning, Yuihsing and Kweiyangchow, work has been carried on by occasional trips of Dr. Lewis, Mr. Locke and Mr. Mitchell, and while the work has been hindered by lack of men and buildings, it has been encouraging as presenting a great opportunity some day to be improved.

Itinerating.—There is a vast field, and little real work is possible until three or four zealous evangelists can be obtained. The great need is native workers. May the Lord of the harvest thrust forth his own called Chinese laborers into this needy field.

Woman's Work.—Weekly evangelistic services, conducted by Mrs. Mitchell and Mrs. Locke, were held in the Ma Teo Si building until Chinese New Year. Later weekly evangelistic services were held on the new compound, conducted by Mrs. Mitchell and Mrs. Derr, and also in the chapel on Sabbath mornings, conducted by Mrs. Locke. The attendance at all of these services has been good; much more regular and attentive than last year. The women seem to come now from a real desire to worship, and not out of pure curiosity.

EDUCATIONAL.—*The Girls' Boarding School* has had a successful year. There were nine pupils—five elementary grade, three second grade, and one advanced grade. Besides thorough instruction in the regular curriculum, the girls were taught needle work and various household accomplishments. Perhaps the most important result in regard to their health and general culture, and certainly the most conspicuous, was the improvement in the personal appearance and cleanliness.

Boys' Boarding School.—The Fall term opened September 18. There were seventeen boys in attendance. Mr. Mitchell had charge of the school till December 1st, when Dr. Derr returned and took charge. Each evening, from 7 to 9 P. M., the pupils gather in the main room and study in silence. This is a departure from the orthodox Chinese method, where the boys study out loud so that the teacher may know they are not idling. A teacher was present each evening to preserve order.

Fourteen of the larger boys earned part of their expenses by manual labor, helping in the leveling of the compound. Besides the financial benefit, this outdoor work was excellent exercise. A day was set apart for field day sports and prizes were awarded in contests in running and jumping.

The boys are mostly of sturdy mountaineer stock, have a rugged build and enjoy excellent health. There was no case of serious sickness. The pupils are favorably inclined to religious instruction, most of them coming from Christian homes. During the Bible Study Conference five of the boys united with the church.

MEDICAL WORK.—During the seven months from October to April the hospital had only five in-patients, of whom four were opium cases. The out-patient work was well patronized, and the doctor gave over 2,700 treatments, or an average of about twenty patients daily. Sun Pao Chen, who has been chosen as hospital evangelist, spent three months in the theological training class at Hengchow with marked improvement in his Biblical knowledge and zeal for winning souls. Since his return he has been giving valuable assistance in the street preaching chapel. Dr. Lewis hopes this Fall to start one of two boys in the study of the elements of medicine, so that in a few years they may enter a good medical school for thorough training.

On the 4th of October, 1906, land was bought for a hospital compound. During the Fall and Winter the wall was built and the hospital foundation was laid. The work of building is being pushed, in the hope that it will be completed this Fall, especially since so many will desire to take the opium treatment, in view of the Emperor's recent edicts. Appropriation for the land and wall are needed.

CHANGTEH STATION.

EVANGELISTIC.—

There has been a steady prosecution of this work by the pastor and the two evangelists. One of the evangelists gives his entire time to work in connection with the hospital, preaching in the street chapel to out-patients on dispensary days, and teaching and catechising the in-patients. The other evangelist preaches in the street chapel two evenings in the week, takes turn with the pastor in the Sabbath services, conducts the class for inquirers, and in general does the work pertaining to his office. These men pursue a regular course of study, the class being held on Monday evening.

Ten members have been received into the church during the year, the membership now being forty. A class of instruction for increasing knowledge of the Bible and for strengthening the spiritual life of these Christians is held weekly, and the character and conduct of a very few have given cause for grief.

The contributions of our Christians have been liberal. They pay 1,000 cash each month toward the support of one of their number, whom age and infirmity have incapacitated for work; they help to support one who is away studying for preparation as a Bible woman; they made a very liberal contribution for famine sufferers; they have paid for the books that are used in Bible study and in other ways have

shown themselves, in proportion to their ability, cheerful and liberal givers. *In our church there are three families in which every member of the family is a Christian and in one of the families three generations are represented—grandmother, son and grandson.*

EDUCATIONAL.—The work of education, at present limited by lack of accommodations, gives great promise of the future through the acquirement of new property.

The *Girls' Day-school* had an attendance of thirty-three, this number being practically sustained throughout the year.

For the *Boys' School* land has been bought about three miles from our present location, on the opposite side of the river on a hill known as Teh Shan (or the Hill of Virtue). It is approximately 300 by 700 English feet in size. On this site a four-room residence, suitable for the missionary in charge, has been built, and this has been surrounded by a bamboo fence, but no other improvements have been made. There remains on hand for the furtherance of this enterprise \$1,872.90 (gold), and while this amount is not sufficient to complete the school and build a wall around the place, we hope to obtain the necessary sum.

The *Girls' Boarding School*.—With money given by the Woman's Annual Missionary Meeting held in Paris, Texas, last year (\$5,000) for the establishment of this work, a site for this school was purchased, the location of which is on the same street as our present compound, about three blocks away. The measurements of this piece of ground are something over 60 by 300 feet. The purchase price was slightly over \$1,000 gold, leaving nearly \$4,000 with which to further the work.

WOMAN'S WORK.—

The ladies of the Mission have been most earnest in doing evangelistic work among the women. Mrs. Logan, in addition to hospital duties, has preached to the women and held a special class on the Sabbath. Mrs. Preston has visited in a number of homes.

MEDICAL.—

During the past year the work has been strengthened in the person of Dr. W. L. Berst. Dr. Berst took full charge of the medical work, Mr. Preston serving as interpreter during most of the time Dr. Logan was taking his vacation in the Summer.

The Station report says:

Next, perhaps, in our thankfulness to having Dr. Berst is the knowledge that our three Chinese medical students—Pao, Kong and Tai—have been making such good progress in the medical college at Hankow. Pao, God willing, will join our work in March next year, being a full M.D. with an enviable record both in morals and study, not inferior so far as book knowledge is concerned, so his teachers tell us, to the average graduate in England or America.

He has agreed to work for us for the munificent allowance of \$12 Mex. (about \$6 gold) per month, with the understanding that this shall be advanced from time to time as he may seem to deserve.

Kong and Tai follow Pao one and two years later, respectively, and we hope that they may all be retained in the Mission as assistant physicians in our different Stations. The cost of giving these boys a medical education has been about \$55 Mex. a year each, and has been paid chiefly by private funds of the missionaries.

During the year we have had more calls from the official class than ever before. The taotai and the present magistrate are both friendly to the work and have given subscriptions of about \$100 Mex. each to the work in recognition of services rendered during the past two years. The time seems to have arrived when we can start a subscription list among the officials and more prominent business men and thus take another step toward self-support. It has been the policy of the Station to work toward self-support cautiously but surely, and every year has found us further on the road to this ideal.

Dr. Logan writes:

The work of the year has shown an increase over past years and has been made pleasant by the coming of my colleague, Dr. Berst, who has brought help, hope, cheer and counsel to the work. Another pleasant surprise has been a substantial voluntary subscription from the taotai, accompanied by a fine sign-board setting forth fancied virtues of the doctor. A duplicate of this board was made in red satin with gold letters with the explanation that it was to be carried about wherever the doctor should go—presumably as a credential to the unsuspecting public. A larger half of the honor we have received should go to Dr. Tooker, who first attended this official at Hengchow and who rendered a far greater service than we of Changteh did. Evidently the gift was made where it was most needed rather than where it was deserved.

A great need is a building for a woman's ward, for the reason outlined as follows:

Having but one building for in-patients, with only twenty-five beds, and having had painful experience in trying to accommodate both men and women patients in this building, we have adopted the necessary rule of excluding all women in-patients. The gift of \$1,000 gold that was given some years ago by the Cumberland Woman's Board to help buy the adjoining land, was recently transferred to the Girls' School account by the donors, because we had not been able to buy the adjacent property. We had hoped that this amount might be retained and increased by a like sum, thus enabling us to provide in a modest way for the care of some of the women patients who often come long distances for treatment. No one but a nurse or a doctor knows the pain that comes from turning away poor suffering women who might be cured if we had any place to house them.

The hospital report closes as follows:

There has been an increasing willingness on the part of the Chinese to come as in-patients and to submit to surgical operations, and we are most thankful to our Heavenly Father that there has never been a death in the hospital of any patient whose condition was not considered practically hopeless by the Chinese when he was brought in. While this is true, we are still far from the point when we can attempt

all necessary operations that involve great danger to life, for our good name might be easily lost if we had only an occasional fatality in surgical work.

The statistics for the calendar year 1906 are as follows:

Out-patients, old and new.....	7,323
In-patients	157
Operations with local or general anæsthetic.....	114
Operations without anæsthetic.....	363

TAOUEN STATION.

The work is progressing about as last year. There is a Bible class for men and also a class of from thirty to forty boys, the outgrowth of which is a day-school of fifty boys; some of these little fellows are very zealous in the study of the Bible and the singing of songs. They sometimes gather at one of the boys' homes and will hold a meeting, such as singing, reading of Scripture, and prayer, having audiences ranging from 50 to 100. Many are throwing away their idols and some of these boys refuse to worship the idol.

The reading room has been found to be a great help in reaching the educated class. Many of the students of the different schools of the city come to listen to the Gospel on Sundays, as they do not have school on Sunday. What is needed is an addition to the number of books and periodicals; for it is imperative that the appetite for knowledge which has been awakened should be satisfied by the kind of reading that will establish the faith of the more intelligent Chinese.

Medical work has been carried on as well as possible with a meagre equipment and several critical cases have been treated.

A street chapel service is held every night, Sunday and midweek. These are all well attended. There is also a 4 o'clock prayer meeting for the school workers, and any others that may wish to attend. The Station was without an evangelist for three months, and has only an earnest but not a learned man now. The doorkeeper and bookseller is developing into a good worker, and is one of those who have been received into the church. He sells books from 10 A.M. to 4 P.M. each day of the week.

This is one of the Stations where the house problem is most acute, as the following will show:

We are very much hampered in our work by not having a suitable place in which to live. Our house is worse than many of the stables in which the people at home keep their horses. It is dark and damp and has the foul smells that accompany many of the Chinese houses. Four of our rooms are uninhabitable except for the rats, the filth from a neighboring cesspool soaking in through the wall, and

there are no available houses for rent. We had to leave our work a month earlier than we would have done if we had had a suitable house.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	6	9
Medical	4	6
Laymen .....	....	....
Women missionaries—		
Married women	9	14
Medical	2	2
Other single women .....	....	....
Ordained native preachers .....	....	....
Other native preachers and teachers...	22	*22
Churches	3	*3
Communicants	239	†137
Added during the year.....	70	†18
Number of schools	12	†14
Total in boarding and day-schools...	172	†202
Scholars in Sabbath-schools	124	†50
Contributions	\$338.00	†\$674.04

*Last year's figure.

†Incomplete.

KIANG-AN MISSION.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Lehman and Mrs. Lehman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Miss E. E. Dresser, Miss M. A. Leaman, Miss Jane A. Hyde, Miss Grace Lucas, Rev. Alfred V. Gray and Mrs. Gray, Mrs. A. M. R. Jones.

HWAI-YUEN: 150 miles northwest of Nanking; occupied as a Mission Station, 1892. Missionaries—Rev. E. C. Lobenstine and Mrs. Lobenstine, Rev. D. B. S. Morris, Rev. J. P. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Rose Lobenstine.

IN THIS COUNTRY: Mrs. W. J. Drummond, Rev. J. E. Williams and Mrs. Williams, Rev. J. P. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran.

The work of famine relief, which cost the life of Mr. Faris of the West Shantung Mission, took Mr. Jones from the Nanking Station. While working in the famine region, he contracted typhus fever, and after two weeks of struggle, passed away in Nanking on June 24. Mr. Jones went to the field in August, 1905, but had already, in this short time, made excellent progress in the language and had come to fill a large place in the life and work of the Station. Mrs. Jones decided to remain in the work, and there were sent out from the United States, the Rev. and Mrs. A. V. Gray, to reinforce the Station. Mr. Gray being already acquainted with the language through previous service in China in connection with the China Inland Mission.

Among the visitors to the Station during the year were the Rev. John Fox, D.D., Mrs. Charles Cuthbert Hall and Miss Delano, of New York; Mr. and Mrs. Daniel C. Noyes, of St. Paul; Mr. L. H. Severance and Dr. Ludlow, of Cleveland, and Mrs. F. C. Stone, of Saginaw.

NANKING STATION.

EVANGELISTIC WORK.—The country Station of Tung-Dzing met with a great loss in the death of Elder Gung Sih-dji, who had been for many years a faithful worker, building up in his village a church of more than forty members and bearing for many years, a good Christian testimony among the five or ten thousand villagers round about his home.

The two churches in Nanking have been without Chinese pastors, the missionaries acting as stated supplies and the students from the Theological Seminary aiding in the services. Dr. Li, the Chinese evangelist, whose visit a year ago made a deep impression upon the Station, made a second visit in December, the missionaries as well as the Chinese Christians benefiting by his clear and searching addresses.

STREET CHAPELS.—Mr. Leaman writes:

Our street chapel work has been largely neglected on account of insufficient help, but much has been done, especially on Sabbaths, to meet and to reach the masses on the street as they pass through the city from all the provinces in China. Among these are students and young policemen and soldiers, all awake to the new things that are happening in China.

Dr. Garritt says:

Occasional preaching in street chapels has convinced me that the present is a time for concentrated work in preaching the Gospel. Listeners never were more quiet and respectful, and the character of those who attend our street chapels is far more satisfactory than in the past. China is beginning the quest for truth and knowledge. Preachers must be both trained and employed.

At Shwang-tang the most fruitful work of the year has been carried on. Five of the adults baptized were from this place, mostly satin weavers.

Since August of last year, there has been a day-school here taught by an old Christian named Djang. Half of his salary is paid by patrons of the school and half by the Mission. This man, now over sixty years old, has been an opium-smoker almost all his life, but when he became a Christian, he broke the habit of his own accord, and with no other help than the grace of God.

COUNTRY WORK.—The country work has been carried on at Tung-Dzing, Shwen-hwa-djeng, Sing-dien, Lih-shui, Tien-wang-si, Shang Kan, Du-han, Sueh-pu and Lih-yang.

Shwen-hwa-djeng.—This place, so long barren of fruit, has at length begun to bud and blossom as the rose. It is much more difficult than the other Stations, Lih-shui or Tien-wang-si, inasmuch as there are few settlers from other provinces. Superstition and idolatry are much more firmly established among the natives than among these settlers. Yet fully half of the inquirers and nearly all the members are natives of the place. They have not escaped petty persecution. The small official is very friendly and much interested in Christianity.

Sing-dien.—Four years ago the work was begun here in a day-school room conducted by one of the first inquirers, but before the year was out, a house was leased for a term of three years and fitted up as a chapel. All this initial outlay, amounting to fully \$200 Mexican, was borne by members of the Mission and city church. This Station has now become five Stations. There are now twenty-four mem-

bers and about fifty inquirers. Of these members, thirteen have been baptized during the year—four in the Autumn and nine in the Spring.

Under old Mr. Liu's management, but unknown to the old man, several things went on among the Christians which were not creditable to their Christianity. Most of these irregularities were committed by one man who had become greedy of gain and ambitious of power. About one-half of the members approved of his course and were under his influence. One clear case of extortion and unjust dealing came up in which the Session insisted that restitution be made. When he refused, the case was put into the hands of the local official. He immediately came to terms and agreed to do whatever the Session required.

Lih-shui.—After two and a half years, these half-dozen inquirers have increased to more than 200. Most of the 160 persons present each Sabbath are only inquirers and cannot be depended upon for much help. Many of them come from long distances, as much as twenty miles.

Du-han.—About half way between Sing-dien and Shwen-hwa-djeng and about fifteen miles from either place is a group of Christians, half of whom attended services at the one place and half at the other. To travel fifteen miles to church and fifteen home again every Sabbath, hot or cold, rain or shine, was too much for even the strongest (and several are old gray-headed and gray-bearded men). So while attending the meeting of the Session at Shwen-hwa-djeng, they requested permission to secure a place of worship in their own neighborhood. This was granted and before the month of April was out, they had secured a thatched house for \$15 leased for four years—at a village named Du-han.

Of some of the country woman's work Miss Dresser writes:

This was our first visit to Tien-wang-si, and if a large crowd meant a warm welcome, we had nothing to complain of in that direction. All our time was spent in the chapel telling over and over again the old story. From early in the morning to late in the afternoon we were almost never without an audience. From seventy to one hundred men would stand for two or three hours giving almost perfect attention while we addressed the women.

After our first Sabbath service at Tien-wang-si, one of the Shang-kan inquirers came up and urged us so to visit them that we felt we must not refuse. Fearing to break up the meetings at Tien-wang-si which were so well attended, we left Miss Hyde and the Bible women in charge, and with a man to carry our bedding, Miss Lucas and I started for Shang-kan, a walk of about thirty li. We arrived about noon at the village and it was soon spread abroad that we were there. The inquirer who had gotten up long before daylight and walked the thirty li to Tien-wang-si to show us the way, and had been with us ever since, conducted us to the chapel, a house which had been recently rented by the people themselves and set aside for worship. Never any usher in our large churches in the home land, or verger in the oldest and most beautiful cathedral, opened the door with more pleasure and pride than did our friend in the little country village. Maybe for the moment the thought came, "What an old barn!" but it was only for a little moment—we were reminded of Bethlehem and the manger, and His presence filled the place with glory. We rejoiced with them; it was beautiful; it was all their own—and we believe, for His sake, opened that they might know Him.

Our service commenced about one o'clock—at three I tried to

dismiss the men, but they were not of the same mind and refused to be dismissed. The next service continued until half-past four when I convinced a few that my mission was to the women. By about six my throat and voice had given out, and for a time Miss Lucas sang to them and taught them. Finally, with the setting sun our audience withdrew.

Among the many interesting people whose lives we have touched, one of the most interesting is an old man who attended most of our services at Tien-wang-si. He had never before heard any one tell the Gospel story—I think he had never been in our chapel. A few months previous to our visit he had borrowed a New Testament and had read through the four Gospels, John's Epistles, and Revelation. My attention was first drawn to him by hearing him ask the Bible woman if foreign countries were like John's description of Heaven, and if foreign cities were like the New Jerusalem. I felt a little bit nervous until I heard Wong Da Ma's answer.

One day I heard him telling Wong Da Ma what he had read of the wonders of the Beautiful City, and she was helping him to recall the description John had given. I listened for some time, and while I was listening and praying a great longing came to me to be able to make the message so plain to him that he could not fail to understand. I asked him if he wouldn't like to see this New Jerusalem, if he wouldn't like to go there. I think I shall never forget the look he gave me. I have never before seen such a clean, pure face outside the church, and I am afraid must say very few in it. He was an old man of seventy-eight, with snow white hair and such a trustful disposition. I repeated, "Wouldn't you like to go there?" He said, "Why! I couldn't go there; it is not for me." I need not tell you that we tried to make very plain to him that it most certainly *was* for him and for all who would repent and believe. Daily he came to us, and daily we told him of the One who said, "I am the Way, the Truth and the Life, no man cometh to the Father but by Me."

EDUCATIONAL WORK.—*Girls' Boarding School.*—

More than seventy girls have been in the school during the year. A new building has been provided and a kindergarten opened, of which Miss Lucy Leaman, who had spent her furlough of a year in studying and teaching kindergarten work at home, took charge.

Miss Leaman writes:

Though only opened last November, the new department has attracted a good deal of attention, and promises to be much appreciated by the Chinese. A wealthy Chinaman came two or three times near the close of school to see about his two children entering the kindergarten. He had been educated in Japan, and having lately moved to Nanking was troubled lest his girls should not have the educational advantages he wished to give them. In order to be sure that a place would be kept for them, he wanted to pay in advance their Fall tuition, but was in doubt as to whether they would come as day-pupils or boarders. He wanted them to come as boarders, for he knew they would learn more, but he feared they would become Christians—not so much for their sakes, as because he felt he would have to marry them to Christians, and he did not wish to be limited in his choice.

Union Christian College.—

The union of the Boys' Boarding School with the Christian College, which was consummated at our last Mission meeting, went into practical operation with the opening of the Fall term in September. The school has been open for nine months with an enrollment of 109 at both places, Gu-lou and Hu-buh-giai. The average attendance has been eighty-nine, sixty-four at Gu-lou and twenty-five at Hu-buh-giai.

More than half the students are professing Christians, and quite a number give a portion of their time to direct preaching. The spirit of fraternal unity is marked; no feeling of rivalry or jealousy because of their differing church relations being indicated.

Fourteen women have been under instruction during the year in the Woman's School.

Theological Seminary.—The Union Theological Seminary, jointly supported by the Missions of the Northern and Southern Presbyterian Churches, opened the doors of its new dormitory on October 5, 1906. The school has now in the higher Seminary Department ten students, and in the Bible Training School twenty-four.

These students, on matriculation, were found to present such varying degrees of preparation that classification was difficult. Two classes were arranged in the seminary proper, and two in the training school department. The Board of Directors, at its meeting in May, approved of the arranging of two district courses; one as advanced as possible, for graduates of schools, giving a thorough course preparatory to the ordained ministry, while the other should take men of less preparatory training, and give such Bible training as will equip them to be useful lay evangelists. Each course to consist of three years.

Special gifts have been made for the equipment of the Seminary, but additional money for a second dormitory and other buildings is urgently needed.

Dr. Garritt writes:

In addition to our Kiangsu and Chekiang constituency, the Hunan Mission is looking to us to educate ministers for them; and other Missions near by us are asking us to train some of their young men. There is no call more urgent throughout China to-day than that for thoroughly trained, consecrated preachers. We appeal to the Church at home to equip us suitably for this tremendous work. It is impossible to do this work without the plant; and we ask therefore for the needed funds, accompanied by incessant intercession and prayer for these students, that they may receive the true inward call of God, like that which sent the prophets of old to their work.

Dr. Garritt, accompanied by the Chinese pastor and Mr. Chen, the Chinese instructor in the Seminary, made a tour among the schools and colleges of the Presbyterian Missions in Central China, during which forty students in six schools decided for the ministry.

FAMINE RELIEF.—Miss Hyde writes:

During December refugees came pouring down in great numbers from the famine districts in the north, and formed large encampments outside the west, south, and east gates of the city. Those who could get employment mostly came inside. In the outside camps there were about 15,000 huts which were estimated to contain 45,000 persons. Subscriptions were taken up among the foreigners and also the churches, amounting to over \$1,000. Meeting after meeting was held to decide what form our help should take. Every scheme proposed had its difficulties, but at last it was decided to spend about \$600 in wadded garments to be distributed among the most needy, as the Government was giving out rice. Some of the garments were bought from the old clothes shops, some from the pawn shops, and some were made by the women and girls from the Mission schools.

The next problem was how to distribute them. It was generally felt that it was impossible to do this without the co-operation of the officials, which was very difficult to obtain, as they were much afraid of disturbances breaking out. Finally, in co-operation with the Viceroy, who himself gave out 12,000 garments, the distribution was made, but not until the end of January. Then the next thing was to secure employment for as many men as possible. Here the Government refused to co-operate with us, but the recent purchase by the various Missions of several ponds, which required to be filled in, gave the needed opportunity.

I have heard people say—but I think maybe they had never tried it—that one cannot preach to starving bodies. We found that not only could we go among them and tell of the Father's love, but that they received us gladly. In the beginning, it was the Gospel message only that we gave them—later on, we could help relieve the bodily sufferings too, by medicines, money, and clothing, caring especially for the sick women and children. Starving mothers had starved babies, and never have we enjoyed anything more than the feeding of those babies. In this way, we found use for several cases of condensed milk. But the best of all was telling of the One who loved us so well that all we could do was because of that constraining love.

HWAI-YUEN STATION.

The Station, through the generous contributions of friends at home, especially in the Central Presbyterian Church, has been able to enlarge its property and provide some of the buildings needed for the work. Residences, hospitals, church building, girls' school building, have either been erected or are promised, and money has been given, also, for a steam launch and a native house-boat, which can be fitted up comfortably, and which will make it much easier for members of the Station to take trips between the Stations and Chinkiang on the Yangtse River, and which will enable the missionaries, also, to itinerate on the inland streams.

The Chinese workers from the Shantung Province whose term of service had expired came back from Shantung from a home visit, making real sacrifices and foregoing Government positions, in which they could have earned three or four times the salaries which they receive from the Mission.

EVANGELISTIC WORK.—Of the local church service, the report states:

Mr. Morris has acted as stated supply this year.

The outsiders always listen with amazement and interest to the singing and to the congregation repeating psalms, the commandments, creed, etc. Twenty-one were added to the church this year on confession of faith. Great care is used before receiving inquirers into full membership, but even so there are some of the Christians who disappoint us. This year we have realized as never before the need of a larger church. Our school children alone occupy one-half our present chapel. For weeks this year it was necessary to close our doors when the service began in order to insure quiet and reverence. The windows were full of people several rows deep and the courts thronged with men and women very persevering in their efforts to gain admittance. Closing the doors put quite a premium on the services. It is therefore with great joy and thankfulness that we accept God's timely provision for this great need, by a gift of \$5,000 (gold) from Mr. Barber, a member of the Central Presbyterian Church in New York, with which to build a suitable house of worship in Hwai-yuen.

Work has been carried on at the two out-stations of Teng-yang-fu and Keng-kia-ts'un.

Keng-kia-ts'un.—The end of November Messrs. Morris and Cochran went out to this village for over Sunday, in order to dedicate the little mud chapel that has been completed there. It was built by the villagers, who contributed generously both in money and work, aided by their friends in the Nanking and Hwai-yuen churches.

Unfortunately Mr. Sun, who had had this work so much at heart, was absent on his vacation in Shantung, but Mr. Cochran took ten of the older school-boys with him and a few of the native Christians from Hwai-yuen also went along. The village Christians entertained them all and the presence of so many strangers and the report of the dedication of the new church attracted a large crowd. Sunday morning the Christians all gathered at the house of one of the leading church members and marched in a body to the church, singing, "Jesus loves me," one of the few hymns that most of the country people can sing. The services were orderly, and impressive and interested all the outsiders who came to look on. Many of those accepted into the church have been from this one place. Through the direct work of the Christians there four men have broken off opium this year. The story of one of them is interesting. Mr. James Cochran says of him: "He was one of several fellows who stole a coffin which one of the church members had prepared for his old father. The old gentleman was disconsolate; seventy years old and no coffin, a disgraceful state of affairs for a respected, well-to-do man. The coffin was recovered and the thieves treated so decently that it made a deep impression on one of the culprits. He was persuaded to break off his evil ways, including opium. Only three are left now in the village who use opium."

Of the *itinerating trips*, Mr. Morris writes:

We went to Hsu-cheo-fu, where relief work was being carried on by the Southern Presbyterians, in order that we might study their methods and difficulties in the work. We also visited Li-cheo, Ling-pi-

hsien, and Nan-hsu-cheo. We saw much to sadden us. The poverty was appalling, increasing as we went to the north. In all of these cities we called on the officials, but their attitude to any relief measures was most discouraging. One of these men frankly told us China was overpopulated and it would be a good thing if half the people died. We reported fully what we saw to the Shanghai Famine Relief Committee.

February 27, Mr. Morris made a three days' trip to Wang Chuang, the poorest part of our Hsien. Conditions were bad. The "city elder," a man over seventy, came several times to the inn and besought him with tears to help them.

In one village Mr. Morris and the helper were forcibly detained by the refugees. They had much difficulty in getting away.

Miss Lobenstine writes of the evangelistic work in the Woman's Class:

The hard times this year did not effect the attendance on the services, except to increase the numbers who flocked to them. Many, we know, came hoping to get famine relief tickets, others hoped we would either buy or adopt their children, and some wanted to beg, pure and simply. We had to shut them out of the Sunday morning service, but all were welcome at the women's meetings held on Sunday and Wednesday afternoons. Frequently we had with us at these meetings some of the best families in town. Ten or more women of a household besides children, amahs and slaves, would come and make a day of it, visiting the school before and after the service.

This Spring Mrs. J. Cochran rescued three infant girls that had been left on the mountain behind our compounds to die. All that medical skill and devoted nursing and love could do was done, but one after the other they died. This experience helped us to realize more fully things that are constantly going on all about us, so sad and terrible as to be almost untellable.

Missions everywhere are beginning to realize that heathen orphanages, old women's homes, etc., are not enough. Christians here in China must have a large part in organizing and conducting on purely Christian principles, slave homes, rescue homes, blind asylums, lepers' homes, and orphanages. These, we are glad to see, are springing up all over the empire.

EDUCATIONAL.—*Boys' School.*—

Mr. Bentel, China Inland Missionary of Cheng Tang Kuan, brought eight boys to the school in the Autumn and kindly took charge of the school while Mr. James Cochran was absent in Nanking.

Since the Governor's assassination, it has been said, all Government schools will be closed in An-hui Province. If this is carried out, it will make our Mission schools more popular, for the people realize now that their sons and daughters must be educated in western methods of study.

Throughout the year Mr. Morris had charge of the vocal instruction and of the athletics. Their favorite sport is basket ball. Part of the year they had military drill under a native instructor. At Christmas time Mr. Morris got up an entertainment with the schoolboys that was greatly appreciated by the whole community. They repeated it on another night for the benefit of the other schools in town.

New property has been purchased near the other compounds, and we hope our boys' school will soon have commodious and convenient accommodation, with large athletic grounds.

We are grateful for the two splendid Shantung teachers and for the young Hwai-yuen teacher, who make up the teaching staff. They all have the best interests of the school at heart, and are all men of ability.

Girls' School.—The Station report states:

We had no school building, no matron, and no equipment, but finally Miss Lobenstine decided to receive these few girls into her home. If she had known a great deal less about the risks of such an undertaking it would have made it considerably easier.

Beds were hurriedly improvised out of boards and boxes, dishes and a simple native cooking outfit purchased, and we began a new order of housekeeping.

The girls did all their own work, including cooking. They embroidered shoes and made coats, to help earn their support.

The daily scrambles on the mountain are doing more to make the girls with tiny feet want to unbind, than all our entreaties. They love these tramps.

For the coming year we have fitted up some native houses belonging to the Mission and connected with our compound. While they are far from what we could wish they will answer for the present.

We feel sure that this, *the only school for girls* in all the northern portion of the province, is going to grow into something worthy of our Church and Mission.

Including day-pupils, there were eighteen in the day-school.

Forty men attended the semi-annual inquirers' class. Fifteen were received into the church on confession of faith.

MEDICAL WORK.—Dr. Cochran reports:

The extensive floods of last Summer, followed by the severe famine, reduced the number of patients who came to the hospital this year. The people were too poor to find the money necessary for the journey. In the late Autumn, however, patients came in large numbers, so that the wards were full and some patients were kept waiting for operations.

The foundations of the new hospital are about completed.

ATTENDANCE.

In-patients	66
Dispensary: New patients	1,238
Old patients	3,678

FAMINE RELIEF WORK.—

Work was begun in a small way with 100 men, but the number employed gradually grew to be 2,000. Messrs. Cochran and Morris carried on this work for many weeks.

In overseeing the work and in paying out the money every night at a temple near by, they had the help of some of the Christians and of the older school-boys.

In the majority of cases only one member of a family was allowed a ticket, so that the 2,000 workers represented a great many more who were being helped.

When the dyke was finished we expected to do other public works,

and in fact had many petitions from places either in or near the city to do such works, but the Governor sent word that he wished the relief works stopped immediately, and that he would repay all funds that had been expended. Later on we heard his reason for this desire to repay the money. He said that as the United States, at the time of the San Francisco disaster had declined the money sent over from China, it would ill become China to accept our relief now. The \$5,000 returned was sent to the committee at Shanghai.

The Hsien who was in office during the relief work was not only degraded, but lost his button as the direct result of allowing us to proceed, and we are now informed that the Governor has come down upon him to pay back to the Government \$3,000 out of the \$5,000.

Forty-five new members were added to the communicant list of the Nanking Station, and twenty-one to Hwai Yuen during the year.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	8	8
Medical	1	1
Women missionaries—		
Married women	8	8
Medical .....	..	..
Other single women.....	4	5
Ordained native preachers.....	..	..
Other native preachers and teachers.....	25	28
Churches	2	2
Communicants	244	319
Added during the year.....	76	66
Number of schools	7	11
Total in boarding and day-schools	142	315
Scholars in Sabbath-schools	165	264
Contributions	\$389	\$2,643.59

NORTH CHINA MISSION.

PEKING: the capital of China, 100 miles northwest of the mouth of the Pei-Ho River; occupied in 1863. Missionaries—Rev. John Wherry, D.D., and Mrs. Wherry, Mrs. J. L. Whiting, Rev. A. N. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Rev. William H. Gleysteen and Mrs. Gleysteen, Miss Eliza E. Leonard, M.D., Miss Bessie McCoy, Miss Jennie McKillican, Rev. E. L. Johnson and Mrs. Johnson, F. J. Hall, M.D., and Mrs. Hall, Rev. W. W. Hicks, Rev. F. E. Dilley and Mrs. Dilley.

PAOTING-FU: 90 miles southwest of Peking; occupied 1893. Missionaries—Rev. J. W. Lowrie, D.D., Rev. C. A. Killie and Mrs. Killie, Rev. W. A. Mather and Mrs. Mather, Charles E. Lewis, M.D., and Mrs. Lewis, Miss G. Newton, Miss A. Gowans, Miss Maud A. Mackey, M.D., Miss Elizabeth T. Lewis, M.D., Rev. Dwight C. Chapin.

SHUNTE-FU: 220 miles southwest of Peking; occupied in 1903. Missionaries—Guy W. Hamilton, M.D., and Mrs. Hamilton, Rev. Edwin C. Hawley and Mrs. Hawley, Rev. J. A. Miller and Mrs. Miller, Miss Louise Keator, M.D., and Miss Emma Hicks.

IN THIS COUNTRY: Mrs. Wherry, Mrs. J. A. Miller, Charles E. Lewis, M.D., and Mrs. Lewis, Miss Louise Keator, M.D., Mrs. J. L. Whiting.

PEKING STATION.

During the year there were sixteen members in the Station. The absence of some of the members was keenly felt. Dr. Griggs, who by his sympathy and skill was winning a commanding position, had to close his opium retreat, his hospital, and dispensary, owing to the health of Mrs. Griggs. Their resignation caused general regret.

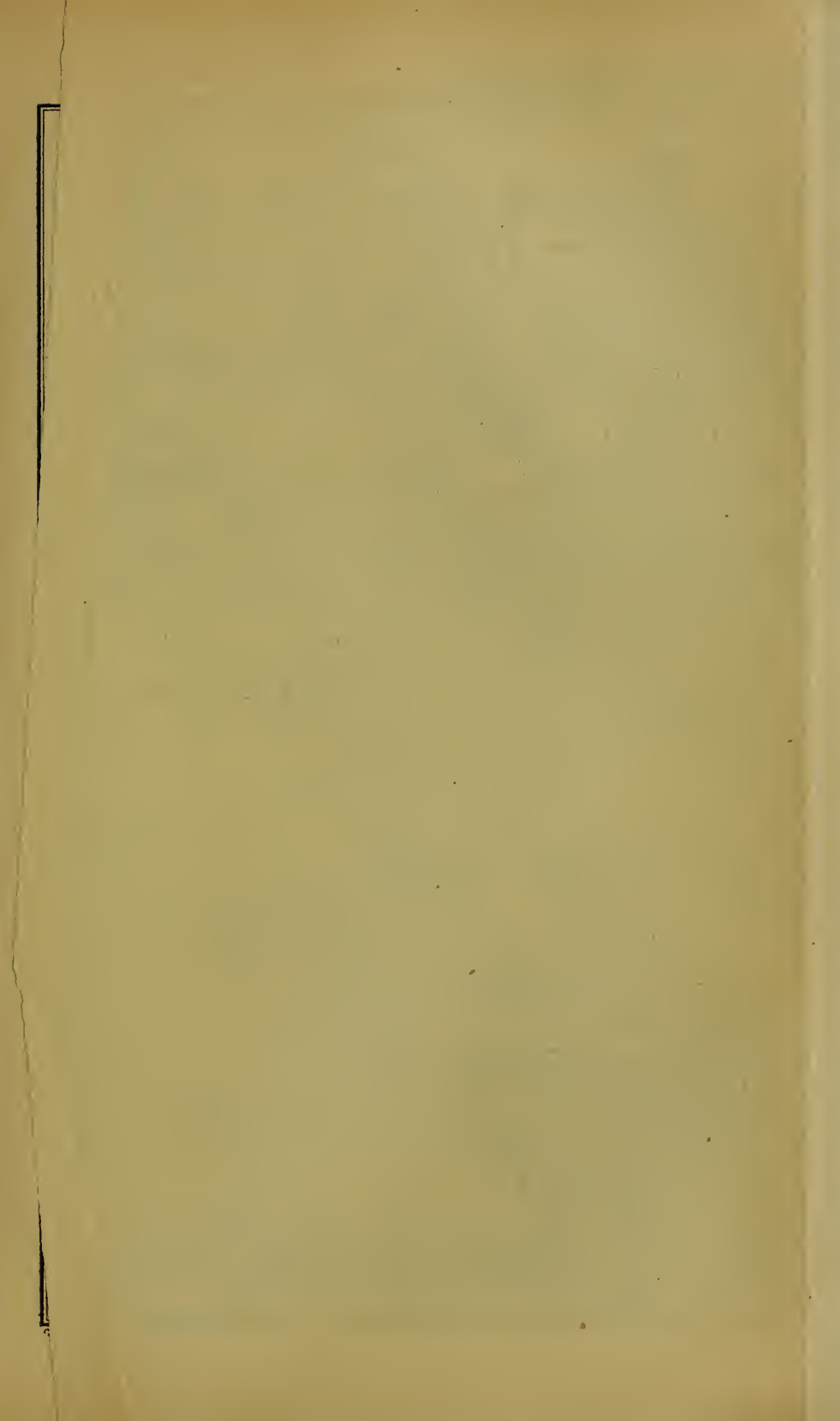
Our bereavement was great in the loss of one of our wise and beloved fathers, Dr. Whiting, who nobly bore the heat of a long day, and whose memory will long remain fragrant. Our hearts were saddened afresh by the death of Mrs. Hicks in America, whither she had been compelled to go on account of failing health. We had hoped that she and Mr. Hicks might soon return to us, but her life's measure was full, and we are glad that she gave much of her strength to China.

The marriage of Mr. Gleysteen and Miss Carter, December 27, at Montclair, N. J., was a happy event and the Mission was glad to welcome them back to continue their work together.

Reinforcements gladdened the Mission. Dr. Hall arrived in the Fall to succeed Dr. Griggs, Miss Ward in the early Winter, and Mr. Hicks in the early Summer. Dr. and Mrs. Dilley



O'NEILL MEMORIAL CHAPEL AT SHUNTE-FU, NORTH CHINA.



NORTH CHINA AND SHAN-TUNG MISSIONS.



came soon afterward to become the second physician required by our large men's hospital and our relation to the medical College in Peking. Miss Hoffman was cordially welcomed as the bride of Dr. Hall.

Our work suffers for want of Chinese helpers. We do not reproach ourselves for this, and are using every means to remedy this great weakness. North Peking and a country region having 700,000 inhabitants is our territory. We are to reach them all, if possible, in this generation, and point out the suffering, saving Christ. Who would dare claim that we are reaching directly and indirectly 75,000 of these million and more? Sixteen missionaries should mean easily 100 trained helpers, men and women who can give a reason for the faith that is in them. It is safe to say that we are within the limit of thirty, competent and incompetent included. The Station is to be congratulated on having several helpers, whose godly lives and gifts give great promise for the future. We were greatly distressed by the death of T'sui Y'e, one of our theological students, the choicest of the seminary, an ardent Christian leader. He inspired his fellows and the missionaries alike; and it may well be said of him, "In a short time he fulfilled a long life."

EVANGELISTIC.—The Station writes:

Our churches must be the final criterion of the success of our work. We do not believe that the church work is evangelistic, and hospital, educational and other branches of work unevangelistic. Whatever points out Jesus Christ is evangel, and whoever does it is an evangelist. Nor have we a right to regard one aspect of our work as more important than another if each is an integral part of the evangel of Christ. But in the last analysis, the fruitage of our hospitals, schools and other departments must be gathered into the church.

The church at Ertiao Hutung, of which Mr. Cunningham is the devoted pastor, has financially and spiritually mothered an infant Mission at Ching He, a large market town near Peking. The annual financial obligation is \$110 (Mex.), but the important and encouraging fact is that the church is thereby thrusting itself into the hoped-for era of self-propagation. Mr. Cunningham has wisely discouraged all help from foreigners.

In the Autumn the church had a rally day. There was a large attendance and good enthusiasm. Considerable time has been contributed by various members of the church, a few going out for a month to sell books, others going out for a few days a week or a few hours. For this there was no compensation except tea money. The church raised \$30 for the famine sufferers, and beside the \$110 for Ching He about \$50 more for other purposes.

The membership is nearly 300. After the Chinese New Year a series of special meetings was held. While these services were not what was hoped for, certain ones received new spiritual blessings and the church was drawn nearer to God. Fourteen were received into the church at the following communion. The total accessions during the year were twenty-nine; seven babes were baptized; three members were cut off from the church privileges, and four taken from among us through death.

A study class for colporteurs and local evangelists was held during the Spring, eighteen being in attendance. Dr. Fenn and Mr. Cunningham, assisted by Elder Gwoa and Mr. Johnson, conducted this class. Profitable instruction was received, and the class was very encouraging.

Mr. Johnson has also conducted the Sunday-school for non-Christian Chinese during the year. This school is composed largely of children who would only disturb the regular church service; while in this school they receive instruction which cannot but prove valuable.

While there is no church building as yet at Ya'r Hutung, the ideal set before the theological students of reaching out to win others has been made more potent over their lives by the evangelistic spirit of the seminary faculty, and by their efforts to make this place not only a centre of learning, but of soul-winning. Dr. Fenn and Dr. Goodrich have alternated preaching throughout the year, Dr. Fenn also conducting Sunday-school. The bounteous gifts of Mr. Severance, who gave \$4,000 gold for new land and a church building, and of Mr. Jesup, who gave, over and above previous gifts, an additional \$10,000 gold to be applied on the seminary and church, have been a great boon to the seminary. Such an equipment, however, demands that some one give his entire time to the cultivation of this field.

The men's dispensary chapel has been opened afternoons. Dr. Martin, though eighty years old, has gone to this chapel three or four times a week to preach, Dr. Wherry preaching there Sundays. During a week in the Spring Mr. Johnson took Elder Gwoa's place as preacher. Naturally here as elsewhere in chapels most of the preaching is done by Chinese helpers. A series of evening meetings was also held in this chapel and great interest was shown.

The country work has been in charge of Mr. Cunningham, assisted by Mr. Gleysteen. Owing to the demand upon Mr. Cunningham in the city, he was able to give less time to this work than he wished. He had general oversight, also making a few trips, instructing and inspiring the helpers. Mr. Gleysteen spent three and a half months helping in Bible study with the helpers and colporteurs and in preaching. Mr. Hicks spent much time since his return from America in visiting the out-stations, and in encouraging a number of school-boys who are spending their vacation in selling books and tracts in the country.

There has been a marked increase in the sale of books. At all the centres are inquirers. Last year the country field furnished the Ma Fang chapel and this year raised \$30 toward the support of the country school. We are not discouraged over our country work; but we should not be too encouraged either. What it needs most is undivided

attention. Including Ching He, there are eight out-stations where we have chapels. Our colporteurs also regularly go to seven or eight Stations where we have no chapels.

Our two country schools, the boys' school at Ma Fang and the girls' school at Huai Jou Hsien, have continued to do good work, and form the best base of operations in the country. The teacher of the boys' school, who also has charge of the preaching at Ma Fang, is at present in the theological seminary. He is an able, educated, consecrated man. The church in China will have to look to such men increasingly.

Miss McCoy has carried on the country work for women. Several trips were made. Once she was accompanied by Dr. Elizabeth Lewis. Two hundred and fifty patients were treated and no little interest shown. Five classes to teach women the way of life were held. The classes were not large, but some showed a deep interest. There has been much prejudice which has kept the women at a distance, but this year has been more hopeful. The prayers of the faithful and their unremitting labors will not be disappointed. This country field of 700,000 souls promises large results.

Those who conduct our schools are laboring with this in view, namely, that competent and inspired leaders will soon go out, not merely to *mention* the cross of Christ, as if that could save any man, but wisely and patiently to reveal to men and women that the cross of Christ is, as Rutherford said, "God's love allowance" to the frail, broken, baffled spirit.

Much excellent work has been done by the women for the women. Miss McCoy held three study classes in the city during the year. At the close of the year, eleven women who had passed satisfactory examinations were presented with certificates for work done. This pleased them very much, and they are eager to go on in their course of study.

One innovation for this year was the series of meetings held for the women concurrently with Presbytery. One session was of an educational character and one evangelistic. Some outside missionaries were invited to speak at these meetings, and it was felt that such a series should be repeated. The women's prayer meetings, in which foreign and Chinese ladies alike took part, are reported by one present as the best meetings of the year.

Miss Carter lived at Chi Shou Wei for about six weeks, hoping thereby to get closer to that constituency. She visited several homes and felt that this did really afford an opportunity. She also had the supervision of a small girls' school at Ertiao Hutung. Beside this, she took up such of the women's general work as her time from study would permit.

Good work has also been done among the women at Ya'r

Hutung. There is a vigorous determination to go ahead in spite of the restrictions of equipment.

Mrs. Goodrich, of the American Board, has generously helped in this work. A large class of Christian women has been studying the International Lessons with her. Mrs. Fenn, much of whose time is occupied by her own children, has taught a class of outside women and children, being assisted part of the time by Mrs. Bi, a Bible woman. Many families have been called on, mostly by Mrs. Bi, and many persons interested. The boys' school at Ya'r Hutung, numbering fifteen, is the fruit largely of the women's work. Miserable quarters have deterred a more desirable class of boys from coming. The children's Sunday-school, often numbering 100, has kept up its interest. It speaks well for the Bible woman, Mrs. Bi, that when this school and the services were placed in her charge there was no falling off. This again is one of those prophetic signs, so welcome and gladdening to us. There are leaders among the women as truly as among the men, and they must be brought forward. It is with great pleasure that we report the gift of \$1,000 gold by Mr. Severance for a kindergarten at Ertiao Hutung.

MEDICAL WORK.—The men's hospital and dispensary have been closed all year. However unsatisfactory this has been, there was no avoiding it, for Dr. Hall, being a new arrival, had to begin with language study. He has attended to such men of the Mission as were unfortunate enough to be sick. He has also looked after students of the boys' school and the servants. During the Spring, he and two medical students went regularly on Sunday to Ching He. An average number of twenty-four patients were treated, one-third of them being women and girls. The rest of his time Dr. Hall has been devoting to study of the language.

The women's hospital was, as usual, open during eleven months of the year. Dr. Leonard reports 6,704 dispensary treatments, 62 in-patients, 124 visits in homes, a total of 6,890. \$360.09 was received for services rendered. The past year has witnessed one change which has had immediate bearing on the hospitals in Peking. Many Chinese dispensaries and hospitals have been opened. These all receive Government patronage and the treatment is free. The buildings are more pretentious than the Mission hospital and dispensary. As a result fewer have come to the missionary physician; while the number of hopeless cases has increased. The doctors in these new hospitals are incompetent and there is still much room for our own hospitals and dispensaries.

Two Chinese nurses have assisted in the hospital, but neither of these belong to our Mission; and next year it will be necessary to begin with raw material. Many avenues are opening to China's educated young women, and it is not easy to retain them after they are educated, though it has been proved that some will stay.

The Union Medical College for Women is now open. The

study of medicine presents many attractions to the Chinese mind, and were not the requirements beyond them many would apply for such a course of study and training. Regular lectures have been given in the nurses' training school, five nurses being in attendance. Dr. Leonard has conducted a clinic twice a week at Ya'r Hutung.

Miss McKillican has given much of her time to the evangelistic work of the hospital. She notes a marked improvement in interest over former years.

During the dispensary hours and after preaching, the waiting-room becomes a school-room and little groups form here and there to study the Gospel, memorizing Bible verses and hymns. One of the patients professed faith in Christ while in the hospital. She gave satisfactory evidence of a changed heart, but was unexpectedly called into the presence of the redeemed. Miss McKillican has also assisted in the dispensary and operating room. The Bible women, Mrs. Ma and Mrs. Lien, have been very faithful and earnest.

INDUSTRIAL WORK.—This feature of our Mission is conducted on a modest scale, but it is certainly very respectable. Mrs. Whiting has given most of her time to this work. Poor girls, who themselves have never worn embroidery, have embroidered hundreds of yards. They earn from seven to fifteen cents, Mexican, a day, which is more than they can earn in any of the Chinese industrial schools.

The work has been better organized this year, and Miss Li, a devoted Chinese Christian, has charge of several girls who do this work in her home. She buys her own material, draws patterns, and brings the finished work for sale. During the past nine months over \$900 worth of work was delivered. Half of the embroidery was sold in America and the rest in Peking, at a price barely covering the cost. The demand for such work is in excess of the supply. Three of the girls who were last year's workers are at present in a Chinese industrial school receiving high wages. The girls who live near by do their work in the school, but those who have learned how and live farther away take the work home with them. Aside from a considerable number who do outside work, there are twenty girls in the school. These are taught to read, as well as to sew, and Miss Li takes a personal interest in them. Last Spring three of the girls came before the Session of the church. This form of work is self-supporting, and to those who come to the Mission in distress, work can be given instead of alms. We are glad that this work is so organized that while Mrs. Whiting is absent in America it can go on uninterruptedly.

EDUCATIONAL WORK.—Mr. Gleysteen writes:

The primary end of educational work is the building up of the church, the training of men and women who are to be the leaders of their own people. Since we can lead the leaders much better than the masses, to whom approach is not always possible, educational institutions are the missionary's open door. There he deals with the young, the relatively unprejudiced, and the plastic material of the land.

Our Station has many children and young men and women in her

day-schools, boarding schools, academy, college, medical school and theological seminary. A generation of students soon passes through the schools. What an opportunity! Having the promise of a kindergarten, there is every reason why we should aim to have a child under the influence of the Gospel of Christ from babyhood till the day of graduation from the highest school.

Mrs. Cunningham, the principal of our boys' academy, has had oversight not only of that institution, but also of an intermediate and primary department. Our two country schools, one for boys and one for girls, have well qualified teachers. The school at Chi Shou Wei has been changed from a boys' school into a girls' school. The boys' school at Ya'r Hutung recruits from still another neglected territory.

During the year, there were fifty-five students in Truth Hall (the boys' boarding school), one-half being in the academy proper. A class of six, the largest number ever graduating, acquitted themselves well at commencement. The Academy Alumni Association is being strengthened, and exerts no small influence in binding the graduates together and to the school.

Mr. Johnson took a class and had oversight of the dormitory until Spring. Mr. Cunningham conducted chapel and kept the school accounts.

In visible results, the academy's work stands well to the front. Our best and most prominent men helpers are graduates. The upper and middle grades have had fifty-six enrolled, the primary grade thirty-five, making in all ninety-one. Ten of the oldest boys banded themselves together to prevent reviling and evil talk among the smaller boys, the result being most wholesome. There has been a steady going forward in the paths of right by most of the boys.

The building of the new recitation hall has transformed the entire place from shabbiness and inconvenience to dignity and beauty. This building was dedicated in the Fall.

The College.—The educational union with the American and English Congregationalists is proving successful.

It binds us together; much more the young men. Only one of our students graduated from Tung Chou College this year. Three others are in attendance. Dr. Wherry has been our representative in Tung Chou College, going back and forth from week to week. He has taught three classes two hours each a week; Astronomy and the Evidences of Christianity to the Seniors, and Trigonometry to the Sophomores.

Of the fifty students in the Union Medical College, three were from our Station. Dr. Lewis, of Paoting-fu, gave what time he could spare from his work, teaching bandaging and diagnosis. As Drs. Hall and Dilley acquire the language, they will be able to help at the college. The opening of a non-missionary medical school outside the Chien Men, and the

many dispensaries that are being opened, however unqualified to compete with our faculty of scholarly men, will nevertheless probably make a strong bid for new students, as there is no tuition fee and no prejudice against foreigners.

The Union Theological Seminary has, this year, matriculated its first regular class. Sixteen of last year's men returned and the new class numbers ten. Two of the Junior class are our men. Dr. Fenn has taught Theology, a class in the Harmony of the Gospels, and English. While Dr. Goodrich has been dean of the faculty, Dr. Fenn has had the practical management of the institution. In the Fall term, Dr. Martin gave a course of lectures on Comparison of Religions. These lectures are being prepared for the press, and it is hoped they will form a valuable addition to Christian Apologetics. Dr. Wherry had two classes in New Testament Exegesis once a week.

The handsome new seminary building was dedicated in February. Dr. Martin, Dr. Goodrich, and Mr. Bryson, of Tientsin, gave addresses. The death of Mr. Morris K. Jesup, of New York, the generous friend of the seminary, is greatly lamented.

When the call from the famine district came for men to distribute relief, Mr. Johnson, being the most available man, responded, and spent six weeks in Kiang Su in the visitation of homes, supervision of canal digging, and the distribution of relief. Mr. Gleysteen later relieved him, spending about five weeks in the same work.

LITERARY WORK.—Dr. Martin spends a good portion of his time in literary work. After finishing his valuable book, "The Awakening of China," he revised some of his Chinese books. He has also written various articles for the papers. The Wen Li Bible Translation Committee, of which Dr. Wherry is a member, have finished their translation of the New Testament. He has also been one of the committee who prepared the Sunday-school lessons for North China. Besides professional and literary duties, the work of Mission Treasurer has devolved upon him, Dr. Fenn being Station Treasurer until relieved by the kindness of Miss Ward. Dr. Fenn is still Secretary of the North China Tract Society. His concordance of the New Testament is nearing completion. He has also revised his Diatessaron during the year. Mrs. Whiting has translated some stories and written occasionally for the Peking women's daily paper.

Miss Ward has assumed the burden of Station Treasurer, taught a Bible class in English, and during the Winter often arranged literary and social programmes for such of the missionaries as were able to attend.

The Centenary Conference held in Shanghai was attended by Dr. Martin, Dr. Wherry, Dr. Fenn, Mr. Cunningham, Mr. Hicks, and Mr. Gleysteen. They were impressed with the spirit of unity and love, and with the scope and momentum of the Church in this land. The power of prayer to unite seemingly divergent elements was most manifest. The unparalleled opportunity of the printed page was set forth, and also the failure of the missionaries in China to produce anything commensurate with the needs. A new apologetic is needed for China. It is interesting to remember that Dr. Martin's "Evidences of Christianity," a book written over fifty years ago, is the most popular and valuable even to-day. Some of the satraps of China paid a tribute to missions by sending representatives. They are beginning to recognize their obligation to the Christian Church. The committee of the Layman's Missionary Movement is significant of the good faith of the home Church to arouse herself by investigation and to respond to the needs of all heathen lands. At this conference there were many wise counsels, statesmanlike deliberations, and an honest critique of missions. But what impressed us all most was not the record of successes, nor the forecasting of hopes, but the quiet, sublime faith of the conference in Jesus Christ as the rightful Sovereign of this land.

There is one kind of work which, while it adds nothing to the statistics of missions, adds to the power. There has been much hard study of the language. Miss Carter, Mr. Gleysteen, Mr. Johnson, Mrs. Johnson and Dr. Hall have successfully passed their respective examinations.

Our Station is strong and harmonious, not because of such things as are tabulated in this report, but because of what cannot be written down: "That best part of a good man's life, his little nameless, unremembered acts of kindness and of love."

Our hope for the future is that the love of God and Christ may this coming year be supreme in our lives. That and that alone will bring China her much-needed revival. We also return humble and hearty thanks that while two of our intimate circle cannot return to China, and two have gone to be forever with our Lord Christ, so many of us are standing here in China to-day, looking unto Him, that His radiance upon us may lighten China's darkness.

PAOTING-FU STATION.

The sorrowful event of the year was the death of Mrs. Amelia P. Lowrie, September 17.

Mrs. Lowrie was born in New York City, in 1833. March 31, 1854, she was united in marriage to the Rev. Reuben Lowrie, and together they were appointed missionaries to China. They represented a rich heritage of missionary interest, for Mr. Lowrie was a son of the Hon. Walter Lowrie and a brother of the Rev. John C. Lowrie, D.D., LL.D., both of whom were distinguished Secretaries of this Board. After the lamented death of her husband in 1860 she returned to America with her three fatherless children; but in 1883 she had the joy of seeing her son, the Rev. J. Walter Lowrie, become a missionary to China, while her daughter, Josephine, also became a missionary as the wife of Dr. B. C. Atterbury. The other child having died, Mrs. Lowrie went to China with her son in 1883 as a missionary at her own charges; and she continued her association with the North China Mission, and with her son Walter, until her death.

In 1900 she was obliged to return to this country on account of impaired health. Her son took her to Shanghai and placed her upon the steamer and then started back to his Mission. They little realized, when Mrs. Lowrie left, that appalling disaster to the Mission was about to come. Before Dr. Lowrie could reach his Station, the storm of the Boxer uprising broke, and all those who were in Paoting-fu went down to the martyr's death. Undoubtedly Mrs. Lowrie and her son Walter would have died with the others but for the circumstances which led to her return to America.

Mrs. Lowrie was a woman of unusual beauty and strength of Christian character. She entered into loving sympathy with the Chinese women and children, who loved her and revered her to a remarkable degree. Even after her health became so feeble that she was not able to do active Mission work, her presence and influence were a benediction to missionaries and Chinese alike. Her death at the age of seventy-four was peaceful and beautiful; a quiet falling to sleep of one who had long lived in close fellowship with God. Her beloved form now sleeps in the little Mission cemetery at the former compound, made forever sacred as the place where the martyrs of 1900 gave up their lives for Christ.

The changes in the Station force were the removal of Mr. and Mrs. Miller to Shunte-fu, creating a great vacancy at Paoting-fu with which they have so long been associated. The arrival of Mr. Chapin as a new missionary was gratifying to all. Born in China, the son of a missionary, his return as a missionary himself is in answer to many prayers. The departure on furlough of Dr. and Mrs. Lewis and the return after furlough of Mr. and Mrs. Killie were the transitions incident to missionary life on the foreign field, the tired missionaries going home for much needed rest and the rested ones coming back for another term of hard work.

During the twelve months, new locations for work have been opened. Man Ch'eng has, every tenth day, which is a market day, a service conducted by the Christians of that locality. This is wholly a spontaneous undertaking, started and carried on by themselves. They of course welcome any help, some of which was freely given them at the outset by Dr. Lewis's assistant, who accompanied Mr. Mather, dispensing medicines while Mr. Mather preached. At Tsang T'sun regular Sunday services are held in a house which has been leased for five years. On several market days, Dr. Lowrie with a helper spent some time at Tsang T'sun, meeting kindly greeting. At Wan Hsien, a very desirable property has been secured by Mr. Killie, at the purchase of which the official read the command of the Viceroy Yuan Shih K'ai to sell property for Christian purposes because the Christian religion teaches men to love one another as themselves. The fresh interest of the P'an family has made work at Ting Hsing take on new life. Mr. P'an is an educated man, in comfortable circumstances, and a weekly service is now held at Ku Ch'eng in the village where he lives. Pai Kou He has responded

somewhat to the influence of a few women helpers, who have not been repulsed, but rather encouraged in their effort to attract the women of that large market town.

In Paoting-fu, an encouraging incident has been the attendance at the girls' school of a young married Manchu lady of eighteen. She has in every respect conformed to the demands of the school, never once, because of superior social position, putting on any airs, but studying with great faithfulness, although reciting in a class where there were some members of nine years.

The year has not been without its fruit, though there has been no remarkable ingathering of souls.

We have had but one sad experience of backsliding—a young tailor. Last year he publicly confessed having fallen into gambling sin, but appeared most honestly penitent. Later, however, he has fled from his creditors.

The Hodge Memorial Woman's Hospital has been well filled since the beginning of the new year, and the clinics, both within and without the city, have been all that could be expected.

Dr. Elizabeth Lewis has done a good work with Dr. Mackey in a variety of operations, removing almost any part of the body except the head, thus relieving long existing suffering, and in many cases saving life, which must have been given up but for this timely relief. Children have been given back to their parents, mothers restored to their families.

Dr. Lewis reports her interest in two itinerating trips, one with Miss Hicks and Miss Gowans, and the other with Miss McCoy. Both were occasions full of interest and work; nearly 300 sick people were helped and relieved, the ladies with her acting as interpreters.

The women's hospital not only has brought physical relief to many, but much valuable instruction has been given daily to the patients by Mrs. Lewis and the Chinese Christian woman, Mrs. T'sui. Later, when Mrs. Lewis left for America, Mrs. Mather took up the work and met the in-patients every morning, teaching them hymns and passages of Scripture and so influencing them that no woman leaves the hospital as she came to it, wholly ignorant of her heavenly Father and the home prepared for those who love Him. Many of the women are so happy in the hospital and become so much attached to their kind doctor that they hate to leave.

The great territory which stretches out on the map of that part of Chihli Province which is dependent upon Presbyterians for its knowledge of the way of salvation is a tremendous appeal to the workers to be instant in season and out of season. No one man nor two men can cover the ground. Mr. Mather has done a good work in Mr. Killie's absence, and fruit has been the result. In the early Spring Mr. and Mrs. Mather

went up into the mountains and spent a week. The journey is conspicuous for its difficulties and fatigue. They found some earnest seekers, who came to the class and worked early and late. Five men returned from the district to the rally held in the compound. They are a responsive gathering of people, some suffering persecution from their families, but still holding steadfastly to their convictions.

There has been decided onward movement in the country work. The churches at Wan Hsien and Kuang Ch'ang have decided of their own free will to go out among adjacent villages and do personal work.

An interesting inquirer in the church at Man Ch'eng came in to break off opium, a habit of twenty years' standing. He fought the temptation nobly, trusting in the strength made perfect in weakness. He is wholly relieved and made a happy man. The once-in-ten-days meeting at Man Ch'eng is a spontaneous effort to be used in the Lord's service. It was not suggested to them, but taken up by themselves, they bearing all the incidental expenses.

Mr. Killie, returning from his furlough, divides the country work, taking up his western villages and meeting with much responsiveness. He has had some cheering experiences.

In a village about eighteen li west of Paoting-fu, as he was passing, his attention was arrested by the fact that a large temple had been torn down and on its site several school-buildings were being erected. Mr. Killie went in to examine more minutely, and was cordially received by the leading citizens who were superintending the work. They ordered the boys out for inspection, who, as they came out, gave the military salute at the command of the teacher, who gave it in English. From the temple had been removed fifteen life-sized idols, which were consigned to a straw mat shed out in the field, being no longer revered. They were literally given over to the moles and the bats. There are four dependable, earnest men among the helpers; they are not eye-servants, but responsible to God more than to men for faithful work. These four must be multiplied a full twentyfold even to approach the needs of the field. For this we do earnestly lift up our hearts to God who alone can raise up men who will feel the burden of souls.

Mrs. Killie has accompanied her husband on Sundays to Wen Chai T'un, encouraging the women to come out. Sometimes as many as twenty women were present at the service. Mrs. Killie spent some days there in order to visit the homes in their old parish.

The men are not the only workers in the broad land. Some women, under the leadership of Miss Gowans, have done a good work among some of the villages. Such as come to Miss Gowans' class, which occupies a third of each month, must carry to their homes a new vision of the future and a new interest in this life. Four women have been received at one communion, three of whom released their bound feet; these

were young married women, very promising and anxious to improve. Miss Gowans has kept up a meeting for officials' wives once every ten days, the life of which seems to depend upon her calling upon them. She had met with not a little encouragement, a number of well-educated women having come to the meetings. They particularly enjoy the hymn music and one family have bought a small organ. No one can apprehend the far-reaching benefit of these meetings with a class of people who, by ordinary rules of Chinese society, are never likely to come under Christian influences, unless brought by extra effort and new methods.

Through this influence Miss Gowans has been invited to visit the orphan asylum, where also, in a room fitted up for them, is a class of officials' daughters which Miss Newton was earnestly invited to superintend. But the present arrangement is struggling into existence, and on a very uncertain foundation. One of their efficient teachers is a graduate of one of the Shantung Christian schools. She is receiving twenty Mexican dollars a month, although not in any respect the equal of our Miss Li, who receives half that amount. It is downright devotion to a good cause which retains many a helper in our missionary circles when twice their wages is urged on them by the Government.

Another living branch of the work is the girls' school. Only time to come will reveal the great good accomplished here among this happy, industrious group of young people. Eight of the number, graduated in June, will go up to the Bridgman School in Peking. For the most part from humble homes, these girls are being fitted for future homes, taught neatness and industry as well as letters and familiarity with good books. Miss Newton's work is an arduous one, but she has the advantage of some competent native helpers. A very healthy spirit characterizes the school; jealousy and evil speaking are frowned upon, while a right emulation is cultivated and much study of the Bible. Miss Newton's personal report gives a number of interesting instances of practical Christianity which show the spirit pervading the school. Several of the girls have united with the church during the year.

The boys' school has had much careful and prayerful supervision given by Mr. and Mrs. Mather and that care is not without its fruits.

A genuine revival seemed suddenly to transform the whole school, making the boys more careful in keeping the rules. Their rooms were swept cleaner, their lessons showed greater care, and entirely of their own accord they started a daily prayer meeting. Mr. Mather, however, found it impossible to do both country work and superintend the school. Mrs. Mather continues to give her time and excellent influence in the school, carrying the boys on in some lines, notably in geography and map drawing. At the new year the control of the school passed into the hands of Elder Li, who has maintained discipline. The examinations were very creditable. Five of the older boys were pro-

moted to Truth Hall at the opening of the year, where they have conducted themselves with propriety, appreciating their great privilege in the faithfulness of their instructors.

Preaching the Gospel in the city is a wide subject. The daily afternoon chapel meets with favor. A crowd gathers, sometimes including men of letters and young students. There are now upwards of 4,000 students in Paoting-fu.

Some are reaching out after a clearer understanding of western ideas, and they doubtless come to be enlightened on this line. They have no care for their souls; many do not even believe that they have souls. Occasionally there is a moving in the valley of dry bones, but the time is coming when a great army of believers shall be led by the Spirit. Dr. Lowrie has been carrying his audience through the Gospel by Mark, having a portion each day hung on the wall where all could see it. God has raised up a true helper in Mr. Chou, who has some ability in keeping the attention of his audience. He draws his arguments from an educated man's standpoint which appeals to educated men. Mr. Li takes his turn daily in chapel when not in school work.

The daily chapel preaching was temporarily interfered with by necessary preparation for the Shanghai Conference, and it has caused many a groan over the fact that one man could not do two men's work. Scores of most interesting letters were received, some demanding answers which used up both time and strength.

The church and Sunday-school are in a normal condition. The Sunday-school is now superintended by Mr. I, a teacher in the Military College. He is a fine man of the third generation of Christians and takes interest in Christian work. The school has committed to memory the golden texts, and recited them in concert, an experience particularly useful at the close of the quarter. It has quickened some rather dull minds in understanding and remembering the lesson.

Mr. Chapin has rendered good service in the music of the church since Mr. Hersey and Mr. Cole of the Y. M. C. A. left, who led the singing with cornet and violin. Mr. Chapin rehearses with the boys the hymns to be sung, and thus is educating a future choir. He is also precentor on Sunday. He has interested himself in the school athletics, which tell on the health as well as the happiness of the boys. Mr. Chapin has also helped Dr. Elizabeth Lewis in her Bible class in English, which is attended by some students from the Provincial College.

SHUNTE-FU STATION.

The Station force received a valuable accession in the transfer of Mr. and Mrs. Miller from Paoting-fu. Mr. Miller, an experienced missionary, immediately gave an impetus to the work in all departments. But a grievous loss was suffered in the departure of Dr. Keator. After a heroic struggle against

ill-health, the other physicians of the Mission were obliged to advise her that a return to America was unavoidable.

The Chinese are showing a spirit of good-will. When the missionaries returned from their Summer outings, they were greeted most cordially, and as the news spread of the foreigners' return people began coming. The missionaries soon got into touch with those who had been coming before, as well as many strangers.

The new buildings, though nearing completion, still required a great deal of time and attention.

We were rejoiced when in November the house for our single women was ready for occupancy. Later we thanked God and took courage when we were able to meet for service in the new Hugh O'Neill Memorial Church, and when in March the Hugh O'Neill Memorial Hospital was finished and opened for daily clinics and for in-patients, we began to feel we were a fairly well equipped Mission Station, and Dr. Hamilton and Mr. Hawley, being relieved from building responsibilities, had more time to devote to other things.

Regular Sunday and midweek services were established, the Sunday services being at first held in the basement of the unfinished hospital. One of the best meetings of the year was held in that basement.

In that humble place of worship we were led to exclaim with Jacob, "Surely the Lord is in this place and I knew it not." The Holy Spirit was certainly present in power. The theme considered was confession of sin. There were some frank confessions made, together with promises of restitution where it was possible to repay. One man, who had been a cook, confessed to having overcharged his master regularly on all purchases which he made for him. Another confessed having wholly neglected the spiritual interests of his family; he even admitted the presence of idols in his home, though he himself has been a believer of many years, and he promised to see to it that while he was caring for others his own garden should not be neglected. A man who had been a dealer in edible oils acknowledged having regularly adulterated his goods while continuing to charge the price of good oil for the inferior article. He expressed a willingness to make restitution. One of our helpers, Mr. Li, after manifest soul conflict with spiritual forces, arose and made confession. When in Peking he had lied to Mr. Cunningham. His sin seemed to himself the more heinous because he felt his telling an untruth had caused a brother to fall. Mr. Li confessed, with tears in his eyes, "That man's interest in Christianity seemed to wane from the day he heard me lie to my pastor."

The midweek prayer meeting was held first in Mr. Hawley's study, then in the unfinished parlor of the new house, and later in the study. The rooms for each of the above-mentioned services being small, there was no opportunity for growth in attendance. Later, in December, having the church building in which to meet, and giving out invitations more generally to the public, the attendance at both services in-

creased. Since the occupation of the church, the regular attendance upon the Sunday services has been from 100 to 200.

At the first meetings held in the church, the chairs not having arrived we were puzzled to know how to provide seating accommodation for all. We gathered chairs, stools, and benches from various places, and yet there were days when some of the women were obliged to sit on the floor during service to rest their little feet. But now the church is provided with a complete pulpit set, chairs, and an excellent Mason & Hamlin organ, and the Sunday service has become more of a pleasure and a benefit to all.

The Sunday-school hour is a busy time with the hum of eight classes. We found the church building none too large; in fact Mr. Hawley preferred the quiet of the pastor's study for his class. Mrs. Hamilton, always in her place, surrounded by her infant class of ten or a dozen, occupied one corner of the women's room. Miss Hicks taught a class of interesting women who are learning to read. In one or two of the men's classes especially, there was marked growth in the knowledge of the portion of Scripture studied. The remaining classes were largely composed of transients, many coming for one Sunday only and not appearing again.

ITINERATION.—Six tours into our east field were made at different times by Mr. Hawley, Miss Hicks, and Mr. and Mrs. Miller. These trips were not very extended, but served to keep the missionaries in touch with the people. This country field, perhaps more than any other part of the work at Shunte-fu, requires tact, patience and judgment.

A delegation from a portion of the east field waited upon Mr. Miller, bringing a list of 150 names. These men were all ready, yea, anxious, to join the church. Mr. Miller inquired what led them to seek admittance into the church. The reply was, "It is a good doctrine." He further asked in what respect it was good. They could not reply. Mr. Miller then took his Bible in hand and read the Beatitudes, carefully explaining each one as he read. Then he asked, "Which of these blessings do you desire? Here's the promise, if you fulfill the conditions." It was evidently a new doctrine to them and such teaching as they had little desire for. We have heard nothing further from the above 150 men, but they will, of course, be followed up.

Three classes of inquirers from this field were taught at different times in the compound at Shunte-fu, the average attendance being twenty-seven. Good work was done, and the missionaries are encouraged to believe that good results will come in due time.

Mr. Hawley, in spite of the heat, made a very satisfactory trip in July. He was kindly received everywhere and listened to with respect and interest.

WOMEN'S WORK.—There is as yet no regular organized work among the women, such as inquirers' classes, etc. But much earnest and prayerful effort has been put forth to reach the women of all classes and conditions.

Spending time with those who have called and returning these calls has been our strong point, and the Lord has blessed our efforts. The little handful of women gathering for Sunday service has grown to a roomful numbering eighty or more. Visitation in the homes is work that consumes time and energy but surely brings forth results. Miss Hicks reports eight women who have regular work, following the outlined course of study for women, four of whom are making good progress. One dear old woman, perhaps sixty years of age, had the courage to celebrate the New Year without burning incense. She said it was the happiest New Year she had ever known.

Some of the women have learned to thank the Lord for their daily food, while a few have taken a step further, in learning to carry everything to Him in prayer. Market days bring crowds of women and children past our compound. On such days the gate into the women's court stands open and many avail themselves of the opportunity to see the foreigner. Some market days we have had as many as 200 or more women and children visit us. They listen for a time, buy books, a tract, or a song and go on their way. One day we sold twenty-two catechisms and a dozen or more tracts.

Mrs. Hawley spent Saturday afternoons teaching a class of little girls sewing. Like many other things, this industrial class is small in its beginning; but it has its place in the Mission work, and one of no little importance. One little girl, through fear, refused to come to the foreign doctor for treatment. Mrs. Hawley coaxed her to come to the sewing class by allowing her mother to accompany her and sit at her side during the hour. In time, Mrs. Hawley, through her kind treatment, won the heart of the little girl and she is now a regular attendant at Sunday-school.

MEDICAL WORK.—In the Hugh O'Neill Memorial Hospital and its furnishings Dr. Hamilton has a fine equipment for his medical work. The building is imposing and substantial in outward appearance, and the interior is convenient, cheerful, and roomy. The formal opening, March 1, 1907, was a busy day, as the people came early and remained late. The hospital, with its bright colored awning erected at the entrance, seemed to smile a welcome to all. Sixty invitations were issued to special guests, while the general public was notified by posters in prominent parts of the city. The general public responded as well as the especially invited guests, and it was a representative crowd which gathered on the day of the opening. The Prefect was an interested observer of all that was shown him. Before leaving, the official party visited the Hugh O'Neill Memorial Chapel, and there an opportunity was afforded of impressing the fact of the essential unity of purpose of these two institutions. Before being borne away in his chair, his Excellency expressed in most generous terms his approbation of the humanitarian enterprises in which foreign missionaries were engaged in China. The entire number in attendance at the opening was estimated at 1,500. From the

first, the daily clinics were large, and in-patients soon filled the Chinese wards. Early in the Spring, the surgical patients overflowed into the large ward of the main building. In this ward they were provided with foreign beds. Dr. Hamilton says they did not take to them kindly at first, but before the period of convalescence terminated they came to prefer them to their own brick couches. Other features of the hospital were just as pleasing to the inmates. In-patients were often seen sunning themselves on the broad veranda, meanwhile enjoying the outlook.

The women's hospital, not yet having been built and Dr. Keator suffering from ill-health, medical work for women was greatly handicapped and many applicants had to be turned away. Nevertheless, Dr. Keator held daily clinics and made a number of professional visits outside, earnestly doing the best she could amid many difficulties.

LANGUAGE STUDY.—Mr. Hawley has done good work in language study. His progress was very marked from time to time as he led prayer meeting or took charge of Sunday services. Miss Hicks also found much time for language study. She has been examined on the second year's work. She makes good use of that which she has acquired.

STATISTICS.

	1906-7.	1907-8.*
Men missionaries—		
Ordained	11	13
Medical	3	3
Lay .....	..	....
Women missionaries—		
Married women	10	12
Medical	5	4
Other single women	6	6
Ordained native preachers	1	1
Other native preachers and teachers...	25	55
Churches	7	3
Communicants	260	300
Added during the year	60	29
Number of schools	10	7
Total in boarding and day-schools....	289	156
Scholars in Sabbath-schools	330	100
Contributions	\$263	\$299.64

*Full statistics not received.

EAST SHANTUNG MISSION.

TENG-CHOU: on the most northern point of the Shantung promontory, 60 miles south of Port Arthur, and 35 miles northwest of Chefoo; occupied 1861. Missionaries—Dr. W. F. Seymour and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, and Mrs. Calvin Wight.

CHEFOO: an important port of call for North China steamers, on northern coast of Shantung Peninsula; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. W. O. Elterich and Mrs. Elterich, Rev. George Cornwell and Mrs. Cornwell, Mrs. J. L. Nevius, Mrs. A. T. Mills, Mr. W. C. Booth and Mrs. Booth, Miss E. B. Cooper, M.D., Mr. M. Wells and Mrs. Wells, and Dr. Oscar F. Hills and Mrs. Hills.

TSING-TAU: the important German port and terminus of the new railroad to the Provincial Capital, on Kiaochau Bay, about 100 miles southwest of Chefoo; occupied 1898. Missionaries—Rev. L. J. Davies, D.D., and Mrs. Davies, Miss L. Vaughan, Rev. C. E. Scott and Mrs. Scott.

IN THIS COUNTRY: Miss L. Vaughan.

TENG-CHOU STATION.

The Station has had a great loss in the illness and enforced furlough of Miss Snodgrass. She superintended an industrial school for women and a day-school for girls and boys; directed two Bible women, one in the city and one in the Water City; arranged for two weekly prayer meetings for women; visited in city homes, received many return visits and encouraged and strengthened an Anglo-Chinese day-school for boys. The church people love her and the non-Christian Chinese almost daily inquire for her.

CHURCH AND EVANGELISTIC WORK.—There are two churches under native pastors, the city church and Lai Chow Fu District.

The city church, with a membership of 288, is still under the care of Pastor Lau, who has done faithful work. There have also been special services.

The Woman's Board of Foreign Missions issues a book of prayer for all foreign missionaries. The date this year annexed to Teng Chow Fu was the last of the Chinese year. Hearing of this world-wide circle of prayer for Teng Chow Fu, the pastor appointed these two days for special prayer meetings. These gatherings, held at the time the whole city was given over to feasting and idolatry, were marked with unusual fervor. Later on in the Spring, after a series of special services held in both the Baptist and Presbyterian churches, a revival of deep religious intensity broke out. Confession of sin and

earnest prayer burst forth from the lips of both men and women in the general congregation. The results were not as great as we had expected from such a manifestation of the Spirit's power. All the church members were not revived and the heathen in great numbers were not influenced. Yet the general tone of the church was strengthened and more and better work is being done. Temperance and Christian Endeavor Societies became active and plans were made for a division of the city and systematic visitation of members and adherents absent from church services.

The revival spread to the country and representatives from the city were sent there. Later, there came from the Christians in the South District a call for volunteers to spread the knowledge of the Gospel in that section. Evangelists, school-boys, Bible women, school-girls (it was holiday time) and country Christians all joined in the work. This movement was begun and carried on without suggestions from the missionaries and all expenses of traveling and entertaining were borne by the Chinese.

As a result of the work done in the Water City, five persons have joined the church. At the request of these Christians, men were admitted to the weekly prayer meeting held there formerly for women only. The men said that they wanted to go to prayer meeting with their families.

During the summer the evangelist, Mrs. Li Hoorao Bao, after a morning's preaching in the City Museum, spent each afternoon and evening among the boatmen and their employers—often on the seashore. Evening meetings were held, some fifty more attending quite regularly, and the interest at times kept up until after midnight. There is much friendliness shown in the Water City.

Another helper received the visitors at the Teng Chow Fu City Museum and reading room, which, although still in its beginnings, attracted about 1,300 people. Cottage meetings for women were held in a new section of the city near the South Gate. A Bible woman volunteered to help. Cordial invitations were given to visit different homes. In one case, a meeting was held in a home of official rank. As a result, one woman has joined the church, another is studying, two little girls have unbound their feet, and there is an opening of a girls' day-school.

Two women's classes were taught to prepare inquirers for examination and Christians for further study. In the country, there are eight evangelists and two colporteurs. One of the latter gives his time without salary and one of the former receives half his salary from the Chinese. There are three chapels in different market towns, which are filled on market days. Rev. Swen Hi Shing, a pastor in the Tsing Dao District, has a plan for building a church in his native home in Lai Chow Fu.

Besides the special evangelistic report of the Christians in the South District, mentioned above, these Christians hold monthly meetings, each month at a different centre. All Christians are urged to attend, and men and women go ten to twenty miles to attend. Each carries sufficient food for the day, so that the local Christians are at no inconvenience, except to provide millet gruel—the staple drink of the locality—and, in rare exceptions, places to sleep. These meetings have done much to bring the Christians to unity of purpose, both as to purifying the Church and as to advancement in Christian work. They have requested Presbytery to organize a church.

At Zo Gia, one of these Christians held an inquirer's class for some three weeks in his own home at his own expense. Another, an unpaid evangelist, has built a chapel in which he has placed in plain characters, "Gospel Hall." His wife and mother gladly helped in the building by driving the mules with their loads of earth and stones. A daughter, in this home, voluntarily taught six weeks in her holiday time to allow the teacher to do evangelistic work, and during her stay at home brought a sister married into a heathen family to Christ.

The Lai Chow Fu churches, that have been without a pastor since the Boxer uprising, called as pastor Rev. Tong Wen Djong. Two native pastors assisted Mr. Irwin at his ordination and installation. The church was greatly encouraged. Through Mr. Djong's failure in health, he has been forced to send in his resignation. The church hopes soon to call another pastor.

Sunday-schools.—A new feature of the Sunday-school work has been a day set apart for examination in progress in Bible study. The questions were prepared and sent out by a committee appointed by Presbytery. Examinations, written and oral, were held in Teng Chow Fu and at thirteen places in the country. The average attendance of the city Sunday-school has been 303 pupils, with forty-two teachers.

Dr. Seymour finished the revision of the Primary Sunday-school lessons in Acts in time for the Centenary Conference. The Scripture text is the Revised Mandarin.

EDUCATIONAL.—There are nineteen day-schools under the care of the Station, fourteen for boys, three for girls and two with both boys and girls. The total attendance is 272. Of these 212 are boys and sixty are girls. These schools are under one inspector and working towards uniform text-books and course of study. One country and one city school are quite self-supporting.

A new school for girls has been started at Tom Gia Geu, through the prayer and energy of the evangelist mentioned above as building a chapel. He opened his home to boarders, and by his own earnest endeavors gathered in six girls from outside villages. He was again

assisted by the women of his home, who cheerfully undertook the grinding of the grain and other extra work. Together with the children of the village there are twelve pupils. There are other applications for boarders, and since the hospitality of the home had reached its limit, they are again beginning to build a teachers' room and a single dormitory.

Boarding Schools.—There are two boarding schools in the city, one for boys and one for girls. The boys are prepared for college. They are nearly all Christians. Three entered the church during the year. An Anglo-Chinese day-school for boys has been allowed the use of a room on the same premises, and these two schools unite for chapel exercises. Besides the regular weekly meetings, their Y. M. C. A. has held monthly Sunday evening meetings in the church, where different members have given addresses. The boys help in Sunday-school and evangelistic work.

Anglo-Chinese Day-school.—The Anglo-Chinese day-school is under the charge of the native Church, and prepares the children of some Christian families for further study in English. In addition, it has brought some boys from non-Christian families under Christian influence. There are twenty-four pupils.

The teacher gave up a lucrative Government position in Tien Tsin because he was asked to work on Sunday. He is very active in church work, and because of his connection with good families in the city has opened a number of well-to-do homes for visiting.

The Girls' High School had four graduates this year. All are now teaching, one without salary.

Of the former pupils, twenty-five are in active service, twenty-three as teachers and two as Bible women. The school has made some progress in methods and management, this year's class having shouldered especially well their responsibility for the department, teachers, regularity and conduct. The Christian Endeavor Society has furnished ready volunteers for Sunday-school teachers, holding women's meetings and for evangelistic work in the holidays. The prayer circle has had many wonderful answers to prayer.

A Teachers' Normal Class was held in the Autumn. The regular programme of lectures on Theory and Practice of Teaching, School Organization and Management, Hygiene, Music and Calisthenics, followed by general discussions, was carried out. A brief report was prepared and sent to teachers unavoidably absent.

MEDICAL WORK.—Two dispensaries have been kept open daily, except Sunday, one on the main street of the city and one at Iwan Yin Tang, convenient for the school-boys and that section of the city where the doctor resides. The latter is growing in attendance as it becomes better known.

The hospital work is done in eight of the school dormitories, in which are thirteen beds in native style. Because of the necessity for a clean surgical ward, a room on the second floor of the school-building is being furnished with iron beds. Some of the women of the church were formed into a Sewing Society and are preparing bedding and clothing for the ward.

The arrangement both for dispensary and hospital are not satisfactory because of the proximity to the school. One school-girl requiring immediate treatment for mastoid inflammation was successfully operated upon. The instrument for perforation used was a carpenter's gimlet.

The following instances taken from many show the friendliness of the gentry. A wealthy lady, whose son was frightfully burned in an accident by fire which occurred while the doctor was absent in Chefoo, telegraphed for his speedy return. A call from the doctor upon the Prefect at the time of plague resulted in a proclamation requiring precautionary sanitary measures to be taken. The Prefect gave a generous subscription of \$100 to buy plague serum. The lady mentioned above sent \$20 for the same purpose.

Dr. Seymour has been much occupied because of illness among the foreigners—not only those of our own Station, but also Summer visitors. Three of the cases were very serious and gave much anxiety, but all recovered. Because of the few workers in the Station, the duties of Station Treasurer, Superintendent of Sunday-school, elder in the church, and care of a small part of the country work have also fallen to the doctor's share, while his own illness required his taking a short vacation.

In spite of the difficulties, there has been an increase in the number of in-patients. There were over 8,000 dispensary treatments and 240 visits in the homes.

There has been earnest evangelistic work done in connection with both dispensary and in-patients. Two have joined the church.

One of these came to the hospital with a fractured arm. He claimed to have been shot while soldiers were recapturing a boat from pirates. He listened eagerly for the first time to the Gospel story. He stayed about three months in the hospital and during the revival services gave glad, bright testimony to the grace of God. He was received into the church and soon after went home to his home on an island near the Manchurian coast to tell his friends of Jesus his Saviour. One woman in about two months learned all of Mrs. Nevius' catechism and about half the Gospel of Matthew. Only combined opposition from her family prevented her applying for church membership.

There has been some increase in the annual offerings of the Christians.

The churches give the salaries of two pastors and half that of an evangelist. Two schools are quite self-supporting. An evangelist, one colporteur and one Bible woman give their services free. A chapel has been built and offered to the work. An inquirers' class was entertained, an evangelistic effort carried on, the services of an Anglo-Chinese teacher are altogether paid for. A school-girl gave half her

holiday time to teaching. There are many other places, such as the Women's Sewing Society, in which the Christians give of their time for the work. While the self-support has not reached at all the end, yet all these instances show that while the progress is slow, there is a very real tendency towards the goal.

The visit of Mr. Severance and Dr. Ludlow brought much encouragement, while they greatly helped in the plans for maintenance and expansion.

CHEFOO STATION.

The Station gladly welcomed Dr. and Mrs. Hunter Corbett, and Mr. and Mrs. Mason Wells, who returned from furlough in America.

In August we had to part with Miss Grace Corbett, in order that she might, as the wife of Mr. Ralph Wells, join the force of the Wei-hsien Station. Dr. Effie Cooper, just returned from furlough, is about to be transferred to our sister Station at Tsingtau. We thus lose two valued workers and are left without any single women for our evangelistic work.

Missionaries and Chinese alike honored the veteran Dr. Corbett whom the home Church had elected Moderator of the General Assembly.

EVANGELISTIC WORK.—Owing to heavy business depression in Chefoo, the cessation of the coolie traffic with South Africa and the curtailing of the emigration to Manchuria, there was a large decrease of strangers coming from the interior to Chefoo. This affected the attendance at our city street chapel and museum. However, over 70,000 people attended during the year.

The Chefoo Church maintains a small street chapel outside the west gate of the city. One church member contributed one-half of the rent (\$35 Mex.), and another gave half a day's preaching daily. The attendance during the year was over 2,000.

A little street chapel was built on the east side of the city, largely by the contributions of the native force of the Industrial Mission, who are members of the East Side Church. This chapel reaches the business people who come to the Industrial Mission, as well as the passers-by.

At the Chinese New Year's season, our Mission joined the other Protestant Missions in a week's evangelistic campaign. Large markets were attended, tens of thousands of tracts distributed, shops and houses visited, and an attempt made to reach every person in the city. These efforts were well received, and one result of the work was that a band of young Christian men of the East Church were led to continue this work by spending regular time in street preaching both on Sundays and week days.

In the country three chapels were in operation; one at Lai-yang City, and the other two at important market towns. These chapels were well attended during market days and some conversions resulted.

At the Lai-yang street chapel we have had, since Summer, two blind preachers, who were trained at the Institute for the Blind at Peking. They have been doing good work, and it is hoped by them to reach many of the blind, of whom there are said to be over 1,000 in the district of Lai-yang alone. Two blind men have already been converted; one preaching now in the Lai-yang Chapel and the other still being under training at Peking. In the Chimoa district, we also have two blind evangelists, who have been doing good work during the year in preaching, conducting services for the native Christians, and teaching Bible classes for women.

Mr. Wells, since his return, has spent most of his time in the Lai-yang district, where, assisted by a group of native helpers, he has been making a systematic tour of all the villages in the district, which number at least 2,000.

In Mr. Cornwell's field, three influential men were received into the church.

One of these had already devoted his property, amounting to about 100 Chinese acres, to the welfare of his countrymen, using the funds realized therefrom to the founding of a school on modern lines at Chefoo. He has also been the prime mover in certain philanthropic movements in the city. He and his wife established a girls' school which has thirty pupils. Now that her husband has joined the church, she is desirous of doing the same, and wishes to bring some of her pupils with her. The husband and wife date their decision to follow Christ from the time they attended a picnic of Christian women and girls last June, and saw their joy, peace and Christian fellowship.

The second man is a son-in-law of the above, and is landlord over 1,000 acres. His father, who was an ex-official, died some years ago, urging with his last breath his children to become Christians.

The increasing friendliness of the gentry and official class toward both missionaries and their message is becoming noticeable. As a mark of friendship, the Chi Hia official, quite unsolicited, presented our normal school with forty taels of silver (*i. e.*, about \$50 Mex.).

One of the leading bankers of Chefoo seems to be at heart a believer, but finds his business affairs a hindrance to his joining the church.

There has been a decided advance made on the part of the native church members in preaching and leading their relatives and others to Christ, and the forward movement is being taken hold of by the native Church.

PASTORAL WORK.—Our two Chefoo churches have prospered during the year. Thirty-five members were received on profession at the Temple Hill Church and eleven at

the East Church. The Temple Hill Church took the lead of all the churches reported at Presbytery, both as to increase in church membership and amount of church contributions. Many of these converts were women. In June, eleven women were received at one time, and thirteen in July.

The work for women has been under the charge of Miss Grace Corbett, who was assisted by Mrs. Corbett and Mrs. Wells, on their return from the United States in May.

The homes of the kindergarten pupils were visited, as well as those of church members. Cottage prayer meetings were conducted and classes for the study of doctrine held at the homes. Mrs. Chang, the Bible woman, rendered efficient help. Some of the women thus reached were at first hostile or indifferent; some had been labored for years.

The woman's weekly prayer meeting, now under the charge of Mrs. Wells, has been well attended; the attendance being thirty, but at times over fifty.

The development of our woman's work in the city has been one of the most encouraging features of our work during the year. In Mr. Cornwell's field, a young woman who did not know any characters before her baptism in March, made such remarkable progress in learning the characters that she has read through the whole New Testament.

SUNDAY-SCHOOLS.—The Sunday-school for men and boys, under the charge of Mr. Booth, was largely attended by the students of our schools, averaging 234. An encouraging feature has been an inquirers' class, numbering fifteen members.

The Sunday-school for women was under the care of Mrs. Yü, and was well attended.

The Infant Department was under the charge of Mrs. Cornwell.

Every Sunday afternoon a little Sunday-school is being conducted by Sarah Cornwell and Louisa Corbett for the kindergartners. Formerly these little ones interfered with their parents attending the church services or disturbed the same.

During the Summer, a Bible study class was held at Chefoo by Dr. Corbett and Dr. Elterich. Over twenty preachers and teachers attended this class.

Mrs. Nevius has also been teaching several young men who come to her on Sundays for Bible study. Our leading evangelist at the street chapel and museum, Mr. Li Si-hwoa, was ordained a minister at the recent meeting of Presbytery, and Mr. Hiai, another leading evangelist, is preparing himself for ordination.

In seven of our neighboring out-stations, there were revivals last Spring and the churches there were greatly blessed.

During the year, 160 new members were added to the list

of communicants in our field, which is an increase over last year.

Y. M. C. A. WORK.—Chinese young men have been taking more prominent part in the native Y. M. C. A., and thus relieved the foreign members. Progress has been made in training young men for the work and in attracting progressive young men.

Mr. H. P. Morse, General Secretary of the Y. M. C. A. work, visited this port last Summer in order to see the status of the Naval Y. M. C. A. here. He was impressed with the importance of this work and promised to do all he could to secure the permanent quarters so much needed on account of the annual presence of the fleet. During the year the Association has practically taken over the responsibility of this work.

EDUCATIONAL WORK.—The Anglo-Chinese School has had a year of progress and gives cause for much encouragement. The enrollment has been 139, the largest on record. The standard of work done by teachers and students has been raised.

Besides Mr. and Mrs. Booth, Miss Copp, the daughter of the colporteur of the British and Foreign Bible Society, resident here, also Mr. Stiles, who has been teaching in various cities in the Orient, have constituted the foreign staff of the school. In addition there are seven native teachers. The Christian work in the school, though not without some discouragements, has surpassed previous years as to results in getting students to enter the church, so that thus far this year eleven have become members. There are now thirty-five who are church members, and thirty inquirers. Of the thirty-eight students in the four highest classes, all but six are either baptized or have a praying faith in Christ. The curriculum has been revised so that students passing satisfactorily the work in Chinese are prepared for entrance into the Shangtung Union Arts College at Wei-hsien, and those completing the English course for entrance into St. John's College at Shanghai.

A new set of dormitories were built to meet the growing needs of the school. Mr. Louis Severance, of New York, generously contributed \$850 Mex., which is one-half of the cost; the other half having been subscribed by the patrons and friends of the school. The school needs much yet in the line of equipment and furnishings.

The Boys' High School had sixty boys in attendance, of whom eight were in the normal department. This school was reorganized in the Spring and put on a more efficient basis than before. More ground and buildings are needed for contemplated expansion.

There have been twenty-eight day-schools in the Chefoo field with an attendance of 401 pupils.

The Chefoo Kindergarten School has three women teachers

and an average attendance of fifty. Many of the older boys were drafted into the primary department of the High School, while some of the older girls have gone to Peking to enter the primary department of the Woman's College. Two or three hope to enter the Girls' High School at Tengchou.

The attendance at Mrs. Mills' School for the Deaf has increased this year. During the year, Mrs. Mills has had the practical assistance of Miss A. Carter, her niece, who came out last year to join her in this work. Plans have been made to open a branch for girls, and one pupil is already under instruction, while ten others are expecting to come. Mrs. Mills represented this work at the Centenary Conference in Shanghai, and with her teacher and pupils gave a practical demonstration of her work to many interested spectators. This Autumn one of the teachers took a few of the pupils to Tsinan-fu, provincial capital, where the Federal Council of Protestant Missions in Shantung was holding its meetings. Demonstration was given before the members of Conference and before the Governor and his staff, who were greatly interested in the exhibition.

The Industrial Mission added a kindergarten department to its school for girls on the east side, and opened a lace school for girls in a village near our Mission compound. Over twenty girls have been attending this school, and the accommodations are inadequate to meet the requirements.

A Romanization class was opened by Mrs. Nevius last Winter for women and another is now in session. Besides Romanization, geography, arithmetic, history, and a little English were taught. The women returned to their homes much brightened and refreshed.

MEDICAL WORK.—After the departure of Dr. Effie Cooper on furlough, our native physician, Dr. Chang, had charge of the dispensary. The attendance was 4,101 patients, viz., 2,904 men and 1,197 women. Dr. and Mrs. O. F. Hills are under appointment to Chefoo, and as soon as they acquire the language this department of work will receive a much needed development.

LITERARY WORK.—Mrs. Nevius has given much of her time and strength to this important department of work. She has now, in the Romanized system, completed a book for beginners, the Mandarin catechism, a small hymn book, and has the Gospel of Matthew almost ready to be sent to the press.

She hopes to have other parts of the New Testament, and some of the Psalms and selections from the Old Testament, ready in the near future. Mrs. Nevius has also been revising Dr. Nevius' "Yü Tao Ts'u Hue," or Manual for Believers and is translating Dr. Beecher's book on the Prophets of Israel.

STATISTICAL REPORT OF THE CHEFOO STATION FOR
THE YEAR ENDING NOVEMBER, 1907.

Station Established 1862. Population of field 3,500,000.

Missionaries	12
Native Helpers—	
Ordained preachers	2
Unordained preachers	31
Teachers: men	27
Teachers: women	14
Bible women	9
Other native helpers	5
Total	88
Church Statistics—	
Out-stations	48
Organized churches	13
Churches self-supporting	8
Communicants	1,641
Communicants added during year	160
Children baptized	39
Sunday-schools	22
Sunday-schools, membership	1,058
Native Contributions—	
Church and congregational	Mex. \$975
Education	7,836
Building	2,400
Home missions	567
Total	Mex. \$11,778
School Statistics—	
A. High Schools	2
(1) Chefoo High School (partly self-sup- porting)	
(1) Normal students	7
(2) Academic	30
(3) Primary	23
Total	60
(2) Chefoo English School (self-supporting). Pupils	140
Teachers, foreign	4
Teachers, native	7
Approximate receipts	\$7,156
B. Day-schools.—City and country	26
Pupils, boys	257
Pupils, girls	144
	401

TSING-TAU STATION.

The Force.—The missionaries connected with the Station have been Mr. and Mrs. Davies, Miss Vaughan and Mr. and Mrs. Scott. Miss Vaughan's furlough in America was greatly blessed of God in *making* friends for the work.

The Chinese working force has included three Chinese ordained pastors, Messrs. Chao, Han and Swin; eight unordained evangelists, one of whom has acted as pastor of the Ta Hsin Tan Church; five Bible women; one superintendent of schools; twenty-nine teachers in the village and boarding schools; one bookseller; two language teachers and one man employed in the native Y. M. C. A.

Relations with the German Missions have not changed from the very pleasant condition reported last year. The co-operation is most fraternal.

Pastoral Oversight of Chinese Christians.—We have now reached the point where the pastoral oversight of the churches is wholly in the hands of the very efficient Chinese pastors. The Tsing-tau Church has its pastor, Mr. Han, who exercises all the pastoral functions without direction from the foreign missionary. Three of the country churches in the Ping-tu district are under Pastor Swin, who is a man of great force and zeal.

This is Mr. Swin's second year, and during these two years Mr. Swin has passed through a period, when he had set himself to work quite independently of the foreigner. This state of mind seems to have passed, and it now appears probable that we can work together toward the goal we all desire to reach.

The three newly organized churches of Lanti, Mei⁵ Ch'iu and Wang Chia Kwan Chwang have continued under the care of Mr. Chao, who has now become their regularly installed pastor.

Mr. Chao is a scholarly, tactful, humble man. The only complaint his people make about him is that he is overworking himself. They proposed to entertain him, *i. e.*, provide his food while he was away from his own home doing the pastoral work of his large parish. But according to proper Chinese custom he always brought his bread with him. So the people said: "Well, if he will not eat our food we will give him more money." And they have increased his salary. Though he entered the ministry late in life, he is setting an example in diligence which the younger men might follow with great profit to their charges.

The church at Ta Hsin Tan, having failed again to secure an ordained pastor, has employed an evangelist, Mr. Li Chint'ang, who has done good and faithful work. In general it may be said that the pastoral work in the district is being well done.

Revival Services, Bible Study Classes, Quarterly Meetings.—Special meetings having the character of revival services have been held in various centres. These have been of a more quiet kind than those of the previous year, but have been no less helpful on that account.

There has been no general backset or relapses following the more

emotional meetings of the previous year, but on the other hand, we do not see the advance in Christian living for which we had hoped.

Classes for Bible study for both men and women have met several times during the year. Some of these have been conducted by the foreign missionaries and some by the Chinese pastors and helpers alone and some in combination. In most cases the planning and organization of the classes has been done by the Chinese independently, and we are glad to report that the question of providing food for those who attend these classes has now become a thing of the past.

The fact that no food money is now expected, makes it possible for the Chinese pastors and evangelists to undertake this kind of work quite independently of foreign missionary direction or assistance, and it follows that much more of this kind of work can be done. Probably the last eruption of the desire-for-food-along-with-the-doctrine spirit occurred at Lanti, where, on the occasion of the visit of Mrs. Hayes and Miss Vaughan to hold a class, the women did not come to the meetings, because, as it was said, they did not know the "plan" on which the class was to be conducted. This meant that they did not know whether or not their food would be found by the Mission. The question was settled once for all when they were told that those who wanted to study the Bible might come and that anyone who did not was not obliged to do so. This probably finishes a question which has occupied six years in settling.

Besides the revival services and Bible study classes, the three churches under Mr. Chao hold regular quarterly meetings, at which prayer for the work and discussion of local problems hold the most prominent place. In one instance seven of the churches united in such a meeting, to the great benefit of all concerned. To these quarterly meetings all are free to come, and the local church is not burdened, because each visitor pays his own expenses, and so the church is called upon to provide nothing beyond sleeping places and the millet gruel which is the staple drink. The foreign missionaries are always invited to come to these conferences, and do so as often as is possible. The unifying effect of this kind of work is most marked and encouraging.

In addition to the meetings already mentioned, the men evangelists have come together four times since last Mission meeting for prayer, Bible study and conference, under the leadership of the foreign missionary. At these conferences some of the great doctrines have been studied, such as the union of the believer with Christ, the final judgment, the second coming of Christ, and the Bible doctrine of prayer. It is intended that a similar method shall be adopted for work with the Bible women.

Lawsuits.—The lawsuit serpent raised his head but once during the year, that is to say but one appeal has been made to the foreign mis

sionary. This was an ordinary "household affair," to use the Chinese expression, in which a church member felt, whether rightly or wrongly we do not pretend to know, that she was being persecuted. The aggrieved member refused to listen to the exhortations of the Chinese pastor to settle the matter out of court, and so it came before the official. The Christian gave a true and unexaggerated account of the business, and the case was settled in what is regarded as a very fair manner.

Last year we reported a case in which the Christians of Kwoa Chia T'ai-tz had been severely beaten after two or three of the Christian boys had thrown two idols into the village pond. Mr. Davies writes:

We believe that the policy of non-interference, to which we then adhered, has been justified. During the early part of this year, on the occasion of one of the special meetings already referred to, it was brought about that the Christian and heathen neighbors, who had been fighting, made peace with each other in a manner which promises a permanent cessation of hostilities. Our refusal to interfere in this case shook the whole church. More than one out-station openly talked of leaving us and going to another Mission. We made a straight appeal to them to trust God rather than man. This is now spoken of because the sentiment of the church has now entirely changed, and so far as we know the members now agree that it was right not to interfere. We feel therefore that a victory of no small importance was gained in this case.

A Case of Church Discipline.—A matter of discipline which proved very difficult to manage was an aggravated case of adultery which came before the Session of one of the Ping-tu churches. This affair tried the strength of the Chinese pastor and elder to the utmost, and they finally insisted on having the help of the foreign missionary. We believe that the matter was handled in a way which made the occasion an opportunity for spiritual growth to the church members.

A superstitious practice, which masks itself under an assumption of a superior faith, is causing the missionaries some annoyance.

This is the custom of deciding troublesome questions by opening the Bible and placing the finger on the page and deciding upon the course of action to be pursued by a whimsical interpretation of the sense of the verse. In one case, when a suitable interpretation could not be put upon the verse first hit upon, the process was repeated four times until support was found for the plan of the person using the method. More intelligent faith will correct this.

Additions to the Church.—One hundred and thirteen persons have been received into the churches on profession of faith, and nine by letter.

Theological Students.—Three of the village school teachers have expressed their desire to enter the regular theological school at Ch'ingchou-fu. They were examined by the Pres-

bytery at its recent meeting, and were accepted as candidates for the ministry. This makes four men from this district who are looking forward to the work of the pastor. Another very promising young man, who is in the preparatory department at Ch'ingchou-fu this year, will stay at home next year and do evangelistic work.

On the whole, it may be said of the Christian body that there are evidences of higher spiritual life than ever before. There is greater harmony, more dependence on God and less on man, better Sabbath observance, more and better Bible study, a more intelligent prayer life and greater desire to serve the Master.

Evangelistic efforts for the unconverted have been steadily and thoroughly made. Many of the Christians have taken voluntary part in this work. A map has been prepared, showing all the villages in the southern part of the Mission, which is to be used in the forward evangelistic campaign.

The Schools.—The girls' boarding school at Ta Hsin Tan has had a good year. The total enrollment was fifty-nine. A new tentative course of study has been prepared by Mr. Ting, the principal.

Of village schools there have been twenty-five: six for girls and nineteen for boys. One hundred and eighteen girls and 243 boys are reported in these schools. The school superintendent has visited the schools repeatedly during the year. Just before the opening of the school year, the teachers were brought together for institute work and Bible study, and they met again in the early Fall. The character of the work done is steadily improving.

Mr. Swin's school for young married women deserves especial mention. This school is in session for six months in the year. It is hoped that through this means a better grade of Bible women may be secured. For this school, with thirteen in attendance, no Mission money was used.

Self-support.—The three ordained Chinese pastors and the evangelist Li at Ta Hsin Tan are supported wholly from Chinese sources. In the girls' boarding school, about one-third of the cost of food and incidentals is met by the girls. For the village schools, all buildings are found by the Chinese and all books and school supplies paid for by them. In addition, they furnish considerably more than half the money paid out for teachers' salaries. These teachers are now engaged by the local managers and not, as formerly, by the foreign missionary. The Mission money is paid to them as a grant in aid. This change in theory and emphasis has had many good results. The principal of the girls' boarding school continues to give his services free. The money value of his time, if measured

by what he could secure in Government employ, is more than the salary of a foreign missionary.

We report with exceeding gratification that after years of prayerful waiting, Mission property is being secured. Hitherto, this Station has been dependent upon rented buildings, often inconvenient and always high in price. Now, that generous friend of the cause, Mrs. Hugh O'Neill, of the Fifth Avenue Church of New York, has given money for the purchase of land; Mr. A. A. Hyde, of the famous First Church of Wichita, Kansas, has made a gift for the girls' boarding school, and part of the sum needed for a residence has been secured.

STATISTICS.

	1906-7.	1907-8.*
Men missionaries—		
Ordained	5	6
Medical	2	2
Lay	1	1
Women missionaries—		
Married women	8	10
Medical	1	1
Other single women	5	5
Ordained native preachers	6	7
Other native preachers and teachers....	127	133
Churches	23	22
Communicants	614	1929
Added during the year.....	298	282
Number of schools	77	....
Total in boarding and day-schools....	1,570	1354
Scholars in Sabbath-schools	1,598	1361
Contributions	not reported	\$6,301.28

*Not fully given.

WEST SHANTUNG MISSION.

WEI-HSIEN: 110 miles northeast of Tsinan-fu; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph Wells and Mrs. Wells, Mrs. M. Crossette, Miss A. K. M. Franz, Miss Margaret H. Bynon, M.D., Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. Paul T. Bergen, D.D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M.D., and Mrs. Roys, Rev. Frank E. Field, Rev. W. M. Hayes, D.D., and Mrs. Hayes, and Miss Charlotte E. Hawes.

TSINAN-FU: capital of the Shantung Province; 300 miles south of Peking, on Ta Tsin River; occupied 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray, James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, and Rev. Albert Dodd and Mrs. Dodd.

ICHOU-FU: 145 miles southeast of Tsinan-fu; occupied 1891. Missionaries—C. F. Johnson, M.D., and Mrs. Johnson, Miss E. E. Fleming, M.D., Rev. George A. Armstrong, Rev. William P. Chalfant, Rev. and Mrs. Paul P. Faris, and Frederick Fouts, M.D., and Mrs. Fouts.

TSINING-CHOU: 95 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles Lyon, M.D., and Mrs. Lyon, Rev. Harry G. Romig and Mrs. Romig, and Rev. T. N. Thompson and Mrs. Thompson.

YI-HSIEN: 20 miles from the Grand Canal, about 140 miles southeast of Tsinan-fu; occupied 1905. Mrs. W. S. Faris, Miss Margaret Faris, Rev. C. H. Yerkes and Mrs. Yerkes, and W. R. Cunningham, M.D.

IN THIS COUNTRY: Rev. W. S. Faris and Mrs. Faris, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch, Dr. and Mrs. C. F. Johnson, and Rev. and Mrs. T. N. Thompson.

WEI-HSIEN STATION.

EVANGELISTIC WORK.—The field includes all of six counties, or "hsiens," and parts of six others, an area of perhaps 4,000 square miles, or about the area of the State of Connecticut. The field extends from Wei-hsien City northward thirty miles to the sea; east and northeast forty miles; southeast and south fifty miles; westward sixty miles; and northwest eighty miles. The direct route from the extreme southeast out-station to the one farthest northwest shows a distance of 130 miles (400 li). The population of the field is more than 3,000,000.

The Presbyterian membership of the field is about 4,500, to which may be added some 1,500 Baptist members, making a total Christian constituency of 6,000. An amicable division of territory prevents overlapping.

Of the 160 out-stations, sixty are under the ministerial care of six ordained Chinese, and 100 are divided between Dr. Mateer and Mr. Chalfant, pending Mr. Fitch's return from furlough.

Two new churches were organized during the year, making in all twenty-three.

In addition to the regular visitation of out-stations, nine classes for Bible study and eight gatherings for Gospel meetings have been held in the country. These have been under the direct charge of the missionaries. Other similar meetings have been held by the Chinese pastors in their several churches.

A large revival meeting of a week's duration, with delegates from all parts of the field, was held at Wei-hsien in November. By special invitation, eighteen Chinese pastors, Presbyterian and Baptist, met at Wei-hsien in the Summer for Bible study and for lectures upon various subjects.

SELF-SUPPORT.—The past year has been characterized by a strong movement toward independence of the Chinese Church. This has shown itself in the desire on the part of our Chinese ministry to assume control of a larger amount of the country work, and in the willingness of the churches to support their own preaching.

Five churches have entirely supported their own pastors, at an aggregate outlay of 470,000 large cash (\$590 Mexican). Seven churches, not yet supplied with pastors, have paid the entire salary of their several evangelists and stated supplies, raising for this purpose 400,000 large cash (\$500 Mex.). Six churches have supported their evangelists for nearly half time, on an average, at a cost of 130,000 large cash (\$160 Mex.). One weak church rents a central chapel in Changlo City at an annual outlay of \$25, which sum would otherwise go to the support of their preacher. Three small churches still depend wholly upon the Mission for their preaching. The unorganized districts partially support their preaching to the extent of 93,000 large cash (\$115 Mex.). This shows a grand total of \$1,470 Mexican raised by the Chinese Christians for their evangelistic work. This money is not paid through the missionaries, but direct to the helpers employed.

It must be remembered that the Christians who have children being educated in the Mission schools pay in the aggregate a still larger sum in school fees.

EDUCATIONAL WORK.—*Point Breeze Academy for Boys.*—This school has been under the care of Mr. Wells

during the year. The enrollment was seventy. These boys are selected from the ranks of those who have finished the course in our Primary Schools. Eighteen boys were graduated at the New Year. To promote better health among the students, special attention has been given to physical training. Although new dormitories were added, this school is still cramped for room, and the applications are more than can be received.

Girls' High School.—Sixty pupils are now enrolled in this school, with Mrs. Chalfant as principal. A class of thirteen were graduated, the largest number since the school opened in 1895.

Two pupils died and two were sent home for inefficiency during the year. Many applications have to be refused. The annual fees paid by the students now range from 6,000 large cash (\$7 Mex.) to 17,500 large cash (\$22 Mex.).

A new clause in the contract with each pupil requires that she give two years to teaching after graduation and before marriage.

Primary Schools for Boys.—These now number forty-seven, with about 600 pupils. This is an advance of fifty per cent. over last year's record. Mr. Mateer has had charge of these schools, and has advanced the standard of teacher's qualifications, so that in all the schools the new system of teaching is in vogue. The proportion of teacher's salary paid by the patrons has been raised to two-thirds.

Country Boarding Schools for Girls.—Thirteen such schools have been in operation during the year, under the care of Mrs. Mateer and Miss Franz. The enrollment is 261. As heretofore, the pupils must pay all expenses, except a fixed amount allowed by the Mission, which is far less than the cost of running the school.

Women's Institute.—This has been used for a part of the year as a training school for Bible women, and has proved a very valuable adjunct to the work. Thirty women, mostly wives of pastors and evangelists, have been in attendance.

Special instruction in Church government and doctrine was given our Wei-hsien theological class who are attending the Union Theological College at Ching-chou-fu.

MEDICAL WORK.—The Men's Hospital and the City Dispensary have been open for most of the year. The latter was formally opened December 3, 1906, since when 3,696 cases have been treated. The hospital on the Mission compound has had 249 in-patients, besides about 1,000 cases at the daily clinic for students of the college and other schools. Twenty suicide cases have been treated, and 495 patients during Dr. Roys' itineraries.

Women's Hospital: Dr. Bynon reports a total of 3,843 dispensary cases and eighty-nine in-patients in the hospital; also forty-nine out-calls. Suicides among women seem very prevalent, judging from the fact that 114 cases have been treated.

The whole number of cases treated in both hospitals and dispensaries was 7,676.

LITERARY WORK.—The work of translating the New Testament has been completed, the proof-reading and the superintending of the publication being placed in Dr. Calvin Mateer's hands by the other members of the Committee.

Mrs. Crossette and Mrs. R. M. Mateer have translated some Christian stories. A translation of Dr. Johnston's "Studies for Personal Workers" and an Abridged Arithmetic have been prepared by Mrs. C. W. Mateer. The preparation of an organ instruction book is under way, also the translation of new hymns looking towards the revision of the hymn-book in present use.

FAMINE WORK.—Though at a considerable distance from the famine area, the Station, in response to a call for help, sent Mr. Field and two Chinese helpers, who spent nearly three months in the relief distribution at Suchien.

GENERAL REMARKS.—

The past year has upon the whole been an encouraging one. The threatened disaster to crops, owing to drought, was happily averted by sufficient rains, but prices of all commodities have been steadily rising, owing to shortage of harvests in the South and West. While the accessions to the church have not been as large, numerically, as we had hoped, yet it is expected that the reports to Presbytery will show about 350 additions.

TSINAN-FU STATION.

If the pioneer missionaries in Tsinan-fu, thirty-four years ago, could have had a vision of to-day, it would surely have sweetened all their persecution and apparent failure.

It is not that we swarm with converts, though, as missionary statistics go in China, our figures are at least respectable; it is rather that we have in these later years attained, if not yet the esteem, at any rate the recognition of our Chinese neighbors, both high and low.

In days gone by, the missionary was reviled, stoned, mobbed, and finally, in Boxer times, driven out altogether. Property was acquired only in round-about ways, and improved only in the teeth of angry crowds. At best, the foreign resident was ignored with the toleration of condescension.

What do we see in this year of grace? For several years in this, the capital and largest city of the province, both officials and gentry have been growing more friendly, in some cases apparently even cordial, until the good feeling has culminated in a way not expected even

by the optimistic. About thirty missionary delegates, meeting in an interdenominational conference, were invited by the provincial Governor to call at his Yamen. The next day he returned the call, and then the same evening made a feast for the delegates. The invitations came to them, not as foreigners merely, but as missionaries meeting in convention. To feel an undue gratification over this would be easy; it is mentioned here only as a sign of the times.

Tsinan-fu has 300,000 inhabitants, and is growing both in population and business. It is now a treaty port and the terminus of the railroad, but it will be an important junction in a short time, as another railroad is under construction. The city is already the centre of the wide-reaching governmental educational enterprises of the province, and it also boasts of a Government hospital, and one of the great military camps of the reorganized army.

Our English Baptist co-workers have started institutional church work on a substantial scale, promising much for the promotion of good feeling between the church and the official class. Our own opportunity is wide open as never before; it only remains to pour in men and women and money and faith to enter and occupy.

EVANGELISTIC WORK.—*City*.—The great event of the year was the organization, on March 3, 1907, of the Union Church of Christ in Tsinan-fu.

Mr. Harmon and Dr. Hamilton were chosen pastors, with the idea that after the union has demonstrated its efficiency and vitality, a Chinese pastor will be chosen. During the year seven have been baptized, two by Mr. Harmon and five by Mr. Hamilton. The spirit of Christian fellowship is very delightful, and the relations of the new church to the east suburb church are most cordial, the two churches uniting in the support of the girls' school in the south suburb, the small boys' school in the east suburb, two evangelists and one Bible woman.

The street chapel at the South Gate has been greatly improved. Preaching is carried on every evening, the Chinese Christians affording valuable aid. The audiences are encouragingly large and attentive.

There is a marked change in the attitude of the mass of the people towards the preaching of the Gospel.

They are not flocking towards us with open arms. Indeed, in some places a secret society is publicly opposing us; but still there are so many willing listeners that one wishes he could be multiplied fourfold. Alas, that we are so few among so many! Yet the Lord is manifestly with us. We are urging the Christians to rise up and help; some do so willingly, but too many make excuses.

One hopeful sign is the desire on the part of the Christians for better preaching than the partially educated helpers can give them. Two of the churches have repeatedly expressed

themselves willing to contribute towards the support of the right kind of man. It is part of the result of the Bible-class training that the Christians want more and better preaching.

Mr. Murray has given considerable time to pastoral visitation, the good effects of which are already seen.

In several places the Christians have arranged for special meetings and Bible-study classes in the country. The women especially have taken advantage of this way of becoming better acquainted with each other and with the truth. In some places, the attendance of the women is equal to or better than that of the men.

The usual Bible-study classes have been held in the city during the Winter and Summer months. In these classes, country preachers and other leading Christians are combined, and thus become a mutual help and a blessing to the Church.

The work of these classes has been greatly facilitated by the use of the new building recently erected by the personal generosity of Mr. Murray. The buildings are of stone, nice looking within and without, and are certainly a credit to our Station.

In the country, the novel feature of the year was the five-days conference of women at Chei-chai-chwang, where a church has recently been organized. Mrs. Neal and two Christian Chinese women from the city assisted Mrs. Hamilton in this conference, and did much to render it a success.

The women in attendance were very much interested, as such meetings were entirely new to them. Some of them traveled farther from their homes than they had ever before been in their lives, and we hope that permanent results will follow to all who were there. Miss Boehne conducted successful class work in the northern field, and also made one trip in order to visit in the Christians' homes.

In the city, more visiting in the homes of the east suburb women has been done than heretofore. Once a month they are invited to spend a social afternoon in the home of the missionary women.

A prayer meeting has been started on Friday afternoons at the homes of different women. At these meetings many of the non-Christian neighbors have gathered and listened with interest. The Christian women have taken an active interest in the prayer meetings, and have accompanied the missionaries in visiting the homes. They also have a committee to welcome strangers who come to church on Sundays. One of them has voluntarily given her time to preaching to the patients in the women's dispensary.

The mothers of some of the small children in the neighborhood have received a good deal of instruction by accompanying their little ones to the Children's Sunday-school conducted by Mrs. Dodd. The

average attendance at this school is about twenty, and we have had nearly thirty once or twice. The majority belong to the Christian families, but we hope gradually to gain the confidence of the outside element.

EDUCATIONAL WORK.—Country Schools.—The country primary schools are better than they were, though still far from ideal. The old methods are unsatisfactory and are dropped as far as possible for the new methods. There is a great lack of trained teachers.

Two new schools for girls have just been opened. The teachers have been trained at Wei-hsien, and all the new methods are employed. We believe this will give a new stimulus to all our schools. For this purpose good-sized buildings have been erected by the Christians themselves, thus proving what can be done when a church is really awake.

The Clara Linton Hamilton Memorial Academy for Boys.—Mr. Dodd has had the management of the school, as well as some of the teaching. Mrs. Neal taught three English classes and a Bible class, and Mrs. Dodd taught the advanced class in English. Since the Chinese New Year, the English work has devolved entirely on Mrs. Dodd.

Notwithstanding the great and increasing demand for Western learning, the Boys' Academy has suffered a decrease in attendance during the year from forty-nine to twenty-eight.

There were several reasons for this. The standard of the school was raised, and several of the younger pupils were placed in the new elementary school started by the church in the east suburb. Limited funds at our disposal made imperative the rejection of some of the least promising of the pupils who could not pay for their food. The impracticability of starting a new class in English lost a few students. Most disastrous of all was the introduction into the school of the "T'ing Hsin Hwei," the "United Heart Society." The object of this society was obviously to run the school, and incidentally to drive off one of the teachers, for whom the boys had formed a dislike. This culminated in December in an open rebellion, which resulted in the expulsion of six boys, the suspension of several others, the resignation of the teacher involved, and the nervous break-down of our best Chinese teacher. On account of his unfaithfulness and half-hearted service, the remaining member of our native faculty was asked to resign at the end of the Chinese year. Owing to our inability to pay sufficient salaries, our efforts to replace these three by satisfactory men were doomed to failure, and two more changes in the faculty were found necessary during the Spring term. Recently, however, we have obtained a good Christian teacher of the classics who we hope can be trusted with the full responsibility of the school during Mr. Dodd's absence in the country.

In spite of these drawbacks the work of the Spring term was encouraging, and the boys as a rule proved themselves earnest, faithful students.

Considerable zeal has been shown in the Y. M. C. A. of the school. With some help from the foreigners, the students sent a delegate to the convention at Shanghai, and later made a substantial offering to the Famine Relief Fund. The usual evangelistic work has been carried on by the students under the supervision of the faculty. One student was brought into the church, and has been used during the past Summer in leading his entire family to Christ.

Three more of our students have entered the college at Wei-hsien, and one of these has resolved to study for the ministry. It is gratifying to note in the school a growing tendency to look forward to a continuation of their studies in our higher institutions after finishing the course here.

With our rapidly increasing Christian constituency, the growing efficiency of our country schools, and changed attitude toward foreign education in and around our great city, this school has certainly a most important future before it, but it imperatively needs a generous addition to its equipment and funds if it is to measure up to its opportunity, or even hold its own in competition with Government schools around about it.

New Girls' School.—The Chinese Christians have put up a girls' school accommodating about thirty pupils, on land adjoining the English Baptist Mission. The entire plant will cost nearly \$1,000. This is a notable event. They have also assumed responsibility for the support of the teacher.

MEDICAL WORK.—*Women.*—Until May the medical work was carried on by the faithful and capable Chinese woman, Miss Tai, who was trained by Dr. Burnham, Dr. Neal treating the serious cases. After his departure for home, Dr. Merwin, with the assistance of Miss Boehne, took up the work, and in spite of ill-health and constant suffering, she continued it until August, when it became clear to all that her strength was not equal to the strain, and she was obliged to return home for medical treatment. The retirement of this consecrated young missionary is deeply regretted. It leaves the Louisa Boyd Hospital for Women and Children closed until Dr. Merwin's successor can be secured.

Men.—In the absence of Dr. Neal on furlough, the report of this work is very incomplete. The medical helper, Mr. Yao, was dismissed a short time before Dr. Neal's departure, for secretly dealing in opium brought from his native place to Tsinan-fu. The traffic is both illicit and un-Christian. His place has been but partially supplied by Mr. Ma, for many years one of our most trusted medical men, but who is so largely occupied with his duties in the Governmental Normal School that he can give only an hour or so a day to the hospital.

ICHOU-FU STATION.

Ichou-fu makes a brief report this year. This is due entirely to urgent calls for service elsewhere. This has been unavoidable, but the field has suffered much in consequence. All the men of the Station took turns in distributing famine relief funds at various places, an exhausting and heart-breaking labor requiring altogether many months.

Dr. Johnson delayed his home furlough till May. After his return he is to be stationed at Tsinan-fu. It is needless to say that in his departure, after fifteen years of most efficient service in this field, the Station feels a keen loss.

Dr. Emma Fleming was warmly welcomed from America the first of the new year, and immediately resumed her duties in the hospital.

The death of Mr. W. S. Faris at Yi-hsien was deeply felt at Ichou-fu, for to the work of the Ichou-fu field Mr. W. S. Faris had devoted all his missionary life, with the exception of the few months in Yi-hsien.

The news of his sudden death came as a great shock to both natives and foreigners—to all the many lives whom he had reached and helped as a friend and as a minister in every sense of that word. God, in His unsearchable wisdom, was pleased to take him to his eternal rest, and in that wisdom we must acquiesce even where we sorrow most. We remember our beloved friend and brother as one of those

"Immortal dead who still live on
In minds made better by their presence."

EVANGELISTIC WORK.—The evangelistic work has held its own this year, though owing to the absence of the missionaries comparatively few new adherents have been gathered. There are seven organized churches under the care of Mr. Chalfant and Mr. Armstrong. The largest, at Ichou-fu, has a membership of 120. A few cases of discipline have been necessary, but on the whole the members have been loyal and faithful in fulfilling their duties to the church and exemplary in conduct.

Since the last meeting of Presbytery, the northeast Lan Shan Church has been organized with seventy members, embracing all the out-stations northeast of Ichou-fu, a distance of twenty-one miles. The church at Men Chuang still continues the partial support of a native helper.

In addition to the organized churches, there are seventeen villages where preaching services are regularly held; and in another, Bien-chuang, property has been secured for a chapel.

Street chapels have been kept open in Ichou-fu, Ku-chow, Lichia-chuang and Ishuei, each manned by a helper and gatekeeper. Boys' schools were regularly maintained in connection with the three last named. In Ku-chow there is also a branch dispensary with a medical

graduate in charge; and a small Sunday-school, conducted by the school-teacher.

Throughout the Station field there has been an average gain of ten per cent. in the number of communicants, and it is worthy of note that for the first time the Station has crossed the 500 mark, the present membership being 542. Everywhere the Chinese are disposed to welcome the missionary as never before and to be kindly attentive to his message.

One class of forty men was held in Ichou-fu during the Winter. They were instructed by native and foreign teachers in the Mandarin catechism, Old Testament narratives and the Acts. A class of about fifty women from adjacent villages assembled for two weeks' instruction during the New Year's season, under charge of Dr. Fleming, assisted by the Bible women and some of the devoted Christian women of the Ichou-fu Church.

We have a staff of seventeen native helpers and two Bible women. Of the latter, one preaches daily in the Woman's Hospital and takes charge of the catechumens, often visiting the homes of inquirers. The other preaches and teaches in the country during seasons favorable to itineration. In addition to the regular Bible woman, several of the Christians take turns in preaching in the dispensary.

Dr. Fleming, since her return, has had entire charge of the women's Sunday afternoon prayer meeting and has instructed a class in Romans once a week. Christians and inquirers have been meeting weekly to study the catechism and Gospels.

MEDICAL WORK.—Both in the Men's Dispensary and in the City Book-room services are held every Sunday afternoon with a missionary present whenever possible.

The city book-room and chapel under Mr. Armstrong's supervision are doing good work. Daily by sermon and by song the Gospel attracts listeners from the many passersby.

The Sunday-school, which flourished under Dr. Johnson's superintendency with an average attendance of 104, has dropped off some since his departure and the closing of the schools, but we hope for better things when we have a foreigner available for this work.

The medical department for women completes the year with the following statistics: In-patients, 60; out-calls, 37; country visits, 60; dispensary patients, first visits, 3,116, returns, 2,254; total patients, 5,467. More than four-fifths of these cases were treated since Dr. Fleming's return from America. Gate receipts for the year amount to 280,000 cash; receipts from foreign sources 48,000 cash, making a total of 328,000 cash.

We rejoice with Dr. Fleming in the completion of her com-

modious two-story hospital. The erection of this building was made possible by the efforts and generosity of the Woman's Board of the Southwest, and it will long stand as a fitting monument to the noble work done to relieve the suffering of the women of China.

The records of the Men's Dispensary show a good attendance and on the whole the year has been a very gratifying one. Dr. Johnson was in charge during the first half of the year, and upon his departure for his furlough in the Spring the care of the work was transferred to Dr. Fouts. The time of the latter was necessarily divided between medical work and language study, but, owing to the competent staff of native assistants, the task of foreign oversight was greatly lightened. A summary of the records shows the following attendance for the year: Ichou-fu Dispensary patients, first visits, 10,080; return visits, 9,717; total visits, 19,797. Ku-chow Dispensary, first visits, 1,720; return, 1,730; total visits, 3,450; making a total of dispensary visits, 23,247. Patients seen on itineration, 271; in-patients, 78; making a grand total of 23,596.

These figures show an increase over last year's dispensary attendance, but a marked falling off in the number of in-patients.

This latter condition is attributed by the Chinese to the fact that the cost of food has been so high as to make it impracticable for a large proportion of the patients to remain in the city for treatment. However, if the foreign physician could have given his undivided attention to the work, the number of in-patients could have been materially increased. The press of other duties also made it impracticable to go upon the Summer itinerating trip which, on each of the past two Summers, have added so largely to the work. The usual evangelistic work has been carried on in both hospital and dispensary.

EDUCATIONAL WORK.—Educationally, Ichou-fu took a new step this year by establishing a boys' academy. The Station deemed this necessary on account of the overcrowded conditions at Wei-hsien, which left no place where the graduates of our day-school could continue their education.

This work was undertaken with some hesitancy, as no financial provision had been made for such an institution. Some rooms adjoining the chapel were repaired to afford a dormitory for eleven boys. Mr. Paul Faris generously gave his large Chinese guest room to be used as a school-room. Mr. Feng was taken from the evangelistic force to serve as a teacher, and Miss Faris contributed the services of her personal teacher, Mr. Chu. So piece by piece the foundation of the long-contemplated academy was laid, under the supervision of Mr. W. P. Chalfant and Mr. Faris. The boys have done good work in the school, justifying the outlay made for them. Three will graduate at the Chinese New Year.

The boys' day-school has continued much as usual, with two native teachers under the supervision of Mr. W. P. Chalfant.

The average attendance has been forty, and the Spring examinations indicated that the work was well done.

The girls' school, under the care of Mrs. Fouts, has been handicapped by the loss of the Chinese teacher and the difficulty in finding another.

We employed as teacher one of our own girls who had had only two years of higher training. Considering her youth and inexperience, she did very well. The average attendance was twenty-one, and, in spite of the disadvantages, we feel that good work was done. With a graduate as teacher for next year, we are hoping for still better things.

The marriage of Mr. Chalfant, as the year closed, added to the Station force a fine missionary who had spent several years in China as a missionary of the Church Missionary Society of England, Miss Ada Gilbert. Health and harmony have been the happy lot of all the members of the little group at Ichou-fu, and, although circumstances did not permit much advance work during the year, the missionaries rejoice that they could be of assistance to other fields.

TSINING-CHOU STATION.

This Station has had a hard year, for the continued ill-health of his wife forced Mr. Thompson to return to America in June, so that the Station force was reduced to two families, Mr. and Mrs. Romig and Dr. and Mrs. Lyon. Mrs. Lyon, too, was quite ill in July, but is now quite well again.

EVANGELISTIC WORK.—The year has been one of encouragement in spite of the small Station force, for many new adherents became interested in the Word, and the number of baptisms surpassed that of any preceding year.

Mr. Thompson, until his departure for America, was in charge of the largest unorganized work, which lies to the south and west of the city of Tsining. He was also in charge of the street chapel outside the South gate of the city. We have seen some results from the street chapel work, and there have been two baptisms in the Tsining Church, which were due more or less to these endeavors. The chapel was closed, however, at the Chinese New Year, and has not been opened since. We had rented a building, but have not yet found a suitable place for a chapel which could be purchased with the amount of money in hand for that purpose.

The unorganized work under Mr. Thompson's care has been very encouraging during the past few years, and this year there have been many things to rejoice our hearts. There have been 105 baptisms, and large numbers of catechumens were enrolled.

Mr. Thompson spent his whole Fall and Winter, up to the Chinese

New Year, working in these regions. After that, so strong a call came from the famine region that he went to Hsüchou-fu to help in distributing relief. In this work he spent nearly three months and, on returning to the Station, visited the southern field.

The Spring trip into the southwest field was made by Mr. Romig, who found much to encourage him. This field is having a slow but healthy growth.

Several men in the various centres have buildings which are used as regular meeting places, but have not been donated to the church. The contributions in these fields have been smaller than formerly, due to the trying times the Chinese have had during the past year. The Feng-hsien and P'ei-hsien Christians are asking Presbytery to organize them into a church, and we hope a pastor may be settled there before another year passes.

Three country schools have been in progress, one of which is entirely self-supporting and the others three-fourths self-supporting. In one of these a school-boy from the Tsining school, home on vacation, spent some time teaching.

The Tsining Church under Mr. Romig's care has made steady advance. Seventeen have been added on confession of faith. The regular services have been held during the year, the elders and boys' school-teachers rendering valuable assistance. The contributions amounted to \$146 Mex. The Sunday-school, under Dr. Lyon's superintendence, has been well attended and has accomplished much good in Biblical instruction.

The work in the northwest field has made fair progress. Twenty-six have been baptized and there are many catechumens. The field has been visited three times and one of the nearer Stations six times.

The missionary in charge greatly regrets that he was unable to give more time to this part of the work. The urgent call for more help in the famine region led Mr. Romig also to cut short his Spring itinerating and go to Hsiidou-fu. An attempted trip in June was stopped by illness on the road. In this field the contributions have been small, there being about \$15 Mex., raised for putting the finishing touches on a chapel.

While the Spring work in the evangelistic department had to be neglected somewhat, we hope that the distribution of famine relief may have been more powerful preaching than we could have done in our respective fields.

No inquirers' classes have been held this year, but a small Bible class for leaders in the out-stations was conducted by Mr. Thompson for three weeks, mainly at his own expense.

In July a class of helpers was convened for study. One week was spent at Tsining, Mr. Hamilton and Mr. Romig teaching the class. It was then removed to Taian-fu to unite with our Methodist brethren in a similar work. There Mr. Dodd, of Tsinan-fu, and Mr. Romig

each gave two weeks' time carrying the Presbyterian side of the instruction. The Methodist part was carried by Dr. Hobart and Mr. Hanson, assisted by two native pastors. It has been a step in bringing us into closer fellowship and it was profitable to helpers and to missionaries. We are grateful to our Tsinan-fu friends for the help they have given.

Two of our most trusted helpers are very ill at the time of the writing of this report—Elder Sung of partial paralysis and Mr. Hsü of serious lung trouble. They have been faithful in their work and we will greatly feel their loss if they are taken from us.

WOMAN'S WORK.—The women also meet during the sessions of the Sunday-school, but in a separate room and are taught by Mrs. Lyon.

It is a great pleasure to teach the women these lessons, and they are much interested in them. The Children's Sunday-school, conducted by Mrs. Romig, meets in the girls' school-room. This school has made some advance in that a class in the catechism was organized last Spring. The advanced school-girls have memorized five to fifteen Scripture verses each Sunday, accomplishing during the year John's Gospel, chapters fourteen to twenty-one, inclusive, and several Psalms. The International Lessons are used for those who read well, lesson leaflets for those who read poorly, and Bible texts on the wall for those who cannot read.

For seven months, Mrs. Lyon held a weekly class on Tuesdays for women who are trying to learn to read the Bible and Catechism. The class was dismissed during the Summer months, but the women are anxious to begin study again. It was fairly well attended and the women did good work. The Woman's Thursday afternoon prayer meeting has been conducted by Mrs. Romig, Mrs. Lyon and Mrs. Han and some other members of the church, taking turns every month.

During the Fall and Winter, prayer meetings were held in three homes in the city by Mrs. Romig and the hospital Bible woman. An interesting and happy work is open to the woman evangelist who has zeal and tact for entering homes in the city. Three Bible women received six weeks' instruction during the Winter months.

MEDICAL WORK.—The past year has been a prosperous and happy one in the Rose Bachman and Hunter Memorial Hospitals and Dispensary, and joy in the new buildings grows with each succeeding month. Both men's and women's branches of the work have been carried on as usual by Dr. Lyon, assisted by Mrs. Lyon in the woman's work.

The number of patients at daily clinics is increasing. The statistics for the Rose Bachman Hospital for the year are as follows: First treatments, 5,334; return treatments, 9,816; out-calls, 15; total number of treatments, 15,165. In-patients, 243; operations, general anæsthetic, 13; operations, local anæsthetic, 70; total operations, 83.

In the Hunter Memorial Hospital for Women, the statistics are as follows: First treatments, 1,975; return treatments, 1,839; out-calls,

5, making a total of 3,819. In-patients, 86; operations, general anæsthetic, 3; operations, local anæsthetic, 36; making a total of 39 operations.

Thus the total number of patients in both departments was 18,984, and the total number of in-patients 329.

In the way of self-support we have raised \$802.48 Mex. during the year in contributions, sales of drugs, and gate-fees.

Morning prayers are held for helpers and patients in the Bachman Hospital waiting room, and are led by doctors and dispensers in turn.

EDUCATIONAL WORK.—Boys' Boarding School.—Mr. Romig has continued his earnest efforts to build up a self-supporting school by the policy of having the boys help themselves by manual labor. The boys have worked as faithfully as last year, but the results have not nearly paid the expenses of the boys' board. This has been because of the excessively high prices of food, due largely to the shipping of grain to the famine region. The school had an attendance ranging from forty to forty-five pupils, and many applicants for admission had to be turned away. Mr. Romig writes:

The total cost of the school from September 1 to September 1 was \$1,118 Mex. There were raised in fees a sum of \$387.34; thus there was unfortunately a large deficit. With better equipment for the industrial department, larger fees could have been raised. The school was in session eight months of the year.

Of the requests of last year for the industrial department \$10 were received from Mr. Thompson for a printing press. A hand press and a small font of type were purchased with private funds at an expense of \$320 gold, to be used by the boys in their work.

We are grateful to the Board for their kind consideration of the financial condition of the school which led to the appropriation of \$500 gold to the Mission, a portion of which we hope the Mission will grant for meeting the heavy deficit of the year.

The girls' day-school, under Mrs. Romig's supervision, has kept up regular and satisfactory work during the year. There has been an average attendance of twelve girls. All but one are from Christian families. Mrs. Li, in spite of family cares, has proved an efficient teacher.

YI-HSIEN STATION.

The Rev. William P. Chalfant writes that Yi-hsien City is one of the most desirable points for a Mission centre in all the southwest country. With a picturesque situation, well drained, having easy access to great tracts of country hitherto untouched by Protestant missionaries, certain of railroad connection with the canal, and having the by no means remote possibility of becoming a Station upon the main line of the Tientsin-Chinkiang Railway, Yi-hsien possesses capital advantages as a centre for missionary operations. It is to be

hoped that the immediate problem of sufficiently manning it may be solved by the Mission and the Board.

After several preliminary trips from Ichou-fu to overlook the repairs that were being made on the native houses to fit them for foreign residence, Mr. and Mrs. W. S. Faris, Mr. and Mrs. Yerkes, and Dr. Cunningham took up their permanent abode in Yi-hsien during the first week of December. Owing to lack of accommodation for all the members of the Station, it was deemed wise for Mr. and Mrs. Isett and Miss Faris to continue their language study in Ichou-fu whose hospitable doors were still open.

Those of our little party who had never seen Yi-hsien were charmed with the natural beauties of the place, and felt that the glowing reports we had heard of it were amply justified. In interior Shantung, it would be difficult to find a more beautiful spot for the location of a Mission Station than this little city with its winding river and its setting of eternal hills.

The reception afforded us by the people exceeded even our fondest hopes. Their attitude was cordial in the extreme, both high and low manifesting the most kindly feeling and showing little evidence of the fear and superstition with which foreigners are usually regarded in a new Station. From the very first we have walked out freely among them and have attracted scarcely more attention than we would at Ichou-fu at the present time. We have established the most friendly relations with our neighbors and with the members of the gentry and the influential business men of the city.

These happy conditions helped materially in the purchase of land for Mission buildings. The tract purchased last year was not large enough for the future needs of the Station and an additional piece of about five acres was added. This will give a fine, healthful location for all the buildings of the Station, including residences, chapel, dispensaries, hospitals, schools and the like.

EDUCATIONAL WORK.—Four day-schools have been opened, three in the T'eng-hsien field and one at the Station. Beyond this, no educational work has yet been attempted, although requests for other schools have come to us.

EVANGELISTIC WORK.—This has been carried on with all the vigor possible, considering the small number of workers and the caution with which it is necessary to proceed in a new field.

Itinerating has been largely confined to the T'eng-hsien district, the only organized work of the Station. Various trips have been made to this field, and in January a series of special services was held at two different centres in the section. The spiritual life of the Christians was deepened by these meetings * * * Other short trips have been made to places near the city, but because of the prevailing hard times and the general unrest caused thereby, and also because

of the time devoted to famine relief, extensive itinerating had to be given up.

A successful class for inquirers was held in January, and at its close twenty-five were examined for admission to the church, of whom five received baptism. The plan to hold a class for helpers and evangelists during the Summer had to be abandoned.

The usual preaching services have been held without interruption, including two meetings each Sunday, one in the south suburb and one in the city, the weekly prayer meeting Wednesdays and daily chapel exercises each morning except Sunday. Preaching services are held daily in the dispensary, which has proved an excellent place for the selling of books and tracts.

The work among women has many encouraging features. A great many have called and shown themselves friendly. An interesting class of ten catechumens have been studying since last January. Five of these women have finished the catechism and are now studying Matthew's Gospel. Two of them have unbound their little girls' feet and are sending them to school. There is also a more advanced class studying Acts. Each Sunday after morning service some time is spent in teaching the women to sing hymns. A meeting for women and children is held at the compound every Sunday afternoon, and a similar one in the city every Tuesday is well attended.

At T'aier Chwang, a large market town on the Grand Canal twenty miles from Yi-hsien, we have opened a substation with a native helper in charge. Judging from the number of inquirers in this locality, the promise is bright for a strong centre of Christian work here in the not distant future. We are the more encouraged by this condition as the place has hitherto been extremely hostile to foreigners and the religion they propagate.

MEDICAL WORK.—In spite of cramped quarters and imperfect equipment, the medical work has been steadily developing. Indeed, from the very first there has been a desire for foreign medicines. Before the dispensary was opened, people came begging to be treated and the doctor was forced to turn his own sitting-room into a dispensary for the time. Since the opening in February, 8,000 patients have been treated.

FAMINE RELIEF.—A new department, not usually included in our reports, has been added to the work of this year. The terrible effects of the famine of 1907 will long be felt in the vast area over which it spread.

In response to a request from our friends of the Southern Presbyterian Mission, that one of our number go to their

assistance, Mr. Yerkes spent four weeks in Suchien and vicinity, helping to feed the hungry.

When word came from the Board that \$1,500 gold was available for relief in West Shantung, it was decided to use practically all of it in the region of this Station where the need was the greatest.

Mr. Yerkes and Mr. Faris on April 16 started to the district south and southwest of Yi-hsien to begin this work. During the five weeks that followed, they canvassed homes in five townships and gave out over 5,000 tickets calling for weekly distributions of money till wheat harvest. As there were only the two foreigners and three or four Chinese to do all this, it necessitated long hours and little rest. The usual method of procedure was to start out about 8 o'clock in the morning, each of the two missionaries taking a certain number of villages as his work for the day. The return in the evening might be any time from 7 to 9 o'clock, after spending the entire day looking into homes or walking from village to village, perhaps having had nothing to eat since morning. Whenever possible Chinese food was secured for the midday meal, but it frequently happened that there was none to be had. At night accounts had to be made out, the work planned for the next day, and conferences held with the Chinese. Consequently it was usually midnight or near it before the needed rest was obtained.

There were distributed in all about \$5,000 gold, it being necessary to ask the Shanghai Committee three times for funds to supplement the amount sent by the Board.

OTHER WORK.—

Of the calls received and returned, of the many conferences held with the Chinese concerning the purchase of property and other matters, of the affairs settled for the Chinese without allowing them to get into the courts, no report can be made; but the trials and irritations of such labor and the time consumed thereby only those who have engaged in the work of opening a new Station can fully know.

SICKNESS AND DEATH.—On the 13th of May, God called to His eternal home the Rev. Wallace S. Faris, the senior member of the Station, after an illness of forty-eight hours. We cannot but feel that his arduous labors in connection with the famine work and the hardships endured there were the direct cause of this calamity. "Greater love hath no man than this, that a man lay down his life for his friends." Mr. Faris, born May 15, 1869, and educated at Lake Forest College, Leland Stanford University and Princeton Seminary, was appointed a missionary to China February 3, 1896. He was a man of remarkable beauty of Christian character. His selection by the Mission to lead the new Station eloquently testifies to the opinion that his fellow-missionaries had of his strength and wisdom. His death is a sore loss to China and to the Church.

On the 25th of May, the little company of missionaries sorrowed again with Mr. and Mrs. Yerkes, for their little son,

Leighton, was taken by death and the form of the youngest at the Station was laid beside that of the oldest. July brought renewed anxiety when Dr. Cunningham suffered a very severe illness. We are grateful to God for his recovery.

On July 26, the Station again stood face to face with the mystery of death when the faithful Bible woman, who had come from Ichou-fu to help us, was called to her reward.

To add to the woes of the bereaved little group, Mrs. Faris was summoned to America by the dying condition of her mother, who needed her care, and at the end of the year, Mrs. Isett's health failed so alarmingly that she and her husband were forced to bring their stay in China to an abrupt end and sail for home. We had cherished great hopes for these bright young missionaries, and we earnestly pray that life in the homeland may restore health.

It was hard for the Board to accept the resignations of such valued and beloved workers as Mrs. Faris and Mr. and Mrs. Isett, but the circumstances left no alternative. Our hearts go out very tenderly to the stricken ones and to the handful of missionaries who remain at the Station, patiently and heroically determined that the work shall go on.

Notwithstanding the trials and sorrows the year has brought, we feel that God has mightily blessed the work at Yi-hsien, and we press on with yet greater confidence and trust in Him who is able to do for us far more abundantly than we can ask or think.

SHANTUNG PROTESTANT UNIVERSITY.

(In union with the Baptist Missionary Society of England.)

- I. *Arts College*, at Wei-hsien. Presbyterian property.
 Foreign Faculty: The Rev. Paul D. Bergen, D.D. (Presbyterian), Acting President.
 Professors: The Rev. H. W. Luce (Presbyterian) and the Rev. E. W. Burt and Rev. Mr. Whitcher (Baptist).
- II. *Theological College*, at Ching-chou-fu. Baptist property.
 Foreign Faculty: The Rev. J. P. Bruce, M.A. (Baptist), President. Prof. Watson M. Hayes, D.D. (Presbyterian).
- III. *Medical College*, at Tsinan-fu. Baptist property.
 Foreign Faculty: James B. Neal, M.D. (Presbyterian); Baptist professor not yet designated.

This great institution has had another successful year. Its influence is steadily enlarging.

SHANTUNG UNION COLLEGE at Wei-hsien.—The College has never been so prosperous at any other stage of its history. Its reputation is steadily increasing in China, as an institution where the instruction is of an advanced and thorough character, so that our young men are in demand where-

ever known in the Empire. Three graduates have lately been called to the province of Yunnan, at salaries of \$100 a month and with generous traveling allowances, that they may in that remote province establish an institution for higher education under the Chinese Government.

Letters have reached us this year from the provinces of Shen-hsi, Shan-hsi, Chihli, Anhhuei, Kiang-su, Honan, not to mention many from different districts of Shantung, asking on what terms they may be permitted to send young men to the College.

The faculty and friends of the College are greatly encouraged by the formation of an Advisory Committee in the United States, with the object of co-operating with the Board in arousing greater interest in the College and in securing the sums so greatly needed for further equipment and for endowment. This Advisory Committee consists of the following gentlemen:

President John H. Finley, LL.D., Chairman,
 The Rev. Joseph H. Odell, D.D., Vice-Chairman,
 Mr. Warner M. Van Norden, Secretary,
 The Rev. Arthur J. Brown, D.D., Recording Secretary.
 Mr. Dwight H. Day, Treasurer,
 Mr. J. B. Finley,
 Mr. Calvin N. Payne,
 Mr. Alexander M. Stewart,
 T. H. P. Sailer, Ph.D.,
 The Rev. Wm. R. Richards, D.D.,
 Mr. L. H. Severance.

Faculty.—The Rev. Dr. C. W. Mateer, who had consented to serve temporarily as President when Dr. Bergen pressed his resignation, felt obliged to lay down the burden in October, and Dr. Bergen was induced to return to the headship of the College as Chairman of the faculty for the ensuing year. One of the Chinese professors retired and two highly gifted Chinese were added to the faculty, one of them an honor man of the last graduating class, a brilliant scholar, and an earnest Christian.

Mr. Luce returned after a furlough in the United States, most of which was spent in hard work in behalf of the College, and with a measure of success which gives good hope of still larger things for the future.

Students.—The students have done good work, and there is again a further advance in scholarship to be reported. In the regular College classes there have been very few students conditioned.

The graduating class this year numbered ten, four of whom were exceptionally fine students. All of them are Christians and all are devoting themselves to direct Christian work, either

as teachers or evangelists. Is there any other College of like rank in the world which can say as much of its graduating class?

Fees.—The College Treasurer reports that he has received from Presbyterian students \$1,140.34, and from Baptist students \$723.84, making a total of \$1,864.18.

Religion.—The religious life of the students continues to give reason for thanksgiving. The voluntary Y. M. C. A. services managed by the students themselves have been well attended, and groups of students have gone each Sunday into the villages for preaching.

There are very few non-Christian students in the College. One of these united with the church at Wei-hsien during the year. It is gratifying that our students after leaving College almost invariably engage in some form of Christian work.

Candidates for Admission.—The regular examinations for entrance were held on December 28 and following days, at the different centres. Tabulating the results according to Missions, we find that the Baptist Mission from its secondary schools sent a total of forty-seven candidates, of whom forty passed, while the Presbyterian Mission sent thirty-nine, of whom twenty-nine were successful. We expect therefore an opening class next year from all sources of over seventy.

It is to be noted with great regret, that aside from Wei-hsien and Chefoo (this school furnishing three candidates who passed), our other Station schools of Tsinan-fu, Tsining, Ichow-fu and Teng-chou failed to send any boys to the College. This arises through lack of funds with which to support these auxiliary schools. It is earnestly hoped that the Presbyterian Board may be able soon to develop these schools, otherwise the Presbyterian candidates for the College will be comparatively few in number. At present the school at Wei-hsien is the only one to be depended on on the Presbyterian side to furnish students for the regular classes.

It is a hopeful sign that the Chinese Church is endeavoring to start preparatory schools in several centres, with College men for teachers.

Attendance.—One hundred and eighty-one students matriculated at the beginning of the year, of whom fifty-six were new. One hundred and thirty of these are in the regular College classes. We believe that the College leads the van in China for the number of students in the College proper. After this year there will be no preparatory department, and still there is every prospect of a considerable increase in the total attendance.

Building.—During the year, two rows of dormitories have been built, one for College teachers, writers and employees, and the other for students. Six new bath-rooms and a wash-room were also built, and fitted with piping for hot and cold water. A considerable amount of new College furniture was

also made. The foundations for the fourth College dwelling have been completed.

English.—Hitherto the work of the College has been exclusively in the Chinese language. The Directors have at last decided, however, that the time has arrived to introduce instruction in English as a part of the College course. This is in accord with the judgment of the Board, which believes that, while the basis of instruction should always be in the language of the country in which an institution is located, English should be taught where circumstances justify it, as they now do in China, in some such way as French and German are taught in our colleges in America. Students are required to maintain a creditable standing in their Chinese studies, and to pay extra fees for instruction in English, no free teaching in English being given. This change brings this great College into line with the demands of modern conditions in China, and will add to its attractiveness in the estimation of ambitious young Chinese, many of whom now feel the need of some knowledge of the world's best language and literature.

Visitors and Lecturers.—During the year, the students were favored with richly profitable visits and addresses from a number of famous men.

The list included such eminent missionaries as the Rev. Drs. W. A. P. Martin, of Peking; Arthur H. Smith, of Tientsin; Hunter Corbett, of Chefoo, and Watson M. Hayes, of Ching-chou-fu. Of prominent visitors from other lands were Dr. Karl Fries, Chairman of the World's Student Federation; the Hon. James McKinney, member of the United States Congress, who made a visit to his sister, Mrs. Bergen; a deputation from the English Baptist Society, consisting of Secretary Wilson and Mr. Fullerton; the Rev. Dr. J. L. Dearing, of the American Baptist Theological Seminary of Yokohama, Japan, and last, but not least, Mr. Lewis H. Severance, of New York. All of these visitors made addresses which were exceedingly interesting and stimulating, while Mr. Severance, in addition, made a careful study of the College in all its departments, examining its methods, finances and equipment, and manifesting an intelligence and sympathy which made his visit a notable event.

Needs.—We have to report with gratitude that certain needs mentioned in the last annual report have been met. Mr. John H. Converse, of Philadelphia, has generously donated \$1,000 gold for the equipment of the Converse Science Hall. The fourth College dwelling is going up, the gift of a friend in Scranton, Pa., and Dr. W. A. P. Martin, of Peking, has promised to provide the needed dynamo.

Dr. Bergen closes his report as follows:

We wait and work in faith, believing that consecrated and wise givers will be found who will be glad to supply our needs, and thus have a part in the establishment of the Kingdom of Heaven in China.

We close this report with devout thanks to God for permitting

us another year of service, and for the increasing stability and prosperity of the College.

THE THEOLOGICAL COLLEGE at Ching-chou-fu.—The College in all its departments has continued its work as usual, striving to do solid efficient work in all its classes, as the final test of success must be the character and efficiency of the men sent out.

In the absence on furlough of President J. P. Bruce, the Rev. Dr. W. M. Hayes served as acting President. Dr. Bruce returned five weeks before the close of the year.

Rev. Samuel Couling, who took his place as professor for the past two years, now leaves us for educational work in T'ai Yuen-fu, Shansi. We wish here to record our appreciation of his able and faithful services. He is an educator with whom it has been a pleasure to work.

Theological Department.—The number of students in this department remains the same, seventeen, as in the previous year. Seven are Baptists and ten Presbyterians. Two are seniors, ten middlers, and five juniors. Of the two graduates, one is already called as pastor of a large Presbyterian church; the other goes to labor in the Baptist churches north of the Yellow River, where his services are urgently needed.

Though the students have worked faithfully, many of them came without college training, and the professors are therefore not satisfied with the grade of men that are being turned out. Pending a suitable supply of thoroughly educated candidates for the ministry, it is necessary to take other men who give promise of faithful average work, for the churches must be supplied. But the Faculty and the Missions are very seriously considering how best to secure a sufficient number of college trained men to seek the ministry.

Preparatory Department.—Including the elective students, the enrollment in this department is 100, of whom forty-three are Baptists and fifty-seven Presbyterians. Of the senior class, eleven received diplomas; one owing to sickness was unable to complete the course, while the thirteenth failed in examinations.

The health of the students has been unusually good. No flagrant breach of discipline occurred. Only a few students were dropped as failures. By increased care in the selection of candidates, it is hoped that still further improvement may be made in this respect.

GENERAL.—Attendance.—The total number enrolled for the year at Ching-chou-fu was 117. The average attendance was 110, of whom sixty-six were Presbyterians and forty-four Baptists.

Dr. Hayes wisely writes on this subject:

Not believing that it is "a part of our duty to educate these young men to a higher scale of living" than the native Church can afford to sustain, a consistent effort has been made to conduct the school on an economic basis fairly comparable with the average Chinese Christian's home life. Owing to the drought, which increases the cost of living, the further one goes west in the province, the average expense for boarding has advanced from 112 cash per diem in 1906 to 130.35 in 1907. On the other hand, student fees, which are applied to reducing the board bill, increased in the same period from 817 tiao to 965 tiao, thus making the cost of this item only about \$40 more to the two Mission boards. An inspection of the balance sheet will show a gratifying decrease in other items.

Lecture Course.—The contemplated lecture course was carried out, the main topic for the year being the various duties of the pastorate.

Lectures were given by Revs. W. B. Hamilton, S. B. Drake, F. Harmon, Li'Yung K'ing, and Drs. C. W. Mateer and Hunter Corbett. Rev. F. W. Burt gave the closing address at the end of the Spring term; Rev. Liu Fu Tien one on the difficulties of the young pastor; Prof. Liu Kwang Chao, of Wei-hsien, one on his impressions as a delegate to the International Y. M. C. A. convention at Tokyo, while Dr. W. A. P. Martin gave two instructive lectures on the Condition and Needs of China, which were attended by the officials and students from the Government schools and which evidently impressed them. Revs. Wilson and Fullerton, of the English Baptist Board, also gave two inspiring addresses.

The lecture course has fully demonstrated its utility, and, by bringing the students in contact with other minds and other problems, widens their outlook and inspires them with new ideals. The entire cost to the College was only \$14.24 Mex.

All in all, the work of the past year has been satisfactory. The relations between the different members of the faculty, both Chinese and foreign; between the faculty and the students, and between the different classes of students themselves, have been most harmonious.

Medical College (at Tsinan-fu).—This department of the University is just being founded. The plant is being provided out of a generous gift of \$20,000 gold from "The Arthington Fund," by the English Baptist Society of London. The institution has not yet been opened for students, but a fine site has been secured and excellent buildings are being erected. Our Presbyterian representative on the faculty will be our well-known and highly qualified medical missionary at Tsinan-fu, Dr. James B. Neal. As it will be impossible for him to carry this extra work in addition to the work of his large hospital and dispensary, Dr. Charles F. Johnson, now on furlough, has been transferred to Tsinan-fu, and the two physicians will divide the combined work of hospital, dispensary and College.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	21	18
Medical	6	6
Laymen	1	1
Women missionaries—		
Married women	23	20
Medical	2	3
Other single women	5	6
Ordained native preachers	5	6
Other native preachers and teachers...	262	249
Churches	34	37
Communicants	5,707	6,201
Added during the year.....	748	705
Number of schools	81	97
Total in boarding and day-schools....	1,355	1,565
Scholars in Sabbath-schools	797	148*
Contributions	\$4,648.00	\$6,246.24

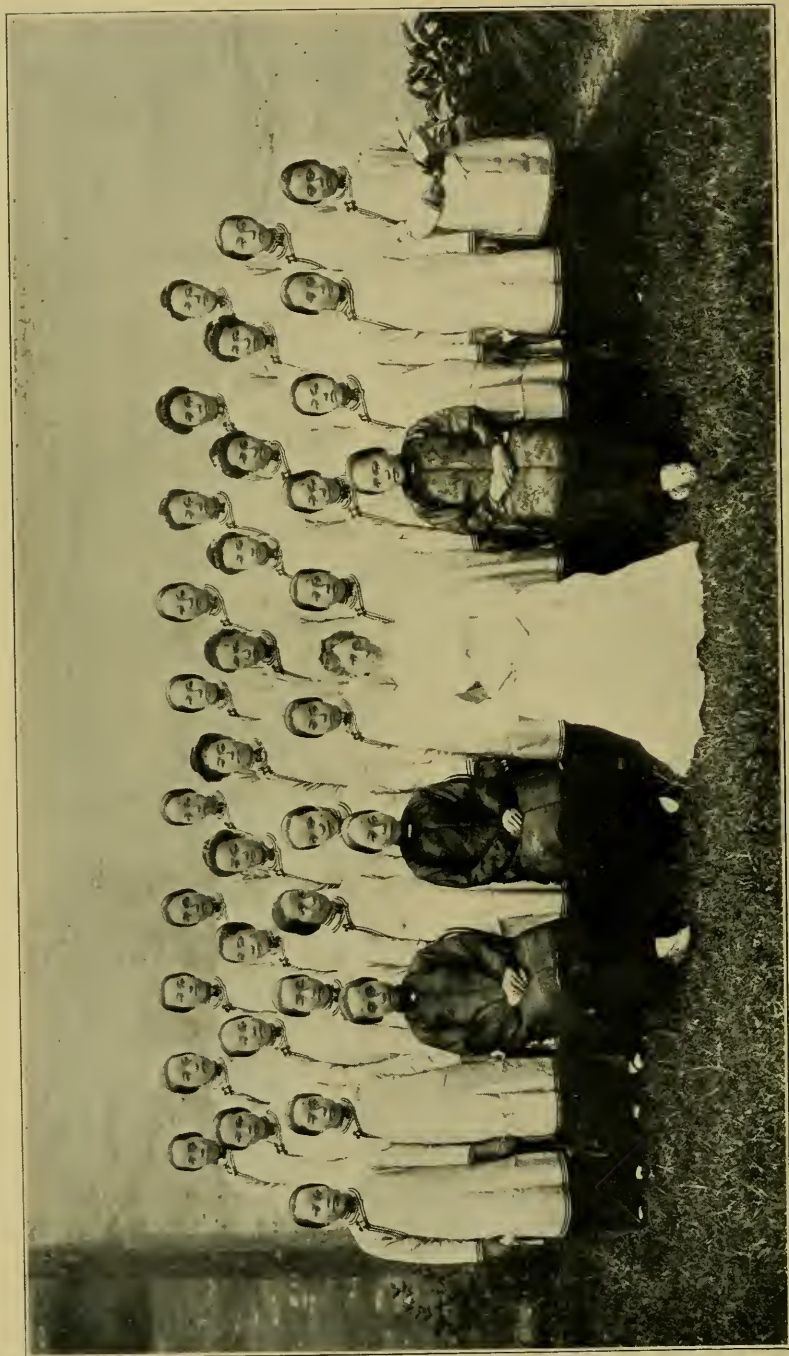
*Incomplete; full report not received.

This is a detailed map of South China, showing the provinces of Kwangtung, Kwangsi, and Fukien. The map includes numerous place names in Chinese and English, and a scale bar at the bottom. The Gulf of Tonkin and the South China Sea are also labeled. The map is oriented with North at the top.

Geographical Features:

- Provinces:** KWANG TUNG, KWANG SI, FU-KIEN.
- Water Bodies:** GULF OF TONKIN, SOUTH CHINA SEA, HAI-NAN.
- Islands:** TONG-KING, HAI-NAN.
- Place Names:** Canton, Hankow, Shanghai, Peking, Tientsin, etc.

Scale: English Miles 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160 170 180 190 200



THE E. A. K. HACKETT MEDICAL COLLEGE STUDENTS, THREE OF THE TEACHERS AND DR. MARY H. FULTON, CANTON, CHINA, 1907.

THE SOUTH CHINA MISSION.

CANTON: capital of Province of Quangtung, on left branch of Chookiang River, about 70 miles from China Sea—a port city; occupied as a Station, 1845. Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton, D.D., and Mrs. Fulton, Rev. Andrew Beattie, Ph.D., and Mrs. Beattie, Rev. J. J. Boggs and Mrs. Boggs, M.D.; Rev. A. J. Fisher and Mrs. Fisher, Rev. W. D. Noyes and Mrs. Noyes, P. J. Todd, M.D., E. C. Machle, M.D., Harry N. Boyd, M.D., and Mrs. Boyd, Mrs. J. G. Kerr, Miss M. H. Noyes, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durham, Miss I. Mack, M.D., Miss M. Strathie.

LIEN-CHOU: 125 miles northwest of Canton; occupied as a Station, 1890. Rev. Rees G. Edwards and Mrs. Edwards, Rev. J. S. Kunkle, Robert Ross, M.D., and Mrs. Ross, Miss Elda G. Patterson, Dr. Elizabeth Carper.

YEUNG KONG: about 112 miles southwest of Canton; occupied as a Station, 1886. Rev. G. W. Marshall and Mrs. Marshall, Rev. C. E. Patton, M.A., William H. Dobson, M.D., and Mrs. Dobson, Miss V. M. Wilcox, Rev. J. W. Creighton.

ON FURLOUGH: Miss H. Lewis, Dr. and Mrs. H. V. Noyes, Rev. C. E. Patton, Dr. Machle, Dr. and Mrs. Dobson.

CANTON STATION.

Canton, the largest city in all China, is more influential than ever. It dominates all the southern part of the immense empire of China. Our Mission work in this strategic centre and in the populous districts adjacent has had another prosperous year.

EVANGELISTIC.—Field of Rev. A. A. Fulton, D.D.:

First Church.—This is the strongest church under Dr. Fulton's care and continues to have good attendance. Many students attend. The C. E. Society meetings are held every two weeks. The attendance at Sunday-school is very large. Rev. Wong Yuk Shing is energetic, giving much time to personal work as well as to other Christian causes in the city. The church is self-supporting and helps other needy causes.

San Ui and Tong Ha Churches in the San Ui District in the spirit of comity will soon be given over to the Canadian Mission. To our Mission belongs the credit of opening this district. This year's work in it and thousands of dollars have been spent, but we are one Church now with the Canadian Mission.

Sanning District has eleven chapels and two organized churches. San Cheung is overcrowded. Chung Wan, five miles south, is self-supporting. Chung Lau had seventy-six baptisms during the year. More room is needed. The Chinese raised \$2,000 for a building. At San Ning City there is not enough room, \$800 were spent in enlargements to accommodate students. The school is excellent and the expenses are all met by the tuition. Sz Kau is a new chapel, put up at a cost of \$1,300. The woman's chapel is next door. Ng Shap, five miles distant, has a men's and woman's chapel. Saam Pat, a market town, about six miles from San Cheung, has a chapel built by the Chinese.

Hoi Ping District has five chapels and two churches. Chik Hom is self-supporting. It has a \$3,000 chapel, but not adequate to meet the needs of the work. Kam U is an organized church, but the seating capacity is not sufficient. Yeung Lau Pak is a Christian village. The Ancestral Hall was given for church use. \$150 were raised for a school. At Paak Sha, a new building has been purchased. \$200 were given by the Chinese.

Yan Ping District has sixteen chapels and six churches. None are fully self-supporting, but all are partly so. Noh Fu has raised \$200 for enlarging, for school purposes and other work. Wong Pei has 100 members. The people are very poor. Yeung Kiu, Shing Tong, Yan Ping, Tung Shue have good chapels, valued at \$7,000 Mex. Hundreds of villages are being reached. No Kat and Ngua Kong have chapels for women.

Summary.—Added on confession, 425; children baptized, 68; contributions, \$4,548 Mex., including \$500 for Christian schools.

Mrs. Fulton writes of her work:

The year has brought some trials and also some encouragements. One Bible woman proved unworthy and was dismissed, but the work has not suffered. There have been 1,639 attendances at the Wednesday meetings at the woman's chapel. An evening Bible class is attended by women of the neighborhood. The girls' day-school in the upper story of the chapel has fifteen enrolled. Each one pays a dollar tuition, besides books, etc. The pupils are taught to sing and commit portions of the Bible to memory. The Missionary Society of the Fourth Presbyterian Church of Chicago has given a baby organ for the chapel. The Thursday prayer meeting for women has been fruitful. Many visits have been made to homes. The women are urged to do personal work. A Mrs. Chan is giving two days a week for this work free. The Sunday-school of the First Church is doing good work. Seventeen have united with the church.

Field of Rev. Andrew Beattie, Ph.D.:

Shun Tak District.—This is a very important field. The people are comparatively wealthy. Many centres are untouched. Four centres have work. Tai Leung has a large chapel well adapted to institutional work. At Hau Cheung Faat, the preacher left owing to a failure of the people to pay his salary on account of the poor mulberry crop. Tse Kei Un has since been engaged. He is one of the best men in the Mission. Kwai Chau is encouraging; it is a large centre and has a new chapel.

Dr. Beattie was absent on furlough most of the year, so that his report is brief. Further reference to his regular work is made in connection with the report of Mr. Noyes who assisted in caring for it during Dr. Beattie's absence.

Rev. W. D. Noyes: During Dr. Beattie's absence, a part of the work connected with the Third Church was under Mr. Noyes' care. Mr. Boggs and Dr. Noyes of our Mission and the Revs. George McNeur and William Mawson of the New Zealand Presbyterian Mission very kindly lent aid in the work during Mr. Noyes' absence part of the year.

The services at Szpai Lau have been maintained during the year. Attendance 300 to 600. The English School under Miss Burlingame is always well represented at the services. She conducts a Bible class in the main auditorium just before the services. The men's Bible class has an attendance of thirty to fifty. Evening meetings are held for those living near the church and for inquirers.

Wang Chi Kong has had a quiet growth. The chapel is entirely too small; every communion service finds the room packed.

Cheung Pau has been at a standstill owing to the illness of the preacher and because of the difference in speech of people and preacher. He has been transferred and a young man put in his place.

Yung Shue Tau.—The work is just beginning here. A building has been fitted up for a chapel and a preacher secured.

Tsan Tsuen is a large business centre, about two hours from Canton. The chapel is comparatively new. In the last few years over 100 names have been added to the roll, but the growth has been less this year. But we hope for better things in the future because at the present time we have an earnest preacher and an excellent Bible woman.

At *Chong Tau*, a few miles from Tsan Tsuen, a recent graduate of the seminary is in charge. Every communion season is marked by enthusiasm. The chapel is decorated with flags and flowers. The membership, while largely drawn from the lower walks of life, many can neither read nor write, are yet earnest. This is a most promising work.

EDUCATIONAL.—*Theological Seminary and High School*.—Staff—Rev. H. V. Noyes, D.D., Rev. J. J. Boggs, Rev. W. D. Noyes, Messrs. Chan, Mok, Ho, Yeung and Cheung.

The year has been one of healthy growth.

We are grateful that the health of the student body has been, in the main, good; that the corps of Chinese teachers has been so efficient; that the student body has shown improvement in discipline and diligence. We regret that it was necessary to dismiss several boys for misconduct, and to suspend some for the same reason, and that death took from us one of our theological students who had been with us several years, having completed the work in the High School.

In March the new Richard Varnum Noyes Memorial building was dedicated and formally opened for the occupation

of our theological students. As yet but two of the classrooms are furnished and used for recitations. It is a great improvement to have the two departments separated.

All students are compelled to take physical exercise. The Y. M. C. A. and C. E. Society are kept up by the student body. A large proportion of the High School students are Christians or sons of Christian parents. Thanks are due to Mr. McNuer and Mr. Mawson, of the New Zealand Presbyterian Mission, for help rendered in the class-room. Number enrolled, 126; average attendance, 90; Theological Seminary, 37; High School, 67; Preparatory, 32; total, 136; graduated from seminary last year, 3.

Fati Church is under the care of Mr. Boggs. The preaching is done by the seminary staff. The services for women and children precede and follow the regular morning services. The work among the women of the neighborhood is encouraging.

The work of Mrs. H. V. Noyes has been carried on by Mrs. W. D. Noyes since the former left on furlough. Daily morning prayers are held with women and children of the compound, and on Thursday afternoons a prayer meeting. Sunday after morning service a meeting for women is held. Three Bible women are engaged to work among the women of the surrounding villages. A small school for children was opened on the compound by Mrs. H. V. Noyes shortly before she left for home.

The John G. Kerr Refuge for the Insane.—This noble institution has continued its beneficent work under the fostering care of Mrs. Kerr. At the time of last year's report there were 104 patients. 178 have been admitted during the year. 56 have been discharged cured, 39 improved and 21 died. There are now 142 inmates. Some after recovery learn to read and a number have been converted. Dr. C. C. Selden and family returned last November from a visit in America. His generous and self-denying assistance at the Refuge have been of inestimable value. Dr. H. W. Boyd carried on the work in his absence. He writes:

Evangelist Liu and Pastor Wong conducted services each morning, attended by all the patients who are able to come. On dispensary days their message has been heard by thousands of men and women. Pastor Wong conducts a weekly prayer meeting and Bible class for patients. The native staff meet for prayer meeting every morning.

The Canton Hospital School continues under Mrs. Kerr's charge. There are some regular attendants, but it is mostly made up of patients who are able and willing to learn while in the hospital.

MEDICAL WORK.—The great Canton Hospital has, as

usual, treated a large number of patients, both in its wards and dispensary.

Dr. Swan was absent on furlough most of the year and the hospital was in charge of Dr. Todd, Dr. Boyd assisting after Dr. Selden's return liberated him from the John G. Kerr Refuge for the Insane. During Dr. Swan's presence, Dr. Todd had charge of the Men's Department and made visits to the homes of patients.

The Women's Department of the Canton Hospital was especially assigned to Dr. Swan. He has taken charge of the Sunday morning chapel service for patients, and two days each week taken charge of the preaching to the large number of out-patients who attend on prescribing days. Two Bible women under Mrs. Swan's care have done good work among the patients in the wards.

Medical Work for Women.—This work, it will be remembered, includes the David Gregg Hospital for Women and Children, the Pierson Dispensary, the Mary H. Perkins Memorial Maternity Wards, the E. A. K. Hackett Medical College and the Training School for Nurses. This extensive plant continues under the superintendency of Dr. Mary Fulton, assisted by Dr. Isabella Mack and Miss Margaret Strathie, the latter being superintendent of nurses.

Since Chinese New Year, twenty new students have been admitted to the Hackett Medical College; thirty-five are pursuing the regular course. All are Christians save one. Two thousand seven hundred and ten patients have been seen at the Dispensary, and at a branch dispensary 1,800 were treated. Two hundred out-calls have been made. A student always attends with the physician to get practical experience. Nineteen have been sent out from the institution. The aim is to train teachers as well as physicians.

All physicians, students, nurses, patients and helpers attend chapel in the morning. The students lead the evening meetings and on Sundays they assist in Sunday-school.

The Christian Endeavor Society is well sustained. Two Bible women talk with all patients in the hospital and daily clinics. One Bible woman is at the branch dispensary.

The Fati Dispensary, in care of Mrs. J. J. Boggs, was closed at the end of Chinese New Year, but is now open again. Patients have been treated at the house and visits made to homes. Meetings for women have been held in Fong Tsuen Thursdays and Sundays. A girls' day-school has been opened with private funds.

The E. A. K. Hackett Medical College for Women has two Chinese assistants. One of these assists in the work of translating. "Penrose Gynecology," Vol. I, has been completed and published. In the David Gregg Hospital for Women there are also two assistant native physicians. One does dispensary work.

Dr. Mary W. Niles has in press a work on Obstetrics and

her revision of Dr. Kerr's "Practice" is progressing. She lectures twice weekly at Women's Medical College and twice at the Medical College for Men. She also makes professional visits in homes and has office practice. Mrs. Mo. Man Kin is assistant physician. Statistics are: Obstetrical cases, 42; professional calls, 97; office calls, over 300, mostly pupils.

Dr. Niles also superintends a number of native evangelists and teachers.

Three day-schools in Shun Tak District are taught by Bible women. The teaching is mainly the Gospel. The pupils attend chapel services and Sunday-school. As opportunity affords, these women visit the homes and hold meetings there.

Tai Leung.—Since Chinese New Year, the school has been moved to the chapel. Twenty-seven are enrolled. At Kow Kong there are nine pupils, each paying \$2 tuition. The Kwai Chow School is taught by a graduate of the school for blind girls, who is given a home free of rent with a Christian widow. Seventeen are enrolled and doing creditable work. Mrs. Cheung also does the work of a Bible woman. A native of the district works at Kong Mei and Tung Ma Ling, as well as the surrounding villages. She also sells Gospels and Testaments for the American Bible Society as opportunity affords. Mrs. Lau has worked at Tsang Shing and Liu Po, but has now been transferred with her husband, who is a colporteur, to Ching Kwoh. Mrs. Lam Ut Ming has itinerated with Dr. Niles.

Leper Village.—One of the Bible women proved unfaithful and was dismissed. Sz Koo conducts the Sunday-school and gives instruction to eighteen girls and women in the evening. Two students from True Light Seminary spent their vacation in work in the country, one at Tong Lau and one at Liu Po. In March, assistance was given Mrs. Fisher at Shek Lung in the meetings for women. The plan is to visit the Bible women as often as possible, attend and hold meetings in the chapels and homes, hear pupils recite and converse with those interested, thus supervising and directing the work.

School for the Blind.—The past year has been an eventful one. The school had long outgrown the house it occupied, and for two years Dr. Niles had been looking for a suitable place for enlarging. A fine tract of land has been purchased from Dr. Selden, adjoining his home, at a figure below what it cost him to buy it, and about one-fourth of its present value.

In November, a mat shed was put upon the land and several of the pupils were sent there for their health, and later another shed was added for the two blind boys, who had been coming to the house for lessons. In March the entire school was moved over and a large, airy mat house put up. The fresh air improves the pupils very much. One permanent building has been finished for music and kitchens, extending along the western boundary for eighty feet and answering at the same time for a wall thus far. Friends seeing the need have helped, one gentleman having promised \$1,000 gold to incite the Chinese to give. Through the deep interest of Consul-General Bergholz, H.E., the Viceroy Chau Fuk, with a large retinue, visited the school and expressed his amazement and gratification at what the girls had learned. Later, when calling on the Consul, he requested that a subscrip-

tion book be given to him, which he returned the next day with \$600 silver as a contribution from himself and the six officials next in rank. The contributions from the Christian Chinese, \$3,400 silver, was used in part payment for the land. The ladies of Staten Island Presbytery gave \$500 gold on the Silver Anniversary of Dr. Niles' leaving home for China. Mr. E. Bibby, of New Zealand, has given £249 sterling for the boys' department, which was established at his request. Temporary trustees have been appointed until the business of building can be satisfactorily arranged.

There have been thirty-seven pupils enrolled during the year. Three more have been sent to the Kow Loon School for the Blind. In all forty blind have come under our care. The present school shed is rented for one year. The rent is very high. The ground is ready and a building to accommodate sixty pupils with a corps of teachers is needed.

Miss Lucy Durham continues her faithful labors as an assistant of the missionaries. She writes:

Six long trips have been made during the year, reaching our most distant chapels. There are many groups of women who have confessed the Lord but are babes in Christ. The members of Station classes are urged to give out what they learn to their friends, often walking long distances on bound feet. This is the most gratifying indication of progress among our women. San Ui has advanced. I spent a profitable week at Sha Lui where a teachable spirit was shown. A Bible woman has worked at difficult Ho Lo with very good results. There is a girls' school here supported by Chinese in New York and is doing good work. Two Bible women sent to San Ui report good results. The Bible woman at Wong Chi Kong has been transferred to Chan Tsuen. She had lived for three years in great discomfort in a tiny little chapel and deserved a better place. The teacher at Ngoi Tsuen was needed for the True Light Seminary, but a new teacher has been found to take her place at Ngoi Tsuen. How to obtain sufficient teachers and Bible women is a great problem. So many attractive and more lucrative avenues are open to women that it is difficult to keep our workers. The responsibility of spreading the Gospel will have to be largely thrown upon the unpaid members that may be raised up in our churches, who can give a part of their time in definite work for the Lord.

The True Light Seminary for Girls.—This famous school has continued under the care of Miss H. Noyes and Miss E. M. Butler, who have devoted so many years to its development. Every department has been filled to overflowing. The women's department has 79 pupils, the intermediate 62, the advanced 36, and the primary 44; total, 221. Most of the students have Christian parents or relatives. Thirty-nine have united with the church during the year, fifteen women and twenty-four girls. The course remains the same in the main, but new books prepared in China are being introduced into the curriculum.

It is imperative that measures be taken to meet in some measure the insistent demand for opportunities for more advanced study, and plans are made to open a Normal Class at the beginning of next term. Two of our students have gone to the Government Normal School.

One of these stood first at the examination for admission. We aim to keep the girls for at least six years, which will enable them to enter the Normal Class or Medical College. The demand for Bible women is so great that we find it impossible to keep the women as long as we desire, but a three years' course has been arranged, and we hope that some will remain long enough to finish it.

Within the year, ten have commenced work as teachers, six as Bible women, five have entered the Medical College and three are being trained as nurses. The contributions for charitable objects have amounted to \$229.65. From year to year there has been a gradual advance in the line of self-support. One of our best teachers, who could command a high salary anywhere, has given her services to the seminary during the year. \$2,450 Mex. are received from the Board. After paying salaries of teachers and wages of servants employed, only \$620 remain for current expenses for the year, about \$25 gold a month for 150 students. Received from pupils for board, \$1,610.10; for light, \$96.40; total, \$1,796.50, a little more than two-fifths of the current expenses. Miss Patterson, of Lien-chou Station, gave valuable assistance while she was in Canton. Dr. Bliss Boggs is giving a course of lectures to the students.

DAY-SCHOOLS.—*Sai Lung Lei* has an enrollment of forty-eight. Many other children want to come, but there is no room. The Chinese teacher, wishing to express her gratitude for restored health by greater activity in Christian work, commenced a weekly evangelistic meeting for the women of the neighborhood. A noon-day prayer meeting has been held during the year. The class of larger girls, about twelve in number, have all resolved to live Christian lives, although not permitted by their non-Christian parents to join the church.

Iu Wa Fong has fifty-one enrolled, *Chan To* has forty, and so regular have the pupils been in attendance that the average falls little below the enrollment. *Pooi Sau* has not been so well attended; it has fifteen enrolled. *Wing Fuk* has forty-seven. In all these schools, the pupils, with but very few exceptions, pay \$1 entrance fee, which is used to supplement salaries and house rent.

Aside from the work in True Light Seminary, Miss Butler has charge of a day-school for girls in the western part of the city and a Bible woman working in the same locality. There has been an average attendance of seventy-five pupils in the *Pui Kei Boys' School*, and four boys have united with the church.

Miss E. A. Churchill's Work.—Seven day-schools have been carried on, with an enrollment of 194. This is a little less than last year, but the attendance has been far steadier, partly because, with the disappearance of prejudice against our schools, the pupils are settling down to work.

Our Manchu school has been the means of interesting a great many people in the Gospel, and several Manchu women have received baptism; \$68 fees were received, \$20 more than last year. Two weekly meetings for women are held in the chapel; the attendance ranging

from eight to twenty-five. Visits to homes have been continued, and many are found willing listeners. The Sunday-school of the Sz Pai Lau Chapel keeps well up in attendance, 300. Four Bible women have done faithful work in visiting homes and in looking up many who are trying to serve God under great difficulties and require encouragement. Thirteen women have been baptized as the result of this work. The meetings held by Miss Churchill during the year were as follows: meetings in day-schools, 133; in chapels, seventy-four; in homes, ninety; Sunday-schools, forty-five; total, 342.

SHEK LUNG.

This important field has continued to be under the care of Mr. and Mrs. Fisher. The year's work for women has had its usual encouragements, and also its discouragements. The regular Tuesday meetings for women have been held with good results.

Many come to learn to read, and many non-Christians come in on that day. Since the Chinese New Year, our girls' day-school has had fifteen pupils, with a good teacher. Three of the oldest girls have learned to play the organ and can help in meetings. In March, meetings for women of the East River field were held for ten days, assisted by Dr. Mary Niles. The meetings were well attended. Many began to learn to read and to commit portions of Scripture to memory. As a result, another prayer meeting was begun in Shek Lung, attended by about twenty women. Our women's Sunday-school has four classes taught by Chinese. The average attendance is thirty-five.

The men's work has been marked by quiet, steady work on the part of the helpers. The proximity of an insurrection in the adjoining Prefecture of Wai Chau produced considerable talk, but only in one place did it come to anything more than that; that is at Tsang Shing City, where the disturbances were the occasion of an attack in broad daylight on the chapel by a mob of about twenty men, who were enemies of the school-teacher. The magistrate quieted them and full reparation was at once made.

Two new out-stations have been opened. One is at Shek Taan, a large and important market town. The man who sold the shop to us was a Geomancer and has since become a Christian. Five have asked for baptism and there are ten inquirers. The other new place is a large village of several thousand inhabitants six miles from Shek Lung. The Christians are putting up their own chapel at a cost of \$1,500, which will be one of our neatest chapels. There are five organized churches.

Tsang Shing Church has two chapels. Tsang Shing City Chapel has had a prosperous year, but some worldly affairs have crept into the church and hindered spiritual growth. Special meetings were held for ten days. There were sixteen baptisms. Ching Kwoh also had a good year with twelve baptisms.

The Liu Po Church is the oldest in this field, but the least active. Sixteen have been suspended and two baptized. Yeung Mooi Church has four chapels, one of which, Tai Tong, has had a good year with five additions. Yau Koo Ling, Yeung Mooi, Wang Kong and San Wai

chapels are doing very little. The people are poor and very few can read, hence progress is slow. Tai Fan Church has a fine new chapel, which proved a great help, but on account of the preacher not being the right kind of a man, little was done. Sin Sha is doing better than in the past.

Shek Lung Church has five chapels connected with it: Sam Kong, Cha Uen, Shek Taan, Uk Ha, Look Laan. Good work has been done in each of these places. Forty-eight have been received. Shek Lung has weekly prayer meeting and a C. E. Society. The Sunday-school averages about 100 in attendance.

EDUCATIONAL.—Five day-schools for boys are being carried on in the Shek Lung field, with 100 pupils. The Bible is used as a text-book in all. New books are gradually introduced in place of the old ones, and the teachers are being led up to modern ways of teaching.

The work at Shek Lung warrants another missionary family. The opportunities are unbounded, and work is opening up on every hand.

LIEN-CHOU STATION.

This Station, forever hallowed by the blood of martyrs, is being watched by multitudes of God's people. The year opened with no resident missionaries. Mr. and Mrs. Edwards were still detained in America by the ill-health of Mrs. Edwards. Dr. Machle was in the Philippines, where he had been sent to take charge of the hospital at Iloilo during the furlough of Dr. Hall. His furlough was then due and it was deemed best that, on his return to China, he should be transferred to some other Station where the reminders of his awful bereavement in the massacre of his beloved wife and child would not be so constantly before him. Miss Patterson remained in Canton, helping in the work there.

The Chinese pastor, Rev. Li Yong Shang, attended to the business affairs of the Station and gave some oversight to the work. He proved himself worthy of the confidence imposed in him. Other helpers and many of the Christians also showed their faithfulness.

In October, Rev. J. S. Kunkle reached Canton and began the study of the language preparatory to his future work at Lien-chou. In December, Mr. and Mrs. Edwards returned and Dr. and Mrs. Ross were assigned to the Station.

At different times, plans were made to return to the Station, but permission could not be obtained from the American Consul-General until all the demands made by the American Government had been carried out by the Chinese authorities.

In this way, none were allowed to return until after the Chinese New Year. Before the departure of the party, the members of the Mission met for a farewell service of prayer, and three days later, February 26, 1907, the two boats started for the inland Station so well known to the church since the massacre of our beloved colaborers. Rev. A. J. Fisher and Dr. Machle accompanied the party, the former as a representative of the Mission to help the little Station force for a few weeks, and the latter to pay a brief visit to the grave of his loved ones before he proceeded to America on furlough.

When nearing the Station, a boat-load of Christians met the missionaries to welcome them on their return, and three days later a reception was held at Sam Kong, attended by a large number of Christians and others. After a few days at the Station, Dr. Machle returned to Canton preparatory to starting in April for his furlough at home, and Mr. Fisher soon followed.

The work of reorganization has been attended with difficulties. Some discipline has been necessary; but what now appears as a going backward in the number of Christians and number of helpers in some lines we feel sure will yet prove to be for the upbuilding of the work. Until a place could be provided, the entire Station occupied the old Mission house at Sam Kong. Two of the smaller buildings on the Lien-chou compound were first erected in order to secure temporary quarters as soon as possible. Then one of the residences was rebuilt, being ready for occupancy about the middle of July. These buildings have provided a place for all the missionaries since that time. It was decided to erect the school for boys next, as the building would provide a place for the school and also for the church services until the church is rebuilt. The school-building is now completed and work on the church is well advanced.

The Board and the missionaries appreciate most heartily the kind friends whose gifts supplemented the appropriations which the Board was able to make for rebuilding at Lien-chou; especially Mr. Warner Van Norden, of New York, who donates the Men's Hospital; the executors of the estate of Mr. James H. Brooks, of Philadelphia, who donates the Woman's Hospital, and Mr. Nathaniel Tooker, of East Orange, who contributed toward the erection of the Boys' School.

CHURCHES.—*Lien-chou.*—The services for the first part of the year were held in the street chapel, which furnished very poor accommodations. Since the preacher's house adjoining the church was completed, the meetings have been held there, but the place is far too small.

The membership is much scattered, and a great amount of personal work is needed to keep the people interested. The evangelistic force has been employed in visiting the Christians in their homes, urging them to faithfulness. Miss Patterson, in her vacation from school-

work, has visited some of the women. The Sunday-school since its reorganization has had an attendance of about eighty. With a larger place and some earnest work, this ought to be increased. The mid-week prayer meeting has been regularly held each Wednesday afternoon.

Sam Kong.—The members of this church do not manifest that zeal for the work that is so much desired. Of the members near at hand very few are men. The church needs some strong leaders. While the schools were in session, the attendance at Sunday-school and church services ranged from 120 to 160. The midweek prayer meeting was continued during the absence of the missionaries. After their return, the prayer meetings for women in Sam Kong City were resumed.

Kang Hau.—For about a year, one of the day-school teachers was located at Ham Kwong, looking after the church work. He was not well fitted for the position and at the close of the Chinese year was recalled to his former work of teaching. A strong preacher that will not yield to discouragements is needed for this field.

EVANGELISTIC.—On account of the work of rebuilding, no itinerating trips by the missionaries have been possible. The Chinese preachers have been sent to the various centres to conduct services, to encourage the Christians and to teach and preach. Of these places, Ham Kwong, Tung Pi and Shek Kok have chapels. At the other points, the homes of the Christians must be depended upon for places of meeting. An evening prayer meeting has been held weekly at such a home in Lung Hau, and also a Saturday afternoon meeting for women until the busy season came on. Six preachers and colporteurs and four Bible readers now comprise the Chinese evangelistic force.

SCHOOLS.—*Boys' Boarding School.*—In July of last year, the school was closed because the teacher resigned to take a course at Canton. Some of the smaller boys having no homes were taught by one of the older pupils. At the beginning of the present Chinese year, the school was reopened with an attendance of day and boarding pupils of about thirty, the work being divided among the missionaries, one of the preachers, one Chinese teacher and some of the older pupils.

Miss Patterson taught the class in the Harmony of the Gospels and Mr. Kunkle gave instruction in English and calisthenics. The regular course of study was pursued with slight variations. As in the evangelistic work, the oversight of building operations has interfered with the care of the school. Personal contact is of vital importance in the development of character. The boys were taught to care for the Mission premises and to cultivate their own gardens.

For the Summer the pupils that have no homes are given employment clearing the rubbish from the Mission ruins.

Girls' Boarding School.—During the first part of the year, in the absence of the missionaries, it was thought best to close the boarding department of the girls' school. A number of day-scholars, however, continued their studies under the direction of the Chinese teacher. Soon after the return of the missionaries in March, the school was reopened with an attendance of forty-five. This was all that could be accommodated in the present cramped quarters. Twenty-five of these were boarders, coming from villages some distance away; the others were day-pupils from Sam Kong. Most of the pupils are children of Christians, but a few come from heathen families.

Besides their regular studies, the girls keep the school-rooms in order, and take turns in helping with the cooking and other work. They also have a little garden where each girl is responsible for her own little plot of ground. One afternoon each week they have instruction in sewing, and thus learn to cut and make their own garments. Mrs. Ross has given instruction in this line during the past term.

For the most part the girls have been industrious, anxious to learn and have made good progress in their studies. We hope, however, that next year, with the aid of better trained Chinese teachers, still better work can be done.

It is no longer necessary to go out after our pupils and urge their parents to send them to school, as they are coming themselves to realize the desirability of educating their girls as well as their boys. In this region the Chinese themselves have not as yet established any schools for girls, so the Mission school offers the only opportunity for study to the girls of all this region. When one realizes how little of brightness or hope there must of necessity be in the lives of the ordinary Chinese girl or woman, without the Gospel or any means of study, one longs to be able to give the advantages of a Christian education to still larger numbers.

Day-schools.—The day-schools will not be reopened until good teachers can be secured and the missionaries have time to give proper oversight to them.

MEDICAL WORK.—It was not possible to reopen the medical work during the year. Dr. Elizabeth Carper, successor to the lamented Dr. Chesnut, did not arrive until after the close of the year. Dr. Robert Ross came with the others, but being a new missionary has had to devote himself to language study. Moreover the Van Norden Hospital for Men and the James H. A. Brooks Hospital for Women were not yet completed. Dr. Ross therefore merely served the medical

needs of the missionaries, Station helpers and pupils in the schools.

The new year will see Dr. Ross opening the Van Norden Hospital for Men, and the James H. A. Brooks Hospital for Women is expected to be ready by the time that Dr. Carper has finished her first year of language study.

Mr. Edwards concludes the Station report as follows:

For the many blessings and protection granted by the Lord the Station has great cause for thanksgiving. No enemy has raised his hand against us; no severe sickness has befallen any of us. Some of the people of this region show by their looks their hatred of the foreigner, yet we think that some of these are changing their attitude and that the power of the Gospel in consecrated lives can yet win even some of these to be followers of Jesus Christ our Lord.

Nine graves, five missionaries and four children, bear witness to the people of the love of the Lord. The lives of His loved ones have been given for the reclaiming of this region for Christ. During the past two years, continual prayer has been ascending for Lien-chou, its workers and people. These petitions will prevail with Him who heareth and answereth prayer, and we in faith believe that the seed that has been sown by word of mouth, by deeds of love and lives laid upon the altar of sacrifice will in the coming years bring forth an abundant harvest to the glory of God.

YEUNG KONG STATION.

The year has been a quiet one in Yeung Kong, and the work has been carried on without interruption. Only three missionaries have resided at the Station most of the year. Dr. and Mrs. Dobson have been absent on furlough and Mr. Patton left in April for his furlough. Up to that date, he had given most of his time to the lower end of the field, which is his special territory.

Certain existing conditions have served to hinder progress and make work difficult. 1. The general spirit of reaction. 2. The prevailing lawlessness, especially in the region of Yeung Kong. 3. Rumors of Lim Chau riots, causing slander and threats against Christians. 4. High price of necessities of life. 5. Misapprehension of our refusal to assist in any official business. 6. Existence in Yeung Kong City of so-called "independent chapels," which have caused much misunderstanding and brought discredit upon the cause.

EVANGELISTIC WORK.—In spite of drawbacks, evangelistic work has prospered, statistics showing 122 baptisms, nine more than last year. Five preachers, sent out a year ago, have done good work. Two chapels are vacant, while one preacher supplies two adjacent points.

Interest has been good in Yeung Kong City. The congregations are large. Average attendance at Sunday-schools is above ninety. A fine site has been secured for a new church building, and it is hoped that the work can be completed before the end of the year.

A special class for evangelistic helpers from the upper end of field was held in Yeung Kong in July. An earnest spirit was manifested. A Prayer League was formed as an outcome of the meetings.

Quarterly visits have been made to out-stations. In Mr. Patton's territory, disturbing elements have been less active, and the outlook is encouraging. Mr. Patton made three visits to his field before departure for home, and the fourth round has been made by Mr. Ng, a Canton pastor. Sixty-seven baptisms, or more than half for the entire field, have been from the four lower out-stations, the Ko-Chau section.

The work for women under Mrs. Marshall has had a good year. Christian women and others show a desire to learn. Two to four women have studied in a local training class, while seven women and girls from Yeung Kong and Ko Chau have been sent to the True Light Seminary in Canton.

A special class for women was held the first month of the Chinese year. The average attendance was fifteen and the interest good. The women also showed deep interest in the class for helpers.

Teaching and visiting in Christian homes have left Mrs. Marshall little time for itineration or visiting among outsiders. Many outside women have attended meetings or visited Mrs. Marshall. Visits have been paid to two out-stations and a few days given to work in remote villages.

Two Bible women have been at work, one in the city and one itinerating in the country. Opportunities are good in both forms of work. The women of the training class have been helpful in evangelistic work.

Meetings have been well attended, including prayer meeting Thursdays. Twenty-two women have been baptized, and there has been growth in knowledge and spirituality.

EDUCATIONAL WORK.—The school for girls has been in charge of Miss Wilcox. Girls and women are beginning to realize the value of education, and attendance increased from ten to twenty-seven, all that could be accommodated. Others desired to come, but had to be declined for want of room. The school was practically broken up in July by sickness and a death in the school-building.

Miss Wilcox has spent four hours a day in Chinese study, three afternoons a week in the school, and two in visiting in homes. Her Sunday-school primary class has had an average attendance of seventeen; inquirers' class of about seven.

The English school was discontinued at the end of the Chinese year. Since February, seven day-schools for boys have been open, enrolling about 160 boys. Twelve students have been sent to the Fati High School and Theological Seminary.

MEDICAL WORK.—There has been no physician at the Station during the year and therefore no medical work; but Dr. Dobson has now returned and the work is being reopened.

The total contributions of the Station have amounted to \$1,665.87, an increase of \$116.04 over the previous year, and an average of \$2.58 a member. The outlook is hopeful, and owing to the liberal gifts of the Second Church of Germantown, we have money to complete the new church building and also to carry out a campaign of advance work in training helpers and opening new chapels.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	10	11
Medical	5	5
Laymen .....	....	....
Women missionaries—		
Married women	11	10
Medical	3	4
Other single women	9	9
Ordained native preachers	4	5
Other native preachers and teachers...	184	*20
Churches	26	†26
Communicants	7,377	†7,377
Added during the year.....	943	*473
Number of schools.....	*46	*42
Total in boarding and day-schools....	*1,424	*1,314
Scholars in Sabbath-schools.....	1,481	*742
Contributions	\$4,774.00	*\$6,068.78

*Incomplete.

†Last year's figures.

MISSION IN GUATEMALA.

Guatemala has an area of 63,400 square miles, has a population variously estimated at 1,200,000 to 1,500,000, composed unequally of whites, Mestizos, and Indians—the latter vastly predominating. The climate of this republic is for the most part salubrious. Our work is at Guatemala City and at Quezaltenango, situated and occupied as follows:

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. and Mrs. William B. Allison, Dr. Mary E. Gregg. Out-station: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. Walker E. McBath and Mrs. McBath.

The work of the Mission has gone steadily on, all the members of the Mission being in comparatively good health and at their posts of duty throughout the year. Though small in numbers, there is a record of quiet faithfulness to duty, and steady, persistent battling against the inertia of a deeply intrenched, unmolested and corrupt religious formalism that, were it widely known, would awaken sincere admiration. Though isolated and often times "with strength so far gone as to be compelled seriously to face the question of giving up the work," our representatives have not faltered.

"Do not," says one of them, "think that we have any idea of giving up the ship. We are not that kind. We are going to use for the glory of God what we have and intend to keep praying hard for God to open the hearts and pocketbooks of His people, that this work may be properly supported."

Of the work of the year, one of the missionaries writes:

We have many reasons for thanksgiving for the opportunities and blessings during the past year. No great number of believers have been added, but we note a steady growth among our members, and that is a very essential feature of our work. There are many interested ones who attend our services and who will later enter as members. Catholicism is gradually losing its hold on the people here, but this does not mean that the people are rushing to our chapels. Having lost faith in the organized church, as they have known it, they are more difficult than the pagans to reach, in many ways. The fact of it is that the Catholic Church in this country is largely baptized paganism.

A little idea of the multitude of labors that fall to the lot of a missionary in a Station where so few workers are living



can be gained by the following extracts from the letter of Dr. Mary Gregg, who was sent out formerly to do medical work.

I think I have made fairly good progress with the language, considering the time I have had for study. There is much sickness here among the poor and there are many calls on my time.

During the absence of Dr. and Mrs. Allison visiting the other Missions, I am carrying on the work with the assistance of our native workers. This short experience has shown how hard it will be for me to do this for six months when Dr. and Mrs. Allison take their furlough. I am strong and have excellent health, but there is much work to be done and great responsibility in directing all without assistance except from our members. My own work among the sick is enough for one person without other cares. When to that is added the work of assisting in the church services and women's meetings, visiting among the people, the care of the house and the directing of the servants, you can see there is enough for two or more persons.

It is because of the above situation, which requires one person to bear the whole responsibility of the Station, that the Mission is led to make urgent plea for at least another single woman missionary.

From Quezaltenango Station Mr. McBath writes as follows:

Our church has not grown in numbers during the past year as much as we should have desired, but there has been a small increase and also a more faithful attendance upon the meetings, and a wider field of influence. During the year we were permitted to move our chapel here to our own home, by turning into a meeting room what we had been intending to make a parlor and guest room. It means a sacrifice of room for us, for we are crowded in our little house to such an extent as to really hinder our greatest efficiency by calling for a great deal of our physical and nervous strength to be spent in overcoming inconveniences. But with this has come a saving in not having to go a long distance to the meetings, and also has placed us in the centre of our work and given us a closer touch with the members of the church and as well the many who come but occasionally or for the first time to the meetings.

The location is not as good as that of the former chapel, but the advantages mentioned have so far, that is in the past three months, brought a much larger attendance, so that two or three additional rooms would not induce us to change back to the former plan.

The possession of a horse and buggy is also one of the blessings of the past year, and with splendid roads in the neighborhood we are now in easy touch with a number of smaller towns and country districts, and some of these opportunities are already being improved. We might especially mention an opening we have for a work among the Indians in a small village at the foot of the Santa Maria volcano. We were driving out that way one morning last September and had just turned toward home when we were hailed by two men who were approaching us from across the fields. Their request was not by any means an uncommon one—the price of a drink. What a blessing if every time we have been asked that small favor we could have followed it up as it was our privilege to this time. They had already had some and were on their way to town to satisfy the thirst. We began to talk with them as we traveled along together and found that they were not by any means unintelligent, though ignorant and in bondage to both the

priest and the saloonkeeper. We wanted to get them to stop at our house, which is near that end of the city, and so we walked our horse and kept along with them till at the edge of town they met with friends and turned into another street, promising to come on to our house and stop a while. We are used to promises; nothing is cheaper than vibrations in the air, and that is the sum and substance of most of the promises that are made us. God was better to us than our hopes or fears, for in less than half an hour they were at the gate, and five others with them. How we had longed to get a start among the Indians, and here it was, the answer to months of prayer. Since then we have often visited their little village, and they are here frequently, and we have already had one meeting with them in one of their houses. We took our little folding organ with us and sang to them the story of the Ninety and Nine, and talked of the love of the Good Shepherd, for they have, in addition to their corn patches, their little flocks of sheep. Now when we speak of them as Indians we do not want to confuse them with the war-like Indians of North America. We call them Indians because they are the original inhabitants that the Spaniards found here and called Indians, but they are the most peaceful kind of people, the only working class the country has.

Of more extended itineration we can say little. Our position does not admit much of it. We are alone in our Station, and so if we go away to be gone over night we must secure some one of the people of the country to stay in our house, as houses here cannot be shut up and left undefended as in the home land, and this has invariably resulted in giving us new and varied examples of the lack of confidence that can be placed in those upon whom we are dependent.

We are compelled, however, from time to time to seek a lower altitude with its warmer climate, but this needed change we never take till on the verge of a collapse, and then do not dare to stay long enough to reap a great benefit. In addition to the towns in the near neighborhood I made a visit lately to a section of the coast country belonging to this same department, and found much encouragement in hoping that the Gospel may have an entrance in that region. However much Romanism may have a hold in this part of the country, it is certain that it is not for love nor respect for the priest. Everyone had the same opinion of the priest—that he was in the business for what he could make out of it. Why is it, then, that the people do not turn to the Gospel as the true religion? For much the same reason that there are a considerable number of people in the States who are not Catholics and yet are not Christians. If our work was only negative it would find easy soil: if the people were seeking after God they would accept Him gladly; but we find little desire among them for salvation from sin. "Save us from the priest, but not from our sins; do not take them from us; we could not live without them." It is not spoken to us thus in words, but there is something that speaks louder than words.

A very short stay in the country would suffice to prove that the predominant religion is not Romanism but RUManism. I have read that in some of the Eastern Mission fields the houses are built with the doors hidden from view so that the devils may not find the way in, but I can imagine that if one should pass along the street here, hoofs, tail, horns and all, the doors would be thrown open wide with hearty invitations to "Come in and make yourself at home."

Our needs this year are about the same as last year.

We need other workers. Within the last month an additional native worker has been secured, but too late to include this new expense in the estimates that were made up for 1908-1909. The greater need is for another missionary and wife to live here and share the responsi-

bility for the Station work, as well as to allow opportunity for more extended itineration.

Material needs continue as before. Each attempt to plan a way by which this property can be made to serve the purposes of the Mission shows more plainly the fact that a new location must be secured. Even if we had the lot now and had begun to build we would still be called upon to suffer the inconveniences of this position for several months, as building is not quick work with native labor. The chief difficulty is the lack of water. We are dependent upon rain water, and our cistern has been dry since the middle of January and the dry season is at its height and no rains due till May.

We are hoping that the funds at the Board's disposal during the coming year will enable them to grant us this need.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	2	2
Medical .....	...	...
Laymen .....	...	...
Women missionaries—		
Married women	2	2
Medical .....	...	...
Other single women	1	1
Ordained native preachers .....	...	...
Other native preachers and teachers...	*5	5
Churches	*2	2
Communicants	*41	†20
Added during the year.....	...	...
Number of schools	*35	...
Total in boarding and day-schools....	*65	...
Scholars in Sabbath-schools.....	...	†20
Contributions .....	...	...

*Incomplete.

†No report received from Guatemala City.

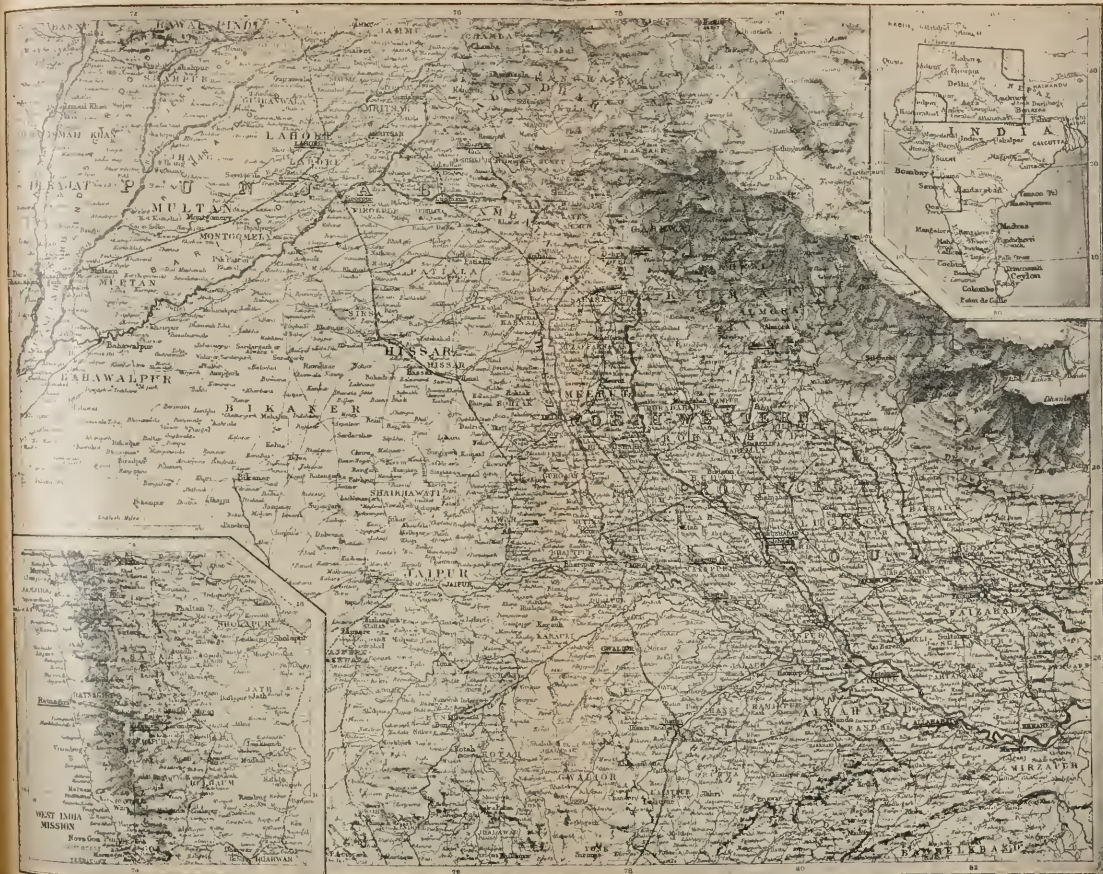
MISSIONS IN INDIA.

The past year has been a somewhat more tranquil year, politically, in India, than the year preceding. The national spirit has not died down. Happily it has continued to develop, but without such crude manifestations as were witnessed the previous year in the Rawal Pindi riot. Naturally and fortunately, conservative tendencies have asserted themselves, and henceforth the movement will be shaped by the counterplay of radical and conservative forces. The *Indian Witness* for January 30, 1908, refers to the breach which came between the two tendencies at the National Indian Congress at its meeting at Surat:

The great outstanding fact for the student of affairs is the awakening and development of the national spirit and its present status. In what has been called the unchanging East events have been moving so rapidly of late that a statement made a few weeks ago as to the situation would now be ancient history; the disruption of the National Congress at Surat during the Christmas holidays and the organization of the two parties resulting in an event of first magnitude to the missionary as well as to other publicists. Up until then there was a national movement, not well defined, generally not seditious, but having here and there points that indicated possible danger, showing by riot and seditious writing and speech the presence of a disposition that might make mischief. Now the situation is resolved. Out of the storm in the Congress Pandal at Surat emerge two parties. One call themselves the Constitutionalists and announce as their goal autonomous self-government of the colonial type, and their method, agitation and other action within the limits of the British Constitution. They propose to reorganize the Congress in harmony with this end and method. The other party call themselves Nationalists, and leave us to infer from their violence at Surat, when they tried by brute force to get possession of the platform, what methods they would use not only with their fellow-Indians, but with any others who might oppose their desires.

The opportunities for missionary work have been greater than ever. The editorial in the *Indian Witness* just quoted describes the general situation:

It is worthy of note here that there is no sign anywhere indicative of an anti-missionary spirit. Two or three untoward incidents have occurred which need not now be recalled by specific mention. But even in the localities where they occurred no spirit in opposition to the missionary persists. Indeed, there never was such an opportunity for the missionary. The state of flux, of injury, of quickening of thought, presents opportunity for helping the people in their thinking and living such as has never before been presented.



The missionary on the field and those whom he represents at home have, therefore, in the most marked degree ever witnessed in the history of missionary effort in this oldest of Mission fields, both the best opportunity of approach to the people and the greatest stress of necessity to help and guide and save the people in this their hour of national peril and opportunity.

On the Mission field itself, two points of interest present themselves. One is the status of the revival movement. It has been hindered and jeopardized by certain extravagant ideas in some quarters, such as have shown themselves in various parts of the world, including the supposed gift of tongues and being overpowered by the outpouring of the Holy Spirit. Some who have known its power have tried by strenuous effort to maintain the symptoms of surprise which appeared at first. Some who have desired and sought revival experience have become discouraged and have relapsed into a humdrum existence of dogged devotion to duty, without the joy and uplift of bright spiritual consciousness of God and His salvation. Yet in other parts of the land the revival persists and grows and spreads and deepens. It is safe to say that it has added much to the spiritual life of the Christians of India, and that its force and influence will remain, even if some cut themselves off from its best by erroneous thinking, either in excess or defect.

The other great point of interest is the large one of Mission policy as related to the lower castes. Some confusion and misunderstanding have arisen in the discussion. Some have seemed to think that their own special kind of work has been assailed, and have flown to the defence of themselves and their plans. But in the main it may be said that the question raised in the discussion is whether there shall be less of an attempt to guide in the selection of candidates for Christian fellowship and more of a readiness to receive and train those who turn to Christianity, no matter from what social grade. This question does not extend to all the Missions. Some settled the question years ago, and have been acting on the broader policy long enough to demonstrate its wisdom both from the standpoint of the number and character of converts. These cannot but rejoice that others are coming to see the matter as it has demonstrated itself to them so abundantly.

The first great practical need of the work in India is a marked increase of trained Indian workers. To man the whole field profitably for the early evangelization of the whole land, the force of indigenous workers needs to be increased twice as fast as the missionaries. That means that schools must be multiplied, and made more directly to contribute to the development of trained workers and that increased support must be found for these recruits to the evangelistic agencies.

We may sum up the whole situation then as being more hopeful and yet more critical than ever, and calling for action on three distinct yet concentric lines.

I. Develop indigenous evangelistic agencies.

II. Teach the Indian Christian to be a patriot in the broadest and best sense.

III. Do all that lies in our power to promote the teaching of social ethics and the development of an adequate social conscience in the people as a whole, remembering that we are almost the sole custodians of the sources of such ethics and the models for such a conscience.

The question of the low-caste movement continues to be a vital question, some missionaries feeling that the time has come to throw special strength into the effort to draw over into the Church these multitudes of low-caste people now accessible;

other missionaries preferring still to work with the higher, more influential—if less responsive—classes. The Saharanpur Station report, which follows, throws interesting light on the question. The *Kaukab-i-Hind*, published in Lucknow, speaks of the problem as it presents itself especially to the Methodist missionaries:

Work among the distinctively higher classes in India is not easy, and Missions that have limited themselves to that kind of work usually have little to show for it after years of toil. The lack of success on the part of such Missions in winning the converts they seek and larger numbers of high-caste people that have come to other Missions that made no distinction in the objects of their labors between high and low, makes one doubt that this kind of specializing in Mission work is the best way of reaching men. No one can accuse the missionaries of the Methodist Episcopal Church in India of working simply for the higher castes. Indeed, the charge has been made against the Mission as a whole of having no work save among the depressed classes. The real fact is that while most of its work has been among low castes, it probably has as many high-caste converts as most of the special Missions combined that work distinctively for the high-caste men. As an indication of the proportion of workers we are training up from our converts, it may be pointed out that at the closing exercises of the Bareilly Theological Seminary last week, of the class of twenty-one who passed out, only four men were from the Sweeper caste. There were five men from the Chumars, one Kori, three Mazhabi Sikhs, one Agri, four Chhatriyas, one Mohammedan and two Brahmans. And in this proportion the class of this year was not materially different from those of the past few years. The promising outlook for the work among the Chumars has made most of the missionaries, and especially those connected with the seminary, anxious to prepare and send out as many workers of that caste as possible, but the list shows that workers are also being prepared and sent out continually from among the caste people. That these higher caste workers are not afraid of coming in contact with low caste is shown by the fact that often they are most successful workers among the great Sweeper community. It is stated by those who have closely observed that, on the other hand, some of the most successful workers we have among the higher caste peoples are men who themselves came from the lower caste castes, there being continually cases brought forward where Braham converts have been won by workers who came from the Sweepers and Chumars. That work among the higher castes is encouraging, is witnessed by the fact that all over Upper India, especially, missionaries and other workers state that the past year the number of inquirers from such classes has very largely increased, and also that the number of baptisms among such is larger than heretofore.

The North India Mission, especially in four Stations, has moved out earnestly in this low-caste work, and refers to it in its Mission report:

The Mass Movement, as it is often called, consists of large movements towards Christianity, which follow family lines, and have as yet occurred only in the lower castes. As among the Koreans, so among these people, the bringing in of converts is due almost wholly to the efforts of those who have themselves become Christians, who teach and persuade their relatives and friends concerning their new

faith. The large force of Mission workers engaged in this work is occupied for the most part with instructing the Christian community, which is so rapidly growing. . . .

In connection with the work among the outcastes, there were about 2,000 persons baptised during the past year in the three districts of Fatehgarh, Etah and Etawah, over half of these being in Fatehgarh. Our Christian community now numbers, in the Fatehgarh District, 4,700 persons; in Etah, 3,500; in Mainpurie, 1,700; in Etawah, 750, and in Jhansi, 350. These are the five Stations of one Mission in which this movement along family lines has been progressing or has made a beginning, or shall we not say simply *has made a beginning* concerning all?—for none can realize more clearly than those who have seen the largest measure of success, that we are but at the beginning of this great movement, a movement in which the caste ties, which have been a chief hindrance to the spread of the Kingdom of Christ in India, are being transformed into a principal means for the spread of that Kingdom. On what this may mean for the future one cannot think without a vision of wonderful possibilities. But the vision will require much earnest and faithful work in order to its accomplishment. Widespread and degrading sin is to be eradicated, the ignorant and superstitious are to be enlightened, those who “are not a people” are to be transformed into “a people of the living God.” We know something of what this has cost among our own people. It cannot cost less in India. The whole question as to the success or failure of this movement, as to whether we are preparing for the Church a crushing incubus of baptized heathen, or a great body of emancipated and living Christians, turns on the pastoral care and the instruction these new communities receive.

The General Assembly of the United Presbyterian Church in India was held in Calcutta, and Sir Andrew Fraser, Lieutenant-Governor of Bengal, was Moderator. The South India Presbyterian Synod withdrew from the Presbyterian Assembly during the year in order to unite with the Congregational bodies in South India, in order that this union might prepare the way for a larger union throughout the whole of India.

In the Punjab, the Mission has faced some difficult problems of administration, due to the increased requirements in the case of educational institutions, and at the close of the year the social and industrial outlook was broken both in the Punjab and in Northern India by the shadow of famine.

PUNJAB MISSION.

LAHORE: the political centre of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, Miss Emily Marston, M.D., Miss M. J. MacDonald, Rev. Ray H. Carter, and Rev. Herbert A. Whitlock and Mrs. Whitlock; out-station at Wagah, Miss Clara Thiede.

SAHARANPUR: 215 miles southeast of Lahore; Station begun 1836. Missionaries—Rev. C. W. Forman, M.D., and Mrs. Forman, Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Miss Amanda M. Kerr and Miss Christine Herron.

SABATHU: in the lower Himalaya Mountains, about 170 miles southeast of Lahore and 70 miles east of Ludhiana; Station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

LUDHIANA: near the river Sutlej, about 100 miles southeast of Lahore; Station begun 1846. Missionaries—Rev. E. P. Newton and Mrs. Newton, Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. J. N. Hyde, Rev. R. D. Tracy, Miss Sarah M. Wherry, Miss Emma Morris, Miss E. J. Jenks, Miss Mary C. Helm and Miss Mary Riggs Noble, M.D.

JULLUNDUR: 110 miles east of Lahore, 25 miles north of Ludhiana; capital of Division of Punjab by same name; Station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

WOODSTOCK: in Landour, 15 miles east of Dehra and 325 miles southeast of Lahore; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D., Miss Jean E. James.

AMBALA: 170 miles southeast of Lahore; Station begun 1848. Missionaries—Rev. Reese Thackwell, D.D., and Mrs. Thackwell, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. William Calderwood, Miss J. R. Carleton, M.D., and Miss Mary E. Pratt.

DEHRA: 320 miles southeast of Lahore; Station begun 1853. Missionaries—Rev. U. S. G. Jones and Mrs. Jones, Rev. A. P. Kelso and Mrs. Kelso, Miss Elma Donaldson, Miss Grace Woodside and Miss Alice B. Jones.

HOSHYPUR: about 95 miles east of Lahore; Station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee, Miss Dora Chatterjee, M.D.

FEROZEPUR: 50 miles a little to south of east of Lahore; Station begun 1882. Missionaries—Rev. F. J. Newton, M.D., Miss M. M. Allen, M.D., Rev. A. B. Gould and Mrs. Gould, and Miss Carrie R. Clark.

IN THIS COUNTRY: Dr. Emily Marston, Rev. U. S. G. Jones and

Mrs. Jones, Rev. C. W. Forman and Mrs. Forman, Rev. J. C. R. Ewing, D. D., and Mrs. Ewing, J. H. Orbison, M.D., and Mrs. Orbison, and Miss Alice Mitchell, M.D.

The only addition to the Punjab Mission during the year was Miss Margaret Leitch, who went out from Scotland to be married to Mr. Whitlock. The Mission lost, by resignation, Dr. Sarah Vrooman, who has taken up self-supporting missionary work in Tehri, a native State with no other missionary work in its bounds, and Mrs. G. S. Forman, who plans to remain in America. The Mission met, also, an irreparable loss in the death of Mrs. F. J. Newton, of Ferozepore. Mrs. Newton went out to India in 1870, and has been a tower of strength in the work both of the Station and of the Mission.

LAHORE STATION.

Lahore is the capital of the Punjab, with 186,000 inhabitants, of whom 3,400 are Europeans.

Besides Presbyterians, who were the first to come to Lahore, there are the Church of England and Roman Catholics, each with a Bishop and Cathedral; the Church Missionary Society, the American Methodists, the Zenana Bible and Medical Mission and the Faith Mission.

EDUCATIONAL WORK.—*Forman Christian College.*—

The staff consists of five Americans and eight Indians.

There were 401 students on the rolls October 20. Of these 201 are Hindus, 141 Mohammedans, 29 Christians, 27 Sikhs, and three others. It is a most significant fact that over one-fifth of the college students of the Punjab Province receive their education in this American institution. It means that this college has an opportunity of influencing to a great degree the higher education of this part of India.

The total income of the college for the year ending September 30, 1907, amounted to \$12,500, of which \$8,300 was from tuitions, and \$4,200 from the Government grant. The total annual cost of the college to the Mission is the salaries of four missionaries. The whole student body is divided into seven Bible classes, which meet daily and are taught by Christian professors. Attendance on these Bible classes is compulsory. Our students come almost entirely from the upper classes, in which there is no marked movement toward Christianity. We have the opportunity, however, during a time, ranging from two to five years, to exhibit and press home Christian ideals and truths, through the regular Bible lessons, through personal contact and intercourse, and through the teaching of secular subjects in a Christian way and with the highest ends in view.

Rang Mahal High School for Boys.—

Mr. Clark has been in charge of the school, which is situated in the heart of the native walled city, and having a history of exceptional influence in Lahore since 1850, when it was founded by Dr. C. W. Forman,

affords a most effective means of contact with large classes in this capital city. Over 1,000 boys, coming from about 800 homes, carry away not only for themselves, but often for others, a fuller knowledge of the truth. The annual cost to the Mission of this school is \$800.

During the year the school has held its own in spite of plague and financial strain. There are forty-two teachers, six of whom are Christians. The classes are crowded.

Girls' Schools.—

These schools reach about 200 Hindu and eighty Mohammedan girls between the ages of five and fifteen. Very few continue during the five years' instruction offered, as they are removed by marriage. Throughout their attendance they receive regular daily Bible teaching, learn Bible verses, and sing Christian songs. Through these little girls the Gospel reaches many a home otherwise inaccessible.

MEDICAL WORK.—In Dr. Marston's absence on furlough, Mrs. Clark superintended the dispensary with its staff of native assistants.

The average number of patients per diem throughout the year has been thirty-nine, making a total for the year of 8,375. About seventy-five patients a day are now coming to the dispensary, not only from all parts of the city, but from many villages. It is noticeable that they come from all classes, rich and poor, high and low, old women and little children, Christians, Mohammedans and Hindus. There are many fine intelligent women from the upper classes, but here again it is especially true that the poor have the Gospel preached to them.

There are Government hospitals in Lahore, but they charge four cents for each new patient, while we charge only one-half cent. Furthermore, out-castes are not treated except at a Christian hospital. The women say that they prefer to come to us because we pray for them as well as give them medicine.

EVANGELISTIC WORK.—Outside of the schools, evangelistic work has been carried on in the zenanas and the two Union Churches in Lahore and in the district of the Second Church.

This church aims to draw together the scattered Christian community of the poorer and laboring classes of Lahore. Constant watchfulness against idolatrous customs is needed amongst this class. A Christian public opinion is gradually forming, however, amongst them, so that the past year they of their own accord indignantly stopped intercourse with one family who had contributed to an idol feast.

Three schools have been maintained for the boys of this community, the average attendance in which has been fifty-six. In these, religious instruction is given by means of hymns and Bible stories.

The number of baptisms during the year has been fifty-eight, making the total Christian community 358.

We, and we alone, are responsible for the district lying northwest of Lahore, containing about 340 villages, only eight of which are now occupied.

Out-station—Wagah.—

A most interesting personage connected with Lahore Station is Miss

Thiede, located at Wagah, about sixteen miles east of Lahore. For years she has been working alone in this little village. It is an inspiration to see this seventy-year-old saint, still active, giving herself in absolute self-forgetfulness to the humble people who throng her doors.

Although not a doctor trained in the schools, she has a dispensary where, during the past year, 6,165 patients were treated. This, however, is only a detail of her busy life.

People know of her for miles about. For instance, this past year a young Brahman, a priest in a celebrated place of idol worship, learned that there was a great guru at Amritsar. He went, little knowing that the great Nanak had been dead for years. Having no more money, he began to beg from village to village and was directed to Miss Thiede. With difficulty she persuaded him that he was a sinner; and after six or seven months in the little Christian community of Wagah, he was baptized with his two children.

SAHARANPUR STATION.

The district of Saharanpur covers an area of 2,228 square miles, and, according to the last census, had a population of 1,045,230, of whom two-thirds are Hindus and one-third Mohammedans. It is situated to the east of the Ambala district, the river Jumna at this point forming the boundary line between the United Provinces and the Punjab. The district contains 1,646 towns and villages, the city of Saharanpur, which is the head of the district, being the largest, and having a population of 66,000. Besides our own, there are three other Missions carrying on work in the district of Saharanpur: viz., the American Methodist Episcopal, the Reformed Presbyterian, and the S. P. G. Missions. Their work is mostly in the northeastern portion of the district, our Mission having withdrawn from the area which they have occupied, thus concentrating its efforts upon the central and western parts. This is a very fertile and thickly populated region, the greater part of it being irrigated by the Eastern Jumna canal. It is about fifty miles long and twenty miles broad, and contains a population of about 600,000, distributed in some 900 towns and villages. Seven missionaries were connected with the Station during the year.

As regards our staff of Indian workers, the force employed is equally inadequate. We have, indeed, eight Indian preachers or catechists, of whom four are licentiates, in charge of as many out-stations; but, in order to properly utilize the services of these eight men, we ought to have no less than forty subordinate village workers; while, as a matter of fact, we have only four of the latter class.

Two hundred and eighty-two souls have been added to our flock during the year, of whom 184 are adults. There have, of course, been losses, too. Some of these have been due to the plague, which swept over the district, decimating the population in many villages, and falling hardest upon the very classes from which our converts have been gained.

But, great as are the losses due to plague and to the wandering habits of the low-caste people, the losses, which take place as the wheat

is separated from the chaff, are greater still. We must not estimate our results by the number of baptisms, but rather by the growth of the people in Christian life and character.

May we not believe that, in the willingness of the low-caste people of India, the missionary should hear a Macedonian cry at the present time? As the Bishop of Madras has well said, "Whenever a movement toward Christianity takes place, there should be a prompt concentration of forces upon the vulnerable spot." Moreover, as in our Lord's time, so in our day, "to the poor the Gospel is preached." As the Bishop of Madras again observes, "I feel convinced that by far the best way to influence and convert the educated classes in India is to convert and elevate the pariahs and out-castes. For the time being, it doubtless makes it tenfold harder for them to enter the Christian Church, but in future years the fact that Christianity is emphatically a Gospel to the poor and oppressed, will do far more than all the lectures and addresses in the world to bring home to the best conscience of India the truth of the Gospel and the power of the living Christ." Thus a Hindu gentleman of Allahabad recently said, "I am a Brahman of the Brahmins and belong to the most orthodox school, but I am an Indian and love my country, and I must confess that the way in which Christianity has raised the pariahs of Madras, puts me to shame when I think of it, and is worthy of the highest praise." And an ardent Indian nationalist exclaims: "After all, when it comes to practice, Christianity alone is effecting what we nationalists are striving for, viz., the elevation of the masses."

There are in the Saharanpur district about 200,000 chamars and 30,000 sweepers. Most of our converts in the villages are from the latter class, but among the former also there are signs of a movement toward Christianity. In our own portion of the district there must be 100,000 of these people. It is a great opportunity. May God send the laborers to gather in the harvest, and to seize the opportunity without delay!

Among the higher castes there have been practically no visible results.

Contact with Christian thought has awakened aspirations, but for the present the people think these can be satisfied in other ways than by accepting the Gospel. This accounts for the existence of the Brahmo Samaj, the Arya Samaj, the Sanatan Dharm, Theosophy, and many other modern forms of faith, to which may be added the new Nationalism of the past year, which bids fair to become the religion of young India.

During the past year we have endeavored to carry the Gospel message to these classes also, through public preaching and personal intercourse, and through the printed page. Formerly we had a boys' school in Saharanpur, but our only educational work for non-Christians at present is the girls' school in the city.

Out of the 484,367 women and girls in Saharanpur district, only 1,075 can read and write, or about two out of every 1,000; and that out of the 30,000 in the city of Saharanpur only 342 are literate; but such indeed is the case. Probably most of these have been taught through our missionaries. We are glad to report that the Mohammedan opposition of last year has ceased and the school again has an enrollment of eighty-five scholars.

The condition of the low-caste village Christians is pitiable. The Rev. B. B. Roy, who since Dr. Forman's departure to America in August last has been in charge of the district work, referring to the condition of the low-caste people, thinks that they are worse off than the Helots of ancient Greece. It is not enough that they should be hated and oppressed while living, but even after death they must be subjected to disgrace; for while a Mohammedan is buried with his

face upwards, a sweeper must be buried with his face downwards. The attempt to bury a Christian sweeper woman after the Christian, or shall we say human mode of burial, nearly led to a disturbance in a certain village, and made it necessary to carry the body to a distant place and bury it on the bank of a river. Thus they have been regarded for ages, and it is no wonder that morally and socially they have sunk to a very low condition.

Our work among the village people in Saharanpur district is comparatively recent, but we could give many illustrations to show how the Gospel is the power to lift them up. Last year at a conference they entered into a covenant to abstain from eating carrion, to keep the Sabbath, not to divorce or sell their wives, and to allow their children to be educated. They are taught hymns, which they sing, and Scripture verses, and many have learned to pray.

God's Spirit is laying hold of these people. What is needed is systematic, faithful instruction. How so many of them are to be taught, when we have neither the teachers, nor the money to employ them, is still an unsolved problem.

Theological Seminary.—

There are two departments: the regular theological department and the training school for village workers. The enrollment at the beginning of the year was thirty-four, but as a result of the sifting process, necessary even in a seminary, nine of these dropped out or were sent away, leaving twenty-five at the end of the year, fourteen in the Seminary and eleven in the training school. A mere handful this, as one thinks of the 9,000,000 people found within the field we have undertaken to evangelize!

Our aim is to make the seminary a place where men will be trained in the art of soul winning, and in the work of teaching and strengthening converts.

Sixteen out of our twenty-five students are married. Their wives are gathered into a school and given such a training as will fit them for their work as the wives of our pastors and evangelists. They attend school for three and a half hours daily, bringing their babies with them.

Industrial School and Orphanage.—

One of the events of the past year was a visit to the school by Major Atkinson, principal of the Thomason Engineering College, Rurki. He had been sent by the Government to inspect and report on the work of the school. He was greatly pleased with what he saw and strongly recommended the school for a Government grant of Rs. 828. He held up the school as a model, which other institutions in the province might do well to imitate.

There are 120 boys in the school and orphanage, of whom sixty-nine are taught trades, thirty-seven learning carpentry, five blacksmithing, nineteen shoemaking, and eight tailoring. Through the kindness of Major Atkinson two of the older boys have been admitted to the Rurkee College; one boy is reading for the Entrance Examination in the local Government school. The boys in the workshop have during the year turned out fourteen church seats, twenty sets of doors, twelve school desks, chairs, tables, iron beds, axles, etc., six hundred pairs of shoes have been turned out of the shoe shop, and about 1,200 new garments out of the tailorshop.

Six of the boys died during the year, five of them within a little more than a month. Four of these deaths were from consumption.

As regards the spiritual condition of the school, there is much reason for thankfulness.

Other Activities.—

The English service on Sunday evenings has been carried on as usual; also the English Sunday-school. Both have been well attended. There are thirty inmates in the Leper Asylum under our care.

SABATHU STATION.

Dr. Carleton reports:

All members of our church congregation are expected to be in attendance at Sunday-school. We have Sunday services at five places in the district.

Instead of a Summer school, we hold a Winter school, for during January and part of February it is so cold that little outside work can be done, and it was thought best that all the workers should be called in to the central station and a course of Bible studies pursued, lasting for a month or six weeks. Bazar preaching, itineration and weekly magic lantern lectures make this a busy time for all. The average attendance in the four day-schools was: Women, 18; men, 20; boys, 35, and small children, 8; in all, 81.

MEDICAL WORK.—Dr. Carleton reports.—

This work has been interesting and encouraging throughout the year. The number of separate cases attending the dispensary was nearly 4,000, and of visits over 10,000, indoor patients 355, and operations 219.

When we remember that with most patients there is one or more relatives or friends, we see how many people come under the influence of the Gospel preaching for one or more days.

We try to keep the patients as long as possible; and many stay from one day to several months, attending prayers, which are held daily. In addition to this, personal work is done during other hours of the day. Though we urge patients to remain, yet it is often impossible to keep them as long as they should for their own physical well being. "The cattle are shut up and I must return": or "a baby or little ones are left at home": or again, "The buffalo will not give its milk to any one else, so I must get home to-day;" and, "I have brought no food, we must go!" These are some of the answers and the most frequent I receive when urging patients to remain even over night.

Again, often strange and amusing answers are given for the causes of disease, as for example, "I got — from eating the meat of a black sheep," "I got — from eating fish roasted on a tava" (an iron plate). Certain kinds of pulse have been named as causing some ailments. The evil eye, or secret human agency, always evil, is a very common cause of many ailments. Still more strange are the remedies used in the attempt to effect a cure. Numerous charms, *e. g.*, a thin cord of black wool (always black), numbers of shells, tiger's claws, mustard seeds folded within a piece of birch-bark or dirty piece of cloth, a sentence or a few words from some sacred book, all these are tied around the neck, wrist or ankle, to ward off disease, or more often to prevent the spread of disease. Our medical work meets a real want, as this district is not well provided with Government hospitals and dispensaries. Simla, to the east twenty-four miles away; Nahan, to

the southeast forty-five miles, and Kalka, to the southwest twenty miles distant, are the nearest points where medical aid can be had. Still patients come past these places to receive help at a Mission dispensary, and as there is no "parda" among the hill people, women come nearly as freely as the men, and surgery is a very large part of the work. Bibles, tracts and leaflets are sold or given free to patients who can read. The Word of God and Christian literature is spread far and wide over this district.

The Leper Asylum.—

The number of inmates of the Asylum is 114, six of whom are Europeans or Eurasians. The usual morning prayers were conducted during the year, at which the Christians, as well as non-Christians, attended. This meeting does something to take the leper out of the dull routine of his life. Plenty of singing, accompanied by a small drum or other musical instrument played by the lepers or others, makes an enjoyable half hour or more each day. Following this service comes the medical care, with one or more daily visits to their rooms to see those who cannot come to the dispensary. From ten to fifteen lepers need daily medical attention.

In addition to the zenana visiting, there is a school for women with an attendance of eighteen.

LUDHIANA STATION.

Three members of the Ludhiana Church have been taken under the care of the Presbytery as candidates for the ministry.

Christian Boys' Boarding School.—

Among the pupils there is the same variety of origin in race, caste, religion and locality, and the same differences in talent, temperament, ambition, industry, character and possibility.

One could readily find reasons for complaint, but it is still easier to be thankful. On the whole, boys could scarcely be boys and be more amenable to discipline than Indian lads are, especially those of the higher classes. This may be illustrated by the fact that a tree laden with over 180 Maltese oranges stood within fifteen feet of a class-room window and remained untouched, though guarded only by the rules of the school and a barrier of thorny branches.

The workshops of the school are kept busy making rickshaws, crokonole boards, various kinds of furniture and sundry repairs. Three skilled Christian workmen are employed, and some non-Christians also. A number of lads are learning carpentering, fitter's work, and bicycle repairing. Men able to do the latter find ready employment, as the bicycle is popular.

We have begun to make some new furniture for the school, as the desks and chairs and tables have in many cases an ancient and decrepit look.

Zenanas and Girls' School.—

We have the same zenana workers as last year. They have an average of about fifteen zenanas each, most of which they visit twice a week.

Each year Miss Greenfield's ladies and ourselves unite in giving a "purdah party" for our zenana pupils, and the older girls in our schools. This is well attended and much enjoyed. A gramophone and magic lantern help to furnish entertainment. Last year we thought that, instead of giving only Bible pictures, a few pictures of other lands might be appreciated. But, during a lull, after a number of pictures had been shown, a woman was heard to say: "It is half past eight, and not one picture of the Lord Jesus yet."

Kotwali Chapel.—

Preaching to non-Christians has been carried on as usual during the year. The chapel is well located on a busy street, yet few people are ready to enter the building unless there is some special attraction. In consequence benches are usually placed in front, and preaching is done to all who will stop to listen. But when five or six of the boarding school boys go with the preachers, and sing bhajans, an audience is usually gathered, people of the city, students and villagers who may be passing by.

North India School for Medicine.—

This school (with the Memorial Hospital) does not belong to this Mission, being interdenominational; yet it is an institution in which the Mission takes a deep interest. Its members are well represented on the Managing Committee, while the principal of the school, Dr. Mary R. Noble, is one of our missionaries.

One of the most encouraging features of the situation is the interest taken in the school by the Government as evidenced by their kind words and liberal assistance.

The students are classified as follows:

Medical class, 20; compounders, 7; nurses, 16; midwifery class, 17; in all, 60. All of these are Christians except eleven in the midwifery class.

JAGRAON STATION.

The women's work outside of Jagraon, where Miss Wherry, Miss Morris, Miss Jenks and Miss Helm are located, has been very much interrupted by illness, and the calling away of some of the workers to other work.

In the Rupar district nine of the leading Christian communities were visited. Meetings were held every evening, and villages and homes visited in the daytime. The opportunity among the Christians of that district now seems to be for more systematic teaching of the Bible and the organizing of these Christians into working bands for self-development. Attention needs to be given, not so much to working among non-Christians and securing more baptisms, as to building up in Christian character those already baptized.

The low-caste people everywhere are open to receive the Gospel, and the great need in our district is for more evangelists and teachers.

We have, however, great reason to be thankful for the increase over last year, both of baptisms and workers. There are now seven good men working. Two are doing voluntary work, one at Minian and the other at Dudheki. Two men are studying at Ferozepore. One has been accepted for the seminary, making twelve in all either working or studying.

The *Village Girls' Boarding School* has had twenty-five pupils on the roll.

The girls are learning something about housekeeping, and so they do all their own work. They can wash their own clothing quite nicely. The "Unrest" gave us a little anxiety during the Summer, but we believe it is only a sign of the general discontent manifest on all sides in regard to their customs and beliefs on religious as well as material things.

Mission High School.—

The Ludhiana Mission High School consists of a main school with three departments, primary, middle and high, and three "lower primary" branch schools. In October, 1906, the total enrollment was 373. One year later it had increased to 467, and at the close of 1907 it had gone considerably above 500.

JULLUNDUR STATION.

The work has been chiefly outdoor preaching and teaching in schools and zenanas, distributing Christian literature.

EVANGELISTIC.—

The bazar preaching has been carried on daily near the law courts. Here we have had good audiences, not only of the city people, but of the village population also, who flock by hundreds to the courts. We thus reach the remotest corners of the district which it would require the years of an ordinary lifetime to get at in the usual course of itineration.

In our bazar preaching, in these days of "unrest," we find abundant opportunity for political lecturing which is not seditious. The Bible is a good text-book for this purpose and I Pet. 2:17, a suitable text—"Fear God and honor the King." The people have heard of Japan, and some of them would like India to be another Japan. Now and then we have intimations of this desire. The following, in substance, is the reply given with emphasis: "Yes, we, too, want India to become like Japan. All the best English want you to be another such grand nation as the Japanese are. But you will never become a great nation by shouting 'bande mâtaram,' and smashing window panes. There are some things which you must learn before you are fit for independence. One thing is that India can never become a great nation until she has the unifying influence of a common religion, and no such universal religion is possible for India except Christianity."

These and similar sentiments seldom fail to secure the cordial assent of an audience. The conviction certainly is becoming more and more prevalent that ultimately India must and will become a Christian country.

The sales for the year are as follows: Bibles, 7; New Testaments, 37; Scripture portions, 470; tracts, 1,158.

A good deal of work has been done in the villages of the district, especially in those villages where converts from the Chura class are living. One of the missionaries spent most of his time during the cold weather in this work.

EDUCATIONAL.—The enrollment in the main boys' school was 289 and in the Basti branch 130.

We have felt the competition of the well-equipped Government school and the three "national" schools, and with our limited resources the pressure of Government requirement of better equipment and more thoroughly trained teachers has been hard to meet.

The general feeling of unrest has made some of our students more restive and rendered discipline a little more difficult. We have sometimes thought, too, that this feeling has made our students somewhat less attentive to the religious instruction which seems to them "Western." Nevertheless, the Bible instruction has been regularly and earnestly conducted.

There is also a primary boys' school with fifteen pupils in Kartarpur and a girls' school with thirty-five pupils at Kapurthala.

In Jullundur we have 202 pupils in the girls' schools and forty-four in the zenanas, regularly visited by the ladies and one of the Bible women. These, with those above enumerated, make a total of 715 boys and girls who are daily instructed in Bible truth.

Sometime since work was begun in a new zenana, at the invitation of some young women living there, but soon after their brother wrote the following note to one of the ladies: "Madam: Please do not come here again. I do not believe in the education of the female." So the work has its ups and downs. There are many men, however, who are glad to have their wives and daughters taught by the missionary ladies, notwithstanding the inevitable Scripture lesson.

The converts baptized during the year have all been from the Chura class: twelve men, eight women, and fifteen children: in all, thirty-five.

The church is no longer in the hands of the missionaries. An Indian pastor, Rev. Ralla Ram, was placed in charge two years ago, and is doing admirable work.

LANDOUR STATION.

In the *Woodstock College* there has been an average number of eighteen boys and 112 girls in attendance during the term. The total enrollment has been 21 boys and 125 girls, or 146 in all. Of this number, 78 has been the average number of boarding students.

The equipment of the college has been greatly improved during the year by the addition of two buildings, one the gift of Mr. John S. Kennedy, of New York City, and the other the gift of Mrs. C. P. Turner, of Philadelphia.

The first provides an Assembly Hall, sixty-seven feet long and thirty feet wide, on the ground floor, which is used for all public occasions, as well as for calisthenic drill, and as a recreation hall during the rains. The second floor provides twenty-four new cubicles and two rooms for teachers. The top floor is occupied by the hospital, consisting of four wards, with bathrooms, a room for the nurse, and a dispensary. There are also two rooms for teachers on this floor.

The second, which was erected last year, provides two large classrooms on the ground floor, a beautiful studio and a class-room on the

floor above, and two rooms for teachers on the top floor. These two new buildings, with their spacious verandas, constitute a very important addition to the equipment of Woodstock.

We believe that Woodstock now offers accommodations and advantages to its students, equal to and possibly better than those of any other hill school in India.

AMBALA STATION.

City Boys' High School.—

The attendance during the year has been 536, which is a decrease of eight from last year. The results in the University Entrance Examination were praiseworthy. Three pupils obtained scholarships, and of these three one, a very poor Christian boy, attained the third place in the province. He is now among the best students of his class in Forman Christian College, Lahore.

Evangelistic Work.—Twenty-three have been baptized as the result of work in the Mubarakpur circle. It has not been possible to press the missionary work adequately because of the insufficient force. The Christian families at a distance of over twenty miles from Ambala, with the exception of those in or near Jagadhri, have not been visited at all during the year.

Preaching in the Bazar at Cantonment, distributing books and conversation with inquirers were carried on continuously through the year, except for a few days at the height of the plague, when the Bazar was almost depopulated.

Thousands of people around about our missionary centres have not only heard the Gospel, but they understand it. They have clear ideas of what the preacher says and of what the Scriptures teach; yet they show no disposition to become Christians. Probably the explanation is an unwillingness to give up their sinful habits and to live to God, and, in the second place, a skepticism as to the efficacy of the way of salvation advocated; for, as a rule, they do not see its power in the lives of those who profess it, and are led to the conclusion that it is a mere conventionality, a conformity to the custom of the people of the West. "Angrezon kà din" (the religion of the English) is the common idea, and they are not enamored of it.

At the Ambala cantonment there is a boys' day-school and not a little demand for a Mission high school, which, however, it has not been possible to establish. Mrs. Thackwell reports, of a visit to the great Thanewar "Mela:"

In January I visited with Miss Pratt and Miss Dr. Carleton the great eclipse "Mela" at Thanewar. The thronging multitudes, the hideous idols, and debasing idolatry, so dishonoring and displeasing to God, the many outstretched hands eagerly accepting Christian books and tracts, the attentive crowd that gathered round us to hear the true story of the Creation, the Fall, and the Redemption of sinful and lost humanity by an Incarnate Saviour, the fall of twilight all too soon, and the drive back to the railway station, through rows of brightly illuminated native shops, make a picture in memory not easily effaced.

Mrs. Calderwood writes of the zenana and girls' schools:

There are thousands of girls and women, from ten years and upwards, who can only be reached by zenana visiting. I refer to such as are not allowed to attend school or visit much outside, except their nearest relations.

Teaching in the zenanas is a great boon to the women of India, and gives us opportunities of instilling our ideas of the duties of wives and mothers into minds that otherwise could not be reached by us, or by any one else.

The girls' school also had to be closed for a while on account of plague. Several of our old pupils had fallen victims.

KHANNA STATION.

While Mr. Newton was away on furlough, the work of the Station was supervised by Mr. McCuskey.

The pupils in the school at the end of the year number eighteen, of whom ten belong to our own district, seven come from Jullundur, and one from Ambala. Four are being taught to weave cotton cloth, and they, with the help of the industrial teacher, have in the twelve months produced 1,025 yards. When the younger boys in the school grow older and our friends respond to the appeal made by us a year ago, and again two years ago, for the means of expanding this work, we shall no doubt be able to report substantial progress. Without waiting for the younger boys to grow older, however, we even now need five looms, so that each of the four pupils now in training may have one to himself, and the teacher one to work on during his spare time, and so help to increase the income of the school.

A Hindu gentleman, one of the prominent men of the town, has offered us a building site as a free gift if we will make use of it. Says he, the orthodox Hindus (of whom he is one) have their *mandir*, or place of assembly, where from time to time addresses are delivered and religious discussions held; so have the Arya sect. Why then have not the Christians? I will give the site, and you erect on it a dwelling house for your representative and a place of worship according to your rites. That is the offer. It has been before us for more than a year, but we have failed to secure the funds needed to do our part. There is no better site in the town.

DEHRA STATION.

In regard to the church, the pastor reports sixty-three communicant members on the roll, and baptized adherents 130. During the year eleven members were dismissed and eight received. Among those received by baptism, one case of interest was Mr. Ashatore Das, a Brahmo, and head clerk in the Survey Office. Two young Mohammedans were also baptized, and afterwards went to Mussoorie, where one of them apostatized, but the other remained firm. Another was sent from Tehri by Dr. Vrooman, and instructed and baptized by the pastor. He returned to his work at Tehri, where he is doing well.

The attendance at all these Sunday-schools averages 208.

The pastor reports that the Women's Missionary Society is in a flourishing state spiritually and financially. The society during the year contributed Rs. 300 to the Lord's work.

A Science department has been opened for the teaching of physics and chemistry in the boys' high school. The Mohammedan girls' school had to be abandoned, owing to the coming of an influential Maulvi from Delhi. The two Hindu girls' schools have done well.

Miss Woodside has had charge of the Dehra Christian girls' school during the absence of Miss Donaldson. The school has had the usual extraordinary success in the Government examinations. Of the Christian life of the school, Miss Woodside writes:

When the girls went home in December, they had much of the earnest spirit created by the revival. I do not know why, but few of them seemed to find their home atmosphere stimulating: for their indifference was marked on their return. The usual Bible classes and devotional services were continued, but we were grieved that no greater personal interest was shown. In August, a few meetings were held when this indifference seemed changed to opposition, which, though not expressed in words, could not but be recognized. These meetings were held mostly at the usual time for the Bible classes and morning and evening prayers. The spirit of opposition became so strong that one whole day was set apart for quietly seeking the Lord. Before long there was a different spirit manifest, and girl after girl, sometimes ten or more at one time, signified their intention to live for Christ. The reality of the work has been shown in changed lives, but they are children and need much care and nurture. There are others, too, whose lives show no change, for whom much prayer is needed.

HOSHYARPUR STATION.

Girls' Orphanage.—Mrs. Chatterjee reports:

This school is intended to afford a home and Christian education for orphan girls, and the children of poorer classes of Christians suited to their state and condition of life.

This object of the school has been kept steadily in view, and all the arrangements of the school have been made with a view to attain this end. During the last nineteen years there have been 206 admissions. One hundred of these have been orphans and the remaining 106 children of poor Christians. These have been fed and clothed, and taught to read and write, and trained for Christian life and service. Some have died, especially famine orphans, while under our care, rejoicing in the faith of Christ and love to Him. Fifty girls have gone out of the institution after completing the full course of five years' instruction and training. Some of these have been married to preachers of the Gospel, evangelists, catechists and Bible readers, and are co-operating with their husbands in the work of Christ. Three have become teachers. Two or three are assistants in Mission hospitals, and the remainder useful members of the Church in various ways. Thus the object of the school, we venture to hope, is being realized to a considerable degree, and we thank God for this success.

During the year under review there were fifty girls in the school, divided as follows: Orphans, 28; half-orphans, 6; daughters of poor Christians, 16.

The school will feel the loss of Miss Lena Chatterjee, who was married this year to the son of Sir Harnam Singh.

The health of the children in the school has been generally good, but it has been hard to save from tuberculosis all the famine orphans, many of whom had been weakened by starvation before their rescue.

The Denny Hospital for Women.—Dr. Dora Chatterjee writes:

There have been ninety-one in-patients during the last year. The ten beds of which the hospital boasts have been constantly occupied, except when I was away on sick leave.

In the dispensary, from January 1 to October 1, 10,473 new patients have been treated. The total number for the year was 26,370, and the average daily attendance has been 112.

The Village Work.—Dr. Chatterjee reports:

There are now (September 30) 1,542 communicants and 1,294 baptized adults and children not yet admitted into communion in connection with these churches, making a Christian community of 2,836 souls. The number of baptisms during the last year amounted to 152, of whom eighty-one were adults and seventy-one children.

Besides the above branches of work, we have had a small school in the city attended by Hindu girls of the upper classes—public proclamation of the Gospel for five days of the week—a reading-room for the benefit of inquirers and visitors, and a Bible class in the Mission House.

FEROZEPUR STATION.

Dr. Newton begins his report of the Ferozepur Station with a description of the time wasted in calls from people who have axes to grind in matters which are not the legitimate concern of the missionary. He adds:

Yet all our friends are not alike. "Five fingers are not of equal length," as we are frequently reminded. There are those who in all sincerity are friends.

Recently I had a call from one of these, one I have known many years. Five and twenty years ago a man used to sit in one of the cross-streets of the city making wooden combs. Beside him stood a basket into which he threw each comb as it was finished. From morning till evening he toiled away at his combs, which he sold for a pice or two pice apiece. He would make about a dozen a day. Twice a week I used to sit down beside him and read to him. I read the Gospel, while he worked on and listened, and now and then he asked questions. At last one day I found his place vacant. He had gone to his own native place.

The other day he came again to Ferozepur on a visit to some friends. He is very bearded now; and so am I. We met, and he threw his arms round me in token of affectionate greeting. There were some people standing by at the time. Then he called me aside and spoke to me gently, and said, "I have heard you have had a great sorrow; be not sad, God is the Father; He knows best, and Christ is sorry." These and other words he spoke to the same effect, and my heart was touched.

Yet I was surprised, too, gladly surprised. Fancy this old Sikh (he is seventy years old now) pointing me to the Lord Jesus Christ as a Saviour and Comforter in sorrow. Yes, I have had a double bereavement this past year, and no words of sympathy have brought more comfort than these of the old comb-maker. Again he came to see me and asked me if I would give him a new copy of the New Testament as the one he had was worn out and the worms had eaten it. I gave him one readily enough.

Of the medical work, Dr. Newton reports :

Outdoor patients, 6,649; visits, 10,876; surgical operations, 371; indoor patients, 50; surgical operations, 16.

The patients are of both sexes, young and old. I spend three or four hours here daily. The work is always begun with reading the Scriptures and prayer. Often I am called to see a patient in his or her home, but very frequently they send for the doctor as a last resort.

First of all, they try the old wives' remedies, then the *hakeem*, the *pansári* (apothecary), the barber. These all agree in at least one thing, that is, to starve the patient. Milk especially is emphatically forbidden. It creates phlegm, which would be fatal! The *hakeem* begins by feeling the pulse with his four fingers, one after the other, as if he were playing on a flute. He is diagnosing the case. The four humors, their proportions and discords are thus discerned; namely, phlegm, wind, heat and dryness. Then he writes a prescription. The more ingredients it contains, the more effective it is sure to be, and the greater the *hakeem's* own reputation for skill. Eight or a dozen would be moderate. Croton oil is a favorite remedy and much thought of. Next the barber: he bleeds the patient. Speaking figuratively, they both bleed him before they are done with him. Then comes the *pansári*. He excels in concocting sherbets, sweet and pleasant to the palate.

If the patient has survived all of these, the missionary doctor is called in.

Itineration.—Dr. Newton reports :

In the cold season we *itinerate*, which means that we visit the villages. Some carry tents with them, which they pitch near the villages; others go without tents, sojourning in the villages. This latter is my plan. It has certain advantages as well as disadvantages. The former are that it involves less trouble and expense and preoccupation.

However, there are discomforts. Here we are, four of us, putting up at this moment of writing in a private house in the village of —. The village *hakeem*, a Christian, has given us a room in his house. In the rear of his dwelling is the women's apartments. This is a courtyard, on two sides of which are two houses, of one room each. The third side is enclosed by a wall. In the yard a cow, a buffalo and a calf are tied. The entrance occupies the fourth side. This is the door opening from the street into a veranda and at each end of this is a small room. In one of these straw for the cattle is stored; the other is the sitting-room. Here and there are shelves containing books and bottles of medicines, a table, also two chairs and a box. In this room we are housed. But there are four of us, and the room is only about twelve feet square. In the veranda we spend much of our time, however, when at home, and here receive our visitors, for all the day long many are coming and going. But at night came the pinch. Two can sleep in the *baithak*, while two have their beds in the veranda. When

bedtime came we found that this latter was to be shared with us by the cow, the buffalo and the calf! We do manage, though, to sleep peaceably side by side with them, only we are glad when the dawn comes. These are some of the disadvantages, added to the fact that all privacy and conveniences are lacking: and yet it is a great matter in my eyes to secure this close and intimate communion with the people, not to speak of the advantage of traveling lightly armed.

We have spent a week here. The house has become, for the time being, a rendezvous for the men. There is not an hour when we may not be conversing with them. Yet it is surprising how little many of them understand of the simplest truths. One of us read that verse in Matt. vii: "All things therefore whatsoever ye would that men should do unto you even so do ye also unto them." One would say a child could interpret that. On being asked what they understood by these words, one said that it meant that we should ask Allah to admit us into Paradise, his idea being, that this is what we would do if we were in Allah's place, *i. e.*, we should admit Him. Another said it meant that if a man gave us a blow with his fist, it was our duty to give him two in return. A third explained the words as meaning that we ought to love all the people that Allah loves. It is so with the plainest truths. I am reminded so often of those words in Eph. iv about the Gentiles "walking in the vanity of their mind, having the understanding darkened, alienated from the life of God through the ignorance that is in them, because of the blindness (or hardness) of their heart." "The Son of God is come and hath given us an understanding." There is nameless sin in these regions (read Eph. iv: 19), and yet these men are very religious. Many of them are regular in their *Namaz* or prayers, and all repeat the *Kalima* with unction in the guttural Arabic, and this they count a very meritorious act. One repetition secures the forgiveness of four thousand sins. So they sin on. What reck's it when they may so easily be pardoned? Yet some of them were horrified yesterday on learning incidentally that my clothes brush was made of pig bristles.

The zenana work and medical work for women have been conducted as usual.

RUPAR AND PHILLOUR STATIONS.

Of the Rupar Station, with its thirteen out-stations, Mr. Uppal reports:

Each of these centres is surrounded by villages, in which there are Christians living, numbering from twenty to eighty for each centre.

Two of our workers devote their entire time to teaching the little boys of Christians and other low-class people. They have day-schools at Jhallian and Takhtgarh. But these schools are fluctuating in number and therefore not satisfactory. Education is not appreciated by the parents. They prefer their children should bring home two pice worth of fuel to their going to school and there learn to do nothing at home and ask their parents to give them better food and clothes because they go to school. How often have I heard them complain and say, "This way of teaching is bringing a calamity upon our house. We lose two pice a day and in the bargain our boys want us to give them ready-made food and better clothing. If you want them to be educated, take them entirely, feed and clothe them, and make them anything you please."

The number of baptisms during the year has been fifty-eight; adults twenty-six and infants thirty-two.

The total Christian community is more than 1,100 souls. They are scattered over a district forty-five miles long and twenty-five miles broad, comprising 125 villages.

Mr. Golaknath reports that the missionary work of the Phillour Station was practically paralyzed by the plague, which raged disastrously during the year.

PRESBYTERIAL HOME MISSION.

The Ludhiana Presbytery carries on Home Mission work in eight Stations.

During the early part of the year, the work suffered much in four Stations, owing to the plague.

For a time the death rate went on increasing so much that the people became alarmed and as many as could left the infected places to seek temporary residence elsewhere. Our preachers, however, remained at their posts. They told those who stayed behind how by faith in Jesus one could be best prepared to meet death.

An industrial school, limited to ten students, has been maintained.

Hanif Ullah has visited thirty-two villages from Shahabad. He reports:

Once when I went to Kesari, I saw a member of the Arya Samaj, who took the handbills from the men to whom I had given them and tore them to pieces before me. I then gave him one bearing the title, *What is your heart like?* requesting him to read it before he destroyed it. He read it and with tears in his eyes besought me to forgive him. I gladly did so, and at his request lent him a New Testament. After this we met each other occasionally. Some months later, when I went to Kesari, his neighbors told me he had died of the plague and that at the time of his death he had the Testament on his breast. One of his relatives returned me the book saying, "I cannot read, please, therefore, take it back."

The catechist at Pehewa, Dharm Singh, suffered not only from the malaria of the town, but persecution from the people. When no one would draw water for him from the public well, he undertook to draw for himself. For a few days all went well, when "three Moham-medans, who had been put up to it by a Hindu, broke his vessels and threatened to break his head if he came there again." The only course left was to appeal to the Deputy Commissioner. It is expected the case will be speedily and satisfactorily settled.

Preaching at Melas.—

Last year there were two large melas, besides a number of smaller ones, in the Home Mission field: one at Thanesar and the other at Pehewa. The mela at Thanesar was held in January on the occasion of the solar eclipse. More than 500,000 pilgrims assembled at the place in order to bathe in the sacred tank of Kurukshetra and thus wash away their sins. Four missionaries and twenty-five catechists and helpers from the S. P. G. and Presbyterian Missions preached in the mela for ten days, the preaching holding on to 9 or 10 o'clock at night.

All worked together most harmoniously. A large number of books and tracts were sold and a still larger number were given away.

The mela at Pehewa came off in March. The rain materially affected it; still from 18,000 to 20,000 pilgrims came to bathe in the sacred Saraswati. The Gospel was proclaimed with great earnestness for five days.

The *Lahore Presbytery* maintains Home Mission work at eight points. The following is a summary of its work:

Total baptisms during the year	112
Deceased, 40, and removed elsewhere, 65	105
Total number of Christians	1,000
Inquirers under instruction	130
Total of Sunday-schools	16
Total workers employed	13
Candidates under training	2

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	25	24
Medical	3	3
Women missionaries—		
Married women	19	19
Medical	5	5
Other single women	17	16
Ordained native preachers	23	25
Other native preachers and teachers...	324	253
Churches	19	18
Communicants	3,797	4,242
Added during the year	718	566
Number of schools	70	62
Total in boarding and day-schools....	5,497	5,291
Scholars in Sabbath-schools.....	4,741	5,052
Contributions	\$25,982	\$28,184.65

NORTH INDIA MISSION.

ALLAHABAD: capital of Northwest Provinces; at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph.D., and Mrs. Ewing, Mr. Sam Higginbottom and Mrs. Higginbottom, Miss J. W. Tracy, Miss Mary P. Forman, Miss Mary Emma Robinson and Miss Nellie Binford, M.D., *Rev. John F. Caleb*. Teachers in Allahabad College—Mr. Preston H. Edwards, Mr. H. T. Avey and Mr. Carl Thompson, Jr.

ETAWAH: on the Jumna, 150 miles northwest of Allahabad; Station begun 1863. Missionaries—Rev. A. B. Allison and Mrs. Allison, Miss Emily N. Forman and Miss R. M. Culbertson, Rev. E. A. Enders and Mrs. Enders, *Rev. Parm Sukh*.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city. 160 miles northwest of Allahabad; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Miss Mary Fullerton, Miss M. J. Morrow, Miss Annie Young, M.D., *Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 200 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb and Mrs. Holcomb, Rev. Henry Forman and Mrs. Forman, and two lady assistants, *Rev. Nahibakhsh, Rev. Dharm Singh*.

MAINPURIE: on Jumna River, northwest of Allahabad; Station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. John N. Forman and Mrs. Forman, and Rev. Edwin H. Kellogg and Mrs. Kellogg, *Rev. Gulam Masih*.

MORAR: capital of the native State of Gwalior, about 215 miles northwest of Allahabad; Station begun 1874. *Rev. Sukh Pal*.

ETAH: capital of Etah Province, about 240 miles northwest of Allahabad; Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. J. H. Lawrence and Mrs. Lawrence.

LANDOUR: in district of Dehra Dun, some 400 miles northwest of Allahabad. Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: about 120 miles northwest of Allahabad. Rev. S. M. Gillam and Mrs. Gillam.

IN THIS COUNTRY: Rev. C. A. R. Janvier and Mrs. Janvier, Rev. J. F. Holcomb and Mrs. Holcomb, Rev. A. B. Allison and Mrs. Allison, Rev. J. J. Lucas, D.D., and Mrs. Lucas, Miss J. W. Tracy, Preston H. Edwards, Miss Margaret J. Morrow.

The Mission was reinforced during the year by the appointment of the Rev. Edwin H. Kellogg and Mrs. Kellogg and Miss Mary Emma Robinson. Mr. Kellogg is the son of the late Rev. S. H. Kellogg, D.D., one of the most honored missionaries of the Church.

There are thirty-four organized churches in connection with the work of the Mission, and, aside from these, thirty-two places of regular meeting. Of the churches, five are entirely self-supporting, and all give, with more or less liberality, to the upkeep of the Church, and to other Christian work. The roll of full members, communicants, numbers 1,360, and the total number of baptized adherents is 11,540.

The Presbyteries of Allahabad and Furrukhabad, which include all the churches connected with the Mission, carry on each a strong Presbyterian Mission work, and also help support all pastors whose churches are not strong enough to provide wholly for their pastors. The Presbyteries receive a grant from the Mission for all this work, that is in proportion to the amount the churches contribute.

Sunday-school work and Christian Endeavor societies are carried on vigorously in most of the churches. The total membership in the Sunday-schools, Christian and non-Christian, is 4,063.

There are twenty-four organized churches, and many more groups that gather regularly for worship, among these village Christians. But there are as yet very few church buildings. The people meet usually under some tree, or on the side of the road in front of the house of one of the company, or in a courtyard. The need of small churches is much felt.

There are about sixty village schools, three-fourths of them in the Fatehgarh District, with a total attendance of over 1,000 children, about a fourth of whom are girls. These schools are, of course, very elementary, the plan being to gather the more promising children from these schools to the boarding schools in the central station of the district. The teachers of the village schools have little education beyond reading and writing and a little arithmetic, with a fair knowledge of the Gospels. These men and their wives, though not well equipped, can be highly useful. They, while rising above, remain in close touch with their people. Their influence in the Christian development of the people, in weaning them from idolatry, teaching them to pray, bringing new standards of life, of truth, of temperance, of family life amongst them, is very great. The training of these teachers, who are men from amongst the people themselves, is a part of the work that is essential to the success of the whole. There are training schools in the central stations of those districts in which this work is being carried on. In these schools young men

and women are taught for one or two years. After this they go to the Central Training School in Mainpurie.

ALLAHABAD STATION.

EVANGELISTIC WORK.—The work of the Station is carried on by the help of and under the supervision of eleven foreign missionaries and forty-seven Indian workers, the latter including a pastor, an ordained evangelist, several preachers, many teachers, two hospital assistants, an assistant editor, a house-master and several Bible women.

Many institutions are controlled and numerous forms of work carried on by this staff of India and foreign workers. There are two churches, one at Katra and one at the Jumna.

Regular preaching has been carried on throughout the year in our splendidly situated church in the heart of the city, and in the chapel on one of the main thoroughfares; also in the out-stations of Sirsa, Daranagar and Shivrangapur. The work in Daranagar and the thickly populated region lying about it, is under the Allahabad Presbytery, and is directed by Mr. Fitch, the Presbyterian missionary. The year has been a very trying one in this region, as the small band of Christians have been much harassed and persecuted.

EDUCATIONAL WORK—*Allahabad Christian College*.—The College, which is situated in the Jumna Mission Compound, was opened five years ago, with four students, and a rented bungalow for class-room purposes. The enrollment of students this year was 120, of whom fourteen are Christians, eighty Hindus and twenty-six Mohammedans. Rev. A. H. Ewing, D.D., Principal of the College, reports as follows:

In the recent B.A. and B.Sc. examinations our results have been most satisfactory, the percentage of passes being 62½, some of the oldest Colleges passing only 30 per cent. in the same examinations.

During the five years of the life of the College there has been cheering growth in every respect. Two valuable pieces of ground have been added to the *campus*, on which there were three useful buildings; two large hostels (dormitories) have been erected, one, the Princeton building, for Christian students, the other for Hindus and Mohammedans. A physical science building has been erected, and, through the efforts of Mr. Edwards, a satisfactory laboratory has been arranged. An electrical engineering plant has been installed, with Mr. H. T. Avey in charge, at a cost of \$5,000, given by Mr. Wanamaker. A good start has been made with a biological laboratory, of which department Mr. C. D. Thompson, who joined the staff a year ago, is in charge. Mr. Higginbottom, who has

charge of the Christian Boys' Boarding House, is the senior professor in the College. There are also several capable Indian members of the faculty. Our present dormitories are full to overflowing, making it necessary to lodge some of the students in an outside bungalow.

Mary Wanamaker School for Girls.—Miss Forman reports :

The school has been most favorably reported on by the Government Inspector, and, indeed, has had one of the most successful years in its history. The enrollment of pupils is now 118. All candidates sent up to the Matriculation Examination passed, some with honor; and all who competed for Government Scholarships awarded to girls of the VI Standard were successful.

I have mentioned more than once the interest taken in the Indian National Missionary Society by both teachers and girls. Miss Misra (one of our Indian teachers) has been most untiring in her efforts, and we are very thankful for the result. Naturally, the effect of this interest is shown in many things. The girls meet in three bands every Sunday morning to pray for the conversion of India. They have given during the year, including the contributions of the Hindustan teachers, Rs. 43 for the society. Rs. 26 have been sent by former pupils. In some cases this money has been earned; in others it has been presents given by their relatives when they passed examinations. The girls have begged to be allowed to sew and do fancy work for the benefit of the Society, and when Miss Misra told them they really could not spare the time, they volunteered the information that they wasted time on Saturday and said they would talk less and spend the time sewing. Also, after much thought, two members of the Entrance Class asked to be allowed to teach the women servants on Sundays, as they had no other opportunity while in school of reaching non-Christians.

The Jumna High School.—Dr. A. H. Ewing, the Principal, writes concerning this school :

The year has been a prosperous one. All the pupils we sent up passed the University Entrance Examination in May, four of them in the First Division. At the beginning of the new school year in July it was evident the enrollment would be very large. Students kept coming in until the number reached 430 in August. The school has not been so large at any time since the Mutiny.

The Christian Boys' Boarding School in connection with the Jumna Boys' High School.—Mr. Higginbottom is Superintendent. The number of Christian boys enrolled during the year has been forty-four, the average attendance thirty-six. The boys attend the Jumna High School, which is situated in the same compound.

The Katra Middle High School.—Mr. P. H. Edwards was Manager of this school up to the time of his leaving India for America on furlough.

The present school building has been repeatedly condemned by the Inspector, but the way has not opened for the construction of a suitable building, as money is wanting.

MEDICAL WORK.—*Sara Seward Hospital.*—The Sara Seward Hospital, of Allahabad, stands in the heart of the city, and has added another year to its record of useful work. This work was begun in 1872 by Dr. Sara Seward. After her sudden death from cholera in 1891, the hospital was much enlarged, and given her name. Dr. Sara Seward was sister to William H. Seward, Secretary of State in Lincoln's first administration.

Dr. Binford reports:

There has been an increase of patients both in and out of hospital. A closer acquaintance with the people has given an increased influence for good along many lines.

It is often (not always the case, however) very gratifying to see the efforts made to carry out the directions under great difficulties. Mothers, none too well themselves, will come on foot bringing in their arms a sick child from long distances day after day, for dressing or treatment, when their caste customs will not allow them to remain over night in the hospital. Some have asked to be permitted to stay all day long, getting the medicine from the hand of the nurse, and then go home at night, returning next day. I always let them do so, for it is a step in the right direction, and by seeing something of the hospital they become less superstitious.

The number of out-patients during the year has been 37,796; the number of in-patients, 239; of minor operations, 242; of major operations, 38.

I have for some time been contemplating starting a sort of school in the waiting room to teach the mothers a little about the care of their children to prevent sickness; so much of the sickness among all classes could be avoided if they knew a little of hygiene and physiology. Many times I have had the reply from some mother whose child was quite beyond help, when it was brought to hospital, when I have told her how the child should have been cared for and what should not have been done, the answer in such a hopeless, heartsick tone, "I didn't know."

The difference between the uneducated women and girls and those in the schools, such as the Mary Wanamaker Girls' High School and the Lady Muir Memorial Training School, is most striking, and shows the possibilities ahead for India, when it will have trained, educated Christian women.

The Leper Asylum.—This large Asylum is aided by Government, and is controlled by "The Mission to Lepers in India and the East." Our Mission agreed a few years ago to supply an Honorary Superintendent for the Asylum. This duty has been effectively performed during recent years by Mr. Higginbottom, and great advances in the work of the Asylum have been made. There are now 165 inmates. Large new quarters have been put up, and both the old and the new quarters are fully occupied. To each inmate is given a small plot of ground for a garden. And this has added much to their interest in life.

And character, and with it life, are being surely transformed. Frances Hoffman, of the Lalitpur Orphanage, an Indian

Christian girl just on the threshold of womanhood, was smitten with leprosy about a year ago. Her sad, hopeless face as she was taken away to the Asylum near Allahabad, is not easily forgotten. Scarcely could anything better typify the triumph of evil over the works of God, than this smiting of a young life with this loathsome disease. Yet we read in the report of Mr. Higginbottom, who is Superintendent of the Asylum:

Of Frances Hoffman, the leper girl from Lalitpur, it is impossible to speak too highly. The women and children in the Asylum are cleaner and neater because of her example. She told some lady missionaries that when she first learned that she was a leper, she was rebellious, and her heart was very bitter against God; but after a while, when she saw the need of the other leper women, she felt that God had some work for her to do, and she could be of some use in the world, to make the lives of those other women better. She is now very happy in her work.

The Makhzan-i-Masihi, or *Christian Treasury*, is published semi-monthly by the Mission, in Allahabad. It is in Roman-Urdu, with the first two pages in English. The paper aims to provide wholesome reading matter, including discussions of questions of the day, religious articles, and news items.

ETAWAH STATION.

Mr. Enders reports of the low-caste district work:

The work soon naturally spread along the line of family relationships into other parts of the district; so that during the year workers have been practically to all parts of the district, and know where to find the most accessible villages and mohallas. In this way the work has spread north and south about eighty miles, and east and west for about fifty miles. It has taken us across the ravines and jungles of the three rivers, the Jumna, the Chambal and Kuara, into Gwalior State and Agra district.

It is probable that in this territory there are 15,000 Sweepers. They are of varying intelligence and prosperity, the jungle Sweeper being somewhat inferior to his more fortunate brother of the "maidan" (plain), but they intermarry and are all alike in giving the Message an attentive hearing. It is not too much to say that practically all these thousands may be baptized as fast as they can be instructed. This does not mean that they at once understand or accept the truth, or that they do not frequently reject it for a time, but it is grandly true that both on the "maidan" and in the jungle a new longing has seized these people and they are looking toward the light.

In forty-one villages and mohallas there were baptized in the district this year 624 men, women and children. Add to this the baptized community already enrolled and we have a total in the district of 747 baptized adherents.

Miss Emily Forman and Miss Cuthbertson looked after the women's work and the zenana work, and a school in the city

for higher caste girls contained from twenty-five to forty pupils daily.

FATEHGARH STATION.

The spiritual care of this community is effected through fifteen churches, including the two central churches of Rakha and Furrukhabad. There are 626 communicants, or about one in eight of the entire community. Twelve hundred and eighteen people have been baptized during the year. Mr. Smith writes:

As individuals the people have done a great deal to spread the Gospel. Relatives and neighbors are given no rest until they become Christians. After the wedding season we had a real epidemic of baptisms, people who were reached by Christian fellow-guests. Public and family prayers have become quite popular among our people. They sometimes pray over their food until it is cold. They rise before day, and while they sit about an open fire waiting for the morning, they entertain themselves, so to speak, by singing songs and in prayer. The women, however, are very backward about participating in these devotions.

Revival services have been held in nine of the village churches and in the two central churches. In five churches two or more such special services have been conducted. There have been no unusual demonstrations, but solid work has been done. This is manifest in better Sabbath observance, in larger gifts, in zeal for the conversion of friends and relatives, in greater prayerfulness and belief in the effectiveness of prayer and in the forsaking of particular sins.

The Sunday-school work of the Station shows 81 schools as opposed to 41 last year; 1,585 scholars, as opposed to 1,176 last year. This increase of 40 schools and 409 scholars is largely in the villages. This number is average attendance. The total membership of all the Sunday-schools would aggregate about 2,500.

The C. E. Societies number 33 with a membership of 768, counting associate membership.

Mr. Bandy, speaking of the wide-spread work in the Fatehgarh District, writes:

Our work was brought appreciably nearer to us by the introduction of a new tonga and two horses. The tonga box is large, and hangs low between the two wheels, which are unusually high, and so the draught is light though the tonga and its load are heavy. We carry with us two tents, all needful furniture, cooking utensils, provisions and horse-feed, a magic lantern, and two saddles. Over the load, and still below the tops of the wheels, is a large bed, which, on good roads, is fairly comfortable. And over all is a huge top, which is a necessity, but sometimes inconvenient, because of the spreading branches of trees. Three men besides Mrs. Bandy and myself, five persons in all, ride in the cart. This made up our regular load. We thus spent the Winter in the open. We camped near the centres of our work, and for outlying points took to the saddle. One day we moved forty-four miles, more than half of this on bad roads.

It was a happy and healthful way of spending the Winter. But there were trials. One of the horses developed a propensity for kicking, which was most wearing on nerves. I did everything I had ever

heard of to cure her, but in vain. One day in sheer desperation I took her out of the harness, and kept her kicking steadily for about four hours. She has never kicked since, even though she has had some severe provocation.

Each day's work took all the time we could give to it. Encamped near one of our larger Christian communities, one can begin the day's work before it is light. Villagers waken long before it is day, and sit around their cheerless little fires waiting for the day. There is no better time for a prayer meeting. And if one gets them interested, he can hold them till 8 o'clock. The men must then go to their work. But one can now find women and children in small groups to talk with and instruct. This may continue till noon, when the men and boys begin to gather home. It is now possible to hold a midday meeting, with the whole community. If one can make this meeting interesting enough to hold the people, he need not close it before 2.30 or 3 o'clock.

In the afternoons it was our custom to visit the outlying Christian communities, to whom we would send word, in advance, of our coming. We usually found the people gathered for the service we wished to hold. After the meeting we returned to our camp. And in the early evening, while the women were cooking, there was opportunity to talk with the men. After the people had finished their evening meal, and each had washed his one or two dishes, the people would be gathered for the evening service, which often continued late into the night.

This presents rather the possibilities for work than actual daily work, as of course no one could keep up with such a program. But there was the opportunity from 4 in the morning till 11 at night. Added to this is the doctoring of the sick, examining schools, looking after Christian Endeavor Societies, and, on Sundays, church services and Sunday-schools.

EDUCATIONAL WORK.—*Schools for Hindu and Mohammedan Girls.*—There are such schools in almost all our Stations. The largest of them is Miss Fullerton's *City Girls' School* in Furrukhabad. This school had an attendance of over 100 girls up to the middle of January. Then the appearance of plague reduced the attendance as low as thirty a day. By the middle of February, as plague increased, it was necessary to close the school for about two months. On reassembling it was found that fifteen of the pupils had died of plague. Since the reopening, the school has never quite regained its former numbers. The average attendance for the year has been seventy-four; the average number on the roll, 140. Miss Fullerton further writes:

—The Bible studies have been on the parables. Many passages of Scripture have been memorized by the pupils; and the Catechism has been taught. A weekly prayer meeting of the teachers connected with the school has been held on Saturdays, and has been helpful to all.

Rakha Girls' Boarding School.—This school meets the needs of girls whose parents are unable to pay the higher fees of the Wanamaker Girls' School; and in it also there is a large proportion of orphan girls, brought together, for the most part, during the famines of 1897 and 1899. The number of girls in the school at the close of the year was 130, this being

twenty-six less than at the close of the preceding year. The school staff is more complete than last year, and the work has been better.

Miss Morrow writes:

A few days ago five young brides stood in a line before the church altar, to take the marriage vow. On two other occasions there had been groups of four. It was a beautiful contrast that rose before me. In the case of many of them I could look back to the day I received them, poor, starved, almost skeletons, and now they stood, strong, healthy women, on the threshold of life's work, ready to go out and be, I trust, a blessing to many.

The Furrukhabad High School.—The enrollment at the beginning of the present school year was 261 pupils, of whom eighty-three were Christians. The results in the University Entrance Examination were not good. The other schools in Fatehgarh and Furrukhabad did no better. Plague had a most demoralizing effect on the educational work of the whole city. The Government School was forced to leave its building and go into the Town Hall; while we conducted school in a grove for two months.

The Christian Boys' Boarding School, in connection with the Furrukhabad High School.—The average enrollment during the year has been 115. Some of these boys are orphans, some come from the village Christian communities of the Fatehgarh District, some from Christian families in our other districts who are unable to pay the fees in more expensive schools. Mr. Smith says that the number of the Christian boys in the higher classes of the High School is growing rapidly, as the years pass, and that they are a fine, worthy set of boys. Eight of the ten more advanced boys are looking forward to the ministry.

Anxiety and embarrassment are caused in providing for both the boys and the girls, about 250 in all, in our two schools in Fatehgarh, by the continued high prices of food. A recent report on Indian trade states that during the last five years the average price of food stuffs has been thirty-one per cent. higher than during the preceding five years, in spite of the fact that the famine in 1900 came in the previous five years. And now prices have gone up still higher, because of famine, the prices being higher now than even during the famine of 1897.

The Barhpur Industrial School for Boys is really a part of the Boys' Boarding School just spoken of.

Mr. Smith reports:

The Shoemaking Department has done a gradually growing business. The boys have so far learned their trade as to be of very material assistance in the work that has to be turned out. Five of the

boys do really first-class work as shoemakers, and seventeen are learning the trade. Eight boys are learning in the *Carpenters' Shop*. But in this department we have to employ several Hindus, that we may meet the orders received for furniture and other work. Especially has the *Bicycle Repair* work been plentiful and remunerative. Two boys are learning this trade. The *Tailoring Department* has made all the clothes for the boys, and has done a good deal of outside work.

MEDICAL WORK.—*The Memorial Dispensary*, Fatehgarh, Dr. Anna M. Fullerton in charge.—Dr. Fullerton is not a member of the Mission, but gives her work in this dispensary, which she and her sister have erected, in and for the city with which her family's name has been so long associated. The Dispensary was built during the past year.

FATEHPUR STATION.

Mr. Mattison writes:

Here is a field of about 700,000 souls, left unreservedly to this Mission for half a century, and we certainly have here as definite responsibility as any Mission ever had. The district is especially open to our efforts now, for it has as yet been affected but little by several undesirable movements which have affected many other districts.

Of his itinerating during the Winter, through the district north of Fatehpur, Mr. Mattison writes:

We worked most carefully through a strip about twenty-five miles long and seven miles wide. In one region plague was bad, but still we experienced little trouble with the people, whose eagerness to see the pictures overcame their fear of us as reputed "plague-spreaders!" We were able to preach the Gospel several times in each of more than 200 villages. We showed the pictures during this thirteen weeks of work in about seventy villages, with an average attendance of about 150 each night. In some places we estimated over 500 people were present. It is probable that more than 10,000 people saw the pictures and heard the story of the Saviour.

An invitation had been received to come to the home-town of a certain Thakurain, a very wealthy landowner, and a woman of high social position. Our first march was right out into the wilderness, and we were amazed to be greeted in the evening by 600 people, who had come to see the pictures and hear the story. The next day an elephant and dog-cart, sent for us by the Thakurain Sahiba, met us. We thus set out on a fifteen-mile march, during a large part of which we had to stop at each village and feed on milk and honey, until it seemed that we could never eat anything again. We were received most cordially in the village of the Thakurain Sahiba, and many presents brought to us. Upon a single one of the immense trays she frequently sent us, we counted sixty-six kinds of fruit and sweet-meats. The ladies visited the Thakurain Sahiba and taught her daily for hours. The rest of us preached the Word in that and adjoining villages; we also showed the stereopticon pictures to a large crowd in front of the house of our hostess, who looked and listened from behind a screen erected on the roof of her house.

As for the Thakurain Sahiba, we believe that the seed sown found lodgment, for one evening she whispered to one of the ladies, "I believe in your Jesus, and am ready to be baptized." But the next morn-

ing she did not dare to take the stand, and we came away without seeing her a confessed disciple of Christ.

JHANSI STATION.

Mr. Forman has had charge of the various lines of Mission activity at Jhansi. He sends a translation of a report of Gulzari, a member of the Training Class in Jhansi, which illustrates the character and difficulties of the work:

He is speaking of the Brahman headman of the village: "Murli Dhar's interest," says Gulzari, "began through our sitting and talking with him when we used to go to see Bihari. He became much interested and said he wished to be baptized. But people turned him against us, and he became hardened against us, speaking in an ugly way of (our) caste, until we were forced to leave the village entirely. But I was very restless and ill at ease over having deserted the town, and after a time I asked permission to spend my Saturdays and Sundays there. Since then I have done this, and God's grace has been shown: first, that Nannu, the village watchman, has been baptized; second, one day Murli Dhar was away when I went to his house, but his old mother brought his little son to me, saying, 'The child is ill; can you do anything for him?' I answered, 'Come, let us two pray to Christ the Lord for him.' We prayed together, and I came away. The next week when I went back, God had healed the child. Later on, after special prayer one evening in our C. E. Society for Murli Dhar, I went the following day to see him, but found he had had a slight attack of what seemed paralysis, affecting the mouth, and had gone to another village for treatment. The next week I found him at home, and he said, 'Brother, my life is utterly ruined. I have tried many medicines, and have worshipped many gods, and have made vows to give cows, but I got no better. I vowed to give money, but there was no improvement; to feed people, but am no better. Brother, pray for me, that the Lord will call me to Himself. For to die is better than to live in this condition.' But I said to him, 'Brother, you know the miracles of the Lord Christ and His gifts. What do you think now of idol worship, and of those works on which you had set your hopes?' He answered, 'They are wholly a lie. And I know that the Lord has sent this illness to me to show me that the gods and goddesses and idol worship are all nothings. But for this illness I would not have known this, nor given up these things. Now I leave all these things, and will become a *chela* of the Lord Jesus Christ. All my life I will serve the Lord. And if I am false, call me not a Brahman, but the son of a Chamar (leather-worker). But let the Lord make me well now.' Then we both fell on our faces, and began to pray. And Murli Dhar cried as he prayed, and threw earth on his neck and face. I told the Church in Jhansi that the zamindar, Murli Dhar, is ill, and he has said that if the Lord will make him well he will be baptized, and will serve the Lord all his life. So prayer was offered for him in the church, and by some in their houses. God heard the prayer, and Murli Dhar got well. He came to Jhansi to see the pastor of our church, and when he met him he said, 'Maharaj, the Lord Jesus Christ has healed me.' And he confessed, and praised Christ with great boldness. Murli Dhar has not yet been baptized. He has talked of being, and declared he would be. But thus far he has lacked the courage, and continued to postpone his baptism."

In the Jhansi District a movement has begun among people of the weaver caste. About 200 persons in the towns of Mau and Ranipur have been baptized.

MAINPURIE STATION.

The *Central Training School* in Mainpurie has been built up during the past year, the buildings and scholarships having been provided through Mr. Mitchell's efforts, by friends in America. Twenty-four new houses for students and two houses for teachers have been erected during the year. To the north of this settlement Mr. Mitchell has erected two substantial school-houses, one for men and the other for women, the whole being constructed in the form of a triangle.

Mr. J. N. Forman, who has charge of the Central Training School, writes:

For some years past there has been a small training school in Mainpurie, but on July 1, 1907, the new era dawned, and in a few days the place was alive with men and women, boys and girls. There were fifty-four men in attendance, of whom twenty-nine are married, the wives and some of the children of these also attending school. The men are divided into four classes. The teacher of the first (the lowest) class is a convert from the Ayra Samaj (a man of much higher caste than those among and for whom he works). He is enthusiastic, and is getting good results from his pupils. The second and third classes are also doing well. The fourth and highest class is the strongest in the school, and has made rapid progress, mainly under the teaching of Rev. Sukh Pal, the pastor of the Mainpurie Church. The subjects taught include reading, writing and arithmetic, geography, history and physiology. But a large part of the time is given to Bible study, and there is also an elementary course in Christian Doctrine.

There is a separate school for the wives of these students, as it is not less important to train the women than it is to train their husbands, in view of the influence they will exert on the women and girls in the villages to which they will go.

Mr. Mitchell has had charge of the Mainpurie High School, where there are at present 200 boys, nearly double the number of ten years ago. Sixty-seven adults and fifty-two children have been baptized during the year. There are twenty Sunday-schools, with twenty-three teachers and 602 pupils.

ETAH STATION.

During the year a new form of work has been developed, namely, the holding of conferences of a number of representative men from the Christian communities in the villages. Mr. Lawrence tells particularly of the conference held in September. In June sixteen persons had been present. In September nearly seventy came, though the leaving their fields at that time of the year meant loss to them. They were entertained as the guests of the missionaries and of the Christians living in the central station. The gathering of representatives from different parts of the district was a revelation to them of their strength, and an encouragement to them. Mr. Lawrence writes:

These meetings, following upon the primary teaching they get in the villages, move them in a way they could not be moved in their home villages, surrounded by many distractions. The strong help the weak. The testimony on the observance of the Sabbath and on temperance was especially gratifying.

Thus new standards of right and wrong are being adopted, and a new conscience awakened. There is also an increase in giving for the upkeep of schools and of the Church.

Etah Boys' Boarding School.—There were forty-two boys in the school during most of the year, only fourteen of these from the village Christian families of the district.

The boys make their own clothes. And it is planned to have them begin farming, as sufficient land has now been secured for this.

They are very happy in their new home, and it, we hope, will prove an inspiration to them. Their building has cost about \$400 and the boys have helped considerably in its erection. The spiritual condition of the boys is good at present.

Mr. McGaw writes of his section of the country district:

In this section are the churches of Basundra, Oresar, Hasamgahr, Paphotu and Isauli, with a total membership of 101 communicants, of whom twenty were added during the year. During the year 102 have been baptized, which makes a total of 1,973 baptized adherents in these various communities, a large proportion of whom live too far from the church organization to actually form a part of it. In some parts the so-called adherents live twelve or more miles distant.

The educational work in this part of the district is not in a satisfactory state. At this time there are reported to be 170 boys and 78 girls under daily instruction.

Thirty-nine men and women have been in attendance in the Training School. Thirty-three members have been added to the membership of the Etah Church. There are 14 boarders in the Girls' School.

GWALIOR STATION.

Since Dr. Symington's resignation the Station has been unoccupied.

Our Mission's only representative in the capital of the great State of Gwalior is Rev. Sukh Pal. He is old and feeble. He has worked according to his strength. Five days in the week he teaches a small school for children gathered in from the bazar, and spends the late afternoons and evenings in religious conversation with groups of men, or with individuals in their homes.

This is all, the work of this one feeble old man, that our Mission is doing in the capital of the second largest native state of India, a capital into which ours is the only Protestant Mission that can get entrance.

There can be no question but that if Christian men in America, who hold what they possess as stewards of God, knew what this call means, and could see even for one hour that great city, and would realize that the door is open to us because a life was given, that of Mrs. Warren, in thirty-three years of faithful and lonely service, this proposal would be covered more times over than any proposed Government loan.

CAWNPORE STATION.

Through the special contributions of friends in America, Mr. Gillam has been able to build a Mission House, and is now planning with reference to hostels and a church. In view of the fact that Cawnpore is the principal manufacturing centre of North India, and that it is constantly growing, and that it is the most central station with respect to the Stations of our Mission, the development of our work there is of much importance to our whole work.

The membership of the Church consists for the most part of Christians who have been connected with our Mission in other Stations, who have work in the mills of Cawnpore. They are a self-supporting and independent people, but usually receive little salary, and cannot meet the needs of the situation themselves. It has been the definite effort to organize and lead out the members of the Church to service for others. They carry on Sunday-school work among non-Christians at present. The whole purpose is to build up a self-supporting and self-propagating church. If the church building and the home for the pastor can be secured, the way will be open for effective work.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	15	16
Laymen	4	4
Women missionaries—		
Married women	16	17
Medical	2	2
Other single women	6	7
Ordained native preachers	17	19
Other native preachers and teachers....	236	241
Churches	35	34
Communicants	1,210	1,360
Added during the year.....	431	270
Number of schools	146	87
Total in boarding and day-schools....	2,740	2,978
Scholars in Sabbath-schools	3,501	4,063
Contributions	\$9,873.00	\$7,508.65

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Rev. E. W. Simpson and Mrs. Simpson, Miss Esther Patton, Rev. J. M. Irwin, Ph.D., and Mrs. Irwin, Miss A. A. Brown, Miss W. E. Z. Heston, M.D., Rev. D. B. Updegraff.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Rev. H. A. Kernen and Mrs. Kernen.

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—The Rev. J. P. Graham and Mrs. Graham, Miss Isabelle Graham, Miss V. E. McArthur, M.D., Miss Sybil G. Brown, Dr. A. S. Wilson and Mrs. Wilson, Miss Elizabeth O. Foster.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright, Rev. Henry G. Howard, Miss B. G. Johnson.

MIRAJ: About 25 miles a little north of east of Kolhapur and 6 miles south of Sangli; Station begun 1892. Missionaries—William J. Wanless, M.D., and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss D. E. Patterson.

VENGURLE: About 70 miles southwest of Kolhapur; Station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum, Dr. R. N. Goheen and Mrs. Goheen.

ISLAMPUR: Village Settlement. Missionaries—Mrs. R. G. Wilder, Miss Grace Wilder, Miss M. C. Rebentisch, Miss Marie L. Gauthey, Miss Mabel I. Skilton.

IN THIS COUNTRY: Mrs. Goheen, Rev. A. W. Marshall and Mrs. Marshall, Rev. A. L. Wiley and Mrs. Wiley.

During the year there have been added to the Mission Rev. David B. Updegraff and to the Village Settlement force Miss Gauthey and Miss Skilton. Mr. and Mrs. Marshall have not been able to return to the field on account of Mrs. Marshall's health, and Mrs. Joseph M. Goheen has been compelled to resign owing to the death of her husband. In Mr. Goheen's death the Mission has suffered a severe loss, as the following words, written by the Mission Secretary, will show:

KOLHAPUR STATION.

In February, this Station sustained a loss such as comes seldom in a Station's history. A cable from the Board announced the death at Wooster, Ohio, of the Rev. Joseph M. Goheen.

For more than thirty years Mr. Goheen had given himself with all the intensity of a nature true, noble and unselfish, to the bringing of the kingdom of righteousness into this kingdom of Kolhapur. His life from first to last stood for righteousness, and his habitual living put its Amen to the message he gave. A promise given implied a promise kept. "If Goheen Sahib said he would be at a village at 9 o'clock, he meant 9 and not 10," was what the Indians said of him.

Mr. Goheen was richly gifted with sound judgment, and his quiet, deep voice in the councils of pastors, people and missionaries is sorely missed. He dispensed hospitality royally. His home was a haven of peace—peace within, whatever might be the atmosphere without. Living in a touring district, many were the evangelistic parties that started from his door. He would see himself that all the carts were packed and nothing forgotten; then gather us for a word of prayer before we started, and commend us to the traveler's God and our work to the Lord of the harvest. His prayers are a precious legacy to many of us who called ourselves his children.

A father in Israel has fallen, and we ask the men of the Church, "Who will take up the work that he laid down?"

EVANGELISTIC.—Rev. Shivaramji Masoji reports for the Kolhapur Church:

While reviewing the year under report we cannot but be grateful to our Heavenly Father for His sustaining grace and manifold blessings. There was a good deal of serious sickness and sorrow in several families. Three young men and one woman died from plague; the former ones on account of not leaving at once the infected localities in which they lived. We sincerely thank Dr. Heston for the most valuable help she gave us during the time of illness.

I am thankful to say that there were no cases of discipline; the Christians are living in peace and harmony. The church services were well attended, and there are marked signs of growth in grace and benevolence.

We were very glad to have Dr. and Mrs. Irwin come back to us and open again a Mission High School in the town. We also expect great results from the medical work which Dr. Heston has started for the benefit of women and children. May these works be the means of opening the doors of many homes and hearts and winning souls for the Lord Jesus.

Out of the 281 communicants on roll, twenty are absent in distant places. I very much regret to report that six of the Christians living at Tirpan have gone back into their former caste, on account of persecution and hardships they had to suffer from the hands of their village people and relatives.

With but one exception, none of our Christians in Kolhapur own any houses. They live in hired houses or temporary huts erected on other people's land. In order to be relieved of this most unsatisfactory condition, some of them have applied to the State authorities for a grant of land for building purposes. The Christians are not allowed to build houses and live among caste people in the new section just laid out, therefore the authorities are planning to give a separate plot of ground to them. Though this arrangement is not wholly satisfactory, yet something is better than nothing. By owning their

own houses, our Christian community will become permanent residents of this place; and I believe it will help to increase their standing and influence among the people.

Wadgav Church.—The church having lost its pastor by action of Presbytery in September, 1906, Mr. Simpson and Danielrao, elder of the Kolhapur Church, were appointed to act with the local elder and so constitute a Session. The local elder, however, soon lapsed into Hinduism, and Presbytery has added Shivaramji, pastor of the Kolhapur Church, to the Session. Mr. Simpson and Danielrao held communion service quarterly, besides which both visited the field at other times. By action of Kolhapur Station, Vithoba Bhopale was sent to take charge of the Wadgav reading school, and do evangelistic work in the villages, thus securing for the church what they have long demanded—some one to hold services regularly free of any expense to the members of the church.

WOMAN'S WORK.—Work for woman has been carried on through the weekly prayer meeting; the Dorcas Society, which held sales and received donations amounting to six rupees, and the Missionary Society, which met once a month for prayer and conference. They have forty-eight rupees in the treasury.

Sunday-schools.—The work of the five Sunday-schools has gone regularly on through the year. In addition, since 1907, the High School has maintained a Sunday-school of its own. It has three classes, the International lessons are taught, and forty-four sat for the July Sunday-school examination. One boy, the pastor's son, took a medal; another of his sons gained a certificate in the "Life of Christ" in the International Sunday-school Union Correspondence College for Teachers. The largest of the schools is at Kolhapur and has a weekly attendance of 275 pupils, and is divided into twenty classes.

EVANGELISTIC ITINERATION.—Splendid indeed has been the evangelistic work carried on by the members of the Stations and their native helpers. With their tent they have gone from town to town, preaching the Word, healing the sick and binding up the broken-hearted.

During the touring season nine camps have been made, 123 towns visited, twenty-six lantern exhibitions given to 4,935 people, and 7,865 addressed by day, making a total of 12,800 people reached. Some of the incidents of these trips are so interesting as portraying the method of work of the missionary that they are given in the workers' own words.

Dr. McArthur and Mrs. Havens started one morning at sunrise, taking the Bible women and also two men to act as a ferry-boat across the river. Indian file they walked the six miles by narrow

paths through the fields, passing through villages where the people came out to gaze at the unusual sight. After a couple of stops to rest, Tirpan was reached, where the day was spent in the house of a Christian. The little woman spread a black blanket in one end of a partly enclosed veranda. It was all she could do. The other end of the veranda was occupied by two or three buffaloes. The one room of the house was cluttered up by various things, and the chickens and dogs walked in and out at will. Two blankets hung up, partly shielded the ladies from the curious gaze of the children of the neighborhood. Toward evening the carts arrived, and the tents were pitched in a beautiful mango grove. At this place, as usual, all the villages within walking distance were reached.

One day, coming back from a village, crossing a high hill, Dr. McArthur discovered a small village as yet unvisited. One morning was left before moving camp, so Mrs. Havens took the women and went there. She found a small cluster of houses, about twenty women and some children assembled, who gave a hearty welcome. The men had gone to the fields. These women made the most attentive and interested audience of any yet reached. Two or three hours were spent talking with them. They were taught how to pray and they were so quiet one could almost have heard a pin drop. Mrs. Havens asked them if they had not heard before. Yes, one woman had heard; she had been to Miraj Hospital; she had been blind, now she could see. They insisted on gifts of peanuts and brown sugar and begged the ladies to come again and teach them some more.

At one camping place, the people, seeing us coming, came to meet us, and the first thing begged us to start a school. They were most friendly and came in a body to the tent that first afternoon. We told them to come at 4 o'clock, but they were there at 2. Every day they came, and they were proud to show off a young married woman who could sing a hymn or two with us that she had learned in the school at Kodoli. The others could not read, and they begged us every day to send a teacher. They said their children were growing up in ignorance. I said, "Well, if a teacher came would you want him to teach you about God, too?" "Oh, yes!" they said, "and here is an empty house all ready for him to live in." We thought it a splendid opening there, but it was decided that this new work could not be undertaken.

I think I never enjoyed life in India so much before as in those days of tramping over hill and plain to tell a wonderful message to those who had never heard it. It surprised me to find such individuals, for I had supposed that these near-by districts had been so thoroughly toured that every soul must have had salvation preached to him at least once. Such did not prove to be the case, however, and on several occasions I met people, or visited villages, where the inhabitants thereof fled at my approach as if I had been an angel or a demon—they did not stop to explain which—thereby demonstrating that they had not so much as seen a white face before.

HOUSE - TO - HOUSE VISITATION.—Mrs. Havens writes:

With my Bible woman, I did house-to-house visitation in the city of Kolhapur. Among the poorer classes, I found an easy entrance, but not so among the higher classes. I found many in whose hearts the Word had lodged, having been sown by others. One woman who sincerely desires to be a Christian does not yet see her way clear to leave her home, which would be necessary. She attends our church services and refuses to worship idols. I have known her on a heathen

holiday to come to the Mission compound that she might not have to join with her Hindu neighbors. She cannot read, but her mother, having learned in a school held years ago by Mrs. Wilder, reads the Bible to her. When her mother's sight failed she bought her spectacles that she might continue. One day after having an attentive audience in a home, I rose to go, and was surprised to have all the people hurry out before me; on going out, I found they had all assembled in the next house and were sitting ready to hear again and invited me in there. Of course, I could not refuse when they were anxious to hear more.

EDUCATIONAL.—*The Christian Girls' Boarding School.*

—At the beginning of the year there were 248 names on the roll. During the year, on account of removals, deaths, marriages, and graduation, thirty have gone out from the school, so the year closes with 218 on the roll. Of these 195 are in the primary and twenty-three in the middle school.

Three girls graduated from the school in March. One is teaching in Kodoli; another is employed privately as a Bible reader in Kini, and the third is married to a teacher in Sangli.

The boarders live in three homes and, with the exception of washing and a little grinding, do all the work.

An epidemic of measles, followed by influenza, caused much sickness from November till March. During the hot season the girls were kept wonderfully well, and in the rains we had very much less sickness than usual; for which we thank God.

The girls have continued their missionary and prayer meetings throughout the year and have collected among themselves Rs. 27.9.3, which they wish to use in giving the glad tidings to others.

The day-school has been maintained at Somvar, where there are a large number on the roll and about forty in daily attendance. One bright girl, who rose into the third standard, seemed very interested in committing the hymns and Bible lessons, and came a long distance to Sunday-school, but suddenly she was taken out. The teacher was not allowed even to go to her house. We hear now that she has been given to a theatre company for four dollars a month. Her good voice would be especially useful to them.

The Aiditvar School has averaged about a dozen regular pupils.

Boys' schools have been maintained at five different points, with a total average attendance of about seventy-five, and reading schools at six points, with a total average attendance of fifty.

High School.—Dr. Irwin reports:

Shortly after last Mission meeting, November 7, in accordance with Mission action, I went to Kolhapur to seek accommodations for the High School in Kolhapur Camp, off the old compound. After extended negotiations we succeeded in getting a suitable place. It was the

Executor Engineer's office, bungalow and stores enclosure for the Belgaum Public Works Department.

A place for a schoolhouse was obtained in the private house of the Chief Revenue Officer, and after holding our annual examinations in Sangli and forming our new Standards, from December 15 to December 20, we moved the High School and ourselves to Kolhapur, to our new and more ample quarters, which had meanwhile been put in a state of repair.

In all these negotiations we prayed much for guidance and success, and God's hand and blessing seemed most evident. Our pastor here speaks of it as a wonderful answer to prayer and the accommodations are almost as suitable as if made for the purpose.

When we came to Kolhapur, we brought forty-five boys, all students in the hostel; since then seven new ones have come and seven have gone, making forty-five in the hostel at the end of the year. During the year twenty-three outsiders or day pupils entered, seventeen of them non-Christians. Of these fourteen have remained, making fifty-nine in school at the end of the year, and an enrollment of seventy-five. Last January we applied for university recognition and registration of the school, which was granted.

An interesting development in the school work has appeared in the opportunity to teach His Highness the Maharaja's children. Of Mrs. Irwin's work in the Palace she writes:

Although I realized that His Highness was paying a compliment to our Mission when he asked us to teach his niece (and afterwards his own children), I waited some time before giving any definite reply. I wanted divine guidance. It seemed so evident that God was leading us out and opening the way for financial aid for the High School that I finally answered that I would do it as a personal favor. His Highness seemed very pleased with my reply and offered a fee of Rs. 125 per month.

The understanding is that I give at least an hour daily to teaching, making my own rules for teaching or driving and for going to the palace or having the Princess come to the bungalow. I have had to promise nothing as to what I shall or shall not teach. I was asked to visit the Maharaja and afterward the Royal School. The Maharaja met me in the school and expressed great pleasure that I had consented to teach his niece. After three weeks or so, he sent another request that I teach all the royal children. This, however, I declined, saying that it would be too much for me. To my surprise, they all appeared when it was time to teach the little Princess. I sent word to His Highness after some days, and when he was advised that it really would be too much for me, he sent a request to Mr. Irwin asking him to teach the three boys.

Some one remarked the other day, "What a fine thing this is for your Mission, and such an opportunity for good! You have the future of Kolhapur in your hands." This, of course, was too strong, but we do realize that it might mean a good deal to our Mission. I am also pleased to help the Maharaja and my own Government.

Let us pray for tact and wisdom. If we have these added to our daily communion with Christ, our Master, letting Him guide our lips and actions, the Christian influence must tell for good in the end.

MEDICAL WORK.—Dr. Heston has maintained the medical work in spite of ill health, having treated in the dispen-

sary 1,282 patients. The number would have been much larger had not the wise policy been adopted of charging a fee, which is not as yet acceptable to the Indian mind. Of this Dr. Heston writes:

Some of the episodes in connection with frenzied finance were amusing, to say the least. Often a handsomely dressed Brahmin would appear on the scene with his family. I would promise myself a big fee, put up the medicines, announce the price, when an expression of dismay would cross his bland countenance. He would hurriedly murmur that he must run home to get the money, and would disappear from my horizon forever. I must add, however, that there have been many who have paid cheerfully, and sometimes even more than they were asked.

I have always had a good deal of sympathy with swadeshism and have felt like encouraging a spirit of independence in the Indian breast. I could think of no better way to inculcate such a spirit than by requiring them to give something for something, instead of taking everything possible for nothing; but I have only had blame for my pains—even among the Indian Christians. Such is the unhappy lot of the reformer.

Professional visits in the town have been limited only by my own health, to shield which I have exacted a fee double that of any other practitioner, notwithstanding which, however, there have been ninety-seven visits made. These have been to Christians, Mohammedans, Brahmins, Marathas and members of the royal family. In connection with the last, it might be of interest to note that His Highness' motor was put at my disposal, which was a great comfort, to say the least.

With health and funds at her disposal, I believe there is a great work to be done in Kolhapur by a woman physician.

The Alice Home, which was established by Mrs. Goheen, for widows, has sheltered this past year twenty-one. The sounds of grinding, washing, singing, laughter, studying (out loud), and teaching are heard daily. Quarreling and friction are—I wish I might say, unknown. As yet we are working up to that ideal of harmony. Twenty-one women, scarcely any two of them related in the very least, of different castes, some with tempers, all with fluent command of Marathi—given these conditions—result, occasional storms. I try to restrain loud talking, but when I go into the grinding room and strive to make myself heard, I do not wonder that the women of the Orient learn to scream at each other. About enough is earned by the women to board them, but their income does not cover the cost of clothing. Much time is given to the study of the Bible, and with the younger ones to learning to read and write. Seven, including two blind women, passed successfully an examination in the Pentateuch in September. Some of these are beginning to visit in the city with older Bible women. One has learned to do Ayah's work. Others have earned money for the home by carrying water for outside people, or by helping in illness.

RATNAGIRI STATION.

The missionaries stationed at Ratnagiri are Misses Minor and Jefferson and Miss Unsworth, of the Z. B. N. M. Mr. and Mrs. Kernan, who were transferred from Sangli at the last annual meeting, joined the force in January. In April Mr. and Mrs. Wiley went on furlough.

The Church.—Concerning this branch Mr. Kernen writes:

Mr. Wiley remained in charge of the church until his departure for America, and preached nearly every Sunday.

Since then the elders and myself have conducted the regular Sabbath afternoon service. There are always some visitors. Most prefer to stand at the door or the windows.

Fourteen members have been added on confession of faith. Four adults and sixteen children have been baptized. The total number of communicants is less than last year because some names have been dropped from the roll.

The contributions have been good. Good collections have been sent to the Home Mission Fund and also a collection was taken for Foreign Missions. Those who have the least seem to give more liberally than those who are more fortunate.

The church is able to support its own pastor, but the proper man who can lead the people has not been found.

The Sunday-schools.—

The Sunday-school has been conducted with marked success and is a source of encouragement. It has been maintained throughout the year with Bhiwaji as assistant superintendent. The average attendance is ninety. There are eleven classes, two of which have been taught by missionaries and the rest by Indian Christians.

The Y. M. C. A. has maintained a reading room in the rear of the church, which is open to the public for several hours each day, under the superintendence of Joshua, son of Ramchandra Master.

Bible Study.—

Miss Jefferson has conducted a class for Bible study throughout the rains. The second part of Dr. Torrey's book, "What the Bible Teaches," has been the basis of study. Six women were in the class. Two appeared for the examination and passed well.

EVANGELISTIC.—

Various parts of Ratnagiri town and near villages have been visited with the gospel message during the year. The gospel has been faithfully given by Konoba and Kondibai. Kondibai's influence has been specially felt in the settlement at Patavane. She has held sewing classes for the women and as they sewed has taught them hymns and Bible verses.

The women at the leper hospital are glad to welcome us and gather to listen to our message.

Street Preaching.—Mr. Kernen writes:

Shortly after I arrived in Ratnagiri a "brass band" was organized. The band usually numbers about twenty, consisting of masters, preachers, larger school-boys and sahibs. The object of the band is street preaching and to let the people know that there is a Christian community in the town, though its numbers are small. Every Saturday afternoon until the hot season, all gathered at the mission bungalow and marched into the bazar singing Christian hymns. There is not a street or quarter where we have not been. Each place has its dis-

tinct audience. Near our town school we are usually sure of a good Brahman crowd. One Saturday we had an unusually large audience, and after one of the masters had spoken of our purpose we began to sing a hymn. Across the street a Brahman master in the Government schools went up in one of the booths and began to address the crowd. We could not make out what he said, but judging from the applause of the crowd it was pleasing to all. We were entirely deserted, but we did not give up the fort. We only sang the heartier, and after the Brahman was through and went down a side street the crowd came back to us and another master spoke to them of the Christian religion. We sang another hymn and retired gracefully. We have been received quite respectfully and given good attention. It is quite frequently the experience of missionaries and helpers that Mussulmen will not listen to any preaching about Christ. But we went to their quarter one day and were received quite cordially. No one can tell what the result of such efforts are, but we think that even though the people do not understand our message, the general good appearance of the boys and helpers is a lesson to the community at large.

Touring.—Touring has been done by the ladies of the Station. A camp of a month was made among the caste people at Ambesheh; Miss Minor, Miss Jefferson and Miss Unsworth being assisted by Ramchandra Master and Kanoba as helpers, and Kondibai and Melanbai as Bible women. Miss Minor writes:

In crossing a sugar field we found an old man and his sons at work. They stopped to listen to the gospel story. The old man was much interested and declared that if he had paid five rupees he could not have heard such a story. When we left he gave us a stock of sugar cane and said, "I will sweeten your mouth with sugar cane, but you have sweetened my heart with your story."

EDUCATIONAL.—*Town School.*—Concerning the Bazar School, Miss Unsworth writes:

There has been fairly good work done in the town school this year. Mr. Wiley examined the school in March and nineteen children passed into higher standards. The school is now registered. When we go out into the villages we often meet some of the girls who have been in our school and have gone to live in their husband's homes. One of my girls was married and went to live in a village about thirty miles distant. A fortnight ago she came to visit me. She had been ill and after some questions said, "I believe that Jesus died for me, and they told me that in my delirium while I was ill I called upon Him."

Boarding School.—

The middle of September completed our school year. Just before leaving for America, Mr. Wiley secured Government recognition of our schools. As the year's work drew to a close, I requested the head inspector, Mr. Sawarker, a Christian gentleman, to conduct the examination. Our children were somewhat frightened when three inspectors, each representing distinct Indian communities, the chief a Christian, one deputy a Brahman, and the other a Mussulman, came

to the school. In summing up the result, after pointing out our weak places, Mr. Sawarker said that the result was satisfactory.

Out-stations have been maintained at Patavane, where the workers have been rejoiced in the building of a house for the master. At the house-warming many of the people enjoyed the master's hospitality and were greeted by the motto of the house, which was hung so that all who entered might read it: "As for me and my house, we will serve the Lord." At Ambeshah the corner-stone of the new schoolhouse was laid, and a night-school for boys who work during the day established. At Pali Dagadaba the master received commendation from the Government inspector who examined the school in May. The good work done has begun to bear fruit, and a neighboring village is urging its request for a school.

Orphanage.—Mrs. Kernan writes:

To take over the charge of an orphanage of sixty children in Ratnagiri seemed to me at first a mountainous task; and with no matron to share the responsibility, it was none too easy. But I am sure I would prefer to follow a thorough worker like Mrs. Wiley, rather than to follow a less systematic organizer. In taking charge I just had to push things along in the same way in which they had been conducted. This in itself was not always easy. First, because it meant that I personally must attend to an infinite number of details, such as even ordering the meals for the orphanage; but also because everyone on the compound had to "try it on," as the boys say, to see to what limits they could go. After arranging for the sharing of some of the details with two of the older girls whom I constituted assistant matrons, I found that with careful supervision the work went on fairly well. My assistant matrons did excellently after they began to understand what was expected of them. And I consider that on the whole there has been less friction in the general daily routine than there would have been with a regular matron.

WIDOWS.—Miss Unsworth writes:

When Mrs. Wiley went away in April her four women and the rice industry were put into my charge. One dear old granny came to us last January; she had been on work here during the famine and has two grandchildren in the orphanage. She was baptized last March and keeps very bright and happy. Ashabai died in the hospital last June of consumption. Since then three others have come to us. A woman who has been with us before has returned. Another old woman came with her son. He wished to become a Christian. The mother said that if her boy became a Christian she also must come. A third woman recently admitted is a cousin to one of our older women. There are sixteen widows in all now and their work is various. Some do drawn-thread work, others do the rice industry, one goes to take care of one of the master's children and does some grinding. Some do part of the orphanage grinding and keep the compound clean.

I am trying to teach them the Bible women's first year course. It is difficult, but they are really learning a little. Sometimes we have

had to go over one lesson five times, and probably we will have to go over it again and again.

Please pray for us all; first for those who do not yet know Jesus as their Saviour, that they soon may know Him and be willing to confess Him before men; then that through all of us Jesus may get glory and be satisfied.

KODOLI STATION.

THE CHURCH.—

In the church the year has been a period of sifting. The revival of two years ago brought to light much sinful living among church members and showed it in its true colors. Some turned from it with loathing and are still walking in the new life with the companionship and help of the Holy Spirit. Some tried to continue a nominal Christianity as a cloak of respectability. Our constant prayer this year has been, "Lord, make thy Church pure and holy." We thought He would do so by changing the lives of the nominal Christians. But our prayer has been answered differently, and very many of this class have gone back into their former castes; outwardly washed and clean, they have returned to their wallowing in the mire. The spiritual condition of the church is better for the separation, though at first we grieved much over it. In most cases the reason given for returning to Hinduism had been to make suitable marriages for some member of the family—*i. e.*, infant marriages, or such as could not be sanctioned among Christians.

At its September meeting the Presbytery of Kolhapur, believing that former troubles in the church had sufficiently subsided, advised the church to call a pastor. Sixty-one new members have been added to the roll, all but one on confession of their faith.

Rev. Sideramji, who has supplied the church very acceptably during the year, has also done much visiting in nearby villages. When telling the story of the Gospel at a town called Pargao, a man in the crowd rose and said that it was true. When others asked him how he knew, he took a copy of John's Gospel from his pocket, and, after reading part of the first chapter, said that that was enough to satisfy him that this was the true religion. "But," he added, "I have additional evidence. The kindness shown me in the Mission hospital at Kodoli during an attack of severe illness convinced me that these people have the true religion and that God is with them." "Ah," rejoined the others, "we see that you will be a Christian, and then be the means of defiling others. So we do not want you to live in our town any longer." In February a traveling guru (teacher) came to Kodoli, and was putting himself forward as one who by the practice of austerities could remove the plague which was then very bad. He might have persuaded the people to collect the two hundred rupees he proposed to charge for his services, if Sideramji on his way to preach in the town had not come up and heard him. If the preacher did not succeed in convincing the people that God alone could remove the plague, he did at least satisfy them that this boasting guru could do nothing but take their money. He spoke on the futility of austerities and the necessity of faith in Christ. The guru was very angry and asked if he had come to trample under foot his means of livelihood, but realizing that the case was hopeless he broke up his lodgings and moved away.

When panic-stricken by the plague the people tried to appease the wrath of the dreaded Kali, who presides over pestilence. A herald

was sent through the town to proclaim with beating of drums that, on penalty of fine and expulsion from caste, the daily grinding must cease and young and old must fast in every house, while each family feasted its own particular gods. Then, on an appointed day, the whole population, except the Christians, took two buffaloes, smeared their faces with paint and red powder, and with great ceremony conducted them through the town and handed them over to the Mahars to be sacrificed to "mother Kali," when her anger was appeased and she would leave the place. The goddess herself was represented in the procession by a rude, wooden image dressed in silk and seated on a small cart. The priest into whose body the spirit of the goddess had come shouted to the people, "Now the plague will stop!" and the crowd brought chickens, goats and hundreds of cocoanuts as an offering. But the plague went on increasing. When for a month at the beginning of the monsoon no rain had fallen, Sideramji says that the people took a boy eight years old, supposed to be yet free from sin at that age, stripped him, washed him and burnt incense before him. Then they prostrated themselves at his feet saying, "What will you give us?" The boy being instructed beforehand replied, "Rain will fall for you." Then a woman poured a vessel over the naked boy, and as he whirled around the drops of water fell on the ground, and the people cried out, "So, O royal child, let the rain fall and sprinkle the thirsty ground."

EDUCATIONAL.—*The Schools.*—

On September 1st twenty-eight boys and about twenty girls connected with its schools joined the church on confession of faith, three of whom were baptized. Three others were also baptized at the same time. This was a day of joy, for had we not worked, watched, waited and prayed for it? Our village school at Satava was closed on account of plague. About fifty per cent. of the people of the Mahar Wada died in two months.

In the sloyd department of the Station schools there have been seven classes in carpentry, four sewing classes for large girls and five classes for younger children in a few forms of kindergarten work. Thus every boy and girl has had one or two hours a week in this department. A good teacher was secured from Sirur Industrial School early in the year. In August the unusually heavy rains caused the west end of the workshop to collapse. Anticipating this the benches, etc., had been removed. The accident caused considerable inconvenience to the work, but the damage is rapidly being repaired. It is interesting to note that the American Madura Mission is preparing to introduce educational sloyd into its schools. The Mysore State Government is also enjoying for six months the services of Mr. Gustav Larsson, of the sloyd training school of Boston, U. S. A.

THE BROWNIE ORPHANAGE.—

The dormitories completed in 1905, have met a long-felt need. The regularity, the good food, the required obedience and cleanliness, and the Christian atmosphere mean much. The housework is divided up systematically, each child doing in turn the different kinds of work. Morning and evening prayers, the silent time before the day's work, the Sunday classes and the Bible study in each day-school grade, all tend to keep spiritual things in the place due them.

We have now two schools, one for boys and one for girls. They cover five years' work. The standard is much higher than at first

and the requirements are more thoroughly met as the work goes on. As for irregular attendance and tardy marks and truants after roll-call, many remedies have been tried. The other day we saw some one watch the way the boys around took to their heels the minute they heard the bell ring. Turning to me he said, "What is it that happens to the boys if they don't get there just on time?" Our Brownies have cost us much care and anxiety and not a few hard days and earnest prayers. But it has been an investment that has paid, and to-day only praise ascends to Him who has so abundantly blessed them and us.

It has been a great joy to see two large bands of these children come out for Christ, about fifty in each band and others in between times. Those are the blessed days when we feel how good it would be if the Brownies' many American friends could see, as we see, the result (humanly speaking) of their gifts and love and prayers. This work has been carried on largely by contributions through the *Christian Herald*, by gifts coming through our own Board, and from many other friends mostly in the United States and Canada.

All told about 1,400 children have been under our care, but at present the Brownies number 210.

MEDICAL WORK.—Could a complete record of the medical work of this Station be written, it would argue conclusively for the consecration of the missionaries and the worth of such service for Christ. The plague appeared about the middle of February, and was the worst epidemic that has visited that region. This was the missionaries' opportunity, and with no thought of self, they seized it. The report says:

For nearly ten months the plague has raged, and while we write this report is as bad as ever. The work of the hospital and dispensary has been badly crippled. People have been afraid to come or bring their sick to such an infected town. Very few plague cases ever seek admission to any hospital. Most of them die too soon. The epidemic has, however, given unusual opportunities for us to enter the homes of the people. Several hundred persons have been inoculated against the disease, but the remedy is not popular. The total attendance of in-patients and out-patients, as per last report to the Government, was 7,213.

Realizing the necessity of having proper assistance, Miss Foster has been diligently training a nurse and a ward ayah in the hospital throughout the year. Almost all of the hospital employees are Christians and meet together for prayer at the beginning of each day. They are encouraged by precept and example to do personal work among the sick. Scarcely a patient has stayed in the hospital twenty-four hours without having the Way of life explained to him or her, if in a condition to comprehend it.

ITINERATION.—The following account of an itinerating trip is a sufficient answer to those who claim that Hinduism is essentially beautiful in its teaching:

In February we went in a different direction to a town southeast of Miraj called Chincli, where a great annual pilgrimage is held. It is said that often more than 100,000 people are present at this festival at a time, and it is a good place to observe many phases of Hinduism. There were streets on streets of shops where sweetmeats,

toys, household goods of many kinds, cloth and all kinds of merchandise, up to the best machinery the country affords, were offered for sale. Much space was occupied by magicians, sleight-of-hand performers, showmen, and owners of merry-go-rounds and Ferris wheels, while a great cattle bazar was a marked feature of the occasion. But the great mass of the people were simply living in tents, and giving themselves up to the enjoyment of a holiday. For three days we had our tent pitched in a grove almost half a mile from the place of the pilgrims' camp. There was a big well in the grove, some 25 or 30 feet in diameter. Hundreds of people daily came to this well, and going down its sloping sides to the water they bathed and washed their clothes, until the stench of the fouled water polluted the air all along the water-courses from the well to irrigate the fields about it; yet the people continued to use the water for cooking and drinking on to the end of the pilgrimage. In this vast and crowded camp nothing was done to secure pure water and no arrangements whatever were made in the way of sanitation. And the foulness of the air was a fit emblem of the moral corruption that in open day forced itself on the public view on every side. Whole fields were given up to the tents of fallen women, who plied their trade without hindrance or rebuke. No wonder that these pilgrimages are the sources of cholera and moral pestilence. It is at the temple of the goddess in whose honor the pilgrimage is held that one sees the popular worship of Hinduism and can judge of its effect on the people. At one time the court of the temple and the road leading to it would be crowded with people, men, women and children, making measuring rods of themselves all the way as they covered the ground in their progress forward, with their clothing so torn as to expose their persons in a way that would not be tolerated in a civilized country, and themselves so tired that they would have to rest before they could drag their wearied bodies forward and place their feet on the mark made by their outstretched hand at the last prostration. At times the place would resound with the sound of tomtoms and other rude instruments, while the people danced for hours with the most violent contortions of their bodies until one expected to see them drop from sheer exhaustion. Then of a sudden the spirit of the goddess would come into the body of some worshiper, whose contortions would become still more violent, and the subject of this inspiration would chirp and mutter as if bereft of all sense and responsibility. At this stage the crowd would gather round him and ask questions (all concerning temporal things, such as the crops, lawsuits, investments, etc.), and upon getting their replies would hand over money in payment for the information they were supposed to have received. It was easy to get large and attentive audiences of pilgrims all day long, the only limitation being the endurance of the preacher in continued speaking. We sold many gospels, sometimes over 300 in a single day.

SANGLI STATION.

Of the work and the workers the report says:

The Station force during the year has been Mr. and Mrs. Wilson, Miss Enright and Miss Johnson.

During the last two months of the year all departments of the work have been much interfered with by a severe epidemic of plague in Sangli. None of our Christian people have been attacked.

The Industrial School.—

The Industrial School has followed the usual lines. Thus far the

stonework has proved the most successful in fitting boys to earn their own living. Few tools are required, the work can be learned within a reasonable time, and there seems to be a good demand for stonecutters. Besides this work agrees with the genius of the land. A stonecutter does not have to exert his brains to the extent which is required of a carpenter, and while he is dressing stone he can sit in one place and chip, chip by the hour—which is India's ideal of work.

In carpentry we are also having a good degree of success. Some of the boys are already fair carpenters. What is needed here especially is that after they have acquired a fairly good knowledge of their trade, the boys should have experience for a year or two under careful supervision. A furniture factory in connection with the school would be a fine thing to this end and ought to be a paying institution as well.

The same kind of advanced training is needed for the boys who study blacksmithing.

The work in brass, copper and aluminum labors under special difficulties. To learn the business takes some time and to start in business for oneself takes some capital. At the close of the school year in February three boys who had a fairly good training in metal work left the school. Of these one boy forsook the trade and took up compounding. A second has taken care of himself during the year. The third, after a few months work for himself, was called to take charge of the work in Sangli, where he is at present. He bids fair to make a success of his trade. Other boys who were in this work got discouraged and were transferred to other work. Three new boys have taken up this trade.

In February eleven boys left the school to take care of themselves. Three of these were the metal workers already mentioned. Four were masons. One of these died of plague a short time after leaving. The other three have found work. Two of the eleven were carpenters. One of these has since returned for further practice in the shop. At the time of writing he and a companion have left to work on the new buildings in course of erection in Miraj. Another carpenter left in August and has found employment in his own village. Two of the eleven were blacksmiths.

One job of work was offered us which we did not accept. It was to make a pair of wooden manacles, so that the Hindu wife of one of our Christian men might be tied up at home, to prevent her running away while her husband was at work. It seems that she objected to living with a Christian and had run away several times. The husband was advised to study sundry passages in First Corinthians, and report has it that his wife is now content.

At the close of the year the number of boys in the school was as follows:

Standard III	35
“ IV	29
“ V	16
Specials	10
	—
	90
Carpentry	24
Masonry	12
Blacksmithing	3
Metal work	5
Sewing	17
Washing	1
Gardening, etc.	28
	—

Sangli Station School.—In January the Primary, First and Second Standards only were left in the Station School. The Third and Fourth Standards were transferred to the Industrial School.

At the beginning of the year there were thirty-three boys. Six new boys have entered during the year, two boys who had run away have returned, four other boys have run away, one boy has died, two were taken away by relatives, one was transferred to Mr. Wilson's department, and there are now fourteen day-pupils, making an enrollment of forty-seven at the present time.

Home Department of Station School.—At present there are thirty-three boys in the Home Department. For the most part the boys have been well. One of the older boys has been baptized and one admitted to the church.

A Brahman gentleman, not long ago, said to a teacher, "When I pass your place your boys always have such bright, happy faces that I like to watch them."

One day the "Misses Sahib" heard that two boys were planning to run away, so she proceeded to the dormitory and called all the little boys together, and asked Datu and Yemana, the two who intended running away, to take off their clothes and hand them to her. That surprised them much. Next she said that these boys were going away, so we must say good-by to them. She offered prayer for them, then told Datu and Yemana to go to each boy in the room and shake hands with them and say good-by. This was done; then they were sent to the housemaster, his wife, the cooking and grinding women, and last they were to bid the "Misses Sahib" good-by. They got all around, and two crying little boys came to fall at the "Misses Sahib's" feet to say they did not want to go. However, they were told they were free to go if they wanted. They did not want to go then. We are sorry to say that Datu did run away later.

Day-schools.—In regard to the day-school among the Mangs in Sangli, Miss Enright says:

This school has been carried on with a comparatively regular attendance of ten boys and girls. Perhaps because of its small size rendering it possible to give much personal attention to each child, there has been real fruit for the Master among them. One little girl of about eleven, the brightest in the school, has for some time past resolutely refused to put color on her forehead or to conform to idolatrous customs, saying that she belongs to Jesus. She reproves her father for his evil ways, speaking to him of Christ, and has spoken to her teacher of her intention to leave her home and seek protection with the missionaries.

In a section of the town lying across the river are a number of Christians. Their leader is a former student of our school, who led a wild life as a young man but afterward sobered down. He has carried on independently both a day-school and a night-school this year, receiving in aid nothing but the books required for his schools. The day-school has had an attendance of twenty and the night-school for young men of six. A number of these people have united with the church during the year and the work is still going on.

EVANGELISTIC WORK.—From the pastor's report and other sources we quote as follows:

During the year there have been fourteen adult and two infant baptisms. Four members have been received by letter and eleven by profession. One former member has been restored. Thirteen members have been dismissed by letter or otherwise and two have died. The church has had a peaceful and harmonious year.

We are rejoiced at the interest which the women are taking in their meetings. We have only nineteen women in the church, and the average attendance at the woman's prayer-meeting is seventeen. The women take part well in prayer, but as yet few will speak. Twice a month one of them leads the meeting and does it well. Before Mrs. Wilson left, the women had collected money for a nice linen table-cloth to be used for the communion table. The table-cloth was received sometime ago, but was not used until the last communion service. The women were so pleased to see it on the table and feel that their money had helped to buy it. We take up a collection the first Tuesday of each month. We have Rs. 2.13 in the treasury now. The women have each pledged to give fifteen minutes each day to work for the Master. A baby *crèche* for an hour every Tuesday afternoon has been an interesting feature of the work. The married women find it so difficult to really gain anything from a meeting when crying or laughing babies, as the case may be, must be cared for during its progress. So while Miss Johnson is conducting the meeting, Miss Enright entertains with games, sweets, etc., the babies and older children in a large room in the bungalow, so giving the mothers a chance to enjoy the meeting.

A class for Bible study among the Christian women, first weekly, then daily, has been taught through the year. At present there are four women in the class, regular in attendance and progressing well in their work. Another work among the Christian women has been in the form of a circulating library, mentioned in last year's report, and in making and receiving visits, the latter especially taking up much of the missionary's time, yet time that seems well spent, because in no other way can there be real touch and contact so necessary for the moulding of lives for the Master.

Miss Enright writes:

House-to-house visiting has been carried on almost daily in Sangli, and very friendly relations established between the missionary and many of the people, and many seem really convicted of the truth. One little Mohammedan woman is always eager to hear, and one day when talking with her and telling her she must ask God to give her a new heart, she said so simply, "Won't you ask Him now?" So we knelt down and she began at once to pray, asking in such simple language that God would take away her sin and give her a new heart. Her husband also is interested and gladly bought a copy of the Gospel.

MIRAJ STATION.

PERSONNEL.—Dr. Wanless and Miss Patterson have continued throughout the year in charge of the medical work, assisted by Dr. and Mrs. Goheen until January and Dr. Winsor for about seven months. Miss Thompson, of the Zenana Bible and Medical Mission, joined the force in December,

1906, and has been engaged in systematic evangelistic work. Rev. R. C. and Mrs. Richardson have also been engaged in evangelistic work with day-schools and Leper Asylum.

CHURCH.—The past year's work in the church has been an encouraging one. The membership has increased, the attendance at the church services improved and the spirit of giving grown. The desire among the members to be more active in Christian service has manifested itself in the organization of a Missionary Society and also of a Christian Endeavor Society. The church has called a pastor, whose salary will be paid by the church without help from Presbytery. During the year seventeen names have been dropped from the church roll on account of removal or other causes. Fourteen members have been received by letter and five on profession of their faith, so that the roll shows a membership on the 30th of September of fifty-six besides twenty-nine baptized children. The church has given rupees 21 to the Home Mission Fund, which is 10 rupees more than last year, rupees 5 to General Assembly, instead of nothing last year; rupees 7 to Presbytery, instead of 4 last year; for general expenses of the church rupees 70, instead of less than rupees 6 last year. The church's treasury shows more than rupees 75 on hand, besides about 120 rupees in the pastor's fund, all this last having been collected during the past year.

The regular church Sabbath-school has been in session throughout the year with a higher average attendance, and the Sabbath-schools at the Leper Asylum and in the Mang (low caste) Wadi have also been continued. Some of the boys from the Mang Wadi School entered for the Scripture examination and passed very creditably. The boy who took the junior written paper secured eighty-seven marks out of 100.

The new medical class reorganized the Y. M. C. A. work, and the members meet on Saturday evening for prayer and discussion of such subjects as Brotherly Love, Union, Faith, Proper Use of Time and John's testimony concerning Jesus. They have formed an English choir and render vocal and instrumental music for the church services. The devotional services for the nurses, led by Miss Patterson, has been of the greatest help in fitting them for service.

EVANGELISTIC.—During the season short tours were made in the districts where the Gospel was proclaimed in a good many towns. In some places the people wished to pay the preachers. Khanduba, since January, has preached once, and oftentimes twice, a day in the dispensary, and has spent a part of several days a week talking with patients in the hos-

pital, and also in the sale of Scriptures and other books at the railway station and in the bazar. In speaking of his experience he says there are three reasons why the people do not accept the truth as it is in Jesus, and they are pride of Hinduism, pride of caste, and ignorance. He says also that the people who come to the dispensary seem different from the people who are met with outside. He puts these into two classes—they both listen well and one class believes the Gospel is true, but their pride keeps them from accepting Christ. The other class *will not* believe. He says also that he meets a great many like Felix, they will not accept now, but will think about it later. During the year from October, 1906, to September, 1907, the number of Scriptures and portions and other religious books which have been sold number 2,203, valued at Rs. 67.11.5.

Miss Thompson and a Bible woman have been doing the work so much needed in Miraj—systematic house-to-house and village visiting. In all twenty of the surrounding villages have been reached and 214 visits have been made in Miraj town. As a rule, they have been gladly received and occasionally requests have been made that the visits be more frequent. A number of Gospels and hymn books have been sold, and tracts have been distributed when suitable occasions occurred.

EDUCATIONAL.—*Schools.*—The same schools that were open during the year 1906 have been open throughout this last year, and another school was opened for the lowest caste near the river. The result or fruit of this school work is seen in the following:

A little more than three years ago not one of the homes, represented by these boys, was without its idol or idols—to-day there are very few with an idol. In one of these the boy being bidden by his parent to worship before the image would say nothing but the Lord's Prayer. These homes are hearing the truth and always welcome the missionary.

HOSPITAL.—The transfer of Dr. Heston to Kolhapur at the beginning of the Mission year, and of Dr. Goheen to Vengurle in January threw an increased amount of work on those remaining. Notwithstanding the depletion of the medical staff, the work during most of the year has continued to increase. Owing to the excessive rains and consequent flooding of the rivers and the presence of plague in the surrounding villages, there has been a falling off in the attendance in both the dispensary and hospital during the past two months.

The year taken as a whole, however, shows the attendance to be about the same as that of last year. The decrease in

attendance in the past few weeks has not been an unwelcome relief to the already overworked staff.

The statistics are as follows:

Dispensary new patients.....	8,821
Dispensary returning patients	8,822
Visits to homes	48
Total	17,691
Hospital in-patients	1,398
Operations performed	2,152

A reduction of thirty per cent. in the cases of mortality represents the value of increased, experienced, more efficient nursing and the application of improved methods of modern surgery.

One man who had been in the hospital for a considerable time and who holds an important Government position wrote a long letter to one of the native papers, eulogizing the hospital as a fruit of Christianity and comparing Christianity and Hinduism, exposing the glaring shortcomings of the leaders of the latter religion. Another prominent official of a neighboring State declared himself a true Christian and a follower of Jesus, though to all outward appearances he continues to live as a Hindu. Another prominent Hindu whose child had been in the hospital personally requested Dr. Wanless that, in the event of his death, he undertake the responsibility of seeing that his son be brought up as a Christian at the expense of his estate on the condition only that the boy be not baptized until he should reach an age to be able to decide for himself as to his final acceptance or not of Christianity.

Miss Patterson has continued the work of superintending the training of nurses, and it is hoped that before long the Miraj Training School for Nurses will compare favorably with any in India.

During the year two suitable sites were purchased, one at Vita, forty miles from Miraj, and the other at Palus, thirty miles, both in British territory in the talukas of Khanapur and Tasgon. Building materials are being collected and the building will be begun within a few weeks. Meanwhile dispensaries have been opened in rented buildings in charge of two medical assistants, recent graduates of the Miraj Medical School.

MEDICAL SCHOOL.—In March the third class of six students completed the medical course after four years of study. Four of these are employed in the Miraj field; one is with Dr. Goheen in Vengurle, and one is employed by another Mission. All of these men give promise of becoming valuable Mission helpers.

A new class of sixteen in the medical class and three in the compounders' class was opened in June.

The importance of the medical school grows as each class increases in intelligence and spiritual growth, but until a second medical missionary is permanently provided for Miraj, the tenure of the class will continue to be a matter of uncertainty. The present class was begun with considerable misgiving owing to the small medical staff, but if one may judge from the character of the young men accepted and their present progress, duty points to going forward and looking to God for necessary teaching help.

Through the Medical Association of India it is hoped to secure examiners in the medical school appointed by that association.

The entire cost of the Miraj medical work, excluding missionaries' salaries, was rupees 13,532.9.0, of which the Board paid rupees 3,098 and 10 annas. Grateful acknowledgments are extended to friends for prayer, encouragement and money, to:

His Highness the Maharajah of Kolhapur, the Presbyterian Church, Bryn Mawr, Pa.; the Westminster Presbyterian Church, Rochester, N. Y.; the House of Hope, St. Paul, Minn.; the Presbyterian Church, Avon, N. Y.; the Presbyterian Church, Chili, N. Y.; the Presbyterian Church, Clayton, Ill.

Lepers Asylum.—Work for the lepers has been carried on as usual throughout the year, the asylum being crowded all the time. The inmates, though not beautiful to look upon on account of the fearful ravages of their disease, yet reveal a beautiful contentment not seen on very many faces outside the institution. During the year among the more than forty inmates there have been only five or six cases of discipline, mostly for going to the bazar without permission, and these received their punishment with a good spirit after having confessed their wrong.

Through the kindness of a friend some musical instruments have been secured and much pleasure is produced by the music. Others take pleasure in caring for the garden, while others seem to enjoy working in the fields or helping the masons at work on the new buildings.

Almost two years ago money was received from friends in England for a new building for women and for a chapel. Permission to put up the buildings, however, was not received from the Miraj chief until about six months ago. Since that time the work of building has gone on, and it is hoped soon to have both buildings finished and the church dedicated. The lepers themselves dug all the ditches for the foundations and have done a large amount of other coolie labor, taking great interest in the work. This year they are saving money for the institution by growing their own vegetables. Another work

the lepers have been engaged in is that of deepening a well for their own use. They also do all the whitewashing and painting of their buildings and their own cooking, and a good part of their woodchopping.

During the year several have asked for baptism, but they will wait until they have received more teaching before being received into the church.

The work as formerly has been supported by the Mission to Lepers in India and the East. A few contributions have been received from other friends.

VENGURLE STATION.

At the last annual meeting, in Mahableshwar, in October, 1906, Miss Thompson was transferred from Vengurle to Miraj, and Dr. and Mrs. Goheen from Miraj to Vengurle. Dr. and Mrs. Goheen reached Vengurle February 1, and were cordially welcomed by Mr. and Mrs. Hannum and Miss Ferguson.

Early in March Mr. and Mrs. Hannum left for America, and they are sorely missed indeed, both by Indians and missionaries. During the first part of the year Tukaramji, the lay preacher, and Keshavrao, Sakharam and Ciminrav, the school-teachers, were the Indian Christian workers in the Station. In February Samuelrav, a new teacher, came from Sirur. In March Sakharamaji had to be dismissed. Vinayakrav, a newly graduated medical assistant, arrived from Miraj about the end of April. A few weeks ago pressure from creditors in town caused Kesavrav to consider it expedient to seek employment elsewhere. Thus has the working force of the Station changed considerably during the past year.

EVANGELISTIC.—Services were held each Sunday in the dispensary during the greater part of the year. But on account of excessive rain and the danger from plague, the services have been lately held at the bungalow. The Christian community now numbers twenty-one. They have given Rs. 32 for Home Missions, Rs. 7 for Foreign Missions, and Rs. 60 for congregational expenses. Sunday-schools are being conducted every Sunday morning in each of the four schools. The average in each Sunday-school has been as follows: Bhatavani, 25; Maharavada, 6; Gabhitavada, 15; Parabhavada, 30.

Tukeramaji continues his faithful work of bazar preaching and house-to-house visiting, and his report each Wednesday is greatly enjoyed by us all. He keeps a strict record and estimates that in the dispensary and bazar he has preached the Gospel to 14,000 people.

Mr. Hannum and Tukeramaji were out on tour during January. Miss Ferguson, with Miss Knight, of Panchgani, spent twenty-four days during January on tour. Ten villages were visited and 200 Gospels were sold.

Miss Ferguson devotes four afternoons a week to house-to-house visiting and, on the whole, she has been well received. On the way to and from school there has been many an opportunity for a quiet talk with a group of women working in the fields or resting on their way to or from outside villages.

EDUCATIONAL.—There are now four schools under our charge in Vengurle. Miss Ferguson has special charge of the Gabhit and Mahar schools, Dr. Goheen of the Bhat, and Mrs. Goheen of the Parabh. But Miss Ferguson has been indefatigable in work in all the schools. Mr. Hannum opened schools only in the parts of the town where there was a real demand and need, and where there would be no conflict with the municipal schools. Our schools are all on the outskirts—one might say at the four corners—of the town, and so during these months of plague, when the municipal schools have been closed on account of their proximity to the bazar, our schools have gone on as usual. The schools were inspected by the Deputy Educational Inspector in January, and were all registered. The average attendance in the schools is as follows: Gabhit, 21, with 36 on the rolls; Parabh, 30, with 46 on the rolls; Mhaar, 4, with 6 on the rolls; Bhat, 43, with 57 on the rolls.

Recently Mr. R. G. Pandit, principal and manager of a private English or Anglo-vernacular school in the city, has urgently requested that our missionaries take over the management of his school. It counts 140 boys on the roll. When it was explained to him that that would mean Biblical instruction in each class, with perhaps a daily service, he made no objection. Although this offer was the result of the school's financial embarrassment, it is significant of the changed attitude of the Indian mind.

MEDICAL.—The dispensary was opened during the first week of February. The building, which was formerly used for that purpose by Mrs. Dr. Marshall, and which had, since her departure, been rented as a chapel and preaching hall, has been again put to its former use. It is unfortunately situated on the less frequented of the two bazar roads. The staff at first consisted of a Maratha boy, who for Rs. 1 per mensem brought water from a "Maratha" well and made himself generally useful; Tukeramji R. Kambale, whose report elsewhere indicates that he is our preacher and who has from the beginning served as clerk and has conducted a large majority of

the services; and Dr. Goheen. After a fortnight or so, a compounder, Mrs. Marshall's former student and helper, Gangaramji Arolkar, was engaged, of whom the report states that he has proved very helpful not only as a pill-maker, but also as an interpreter of Konkani. This latter service is not to be lightly spoken of, for Konkani is a problem which seems to baffle Deccan Marathas quite as much as it does young missionaries, and is certainly as unintelligible as the cockney one hears in Mme. Tussaud's Wax Works.

At the end of April Vinayakrav O. Satralkar, having just completed his course in Miraj, came to assist in prescribing, in preaching, and in dressing of cases. In May, while the missionaries were away, he and the others kept the dispensary open.

A proper record of cases was not kept until April 1. During the six months (April 1 to September 30) 7,064 patients were treated. Of this number about sixty per cent. were men, twenty-five per cent. were women, and fifteen per cent. were children.

The prospect for the medical work is encouraging. Our own medical and surgical outfit is not adequate. The result is that many a poor surgical case has to be sent away without hope, or, what amounts to the same thing, he is advised to go to Miraj or Bombay, places as far distant in point of time as St. Louis and Chicago are from New York city, and to the poor quite as difficult of attainment.

A Government grant of eighteen acres and thirty-two gunthas of cantonment land for a compound for residence purposes, at a normal annual rental of As. 4 per acre, has opened the way for long delayed building operations, and greatly cheered the hearts of the workers. To this was added another grant of seven acres and seven and one-half gunthas of cantonment land. It comprises a valuable old cantonment. A new and long-hoped-for Mission bungalow will be built on one of these pieces of property and the old cantonment will be put in shape for use. These improvements will greatly strengthen the work.

VILLAGE SETTLEMENT.

The Village Settlement was transferred early in the year from Kasegaon to Islampur, and to the workers were added first Miss Rebentisch and then Miss Skilton and Miss Gauthey. The building operations are completed and a larger opportunity than ever is now open. During the plague, which lasted for several months, Miss Wilder was enabled to join in the relief work by distributing plague mixtures. She writes:

During bungalow building, workmen came repeatedly to morning prayers, also many villagers, "just to see." Many a personal conversation has been held on our veranda. Two old men came repeatedly and showed openness of heart to receive the message. I had prayed with them; there was some response from both. In a few days word came that both had died. These were among the first victims of plague which has since raged in our town with extreme severity. It has followed people taking refuge in chuppers, has continued four months and is still carrying off numbers.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	10	11
Medical	3	3
Women missionaries—		
Married women	11	12
Medical	2	1
Other single women	14	16
Ordained native preachers	3*	3
Other native preachers and teachers....	86	116
Churches	8	8
Communicants	1,023	919
Added during the year	125	148
Number of schools	34*	41
Total in boarding and day-schools.....	1,400*	1,320
Scholars in Sabbath-schools.....	1,924*	1,584
Contributions	\$2,766.00	\$4,109.65

*Incomplete.

MISSIONS IN JAPAN.

The Mission work in Japan during the year has not escaped from the unfavorable influence of the senseless talk in the sensational press in the two countries of the possibility of war between America and Japan. So strongly did the missionaries feel on the subject, that 110 of the most prominent male missionaries, representing more than twenty American organizations, issued the following resolutions:

While we, as missionaries, have nothing to do with questions of national economics and international politics, yet in matters affecting the mutual good-will of nations we, as messengers of God's universal Fatherhood and man's universal Brotherhood, are peculiarly interested, and, as Americans now residing in Japan, we feel bound to do all that is in our power to remove misunderstandings and suspicions which are tending to interrupt the long-standing friendship between this nation and our own.

Hence we, the undersigned, wish to bear testimony to the sobriety, sense of international justice, and freedom from aggressive designs exhibited by the great majority of the Japanese people, and to their faith in the traditional justice and equity of the United States. Moreover, we desire to place on record our profound appreciation of the kind treatment which we experience at the hands of both Government and people; our belief that the alleged "belligerent attitude" of the Japanese does not represent the real sentiments of the nation; and our ardent hope that local and spasmodic misunderstandings may not be allowed to affect in the slightest degree the natural and historic friendship of the two neighbors on opposite sides of the Pacific.

With entire confidence in the wisdom and justice of the Japanese and American Governments in dealing with the causes of irritation between citizens of the two countries, we earnestly pray that their efforts to maintain peace and good will may be supported by all patriotic citizens and may be crowned with success.

The other aspect of Japan's foreign relations which has had intimate bearings on Missions has been its occupation of Korea. Many missionaries and friends of Missions had a not unnatural desire, encouraged by the terms of the American treaty with Korea, to see whether, under the influence of Christianity, Korea could not work out an honorable and independent national destiny. The swing of external events, however, coupled with the hopeless corruption of the official classes, have indicated to almost everyone that Korea and independence was doomed. Dr. D. C. Greene, in "The Christian Movement in Japan," fifth issue, states the situation succinctly:

There has been undoubtedly much hardship in connection with the

Japanese occupation; but it is maintained by many, some of them men more or less strongly opposed to the Japanese Government, that, speaking broadly, the Koreans are better governed than ever before, and that there has never been a time since the country became open to foreigners when life and property were so secure as they are to-day. That Korea is practically annexed to Japan may be conceded, but here as well as in Manchuria it is too early to expect the wheels of justice to move as regularly as in the purely Japanese portions of the Empire. Here, too, the situation has been complicated by the prominence of the military element in the administration, and under the most favorable circumstances military rule is unacceptable to those in civil life.

Prince Ito and his staff of officials have stated publicly their purpose to correct the abuses complained of as rapidly as possible, and to encourage those who have information regarding such abuses to place that information at the service of the Resident-General. In all this it may be safely asserted that the public sentiment of Japan will give the Resident-General the heartiest support.

Marquis Ito has done his best to establish justice and to promote righteousness in Korea.

Turning to domestic affairs, the ordinary expenditures of the Government have increased from yen 352,570,877 in 1906 to yen 412,154,163 in 1907; and the extraordinary expenditures have increased from yen 491,682,641 in 1906 to yen 611,393,118 in 1907. Taxation has been heavier than ever before. The criminal code was revised during the year. Exports have increased from yen 321,533,610 in 1905 to yen 423,754,892 in 1906; and the imports have decreased from yen 488,538,017 in 1905 to yen 418,784,108 in 1906. In 1905-6 95.62 per cent. of the boys and girls of school age had finished their so-called school duty, or were at that time in school.

The total number of Protestant communicants in the Empire is 54,352, as compared with 48,087 the year before. The total membership, including baptized children and probationers, 64,621. The Roman Catholics number 59,437 and the Russian Orthodox 29,573. The various Methodist bodies in Japan were united during the year under a Japanese Bishop.

The most engrossing subject before the attention of the Presbyterian Missions during the year was the subject of co-operation. Previous reports have given the history of this discussion up to the time of the adoption by the Synod of the Church of Christ, which met in Tokyo, October, 1906, of the definition of a co-operating Mission, as follows:

A co-operating Mission is one which recognizes the right of the Church of Christ in Japan to the general care of the evangelistic work done by the Mission, as a Mission, within the Church or in connection with it, and which carries on such work, under an arrangement based upon the foregoing principle, and concurred in by the Synod, acting through the Dendo Kyoku.

¶ The several Missions hitherto known as the Missions co-operating with the Church of Christ in Japan are cordially invited to formulate

plans for co-operation in accord with the foregoing resolution, and approved by their respective home churches or Boards of Foreign Missions, and to confer with the Dendo Kyoku regarding them.

The West Japan Mission at once took up the matter, accepting the definition of the Synod, and submitting a plan to the Board in New York, in accordance therewith. The Board took the following action on January 7, 1907:

The Secretary in charge made a further report on the question of co-operation, and laid before the Board the plan of co-operation adopted by the West Japan Mission, which, in accordance with the action of the Synod of the Church of Christ, must receive the approval of the Board in America before its consideration by the Board of Home Missions of the Church of Christ. It was voted to approve of the action of the West Japan Mission in cordially accepting the definition of co-operation adopted by the Synod, and to approve of the plan of co-operation submitted by the Mission, with the understanding that if any changes are found to be necessary in the plan in order to bring the Mission and the Board of Home Missions of the Church of Christ into mutual and harmonious agreement, the question of making such changes is referred to the West Japan Mission with power.

After further conference between the Mission and the Dendo Kyoku (or Board of Home Missions) of the Synod, the following plan of co-operation was mutually agreed upon, and is now in operation:

1. Presbytery to elect a Board of Counselors for Mission evangelistic work of the same number as the number of missionaries, the number together with a representative appointed by the Dendo Kyoku to be the same as the number of missionaries.
2. The Board of Counselors, together with all the ordained missionaries, members of this Mission working within the bounds of the Presbytery, to constitute a joint committee for the administration of the evangelistic work of the Mission.
3. This joint committee to decide in regard to all the evangelistic work of the Mission within the bounds of the Presbytery, such matters as the opening and closing of evangelistic fields, the appointment and dismissal of evangelists, the fixing of salaries, the amount of aid to be given to Dendo Kyokwai, etc. The Committee may also make suggestions to the Mission concerning the supply and distribution of the evangelistic missionary force.
4. An annual meeting of this joint committee to be held in connection with the meeting of the Presbytery. At this meeting the work of the past year to be reviewed, and estimates for the work of the coming year made out and the work planned for. Thereafter any questions that may arise to be decided by the local missionary or missionaries in consultation with the Board of Counselors or a sub-committee of the same.
5. This plan of co-operation may be modified by the joint action of the Church of Christ in Japan and the Mission, according to the teachings of experience and the growth of the work. Should either party desire to terminate this arrangement, it may be done at any time upon a year's notice.

The question is still under consideration by the East Japan Mission. The Mission of the German Reformed Church has

arranged a satisfactory plan with the Dendo Kyoku, and the four Boards in America representing the Dutch Reformed Church, the German Reformed Church, the Southern Presbyterian Church and the Northern Presbyterian Church, after conference, have adopted the following resolutions:

I. We rejoice in the strength and independence of the Church of Christ in Japan, and we are united in the hope that it will soon be able, with the other Churches in Japan, to take up the whole task of the evangelization of the country.

II. But in view of the unreached sections of the country and the great unevangelized multitudes, we cannot feel that the responsibility of the Churches of the West is as yet at an end.

III. We must, therefore, go on for the present with our work, as frequently requested by the Church of Christ in Japan, and we feel that we must go on in a real co-operation with the Church.

IV. We do not believe that it is possible to set forth now any ultimate theory of Mission co-operation, but we see nothing in the action of the Synod which should prevent the effort at co-operation on our part.

V. And we strongly recommend to our Boards the acceptance of the Synod's definition as a working theory, and ask the Boards to advise their Missions to prepare plans of co-operation adapted to the situation of each, and to submit such plans to the Dendo Kyoku after their approval by the Home Boards.

VI. We view with great regret any suggestion of the possibility of a division in the Church of Christ. We not only cannot lend our approval or support in any way to such suggestions, but we advise our Boards and missionaries to discountenance such proposals wherever they may originate.

The growth of the Church of Christ, with which the Missions co-operate, has been very encouraging. The total number of communicants reported is 14,569. There were 1,656 adults baptized during the year.

In his general review of the work of the East Japan Mission for the year, Dr. Thompson writes:

While only one or two in a thousand of the population of Japan are even nominally Christian, and while the remainder are indifferent or hostile, eager to prove that any one of their native religions or moral systems is as good as Christianity, or better, while also a good number of foreigners help them to this conclusion, for this purpose lending their names and the work of their reputations as scientific scholars, he would be an oversanguine missionary who would expect to meet only encouragement in his work. Besides embarrassing incidents and delicate situations may at any time be met with, which the ill-disposed will improve to accomplish their ends. Of late threatening clouds have appeared on our political horizon. The barometer is not yet steadily rising; a glance at the sky of the Orient is not reassuring. Some ten or fifteen years ago, when the first anti-foreign reaction set in, the word "do-bo" began to be commonly used. Some of us then surmised that the word did not mean fellow-man, but fellow-countryman. Such proved to be its meaning. Its use foretold a nationalistic movement—a reaction against the introduction of foreign things which was felt for years, and may be felt to-day. The use of this word was not a good omen. So now again. The daily papers now

have apparently little foreign news of importance to record, except news about Oriental exclusion bills discussed in California, Canada, Africa and Australia. Also we hear of mobs and their acts of violence. No wonder it keeps a paternal government busy to keep the newspapers decently quiet. What storms may arise, or what dismal dreary weather may yet be experienced, if only the far-reaching race question is raised in the Orient, is hard to forecast. The "Yellow Peril" may never be a peril to Europe or America, but it may be one to the missionaries and their work here.

The political firmament is not without gleams of light, as if the clouds might break away. For example, the Japanese newspapers are remarking on the wonderful spread of Christianity in the protected country of Korea. On the 14th of this month, the *Yomiuri Shimbun* published an editorial in which the editor, with his doubtlessly accurate information, gives full credence to the reports coming from that land, and counsels the rulers of Japan, who are also the rulers of Korea, to take note of this fact, and utilize the Christian movement for the benefit of all the Koreans. And I may add, it will be, by reflex influence, for the benefit of Japan as well. Another fact of unusual interest is the appointment of Judge Watanabe, a zealous Christian and elder in our Church of Japan, to be the head of the newly established Supreme Court of Korea. This, taking place at the time when the laws of Korea are to be remodeled and rightly administered, is an event of the highest significance, promising only good to the people of Korea, and through them to China and the world, including Japan.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859.

TOKYO: the capital of Japan, on the Island of Hondo, at head of Bay of Yedo; Station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. K. Reischauer and Mrs. Reischauer, Miss Kate C. Youngman, Miss Annie B. West, Miss Elizabeth T. Milliken, Miss Lida S. Halsey, Miss Elizabeth R. Campbell, Miss Matilda H. London.

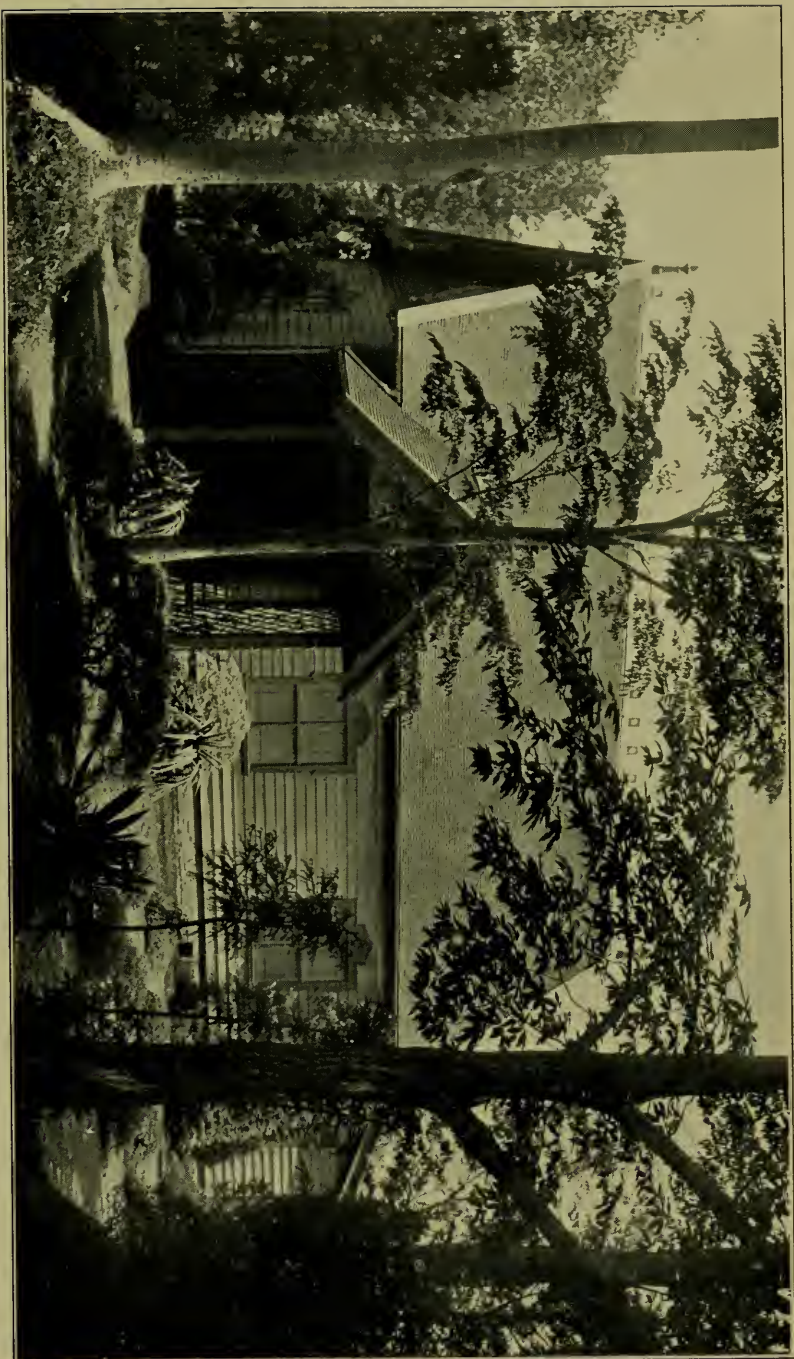
HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 350 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss I. M. Ward, Miss Alice M. Monk. Otaru: 25 miles northwest of Sapporo—Miss C. H. Rose. Asahigawa: about 100 miles northeast of Sapporo—Rev. George P. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

IN THIS COUNTRY: J. C. Hepburn, M.D., Miss I. M. Ward.

On account of Mrs. Vaughn's health, Mr. and Mrs. Vaughn returned to the United States in November, resigning their connection with the Mission; and Miss Wyckoff, who had been at home on furlough for some time on account of ill health, was reluctantly compelled to give up the idea of returning.

Of the work of the Mission in general, Dr. Thompson, who writes the Annual Mission Report, says:

Some of us at times have been cast down to notice the want of interest displayed by many professed Christians in our churches, resulting often in thin congregations; but, on the whole, all departments of work throughout all our wide field have been fairly prosperous. All the schools have been full, and instruction to young men and young women and children in boarding and day-schools have been faithfully given. Continual additions are made to churches and preaching places, and a number of churches have become financially independent on the system of co-operation hitherto followed. The very remarkable revival reported by Mr. and Mrs. Pierson, taking place as it did away off near the ends of the earth, in the latitude and beyond the prisons of cold Siberia, in the darkest spot in the extreme north of Japan, among the long-term prisoners and their keepers, is an event to rejoice the heart, worthy of record and likely to be long remembered. Verily, on them who sat in the region and shadow of death a great light then arose, illuminating and hope-inspiring to the prisoners and to us.



LEBANON CHURCH, TSUNOHAZIN, TOKYO, JAPAN.

The Lebanon Church, Tokyo, has become self-supporting. In a letter of thanks sent to the Board, signed by pastor and elders, it is stated : " From the faintest dawn of evangelistic work until now when it becomes an independent and self-sustaining church, this, our Lebanon Church, has been sustained by the earnest prayers and hearty sympathy of the Presbyterian missionaries. The love, so becoming, displayed by people of a different country and race, what is it but a miracle? We are surprised at the wonderful Providence of God and render thanks for this. Forever remembering this, we aim anew to preserve this peace and propagate the Gospel. This is the duty which our youthful island Empire owes to the world ; this, we believe, is our high calling in the Orient."

TOKYO.

EVANGELISTIC WORK.—Most of the members of the Station are actively engaged in some form of church and Sunday-school work. Dr. Thompson and Mr. McNair are the only ones having charge of any evangelistic work in the country, the former having six points under his care. One of the churches in which Dr. Thompson had worked became independent of direct Mission aid during the year, and addressed to the Mission and the Board a letter of thanks, beautifully engrossed, in Japanese, of which the following is a translation:

Half a centry ago our island empire, then sending up a faint cry in the extreme east, was like an infant that attracted the attention of and awakened the interest of the whole world. All nations lavished affection on this child. Among others, England instructed it in commerce and naval matters. France and Germany, one after the other, taught it laws and army organization. Russia taught it foreign intercourse and policy; and America imparted her educational system and the Gospel. At the first she sent Commodore Perry, who rendered signal service at the time of the empire's birth into the modern world.

This fortunate child thus grew up; and now, with laws and literature adorned, stands in an honorable position. To what is all this due but to the favor of the world? In particular America, that at first opened our closed door and diffused education, especially female education, and widely proclaimed the Gospel, has been our kind friend. Truly so. Our being intimate for many years with this friend has been like entertaining the angel of peace unawares.

Eminently the Presbyterian Church in the U. S. A. has during many years sent missionaries to our island empire, and expended her strength in works of charity, in education and evangelization. From the faintest dawn of evangelistic work until now, when it becomes an independent and self-sustaining Church, this, our Lebanon Church, has been sustained by the earnest prayers and hearty sympathy of these missionaries. The love, so becoming, thus displayed by people of a different country and race, what is it but a miracle? We are surprised at the wonderful providence of God and render thanks for this. Forever remembering this, we aim anew to preserve this peace and propagate the Gospel. This is the duty which our youthful island empire owes to the world; this we believe is our high calling in the Orient.

Praise the Lord! I will praise the Lord with my whole heart, in the assembly of the upright and in the congregation. The works of the Lord are great, sought out of all them that have pleasure therein. Ps. III : 1-2.

Respectfully, with thanks, for Lebanon Church, Tokyo, Japan:

GEORGE FUKUDA, *Pastor*,
S. OKAMI, *Elder*,
M. AWA, *Elder*,
F. MIZUMURA, *Deacon*,
T. KITAJINA, *Deacon*.

TO THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH
IN THE U. S. A.

September 29, 1907.

One of the churches in which Mr. McNair had worked has

also become financially independent; another is planning to be so from the coming Spring.

Mr. McNair has continued his important work on hymnology. Of the Union Hymnal, which he had a large part in preparing, 190,000 copies have already been printed. He was also active in the organization of the Sunday-school Association of Japan and in the preparation of its lesson helps.

EDUCATIONAL WORK.—*The Meiji Gakuin Theological Department.*—There are now twenty students in attendance in the Theological Department and nine pursuing the higher course in the Academic Department, in preparation for the Theological Department. There were seven graduates at the Commencement in June, all of whom are located and at work in Japan. Mr. L. H. Severance visited the institution during the year. Dr. Imbrie writes:

During the year the students have continued to carry on the preaching place and Sunday-school at Shi-no-Haski; and Dr. Ibuka has baptized eight persons as a result of the work done there. The teachers and students also took charge of the evangelistic services held last Spring at Ueno, at the time of the Exposition, for the week allotted to Meiji Gakuin; and that week is spoken of as one of the most fruitful in results.

Through the kindness of Mr. L. H. Severance a dormitory has been erected, which has been named after the donor Severance Hall. It is well built and attractive in its surroundings. The students are greatly pleased with it, and are now able to enjoy the benefits of their corporate life as never before. In accordance with the wishes of Mr. Severance, the building is occupied only by the theological students and those in the higher course of the Academic Department who are in preparation for the Theological Department. The dormitory is under the direct supervision of Mr. Hata, who was last year appointed a professor in the Theological Department; and already the great value of the gift to the institution is manifest.

The Southern Presbyterians have withdrawn from co-operation in the school, and have established a school of their own at the southern end of the island, at Kobe.

The Meiji Gakuin Academic Department.—Dr. Landis reports:

The Academic Department of the Meiji Gakuin consists of two departments—the Chugakubu (middle school) and the Kotobu (advanced department) of five and three years respectively. The year 1907 was a fairly prosperous year, the Chugakubu being full, many applicants to the higher classes having to be refused at the beginning of the school year last April—several hundred in fact—owing to the limited class-room accommodations.

The average attendance for the year has been about 400, of whom seventy-one have been church members. Twenty-two were added to the church during the year. Mr. Reischaer reports of his work in the department:

My interest centres around my Greek, Bible and Philosophy classes. Philosophy we introduced this past year, and the interest the students show is extraordinary. In other subjects the students do as well as can be expected under the absurd system under which most Mission schools in Japan are laboring. When a student has from twelve to fifteen subjects in one term it is unreasonable to expect good work. We shall have to do one of two things—either lengthen the term of study or make a number of the subjects optional.

The Joshi Gakuin.—The new building given by the Washington Presbyterial Society has been completed, and also the new Graham Dormitory, to take the place of the old one destroyed by fire. Miss Milliken reports:

Number of pupils	240
Number of Japanese teachers	20
Number of baptisms	7

Six Seniors graduated at the end of March. All went into some kind of educational or evangelistic work.

The members meet for Bible study and prayer on Sunday evenings. They raise money toward the support of a Sunday-school for poor children, and they hope to furnish a room in the "Students' Dormitory" shortly, to be erected by the Tokyo Y. W. C. A.

The Chinese and Korean girls on our roll infuse an amount of patriotism into their studies which wakens a feeling of friendly rivalry among their classmates. They have given to the school as much as they have received by imparting a certain cosmopolitan tone and by rubbing off some sharp corners.

The older girls have, as usual, taught in a number of Tokyo Sunday-schools. The Seniors and Juniors divide their efforts among the different churches. Those who have been helping in the Sunday-school and preaching service held in Deguchi San's house in Shinano-Machi, a very poor part of the city, were very happy when a little church was organized there, not yet self-supporting, but composed of earnest Christians.

Every Wednesday morning the general school prayer meeting is held in the chapel. This is an old custom. Teachers and girls alike take turns in leading, following an alphabetical list. As day-pupils as well as boarders are present, it is in some respects the most important meeting of the week. As a rule there are many ready to take part, so that the forty-five-minute period seems too short. A mother of a new little day-pupil quotes her daughter as saying: "I never want to be late at that meeting. There is always something beautiful there, some sweet music, some lovely story. We all feel quiet and happy in the presence of God. We all want to pray."

Mr. Severance also gave \$5,000 for the much-needed new building for the Training School for Bible women, conducted by Mrs. McNair and Miss West, who also have charge of the Shinazawa Kindergarten, with about fifty children on the roll.

Of the two day-schools, known as Keimo No. 1 and No. 2, and of rescue work for young women, Mrs. McCauley, who returned to the field at the end of the year, Mrs. Thompson and Mrs. Reischauer having looked after the schools in her absence, reports:

The Keimo No. 1, Tsukiji, has a roll of 300 pupils, the higher class having thirty-six pupils, girls and boys fourteen years of age. These are all Christian Endeavorers, and are active in living up to their professions. On my return they came in a body to welcome me, and it made me very happy to hear their little prayers of thanksgiving for my safe return. The old building, that we have been trying so long to have repaired, in a late earthquake dropped off its porch floor, and as the foundation was all rotten, the roof slipped and leaks like a sieve. The Shiba School has an attendance of over a hundred, and the kindergarten is doing splendid work. The children in the kindergarten are from a better class than the children of primary grades, and many of the parents come to the Sunday-school as listeners and get the gist of the lesson. I cannot imagine a better evangelizing agency than a primary school and kindergarten. It is daily taking of the Gospel into the homes through little children.

In the six weeks since my return I have succored seven girls in the Rescue Home—girls tired of the eternal grind in the country were lured by reports of easy work and big wages to come to the city. They were wanderers, without a place to lay their heads. Our Bible woman found them and brought them to me. In many of these cases the girl had run away from home. We wrote to parents and guardians, and five of the seven parents came for them; and they were overwhelmed with joy to find them safely cared for, and said, "If this is Christianity, we want to know about it." The girls took Testaments and hymn books home with them, and being here for from ten days to two weeks received much instruction on foundation truths.

THE HOKKAIDO.

The Hokkaido is the island to the north, and the blessing of God has rested richly upon the work there.

EVANGELISTIC.—Mr. Pierson reports:

This year we have been witnesses of the power of prayer. For two years or so there has been held in our home every Friday night a prayer meeting for the special manifestation of the Holy Spirit. In answer to these prayers and to the prayers of many others in Japan and America, a remarkable exhibition of the power of the cross was witnessed, first in the Eastern Province of Tokachi, then in the Northern Province of Kitami, and finally and very recently in our own city. Through the spirit-filled preaching of our Asahigawa pastor, Rev. Sakamoto Naohiro, and latterly of Rev. Kimura Seimatsu in the Tokachi Penitentiary, the great majority of the 900 and more prisoners—long-term convicts—have been led to repentance, and over 100 prison officials have confessed Christ and been baptized. A church of our communion has been created in a day. In Kitami, a great awakening and a score of baptisms—this in a new community, the Gakudenchi, which is thus early taken for Christ. In Asahigawa recently, through the administration of Mr. Kimura, 100 decisions, of whom in our own church within a fortnight twenty-five received baptism. There remain as many more inquirers. New people are constantly calling at our home to ask about the teaching. We rejoice to report the baptism of eleven middle school boys among the twenty-five above mentioned; and there are more to follow. The solidity and genuineness of the country believers in our three large country stations, the thoughtfulness and maturity of the Christians impresses me. Just as the solidity of Japan is found in the villages, so the stability of our beloved Church lies in the country communions, I believe.

Our Ainu people have been moved to another part of the plain they inhabited, and live now in little Japanese houses arranged in rows, like a soldier colony, each house on its own little farm plot of good land. The Mayor cordially sanctions our building a Sunday-school and industrial building for them on a good plot he assigns us, central, and rented us at an almost nominal figure. We have the good will and affection of the women and children, and the respect of the young men and older people, and for all this we give thanks. Sunday-school regularly conducted and occasional visitation is the limit of our limited time and strength.

Our work for the soldiers in the Soldiers' Club has met with fair success, and our work for the officers about in the same ratio. Recently we have received an interesting request from one of the regiments to teach English and German at the officers' mess once a week. All things considered, we believe this is evangelistically worth while. During the year I have been enabled to complete the revision of the "Annotated New Testament," and to issue a new edition of "Selections" from the same.

The Otaru Church became self-supporting during the year, and forwarded to the Board a letter like that of the Lebanon Church. Mr. Johnson has rejoiced in this and the other helpful developments of the field. He writes:

At Muroran the outlook is very hopeful. The new \$10,000,000 steel plant will employ 6,000 men. Already the men are at work leveling the land and filling the bay preparatory to erecting the buildings. In May, 1908, it is hoped that the framework for the buildings will have arrived from England, so that the work of erection may proceed uninterruptedly. A large breakwater and a pier are to be erected, and it is expected that Muroran will become a port of call for steamers plying between America and the Orient. It is asserted by men in position to know that Muroran will become the great city of the Hokkaido, surpassing Otaru as Otaru has surpassed Hakodate. The President of the steel works invited me to call on him last month, and asked me to move to Muroran and to carry on work among the officials and their wives, and among the workmen of this concern. He said the company was willing to erect a house for me, and that steps would be taken immediately to that end.

Of the *Girls' School* at Sapporo, Miss Smith reports:

When Evangelist Kimura was visiting the Hokkaido we invited him to speak to our girls, which he did with such good effect that more than eighty gave in their names as having determined to become Christians and sometime in the future to receive baptism. Of these about twenty attend the Presbyterian Church, twenty the other churches, and the remainder no church (day-pupils). These last we are using every effort to bring in, though the home opposition in many cases it is impossible to overcome. Of the former seven have already been received into our Church, and in January many more are expected to be.

Our School Flower Mission sent about the same number of bouquets to the hospitals as last year—2,900. Each one had a text attached.

A man released from the "Lockup" said he had been greatly impressed by our singing at morning and evening prayers. Though the words could not be heard, the place being too far, yet they all listened for the music and it caused them to think deeply. Col. Carter paid our girls the compliment of saying he could distinguish them from girls of

other schools by their quiet, ladylike demeanor on the streets. We hope this may be true for *all* of them, for a year ago, when we were asked to make a rule requiring every girl to wear a uniform trimming on her skirt, as in the public schools, which should make her recognizable at once, we decided to let them do as they liked about it, urging them to make themselves known by character and manner, rather than by dress, as belonging to a Christian school.

We celebrated the Emperor's birthday on Monday this year instead of on Sunday, the actual day, and received a letter of censure for having honored God before the Emperor. The writer seemed to think that there could be no atonement for such a sin. There was some such talk in the Government offices also, and it was feared by a few that our school might be closed, but reason prevailed and we were not disturbed. We are glad, however, that it does not occur on Sunday again very soon.

In the *Otaru Girls' School* there have been fifty-five boarders, filling the school, and 100 in the Kindergarten department. Miss Rose reports:

Twenty girls live in our school and work for their board—we have no servants. This domestic department is very popular and always has applicants waiting at the door. To have daughters taught the useful arts of daily living appeals to parents.

This is the only Christian school in this dark*place.

Seven of our girls have been baptized during the year. Some of our graduates are married, others are teachers, nurses and kindergartners. All are in places of influence, and all are Christians.

Otaru is steeped in business and material things, and is greatly in need of spiritual influences. A Christian school is such an influence many breathe its atmosphere every day besides its pupils, for people are constantly coming in, especially with the kindergarten children, and these parents and friends often remain until the close of the daily session.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	8	7
Laymen	1	1
Women missionaries—		
Married women	9	8
Other single women	11	11

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Miss Ida R. Luther, Miss K. Anna Gibbons, Miss Janet M. Johnston, Miss E. Maguet.

OSAKA: a seaport on the main island, about 250 miles south by west of Tokyo; Station occupied 1881. Missionaries—Rev. A. D. Hail, D.D., and Mrs. Hail, Rev. G. W. Van Horn and Mrs. Van Horn, Rev. D. A. Murray, D.D., and Mrs. Murray, Miss Ann E. Garvin, Miss Agnes Morgan, Miss Mary Ransom, Miss Sallie Alexander, Miss Annie Hail.

HIROSHIMA: on the main island, on northern coast of the Inland Sea, about 410 miles southwest of Tokyo; Station occupied 1887. Missionaries—Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf, Miss Mary B. M. Cooper.

KYOTO: 250 miles southwest of Tokyo on Lake Biwako; Station occupied 1890. Missionaries—Rev. J. P. Gorbald and Mrs. Gorbald.

YAMAGUCHI: about 470 miles southwest of Tokyo; occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Miss Gertrude Bigelow, Miss Lillian A. Wells, Miss Mary B. Sherman and Miss Florence Bigelow.

FUKUI: about 220 miles west of Tokyo; Station occupied 1891. Missionaries—Rev. J. G. Dunlop and Mrs. Dunlop.

DAIREN: Missionaries—Rev. T. C. Winn and Mrs. Winn.

PORT ARTHUR, MANCHURIA (formerly DALNY, MANCHURIA): occupied 1907. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

SHIMONOSEKI: on southwest point of Island of Hondo, about 480 miles southwest of Tokyo; occupied 1904. Missionaries—Rev. W. Y. Jones, D.D., and Mrs. Jones.

KURE: on the Inland Sea; occupied 1906. Missionaries—Rev. Harvey Brokaw and Mrs. Brokaw.

KOREA: Work among Japanese, begun in 1907. Missionaries—Rev. F. S. Curtis and Mrs. Curtis.

YAMADA: on Island of Hondo near Gulf of Ise, 200 miles southwest of Tokyo. Missionaries—Rev. W. F. Hereford and Mrs. Hereford, Miss Jessie Riker.

WAKAYAMA: on east coast of Inland Sea, 270 miles southwest of Tokyo. Missionaries—Rev. J. B. Hail, D.D., and Mrs. Hail, and Miss Margaret Moore.

TANABE: on the southern coast of this Province, 70 miles from Wakayama. Missionaries—Miss Julia Leavitt and Miss Elva Robertson.

TSU: on west coast of Gulf of Ise, about 200 miles a little south of west of Tokyo. Missionaries—Rev. John E. Hail and Mrs. Hail.

IN THIS COUNTRY: Rev. J. G. Dunlop and Mrs. Dunlop, Rev. J. B. Ayres and Mrs. Ayres, Miss Ida R. Luther, Rev. A. D. Hail, D.D. and Mrs. Hail.

The West Japan Mission is made up of the former West Japan Mission of the Presbyterian Church in the U. S. A. and the Japan Mission of the Cumberland Presbyterian Church. For some years the two Missions have been united in the work of the Wilmina Girls' School in Osaka, and having long co-operated jointly with the Church of Christ in Japan, and their members being on terms of intimate friendship, it was a simple matter for the two Missions to melt together on the union of the Churches at home. Two strong bodies of workers have thus come together in the new West Japan Mission. Dr. A. D. Hail and Dr. J. B. Hail were the senior missionaries of the Cumberland Church. A preliminary joint meeting of the two Missions was held in the Summer of 1906, and beginning on May 1, 1907, the work was consolidated.

The new missionaries sent out during the year were Miss Moore to the Cumberland Mission, and Miss Bigelow and Miss Maguet to the West Japan Mission. The Rev. J. P. Erdman and Mrs. Erdman and Miss L. E. Mayo resigned on account of the health of Mrs. Erdman and Miss Mayo and the special call which had come to Mr. Erdman to take up work among the Japanese in Hawaii.

In addition to the work at Dairen, work was opened at the close of the year among the Japanese at Port Arthur and in Korea, Mr. and Mrs. Bryan being assigned to Port Arthur and Mr. and Mrs. Curtis to Korea.

KANAZAWA STATION.

Mr. Fulton and four Japanese evangelists have carried on the evangelistic work of the Station. Mr. Fulton writes:

Immediately after the last Mission meeting a worker was located in Komatsu, so that our occupied Stations have been Toyama, Takaoka, Komatsu, Daishoji, and Kanazawa. In addition, the town of Kosugi is worked regularly from Takaoka.

In Daishoji, the old antipathy to Christianity still manifests itself here, and it is next to impossible to visit among the people in their homes. Still there are quite a number who desire to study Christianity, if they can accomplish their purpose unobserved. And recently at a special meeting in the chapel quite a large audience listened to the Gospel for over two hours, and then stayed another hour talking and asking questions. Also, at a special meeting in March, the town authorities lent the Town Hall without charge, and for two nights we had it packed with quiet and appreciative listeners. I visited the grammar school of Daishoji in February in the interests of our Girls' School, and, after a brief conversation with the Principal, he insisted that I should speak to the pupils. The Principal was very appreciative and urged us to come again.

In Komatsu, the work carried on has been largely among the students of the Middle School, though recently some interest begins to show itself among others also.

The Christian farmer near Kosugi maintains his interest in the work of that place, and is always ready to bear his testimony to Christ before the people. He made a trip specially to Osaka to hear and see General Booth, and came back overflowing with enthusiasm.

In Kanazawa, the work is in good condition. The two churches have had their troubles, and have come through them with increased faith and power. The present pastors are harmonious, and apparently the Christians at both churches are upholding their hands and working vigorously to develop their resources and to reach and bring in those on the outside.

By way of numerical results, the following is the record: Toyama, baptisms, four—all young men. Kosugi, three children baptized. Takaoka, three baptisms, one young man, one man of middle age, and one woman. Kanazawa, Tonomachi, thirteen baptisms, of whom one was an old man nearly seventy, two were Middle School students, and the rest from the Girls' School. Ishiuramachi Church has had twenty-two baptisms; of this number nine were young men, one a married woman, and twelve girls.

I have continued the publication of the *Yako* throughout the year. Its present issue is 1,300 copies. More and more the results of its work are becoming manifest.

Kindergarten and Woman's Work.—Mrs. Fulton reports:

The work in my care the past year has been the Kanazawa Kindergarten, the Kobatsuno Sunday-school, the Kindergarten Mothers' Club, the Toyama Cooking Class, two English classes for girls from the Government schools, and, finally, classes in all the English branches for the children of our own family.

The Kindergarten children now number sixty, an increase of ten over previous years. All the pupils are from good families. One little boy is the son of a Buddhist priest. When asked why he chose to send his boy to us, rather than to a Buddhist kindergarten in another part of the city, he replied, that his sect was entirely different from the sect connected with that other kindergarten, and that he much preferred Christianity to that other sect.

Connected with the kindergarten and growing out of it is the Mothers' Club. This was begun over three years ago as a cooking class. Cooking is still continued as a department, and sewing has been added, which at present seems very much enjoyed. The study of the Life of Christ has been begun this Spring, and many say they desire to continue it. Then talks on various subjects are given each month, so that all may be benefited.

Hokuriku Girls' School.—Miss Johnston writes:

We were very much disappointed this Spring in having a much smaller entering class than we expected. We have 150 names on the roll, but this is twelve less than we had last year at this time. We have been very much pleased by having so many of our graduates come back for post-graduate work. We had seventeen graduates and seven of them are back at school.

Since November twenty-four of our girls have been baptized.

Our Christian Endeavor Society has now forty-six members.

The opposition to Christianity is very great in Kanazawa. Two of the girls told us that their parents had told them, that if they were baptized they could never return home. One little girl, fourteen years

old, was baptized. When she returned home, her Bible and hymn-book were torn to pieces, and she was sent to another school.

Our Young Women's Christian Temperance Union has now fifty-six members.

OSAKA STATION.

The fields and preaching places under Dr. Murray's care, including some of Dr. A. D. Hail's when he went on furlough, were twenty-two in all, besides the work of the evangelists' training school, where five new students have entered, the highest number enrolled being twenty-nine.

Ten points in Osaka and the Provinces of Settsu and Izumi have been under Mr. Van Horn's care. Of Itami, in Settsu, Mr. Van Horn reports:

At Itami we have a number of Christians, including recent baptisms, fourteen in all. This place was worked from "way back" by the Kumiai churches from Osaka. After a time they gave it up as an impossible field for more inviting ones. In a few years we undertook it. It was raw heathen ground as far as the Gospel was concerned. Often I returned home from the meetings discouraged and disgusted, feeling I had made my last trip. But somehow, when the time would come around, from force of habit, perhaps, I would go again to repeat the same experience. Often the thought would force itself upon me, "What are you coming here for?" For years the only Christians we saw in the place was a transient one now and then, that moved on to more congenial surroundings as soon as possible. At last the good Lord won the victory for us, and rewarded our efforts with eight converts last year and four this. In passing I must say, while I have had very little faith in teaching English as an adjunct to Gospel work, this place, Itami, was opened to the message through an English class, and our most faithful Christians came out of that class. If one were to go into our chapel here, he would not be very enthusiastically impressed with the meeting of the little flock; but if he had gone through my experience, he would praise the Lord for even these few earnest souls. When a work is once opened, I believe in staying by it. Many a victory has been won by men who did not know they were defeated.

Wilmina School.—Miss Morgan writes:

The new building was started in January, and we began using the four class-rooms upstairs in April, though yet unfinished. Downstairs there is a chapel about forty-four feet square, and a Y. W. C. A. reading-room 27 x 44 opening into it.

There were seventy church members among the pupils. Of the sixteen graduates only two were not baptized, and they because their parents refused consent. Of the forty-one in the class below, thirty-one were in the church and others preparing. There are still some parents who do not wish their daughters to join the church.

The school has supplied teachers for work in fifteen children's Sunday-schools, none of them in Osaka, six in near-by towns, touching about 1,000 children in the course of a year's work, several hundreds regularly. The Sunday-school held in our building is the largest, or was until recently. We have just undertaken to supply teachers for a Sunday-school in an orphanage just outside city limits on our side

of the city, and there we have a very regular attendance of about 200 children. The teachers for these Sunday-schools attend a Normal Class each week. We carry on two courses, Miss Alexander teaching one, Miss Morgan the other. There are about forty-five girls in these two Normal Classes, some not yet teaching but preparing for future work.

Woman's Work.—All the women of the Station, whatever their other duties, have participated in the evangelistic work. Miss Garvin reports:

Tamba Province.—Woman's work has been carried on in seven towns and one village. Regular meetings were held throughout the year in four of the towns, *i.e.*, Sasayama, Kaibara, Narimatsu, and Shingo, and occasional meetings in Furiuchi, Kuroi, and Iso.

In the town of Shingo, the wives and daughters of the two leading families are earnest Christians. One of these women, a widow, has at her own expense rented a house opposite her home for preaching services. At Narimatsu, where services have long been held in the home of a devout jinrikisha-man, a better house is to be rented and the Bible woman is to remove there from Kaibara. At Kaibara, a cooking class started by the Bible woman has brought out a number of women that we failed to reach before.

A good deal of the Bible work of the year has been done in the homes. There is a greatly increasing number of women who, though they do not and cannot attend meetings, yet are glad and often eager to receive Christian teaching. It has been a surprise and gratification to notice how many of such families now possess Testaments.

In one of the Tamba towns I induced two book-dealers to let me add to their stock a lot of Testaments. Of course they are allowed a profit on the books, which are supplied to me by the Bible House at cost. There will be no difficulty in making similar arrangements with book-dealers in the other towns of that neighborhood.

Mrs. Van Horn writes:

A large part of my work cannot be reported on paper, since it consists in lying awake at night making plans, many of which are not carried out successfully. I think, also, I may not be presumptuous if I claim an interest in some of the men who have been baptized, since I have helped to teach them, and in other ways have brought them within hearing of the Gospel.

Miss Ransom writes:

My observation of the work during the past year, both in the school and out of it, has convinced me that the Spirit of God has worked mightily upon the hearts of the people, and that among the Christians there has been a deeper sense of responsibility toward those out of Christ. Especially has this, I think, been indicated by the number of prayer circles organized, and other movements for personal work.

HIROSHIMA STATION.

Dr. Langsdorf reports:

Strictly speaking, about one-half of the Hiroshima Ken and one Gun of the Yamaguchi Ken constitute the "Hiroshima field," but the

whole area covered is about 1,300 miles, with a population of over 1,000,000 souls. Chapels are located in the cities of Hiroshima and Iwakuni, population over 135,000 and 15,000 respectively, but the Gospel is carried to many other towns and villages.

The work connected with the Hiroshima preaching place has greatly prospered. During the past year there have been twenty-three baptisms and there are nine or ten inquirers.

In the Hiroshima Chapel I am making the experiment of having the Christians govern themselves as much as possible. All of its thirty-one members have been gathered in that time (two years) and we can see that some progress has been made. Of the number baptized, two were from my mother's class, five from one of Mrs. Langsdorf's classes, two were from Miss Cooper's, two from one of our Bible woman's classes, four from one of my classes, two were our own servants, and one the infant mentioned above. There were four baptisms in Iwakuni.

The three Sabbath-schools are in a very flourishing condition. The attendance is about 220.

My German Bible class, composed of physicians, Higher Normal College and Normal School teachers, is an exceedingly interesting one, although none of them have yet confessed Christ. One of last year's German Bible class, a son of the priest in charge of the temple at Miyajima, now a student in the Medical College in Kyoto, has written to me that he hopes soon to be baptized.

We have two young men's societies, one in Iwakuni and the other in Hiroshima. This year the organization in connection with our Hiroshima chapel is in a very flourishing condition. The name which the young men chose for themselves is "The Immanuel Society," and it is clearly stated in the rules which govern them that the purpose for which they have banded themselves together is to win souls for Christ. What is especially pleasing to me is, that the name and the expression of the purpose came entirely from them. No one can become a member who will not promise to do evangelistic work.

The Fukuin Geppo (Gospel Message) seems to be getting a stronger hold than ever upon the readers. If we can judge from the letters and cards of inquiry received, many are being led in this way into a knowledge of the way of salvation. The regular monthly issue is 1,500 copies.

During the past year, I have made a special effort to reach the people of the *hinterland* and among the mountains. I have often gone on my bicycle, and, as my cyclometer shows, have ridden over 900 miles. At other times I have gone by jinrikshika or boat, and on one occasion was compelled to walk about twenty miles over a narrow, rough mountain path which wore out shoes and straw sandals. On some of these trips of two or three days we talked to 700 or 800 people each time and failed to find one who had ever heard of Christ. In a bicycle ride of only thirteen miles from this city on the way to Miyajima, out of fifty-five persons, I failed to find more than one, and he a policeman, who had ever heard of Christ. The same thing happened on two other days only ten to twelve miles from Hiroshima. Out of thirty-five and thirty-eight respectively, with the exception of one school-boy, not one had ever heard of Christ.

Several weeks ago, our city evangelist and I made another evangelistic trip into the country, and I feel that in the opportunity which we had of presenting the Gospel to more than 1,500 people we were greatly prospered. This was especially so on the last night, when for more than two hours, in a theatre, more than 700 people listened attentively to the preaching of the Word.

Mrs. Langsdorf and Miss Cooper have carried on the Work

for Women, and Miss Cooper had a Sabbath-school in her home averaging forty-two pupils. The work was naturally opposed by the Buddhist priests.

KYOTO STATION.

Mr. Gorbold has continued his work for students. Mrs. Gorbold has cared for the kindergartens and Sunday-schools. She writes:

We have had six teachers for the Nishijin Sunday-school, and sometimes it seems we are quite reduced to order and system, when a new lot of children come and we suddenly find ourselves in chaos again. More than 300 children have come in since Christmas, but the average attendance is about one-third that number. The number of grown people who wander in is increasing, and they seem inclined to stay longer as they find out what a Sunday-school is.

YAMAGUCHI STATION.

Mr. Erdman reported on the work before leaving the field:

At present there are: Out-stations, 8; pastors, 1; evangelists, 5; baptisms during eight months, 26. Missionary in charge has made twenty-seven regular visits to these out-stations, and, in addition, five or six extra visits for special sodan with the evangelists.

The most discouraging feature of the period was the unprecedented exodus of Christians from Hagi. Six months ago there was a company of over twenty Christians. Now there are only five; the others have moved elsewhere. Among those who have gone are the elder and his wife, who were the mainstays of the work.

The development of the work at Yanai is another item of interest. In January I had the privilege of baptizing four there. Three were of one family—father, mother, and son; the fourth a Shogakko teacher and a fine young man, who had learned most of his knowledge of Christ while in the Yamaguchi Normal School. At that same time we had a big Ensetsukwai in one of the theatres. The Christians of the place paid all the expenses of renting the theatre and advertising, a praiseworthy feature. It was a bitter cold night, but over 500 people gathered and listened to four straight Gospel talks. We had no side-show attractions, such as stereopticon or phonograph; it was a plain and simple Christian lecture meeting. The Christians were surprised and delighted with the result. Japan is ready to listen these days.

Miss Wells was transferred from Matsuyama to Yamaguchi to help in the evangelistic and woman's work. She writes:

The factory work at Yanai is very promising. One head of the factory is a Christian, and whenever the evangelist from Tokuyama is able to go there, the factory is closed half an hour earlier than usual to give the girls and women the opportunity of hearing a Christian talk. This was also done when we went there.

The Yamaguchi Church's Women's Society is doing nicely. Miss Bigelow's cooking class fell to my share of the work. One new-

comer said, after she had heard four of the Bible talks which follow our cooking class lesson, "That is what my heart needs. How can I be a Christian?" She is now under instruction and we hope she will be able to be baptized soon. Some of the women attended special meetings held in Yamaguchi in the Spring. One of the Christian women of the church was ill in the hospital for several weeks, and as a result of her bright, cheery witnessing for Christ two patients and some of the nurses have become interested and say they want a faith like hers, which will keep them from fear when death comes to them.

Kojo Jo Gakuin.—Miss Bigelow reports seventy-four pupils registered in the Girls' School. Two graduated in March. Among the pupils registered this year there were twenty-one Christians. There was a strike during the year on the part of some of the pupils because they did not understand arithmetic and algebra and did not like the management of the boarding department, but the strike was broken and at no time interrupted the work of the school.

FUKUI STATION.

Mr. and Mrs. Curtis looked after the work in Fukui after their return from furlough until their transfer to Korea and the return of Mr. and Mrs. Dunlop. Mr. Dunlop has been invited to give a third of his time to the work of the Sunday-school Union which has been organized in Japan, devoting the balance to the work which he had done so much to develop in Fukui. He writes of the great need of a chapel, which, however, instead of locating in the Samurai section of the town, as he had at first contemplated, he wishes to retain among the merchants and working people. He writes:

I spoke of the desirability of keeping in the heart of the city. You will be glad to hear that we are getting past the time when only the impoverished Samurai were open to the claims of the Gospel. If you look for the source of the financial weakness and the unsatisfactory history of the Church in Japan in regard to relations to the missionary body, you will find that one fact explains both. It has been the poor but proud Samurai who have filled the churches and the ministry. They have been to us a strength and a weakness, our pride and our torment. The *Heimin*, or plebeian population, have been too ignorant and superstitious, too much under the domination of their Buddhist priests and their Shinto schoolmasters, to open the ear to the Word. But we are at last getting at the *Heimin*, and there are better days ahead. We shall never have substantial, steady churches till they are made up less of Samurai officials, army and navy men, teachers, and students, and more of plain farmers, business men and workmen. And there is a stronger tendency now on the part of these classes to come into the Church. It is for this reason that it would be now a retreat to draw out from the strategic place we have in the centre of the city and build a church, say, on this residence lot on the edge of the Samurai part of the town, as I for some time thought of doing. We must stay where we are, or as near that place as possible.

MATSUYAMA STATION.

The transfer of Mr. and Mrs. Bryan and Miss Wells leaves Matsuyama without a missionary. Mr. Bryan writes in his last report from the Station:

The most hopeful thing to report is the fact that the few Christians living in Kamibun (there are twenty-six on the roll, but only eighteen are resident) raised 350 yen, bought an old building, and turned half of it into a church and the other half into a parsonage.

The work in Matsuyama has not only held its own, but there has been a slow growth along some lines. There have been more of the Christians to help in the Sunday-schools in both Matsuyama and in Dogo. The teacher of English in the Government Higher Girls' School has been a regular attendant on all the services, and has played the organ, thus being a great help. But she leaves to be married in the Fall. So great has been her quiet, Christian influence in the school that the Principal has asked her to secure some Christian teacher, if possible, to take her place. Our Sunday-school in Dogo has been greatly helped by three earnest Christian students of the Normal School, who have gone each Sunday to help in the Sunday-school after the morning service, thus limiting their time for play, as Sunday is the only school holiday. While the Christians in Matsuyama are paying nothing on the pastor's salary, they are laying aside what money they can raise for the new church building, and have now 150 yen on deposit. When last Spring there were special evangelistic services with two speakers from abroad, I wondered how much money they would ask from the Mission, but, without asking a cent, all the expenses were met by voluntary contributions, each one doing his or her share in a willing spirit.

I asked the Christians in both Ozu and Kamibun to pay the expenses of the pastor in Matsuyama to visit their fields to baptize and administer the Holy Communion, and in both places they have cordially consented to this arrangement. While there is nothing great in all this, I hope it will pave the way for larger things in the future and help in final and full self-support.

SHIMONOSEKI STATION.

The severe illness of Mrs. Jones has kept Mr. Jones away from the Shimonoseki region most of the year. He writes:

Of the churches in the region of the Straits, Moji is easily first. Rev. Toketomo Hirayama, the efficient pastor, has baptized twenty or more during the year, and audiences have increased about fifty per cent. as compared with statistics for last year. As a consequence the present building is far too small, and efforts are being made to secure more commodious, permanent quarters. The Sunday-school, prayer meeting and women's meeting, as well as the regular preaching services, are in a prosperous condition, and the church is a power for good in that commercially successful but spiritually destitute city. The bookseller, in whose store Mr. Ayres deposited Scriptures for sale, has found the demand sufficient to make him willing to purchase the stock in hand and carry the book entirely on his own responsibility.

In my two years' connection with the work in this region, there has been no time when opportunity for the missionary to help the organized churches seemed as great as at present. . . . Both the church at Shimonoseki, and especially the church at Moji, though quite able to take care of themselves, have all along been cordial in their attitude toward us.

KURE STATION.

With the new chapel, built by the generous gifts of the First Presbyterian Church of Williamsport, the Station has been much better equipped for its work. Conditions have not been wholly favorable, however. Still, there have been nineteen baptisms. Mr. Brokaw writes:

During the latter half of the year, I have carried on an English class by a method which seems to satisfy the young men, and which gives me the most satisfaction that I have experienced in that line. I teach English thirty to forty minutes, then Gospel hymns for fifteen minutes, and then give the Bible lesson in Japanese for the balance of the hour and a half. I hold this class twice a week. The young men come more regularly, and seem better satisfied. As in the past, I use my loan library of Christian books with these young men.

According to the boundaries of the Station, there are nearly a million souls to be evangelized.

Mrs. Brokaw writes:

The work among the women in the homes is very inviting. As so many of the officers' wives are left here to "rusuban" (act as caretakers) while their husbands are away, it opens up splendid opportunities for direct, personal Bible work.

DAIREN STATION.

The work here has opened wonderfully under the care of Mr. and Mrs. Winn. The Japanese have been most cordial in their attitude and left nothing undone which they could do to make Mr. and Mrs. Winn comfortable, and to help in the work. It will be remembered that Mr. Winn is in Dairen or Dalny at the invitation of the Japanese, acting for the present as pastor of the church, as well as carrying on general missionary work. He writes:

The people with whom we are associated seem to have more initiative and far more financial independence than those found in most churches in the "Main Land." They attempt things which I would not think of attempting. The result of my observations is that, as far as Dairen is concerned, I believe we have the opportunity of keeping from the use of money, except that which may be termed the "personal expenditures" of the missionary. It is with this in view that we have decided to leave all other items out of our estimates. We have decided to make trial of having a missionary station whose operations shall be entirely free from money obligations to the Japanese Church. In other words, we shall give them *ourselves* and not *ours*. The position in which we have been, and are, is most delightful.

It has been a time of unusual happiness in preaching the Gospel. I never experienced more blessedness in this blessed work than during the period under review. It has been a growing surprise and reason for gladness as I have looked into the faces of the large audiences which gather Sabbath after Sabbath at the meetings which I statedly address.

The church building has cost about yen 20,000. The "Kwaitung Government" has given a free lease of the land where the church stands. It also turned over for use in the erection of the building the contents of a warehouse on the lot, which consisted of lumber and cement in abundance for the purpose. It also contributed yen 3,000 in cash. Two men, one a Christian, gave all the bricks. Through the efforts of the Christians about yen 3,000 have been subscribed.

The "Mitsui Family" was induced by the man in charge of their business in Dairen to give yen 500 to this church building fund. It is the only gift that family has ever been known to give to direct Christian work.

Mrs. Winn reports:

We have the same truth to tell and the same God to help us tell it, but the Japanese are different from their fellow countrymen in Japan. In the first place, the climate seems to give them new energy; then they all look upon it as a real hardship to leave beautiful Japan for barren Manchuria, and seem to think that it is harder for us than for themselves, which is not true, and so are drawn toward us as fellow-sufferers. Then, too, they are away from former restraints and can listen with utmost freedom, if they care to; if not, they are led by the same freedom into greater depths of sin than even they have known before. Others are lonely and homesick and are glad of anything in the shape of a diversion; and so they come to us.

We certainly have greater opportunities than ever before to reach all classes of society. We are on friendly terms with the highest officers in the city, and yet have frequent calls from the poor and afflicted. One in whom we are much interested at present is a man just out of prison, who looks to Christianity for help in his effort to reform. The people seem to believe, as never before, that we are out here simply for the sake of trying to do them good, and are the more ready to hear what we have to say; yet I would not give you the impression that we work without opposition.

Much of my work is of a sort that cannot well be mentioned in a report, but every day has brought as many demands on my time and strength as I could attend to. I have had flourishing cooking lessons twice per month at Port Arthur, as well as at Dairen, and a class three times a week in our commercial school for young men, in which I have taught the Bible and given some lessons in physiology. I have also had charge of our Sunday-school of about seventy children, for which we now have some good teachers, I am happy to say. Several times a week I have had a class of girls from the telephone office to study the Bible, and two of them have already united with the church, and others hope to profess their faith when we return. Most of the time I have had the privilege of going to the homes of some of the highest officials to teach the Bible twice per week. Then the Christian Charity Hospital has claimed much time and thought, and I have made an effort to introduce a warm undergarment for the women to wear during our cold winter weather, and expect to make more progress in the reform before Winter comes.

The Christians of Dairen are ambitious to get all varieties of Christian work started. Besides the hospital and night-school and rescue work already in operation, they have expressed the wish very emphatically that I should open and take charge of a school for girls and a kindergarten; and since I played at a concert, I was promptly invited to be at the head of a conservatory of music.

Besides these larger requests, there are many smaller ones constantly coming in, which show that missionaries are still expected to be "all things to all men." If there is to be a funeral, I am called upon to

direct and assist in covering the coffin with cloth in foreign style. If anyone wants a foreign garment for themselves or their children, they come to me for help. If anyone is going to entertain guests, they come to me for instruction—how to serve in foreign style, or how to make some variety of foreign food.

WAKAYAMA STATION.

The Wakayama field is on the southeastern sea coast of the main island of the Japan group. Dr. J. B. Hail writes:

The work in the Wakayama field extends to places in six out of the seven counties of the Ken. Wayakama Ken has a population of 725,998 persons living in 125,834 houses. In the northwest is Ito County, having a population of 72,512. We have no work in this county. It has eight towns of over 4,000 inhabitants. The Buddhists have 311 temples with 137 priests. Shintoists have 719 shrines and 15 priests. Next on the west of Ito is Naka County with 100,826 inhabitants. Mr. S. Suzuki is at work in this county, and was assisted last Summer by Mr. Kodama. Mr. Suzuki visits eight villages, some of them weekly and some of them once in two weeks. The entire population of these eight villages is 30,950. Mr. Suzuki has gathered forty-two Christians in all, seventeen of whom have been baptized in the last year. There are nine earnest inquirers in the field. In one of these towns, the Mayor and all the teachers in the public schools are Christians and our meetings are held in the schoolhouse. In another village the Honke (this is a word made up of Hon, meaning root, origin, foundation, and Ke, house, and means the stock or root family from which all the branches originate. This is the first instance I have known of a Honke being converted) has become Christian. This family gives the Christians the use of its house for their meetings.

In this county there are 26 Shinto priests, 1,374 shrines. The Buddhists have 310 temples and 99 priests.

Kaiso County is in the northwestern corner of the Ken. It has a population of 135,674. In this county we have four centres of work. In two of these places we have organized churches, viz., in the city of Wakayama and the town of Hikata.

Hikata and the two adjoining towns have a population of about 13,000. Here is the Aivin Church. This church has never had a pastor or evangelist. The work of the church has been carried on by the church Session and the Christians. When I am in Wakayama I visit and preach to the people every Sunday night. This church reports twenty-two adult and one infant baptisms during the year.

The four places in which we have work in this county have a combined population of 87,000 inhabitants. There are still six other towns in the county, having a population of over 4,000 inhabitants each, untouched although within easy reach. In this county there are 389 Buddhist temples, 239 priests. Shinto has 1,028 shrines and 57 priests.

Arida County, south of Kaiso, has a population of 75,807.

The whole number of Christians in the county is nine. There are 90 Buddhist priests, 179 temples, 24 Shinto priests and 719 shrines.

Hidaka County is south of Arida. It has a population of 99,576 inhabitants. In this county we have work in three places. The Buddhists have 172 temples and 123 priests, the Shintoists 841 shrines and 27 priests in this county.

Nishi Muro County lies south of Hidaka and has a population of

97,253. There are 106 names on the church roll. During the year there have been twenty-two adult and two infant baptisms. The congregation has rebuilt its church house during the year. The church raised for all purposes during the year 678 yen.

The Buddhists have 112 temples and 78 priests; the Shintoists have 541 shrines and 32 priests in this county.

The year has been one of faithful and persistent hard work on the part of our fellow-laborers, the native pastors and evangelist and Bible women. Amid strong temptations to better pay and good positions, and in opposition to the advice and wishes of friends and relations, they have held on their way preaching Christ. The results have not been all that we desired, but have been very encouraging. When we reflect, however, that there are only two ordained native ministers and four evangelists of our Church and three evangelists of the Episcopal Church in this whole field; and that there are 910 Buddhist priests and 1,701 temples, together with 5,836 Shinto shrines with 204 priests; and further, that there are about 700 Christians all told in a population of 725,998, not quite one in a thousand, we feel like saying, "The harvest truly is great and the laborers are few; pray ye therefore the Lord of the harvest to thrust out more laborers into His harvest."

TANABE STATION.

Miss Leavitt and Miss Robertson have been in the Tanabe Station, the former for more than ten years. Tanabe is seventy miles from Wakayama, on the southern coast of Kii Province. The church has just celebrated the twentieth anniversary of its dedication by rebuilding its house of worship and adding to it. Miss Leavitt writes:

It is a quiet but growing country place of something over 10,000 people, most of its connection with the outside world being by steamer, about eighteen hours' ride, from Osaka. As for our people there, whatever their lack may be in other directions, it is not in cordiality to the missionaries who are fortunate enough to be located there.

The Sunday-schools are our chief delight, and they have found great favor with the merchant class, who have been hard to reach. The school in the church crowds it full with a regular attendance of nearly 150 pupils from kindergarten age up to graduates of the Middle School. These are taught in seven classes.

In my own home about fifty girls meet on Monday evenings for lessons in knitting and fancy work, paying three sen a month tuition, which goes to Sunday-school work or charity. They have a hymn, a little talk and prayer each time. This class has been a good feeder for the Sunday-school.

The women of the church, with a few outsiders, have had a W. C. T. U. organization for two or three years, which was never very flourishing except at "shimbohakai" (social meetings), but in the past year this has been merged into a cooking class with a religious talk attachment.

At the request of the Mission and Mr. Hereford, to whose field the work in Shingu has lately been added, I made two visits to that church since last Mission meeting. The first was in November in company with Miss Moore (just arrived and located with me), Miss Robertson, and my helper. It is three days' walk over the mountains, from twelve to twenty miles each day; but it was refreshing, at the end of each day's hard tramp through the rain, to find a number of

people willing to hear of our Father and our Saviour. The last day was an easy journey by boat down the rapid river to Shingu, the outlet for the coal and lumber business so much in evidence in that region. I wish I could make plain to you the hungry eagerness of the people there for someone to come and help them, but that belongs to the report of those responsible for the field. I had spent several years there before my first furlough, and the place has a very warm corner in my heart. During our visit we were all busy night and day, encouraging, admonishing, teaching; and when we had to go back, after a week's work, several women followed us so far on our way and let us go so reluctantly that we did not get to our next stopping-place, Teruma, in time to arrange for a meeting that night.

On our trip this Spring, we had to go to Shingu by steamer, as an epidemic of small-pox in this village along the mountain road had prevented our visiting them. Only my helper was with me. The trip down was pleasant, so I had an opportunity for conversation with three people on deck—a woman who had heard the Gospel in Kure, a deck-hand who had been given a Bible by some friend, and a school-teacher from Kushimoto whom I had taught eighteen years ago in Wakayama and who became a Christian last month. And the five days we spent in Shingu were filled literally every moment which we were not sleeping, even at meal time, talking to friends, old and new, who came to go with us to visit people whom they wished to lead to Christ. I had told them I had come to work with them, not *for* them, this time. They were much encouraged by the prospect of a pastor evangelist's coming. Four of the young men were carrying on a Sunday-school of over a hundred children.

YAMADA STATION.

Mr. Hereford writes:

Our field extends 175 miles around the coast to the south and ten miles to the north. No other Mission, missionary or denomination visits or even touches this field. It is abandoned to the Presbyterians, and if we do not give them the Gospel their chances of hearing it soon are very poor. Some villages of 5,000 we do not visit. We have not the men, and we have not the money to let the men we have travel at all extensively.

The work in Yamada is hopeful but hard. Since January there have been thirteen baptisms here.

Bible agents have visited Yamada several times during the year and have always done well. Recently a man and his wife came here, rented rooms and visited every house in the city, rich and poor. As a result of their canvass they sold more than 8,000 Bibles, Testaments and portions of Scripture in Yamada and vicinity.

To show the decline of Shintoism, I'll give some statistics taken from a report made by the president of the Yamada Middle School. Last year there were 100 pupils in the Middle School who believed in the Shinto religion. There were forty-seven in the first-year class, thirty-one in the second-year class, eleven in the third-year class, eight in the fourth-year class, and only three in the fifth-year class. Half the school had no religious belief, and most of these were among the advanced classes.

The work at Toba and throughout the Shima country is very promising. There have been twelve baptisms at Toba, five at Isobe, and three at Hamajima. The three baptisms at Hamajima are the first and only baptisms that I have ever performed at a place that was not visited as often as once per week by a missionary or an evangelist.

If other people's statistics are like mine, it certainly pays to travel much and often if we are to have results.

The visible gathered results of the year are forty-seven baptisms and a Middle School teacher who was baptized thirteen years ago, but who had not told any one that he was a Christian since that time until January of this year, when he confessed and united with the church.

Miss Riker has helped in the English classes, the Sunday-schools, woman's work, and has been eager to start a kindergarten, for which there was money enough in hand given by the Cumberland Church to begin, but continuance of which could not be assured.

TSU STATION.

Of the work in this field, with headquarters at Tsu, the Rev. John E. Hail reports:

Ueno is a town of 20,000 inhabitants, the county seat of Iga Kuni, a small province containing about 160,000 inhabitants. Here we have a small chapel and a few Christians.

Near Ueno is Nabari, a town of about 10,000 inhabitants, where, in February of this year, a visit was made and three days were spent in holding meetings. We were well received, although this was the first time that the Christian message had ever been proclaimed in this place.

Kameyama is a railroad junction containing about 16,000 inhabitants. Here is located the Prefectural Woman's Normal School. Six years ago we could not rent a place here for love or influence or money—a place, that is, in which to hold Christian services. During this past year I have baptized a dozen of the townspeople. Our total membership here is twenty-three now.

Yokkaichi is a foreign seaport of some 45,000 inhabitants. It is growing with great rapidity, being the seaport of Nagoya, the Nakasendo country, and the country around the Owari Bay. In April, 1907, Mr. Yoshikawa, a graduate of the Meiji Gakuin Theological School, gave up his position as a teacher in a Government school and at a heavy financial sacrifice took up the work of an evangelist at this place. The past twelve months have seen the membership here increase from seven to over twenty and then decrease to seven again! About four years ago, the Christians at this place sold their little chapel building for 170 yen and put the money on interest.

A few minutes' ride by rail from Yokkaichi is the town of Kuwana. This is a place of 20,000 inhabitants. Here we have had to abandon our work owing to the lack of funds.

Matsuzaka is a town half an hour's ride by rail south of Tsu. Twenty thousand people live in this place, which is said to be the wealthiest in Miye Ken, though being rapidly overtaken by Yokkaichi in this respect. Here the Mitsui Family's ancestral home and the homes of other wealthy families are. Here our work is on the upgrade. After Dr. Johnson's visit to Tsu last Fall, the Christians at Matsuzaka commenced an early morning prayer meeting in the park. This meeting has been a daily one and has been kept up without intermission, daily, ever since. After the Spring weather was warm enough to permit the gathering of crowds at the early hour of six in the morning, the Matsuzaka Christians, following the methods used in the evangelistic meetings at the Tsu Exposition, their prayer meet-

ings ending at this hour, have conducted daily early morning open-air meetings for their fellow-townsmen.

Haze is a small mountain village containing a registered population of a little over 3,000. Here there is a little band of farmers, thirty-five in number, who own a neat little chapel building and a beautiful little "half-acre" where they bury their dead.

Tsu City is the capital of the Prefecture and a town known in every part of Japan, though it has a registered population of only 37,500 and an actual population of not over 50,000. The matter of most immediate interest has been the actual beginning of the erection of the Drennan Memorial Church building, which is to be completed in November and which is to house the Tsu congregation. The new church lot fronts on two streets and is 90 x 105 feet in size. The extreme dimensions of the church building itself are 69 x 78 feet.

I have conducted in our house twice each week a two hours' Bible class for Normal School students. Twenty-one students have been enrolled in this class, one of whom became a Christian this year. Twice a week at night English and Bible classes have been conducted for Middle School students and for young men in business, etc. Fourteen of these young men have become Christians within the past twelve months. Each Saturday afternoon I have conducted a very interesting Bible class for the teachers of the First Middle School and of the Men's Normal School.

A matter of interest is the very favorable attitude of the newspapers in Tsu towards Christianity. The *Miye Shimibun*, for example, has been publishing lately quite a number of little sermonettes by the editor, all intended to set forth the excellencies of Christianity or of Christ's teachings. One of them recently began: "Christ, having ascended to the top of the Mount of Olives, turned towards the inhabitants of Jerusalem, and said to them in a loud voice, 'Ye are the salt of the earth; we are the light of the world.' Seven young men from this field are studying for the ministry, besides three school-teachers who have given up their positions to become evangelists.

Evangelistic Work at the Tsu Exposition.—The most notable event of the past year has been the special evangelistic work carried on at the Tsu Exposition. The Exposition was practically national in scope, having been four years in preparation and covering over fifty acres of ground; but the attendance was small, being only three-quarters of a million people during the two months that the fair was open to the public.

Our work was carried on both in a Mission hall located next to the Gifu Bazar and also out of doors. The Episcopalians had complete charge of and conducted the meetings for the first two weeks in April and again one week in May. The rest of the time the work was carried on by ourselves in association with workers from the Baptist, Free Methodist, Methodist, Methodist Protestant, and Southern Presbyterian Churches, while money and tracts were donated by members of every Evangelical Church represented in Japan. Two hundred and twenty thousand tracts and 25,000 maps of Tsu, showing the location of the Christian workers and chapels in this city, were given the visitors to the fair.

God's hand was most marvelously shown in this work. Before the main entrance there was a large clear space where no fakirs were allowed to come, where none of the prefectures even were allowed to build bazars. The authorities put this place at our disposal to meet on it whenever we might choose. The buildings were illuminated every evening, and we regularly held outdoor meetings near the gate or the "clock tower," at first beginning about 7 P.M. But during the latter part of the fair we brought out all the benches and seats we could get in Tsu and kept them on the grounds, beginning our open-

air meetings from three or four o'clock in the afternoon, when the long shadows from the great gate made it comfortable for speakers and hearers to meet out of doors, and running on until half past ten or eleven at night. Our crowds grew steadily in size until at last it was absolutely necessary for the speakers to use megaphones when preaching.

When two of the Indian delegates to the World's Students' Federation came to Tsu, the authorities most kindly gave us permission to hold a great meeting within the fair grounds themselves.

The success of the work aroused the Buddhists to an imitation of our efforts during the last ten days of the fair. The fiery denunciation of Christianity as a disloyal teaching by the Buddhist speakers aroused certain of their believers of the baser sort to throw stones at some of the Christian workers, though the diligence of the police prevented the doing of any special harm.

All that was accomplished can never be told until the last day. I do not know how many names of inquirers were secured during the three weeks that the Episcopalians labored. During the other five weeks over 1,000 names were given in, of whose addresses we know that over 900 are correct. These people came from every part of Japan. Besides these inquirers there were a number of decisions made by those who had been studying Christianity before, or who, becoming interested, stayed over in Tsu day after day for the one purpose of studying Christianity.

As to the results of these special meetings and their effect on our work in Ise, the condition can be summed up in a sentence. On the one hand, with an empty treasury, abandoning work in hand for lack of funds, we have on the other hand nearly 700 inquirers added to our lists within two months. Figuratively speaking, we in Ise are facing the problem Christ put to His disciples—how to feed a hungry host with only a little boy's lunch.

STATISTICS.

	1906-07	1907-08
Men missionaries—		
Ordained	10	16
Women missionaries—		
Married women	10	16
Other single women	9	17
Number of boarding and day-schools.	....	4
Pupils in boarding and day-schools..	....	354*

* Incomplete.

KOREA MISSION



Mission stations are underlined thus F'u-san.

John Bartholomew & Co. Edin.

THE KOREA MISSION.

SEOUL: the capital, near the west coast on the Han River, 26 miles from the port Chemulpo, with which it is connected by railroad; population about 300,000; Station opened 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. J. S. Gale, D.D., O. R. Avison, M.D., and Mrs. Avison, Miss K. C. Wambold, Miss E. L. Shields, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Miss M. B. Barrett, Rev. C. A. Clark and Mrs. Clark, Rev. A. A. Pieters and Mrs. Pieters, J. W. Hirst, M.D., and Mrs. Hirst, Rev. M. W. Greenfield and Mrs. Greenfield, Miss S. A. Heron.

FUSAN: 210 miles southeast of Seoul; nearest port to Japan, terminus of Seoul-Fusan Railroad; Station opened 1893. Missionaries—C. H. Irvin, M.D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith.

PYENG YANG: ancient capital of the northern kingdom, 50 miles up Taitong River from Yellow Sea; 125 miles northwest of Seoul; largest church centre under the Board; population 60,000; Station opened 1894. Missionaries—Rev. S. A. Moffett, D.D., and Mrs. Moffett, M.D., Rev. W. M. Baird, Ph.D., and Mrs. Baird, Rev. Graham Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Miss Margaret Best, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss V. L. Snook, Rev. W. N. Blair and Mrs. Blair, Rev. G. S. McCune and Mrs. McCune, Miss A. M. Butts, Mr. Robert McMurtrie.

TAIKU: population 60,000; 77 miles inland from Fusan, and 155 miles southeast of Seoul; Station opened in 1899; work doubling every year. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. E. F. McFarland and Mrs. McFarland, Miss C. H. Cameron, Rev. W. C. Erdman and Mrs. Erdman, Rev. C. C. Sawtell and Mrs. Sawtell.

SYENCHUN: in the northwest of Korea, 50 miles from Yalu River, about 225 miles northwest of Seoul; Station opened 1901; work shows unprecedented growth. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Miss M. L. Chase, Rev. Cyril Ross and Mrs. Ross, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss Jennie Samuels, Rev. H. E. Blair and Mrs. Blair, Rev. S. L. Roberts and Mrs. Roberts.

CHAI RYONG: 140 miles northwest of Seoul, 60 miles southwest of Pyeng Yang; Station opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. W. Koons and Mrs. Koons, Rev. H. C. Whiting, M.D., and Mrs. Whiting.

CHONGJU: Rev. F. S. Miller and Mrs. Miller, Rev. Edwin Kagin, W. C. Purviance, M.D., and Mrs. Purviance.

IN THIS COUNTRY: Rev. and Mrs. H. G. Underwood, Rev. and Mrs. H. M. Bruen, Dr. and Mrs. A. M. Sharrocks, Rev. and Mrs. R. H. Sidebotham, Miss M. B. Barrett.

The Korea Mission has continued to be greatly blessed of God. In its virility and growth; in its Bible study, its self-support and self-propagation; in its demand for education, its call for literature, its longing for the Gospel; in its hopes for speedy evangelization of the whole land, its expectation of soon being able to care for its own work, its determination to make Korea a Christian nation; in the cordial relations and the almost accomplished division of territory between the various Churches, in the planning for but one native Church in the whole empire; in the unity and harmony of all the widely scattered congregations; in the extensive compassing of every part of the land, the intensive strength and depth of their Christian experiences, the careful conservatism along lines of organization—in all these respects Korea is deserving of special study.

What may be the reasons for this outstanding position of Korea among the Mission fields, we are often asked, and we are always wondering. Perhaps the policies of our missionaries, perhaps the political situation with its sorrows, perhaps the missionary zeal of the believer, perhaps the Korean's love of God's Word, perhaps the simplicity of the people's faith, perhaps the unorganized condition of the native religion; perhaps, and probably, a hundred things unite to make this land the one the most readily conquerable of all the places where God in his providence has led our Church. But, whether the causes be these or others, truly we must bow our heads, realizing that we are in the presence of God, and that He, the great worker, is working here in marvelous ways and we may divine that He has something of mighty moment to say to the universal Church through weak, despised, denationalized Korea.

The large success of the work is substantially shown by the following statistics, which come up to the close of the Mission year in 1907. Our Mission reported then 788 places of regular meeting, 15,153 communicants, 16,625 catechumens, and a total of 59,787 believers; 523 churches and chapels; 359 schools; 7,504 scholars. Most notable of all, when we consider that the Koreans are the most poverty-stricken people in Asia, are the native contributions, which totaled \$40,088.48. The growing nature of this Church is evident when, by comparison with former statistics, we find that the church membership has increased nearly threefold in five years, the believers nearly fourfold, the school attendance sevenfold, and the native contributions ninefold.

	Places of meet- ing.	Communicants.	Added during year.	Catechumens.	Adherents.	Schools.	Scholars.	Contributions of native Church.
1902...	340	5,481	970	5,968	16,333	66	1,082	\$4,434.08
1907...	788	15,079	3,421	16,625	59,787	357	7,504	40,088.48

When we consider this threefold, fourfold, sevenfold, ninefold growth, and that our missionary force during these same five years has increased but 36 per cent.—from fifty-eight to seventy-nine, though in 1908 we are reporting eight-six missionaries—it is no wonder that our missionaries are calling for reinforcements and larger equipment, and that the Board has felt justified in adopting extraordinary measures to secure them.

Certain outstanding facts in connection with the Korea situation as it has developed this past year must be briefly mentioned here.

The political situation has changed considerably. At the time of our last report Japan already had a protectorate over Korea, and the relations between the Koreans and Japanese were very strained. Our missionaries were occupying an entirely non-committal and neutral policy in reference to the national problems, though some of them had suffered because of their residence in Korea at such critical times.

In July, 1907, last year, the Korean emperor was forced to abdicate, his son was made emperor in his stead, and numerous changes were made. Great disquiet and in some places anarchy began to prevail among the Koreans, and armed—when the people could find arms—rebellion sprang up in many places. Even yet bands of Koreans are keeping up a guerilla warfare against the Japanese in the interior. But for the influence of the Korean Christians in the north, and particularly of one man, then Elder Kil of Pyeng Yang, now Pastor Kil, the whole region around Pyeng Yang, famous for its sturdy fighters, would have arisen in insurrection. But this wise Christian leader pressed home on the people that “the powers that be are ordained of God,” and with the assistance of the Christian Church he turned the fury of the whole north, and delivered Korea from tremendous bloodshed. And yet some misinformed people still insist that the Korean Church is political in its aim!

In these later turmoils our missionaries have still maintained their non-committal attitude. They rightly feel that they are not in Korea for political purposes, and they are resolutely determined to keep the Church true to its spiritual mission. But the difficulty of their position between the Japanese and the Koreans will be readily appreciated.

Significant also are the facts which marked the graduation of the first theological class and the organization of the Presbytery of Korea during the year, and the proper narration of these events demands a rapid survey of church history in Korea.

In September, 1884, the first missionary, H. N. Allen, M.D., reached Korea and began his medical labors. Next year the first clergyman,

Rev. H. G. Underwood, D.D., arrived. For five years our Mission was the only Presbyterian body in Korea; but in 1889 the Australian Presbyterian Church sent out a representative, and though his work was soon ended by death, his successor came in 1891. In 1892 the Southern Presbyterian Church entered, and in 1898 the Canadian Presbyterian Church also, so that there are now four Presbyterian bodies in Korea. All of these, with clearly defined territory, are working together for the evangelization of Korea.

In 1903 these four Missions conjointly began theological instruction, and plans were framed for the organization of the Presbyterian Church of Korea. This theological education has been conducted by the four Missions in the city of Pyeng Yang, and this last year seventy-four men studied there in the various grades of the five years' course. Of this number sixty-four were men who belonged to churches under the care of the missionaries of our own Church. Of the seventy-four pupils seven, the first to have this privilege, were graduated last June, all seven of them being men under our care. All were not only approved in their studies, but had for years done valuable service for the Church as helpers, elders and unordained evangelists.

Organization of the Presbyterian Church of Korea.—September 17, 1907, is a red-letter day in the calendar of Korean Presbyterianism, for on that day the Presbytery of the Presbyterian Church in Korea was ushered into existence.

It was fitting that this historic event should take place in Pyeng Yang, the ancient capital of the country, and in the great Central Presbyterian Church—the mother of three large city churches and some scores of country churches, herself scarce fourteen years old!

There were assembled in this church the members of the Council of the four Presbyterian Missions, the seven Korean graduates from the Theological Seminary, the native elders sent up as delegates from all over the country, and a crushing congregation of interested Christian spectators.

The roll was made up, and there were 33 foreign and 36 native presbyters.

The Moderator, Rev. S. A. Moffett, D.D., delivered a sermon on the origin, basis, and functions of the proposed Presbytery, solemnly invoked the Divine blessing, and then formally announced that the Presbytery of the Presbyterian Church in Korea was duly constituted.

Thus was constituted that Church which the four Presbyterian Missions working in Korea had been hoping, planning, praying for these many years—a Church to be self-propagating, self-supporting and self-governing.

The new Presbytery adopted as its Confession of Faith practically the same Confession which had been adopted by the Presbyterian Church of India on its organization in 1904.

That evening came the climax of interest, when the seven Koreans who had completed their theological course were ordained to the Gospel ministry, as the first native ministers of the Presbyterian Church in Korea.

One action of this new Presbytery is worthy of special mention because of its far-reaching significance. One of the newly ordained men, Rev. Yi Ki Poong, volunteered to go as a "foreign missionary" of the Presbytery to the Island of

Quelpart, some sixty miles off the south coast of Korea, where Protestant Christianity had never entered.

His offer was accepted with enthusiasm, an "Executive Committee of Missions" was elected, and a letter prepared and printed calling upon the native churches throughout the country to contribute a thank offering for the support of this Korean missionary and one or two helpers to go with him.

The Presbyterian Church of Christ in Korea begins its life thus with 7 native ministers, 53 elders, 989 congregations, 19,000 communicants and 70,000 believers. Our missionaries will expend their full energy in assisting and strengthening this new body along evangelistic, educational, literary, organizing lines. This is their work, to help the natives to help themselves, that we may most speedily liquidate our obligation to Korea by making the Korean Church able under God to care for itself in every respect, and to care for the unreached masses also with an adequate power.

Comity with Other Missions.—There have not been many denominations at work in Korea. Our own Mission entered first and has always been the largest and most prosperous of all Missions. In fact, no other two Missions combined equal ours in missionary force, and all the others combined hardly exceed ours in results.

There are three Presbyterian bodies besides ours working in Korea—the Southern Presbyterians, the Canadian and the Australian Presbyterians. With these there is a clearly defined division of territory, and in every respect the four appear before the natives as but one.

There are two Methodist Churches in Korea—the Northern and Southern. These two Missions and the four Presbyterian Missions unite in a General Council of Evangelical Missions, having comity, fraternity, division of territory as its aims, and hoping and planning for *but one native Church in Korea*.

With the Southern Methodists a division of territory has just been effected. With the Northern Methodists many adjustments have been made with eminent satisfaction in particular places, and the larger problems are being considered by all with a view to the hasty accomplishment of a well-pleasing division. These instances are mentioned more in detail under the various Stations.

This General Council of the six Missions cares for the one Christian newspaper, the only Sunday-school literature, the one hymn book for Christian Korea, and many other matters which look toward unity.

Korea Propaganda.—The Board of Foreign Missions has sanctioned this year a special movement for the strengthening of our work in Korea. We were forced to it by the logic of the situation. When we considered that the work in that land had tripled in the past five years, and that in some of the

statistical columns five years had increased the figures four, five, seven and nine times, while the missionary force had been augmented but one-third, it was evident that the missionary body was inadequate for the increased work and that reinforcements were imperative. Then, too, there were the great willingness of the people to hear the Gospel; the demand for Christian education, the need for a Christian literature; the necessity of finishing the translation of the Bible, for the Koreans alone, of all well-established Christian Churches in the world, have not as yet the whole Bible in their own script; the unparalleled demand for theological training for the future ministers of the native Church, where there are as yet but seven ministers for 989 congregations; and, most of all, the amazing growth which had carried the work years and years ahead of our missionaries, and threatened to get farther and farther beyond our control—all these things demanded *immediate action*.

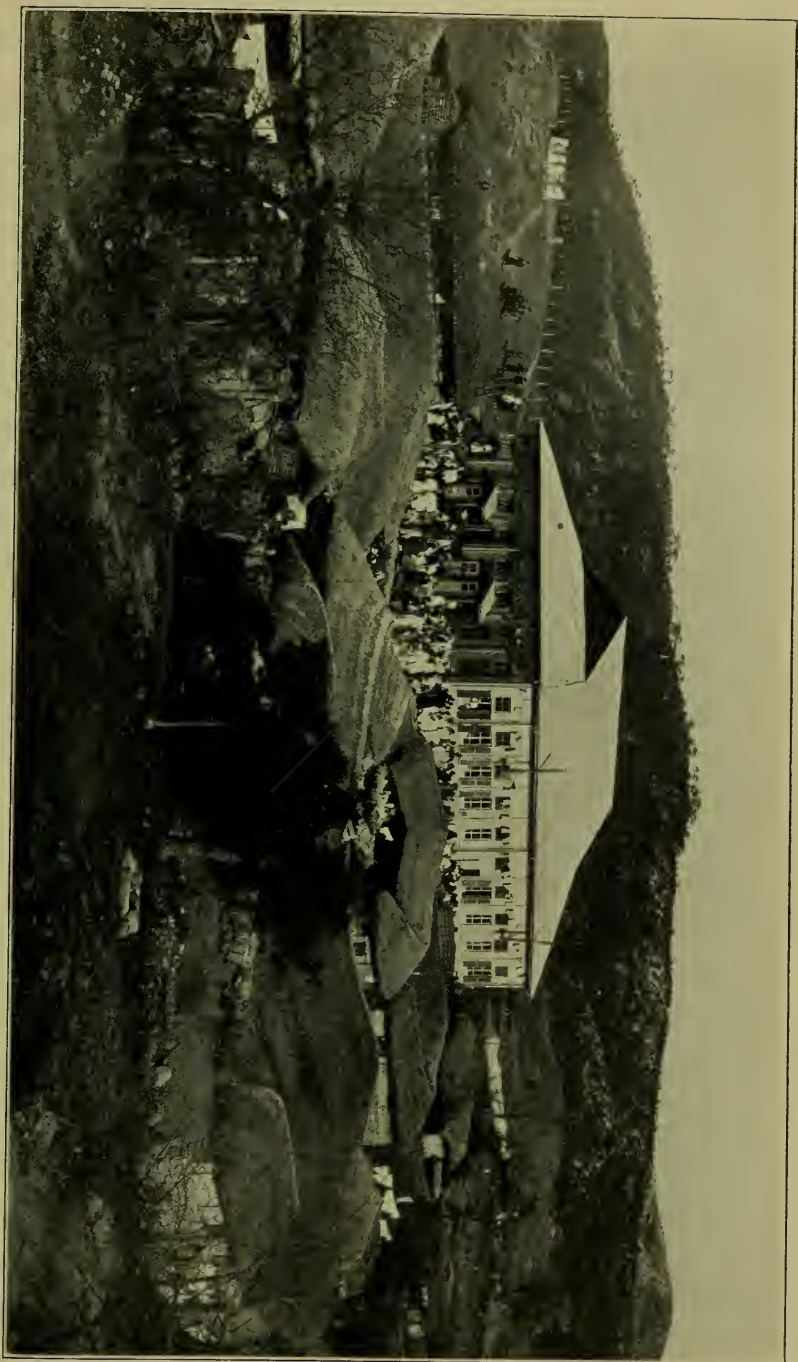
Then, too, there was the assurance of the Mission that in its opinion if it were reinforced adequately now by twenty men and twenty unmarried women they would be able to handle the expected progress of the Church, and to lead the native organization to its proper place of responsibility for Korea's many religious needs. With this vision of the end in sight, the Board was led the more eagerly to embrace the opportunity for doing something now and doing it on a large scale.

Accordingly the Board has commissioned the four missionaries from Korea now on furlough to seek to secure twenty more men with their wives and six single women for Korea in this the day of God's power; and it has called upon the home Church to raise \$229,940 extra for Korea now, in order that we may adequately reinforce and equip with the necessary institutions this remarkable field. It is an extraordinary method, but it is imperatively required to meet an extraordinary situation.

If any further apologetic for this great demand for men and money is needed, we commend our readers to the careful reading of the more detailed statements of this wonderful work that follow under the caption of the various Stations.

SEOUL STATION.

This Station, the oldest in the Mission, where Dr. Allen began his medical labors, in 1884, which proved the entering wedge for the Gospel into Korea, has had another year of good growth. The Station, however, has suffered severely through ill health and consequent resignation of some of its members.



FIRST PRESBYTERIAN CHURCH, SEOUL, KOREA.



In May, Rev. E. F. Hall, after nearly four year in Korea, most of which had been passed in great physical suffering, regretfully turned his face to America with Mrs. Hall, and the Board has been obliged to accept his resignation. Dr. and Mrs. Null, also, resident in Chong-ju, but members of Seoul Station, were forced to return to America last May on account of the health of Dr. Null, for he too for a long time had been a great sufferer, and the resignation of this couple has had to be accepted. Miss Barrett has been forced by health conditions to return to this country two years before her furlough was due, and is now seeking to recuperate. Dr. Vinton, also, who has been in Korea since 1891, and has been for many years Mission Treasurer, has felt obliged to return to America, and his resignation has therefore been accepted by the Board. On the field Mrs. Gale,* who had returned to Korea only last Autumn after a long absence in this country, has been in very poor health most of the time. Dr. and Mrs. Underwood, who left Korea in July, 1906, on account of ill health, have been unable as yet to return, though we are confidently expecting them to go back this Summer.

There have been, however, some additions to the force. Miss Eva H. Field, M.D., who had been unable to return to Korea immediately after her furlough, returned last Fall, and was happily married to Rev. A. A. Pieters in March. Miss S. A. Heron, a daughter of the Rev. Dr. Heron, who laid down his life in Korea, has been appointed a missionary. She was born in Korea, and is the first missionary of the second generation to be commissioned to that land. Rev. M. W. Greenfield and wife also have been located at Seoul and have begun the study of the language.

The city of Seoul and its adjacent territory have been occupied by three Mission bodies—the Methodists North and South and our own denomination.

As we reported last year, there has been an effort to assign to each Mission its own exclusive territory, and towards bringing about such union operations as might prove for the good of the whole work. The problems involved have probably been harder to solve in Seoul than in any other place, because of the presence of *three* Missions there, and because in the course of years the work of each had become strongly established in the surrounding territory. But the missionaries of the three bodies concerned have been working on these problems earnestly during the past year, and considerable progress has been made. A division of territory has been arranged between the Methodist Episcopal Mission South and our own body, which gives them the exclusive right to a big strip north of Seoul, including the city of Song-do, the second in the empire, and the adjacent territory, which embraces about all the work which had been conducted by Rev. A. G. Welbon. We, however, secure most of the territory which had been cared for by one of their men, and our missionaries feel that the exchange is but little to our disadvantage. Certain it is that with territorial limitations both Missions will be able to push their work with more energy, and that our responsibility for this portion of

* As this report goes to press we are shocked and grieved to learn of the death of Mrs. James S. Gale. She passed away March 30, after a long and serious illness. Our deepest sympathies go out to the stricken husband and daughters and to the many friends who knew her and loved her.

Korea's problems is now more clearly defined, as it ought to be. Hereafter we shall not have any common territory with the Southern Methodists in Korea, except within the city of Seoul, and even there our respective spheres of work are well recognized, and a most delightful comity exists.

Although there has been no little discussion during the past year concerning territorial limits and comity with the Northern Methodists within the limits of Seoul Station, there is as yet little definite progress to be reported, though the indications are that there will be good things to be said next year. One seemingly backward step has been taken. After trying union work for two years in the Seoul Academy, known as The John D. Wells Training School for Christian Workers, the Methodists decided that it would be unwise for the present to continue union work in that institution, and so last Autumn they began school work in an institution of their own. It is hoped on all sides that affairs will so shape themselves that the union may be found practicable again in the near future.

CITY EVANGELIZATION.—In the city of Seoul with its 300,000 people the Presbyterian denomination has three main churches which have been growing at a rapid rate. These three churches are joined together in one large church organization, somewhat after the collegiate form. Pending the competent Korean pastors and sessions, they are governed by the missionaries and the two native elders, who oversee the work of all three congregations and their subordinate places of meeting.

Yun Mot Kol Church.—This is on the eastern side of the city, and reports an average attendance of 550. But it grows most rapidly. Concerning this church Dr. Gale writes:

Our church building, holding about 500, has become too small for a congregation of 1,200. A collection of \$60 was taken, sheeting bought and stitched together into an awning. The Autumn winds, however, blew it down just as the company of 1,600 had started to sing the first hymn. A new building was imperative, and at last it was erected, and was occupied for the first time on the second Sabbath of December, 1907. The American Consul-General, Hon. Thomas Sammons, made one of the addresses. The building is of wood, but in Korean form, with wooden floor and double walls, and altogether commodious.

This is the largest Presbyterian church organization in Seoul perhaps the wealthiest congregation in Korea, situated in close proximity to the imperial palace, and includes not a few of the nobility, several of them relatives of the emperor. A special feature of its work is the number of weekly Bible classes taught in the homes of these gentlemen of wealth and rank, in some cases in the parlors of those who still decline to mingle with the promiscuous elements of an ordinary congregation. The new church cost \$3,300, of which \$2,300 has been raised among the congregation and the remainder was very kindly donated by Mrs. John S. Kennedy, of New York.

Central Church.—This congregation is near the centre of the capital, and concerning it the pastor, Mr. Clark, says:

We are having the greatest time in our history. Our attendance is regularly up to 300. We have the city now divided into twenty-four

districts, each in charge of a "leader" and these leaders are preaching with might and main in their sections. Every Thursday night I meet them at the church, and every Friday there is a prayer meeting in each of the districts, twenty-four in all. I have three substitute elders who have charge of all the central services, and each has oversight of eight of the above "leaders." Our finances and schools are in charge of six deacons.

We have added one teacher to each of our primary day-schools, making four in all. We have also added a bookseller in addition to our Bible woman. So now we have five and one-half full salaries paid by the church.

The church has only 150 baptized members, but with an average attendance of about 300 we feel they are doing very well. In November we took a special offering for schools and received \$62.50. In December again we took another and received \$115.00. As twenty cents is the day's wage here, this sum would mean as much to Koreans as about \$1,350 would in America. In addition, at Christmas they gave away 270 meals to the poor. They also sent \$12.50 to the Presbytery's new missionary in Quelpart. All the above in addition to the regular running expenses, fuel, etc. We feel quite encouraged.

Sai Moon An Church.—This church, on the west side of the city, the oldest church in the capital, has been without the pastoral oversight it should have had, the regular pastor, Dr. Underwood, having been absent on sick leave all the year. Several of the missionaries have been seeking to assist in this place, in addition to their already too numerous duties. The report is one of good progress, however.

As a result of the revival which took place in February, 1907, the whole church was changed and the spiritual tone which it attained to at that time still continues. A sensitiveness to sin, a spirit of prayer, a taste for the spiritual side of the work, and an earnest evangelistic spirit are the chief features of it. There seems to be almost no falling off in the interest. It has been found necessary, because of the constantly increasing attendance, to have the women and the men meet at different times for the Sabbath morning worship.

After much discussion, it has been decided not to remove from the present location, but to build a new and larger church on the present site, and steps are now being taken to that end.

Country Evangelism.—*Mr. Welbon's District.*—This is the district which by the new arrangements for the division of territory with the Methodist Episcopal Church South is to be almost entirely turned over to that body. It lies north and northeast of Seoul. Mr. Welbon writes:

The year as a whole has been the busiest and best yet spent in Korea. The work has shown a larger growth than in any previous year and seems in good condition. In this district are fifty-four groups and meeting places, five new groups having been reported. During the year 860 candidates for church membership were examined. Of these 108 received baptism and 265 were put into the catechumenate. Two new churches were built and two much enlarged. Sixteen schools were open all or part of the year. Four new ones were started.

Mr. Clark's District.—The district assigned to Mr. Clark in

1906 consists of a strip directly east of Seoul, running to the sea. The work was then composed of four groups of butchers, the lowest caste in Korea, who, though nominally Christian, were almost worse than heathen. Work had been started in six other villages, so that there was a total of ten groups. Now there are believers in forty-six villages, meeting in nineteen centres, three of which number nearly 100 each. A contribution of 450 days of preaching in heathen villages, without remuneration, was pledged by the men and the pledge was redeemed. A recent letter from Mr. Clark says that the Sangsimi Church, which began eighteen months before with seven people, has a beautiful church building seating 100, and out of it had gone forth two other congregations, one of 100 people and one of 40, and he significantly adds:

Sangsimi is one of my 100 churches. Ask the Seminary fellows if they expect to find anything better than that in America.

Mr. Pieters' District.—The growth during the past year has been quite steady. Five new groups have sprung up, 206 have been admitted as catechumens, and thirty-four baptized. Last year only seven of the groups possessed church buildings. Ten other groups have built churches this year.

Bible Classes.—The annual Bible class for men in February, 1907, was the most successful ever held in the Station.

The attendance averaged about 300 and the enrollment was 450. Kil, the elder from Pyeng Yang, assisted. A pledge of preaching days taken during the class totaled 2,200. There was a manifest outpouring of the Holy Spirit. Scarcely a person failed to be stirred to confession of sin and promise of restitution. The effect of the class and the revival is even yet being felt in the country districts from which the men came.

The Woman's Training Class held in Seoul in February, 1907, had eighty women enrolled. The average attendance was good and the study profitable.

Mr. Welbon reports the Bible study and training classes held in his district unusually good, the class in Kangwon province being the largest and most spiritual yet held in the district. The great number who came could not be entertained by the Christians, and the non-Christian neighbors were called upon to assist. Before the class was over all of these neighbors were numbered among the Christians.

Woman's Work.—Miss Wambold reports 131 days spent in the country, teaching the women of the country churches, various classes for women in the city, conducting meetings, visiting in the homes, teaching in various schools and working in our day-schools.

She expresses great joy in the work of the year and thankfulness for witnessing the showers of blessing. Instead of using a Bible woman, different Christian women have accompanied Miss Wambold on her itinerating trips and given their services free of charge.

Mrs. E. H. Miller reports a full year's work: classes in the Union School, in the Girls' Boarding School, work in the Woman's Training Class and the Woman's Bible School.

She reports also the organization of a C. E. Society among the girls of the Yun Mot Kol Church, with some fifty or sixty members, in which much interest has been manifested; also the organization by the people of that church of a primary school for girls, with thirty-six little girls in attendance.

Mrs. Avison, in addition to the care of a large household, has had charge of the work of a Bible woman, has held a weekly meeting for women and visited them in their homes, when possible. Mrs. Welbon has worked in conjunction with a Bible woman, of whom she reports earnest and faithful work. This young woman, in company with her husband and Mr. Welbon, has visited most of the churches in Pai Chun district. Mrs. Welbon has also spent some time in the country with her husband and reports interesting work among the women. Mrs. Clark reports the teaching of a Sunday-school class, various women's classes in the city, and in the country with her husband, visiting in the homes, etc.

EDUCATIONAL WORK.—Our institution for young men, The John D. Wells Training School for Christian Workers, has undergone many changes during the year. For two years it has been run as a union institution, the Methodist Churches both North and South having joined with us in the conduct of the school. Both of these bodies have now deemed it wise to withdraw, at least temporarily, from the school. Under the union there were 128 pupils last year, of whom seventy-five were Presbyterians; but although the pupils from the Methodist side of the work have withdrawn to attend the schools of their own denomination, the increase in the number of our own pupils has been so great that this year we have more in attendance than attended the union school last year.

The scholars too are now all self-supporting, which is a good forward step. Of course the teaching force has been much diminished by the withdrawal of the Methodists. Rev. E. H. Miller is now in full charge of the institution, and can get but little help from other over-worked missionaries in Seoul. The native teaching force has been strengthened, but more American teachers are sadly needed. This school, like all our institutions in Korea, is for the training of Christian young men alone, not for the gathering in of anybody and everybody.

Girls' Boarding School.—Last year we reported an average attendance of thirty, but this year we report fifty, and there would be many more if we had accommodations for them. At the first graduating exercises last Spring three were graduated.

In the absence of Miss Barrett on health leave, Mrs. E. H.

Miller has been obliged to take full charge of the work, with its heavy demands upon time and strength.

Woman's Bible School.—During April and May a special school for Bible women was held in Seoul, which proved interesting to both teachers and pupils. There were nine women in attendance.

MEDICAL WORK.—We have a fine medical plant in Seoul, presented to the Board some years ago by Mr. L. H. Severance, of Cleveland, Ohio, and called after him, The Severance Hospital. This institution has grown in size and usefulness, Mr. Severance having added by subsequent gifts many new departments of work.

During his visit in Seoul last Summer he promised still more things for the hospital, as he wishes it to be thoroughly equipped for doing the best kind of work in every direction.

Drs. Avison and Hirst, who are in charge of the hospital, have been rushed to the limit of their strength, as is shown by the following extracts from their reports:

There were treated in the wards of the institution during the year 493 cases of great variety and severity. The large majority of them were surgical. The average number of days in the hospital per patient was $15\frac{1}{2}$. The death rate was $11\frac{1}{10}$ per cent., which in itself evidences the severity of the cases.

During part of the year the daily dispensary was conducted in another building down near the street. In that way the hospital was relieved of a great deal of the noise and confusion inseparable from dispensary work. Although the building had not been planned for such work, yet the experiment was so successful that we hope it will be possible in the near future to add a proper building and make this plan a permanent one. If such a building can be secured and also contain rooms for the doctor's private office, electric apparatus, teaching, translation and book work, the hospital proper will be vastly relieved of many of its present annoying features.

A private office clinic for the Koreans has been developed during the year, which included 875 consultations. Each of those patients pay 50 cents for consultation, in addition to the charge for medicines.

The foreign practice included 686 office consultations and 386 visits at the patients' homes. At Korean homes 111 visits were made, besides 121 visits to the Imperial Palace.

These activities may be summarized as follows: Visits made at homes, 618; private office consultations, 1,568; dispensary treatments given, 12,000; 493 patients treated in the wards, averaging fifteen days each and receiving at least one visit per day, making a total of 7,395; total treatments rendered, 21,581.

In this institution also a Pasteur Institute has been brought into successful operation. One case has been treated with virus prepared there, and cases can now be received at any time, or the material can be sent by mail or otherwise to any part of Korea.

All this work has cost our Board but very little, apart from the support of the physicians in charge, as these statistics of receipts show:

From Korean sources, including \$1,500 given by the Korean Government.....	\$4,094.83
Earned by practice in foreign community.....	1,464.29
Given by foreigners in Korea	309.50
Given by foreigners outside of Korea.....	172.10
Given by the Board for evangelistic and literary work and for outfit.....	262.00
Last year's balance and small sundries.....	246.50
	<hr/>
	\$6,549.22

The School for Nurses was instituted in the Fall of 1906 under the supervision of Miss Shields. Four native young women are now in training and one probationer is in attendance. These show aptitude for their work, and sympathy and interest in their patients. The year has been one full of experiments and varied duties for both superintendent and nurses.

LITERARY WORK.—

Mr. Pieters has been the Mission's representative on the Bible Translation Board and reports fine progress during the year. Dr. Gale also has done some translation work since his return, though the bulk of his energies has gone into the revision of the Gale Dictionary, the first edition of which has already been sold.

Mr. E. H. Miller has done work in preparing and revising textbooks, namely, two Arithmetics, a Physics, an Algebra, and also a Harmony of the Gospels. A translation of Dr. Herrick Johnson's Notes on Homiletics is in progress by Mr. Clark. Dr. Avison has been working on the translation of medical books. A Pathology, Diagnosis of Diseases, Skin Diseases, and a Bacteriology have been completed, and he has under way a Surgery and an Advanced Physiology. Mr. Hall before his return to America made a translation of Malachi which was accepted by the Board of Bible Translators as an individual translation.

FUSAN STATION.

The work has been of great importance this last year. Fusan, at the southeast corner of Korea, is the nearest point to Japan, from which it is separated by a strait only 120 miles wide. It is therefore the port of entry both from America and Japan.

The number of Japanese who have settled in Fusan far exceeds that in any other place in Korea, there being about 20,000 in the port, while in the adjacent country the Japanese have settled in large numbers for commerce, farming, and speculation. Of course there have been some of the evils incident to the coming of a dominant race, but on the whole there has been less of unpleasant aggression on the part of the Japanese and less of armed opposition on the part of the Koreans in this section of Korea than in the other provinces. As a result of this less serious straining of relations between the two peoples here, the industries of the people have been more steadily pursued, and their commercial values less troubled than elsewhere in

Korea. This has had a good influence on our church work in this part of the empire.

We have known for some time that this part of Korea was thickly populated, but we were hardly prepared for the report of the recent census which gives to the province in which Fusan is located the largest population of any of thirteen provinces, and one-eighth of the population of the whole land, though the province is geographically very small.

As we are sharing this field with the Australian Presbyterians, we are only responsible for one-half of the province, and yet that half, being the most densely populated part of Korea, gives us a fine field for labor. The province has been happily divided by counties between our Mission and the Australian Mission, and both are working in their own counties for the strengthening of the one Presbyterian Church of Korea. They have a strip of territory on the eastern coast and another on the southern coast, while we have a connected work comprising the northern and central counties, immediately contiguous to the territory of Taiku Station.

The Station has been forced to work at great disadvantage for the most of the year, as Mr. Sidebotham left on furlough in July, leaving the whole burden of the evangelistic work on Mr. Smith.

In the seven counties which had been Mr. Sidebotham's particular territory, though there was not a single Christian when he entered Korea in 1899, twenty-three churches had been established by him, and the growth along all lines was very marked, the last year's growth being 80 per cent. And this striking progress from nothing to great things was in spite of the fact that for his first two years the language was his main work; then until 1904 the whole of the Station's territory was under his care—half of which Mr. Smith afterwards assumed—and that Mr. Sidebotham has been drafted away from home time and again to assist in other Stations.

Fusan Church.—There has been much in the past year's growth that has given eminent satisfaction, with nothing very disappointing.

The house of worship has been renovated, a delight which all may share equally, as nearly all the members contributed something—money, material, or labor. The Sabbath-school is now graded, the Koreans themselves superintending and teaching the classes for men and boys, while Mrs. Irvin, assisted by some of her former night school girls, cares for the women and girls. Midweek prayer meetings have gained in attendance, and there is considerable zeal manifest in personal work, both in the neighboring community and wherever in the vicinity interest is reported.

The Deer Island congregation got out of a difficult financial situation by selling its dilapidated property on a rising market, and with the proceeds liquidating a small incumbrance held by their church, and then erecting a more commodious and substantial structure upon a better site. Here the congrega-

tion has continued to grow normally in the face of many discouragements to upright living. In the rear of the Japanese settlement of Fusan we have a new company of Korean believers of some fifty in number.

The missionaries have been seeking for a dozen years to spread the Gospel in Tongnai City, the county seat, a place of 10,000 people, ten miles from Fusan. There had been almost nothing to encourage, but last year a Christian of some years' standing in another community moved into the community and immediately began proclaiming the Gospel and gathering those willing to worship on the Sabbath, so that soon as many as fifteen were meeting regularly. Now about sixty men profess genuine interest, and the character of the Gospel has been explained and its claims urged upon them. Socially they are all of the better class, not a few being students.

Milyang County.—Here has been our greatest growth, the annual report showing an increase from 293 to 615 Christians, and there has been a strong increase since that report came to us.

The parent church has dedicated a fine building, the first tiled-roof church in the Fusan field, and as this edifice of size and dignity stands near the high road leading into Milyang City, it has proved a big advertisement of Christianity to the multitudes who pass by. In this church last Summer a young helper, Mr. Kim, was ordained as an elder, the second elder in all the work of Fusan Station. Part of the congregation has now separated itself to form a new church in Milyang City, where a good building was presented to us by a well-to-do Christian, Mr. Ko, who is very anxious to see that city of 10,000 won for Christ.

Among the peculiar developments of the year is a new Christian community which consists of many slaves and many freemen. It was some time before they were sure of their ability to work well together, but now the bondmen and the free are worshiping in harmony in the church they have erected with their joint funds.

Kimhai.—In this city we have the largest single work under Fusan Station's care, there being about 300 in attendance. The better class of the city and the chief officials of the county have taken great interest in the establishment of Christian schools for boys and girls.

Government buildings have been freely tendered for the housing of the schools, and goodly sums of money were raised by the Christians and townspeople for the beginning of a fine educational work under Christian auspices and for the carrying on of the school work. This move is the more appreciated by us because such general movements for Christian education have been rare in Korea until of late, and because the Kimhai City Church, to a greater extent than most of our churches, had drawn its membership from the lower and poorer classes of society.

In Changyung there have been large movements forward. In May, 1907, Mr. Pang was ordained as an elder, and this ordination is of special note, because it was the first ordination in all the work of Fusan Station, though our work begun in 1891. There have been plenty of Christian men, but the missionaries are conservative and feel the necessity for exercising great care in establishing the church.

Far to the west, 150 miles from Fusan, we are told the Gospel is spreading, and all along the path there are springing up groups of believers, so that all parts of the territory of Fusan Station are responding to the tidings of salvation.

MEDICAL WORK.—In Fusan we have a neat, well-ordered medical plant, the Junkin Memorial, which calls forth much praise from the many travelers who, entering Korea at Fusan, see this plant as the first visible sign of the great Korean mission work of which they have heard so much. Dr. C. H. Irvin is in charge.

The record shows an increase in the number of those who had their ills alleviated, the actual number being 10,143, likewise a corresponding increase in the monetary receipts over all previous years in the history of the work, the total receipts amounting to \$821.63. Harmony among the staff, sympathy and forbearance toward patients, and faithfulness in the discharge of every duty have made the year replete with precious memories, and have contributed in a large measure to whatever success has attended the work of our hands. The examination of and application of remedial agents to those who came seeking physical relief forms but one department of our two-fold mission. There are two evangelists who preach regularly, and besides their work, each member of the staff, so far as his duties will permit, assists in pointing all who come to the Cross as the only means of man's redemption.

Allied to the medical work, a new branch of Mission work is being established near Fusan among the lepers. In southern Korea there are many of these unfortunate ones, though we are glad to say in northern Korea they are rarely met with. Dr. Irvin says of this class:

To be confronted day by day by a victim in the last stages of this malignant disease, supporting himself on two canes, his feet and hands partly gone, likewise his nose and ears, his body in a putrid condition, his face bloated out of all human resemblance, and over this mass of ruins a few rags, on his back a broken gourd and a straw bag, the one in which to carry his food and the other for his bed—to have such an one prostrating himself before you, making signs and gestures—for the inroads of his disease have hushed his voice forever—pleading for that help and mercy which you are unable to give, is a scene sufficient for a lifetime.

By the help of the Mission to Lepers in India and the East, our Mission is about to undertake some work for the amelioration of the sufferings of these people and the bringing of the light of Christianity into the darkness of their sad hearts.

EDUCATIONAL WORK.—

While we have no school of our own at Fusan, we have assisted somewhat in the conduct of others. Mr. Smith gave a month to instruction in the Academy at Pyeng Yang and Mr. Sidebotham two months to the Academy at Taiku, which in everything except management has been practically a union effort. We have supplied a portion of the teaching and a still larger portion of scholars, who have had excellent standing. Mr. Sidebotham also spent a month teaching in the theological classes in Pyeng Yang. Several primary schools have been started during the year.

The annual officers' class, which is used by our Fusan missionaries as the best means for getting all the churches to work along a common line for the evangelization of the fourteen counties assigned to us, and for the developing of a common policy in all the churches under our care, met in December, with increased numbers, in Karekol. Rev. S. A. Moffett, D.D., of Pyeng Yang, assisted in the conduct of the class. The annual men's class was held in February in Kimhai City, where we have our largest church building, and 300 men gathered for a week's study.

The classes for women have been held in Milyang and Chogei. These are instrumental in getting the women, who before they became Christians were very ignorant and much kept at home, to see a little more of God's wide world, and to learn in a deeper way the truths of the divine Word.

PYENG YANG STATION.

This is the best known and the greatest of all the Stations under our Board. Here are 258 places of regular meeting, one-ninth of all we have throughout the world; 6,089 communicants, about a thirteenth of all those under our care; 1,106 communicants were added during the year, about a tenth of all the additions in our various Missions. There are 20,414 enrolled catechumens, children and adherents. Here, too, are 118 schools, with 2,175 pupils, and a college which, with the academy, had 367 scholars last year. This one Station has therefore a larger work than many whole Missions. And yet Pyeng Yang was only opened as a Station in 1894. The success of the Gospel has been pre-eminent here, and we are glad to be able to report that the great work has been greater than ever the past year.

Pyeng Yang City is located on the Taitong River, fifty miles from the Yellow Sea, and is connected by railroad with Seoul, 166 miles to the southeast. It is the capital of the province of South Pyeng An, and is a city of about 60,000 people, the most important place in size, commerce, politics, influence and Christianity in all northern Korea. As a missionary centre its influence extends over the whole country,

for here are the theological seminary, the only college in Korea, the largest academy, the largest churches, and though the city is some distance northwest of the geographical centre of Korea, it is about in the centre of the Christian constituency of that kingdom. In a more particular way it is the centre of the church and educational work of all northwest Korea, for though we now have two other Stations in that section, Syen Chun and Chai Ryong, both of them have gained the most of their inspiration from Pyeng Yang, and were until a few years ago integral parts of its territory. Now all three of these Stations are served by the one college and girls' high school, and the students for the ministry all go to Pyeng Yang for their theological training. In church work, however, the territory of Pyeng Yang is confined to South Pyeng An Province and the three counties in the north of Whang Hai Province, which lie nearer to Pyeng Yang than Chai Ryong.

In the city and territory of the Station the Methodist Church North also has a strong Mission. With the Methodist Church, which has five men in Pyeng Yang and eight women, there has been delightful fellowship and hearty co-operation. Daily union prayer meetings are held by the missionaries. The two Missions have united in college, academy and girls' high school work, and there has been an ardent desire to secure such a division of the territory surrounding Pyeng Yang that there shall be no overlapping of denominational efforts. Good progress has been made along these lines, minor divisions of territory have been effected, and the great problems have been approached in a conciliatory spirit, and with the firm expectation that shortly the complete division of territory will be accomplished.

Pyeng Yang City.—In the city alone are four churches with 4,500 believers; five Sabbath-schools for men and six for women; ten Sabbath and five midweek services; four weekly classes for the female and one for the male Sunday-school teachers; four women's classes each week for catechumens; the Library or Church Association with its various departments; a hospital that treated 9,422 patients this year; a theological seminary that requires a part of the Station force for three months of the year; the college and academy requiring the teaching of forty-eight periods per day; the manual labor department demanding foreign oversight; the advanced school for girls and women with an attendance of seventy-two; the special school for married women enrolling forty-three; seven primary schools with seventeen teachers and 658 pupils; a Bible institute for men and one for women in the Spring; a normal class for men and one for women; four training classes in the Winter. Besides this, building operations, the drain upon the time and energy of the missionary with men from

the country groups coming with problems to be solved, and many other things not tabulated.

The four churches wield a powerful influence in the city. That the Christians have not entered the church for political reasons was markedly demonstrated last July, when the whole city, aroused almost to riot by reports of events connected with the emperor's abdication, was quieted by Christians going about urging peace and order.

Central Church.—The Central Church is the nucleus whence have sprung the three other local churches, the South Gate, the North and the East. It is imperative that a new church, the fifth Presbyterian Church in Pyeng Yang, be established in the western part of the city, after which the Central Church will still be larger and stronger than when the first separation was made four years ago.

After the evangelistic campaign in February, 1907, it was impossible to provide for the large congregation, though the building seats comfortably 1,500 people. It was decided to divide the regular preaching services, the men and women meeting at different hours. The 117 baptized this year makes a total of 1,076 members; 235 catechumens received gives 385 enrolled. Adding the new believers, we have an attendance of 3,000. Two helpers or pastor's assistants are wholly supported by this church. Two Bible women are also supported. \$181.82 has been given by the North and East Churches toward their building funds; \$50 was sent to the Chinese Famine Relief Fund. Total collections for the year are \$2,411.08.

This church is the one often spoken of as having the largest regular prayer meeting in all the world, averaging 1,100 in attendance.

Here also that greatest of all the native preachers under our church in Korea, Mr. Kil, after being ordained to the Gospel ministry among the first seven last September, undertook the pastor's work; and he is now the pastor in charge of that large church, Dr. Moffett and Mr. Lee, the former pastors, being his advisors.

This church, too, being the largest church building in Korea, was the one in which the Presbytery of Korea was organized last September, its pastor, Dr. Moffett, being the first Moderator of the Presbyterian Church of Korea.

South Gate Church.—This church was set off from the Central four years ago with 172 baptized and catechumens. It now enrolls 600 believers, of whom 200 are baptized and 150 are catechumens.

The pastor's assistant is wholly paid by the church. One Bible woman, without salary, has been assisting the pastor's wife in aggressive work for women. Other contributions amounted to \$732.50, making a total of \$882.50. A chapel in connection with this church has an enrollment of about 100. There have been many removals from this section owing to Japanese occupancy, but in spite of this the church shows an excellent growth.

North Church.—This church, located as its name suggests in the north of the city, had its birth from the parent church in December, 1905, starting with an enrollment of 154. Growth is shown in its regular attendance of 450 at the church services.

With some help from the other churches, the building has been finished and enlarged without aid from foreign sources. This church, with its missionary pastor, pastor's assistant, Bible woman assisting pastor's wife in woman's work, and its complete organization which has special oversight of all the houses in its section, heathen as well as Christian, will soon evangelize that part of the city.

East Church.—East Church was organized in January, 1906, bringing with it from the overcrowded Central Church 137 communicants and catechumens. It is located on historic ground, using the site and building occupied by Dr. Moffett when he began work in Pyeng Yang in 1893. Through that same old gate the people of the Fourth Presbyterian Church of Pyeng Yang, over 350 in number, have been crowding into the poorly equipped building. Work has begun on a new building which will seat some 600.

Library and Church Association.—The Library and Church Association building has in its reading room the best Korean and Chinese books and the daily, weekly and monthly papers. The lecture room is used for church officers' meetings and for holding classes for Bible study. A night school, enrolling over 100 young business men, was in session for some months during the year.

The bathrooms are in constant use. The young men downtown have a place where they may resort to hear and see the things that uplift and help. Many have been led to believe by having learned of Christ here. A daily noon prayer meeting is held, having a good attendance. This building is the headquarters for the colporteurs. During the year the total of sales of all kinds, Bibles, hymn books and Christian books, amounted to \$1,085.65. 6,264 New Testaments alone were sold.

Country Work.—In the small space allotted for this work we cannot do justice to these churches, some of which have adherents to the number of 500, and many of 200 and 300, while one-third of them have reached the 100 mark. The territory of the Station includes all the twenty-three counties of South Pyeng An Province and three counties of Whang Hai, making a total of twenty-six counties, in which are 164 out-stations or churches and ninety-four other meeting places.

Although there are thirty-four helpers, supported by groups of churches, and 171 local leaders, who without salary give time and attention to preaching and church work, the missionary must baptize those passing examination, administer the communion, organize new groups, appoint leaders, administer discipline where it is needed,

and constantly give advice in moral and spiritual matters as well as in questions relating to church government. The missionary, in charge of what might be called a diocese, plans to make his tour of the churches twice a year. If this is done, the number of miles to travel is about 4,100, a very little of which can be done by rail. A comparison of some 1906 statistics and 1907 figures is interesting: Communicants increased from 4,037 to 4,817; catechumens from 3,705 to 5,276; new church buildings from 27 to 55; meeting places from 203 to 258; men's training classes from 117 to 192; women's training classes from 48 to 60; total contributions from \$6,666.60 to \$10,493.50.

But even 1907 statistics, which bring us up to June, 1907, seem like mediæval history when we read that Mr. Bernheisel last Fall, during fifty-five days in the country, traveled 650 miles, visited forty-three churches and several other places where there are interested people, baptized 164 adults, and received 277 people as catechumens; that Mr. Lee last October baptized fifty-seven adults in the Whang-ju circuit; that Dr. Moffett in November received seventy-three adults into the church; and that Mr. Swallen's record for the three Fall months was 500 adults and fourteen children baptized, and 799 catechumens admitted. This magnificent ingathering is not an inchoate, incoherent, untutored mass.

We need often to remind ourselves and the American Church that the standards for admission to the sacraments are nowhere higher than in Korea. An average of eighteen months elapses from the time of belief to the time of baptism in the case of those who consistently show all the time by their purity, prayer and preaching that they are Christians, and the weaker ones are tested and tried much longer. So that even the new members of the churches are well acquainted with the teachings of Christ, are eager to proclaim abroad the good things they have enjoyed, and, having been in touch with a great movement a long time before they are really part of it, they "make good," and cases of falling away are few and far between.

Home Mission Society.—This society was organized in Pyeng Yang seven years ago, and now includes the Stations of Pyeng Yang, Syen Chun and Chai Ryong. Its purpose is to send out native missionary evangelists. These men start new groups that are afterwards organized by the foreign missionary. The churches make an annual offering for the support of these men, and the governing board at its meetings decides who the native missionaries shall be, where they shall go, and what salary they shall receive. During the year five men have been supported and the results of their work are very gratifying. This organization unites all the churches in a common aim for the evangelization of the heathen.

Bible Classes.—Much has been written and said of the Koreans as a Bible-loving and Bible-studying people, and the latest report from Pyeng Yang assures us that this characterization of the Korean Christian is correct, and astonishes us, as it does every year, by the simple narration of facts.

There was a class in January this year for country men only, the city men not being allowed to come. Nine hundred men tramped in from the country, twenty, forty, sixty, eighty, a hundred, a few two hundred miles, with weary feet but glad hearts, to sit at the feet of the missionary and learn for two weeks some of the deeper things of God's Word. The Bible and the hymn book are the only text-books in these classes. Three hundred and fifty had never been to such a class before, though these classes are held every January. These new ones were put into a division by themselves, a rather large division for teaching purposes, some of us might think. The others were distributed in seven divisions, according to the number of years they had attended these Bible classes.

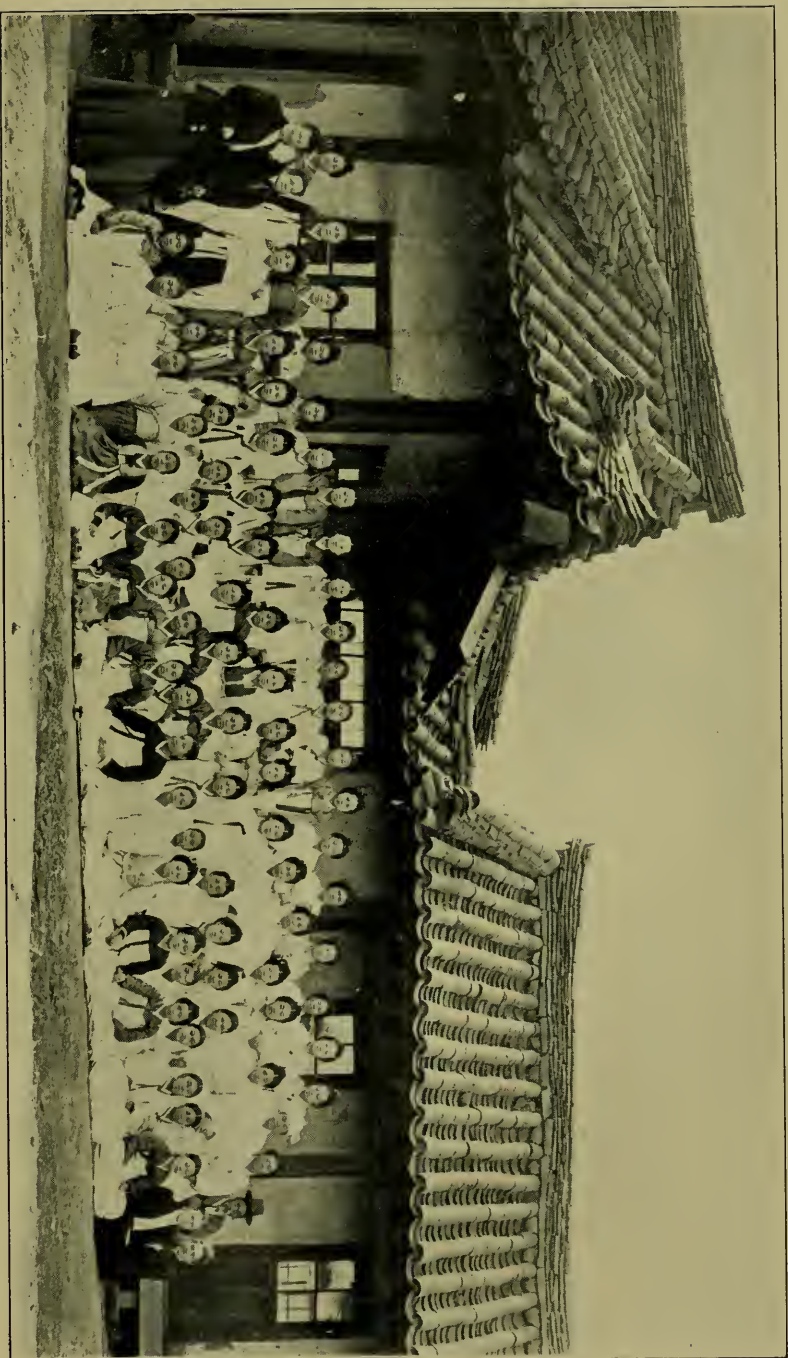
All the missionaries taught in these classes, and it is worthy of note that the four ordained Korean pastors now working in our Pyeng Yang territory assisted in the instruction.

The desire on the part of these willing learners for further instruction was so great that, though they had been in Pyeng Yang for two weeks at heavy expense—and the ordinary Korean cannot play fast and loose with his pocketbook—fifty of them made such earnest request for more instruction, that the missionaries arranged for two weeks more of study for those who were determined to stay.

Every night a meeting for the deepening of the spiritual life was held in the Central Church, and the meeting being only for men, 1,800 men each night packed that large building to overflowing. All dedicated themselves anew to the service of the Saviour, and have gone back with burning hearts to tell the story to the Christians who could not come, and to enter on a new propaganda. One evening the subject was tithing, and several hundred men bound themselves to give one-tenth of their incomes to the Lord—a striking pledge, when we consider that their existence is in extreme poverty.

The Winter training class for women from the country groups had in 1907 an enrollment of 560. The class for men of the city, in distinction from the class for country men, enrolled about 800, and the one for women over 300. In the Spring Men's Bible Institute about 300 were enrolled. In May was held for the first time an Institute for training Bible women. All the churches of the city and all the country circuits were represented by women chosen by those in charge of the work. The attendance was 106. The men of the Station conducted a number of classes in central places in circuits. The women missionaries conducted ten with a total enrollment of 685 women. Besides these, in all the circuits 192 other classes were conducted by elders, helpers and Bible women with no foreign assistance, approximating an attendance of 9,650.

EDUCATIONAL WORK.—*College and Academy.*—In Pyeng Yang we have the only Christian college among the



ADVANCED SCHOOL FOR GIRLS AND WOMEN, PYENG YANG, KOREA, 1907.

120,000 believers of all denominations in Korea, all the other Mission institutions being boarding schools that are doing work of high school or preparatory grade or that are distinctively training schools for Christian workers. The non-missionary Korean schools are as a rule worthless from an educational viewpoint, while the Japanese schools thus far do little but teach the Japanese language and some primary studies. So this college in Pyeng Yang has a remarkably high place in Korea, and may well become in time an institution of commanding influence.

It is also noteworthy that this college is a union college, representing three Stations under our Board, Pyeng Yang, Syen Chun and Chai Ryong, and the three Methodist Stations of Pyeng Yang, Haiju and Yung Byen. For over two years these two Missions have been working together in this college, and this last year they have adopted an agreement which looks forward to the permanent union of these two Missions in the one college, each furnishing its part of teachers, buildings, equipment and finances. This union will be of real advantage to the two Missions concerned and to the six Stations which unite in this work.

Connected with the college is the academy, which also is a union institution, the Methodists uniting with us, and here the young men are prepared for college.

The statistics do not clearly distinguish between the college and the academy, but we are informed that the first part of this school year there were 400 pupils in the institution, taught in sixteen sections. A distinguishing feature of this school, as of all our Korean schools, is this, that every student is a Christian. This considerable number of pupils are crowded into two inadequate buildings, one built by the Methodists and one by ourselves. We need a larger equipment, and particularly a building for the college, which is now housed in the inadequate academy buildings. Dormitory accommodations are also necessary, for most of the pupils come from the country.

The Anna Davis Industrial Department, which has been seeking to furnish employment for the young men who were unable to support themselves, has become such an integral part of the institution and the claims upon the services of the Pyeng Yang missionaries have become so great that, on the application of the Mission, the Board last Fall sent out to Korea a man specially qualified for this department, Mr. Robert McMurtrie. We are indebted to Mr. Davis, of Rock Island, Ill., for the gift which made this possible. His former gifts for this department will not be forgotten. A building of considerable size is given over to this department, which already embraces printing, carpentering and blacksmithing.

Theological Seminary.—This seminary has held its sessions in Pyeng Yang three months every Spring for some years back. Much of the best talent of Pyeng Yang goes into making this institution, which had seventy-four pupils last year, a successful educational centre for the coming ministers of Korea. Of course, other Stations assist in the teaching required. A building has been much needed, and now one who modestly wishes to be known simply as "a friend of Missions" has generously supplied this need, and the handsome building is well under way. Pyeng Yang Station furnished twenty-five students this last year, among them four of the seven in the first graduating class.

Advanced School for Girls and Women.—Korea's girls and young women are getting a higher education, a novel thing in that land, where a girl's knowledge used to be summed up in cooking, washing, sewing and ironing. And now above the primary school for girls is this advanced school for girls and women, which is also a union institution between the Northern Methodists and ourselves. The enrollment last year was eighty-two.

A limited number of students are accommodated in a self-supporting boarding department which is a model Korean home, where the girls are taught by the Korean matron in charge that even mud walls and floors can be kept clean and their food prepared in a sanitary way. The women and girls do the work about the home themselves, so that if their parents can provide the necessary rice, a dollar or two for incidentals and fees, and can spare them from the work of the home, their way is comparatively clear. The institution purposes, not to create a foreign environment, but to inspire girls and women to improve their existing environment. Many of the women enrolled are widows who desire to devote their lives to Christian work. We hope for many an efficient Bible woman from these students. This school, with the normal class, is our hope too for the supply of women teachers, who are needed now and will be increasingly needed in the future.

Women's School.—In addition to the advanced school for girls and women, provision is made for the instruction of women who are beyond school age, or whose home cares make it impossible for them to attend the sessions of a daily school. So a special school for these women has been established, having two sessions weekly from October to May. Instruction is given in reading and writing the native character, in hygiene and in the Gospels. Last year there was an enrollment of forty-three, with an average attendance of eighteen.

Normal Classes.—The normal class for women was held in May. Eighty-seven women were enrolled, twenty-one of whom were Methodists and sixty-six Presbyterians. A shortage in teaching force made it impossible to grade the women as closely as was desirable. Not all enrolled were teachers, but all were interested in the schools for girls.

Thirty were young women from the advanced school, who may be available later as teachers.

The union normal class for men, held in July, had an enrollment of 202. One hundred and forty-eight of these were Presbyterians, who represented 3,562 pupils in the schools under their care. The class was divided into six sections and taught in arithmetic, geography and Chinese classics. Besides this daily teaching, lectures were given in Pedagogy and conferences conducted on school affairs.

The educational problems of Korea are to a very large extent in our hands. In this centre of influence, Pyeng Yang, the above facts show what magnificent things are being done by Mission effort; and the peculiar strength of this Mission education is shown by other facts. Last year, for example, pains were taken to get statistics of all the educational work in the city of Pyeng Yang for Korean boys and girls.

In the primary schools of the church under our two denominations were found 624 boys, 464 of them Presbyterians and 160 Methodists; and there were 391 girls, a total enrollment in our parochial schools of 1,015. In all the other schools of the city were gathered together 341 boys—no girls—and they were being taught the Chinese classics only, or the Japanese language only, or possibly both together; nothing essentially Korean, neither of reading, writing, history, geography or literature. Here is a contrast between the old and the new methods and the way in which Christianity fosters education, for heathen Pyeng Yang, though ten times the size of Christian Pyeng Yang, had but one-third as many pupils in its schools. And here is another comparison showing the growth of the Korean Christian's love for education, for our schools are not only church schools, parochial schools, but they are for the children of Christian families only. Note in the following table how these primary schools have grown under the care of Pyeng Yang Station.

Year.	No. of Schools.	Teachers.	Pupils.	Expenses.	Wholly Self-sup- porting.
1902	35	35	592	\$522.00	30
1905	62	64	1802	2,487.20	60
1907	106	121	2583	5,005.00	106

MEDICAL WORK.—The Caroline A. Ladd Hospital, in charge of Dr. J. H. Wells, has closed its first year of work in the fine new building which was dedicated October 15, 1906. For ten years Dr. Wells had been working in an inadequate building, with poor facilities and untrained assistants, crippled in his dispensary work by the adverse conditions and much less able to do first-class hospital work. Now there is a good building, a fair equipment, and a staff of more or less trained Korean assistants. It is noteworthy that E. H. Follwell, M.D., and Mrs. R. S. Hall, M.D., of the Methodist Mission, have assisted Dr. Wells so much in his work and operations, and that Dr. Wells has assisted them so much in theirs, and

they have jointly used the hospital building to such an extent that this institution is ordinarily spoken of as a union institution; and at present it is practically, though not formally, cared for by the missionary physicians of both denominations. The annual report says:

The year has been one full of pleasure, and the rich blessings of the Holy Spirit's cleansing power manifested the past months have been received in large measure in the hospital. The evangelistic opportunities of a dispensary, with its changing crowd of from 30 to 100 new persons daily, cannot be realized. During the year over 9,000 patients, with their attendants or friends who came with them, have each had the Gospel invitation presented personally. This individual work for the individual is the work that counts in the evangelization of the world, even though statistics of results cannot be given.

The almost 200 guests from abroad who have visited the hospital have expressed delight with the simple plan by which it is conducted. The wards in native style have called forth special commendation and praise, because they are so arranged as to be adapted to the regular life of the Korean.

Following is a short summary:

Dispensary patients.....	9,422
New patients.....	6,983
In-patients.....	361
Operations (major and minor).....	411
Korean fees.....	\$2,975.26
For Board to hospital.....	759.60
For Board to hospital helper.....	50.00
Gifts from foreigners	223.00
Gifts from Koreans	63.93
Total	\$4,068.78
Expended	3,479.97
Balance held for drug bill	\$588.82

TAIKU STATION.

This Station is located at Taiku, the chief city south of Seoul. It is not as prominent in some ways as Fusan, seventy-seven miles farther to the southeast, where there are great Japanese commercial activities; but Taiku is larger, more essentially Korean, and in most respects of greater importance.

It is a city of about 60,000 people, of whom about 5,000 are now Japanese, and it is the capital of North Kyung Sang Province, which forms the territory of Taiku Station. This province is both large and populous, being exceeded in population only by the province to the south, South Kyung Sang, in which our Fusan work is located. It furnishes a fine field for Mission effort. Our Mission is the only one which has entered this province, and this with the half province to the south, which is also ours, furnishes us with the largest single piece of Korean territory in which no other denominations have any claims, and by far the largest population in which influences of other denominations have not been felt.

Another feature of interest in connection with the Taiku work is its rapid growth. We are used to wonderful development in Korea, but in Taiku, where work began later than in most of our Stations, there has been an even more rapid growth proportionately than in other places. A glance at the table below will show that things have been practically doubling every year:

Summary of work of Taiku Station from the beginning:

	1899	1900	1901	1902	1903	1904	1905	1906	1907
Groups	1	1	9	9	23	33	42	64	105
Communicants	2	4	7	12	33	59	114	235	564
Catechumens	5	10	21	41	80	213	714	1318	2886
Adherents	25	40	100	177	471	965	1917	3876	6145
Contributions	\$2.66	13.65	23.21	32.56	98.80	218.40	465.69	812.47	1901.6

The Station during the last year has greatly missed Mr. and Mrs. Bruen, who are taking their first furlough in America, but it has been increased in strength by the return of Mrs. McFarland after a year's absence, and by the arrival of Mrs. Walter C. Erdman, who last August came as a bride from Japan, where she had been a missionary under our Board in the land where she was born, the daughter of Rev. and Mrs. T. C. Winn, so long of Osaka, Japan, but now stationed by our West Japan Mission in Tairen, Manchuria. Taiku Station has also received Mr. and Mrs. Sawtell as new recruits.

Taiku City Church.—This church is the parent church of the province and is the largest and most central. Taiku is not famous for morality, and conditions have been worse since the Russia-Japan War. In spite of this, however, the church has made rapid strides, though conservatism in admitting candidates to full membership has been its policy, as the subjoined figures clearly show.

Membership 79, 32 added during the past year; catechumens 168, 80 added during the year; average Sunday morning congregation between 700 and 800; Sunday-school averaging 450; midweek prayer meeting attendance 250.

The problems of growth are upon this church, for last year the building was enlarged to about double its former size, and seems to have reached the limit of its possibilities. So the people are industriously working for a new and larger building. The rule of the Mission is that the Koreans must provide the full cost of their churches and chapels everywhere, except at the central Stations, where larger and more expensive buildings are necessary. In these central Stations the natives must raise not less than two-thirds of the cost, and then aid from America is accepted for the remaining third. The people having nobly met this condition, Mrs. Mary Borden, of Chicago, generously gave the \$1,000 to complete the edifice.

Two elders, the first, have been ordained over the church during the year, and the results are manifest in the spiritual life of the congregation. One of these men, Pak Tuk Il, is now planning to take the theological course. The "Men's Home Missionary (Preaching) Society" of the church has continued its work regularly during the year, with its Saturday night meetings and Sunday afternoon preaching. Two or three country groups have broken off from the city mother church and started their own housekeeping.

In February this year, at the Korean New Year's season, the city Christians had an organized evangelistic campaign, with house-to-house visitation and two public meetings each day. The church was packed at every meeting and a large number of new believers are reported, a genuine revival.

East Circuit.—Mr. Adams, Superintendent, reports: Groups, 12; communicants, 106, of whom 56 have been added this year; catechumens, 486, of whom 340 have been added during the year. The total number of adherents is 1,302. The work of this circuit has considerably more than doubled during the year. One feature of the year has been the organization of church primary schools, five of them being reported.

The Far East and Southern Circuits.—These two circuits, in charge of Rev. E. F. McFarland, join one another and run almost the entire distance of the southern border of the province eastward to the Japan Sea and along the sea northward to Kangwun Province. There are some 35 meeting places, planted like stepping stones from the western border out to the northern one. There are 120 communicants, 56 added during the year; 420 catechumens, 284 added during the year. Adherents number about 1,000.

Eight new groups were established during the year. As in the other circuits, great interest is being aroused in primary schools. There are now eleven established, and a number of groups were expecting to open schools last Fall. The establishment of schools and support of native helpers by the churches has been the chief subject of interest among the Christians during the year. The churches have taken up the matter of giving very earnestly, giving two-thirds more than last year.

The Western Circuit.—This is Mr. Bruen's field, but during his absence on furlough the burden of this large work has fallen on the newer members of the Station. The Station report says concerning it:

Groups, 37; communicants, 245, of whom 128 were added during the year; catechumens, 1,640, of whom 610 were added in the year; adherents, 2,669; churches built or purchased during the year, 13. This circuit has marched on very strongly this year. Mr. Bruen with great effort kept up with the rapidly growing work, and, before he returned to America on furlough, covered most of his territory and managed to hold a number of successful country Bible classes, some three or four being for women, in which Mrs. Bruen assisted. A number of unorganized groups along the northwest border of this province have been

troubled by "false prophets" from the adjoining province, and in consequence gave some anxiety and demanded special attention.

In the Spring Mr. Bruen's helper, Kim Chai-su, was ordained an elder, the first in the province. It seemed fitting that, as he was the first helper in Taiku Station, he after fifteen years of Christian service should become the first elder in the province. He is now planning to study for the ministry.

Primary schools, despite the school tax trouble, have grown, and four of the larger churches of this circuit have built during the year nice, clean schoolhouses, and there is a discipline and order which were lacking before. Physical culture is eagerly sought after and boys experienced in drilling are invited to different schools to give training. Much interest is also being given to the instruction of girls and a number are now being sent to school.

Northern Circuit.—This, Mr. McFarland's district, is the most undeveloped part of the Station's territory, the lack of development being in large measure accounted for by its geography, while Mr. McFarland, being a younger missionary, has had less time to build it up. The movement of Christianity began in the south, and spread little by little to the east and west, but has not yet rushed on with such speed into the northern part of the province. Then, too, this northern territory leads away so far from Taiku, 150 miles, that it is difficult to itinerate in those distant mountainous regions, using Taiku as a base.

The beginnings, however, have been strong. The report gives:

Groups 10, added during the year 5; communicants 14, added during the year 12; catechumens 82, added during the year 62; number of adherents 600; church buildings 12, added during the year 11.

During the year Mr. McFarland made two itinerating trips around the circuit, and it was a great joy to see the work going forward so well through the efforts of the helper, Kim Sung-sam, who has been most faithful in his care of the groups. This field, once so difficult and hard to work, is rapidly working up and has made good growth during the year. The desire for primary schools is being aroused in all the groups and some three or four have been established.

EDUCATIONAL WORK.—We have an academy for boys and young men in Taiku, the only institution of the kind in the two provinces of North and South Kyung Sang. This school, though under the charge of Taiku Station, gets a large number of its pupils from Fusan Station, and an occasional pupil from the Australian Presbyterians in the province to the south.

This academy began work in a weak way in the Spring of 1906, but the next school year it had forty-eight pupils. Mr. Adams had the main charge, but he was assisted by Mr. Sidebotham, of Fusan, and the various members of Taiku Station also gave some time to the institution. The present year there has been an attendance of sixty

young men, taught in three grades, and Mr. Adams has been the only missionary who could give the school much attention. With the help of one or two Koreans he has carried on the work, but for the Spring term of 1908 he has been forced to give the upper class a compulsory vacation, as his time had to be given to his church work and building operations. The lower classes will be run by the Korean assistants as best they can.

The academy has up to this time been housed in very dark, narrow, unsanitary quarters, but a building is being erected this Summer, the gift of the relatives of Mr. Adams. When this building is completed we look forward to a much larger attendance and better work. Some method of self-help for the boys, who are too poor to furnish their own necessities, is also being considered.

A normal school was held during the Winter for teachers from the primary schools of the province, and they were instructed in geography, arithmetic, and pedagogy.

Primary schools are growing in number and size and influence with great rapidity in the province.

The Korean's desire for education grows apace and it will not be long before every group of any size has its primary school for boys and girls. In its last statistics the Station reports forty-nine primary schools with 433 scholars. In Taiku City there is a large flourishing school for boys with two teachers, and a good-sized primary school for girls.

The amount raised from native sources for all of these schools has been \$475. A most successful affair of the year was an examination of all primary school-boys held last July. All the country schools were well represented by boys. Their teachers, and some parents even, came to witness the event.

Training and Bible Classes.—The officers' class was held in December, and was the second of its kind. In many respects it marks an epoch in our work at Taiku. The church officers of nearly every church in the province came together and numbered about 200 men in all.

Dr. Moffett, of Pyeng Yang, was present and assisted the local pastors in the conduct of the class. The time was given to Bible study, and conferences on themes and questions relating to church administration and principles, and to Christian, social and personal life. It gave officers a better idea of their duties, and gave an impetus to the organization of schools and the support of the helpers by the churches.

The men's Bible class was held for ten days in February 1907, and enrolled nearly 500.

We were splendidly assisted by Mr. Hunt, of Chai Ryong. The class was divided into five grades, and each missionary gave his proportion of time to instruction. It was our desire that the class be well instructed, but before it met and for some days during the class our hearts' greatest desire and burden in prayer was that they all might come to know and confess their sins and receive the Holy Spirit.

We had heard of the wonderful outpourings in the north, and those reports served to increase our faith and longings. Three days before the close of the class the Spirit suddenly descended and men were mightily moved in prayer, crying on God for forgiveness, confessing their sins and pleading for the Spirit to enter their lives. Then followed such scenes as were witnessed in the great revivals in the other Stations. It was a time when men got right with God and their fellow-men. After the class closed the city church continued meetings for about ten days with great profit and blessing. It has wonderfully stimulated our work spiritually throughout the entire province.

A number of country classes have been held during the year. Last Winter and Spring the helpers of adjoining circuits assisted one another in Bible classes held in all the large groups of their respective circuits. In this way a great many classes were held in places where the missionaries would not have time to hold them, and many country Christians were reached who were unable to attend the big class held in Taiku. A late message without details tells us that in February, 1908, between 700 and 800 men were present at the annual men's class for a week's study.

Helpers' Class.—The annual class for helpers and colporteurs was held in June, our Station uniting as usual with the Fusan Station of our Mission and with the Australian Mission, thus meeting with all the helpers and colporteurs of the two provinces of North and South Kyung Sang. About thirty-five were present. Mr. Smith, of Fusan, and Dr. Currell, of Chinju, came to assist in the instruction of the class. The class opened with examinations on the subjects they had studied during the year, and all who failed were made to take the study over. Two or three of the men have now practically finished the three years' helpers' course of study, and are ready for the theological course.

Work Among Women.—Mrs. Adams writes:

It isn't that this year marks such a wonderful advance in numbers, although as a Station we have quite kept up our usual record of doubling our numbers; but the great joy in it all is the steady growth in spirituality and love toward God, and a greater desire for a more holy life. This was especially marked last Winter among our city women. I have held two Bible classes a week with the different women, besides the Sunday-school work, so that I have come in direct contact with most of the women in the church. I have visited them some in their homes, especially where there was sickness or trouble, and have occasionally entertained them in our home.

We have only one paid Bible woman, and she is very faithful in visiting the sick of our church, going from house to house with tracts, and preaching, and even going out to nearby country groups. She has sold many hundreds of tracts this year.

Mrs. Johnson and Miss Cameron have had charge of a Dorcas sewing society, in which the women made things necessary for use in the hospital. While they sewed one of their number read to them on some helpful subject.

Women's Bible Class.—This class is an annual one, and is held largely for the benefit of women from the country who have little opportunity for Bible study. The annual report tells of the class held for eight days in November, with a total enrollment of 183, of whom 119 were from the country. Many of these brought their babies on their backs and mingled maternal duties with their Scriptural lessons.

During the class they lived in the women's class-room. We knew they were crowded, but we heard no complaint. One morning the news leaked out that a number had sat up through the night, there not being room for them all to lie down. Our woman's work has certainly outgrown the present class-room and the room must be enlarged. This Winter class was probably the most successful of any yet held for the women. All the ladies of the Station took part, and we also had the valuable assistance of Miss Barrett, of Seoul.

Mr. and Mrs. Bruen held three successful classes for women in the western circuit. These classes were well attended and were a means of great blessing to the women.

MEDICAL WORK.—This has been carried on during the year under considerable disadvantage. In May, Dr. Johnson was taken ill, and for long weeks was unable to attend to the medical work at all. Then, too, the early part of the year the work was done in a miserably small temporary dispensary, and the strong energy of the season was put into the building of the new hospital structure, which was completed last Fall, and is now being occupied.

We shall always hold Miss Mary H. Wright, of Philadelphia, in grateful remembrance for her second generous gift for this Memorial Hospital.

In spite of obstacles the last year's report tells of 2,000 new patients seen and 500 out-patients visited, while \$92 had been raised on the field and \$85 used for running expenses.

Taiku Station is thus pushing rapidly and with virile adaptiveness into the forty-one counties of the province, for all of which our Church alone is responsible. Doubling every year in results! It is marvelous, and comes only from the great Worker.

SYEN CHUN STATION.

The growth of this young Station is one of the wonderful chapters in all the history of Missions. The Station was not opened until 1901 and now it reports: Places of meeting, 102; communicants, 4,039, added this year, 1,085; catechumens, 4,667, added this year, 2,733; adherents, 15,348; theological students, 28; primary schools, 100; pupils in schools, 2,290; church buildings, 89; total contributions in U. S. money, \$13,957.19.

Truly God has worked here in marvelous ways. The rapid development in Syen Chun may be seen by comparing the statistics of 1902, when the Station made its first report, with those of 1907, showing a five years' growth. Meeting places increased from 44 to 102; communicants from 677 to 4,039; catechumens from 1,340 to 4,667; total adherents from 3,429 to 15,348; native contributions from about \$1,000 to \$13,957.19.

This one Station has so increased in size that it is now looking after as much church and educational work as the whole of the Korean Mission with its five Stations was looking after five years ago.

A few geographical and historical facts concerning Syen Chun and its work may be of interest.

Syen Chun is our northernmost Station in Korea, situated 100 miles northwest of Pyeng Yang, in the thickly populated country which borders on the Yellow Sea. The town has but 3,500 people, and is rather a quiet place. The territory of the Station includes nearly the whole of North Pyeng An Province, which stretches far up to the northeast of Syen Chun some 400 miles, making itinerating a difficult and tedious matter, which may well take a missionary away from his home three months at a time. For there is no rapid transit in that hilly part of Korea, and walking is almost as speedy as horse-back riding, the only other possible mode of travel, while the groom on foot leads the horse along the narrow path.

A small part of the province, however, has been allotted in comity to the Methodist Church, and it has a one-man Station in Yeng Byen, which is working a small territory near that city. In the rest of the province our Mission alone is working. The recent census of Korea gives this province a larger population than had been generally supposed. Whereas it had been estimated as 500,000, the census gives the province 600,119, which probably means there are 800,000 people, as a Korean magistrate usually minimizes returns to lessen per capita taxation. Of these two per cent. are now Christians.

The past year has seen the Station force increased by the coming of Mrs. Herbert Blair as a bride, and by the arrival of a new family, Mr. and Mrs. Roberts.

CHURCH WORK.—*Syen Chun City.*—It is hard to realize that just a decade ago, when Mr. Whittemore made his first visit to Syen Chun, there was just one Christian there. Now the upper half of this town of 3,800 people is largely Christian, and on Sunday shops are closed, the streets are filled by the streams of people going to church, and the sight or sound of any daily work in progress is very unusual.

The local church work is in a thoroughly healthy condition. The large new church building, completed in October, 1906, has proved

entirely satisfactory. It seats about 1,500. It has several times been tested to its utmost limit. The total enrollment last June was over 1,500 and the congregation averaged then about 1,000.

Until his return on furlough, Dr. Sharrocks was in charge of the men's Sunday-school, numbering 800. The women's Sunday-school, numbering 733, is in charge of Mrs. Ross, but the Koreans themselves do most of the teaching. The catechumen class for men, conducted by Mr. Whittemore and Elder Yang, has met on Sunday mornings throughout the Winter and Spring months, and 'that for women weekly in charge of Mrs. Ross.

It was a very happy event for this church when its leading Christian, Mr. Yang, who had been its only elder for many years, was ordained to the Gospel ministry by the Presbytery of Korea last September, one of the first seven Koreans to become ordained ministers of the Word. Mr. Yang is now co-pastor with Mr. Whittemore of this large local church.

COUNTRY WORK.—The country work continues to grow rapidly. There are now twenty-one circuits, each under the care of a "helper," and all but one of these are self-supporting. The work in almost all of the circuits is in a prosperous condition and several of them need to be divided as soon as men and support can be obtained. This year there have been twenty-four new groups started.

Wiju.—This important place on the Jalu River has a very interesting history. While the Syen Chun Station was, as already intimated, not organized until 1901, when missionaries first came there to reside, Wiju is the oldest out-station in Korea, the Rev. John Ross, of Manchuria, having opened some work there as early as 1882. However, that work had a chequered experience, and 1887 is the date usually set as the opening of the Christian Church in Wiju County. The strength and weakness of that church even two years later are shown in Mrs. Underwood's book, "Fifteen Years Among the Topnots." Now in Wiju County there are twenty-eight church buildings, 1,033 communicants, 1,357 catechumens, and altogether 4,698 believers; so that, with one exception, Pyeng Yang County, this out-station, is the largest Christian constituency in Korea, and certainly the largest in any place where the missionary does not reside.

The Wiju City congregation had so overcrowded the church building that it became necessary in the Spring of 1907 to buy another building and to divide the congregation. The county is now the most thoroughly Christianized county in Korea, save Pyeng Yang.

Nong Chun County comes next with 3,257 believers. In fact the great strength of the work of Syen Chun Station lies in the six coast

counties, bordering on the Yellow Sea, where Christianity has spread most rapidly. These six counties report: Wiju, 4,698 Christians; Nong Chun, 3,257; Tulsan, 1,573; Syen Chun, 2,371; Kwaksan, 666; Tung-ju, 676—a total of 13,241 out of 15,348 in the whole province, where we have twenty counties. These six counties are all within easy reach of Syen Chun, none of them being over fifty miles from the missionaries' homes, and the railroad passing through or near them all.

But far to the northeast of the province are many Christians who are not of such easy access. Kangkai County, with six churches and 519 Christians, is twelve days' journey from Syen Chun. Chasung, with five churches and 170 Christians, is sixteen days from Syen Chun. Huchang is eighteen days away, and Wiwon Chosan and our Manchurian churches cannot be reached easily in less than ten days. In several of these counties work began in 1900 and 1901, and yet they are so far removed geographically from Syen Chun and the Christian world in general that they are happy if they see a missionary once a year. Just as the work in Syen Chun did not attain its proper development while the missionaries worked it from a base ten or twelve days away, so is the Kangkai work needing the resident missionary to give it its right momentum.

For several years our Mission has been planning to establish a new Station in this far northeastern territory, and the city of Kangkai, twelve days from Syen Chun and about the same distance from Pyeng Yang, has been selected as the site for the Station. Lack of men and money have forbidden the opening of this Station up to the present, but it is hoped that with the men and money secured by the Korea Propaganda now in progress it will be opened soon. This region is under Mr. Blair's care and he writes:

The Kangkai district has now three circuits, with three helpers, nineteen churches, 330 communicants, 455 catechumens, 1,317 believers, thirteen school-teachers and three home missionaries entirely supported by the Korean Church, as well as two colporteurs, all of whom should have constant supervision. More recent letters from the field show that these figures have been greatly exceeded in the last few months. The work has developed fast and the people repeatedly write asking that the Station be opened without delay. They are eager and intelligent and among the most responsive and progressive in the province. An instance of the appreciation of these people of what has been done for them was shown last Winter. Sufficient money was raised voluntarily to place a stone, as an expression of affection, at the grave of Mr. Leck, who died while returning from his first trip in that region, December, 1901.

HOME MISSIONARY WORK.—Two workers supported by the Korean Missionary Society have been at work during most of the year in the extreme north of the province, with great success. At a combined meeting of the Syen Chun

congregation and the officers of the province last summer \$100 was subscribed for the support of a third worker to labor among the Koreans living in Manchuria, which is just across the Yalu River. Various congregations have also supported local missionaries for longer or shorter periods and have seen satisfactory results. Syen Chun has employed, by means of money subscribed one evening by the local class, a worker in the county for five months, and in addition has distributed Japanese and Korean tracts at the railroad station on the arrival of trains.

The Station report speaks in glowing terms of the great revival which reached Syen Chun in February of last year.

We believe that the Church has been purified by the confessions, strengthened by the conviction of sin, and raised to a higher plane by the spirit of love which prevailed. The power of the Holy Spirit has made weak men strong and brought faltering women into a life of purity. During the time of the winter classes in Syen Chun and Wiju, meetings were held every day for both men and women, and far into the night, that time for confession might be given. Wrongs were righted, stolen money returned, and for many it was a time of new birth in their religious life. We pray that all, both foreigners and Koreans, may be upheld in the new life which has been given us.

CHURCH ORGANIZATION.—With the usual conservatism of the Korea missionaries, they have gone slowly and carefully in ordaining men to the eldership and the ministry in this Station. Nine elders have been ordained over seven churches, which would seem to us a small number for 102 congregations and 15,348 Christians. Two more elders have been elected and are taking their studies previous to ordination. There are now twenty-seven candidates for the ministry.

EDUCATIONAL WORK.—This year the demand for education and the interest in educational work of all kinds has been unprecedented. It has been impossible to meet the demand satisfactorily, owing to lack of men and funds. New schools have been opened in all parts of the province and the normal classes have had a large attendance.

Primary Schools.—In Syen Chun itself the primary schools, both boys and girls', have been overcrowded, and the need for new buildings is very pressing.

There have been 195 boys studying under four teachers in six classes well graded in accordance with the inter-mission curriculum. Fourteen boys were given diplomas last June at the completion of the course.

The girls' primary schools have enrolled ninety-one pupils with two teachers in charge, and seven girls were graduated. All these graduates expected to enter the academies last Fall. Besides the regular day-schools, a night-school has been held which has given many laboring boys and men the opportunity to study.

The boys' primary school is one of the most encouraging and impor-

tant features of almost every village and church. With the rudiments of education the boys are learning obedience, cleanliness and good behavior, and a perceptible advance is made almost from month to month. Several new girls' schools have also been started this year, and the people are realizing more and more that their daughters need education as well as their sons. The opening of a girls' school in connection with a church is significant of a great advance in the religious life of the people.

It is noteworthy that though there are only 102 congregations reported by Syen Chun Station, a total of 100 primary schools is reported, all entirely self-supporting.

Boys' Academies.—The boys' academy, which was opened in the Fall of 1906 in Syen Chun, has been well attended. Mr. Whittemore had the supervision of the work at first, but the teaching was mainly done by Koreans, as the missionaries had more than their usual amount of itinerating. Mr. Ross gave much assistance from the beginning, and this school year is giving the larger portion of his time to this work, a necessary arrangement which the Station deprecates, as it leaves the itinerating almost entirely on the overburdened shoulders of Messrs. Whittemore and Blair. The attendance this year is about fifty. The school has been housed temporarily in the old church building, which is entirely inadequate and requires constant expenditures for repairs. We are glad to report that Mrs. Hugh O'Neill, of the Fifth Avenue Church of New York, has pledged \$15,000 for the erection of proper buildings and the establishment of an industrial farm in connection with the academy. The school will hereafter be known as The Hugh O'Neill, Jr., Memorial, in loving memory of a son.

In Wiju City an academy was established not long since by the Korean Christians, and it has been very successful.

Two Pyeng Yang academy graduates have taught, and Mr. Blair, Miss Chase and Mr. Whittemore have each spent a few weeks there giving assistance; but it has been conducted almost entirely by the Koreans. The attendance has averaged fifty. At Tyok Chyun two classes of academy grade have been taught during the past year, but an effort is being made to combine this work with the academy planned at Yang Tang, the larger centre. There were also sixteen students from the province studying in the academy at Pyeng Yang.

As a direct result of our educational work, one of the wealthiest families in the province has founded an educational institution at Ean, secured two Christian teachers for the academic department, and strongly urged our co-operation and supervision.

Girls' Academies.—The Station opened in Syen Chun last Fall an academy for girls, with Miss Chase in charge. The need is great, for the graduates of the lower school and the young women of the province are looking for help and greater opportunities for enlightenment.

In Wiju City an academy for girls was in session during

most of the year, taught largely by the Koreans, with five weeks' assistance from Miss Chase. It was of great help to the young women of the vicinity, who are intelligent and eager to a remarkable degree.

Bible Study Classes.—The holding of Bible study classes continues to be one of the most successful means of developing the people. The Syen Chun annual class for men, held in February last year for fifteen days, was more largely attended than ever before, 1,180 being enrolled, the largest class of its kind ever held.

¹ Mr. Morris, of the Methodist Mission at Yeng Byen, gave help in the class-room and devotional meetings which was much appreciated. The revival occurred during the class, and the men went home fired with new determination and desire to lead purer lives.

In the country nine classes have been held by the missionaries, assisted by helpers, in the important centres of our work. The average attendance was several hundred, the largest, at Wiju, being 500. In addition to these, the Korean helpers have held one or more smaller classes, averaging a week each, in each of the churches, their time being largely devoted to this kind of work during the Summer and Autumn.

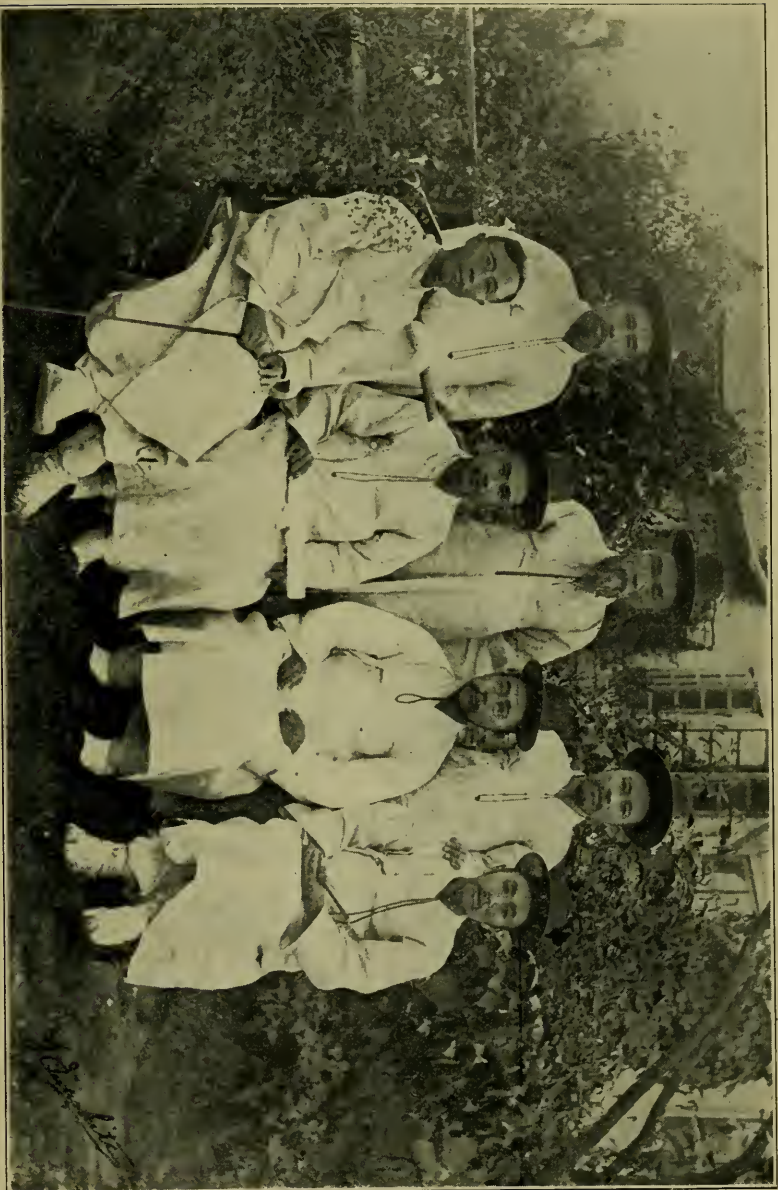
The women's classes have been equally successful. In the two classes held in Syen Chun last year the total attendance was 668, a decided gain over the previous year. In the country, from October to May, Miss Chase has held eleven classes of from six to ten days each with an enrollment of 1,023, and Miss Samuels held about eighteen such classes, enrolling quite as many.

Church Officers' Conference.—The annual conference for helpers, leaders and deacons of the southern part of the province was held in July. There were over 200 in attendance.

The churches were well represented and church problems were discussed and satisfactorily settled. A marked deepening of the spiritual life was shown. There were daily devotional hours, Bible study classes, conferences and business meetings. Three new circuits were organized, the salaries of the helpers to be paid by the Koreans.

Normal Classes.—The work of "teaching the teachers" is now recognized as of the utmost importance. Both evangelistic and educational work have reached such proportions that it is impossible for the missionaries to come into personal contact with more than a small part of the people, and therefore the careful training of those who are fitted to pass on to others what they have been taught is a most necessary part of the work.

The annual normal class, in July, brought in teachers from all over the province. We were assisted at different times by Dr. Baird, Mrs. Hirst and Miss Snook.



FIRST SEVEN MEN ORDAINED TO THE MINISTRY OF THE PRESBYTERIAN CHURCH IN KOREA, 1907.

There were thirty-four women in attendance and 120 men. The men were graded in three classes and were to have been given examinations at the close, but the political disturbance near the end of the month broken up the class.

In Wiju a normal class was held for two months during the Fall, which was taught entirely by the Korean church officers and academy teachers. Forty men from the county were in attendance. During the Summer two normal classes of a month each were conducted at Kangkai and Chosan by Pyeng Yang academy graduates, assisted by the church officers.

MEDICAL WORK.—The work of the hospital is becoming more and more efficient as the equipment of the building is made more complete and the Korean medical students gain in knowledge and experience.

The hospital buildings and grounds are a constant object lesson to the Koreans in cleanliness, order and beauty. Built in Korean style, the buildings are yet so carefully kept by the Korean attendants, under Dr. Sharrocks' instruction, that they are an excellent example of what can be done in the Korean homes.

One of the features of the hospital which has been of great service to the town is the bathroom, which is open to the public for hot or cold baths every afternoon and evening, at a cost of 2½ cents per bath.

Dr. Sharrocks left on furlough in June. Dr. Hirst and Dr. Whiting supplied his place through the summer. In the Fall and early Winter there was no physician at Syen Chun, but in February, Dr. Purviance arrived from America. He cannot, of course, undertake the hospital work, as he is but beginning the study of the language, but he will be able to care for the missionaries' needs. He is to be located in Chong-ju as soon as Dr. Sharrocks returns.

The medical statistics attached are for the year before Dr. Sharrocks' return to America.

New cases—Dispensary, 6,150; in-patients, 556; visits in homes, 128; eye-glasses fitted, 42; total, 6,876; return cases, 5,854; total, 12,730.

It is gratifying to report that the medical plant is practically self-supporting, if we exclude the salary of the physician in charge. It is expected to make the institution in a year or two entirely able to pay its own way.

BOOK BUSINESS.—The sale of religious books in the province has continued as large as ever.

Five colporteurs, whose work has been very effective, have been employed in the province. Mr. Blair has just secured an additional one for the far north. Near the coast the foreign paid colporteurs will no longer be needed, as in several of the large towns, Wiju, Yangtang, etc., stores have been opened which are carrying on a successful business with their own money and expect to send out colporteurs into the surrounding territory. From now on the book business in this part of the province will be entirely on a native, self-supporting basis.

CHAI RYONG STATION.

This is our youngest Station in Korea, having been opened in 1906.

Some of the churches, however, are older. Among them are some congregations which Dr. Underwood founded in the early days of Korean Missions. Especially worthy of note is the Sorai Church, which will always be famous as the first church in Korea to become self-supporting, self-propagating and self-governing. Here the Koreans erected their first church building, sent out their first evangelist, and here the first elder of the Korean Church was ordained—an elder who has now become one of the first seven ministers of the Presbyterian Church of Korea. In fact, Chai Ryong Station was opened to control more effectively the already large out-station work in this region, which had been developed by Pyeng Yang on the north and Seoul on the south, but which was too distant from those centres to be well worked.

Chai Ryong is a city of 5,000 people, situated in the middle of thickly populated rice land. The territory of the Station includes most of the province. The railroad runs near the eastern side of the work, fifteen miles from Chai Ryong City, aiding somewhat in the eastern circuits, and furnishing transportation to Pyeng Yang on the north and Seoul on the southeast. The itineration is nowhere difficult. Most of the churches lie within twenty-five miles of Chai Ryong, and none are more than seventy miles away. House room has been the chief perplexity, for there are only two residences for four families. This has meant both discomfort and hindrance to the work. The second house was completed last year, Mr. McE. Vickers having secured the funds in the Park Church, of Syracuse, N. Y.

Chai Ryong City Church.—The history of the City Church has been one of rapid growth.

From Mrs. Song and her little band of three years ago to a church with a helper, two school teachers, seven deacons, seventeen overseers of the eight districts into which the city has been divided, and two women as overseers among the women, with a Sunday attendance of from 500 to 600, is quite remarkable. The church, which for years worshiped in a small house, had to knock out first one wall and then another and enlarge to the limit. Then part of the congregation sat out of doors; then the men met at one hour and the women at another; then they attacked the inevitable—result, a new church. This was built on a commanding site in the Fall of 1906, accommodating the men during the Winter, but last Spring we had to build again, this time a building which will comfortably seat 1,000 people. The cost was about \$1,000.

Mr. Hunt and Mr. Koons are co-pastors; but as Mr. Hunt lived in Pyeng Yang most of the year, there being no room for his family in Chai Ryong, the main responsibility fell on Mr. Koons.

The eight district prayer meetings, held every Monday evening, were a great success and were well kept up until June, when the long days and short evenings made it seem wise to discontinue them.

Dr. Whiting also has been a steady worker in this home church and its Sunday-school.

Eastern Circuit.—Mr. Hunt, superintendent, who had returned but lately from furlough, says:

It took me some time to get my bearings. The work had grown to such proportions during my absence as to be almost unrecognizable. Small groups have become large and new groups have sprung up in every direction. School work has stepped to the front very rapidly.

Southwest Circuit.—Here Mr. Sharp itinerates in the oldest part of the Station's work, the out-stations founded by Dr. Underwood years ago. His journeys take him to the capital of the province, Hai-ju, and along the southwest coast of the Yellow Sea Peninsula. As he has been forced by lack of house accommodation in Chai Ryong to live in Seoul, 150 miles from the beginning of his territory, his country work has been especially difficult. But he reports:

It has been the best year since the work has been in my charge. Revival spirit has been steadily rising, especially the last half of the year, and there are few places that have not in greater or less measure been affected by it. In many places there is a deeper consciousness of sin, more of a spirit of prayer, more craving for holiness and more dependence upon God than ever before.

A great deal of stress has been laid on class work. Local classes have been held, with one or two exceptions, in all the groups. The helpers have assisted each other in these classes, so that in all the larger two and sometimes three men have taught. Besides the evangelistic work done by the individual churches, the churches have unitedly sent out an evangelist for four months during the Winter and Spring. As a result of his labors, a number of people in a market town professed a desire to believe and met every day for a time to be taught.

Northwest Circuit.—This work, now in charge of Mr. Koons, takes in several of those churches which Mr. Swallen had established here before the territory was separated from Pyeng Yang's. Mr. Koons says of it:

March 21, 1907, the leaders' meeting began. One interesting feature was the report of the number present at each Sunday service, giving as a total average Sunday congregation for the circuit 2,250. Another was a unanimous vote to take a special offering to help build Chai Ryong Church, so that it might be made big enough for training classes.

WOMAN'S WORK.—Mrs. Whiting, in spite of enfeebled health, has been active. She writes:

The first few months the sight-seers demanded most of my attention. Mrs. Song came every market day to help, and every visitor was given a

tract and urged to believe. Later, when we admitted them any time, the smaller numbers permitted more personal work with encouraging results. The Korean New Year in February brought over a thousand visitors to our home in five days.

In November a weekly class for Bible study was begun in our home. Four of the six women attending repeated the lesson the following day to groups of women in separate homes, about thirty from the first, thus getting the benefit of what had been taught in the smaller class the day before.

Mrs. Koons writes:

Beside such study as I have been able to do, I have helped Harriette Whiting teach the school-boys singing, and also had a class for the little girls. During the women's class in March I taught singing with Dr. Whiting and Harriette.

EDUCATIONAL WORK.—The boys' school in Chai Ryong has been moving rapidly. From a small one last year we have now enrolled eighty-five boys taught by three teachers. The microbe of military drill became epidemic this Spring, and the boys and teachers as well spent more time and energy over perfecting themselves in this branch than in any other. The symptoms have abated and we believe that next term the fever will have spent itself.

The girls' school affords an evidence of the genuine fervor of the Church. Two items in connection with the school are worthy of note. First, it was started by the Koreans themselves, and second, it was opened in the house in which the first medical work was done, then a heathen home, but now offered freely for a girls' school, the last thing a heathen Korean would think of doing.

Through the whole of this Yellow Sea province there is the same deep interest in education. All of the older churches have schools, and there are now forty-five schools under the Station, all of them entirely self-supporting, and 831 boys and 145 girls are being instructed.

For higher education this province looks to Pyeng Yang's academy and college. Some of the Chai Ryong boys are already studying there.

Native Ministry.—Two of the seven men ordained as the first ministers of the Gospel in Korea came from Chai Ryong's work—Suh Kyung Jo, the oldest in years and in faith, the first elder to be ordained in Korea, and Yi Ki Poong, who has been sent out as a missionary to the island of Quelpart, far to the south of Korea. Besides these two, who finished their theological course last year, three others from Chai Ryong's territory studied for the ministry in Pyeng Yang during the Spring months.

Bible Classes.—Four large classes were held in Chai Ryong during the year. For ten days in December, 1906, 600 men

of the province gathered for study, 350 coming from outside the city.

Mr. Adams, of Taiku, gave valuable assistance. These men had to meet in different places, for there was then no building large enough to accommodate them all. As the new church holds 1,000, this separation will not be necessary again, unless, as is usually the case in Korea, the Christian community grows beyond the church limits again.

At the Korean New Year a ten days' class was held for the men of the local city church.

Then came the woman's Bible class, conducted by Mr. Hunt, assisted by Miss Samuels, of Syen Chun, and Miss Snook, of Pyeng Yang. This class was well attended and was marked by an earnest spirit of prayer. Miss Samuels taught a class in Mr. Koons' district and one in Mr. Sharp's, making a start in a work for women in the country churches. Last, but not least in importance, was the class for helpers and leaders, June 22-30. Fifty out of fifty-eight invited were present.

MEDICAL WORK.—Chai Ryong Station was welcomed not only by Christian Koreans, but by hundreds of unbelievers in Yellow Sea provinces, because it brought them a skilled American physician.

To be sure, because of the unsanitary conditions in which the work was necessarily done during the past year, some pitiful cases have been turned away unhelped, for the physician and his staff of helpers have been crowded into space scarcely sufficient for one person. Yet out of these most untoward circumstances not only has an enviable reputation for the hospital and dispensary been established, but the name of Jesus has been effectually lifted up, thus giving the Station as well the right kind of a reputation.

Dr. Whiting and the whole Station are now rejoicing in the realization of their hope, a fine hospital, the gift of the Madison Avenue Presbyterian Church, New York. Work on the hospital building began the last of April, and progressed so rapidly that the building was occupied last November.

The statistics for the year's work are necessarily small, most of the doctor's attention having gone to the building of his home and hospital, and into the general problems of opening a new Station. Yet he reports 147 calls, 19 operations, 2,278 dispensary cases and 1,464 return cases, a total of 3,908 cases.

SUMMARY.—The young Station of Chai Ryong has large things before it. Its three itinerators are caring for 98 churches, all self-supporting; for 2,255 communicants, 417 of whom were added last year; for 1,192 catechumens, and for a total of 7,428 believers. There are 45 church schools and 976 scholars, and the Christians have erected 78 church

buildings. The natives contributed for their church support along all lines \$4,353.48 last year. This is surely a very gratifying development.

CHONG-JU STATION.

Chong-ju has not as yet been formally constituted as a Station, though in most respects it may well be considered one. For over five years the Mission has been planning the opening of a Station in this city, and for over two years Mr. and Mrs. Miller have been living there. Mr. and Mrs. Hall and Dr. and Mrs. Null were assigned to Chong-ju, but had to withdraw from the field on account of ill health before they were well settled. Now Mr. Kagin has been located at Chong-ju and Dr. Purviance, temporarily at Syen Chun, is to go to Chong-ju for permanent residence.

Money has also been lacking for the establishment of the Station work and the building of the necessary homes, but we expect this obstacle will be sufficiently removed this Spring. One residence has now been provided by Mrs. H. H. Forsyth, of Chicago, so long President of the Woman's Board of the Northwest, as a memorial for her beloved son. Because of the prospective speedy accomplishment of the Mission's plans to make Chong-ju a Station, and because the work of Chong-ju is already practically separated from that of Seoul, the parent Station, we are treating its matters in our report in this separate form.

Chong-ju is the chief city of a large district, in some respects the most influential city between Seoul and Taiku. It is situated in North Choong Chung Province, about ninety miles southeast of Seoul and about 110 miles from Taiku, the nearest Station beyond; so that it has a sufficient sphere of influence for a strong work. Two small provinces, North and South Choong Chung, are the territory of the new Station, and the population of the two provinces is near 1,500,000. The Seoul-Fusan Railway runs across the provinces in a way to be of some use to our missionaries in their travels, passing as it does within fifteen miles of the city of Chong-ju. We do not have the whole of these two provinces to ourselves, for in the southwest of the South Province—south only in name, as it is directly west of the so-called North Province, which is really east—the Southern Presbyterians have been laboring for some years, but we shall have no friction with them. An understanding as to our respective spheres has been in force from the beginning. Also in the city of Kong-ju, the capital of South Choong Chung Province, about thirty miles southwest of Chong-ju, the Methodist Church has a small Station, with one man. Some discussion has arisen between the two Missions on account of our proximity here, but the two Missions are seeking to find some fair basis on which we may conserve the speedy evangelization of the two provinces and the giving to each Mission of definitely marked off territory.

Chong-ju City Work.—The Chong-ju City Church, then two and one-half years old, had an average attendance of 200 last Summer. It more than half supports two schools of eighty-three pupils and four teachers, towards which it contributes about \$12 per month. One of the schools is for girls and has an attendance of thirteen.

Of the woman's work in Chong-ju, Mrs. F. S. Miller writes:

The work among the women has been encouraging. There are between thirty and forty women among the regular attendants at our Sabbath morning services, and this number is hopefully increasing. Besides these regular attendants we have had from five to forty and fifty women who come occasionally or for the first time. It has been especially gratifying to see how well they listen, and to hear stranger comments on what is being said. One woman's study class has been held, which proved of much help.

Concerning the country work, Rev. F. S. Miller writes:

This work has been a "lengthening of cords," so that instead of 26 groups and meeting places as in our last report there are now 44, instead of 46 communicants there are now 102, instead of 68 catechumens there are 260, instead of 5 church buildings there are 14.

We have groups and meeting places in twelve of the seventeen counties of the North Province and have been working in twenty counties of the South Province, in seven of which we have promising groups.

This appears to be a good record for about three years of work, from an unorganized Station as a basis, and with never more than one man at the task. It is not surprising that Mr. and Mrs. Miller delay their already overdue furlough, because no one is yet ready to care for this fine work while they must be in America.

And here is another interesting fact, for it shows the missionary spirit of the Koreans. The members of Pyeng Yang Church, over 250 miles away, clearly realizing the deep need and great opportunities of these provinces, sent down and supported an excellent worker there for four months of the year.

Concerning Dr. and Mrs. Null, who were expected to be the medical workers of the Station, but who were obliged to leave Korea on account of ill health, the report says:

Though Dr. and Mrs. Null were not able to do much medical work in Chong-ju, their presence was a great help and encouragement. Their love for the Koreans evidenced itself in so many kindnesses that the church was filled with regret and disappointment when their return to America was found necessary. The number of applicants for medical treatment runs into the thousands.

AFTERWORD.

It remains simply to record our gratitude to God that He has given our Church the privilege of being the first and strongest worker in this remarkable field—one of the most remarkable in all the world. A recent graduate of Vassar College, who frankly confesses that before her visit to Korea she was rather skeptical regarding the value of Mission work, wrote from Pyeng Yang:

You know how critical my attitude is, that I do not stand firm for Mission work in a sweeping, general way. However agnostic my attitude, I have nothing whatever to say but that the Presbyterian Mission and the other Missions, too, are saving the national life of this people in giving them through Christianity a life that they could have in no other way.

The missionaries have done a tremendous work and the Koreans have responded marvelously to the appeal. There is absolutely no room for argument against Missions in Korea. The lives of the people are too obviously changed from hopelessness to vivid righteousness to admit of any exception.

Mr. John R. Mott, on his return from a tour of Asia this year, declared:

Korea will be the first nation in modern times to be Christianized, if the Church will take advantage of her present opportunity.

Mr. William T. Ellis, the well-known newspaper correspondent, was so stirred by what he saw in Korea that he wrote to the Board:

Cannot you say something or do something to make the Church in America realize that here in Korea just now is the Christian opportunity of centuries? This situation is extraordinary and amazing. The whole country is fruit ripe for the picking. The direful political conditions have turned the Korean people toward the American missionaries and their message is the only succor in sight. The leaders are openly declaring that in Christianity alone is to be found the political and social salvation of the nation. In their extremity the Koreans are ready to turn to the Living God.

It may not be so two years hence. Conditions of which I dare not write here are changing the character of Korea. If the Christian Church has any conception of strategy and appreciation of an opportunity, and any sense of relative values, she will act at once—not next year, but NOW! Within six months there should be 100 new missionaries scattered over Korea, and let them be men and women of the royal breed now on the field. Even while learning the language they will serve as focal points about which the natives may rally to Christianity. Forgive me if I am intruding advice where it is not asked. But to my unbiased eye, as a journalist, the situation here is imperative.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	29	31
Medical	9	9
Laymen .....	....	....
Women missionaries—		
Married women.....	34	37
Medical	1	....
Other single women	9	10
Ordained native preachers .....	....	7
Other native preachers and teachers.	373	539
Churches	20	32
Communicants	12,546	15,153
Added during the year	2,811	3,421
Number of schools	216	357
Total in boarding schools and day-		
schools	4,356	7,574
Scholars in Sabbath-schools	36,975	....
Contributions	\$29,103.00	\$49,243.57



MAP OF
CENTRAL & SOUTHERN
MEXICO.

MEXICO MISSION.

The twenty-fourth annual meeting of the Mexico Mission was held at Aguas Calientes, January 22-31, 1908. This is significant. Up to the present year the Board has had no work at Aguas Calientes.

This is the capital of the State of Aguas Calientes and is a flourishing town of 35,000 inhabitants. It is situated 225 miles northwest of Mexico City. The Cumberland Church has been at work here for a number of years. The union with this Church brought to the Board the Mission at Aguas Calientes, consisting of a valuable church property estimated to be worth \$15,000 and a girls' school property worth \$10,000. The following missionaries also became members of the Mexican Mission: Rev. J. T. Molloy and Mrs. Molloy, Miss Mary Turner, Miss Kate Spencer, Miss Minnie Taylor. During the year Miss Taylor was compelled to resign on account of ill health.

At Aguas Calientes there is an American church for English-speaking people, a Mexican church, a normal school, and an out-station at Cosia. Mr. Molloy, the missionary in charge, writes:

The year 1907 has been the best of the five years it has been my lot to serve in this place. The American people are more deeply interested than ever, and while the church is not organized as Presbyterian, no one shows the slightest disposition to deny allegiance to the Presbyterian Church. The success of the American work has had good influence on the Mexican work in various ways.

My places of work are for the present among the soliders, among the shopmen, in the "vecindades" (Mexican tenement houses). My equipment consists of temperance charts, portions of Scriptures, Sunday-school chromos, stereopticon views, folding organ, etc. I plan to visit all the various towns and ranches in the State.

The average attendance of the Sunday-school during the school term is eighty; during vacation, forty. Twenty-one adult members have been received on confession of faith and twenty-six children baptized. The Mexican church is under the charge of a Mexican pastor.

The great work of the Mission is the normal school for girls, known as the Colegio Morelos. During the past year 211 pupils were enrolled, fifty-five being boarding pupils and the remaining 136 day-pupils. There is teaching in English and Spanish. Fifty-four of the day-pupils attended the

English school, and of this number eighteen were English-speaking foreigners, Americans predominating.

Some idea of the extent to which self-support is carried can be obtained from the fact that during the year no less than \$4,298.33 was collected on the field. The graduates of this school are sought for as teachers and governesses, nurses and business women, and they do credit to their training. The growth of the school is shown in the increased enrollment. The last report made to the Cumberland Church showed an enrollment of 150 pupils; this year the number is 211. The instruction embodies everything from the kindergarten to high-grade studies. The practical effect of one branch of the training is very manifest, since all clothing worn by the girls is made by them. Miss Mary Turner has long been connected with the school, and is ably assisted by Miss Kate Spencer. The Mexican Mission is to be congratulated on having such an addition to its working force as the school and church at Aguas Calientes.

The Committee of the Mission, in reporting at the Mission meeting on the normal schools, state of the one at Aguas Calientes:

Examinations in the Colegio Morelos show that this year has been the best in its history, and we have plans for even greater work next year. Reports from the graduates show they are making good use of their time, and are making their influence felt within the respective communities in which they work.

Miss Turner says:

Colegio Morelos is unique among our schools. Aguas Calientes is the only place where there is only one Mission, and consequently we feel that we must at least try to make it broad enough to meet the demands of the city. For this reason we make a special effort to supply a good English school, to have a creditable department of music, to afford a good little Spanish kindergarten and to teach shorthand to those who wish it.

As indicative of future plans, Miss Turner still further writes:

We have always known and deplored the fact that we could not have a systematic course of cutting, fitting and making of clothes, and a regular course in cooking. . . . We are determined to spare no pains to provide these much-needed classes next year.

The Mission was still further reinforced by the group of new missionaries sent during the year, the Rev. and Mrs. L. B. Bloom, Rev. and Mrs. N. J. Elliott, and Miss Anna M. Hunt. The eagerness with which these new recruits were received by the missionaries is evidenced by the adoption of the following minute at the Mission meeting:

We are almost speechless with gratitude to God, our Board and our

Church in the homeland for our five new missionaries. As we look into their fresh young faces, beaming with enthusiasm and consecrated common sense, the veterans are renewed in spirit, forgetting those things which are behind and pressing toward the mark for our high calling with all the eagerness of youth. We are also devoutly thankful for our former Cumberlanders, who, though they were with us a year ago, have never really been with us in the harness until this Mission meeting. We are now neither Jew nor Greek, Cumberlander nor Northern Presbyterian, for we are all one in Christ Jesus.

It was not all gain during the year to the Mission. The Rev. C. C. Millar and Mrs. Millar were compelled to offer their resignation at the close of the year because of the ill health of Mrs. Millar; and Mrs. M. T. Campbell, who went to Mexico in 1893, felt compelled to resign in order that she might return to the States to educate her children.

The great event of the year, the silver anniversary of the Normal School at Mexico City, was held in the school building on November 29, 1907. The founder of this school, the Rev. J. Milton Greene, D.D., now of Havana, Cuba, was present and delivered a most interesting and inspiring address. An effort was made to secure the attendance of all the sixty-six graduates of the school. Twenty-two were present and many others wrote enthusiastic letters. In addition to the address delivered by Dr. Greene, addresses were made by representatives of the Baptist and Methodist Churches, by graduates of the school and by Dr. Arcadio Morales, who had known the school from its inception. The Alumnae Society adopted the daughter of a former graduate as their protégé and created a scholarship for her. The Society also agreed to pay the tuition of the daughter of a prisoner, a man who had been led to Christ through the prison work carried on by Dr. Morales. The celebration of this twenty-fifth anniversary of the Normal School at Mexico City brought into prominence the splendid educational work of the Mexican Mission. The schools at Mexico City, at Saltillo and Coyoacan have exerted a most beneficent influence on the whole work in Mexico. In the reports of the itinerating trips made by the Rev. T. F. Wallace, D.D., the Rev. Isaac Boyce and the Rev. C. C. Millar frequent reference is made to the efficient services rendered by graduates of the Normal School or the pupils from the College and Seminary at Coyoacan. The completion of Converse Hall at Coyoacan marks another advance in the educational work of the Mexican Mission.

It is refreshing also to note that there are self-supporting schools in Merida in the State of Yucatan, at Paraiso in the State of Tabasco, at Coatzacoalcos and Vera Cruz in the State of Vera Cruz, and at Silva in the State of Michoacan.

Of the four girls graduated at the Matamoras girls' school in June, three were members of the church and are now engaged in teaching in various places.

The Presbyterian Church in Mexico (this includes the Northern and Southern Presbyterian Churches) occupies parts of eighteen States of the Republic, in addition to the Federal District. Adjoining the Guerrero and Michoacan Stations there are vast stretches of unevangelized territory. The district included would amount to about 40,000 square miles and contain a population of 1,000,000 people.

We enjoy the distinction of being the only Gospel workers in the States of Yucatan, Campeche, Tabasco and Chiapas. The territory is nearly 90,000 square miles, with a population of more than 900,000 people. With the exception of the capital, we alone occupy the State of Zacatecas. A large part of the State of Tamaulipas is exclusively ours. The duty which falls on our Church alone is to carry the Gospel message to nearly 3,000,000 people inhabiting 164,000 square miles of territory.

MEXICO MISSION.

CITY OF MEXICO: capital of Republic, in the southern part of State of Mexico; occupied in 1872. Missionaries—Mr. R. A. Brown, Miss Mary McDermid, Miss Rena B. Cathcart and Miss Anna Hunt. *Rev. Arcadio Morales.*

ZACATECAS: 300 miles northwest of Mexico City; occupied in 1873. Missionaries—Rev. Charles Petran and Mrs. Petran.

SAN LUIS POTOSI: about 125 miles northwest of Mexico City; occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: 350 miles northwest of Mexico City; occupied in 1884. Missionaries—Rev. William Wallace and Mrs. Wallace, Rev. Lansing B. Bloom and Mrs. Bloom, Miss Jennie Wheeler and Miss Anita Boyce.

GOMEZ PALACIO AND TORREON: 440 miles northwest of Mexico City; occupied in 1905. Missionary—Rev. T. F. Wallace, D.D.

CHILPANCINGO: in the State of Guerrero, 110 miles south of Mexico City; occupied in 1894.

ZITACUARO, MICHOACAN: about 50 miles west of Mexico City. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

JALAPA: about 125 miles east of Mexico City; occupied in 1897. Missionaries—Rev. Isaac Boyce, D.D., and Mrs. Boyce, Rev. Newell James Elliott and Mrs. Elliott.

AGUAS CALIENTES: 225 miles northwest of Mexico City; occupied by Presbyterian Board, 1907. Missionaries.—Rev. J. T. Molloy and Mrs. Molloy, Miss Mary Turner, Miss M. Kate Spencer.

IN THIS COUNTRY: Mrs. T. F. Wallace, Mrs. Isaac Boyce.

MEXICO CITY.

EVANGELISTIC.—The work in connection with the Presbyterian Church in Mexico City has gone on uninterruptedly during the year. Rev. R. M. Brown, owing to ill health, was compelled to return to the United States, and the Rev. W. B. Minton was chosen to succeed him. Mr. Minton has proven to be a willing, efficient and consecrated worker. The financial affairs of the Church, through the generous contributions of members and attendants and help from the Board, have been adjusted, and the Church starts the new year with large hopes for greater usefulness.

The evangelistic and day-school work in Mexico City has been in charge of the Rev. Arcadio Morales. In his report of the churches and congregations in the City of Mexico and

Federal District for the year 1907 he gives some interesting facts. There are eight congregations, nine Sunday-schools, seven Endeavor Societies, five day-schools, and two Junior Societies under his care. He has received on confession of faith twenty-two. The total offerings have amounted to \$3,089.62.

The Church of Divino Salvador in Mexico City is the most active and successful church in the Federal District. The Christian Endeavor Society of this church is aiding in the erection of a church in an out-station. The Sunday-school has ten classes with ten teachers, who attend the Normal class with great regularity. During the year the "Home Department" was established, valuable help being obtained from the young ladies of the Normal School.

A Sunday-school for Chinamen was opened in the choir loft of the Church of Divino Salvador. Mr. Morales reports:

Four hundred and forty-seven pastoral or house-to-house visits. We continue to work in four prisons by means of literature. There are thousands of prisoners who every fortnight read our evangelical literature. We also visit one barracks. Four hospitals have received benefit of visitation.

He preached also in various places in the Federal District, and writes:

There are more than forty generous co-laborers who help me in every way possible in the pulpit, the Sunday-school, in the Endeavor Societies, in the house-to-house visitation, as well as with their money, with their affection and true brotherly love.

EDUCATIONAL.—The Mexico City Girls' School had a most prosperous year. Owing to the fact that Miss Cathcart was able to teach music, the salary of the music teacher, amounting to possibly \$400, was saved. The number of boarders was forty and day-pupils thirty-one. The amount received from tuition and other sources was \$2,401.12. The school has been greatly handicapped by lack of room. Changes have been made which will increase the capacity of the school, now overcrowded. The religious condition of the school has been excellent. The Christian Endeavor Society, with twenty-three active members and three associates has held regular meetings. This contributes as heretofore to the Junta missionary, to Dr. Morales' salary and to the fund for the earthquake sufferers in Chilpancingo. During the year Dr. Morales interested many of the girls in the Home Department of the Sunday-school, and the members of the Senior classes, together with the members of the Faculty and one or two others, each week under Dr. Morales' direction visited homes, carrying the message of the Gospel. Dr. Morales gave this body of Christian workers instruction from time to

time. He visited the school and delivered addresses on evangelistic subjects. His constant attitude of helpfulness has been a great blessing, and these conferences with the girls mean more to them than anything anyone else can do. Five girls were graduated and the school starts on the new year with enlarged hopes.

The enrollment in the Primary School was twenty-nine. This school was under the charge of Miss Cathcart, who in addition to her work in the regular classes gave lessons on the organ and piano, conducted chorus classes, and spent many hours each week in teaching music to the students at Coyoacan.

The College and Theological Seminary at Coyoacan was in charge of the Rev. William Wallace. Fifty-five students were matriculated. Most of these are looking forward to the work of the ministry. The second and fourth year Preparatory boys rank especially high in Christian character. The Introductory and first year Preparatory do not appear to give as much promise as the upper classes. The plan of study approved at last Mission meeting was put into operation at the opening of the school year. It worked some hardships, but the students in general accepted it with good spirit.

The teaching force during the year, in addition to the Faculty, consisted of Miss Mary E. Beckwith, of the Brown Memorial Church of Baltimore; Prof. Benjamin Celaya, Rev. Epigmenio Velasco, Rev. P. Arellano, Miss Rena Carthcart and Rev. W. E. Vanderbilt. The five members of the graduating class gave very efficient assistance, equivalent to the work of a full professor. In the report Mr. Wallace says:

We consider Miss Mary E. Beckwith quite an accession, both as trained teacher and a devoted missionary, although she is not officially connected with the Mission. Miss Beckwith came out under the name of the Brown Memorial Church of Baltimore, of which Rev. Timothy Stone, D.D., is pastor. She had had already over two years experience in the preparation of English Classics for use in schools and colleges in Latin America. It was her interest in the development of such a course that led her to accept a position in our Seminary without salary, the only provision being for her lodging and board. She gives instruction to the students in English, five classes a week, and special attention to the graduating class. In Miss Beckwith we have a living link with the Brown Memorial Church of Baltimore. Mr. Vanderbilt started the boys in athletics at the beginning of the year, but there was no one to take his place when he went on his furlough. One of the scholars in the school won high honors in athletics, taking several prizes in running. All the students with few exceptions have gone out to do evangelistic work in different parts of the Republic during the Winter vacation.

This Seminary is the only school of higher learning for Presbyterian boys in Texas, Cuba and the Republic of Mexico.

Friends have given \$316.10 toward the Seminary Dish and

Bed Fund. The Seminary boys soon will be well housed and well cared for.

The Work in the Federal District of Yucatan and Campeche.—Mr. R. A. Brown spent part of the year in itinerating in the valley of the Federal District and in the fields of Yucatan and Campeche, and of Ozumba, formerly under the care of Dr. Millar. He reports:

While a rather extensive field was assigned to me at the last Mission meeting, I can scarcely give a first-hand report, as I have never seen the largest part of the field (Yucatan and Campeche); and more than that, Dr. Millar, whose field this was in former years, himself visited it thoroughly this year before leaving for the United States. Except, therefore, in the case of a few churches here in the Valley of Mexico, which were near enough to be visited without the short absence interfering with my work in the College and Seminary, my report must be taken entirely from correspondence and be necessarily limited in detail.

Yucatan and Campeche.—Appended is a translation of the report sent me by the pastor of our church in Merida, Yucatan, Rev. Alfonso Herrera. He is an untiring worker, enthusiastic and consecrated, and certainly has great cause for rejoicing as he sees the rich fruit of his labors all around him. It will be noted from his report that the church in Merida is a real, live, working body. There is no stagnation there; on the other hand, there has been a steady advance in Merida for several years past. Nowhere else in the Republic has self-support attained such proportions. But not only in the matter of finances is there such live interest shown. I think I am safe in saying that nowhere else in our Mexican Church is there so much personal work done as by the members of the Merida congregation. As Paul said of the Athenians, the Yucatecos are zealous in telling and hearing; but here the comparison ends, for the Yucatecos, rejoicing in the excellency of the knowledge of Christ Jesus our Lord, direct their zeal to the extension of the Gospel, not merely to the hearing and telling of some new things. The field of Yucatan and Campeche gives promise of being one of those in which the Gospel shall have freest course, and is fast becoming a stronghold of the Mexican Presbyterian Church.

The Federal and Ozumba Districts.—The churches here have been visited by the missionaries located in Coyoacan and by the students of the Seminary throughout the year. The church in Tizapan has had for its pastor for more than a year one of our Seminary students who is married and has a family. From this same congregation we have had in the College for several years a student, Adolfo Gomez. By a special favor of the German Presbyterian College of Dubuque, Iowa, we were able to send him there this January to complete his education for the ministry.

Another of our theological students who has been taking a year of practice has taught a school in San Lorenzo and had charge of the services there. He has received very little financial help from any source, but has stuck to his post faithfully.

Don Juan Vergara, of Ozumba, cannot be as active as formerly because of his advancing years, but he has been helped greatly during the past year and a part of 1906 by two College students who spent their five months' vacation in his field, one with the congregation of Tepecoculco, and the other up on the side of Popocatepetl with the congregation of Ecatzingo. The young men entered into their work of teaching and preaching enthusiastically, and the people were loath to let them return to College at the end of vacation. In these churches and in Chimal there has been more than usual interest shown, and if we

can afford to put some active consecrated man in charge of them there seems to be a probability of a large harvest of souls. The congregation at Tepecoculco is at work now erecting a new and more commodious house of worship.

The yearly report of the Presbyterian church of Merida, Yucatan, corresponding to the year 1907, written by the Rev. Alfonso Herrera, is as follows:

Our church has not only advanced in every sense, but it has also established new congregations, and these in turn do the same.

The work of preparing the place in which the school was to be established was begun and the Mission house suffered a complete change. The total amount spent in the installation of our school and in the repairs on the building was \$2,536.52 Mexican. In the church itself we have made a few little improvements. One of the members of the "Tenth Legion" made and donated a beautiful little chest for the reception of the voluntary tithes.

This year we have noted an advance in the knowledge of the Scriptures, more consecration to the work of the Lord, and an intense desire for the extension of the Gospel. A characteristic of this congregation is the desire to attract new members and to talk of the Gospel.

The total number of persons that attended preaching services is 15,299. The average attendance of the Sunday-school is 135.

We must confess that this congregation is distinguished by the fact that almost every family holds a sunrise prayer meeting and has religious meetings in the home.

Our church has been sustaining itself completely now for two years, and thanks to God we have met our obligations, though with some little difficulty. Our members are poor, but they give with all their heart. The "Tenth Legion" was organized with forty-three members. They hold their special meetings, and on the first Sunday of every month open the chest and hand the money to the church, to be used wherever there is need. The total expended during the year was \$6,094.96, including the before-mentioned \$2,536.52 for the school.

We felt the imperious necessity of a school for our children, but the magnitude of the undertaking held us back until in the present year the congregation decided to get to work on such an important matter. Two professors were brought from Saltillo, Senorita Delia Esparza and Senorita Maria Jesus Muro, at salaries of \$80 and \$50 respectively. The 5th of February, 1907, the school was inaugurated under the name of "Colegio Pestalozzy." The average daily attendance is forty-five. The school is for girls, and our desire is that it may become a normal school, and that some day in the future we may have a fully equipped educational institution.

THE PRESS.—The output of the Press, located in Mexico City, in pages was 3,403,800. The Press has continued to send out the usual publications as follows:

<i>El Faro</i> , semi-monthly, twenty-four issues	3,500 pages.
<i>Cuadernos</i> , quarterly, four issues	4,150 copies.
<i>Hojas</i> , quarterly, four issues	2,000 issues.
<i>Supplemental Monthly</i> , twelve issues	3,800 copies.
The C. E. paper, <i>El Esforzador</i> , published for eight months to the number of 550 for each issue.	

In addition there have been many thousand copies of tracts and leaflets published. The total receipts were \$3,736.91.

The Press has received many orders from Chile for books and periodicals, and also various orders from America. In addition it has made most satisfactory arrangements with publishing houses in Spain, whereby the Press becomes a depository in Mexico for the sale of books printed in the Spanish language. Through the substitution of an electric motor, having a gasoline engine, the fuel bill for the year was reduced from \$412 to \$180. The Press is in great need of additional equipment, not merely to carry on its ordinary work, but in order to take larger contracts which are constantly being offered.

ZACATECAS STATION AND GOMEZ PALACIO AND TORREON.

The southern part of the Zacatecas field has been under the care of the Rev. Charles Petran, and North Zacatecas and Laguna, with Gomez Palacio and Turreon, under the Rev. T. F. Wallace, D.D., and Mrs. M. T. Campbell up to the time of her resignation from the Mission. Dr. Wallace and Mrs. Campbell made their headquarters at Saltillo.

Mr. Petran spent a portion of the year at Mexico City, acting as Treasurer of the Mission. He reports on the work for the southern part of the Zacatecas field as follows:

I devoted some time to the work of the Self-support Committee of the Presbytery. Different letters were sent out to all congregations of the Presbytery on the subject of self-support. The Committee asked for an increase of \$720 in the support of the pastors. An increase of over \$1,800 was reported, as well as good advances in other directions.

The *Fresnillo Church*, while showing a decrease in receipts of some \$30 or \$40 from the previous year, really makes a remarkable showing, considering that thirteen members were lost during the year by removal to other parts of the Republic. The total amount raised was \$284.37. Of this \$114.57 was for the school.

I would like to acknowledge the kind hospitality in Fresnillo of Mr. T. J. Nye and A. D. Sproat, manager and superintendent respectively of the Fresnillo Mining Company.

The salient feature of the Zacatecas Church is the fact that the pastor is gradually making a place for himself in the community. There are new faces in the congregation, and the attendance increased. This is not due to immigration, for it is all the other way, but to the fact that the pastor is making a good impression on the community.

According to reports, the mining in Zacatecas is deadlier than what we considered dead last year. The crops in many places through the State have been a failure or very small, so that I look upon the financial outlook for this year with some concern, but we will pull through some way.

From Zacatecas to the west, we visit congregations at Moral and members at Jerez. At Jerez the congregation has not picked up yet. At Moral we have quite a few members, but they are not well instructed. Some of our best members in Zacatecas have come from this ranch, however. In Jerez I have urged upon a small group of young ladies

in the Fernandez family the study of the Sunday-school Lessons, and as I have just received an order for the *Guaderno* and *Faro*, I do not doubt that they plan to be faithful in this. Moral and Las Lajas have been visited by Antonio Senti, a Cuban student. He has done enthusiastic work and has managed to get out good congregations on his visits. The student above mentioned also visited Las Pilas and San Geronimo. He worked on this general field for about four months, visiting the ranches in turn and holding services nearly every night. He also helped Mr. Euresti in Zacatecas. In December he again returned to the field and has made his first trip or round. This year he will include Ojo Caliente, Refugio and Jerez in the places to be visited.

The early part of the year, I visited Ojo Caliente and Refugio several times. The members always turn out, and one is greeted by as big a congregation as can crowd into the room.

The work in the Valley of Talatenango and of Tabasco has been taken care of by Rev. Juan F. Márquez. He has been there for some years and the Protestants seem to form a large family of which he is one. It has never been possible to get them to see their obligation in the way of self-support.

From the ranch of Buena Vista one gets a sweeping view of the Tabasco Valley. In the ranch are hearts sincere which rejoice in the simple presentation of the Gospel themes. At other points there are members on our church rolls, but not the kind that recommend Christianity.

I hope to see a man put in this valley who will traverse its length and mountain sides, instructing and preaching to these people. I have kept one or two places well supplied with literature.

The Zacatecas south field is a field of magnificent distances—one on which you can push out in all directions and not strike into other occupied territory. To the south; to the north along the line of the Central and in the new mining camps now being developed; to the east toward San Luis Potosi; and to the west toward the Bolañas and the Huichol country, in every direction unoccupied territory. To get over these distances I have at my disposal the Central Railroad, a hand car, a stage coach, a two-wheeled mail carrier's rig and an old stumbling white horse.

Dr. Wallace reports for the northern Zacatecas and Laguna fields:

I have made two visits over the whole of these fields, and to a number of the congregations and churches various others during the year; and the favorable change in activity and deepened interest along all lines of Christian work, as well as in the spirituality of the members, has been more marked and encouraging than in any previous year of my long connection with these fields.

San Miguel District.—The four congregations of this district—Santa Clara, San Miguel de Mezquital, Sombrerete and Rio Grande—are in towns of the same name in the northern part of the State of Zacatecas. These four congregations, as during the previous year, were under the care of Evangelist Estevan Ramirez, aided this year as last for three months very efficiently by Felipe Cruz, a student of our Seminary. This young man has shown an excellent spirit, and has endeared himself to the people in the congregations of that field. He asked to have his way paid this year and last from the Seminary to that field, and be allowed to work, without saying a word about remuneration.

Rio Grande.—The congregation at this place has been working for two or three years to raise money to put up a chapel. A location has been secured, and lumber and other material necessary are all on hand,

and they expect to be in their own chapel by the middle of the present year.

Laguna Field.—This field proper comprises the organized churches of San Pedro, Torreon and Gomez Palacio, with congregations of Lerdo, Sierra Mojada and Viesca, and two or more preaching points. During the year 1906 there was only one native Mexican worker—an ordained minister in charge of the Torreon Church—with Mrs. Campbell and the missionary in charge on this whole field. The two latter looked after San Pedro, Gomez Palacio, Lerdo, Sierra Mojada and Viesca. Through Mrs. Campbell's persistent and prudent work the Gomez Palacio Church increased gradually in attendance upon regular services. A Sabbath-school was organized with officers and six or seven teachers. The Primary Department, which began with only some six or eight, soon increased to thirty-five. Self-support was also worked up there, and at San Pedro systematic giving was inaugurated, and by the end of that year both churches united in calling Antonio Arellano, formerly a student under care of the Presbytery. Only a few months after he came the Gomez Palacio Church concluded that they needed all the time of Mr. Arellano, and Presbytery authorized him to take charge of that church and the small congregation at Lerdo, only three miles distant. Mr. Arellano's helpmate is not only his "better half" as a wife, but most emphatically his "better half" as a co-worker in all departments of church work.

Torreon Church.—This church is in charge of Rev. Cipriano Frausto. The church now has a larger attendance than ever before in its history. The Sabbath-school has increased during the year from an enrollment of some seventy to over 120. Several revival meetings were held during the year, and the pastor attributes the marked change in the church to the spirit of prayer poured out upon his people. Besides regular Sabbath and week-day services, cottage prayer meetings are held in different parts of the city, and they have kept up an uninterrupted work. The money contributed for all purposes by the church has increased from \$500 the previous year to \$1,000 the year just closed. They have invited the "United Society of Christian Young People" in the Republic to hold their annual meeting there this year, and are already preparing to provide liberally for its entertainment. The three churches in the Laguna district, mentioned in this report, as well as the congregations at Lerdo, Viesca and Sierra Mojada, own their own chapels, and San Pedro and Sierra Mojada have houses for a pastor, and the chapels at San Pedro and Gomez Palacio have been repaired, replastered and painted. A meter and incandescent lights have been introduced into the Gomez Palacio Chapel. A new and larger organ was purchased by the Torreon people, and Mission day-school was kept up there a part of the year.

Of the work in Gomez Palacio, Mrs. M. T. Campbell writes:

The work with the children is the most promising. Our Sabbath-school is increasing in numbers a little, but what pleases me most is that there is more regularity in attendance and more interest taken in the study.

The Junior and Primary C. E. Societies show more promise than the Senior, but I have not lost hope for that. The young children are learning texts of the Bible, and the older ones are taking up a course of study including the names of the books of the Bible, the first and twenty-third Psalms, thirteenth of First Corinthians, Commandments, Beatitudes, etc., also the lives of the Patriarchs and of Christ. It is getting to be popular to get their lessons, and although there are many who do not come, and of those who do many do not learn what I should

like to have them, yet others are doing so, and I hope that soon the rest will be influenced. Already the work among the children is beginning to have its effect upon the older people.

SAN LUIS POTOSI STATION.

The report of this field for a year ago was lost. The Rev. C. Scott Williams reports for the year 1907-08 as follows:

The work in the Central Station started in under favorable auspices, but through some mistakes made by the native pastor it was deemed expedient to dissolve the pastoral relation, and this interfered with the progress of the work. The church, however, raised its quota of \$30 a month as agreed.

Charcas.—I visited this place in April and held two very interesting meetings in the house of a tailor, and found about twenty people who were believers. There are some mining camps in this region that supply work for some of the people, but the town is a very sleepy and intensely fanatical place.

Cardenas.—This is a railroad camp and machine shop, full of vice and full of opportunity for service, though correspondingly difficult. A woman who is a church member lends us her house for the services, which are held whenever Sr. Solis can come, which is about once a month.

The Huasteca.—The point at which I get off the train to enter the Huasteca is San Dieguito, where there is a small American colony of farmers. I have preached here twice in English and held one meeting with a Mexican audience, in which my theme was temperance and my object the closing of the saloons of the place on Sundays. We put through a petition and gained our point, or at least got an order from the Governor to that effect.

Tampemoche.—This is a little ranch on the top of the divide before descending into the Huasteca Valley. The administrator is a good friend of mine, and I have made good use of him in getting him to care for my horses when not in use. I found on my last trip that the man's wife is the daughter of an old member of the Guayabos congregation, and so I offered to hold a service in the house and succeeded in interesting them all. I do not know what will come of it.

Coxcatlan.—The work here was flourishing up to the end of April, when it dropped down on account of the young student returning to Coyoacan, but it has revived again with the advent of another student at the end of the year. A good start has been made and four were received on profession of faith. At the services the attendance often reaches eighty persons.

We have to lament the death of our dear friend and co-worker, Dr. Alexander Marchand, ex-prelate of Rome, doctor in medicines and doctor in divinity, a wonderful orator and strong polemic preacher of righteousness. He died of fever in Tancanhuitz and was buried with the highest honors by the authorities of the city.

Pisaflores.—The work here presents no new features. Mr. Gomez has sent in a very meagre report, by which I see that the two points of Pisaflores and Tlacuilola have each contributed \$5 a month for the salary of their pastor, something they had never done before.

Jiliapan.—This is a little country village over among the hills where there is no priest and where we have a nice church and quite a congregation. This is the place of residence of the young preacher, Abimael Gutierrez. The points are Pacula, Potrerillos, Canoas, Adjuntas, Milpas Viejas and Santa Maria. The proper caring for these places

makes it impossible to visit Zimapan and Encarnacion, of which I shall speak in a moment.

I have not as yet decided on receiving into communion any of the numerous candidates in the outlying ranches in this district, as we wish to bring them farther along to the point of real Christian activity. Services have been started in two new places, Adjuntas and Santa Maria.

Zimapan.—This is the largest city in all this region, counting nearly 8,000 inhabitants. After long years of waiting the mines have started up again and there is some prospect of commercial life, and that will mean opportunity for us. We have a few faithful families there, but they do not meet by themselves for worship, and none of them are in a condition to help toward self-support.

SALTILLO STATION.

The Rev. T. F. Wallace, D.D., spent a portion of his time visiting out-stations and the churches in the Saltillo district, baptizing members and administering the Lord's Supper. No events of special interest are recorded in his record.

The Girls' Normal School.—Miss Jennie Wheeler reports:

There were enrolled seventy-five boarders, but four were obliged to leave in September. The day-pupils in the advanced grades numbered fourteen and in the primary department twenty-five, making a total of 114.

Our primary department was exceedingly small, for we charge a small tuition, and the public schools are now so well conducted and ask no tuition that people are sending their children more and more to them.

As a Normal School it is, of course, necessary to maintain a practice class for the graduating class, so we wish to keep twenty or twenty-five primary pupils.

The interest in the public examinations, the attendance at the alumni reunion, and finally the success of the commencement exercises, all testified to the good standing of the school.

Three girls were graduated, and while a small class numerically we hope will make up in good work.

We have now graduated ninety-one from the full course of study during the eighteen years and a half of the existence of the Saltillo school. Of this number five have died, thirty-one are married, one is a dressmaker, one a trained nurse, forty-nine are teaching and four are unemployed except at home.

I believe we can report advance along the lines in regard to the teachers sent out. We have now only one Mission School in the Saltillo field, outside of the Normal School; one in Zacatecas field and one in the San Luis field. So necessarily our teachers must enter the Government schools, and this year there has been a great demand for teachers. Mr. Osma even this last week asked me if I could not possibly give him four more. He reports all doing good work. In Coahuila the teachers are receiving from \$30 to \$65 a month. This year we have three teachers in Saltillo City schools.

Forty-seven of the boarders are members of the church, and several others are waiting to be received. The Christian Endeavor Society belonging to the school held regular meetings, exerting a good influence over the girls. The Senior class pupils attended the church society as during past years, and the school attended the church services in connection with the Saltillo Church, giving such help as called for.

The pressure from new applicants is almost more than the house can endure. Thirty-one new girls have applied for places up to date. I think I can arrange to take seventy-five in all, but nearly all the pupils of last year wish to re-enter and only three graduated.

We received from all sources from February 1, 1907, to January 13, 1908, \$4,344.44. The total expense for the same time was \$9,326.84. Received from the Board, \$5,250.

I would not like to close this report without a word in appreciation of Mrs. Campbell's work during six months. Her faithfulness in Mission work and interest in our educational work we all know and honor. Her going will be a loss to our work.

CHILPANCINGO STATION AND JALAPA.

The Mission assigned the superintendence of the work in the State of Guerrero, in which Chilpancingo is situated, to the Rev. Isaac Boyce and Rev. C. C. Millar, D.D. Dr. Millar made a long trip in the Summer, occupying seventy days, and during that time visited less than half of the congregations in the State.

Dr. Boyce visited Guerrero in October and December. He visited eighteen points where special work was established, and several places in which were Christian families. He held forty-five services and distributed 8,000 pages and tracts.

Dr. Millar reports as follows:

The first place I visited was Iguala, some eight hours by rail from Mexico City, where lives a faithful evangelist who holds services in his own house and visits a number of places from five to twenty miles distant. From there I went to Tuxpan, an hour's ride by horseback, where in addition to the congregation is a Mission school with forty-two pupils enrolled and an average attendance of twenty-eight. The school is under the charge of one of the graduates of the Normal School in Mexico City.

The pastor in charge, the Rev. Felix Gomez, accompanied me on the rest of the trip. Two days' riding towards the south brought us to Cochipala. Here is a small congregation which receives occasional visits from the pastor at Chilpancingo. There is a day-school connected with the church which is partly self-supporting. Thence the journey was taken to Zumpango, where there is no church, no congregation, but a little group gathered in the house of the evangelist who teaches them the Word. Two hours' ride southeast is Chilpancingo, the capital of the State, and consisting of 4,000 inhabitants. The earthquake in April, 1907, greatly injured the city.

The members of the congregation in Chilpancingo pay only \$3 a month toward their pastor's salary.

Nine or ten miles east of Chilpancingo is Tixtla. We have a day-school there, with an enrollment of seventy-eight and an average attendance of forty.

Four days' hard ride over bad roads from Chilpancingo is Acapulco. There are no large towns, only small villages and little settlements, and these are far apart. In them and in Acapulco we have no work established. Twelve miles from Acapulco is Puerto Marques, where some of the members of the Chilpancingo congregation live. Now it is only a railroad grade and camp, but it is to be the terminal of a railroad that is to go from the coast at that point to a large copper mine known as La Dicha. The chief engineer of this road is a Pres-

byterian, and other members of the force are Christian men. They gave the missionary a hearty welcome. There is a great opportunity for work here.

From Acapulco we journeyed to San Jeronimo, where are a few Christians; thence to Otayac. Here is a small church of twenty members. In the mountain north of Alyac there are many persons who have heard a little of the Gospel and are interested to hear more.

We visited a number of other places where we found groups of Christians needing instruction. This entire field is almost wholly destitute of the Gospel.

Dr. Boyce visited a portion of the field, for the most part not visited by Dr. Millar. He writes:

In Politla, where two families were attacked by a mob thirty years ago, I found a man, a member of the church, who was present at the time of the massacre. He was but a lad and escaped by crawling into an oven, where he passed the night in terror. The next morning he started for his home and gave the news of what had occurred. The authorities seized all the goods of the murdered families, and it was in such an out-of-the-way place no notice was ever taken by the Government.

In La Reforma, a rancharia some three or three and a half leagues to the south of Tlacotepec, we had by far the largest congregations we met with on the trip. There are not over twenty houses in the village and, situated as it is on a barren mountain top, it is one of the last places on earth one would expect a large gathering; yet at our first service there were about eighty present, and at the last one more than 100 were present. The inhabitants of the region are hardy mountaineers who love their native hills, and who do not understand why one from the hot country should shiver in the rare cool atmosphere of their mountains. They present curious contrasts in their character. They are most enthusiastic Protestants, but not overpious—rather their piety will not keep them from mixing in worldly affairs which not infrequently gets them into trouble. The whole mountain region is peopled by small ranches. The major part of the inhabitants are "moonshiners" of the most pronounced type. In spite of their business, the people of the section are a virile, hopeful race. They are strong, rugged and independent, and will in the long run play an important part in the evangelization of the State of Guerrero.

We have a day-school in the village, taught by Sra. Epifania Alarcon do Kruger. I attended the examinations. There were some twenty-five girls and boys present, and they passed a very creditable examination.

From La Reforma to Chilpancingo is two full days' ride. We reached the capital on Friday evening. We found Mr. Zavaleta sick and unable to be out as he was suffering from boils. He was very much annoyed by the insistence of the new Governor of the State that he should take the prefectura of the district of Chilpancingo. I saw the communication sent to Mr. Zavaleta by the Secretary of State, insisting that he (Zavaleta) should make up his mind on the subject before noon of the day following our arrival. I confess it increased my respect for this brother when I read the answer he sent the Governor, in which he positively refused the position, with an offer of \$200 per month, or more if he asked for it.

Dr. Boyce lives in Jalapa. In addition to his trip to Guerrero he made a trip to Tabasco. He attended the meeting of the Gulf Presbytery at Merida, in the State of Yucatan,

and after the meeting of Presbytery he made a number of other trips.

During the year he was absent from home a little over 200 days. He conducted 140 services, traveled in canoes over 300 miles, on horseback about 800 miles, and on railroad trains 6,750 miles. He did not lose a day on account of sickness during the entire year. He writes:

The recognized centre of the State of Tabasco is the capital, San Juan Bautista. The largest congregation is that of Paraiso. The best work and the best people we find in the ranches and plantations outside the towns. The character of the inhabitants of the State is peculiar and interesting. There is a frankness about the people which I have found in no other part of the Republic of Mexico, a frankness which to a stranger might be taken for forwardness, if not impertinence. In my report I will speak principally of our work among the farming population of Tabasco. In San Juan Bautista our work has gone on as usual during the year. The business of the city is in the hands of the Spaniards, and the mass of the people are "hewers of wood and drawers of water" to them. No man can start up in business, as the Spaniards will ruin him in some way or other before he is fairly established in it. This is just as true also with regard to Americans or other foreigners attempting to establish any kind of business which is any way comes into competition with the Spaniards. As a result foreigners stay away, and the Mexican people suffer.

In the district of Paraiso, on the northern coast of the State, the conditions are very different. There are some Spaniards in the town, but not enough to absorb the life of the people.

La Ceiba, a league from the town, is the point at which we have our most aggressive and most promising work. The whole settlement, for miles along the river banks, is practically Protestant. We spent two days in the village and had most enthusiastic meetings. These people are carried on the church roll of Paraiso, and attend Sabbath service in the town. Lying back at a distance of some ten or twelve miles from Paraiso and close to the coast are a number of rancherias where we have some believers.

About Arroyo Hondo there is an open field for us, and the only opposition practically is from the Mormons who are colonizing in that region. A Mormon company has bought some 70,000 acres of land, reaching from near Huinanguillo almost to Arroyo Hondo. This influence is quite strong in Cardenas and the whole surrounding region. It can only be combated by a strong man who will expose their system. Fortunately the women are strongly opposed to the Mormons, so there is reason to believe that they will not be able to make large inroads in the district. We ought not, however, to count too much on this fact. We ought to go in and possess the land.

The work in the State of Vera Cruz has gone on as usual during the year. No notable incidents are to be recorded. It has been a normal year, full of hard work on the part of all engaged in evangelical propaganda. I have been absent from Jalapa so much during the past two years that I do not feel like giving much of a report on the work. I will only say that we have gone on steadily in the propaganda, and feel that real progress has been made. Our Sabbath-school is well organized, and we have a very fair corps of teachers, trained and directed by Mrs. Boyce. There is great interest in the school, and we have a lot of bright youngsters in it. The Junior Christian Endeavor is under Mrs. Boyce's charge, and she will no doubt speak more at length with regard to it.

ZITACUARO STATION.

The field was in charge of the Rev. W. E. Vanderbilt. He and Mrs. Vanderbilt made a trip to part of the field. Mrs. Vanderbilt writes:

This was the first trip to the ranch congregations. I thoroughly enjoyed taking part in the services held in the homes of these simple people, and thus having the opportunity of becoming acquainted with the members of the various churches. I especially enjoyed my visit to Agostadero, away up in the mountains. Over 100 people attended the services and nine new members were received into the Church. During the five and one-half days we traveled 100 miles on horseback.

Mr. Vanderbilt writes:

The life of the Zitacuaro Church has fluctuated greatly both in attendance and in Christian activity. No members have been received during the entire year, contributions have fallen off, and in general there is demoralization. That this is not entirely due to the worker in charge is evidenced by the present condition of the San Francisco Church, which is but a short distance from Zitacuaro. The brethren at this place withdrew from us in 1902 and set up an independent organization, which they continued until March of this year, when they sent me an official communication asking to be received again into the Presbyterian Church and that a pastor be appointed to take charge of the work. It was my privilege to be present in the district and personally inaugurate the new plans. For nearly five years I had been holding on to the hope of welcoming them again into our Church. It was a long time, but at last all breaches were healed and the entire work of the district was again united.

Southern Group.—At the beginning of the year this group gave splendid hopes of having a prosperous year. Later on, however, the religious life of the church came to a standstill, but we have hopes that they will soon get tired of the new path that they are treading and may return to us.

The rest of my report for this year will be made up of a translation of the reports of their work which Messrs. Castillo and Falcon have sent me.

From Mr. Castillo's report I quote:

As points which stand out in my ministerial life during the past year I must mention the following: I received twelve members to the Church in full communion, being additions to the churches in La Colmena and Agostadero. By my coming to Agostadero there was erected a new edifice for the school entirely at the expense of the brethren. It is one of the most prosperous years that I have had in the work. These two congregations raised \$473.96. In these two churches there are good foundations on which to build up self-support in the future. The Sessions of the churches are working in harmony with our Discipline and Form of Government. The hope that some of my pupils may enter the sacred ministry inspires me in my work.

Mr. Falcon has sent me the following report for the year 1907:

"Report of the Church of the Divine Redeemer of Toluca, State of Mexico, for the year 1907: Total membership, forty-six. There is a C. E. Society with twelve active members. This society has truly been a great help to the church. Its members are faithful workers. They collected during the year the sum of \$140 and bought a new organ for \$225. Also they help the pastor in his visits to the church members. I cannot give an exact account of the receipts of the

church, but from all sources there was collected about \$460, of which there was paid \$180 for pastor's salary, \$30 for lights, \$25 for local expenses, \$10 for literature and \$200 for an organ and installation of electric light. I have been able to take up the work of visiting the small congregation of Tlacotepec every two weeks, and it is getting along better in spite of the proselyting of the Mormons."

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	7	9
Laymen	1	1
Women missionaries—		
Married women	7	9
Other single women	5	7†
Ordained native preachers	29†
Other native preachers and teachers	72†
Churches	50†
Communicants	5,014†
Added during the year	378	70*
Number of schools	33	17*
Total in boarding and day-schools	1,345	670*
Scholars in Sabbath-schools	2,972	335*
Contributions		\$14,644.30

*Incomplete.

†Report not received.

MISSIONS IN PERSIA.

The last annual report told of the accession of the new Shah and the stirring political events connected with the establishment of Parliament and the first steps toward constitutional government. Such a political movement is of the utmost significance to the friends of Missions in a Mohammedan land, where religious liberty has been either unknown or much restricted, and the political events of the year have created the atmosphere in which the missionary work has been done.

Teheran has naturally been the storm-centre, the Shah and the Parliament being engaged in a struggle each to limit the authority of the other. Matters came to a crisis in December, which is briefly described in the following report of a resident of Teheran, dated December 21, 1907:

For the past week everything in Teheran has been in confusion. The Shah has been attempting to overthrow the Majles, and with it the Constitution for which it stands. Some time ago, following the example of Russia, he proposed to prorogue the Majles (Parliament). He said, "I stand for the Constitution, but I am not satisfied with the present membership. I propose to dismiss this Majles and call a new election after a few months." To this the Majles demurred. They called to His Majesty's attention the fact that before he ascended the throne he had promised not to prorogue it for two years, and refused to be dismissed. Failing in this, His Majesty decided to try a *coup d'etat*. It began last Sunday evening, December 15. A crowd gathered in the Cannon Square near the palace. Some patrolled the street in front of the palace, crying, "May the Shah live! May the Majles die! May the Koran live! May the opposers of the Koran die!" Later it became known that this spontaneous uprising of the people had been planned by the Shah himself, who had hired some of the mollahs and the roughs of the city to make a demonstration against the Majles.

Meanwhile a number of the ministers had been summoned to the palace. The Nassir-ol-Molke, the Prime Minister, was arrested and threatened with death. Through the intervention of the British representative he was given permission to depart for Europe, which he did early Monday morning, accompanied by three trusted servants of the British Legation. The Ala-Doleh and the Moeen-ol-Molke, the two brothers of the president of the Majles, also were arrested and started off into banishment.

Monday it was announced that Tuesday at 11 o'clock there was to be a "Jehad," or holy war, and all good Moslems were adjured to be ready to march against the Majles which had trampled the Koran under foot. Tuesday some 400 peasants from the Shah's own villages came in from Veramin, but otherwise there were no accessions to his following. It became evident to everyone that the attempted uprising was proving a ludicrous failure.

PERSIA AND KURDISTAN.



Monday and Tuesday to outsiders it looked as if the Majles were doing nothing, and that the Shah would have his own way, but it turns out that their inaction was not from weakness, but from conscious strength. They knew all about the Shah's plans and knew that he could effect little or nothing. They let him do all he could in order to show him how powerless he is, and show the people how little he is to be trusted. In the beginning they announced that they would make no attack upon the Shah, but if attacked they would defend themselves. This accounts for the fact that his numerous threats to bombard the Majles never materialized.

Tuesday P.M. the Shah professed to come to terms and promised to disperse the mob. Wednesday evening the tents were taken down, and the occupants thereof camped in some of the buildings connected with the palace, whence they promised to make another "spontaneous" uprising. This they attempted Thursday afternoon, putting up the tent again, but their efforts were futile, and now (Saturday) the disturbance seems to be really ended, save that robbers and thieves are taking advantage of the disorders and are making the streets unsafe at night.

The Shah has been forced to give in to the Majles. He has consented to the return of all whom he ordered banished.

In spite of constant discussion and political unrest—perhaps on these very accounts—there has been an increased measure of religious toleration. Dr. Potter writes of this in reporting the growth of the newspaper press:

The crop of newspapers which has recently sprung up in the capital of Persia is considerable, and it is interesting to see the newsboys actually *running* uptown with a bundle of papers fresh from the press. Some of them are issued daily, except on Friday. The names are indicative of the new aspirations which have arisen in this land subsequent to the Japanese war with Russia. Thus we have *The Assembly*, *Civilization*, the *Cry of the Country*, *Justice*, *Progress*, *Knowledge*, *The True Dawn*.

One is called *Sur-i-Israfael*, which may answer to Gabriel's trumpet, and bears a picture on its first page of the angel flying over a thickly populated cemetery, and from the graves the dead are coming forth to life. Attached to the trumpet of the angel is a scroll bearing the Arabic motto, "Liberty, Equality, Fraternity." A recent issue of this paper has a sympathetic article concerning the raid upon the Nestorians in Western Persia by the Turks; and in addition has sent around to the Legations and to the Mission a remarkable letter. Our copy is addressed to the Prayer House and School of the New World. The letter is written on paper with a heavy black border, used for funeral notices, and the message of condolence may be translated as follows:

"As your honorable mind, from the testimony of history, is aware of the manifest humanitarianism of us children of Persia, without regard to religious or denominational lines; and you know that we Persians are free from religious bigotry, ascribed to some Moslem nations.

"On this account, in the dreadful calamity at Urumia, and the barbarous conduct of the Turkish troops toward our Christian fellow-countrymen, we, in harmony with you, are pained and affected. And our partnership with your high Excellency and fellow-countrymen respecting this disaster which has fallen upon your Christian brethren, the Nestorians, and our fellow-men and fellow-countrymen, we have made known as far as possible in (our) paper. And on suitable occasions having expressed these our deep feelings, you will accept

our partnership of grief and pain concerning these brethren of your religion, and Nestorian countrymen of us Persians."

The political events of the year which caused the missionaries most apprehension have been connected more with the dispute with Turkey over the northwestern boundary than with the internal political discord. During the Summer the Persians sent a military expedition against the Kurds, who for the last three or four years have been making life uneasy for everyone in the Urumia region, and would have brought them to terms, but Turkish troops crossed the border and supported the Kurds, and the Persian expedition fled. For some weeks the plains between the Urumia Lake and the mountains were subject to constant depredations from the Kurds, the Turkish troops meanwhile having settled on the Persian side of the boundary. Later some of the Turkish troops moved to the southwest of Urumia, and Turkey is now claiming sovereignty over territory which for generations has been acknowledged to belong to Persia. The Turkish troops later took their Kurdish allies in hand, however, and conditions have been somewhat better than they were, and a joint Turko-Persian Commission is now sitting in Urumia, discussing the boundary question.

When the expedition failed the Persians were disposed to lay the blame on the missionaries, charging that the expedition would not have taken place if it had not been for the insistence of the American Government on the punishment of the murderers of Mr. Labaree, although the missionaries had requested that nothing further should be done. When, in defending their own course, the Turks charged that the Persians were invading Turkey, there was an additional reason, on the part of some of the Persians, for laying the blame of the expedition on the Americans. Through the kindness of the British Minister in Teheran correct representations were made in Constantinople as well as in Teheran.

It should perhaps be recorded that of the fourteen persons charged with the crime of Mr. Labaree's murder, while none have been punished by the Government, three have already died violent deaths.

The cities of Persia are in a ferment with the new political ideas, and the movement toward freedom seems to be a genuine one. Mr. Shedd writes:

It is easy to depreciate the whole movement. The people do not know the meaning of the words they use. The popular government is weak and often corrupt. The people do not know how to use the rights they have extorted from their rulers. Hypocrites have always been more than plentiful in Persia, and many, possibly most, preach this new gospel in pretense and not in truth. All of these statements may be admitted, and the present political movement may meet only

with disaster. Nevertheless Persia has begun to learn the meaning of liberty. Not a few are preaching it because a woe is laid on them if they preach it not. The new youth of freedom is being born in their hearts, and a new Persia is to be born.

This new Persia is to be found not in the hearts of the young alone. One grim old merchant said to me, "I will see only the troubles and difficulties of this new age, but my children may see its blessings." Some of the leaders are old men, but most of those who see visions of a free Persia are young men, and if the hope ever is more than a dream, the young men will bring it to pass. This young Persia has not cast off all the teachings or all the errors of the past. Most of the dreamers see the vision of a Mohammedan State, strong in freedom and true to the faith of the fathers. Yet if freedom often has found a foe in the Christian Church, how much more certainly must battles be fought with the Mohammedan hierarchy? Proof-texts for representative government are still drawn from the Koran, yet there are both friends and foes who point out that Islam is a fixed and infallible law, and that a code of law subject to change by a popular assembly is contrary to the very foundation of the faith. The struggle has already begun, and the king is doing what he can to play mollah against people by refusing to sign constitutional changes unless they have the endorsement of the chief clergy. This young Persia is very ignorant, and is asking to be taught. It believes that science has given the West its pre-eminence, and so it asks for modern science. It is inclined to believe that science is all, and so some are becoming materialists. When the conflict between faith and science comes, as come it must, many will reject faith. Besides parliaments and assemblies, young Persia is establishing printing presses and schools, and is buying books and newspapers. The new schools are not in the mosques, and are different from the old ones, even in the method used for teaching the alphabet. The newspapers are crude, but they are outspoken for the people, and no one dares as yet to stop them. Young Persia is going West to school. Young Persia has some ugly, dangerous traits. It is buying arms and is drilling. Some are learning methods of assassination and terrorism. Anarchistic teaching begins to be heard, and there is danger of much irreligion. Said one of the leaders, a man wearing a mollah's turban, "The people will cast off Islam, but do not imagine that they will accept Christianity in its stead." The new spirit may bring a curse rather than a blessing. What can be done by those of us who believe that the kingdom of true liberty is the Kingdom of Christ?

EAST PERSIA MISSION.

TEHERAN: capital of Persia, 70 miles south of the Caspian Sea; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn, D.D., and Mrs. Esselstyn, J. G. Wishard, M.D., and Mrs. Wishard, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D., Miss Rosa Shoenhair, Miss Annie W. Stocking and Miss Flora G. Bradford.

KAZVIN: 100 miles northwest of Teheran. Missionaries—E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: 170 miles northwest of Teheran, near the Caspian Sea; occupied 1904. Missionaries—Rev. H. C. Schuler and Mrs. Schuler and J. Davidson Frame, M.D.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer and Mrs. Euwer, Rev. F. M. Stead and Mrs. Stead, J. A. Funk, M.D., and Mrs. Funk, Miss Annie Montgomery, Miss Ada C. Holmes and Miss Clara H. Field, M.D.

IN THIS COUNTRY: J. G. Wishard, M.D., and Mrs. Wishard, Mrs. Esselstyn.

The Mission was reinforced during the year by the appointment of the Rev. Frank W. Moore as a member of the Teheran Station, by the going out of Mr. Arthur C. Boyce for three years as a teacher in the Teheran Boys' School, and by the appointment of Miss Flora Bradford as a matron nurse for the hospital. A nervous breakdown shortly after his reaching the field compelled Mr. Moore to return to the United States, and Dr. Wishard, partly on account of Mr. Moore and partly because of his own health, was obliged to return with him. Dr. Frame, of Resht, had come to Teheran for a visit and took up Dr. Wishard's work on his departure.

The special features of the work of the year in the Mission were the outbreak in the Teheran Boys' School, the building of the Lily Reed Holt Memorial Hospital in Hamadan, and the interesting evangelistic work among the villages around Kermanshah.

TEHERAN STATION.

THE CHURCHES.—Of the *Armenian Church*, Mr. Esselstyn writes:

There is practically nothing of interest to relate except that there

still remains a small membership of about thirty more or less faithful, though displaying no particular church activity or spiritual life. One young man, son of an elder, was received into church membership.

The old difficulties impede progress—at least it appears so, judging from a human point of view. There is something innate in the Armenian character that prevents them from working for any great length of time in harmony with themselves or with anybody else. Armenians are always happy when interested in a quarrel. There is no church quarrel at present, but there is a spirit of distrust and dissatisfaction with each other that militates against church life.

Persian services have been conducted as usual in the Mission chapel.

The number of Moslems coming for personal inquiry has been less the past year, but a good number have attended the Persian preaching service and also the Persian Bible class. Political affairs have engrossed the attention of the people at the capital so largely that their religious interests have, for the time, been obscured.

It is worthy of note that one of the converts from Islam who was much maligned at the time of the strike in the boys' school, under the trial developed a remarkable courage and faith. Casting himself entirely upon the protection of the Lord, he decided quite distinctly that his proper course was to remain at his post as an officer of the school, and not to withdraw from Teheran for a time, as was suggested by some. His acceptance of Christianity with his baptism was published in one of the Persian papers, in connection with the account of the occurrence in the school. His faith and courage were justified by the outcome, for though he remained at his post, performing his regular duties in the school, until the end of the term, he was not molested.

The English service has been maintained regularly on Sundays for the English-speaking residents, especially those connected with the legations. The highest attendance was 110, and the average fifty-two. The English services resulted in generous contributions of more than \$1,000 toward the hospital, the girls' school, and cemetery and other purposes.

ITINERATING WORK.—Comparatively little itinerating work has been done during the year. At the close of the year, however, Mr. and Mrs. Schuler were transferred to Teheran on account of health, and Mr. Schuler took up the country itineration.

WORK FOR WOMEN.—Mrs. Potter carried on evangelistic work in the woman's ward of the hospital and in the Mission chapel and home visitation. As Mrs. Douglas reports:

It was gratifying to note the number of women that gathered Sabbath after Sabbath under Christian instruction. Though they

may listen with unbelief and sometimes with open opposition, one has the satisfaction of having made plain the Gospel invitation. It was noticed that the classes were made up not only of day-school pupils and their mothers, but of women coming from we knew not where. Sometimes the women will not give us their names or addresses and we never see them again, and could not recognize them enveloped in their "chuddars" were we to pass them on the street. In such cases of "sowing on the waters" we can only offer a silent prayer that some word may have been spoken to find lodgment and strike root in fertile soil.

Mrs. Potter and the writer were very anxious to gain entrance in the homes of some of our school-girls. As there seemed little hope of our receiving invitations from them, a tea and a good time was given them one afternoon. Almost the next day an invitation was given us by the mother of one of the girls. Before the Winter was over we had visited nearly all the homes of the girls. In some of the homes visited a foreign lady had never entered, and consequently we excited great interest. But what contrasts in these homes! One day we would enter a richly and elaborately furnished house, the next a room that might be called only a hovel. We were always received kindly and cordially and entertained according to the Persian custom, *i.e.*, seated in front of a large table loaded down with all kinds of sweetmeats, nuts and fruits. It is not always easy to lead the conversation to the all-important subject. Whenever the visit was coming to a close the girl was asked to repeat some Psalm or Scripture verses she had memorized, and in this way it was possible to leave a little word.

The ladies connected with the boys' school have splendid opportunities for evangelistic work in a social way, as the boys always seem eager for the ladies to call at their homes and meet their mothers.

EDUCATIONAL WORK.—Boys' School.—While Mr. Jordan was at home, where he secured generous help for the support and enlargement of the school, Mr. Douglas was in charge. He reports:

Early in the year the school was honored by visits from both the British and German Ministers to the Shah's Court, each of whom, after carefully observing the work of the school in different departments, expressed his surprise and gratification that an institution of such a standard of thoroughness was to be found in Persia. The many parents and friends of the pupils and other visitors throughout the year never failed to overwhelm us with complimentary Persian expressions of approbation, the father saying, to convey his confidence in our educational work, whilst he presented some black-eyed little lad in high hat and long coat, "He is yours. I give you his skin and flesh and retain only the bones myself"; while the casual visitor remarks, "Everybody knows that the Americans laboring in Persia are lovers of mankind, and that your school stands ahead of all others."

Some of our best boys were led off by lucrative commercial positions, and some to other schools or places. Of the seven students from Persia this year at the Syrian Protestant College, Beirut, four were from our school here, and the others from the Mission school in Tabriz. The number of competing schools mentioned in our last report has been increased by a new German school, amply supported by the Imperial German and Persian Governments. They are erecting a fine, spacious building on the block next to our premises, and have already begun with seventy high-class Persian pupils, whom they purpose teaching French and English as well as German. The lines of competition and opposition are being drawn so closely around our work from all

quarters that our cords must be lengthened and our stakes strengthened if we mean to hold our pre-eminent position.

The enrollment for the year, 236, was the top notch thus far attained, and the figures show an increase in every nationality in attendance over last year, viz.: Moslems, 130; Armenians, 91; Jews, 8; Zoroastrians, 7. Tuition collected amounted to 958 tomans. Both income and enrollment would have surpassed these figures had not a deterring incident occurred shortly after the end of the fiscal year. We have previously reported the details of the strike or revolt that took place on April 18, by which it was sought either to force us to make certain concessions to Mohammedan prejudices or to break up our Christian educational work. After united prayer and conference, we were led to take a firm stand for our future protection, and already events have worked out to prove the wisdom of such a course.

Led by a fanatical sayid and mollah, some forty-two students and four teachers, all of them Moslems, withdrew from the school in disorder and subsequently twenty students more were induced or intimidated, many against their wish, into leaving us. As near as we can fathom the mysterious workings of the Oriental mind, the affair was an outbreak of religious zeal, giving vent to itself through the new nationalistic movement felt all over Asia and North Africa since the recent war. A comparatively trivial incident was manufactured to exploit a carefully formulated and long fomented plot. Complaint was made against us to the Persian Minister of Education, who started a rival school under Islamic auspices. The local press was filled with malicious articles, and the sky was black for a time with mutterings and threats. But the Lord marvelously prevented a hand being lifted against us or anyone connected with us, and the outcome of it all was that the one native teacher whom we valued soon returned, as did some of the recalcitrant pupils with many apologies and promises. Their new school, named "The Eternal United School," facetiously enough soon disintegrated from internal dissension, while the leaders stand discredited and repudiated by the public authorities, and most of the remaining pupils are longing to re-enter our school at the next session, though we purpose to take back only those not likely to make mischief again, and have definitely excluded twenty-three of the pupils and two of the teachers who were most guilty. The storm seems to have left our Mission school in an even stronger position, with an augmented popular esteem and a clearer field for future action.

In spite of the outbreak the school was regularly carried on, with thirty Moslem students and all the Armenian, Jewish and Zoroastrian boys.

GIRLS' SCHOOL.—The school started with sixty-nine pupils, but enrolled during the year 137, of whom forty-nine were Moslems, two Fire Worshipers, seventy-eight Armenians and eight of mixed parentage. The capacity of the year was enlarged during the year, and a still greater number of Moslem pupils might be taken in if there was room. Miss Bartlett reports:

We had two nieces of the late Shah spend the day with us, with the expectation of entering. They were announced by a head-servant, and brought in a swell carriage, and ushered in with a maid-servant who stayed to wait on them. After a few hours of absorbing the attention of the whole school, we politely suggested that it was their

noon and that they were probably tired; but no, indeed, their noon meal was to be brought. They had consulted the oracles, and it was a "lucky day for beginning to read," so they stayed on. One was for taking part in everything, writing on the blackboard and reading, and if necessary she would get a hat before to-morrow, while the other only criticised the first in a loud and shrill little voice. We failed to secure them, as we insisted that they could not have their servant stay with them.

Our "outlook" for the coming year is the brightest. Persia is astir. The girls are determined to have an education, and whoever comes to our school loves it. They are often dissatisfied when a holiday is given, preferring to be in school rather than stay at home. We have many "ups and downs" before us, but we are not "afraid." If by your help we can hold the *first* place, and never do any veneering but only solid work, we will at the close of this year raise another "Ebenezer" and press right ahead.

In addition to her work of teaching in the school, Miss Shoenhair reports:

A class in Armenian, which met with me four times each week for the study of Genesis and Exodus. This class in the Bible was composed of nine little Armenian girls who attended regularly.

One hundred and twenty calls were made during the year. Without exception there was a cordial welcome in each home visited.

MEDICAL WORK.—The number of patients admitted to the hospital has been larger than ever before. Dr. Smith reports:

As the private rooms in the men's hospital have not been needed this year for women, it has been possible to admit a larger number of private patients than formerly. The advantage of treatment in a hospital over that to be given at home is coming to be recognized by the higher classes, and those who a few years ago thought it a disgrace to go to a hospital to stay, looking on it as a charitable institution for poor people without home and friends, are now quite willing to honor us by coming.

Many of the surgical operations, both among the men and women, have been of a very serious nature, bringing heavy responsibility and oftentimes great anxiety to the surgeon. The fact that as the years go by there is an increase in the number of serious surgical cases brought shows the confidence of the people in the skill and carefulness of Dr. Wishard in his work.

The new addition, the pavilion for women, was dedicated and formally presented to the Station. It was an occasion of great joy and thanksgiving. Of the erection of these rooms, the money for which was given by a wealthy Mohammedan lady for her poor, suffering sisters of Persia, accounts have already been written and the facts are well known. Of the actual good accruing to our work and the relief and joy it has been to those of us in charge to have this place of their very own for the poor women, only those can appreciate who have experienced the inconvenience and responsibility of caring for women in the little rooms in a men's hospital in a Moslem land. The lady who gave the money is interested in the patients, particularly the severe surgical cases for whom nothing could have been done outside of a hospital. She has come informally to visit them, at one time being accompanied by her daughter-in-law, a daughter of the late Shah.

Are the women willing to come and stay? The fact that this year sixty-two patients have been admitted to the woman's hospital shows that there is a readiness on their part to come to us.

As to the class of patients. There has been the lady of some rank, with her own servants to wait on her and able and willing to pay something for treatment; those of the middle class, with a home and friends to be interested in their welfare and receive them gladly when ready to go home, and last the poor outcast and beggar, brought in a dying condition to be left and never inquired for again. One old Sayid Khnum came to the dispensary and refused to leave, saying she was going to stay with us the rest of her life, and if she got well enough she would work for us. What could we do but let her stay till the end came, which, was not long? One drawback has been the difficulty in finding a responsible woman to stay with and wait on them.

When you go in and find a woman whose eye has been operated on for cataract a few hours before sitting up and calling for her pipe, another walking out of doors or lifting up the bandage to test her sight, you realize the utter uselessness of leaving them to the care of their friends.

RESHT STATION.

The work of the Resht Station was interrupted somewhat during the year by the illness of members of the Station, necessitating the transfer of Mr. and Mrs. Schuler to Teheran; but after Mr. Jordan's return Mr. and Mrs. Douglas and Miss Stocking were transferred from Teheran to Resht.

Mr. Schuler conducted an interesting Friday evangelistic and social meeting, attended almost entirely by Persian men. He writes:

The first arrival was frequently at 1 o'clock. We did not consider it necessary to force the conversation into religious channels with the early arrivals. They sat drinking tea, smoking if they desired, and conversing as they chose in a social way. We are happy to say, however, that often the conversation was entirely religious, as a man would sometimes come early with the express purpose of asking questions that the meeting of the previous week had suggested. At 3 o'clock a formal address was given on some one of the fundamental teachings of Christianity. These addresses were in a series, the first being on "The Bible: Its Formation and Fundamental Teaching." This was followed by such subjects as "The Chief Teaching of the Towrat," "The Chief Teaching of the Zaboor and Schofe-Anbeea" (the Hagiography and Prophets); then several on what the New Testament teaches about Christ, two on what the Bible teaches about God, etc. One prayer was always offered, usually two. Following the formal meeting, informal discussion was held with as many as desired to remain. Usually all remained for at least a while, and the departure of the last man was usually about 7 o'clock. Tea was served again during the informal discussion. Questions and answers were the ordinary method of discussion. The attendance at this meeting was larger than that of two years ago.

Several incidents during the year are indicative of movement of thought among the Armenians. One was the application to us of the Armenian priest for Commentaries on the Bible. He seemed much gratified when we furnished him with thoroughly evangelical and spiritual works. Another incident was that of an Armenian who ap-

plied to us to give him a course of instruction in theology, offering to pay for the lessons. It developed that he was contemplating the Armenian priesthood, and wished to study with us a partial preparation previous to his departure for Julfa for instruction and ordination. "If I am a priest," he said, "I wish to be able to preach and expound the Scripture as well as to use the ritual. Consequently I apply to you."

One missionary tour was made during the time covered by this report—that of Mr. Shuler to Mazenderan, in November and December, a separate report of which has been rendered.

Bodyvilli (Rev.) Mehran Dombourajian, of Teheran, also made a tour in the Resht field in the interests of the American Bible Society. From Resht he went to Enzeli, from there by boat to Astāra, returning to Enzeli through Talesh by land. Not only was the number of sales remarkable, but the conversations held were encouraging. Quite a good many of the sales were to Russian fishermen along the coast.

Mr. Schuler's trip was made primarily to accept an offer of the Jews of Barfarush looking toward the establishment of a school in that place. On his arrival, however, he found that their enthusiasm had somewhat cooled and that they were inclined to make conditions which he could not accept. Before he could get everything straightened out a recurrence of severe neuralgia compelled him to return to Resht.

Of the medical work Dr. Frame reports:

Perhaps from a professional standpoint the most trying difficulties are found in the people themselves. It is so hard to get them to carry out one's instructions faithfully. One of the old Persian physicians, who, for a wonder, does not try to use foreign drugs himself, sends his difficult cases to a number of foreign physicians, and after getting their suggestions advises the patient which one to patronize and sometimes tells him that none of them are any good. Last Winter he called me in consultation over his nephew. They gave one dose of the medicine I recommended; then, seeing no results, called another consultant. The patient died a few days later from neglect to use any one treatment effectually.

Most of our patients go away and we never hear from them again. From November 1 to June 15 we saw 278 new cases, and had 502 return visits from patients, and about 420 visits from friends of patients and social callers. At times we have had opportunity for religious conversations.

In the large district between here and Astarabad, including the cities of Barfarush, Sari, Amol and others, there is, as far as I can learn, only one foreign physician, a Greek located at the port of Barfarush, Meshed i sar.

The woman's work and the day-school were under Mrs. Schuler's care. The school has grown steadily from fifteen boys and one girl, four years ago, to twenty-six boys and fourteen girls.

KASVIN STATION.

Dr. Lawrence writes:

I have so often found that the patient who has been successfully treated is the one whose heart is widest open to the Gospel message.

Only a few days ago, a man who had been coming regularly to the dispensary for about two months, and had heard many of my discussions with a lot of sayids and mollahs, said to me, "I know your book is true, and I am not of the same religion with these sayids and mollahs, who the other day claimed that the true Gospel had been taken back to heaven"; but this he said in a very low voice, fearing that the servant standing outside the door should hear him. Only a few days afterward another man came to the dispensary for medicine, saying that the book which I had given to him had gotten him into great trouble. He had taken it out to one of the neighboring villages, where he came in contact with a lot of fanatical mollahs, who fell on him with sticks and beat and bruised him because of his departure from the so-called orthodox Moslem faith.

The attendance upon the dispensary has been the largest and the medical receipts have been the best of the four years that I have been in Kazvin. I have sold more Bibles and Testaments than in any preceding year. Many have spoken words of appreciation and kindness.

HAMADAN STATION.

The Station narrative begins with the words:

The story of Hamadan Station, as told by the reports this year, is a story of eleven men and women (with native assistants) doing work in homes, schools, hospitals, dispensaries, churches, Sabbath-schools, prayer meetings, Bible distribution, study classes, and social life with Christian, Moslem and Jew, beggar and those of high degree, in ten or more different places, and using nearly half as many languages, and all of these in such a manner that seldom is one such reported to have failed.

CHURCHES.—Of the St. Stephen's Church, Mr. Hawkes writes:

The feeling among the members is comparatively good, but it will take years to recover from the effects of the disturbances caused by the coming of the Armenian Vartabed. He discovered the futility of his efforts to break down the Protestants and that he was damaging himself more than anyone else. Friendly relations were restored. The next day the whole community met and made the round of calls as of old. Harmony prevailed. During the same week the Vartabed called on all the gentlemen of the Station and showed a disposition to make up for the past.

Of late Moslem attendance has been increasing to its old proportions.

The total number enrolled in St. Stephen's Church since its organization in 1877 has been 214, of whom sixty-two are now living in Hamadan in good standing. One new member was received in Peniel Church, a woman who had once been a staunch Behai. She and her husband and four children are on the roll of the church. This is the first case of a complete Jewish family, including children, to be entered on the roll of this church. Since its organization in 1898 there have been forty-nine names on the roll.

OUT-STATIONS.—The out-station work has been maintained at Kermanshah, Lilihan, Nahavend and Sheverine.

Mr. and Mrs. Stead have now taken up their residence in Kermanshah. Mr. Stead writes:

After spending the Christmas holidays in Hamadan, I made a trip with Mirza Ibrahim to Kermanshah and the region of Bevel Nij. Special attention was paid to the Ali Ilahi villages, and further study made of the conditions for evangelistic work among the people of this sect. The reception accorded me and the general observations which I made strengthened the conviction which I had held ever since coming in contact with the Kermanshah Ali Ilahis three years ago, viz., that the Ali Ilahi villages of the Kermanshah Province constitute the strategic point for work in the Hamadan field and perhaps in the whole of Persia.

The present outlook is encouraging. The prevailing disturbed condition of the country, while checking somewhat our traveling, has markedly tended to make the people more receptive of the Gospel, and has so far proved more of a blessing than a hindrance. So far as this field is concerned, the present is the time to strike. If we hold back for fear of unduly exciting the people when they are in an agitated mood, we shall be criminally guilty. In my opinion, while the country is in a turmoil is the time to press forward, and I am convinced that here in the Kermanshah field, at least, it is the time of a crucial opportunity. My reasons are as follows: The fanatical people are so engrossed in their own affairs that they do not care to concern themselves with opposing us. Masses of the people, especially of the common people in the city and villages (the same who heard Christ gladly), are thoroughly disgusted with political, social and religious conditions and are clamoring for a change. They are saying, "When will a foreign government assume control of Persian affairs, that we may have liberty and peace?" And hundreds are going deeper yet and saying that religious conditions must be changed first of all. So far as many of the Ali Ilahis are concerned, a religious crisis has come and there may never be another opportunity like the present to preach the Gospel. False prophets, such as Nihmat Allah, have arisen, gathered many followers and then failed to satisfy their adherents, and many are at a loss to know what to believe and waiting only to hear the Gospel to accept.

Extracts from the detailed reports of Mr. and Mrs. Stead are full of items of deepest interest. Mrs. Stead writes from Kermanshah in June:

We brought Mirza Ibrahim and Malekeh with us as far as the large village of Sannah, two days' journey from Kermanshah and largely Ali Ilahi. They have both been most untiring in their efforts to bring the village to a knowledge of Christ, and not without effect, for the topic of general conversation in the tea-houses and fields is the religion of the Christians. Malekeh won friends by making the women feel that she was one of them, by sitting down on the ground beside them and reading the Gospel to them while they were at their work, by going to their houses again and again and encouraging them to come and see her. Soon inquirers appeared. Later a class of young women and girls gathered to learn plain sewing and embroidering sweat caps to be worn by the male relatives of the class. A few girls were persuaded to learn to read, and have now passed the A, B, C stage and are using St. John's Gospel for a text-book. A report was circulated that Malekeh was teaching the girls our language so we could take them away to America, and the class was scattered, but confidence was soon restored and the girls returned to their work. Day by day Malekeh

gathered the inquirers in her own room, or went to theirs, so that there is now a goodly company of women who believe. Four of these she fondly hoped would be baptized when we visited them last week, but unfortunately there were husbands to deal with. One of the husbands himself believed and asked for baptism. But after passing a satisfactory examination his courage failed when he found that the rite must be publicly administered, and his wife, little son and sister-in-law decided to wait a little longer also. One young woman who expected to be baptized with her three little children was at the last moment forbidden by her husband and was heart-broken over it. She spent all Sunday morning in the field entreating him to reverse his decision. Her sister, a young girl of fifteen or so, when asked if she did not wish to wait till the others were ready, said, "No, I will be baptized alone." I suggested that her brother-in-law, upon whom she was dependent, might put her out or beat her, but she said, "Though they kill me, I will not turn back." As soon as the services were over she took tea and sugar, which she had bought with a few bits of money she had saved here and there, and went to the field. After putting the tea to steep, she hunted up her brother-in-law and said, "I have been baptized. Give me your blessing." He said, "You have done well. May it be blessed, but where is your treat?" It is a custom that when any special blessing comes to one, that one give a treat of sweetmeats, tea, sugar or a dinner to his friends. The girl was very happy, for she expected hard words or even a beating. She brought her tea and poured it, then hurried back to tell her teacher how she had been treated. This man is himself a believer and has given up cursing, wife-beating, in a measure Sunday work, and other sins for Christ. He was perfectly willing for his family to be baptized, and indeed disappointed that we did not baptize his baby son, whose name he changed from Ali's sacrifice to John, but at the last moment fear of having his fields taken from him by the Moslems caused him to forbid it. Some of the school-girls told me that they would be ready for baptism when we came back again.

The work among women is very different from what it was two years ago, when I found it very difficult to get anyone to sit still long enough to get a comprehensive idea of the Gospel. They have learned to know my Book, and if I do not have it in my hand when I come to the dispensary they ask where it is. I have had an unusual number of callers from the wealthier homes and everyone has been entertained by the Book. With the exception of one, all were interested, and many asked me to bring the Book when returning the call.

The disturbances here, still going on, have made a great impression upon the people in the way of making them think. They are realizing that it is the dead religion of the country that is making it what it is. The fields are white to the harvest, and if the sickle is not quickly forthcoming a great opportunity will be lost.

Mr. Stead writes:

On Tuesday, January 22, we left Kermanshah for the Ali Ilahi villages beyond, where we spent two weeks and visited Sichyah, Gavarreh, Tut Shami, Sar Tang and Sheikh Hassan. The largest of these, Gavarreh, is an Ali Ilahi town about forty miles from Kermanshah and under the jurisdiction of Hosein Khan, the chief of the Gal Khani tribe. While the people of the town and of all the villages in that region are wild, uncouth Koords, yet they are in a way friendly, and are anxious to prove their kinship to Christians. Tut Shami is the residence of Sayid Rustam, the head of the sect, whose word is accepted by thousands as the word of the Lord. He claims 500,000 followers in Persia and Turkey. Doubtless, however, this is an exaggeration. We

spent two nights with Sayid Rustam, one on our way to the villages beyond and the other on our return, and were most hospitably entertained. During several conversations with the so-called prophet, he showed himself friendly and desirous of being fully informed as to Christianity. He carefully refrained from raising objections to the message we presented, but at the same time studiously avoided committing himself wholly to its acceptance. The two things that seemed to affect him most and shake the foundations of his faith in things previously accepted were (1) Mirza Ibrahim's testimony that he had come out of Islam to be a follower of Jesus Christ, and (2) my statement of the Christian's arguments against Mohammedanism. He said, "We are very near to you in religion. Perhaps we have never obtained an entrance to your religion. It is better for you to seek to bring into the road those who are far away." Mirza Rahim, Sayid Rustam's scribe, was more interested than his master and spent each evening of our stay in Tut Shami with us, asking questions and seeking to know further of the truth. When we told Sayid Rustam that we thought of spending some time among his people with a view to teaching them more about Christianity, he said that, so far from opposing us, he would serve us and try to make us comfortable. He is a good man, given to hospitality, of a forgiving spirit and living at peace with men. I was told that he displays no malice to the murderer of his father, though the man is only a peasant and easily within Sayid Rustam's power.

I wish to record my conviction that the most favorable field for work that has come under my observation in the Hamadan territory is the Ali Ilahi, Davudi, and Nosairi villages of the Kermanshah region. My reasons are as follows:

1. It is possible to preach the Gospel openly in these villages without opposition, as it is not possible in Mohammedan villages. And where the Gospel is preached I believe that "it is the power of God unto salvation to everyone that believeth."
2. The people, while uncouth and wild Koords, have many attractive and endearing traits of character that the Sheah Turks and Persians do not possess, and, therefore, seem to be better soil for the reception of the seed of the Kingdom.
3. Their religion does not enjoin those beliefs and practices which prove such barriers to successful work among the Sheah Moslems, *e.g.*, (1) They do not believe in ceremonial cleanness and uncleanness. (2) They do not consider those of other faiths blasphemers, but hold it as a fundamental tenet to speak well of all religions and be favorably inclined towards the teaching of all. (3) They do not attach importance to outward acts of merit as a means of salvation, and neither fast nor pray nor go on pilgrimages, but readily admit the necessity of a vicarious atonement as a means of salvation.
4. Their religion possesses some positive elements favorable to the introduction of Christianity, *e.g.*, (1) They believe in incarnations of the Deity. (2) Many of them venerate David as their greatest prophet. Hence they are willing to listen to the voice of David's Son, Jesus. (3) Some of them (Nosairis) believe that they were originally Christians, and are not averse to the idea of returning to the faith of their fathers. (4) Curious customs exist among them, which might almost be considered as borrowed from a crude form of Christianity, such as the partaking from time to time of bread and raisins, after the manner of the Lord's Supper.

5. Hated and despised by Moslems and living in constant fear of persecution, they are not likely to persecute those of their number who may become Christians.

In view of these facts, I believe that the Ali Ilahi villages constitute the strategic point of our field, and would advocate an immediate and

aggressive effort to evangelize them. "Say ye not there are yet few months and then cometh the harvest. I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest."

We remained in Sannah from May 7 to 13, and I was much encouraged by the outlook. Mirza Ibrahim and Malekeh were praying earnestly for converts and working with serene faith in the outcome.

We talked of going from Sannah to visit Hodji Nihmat Allah, a man who for some time has been claiming to be a prophet and who promised to save the people. Thousands had become his followers, but when he failed to make good his promises many had fallen away, and he, fearing that he would not be able to do all that was expected of him, retired to the little village of Kazvin, about twelve miles from Sannah, and shut himself up, refusing to see anyone for a year, and asserting that he was waiting for the coming of the Holy Spirit. He got word that we were coming to see him and wrote a letter to Mirza Ibrahim, in which he confessed himself to be an humble follower of Jesus, but said he was waiting for the coming of the Spirit, and being now in retirement and engaged in fasting and prayer could not receive us, but as soon as he received the anointing would himself come to see us. The letter was a curious mixture of confession of failure and self-abasement and of claims to possess supernatural knowledge and power. He pretended to have seen Kasha and me in a vision, and spoke of our appearance and ages as of persons he had seen (though his guesses came wide of the mark). He also sent a lump of clay which Jesus had stepped on, and which he said would cure the heart trouble that one of us had. As nearly half the village of Sannah still profess faith in Hodji Nihmat Allah, this letter came among them as a bombshell among a group of soliders not expecting it. The Nihmat Allah section of Sannah is headed by Sayid Rahmat Allah, a brother of Faraj, the big man of the sect, and he with many of his followers were at morning service Sunday. Many of the people as they heard of the letter that morning went away, saying that this was all that they had been waiting for and would now become Christians.

We left Sannah Monday morning, May 13, convinced that God intended to give a blessing there that would be a testimonial to Christian workers throughout Persia.

It is worth while, in this connection, to observe that the occupation of Sannah and similarly situated villages means more than local evangelization. It means preaching the Gospel to the farthest limits of Persia, for a daily procession of pilgrims to every part of the kingdom and regions beyond pass that way. From May to October, moreover, these pilgrims stop in the gardens outside the village, where they are easily accessible to the preaching of the Gospel.

WOMAN'S WORK.—Woman's work in Hamadan includes a prayer meeting in the Jewish quarter on Tuesday afternoon, Sheverine on Thursday afternoon, at the Faith Hubbard School on Friday, in the dispensaries and from house to house. Recently much friendship has been shown by Persian ladies, and one company in a Mission home was composed of sayids' wives and mollahs' daughters.

Faith Hubbard School.—Miss Annie Montgomery completed during the year her twenty-fifth year of work in Hamadan. Extracts from a paper of reminiscences will be of special interest:

Arriving in Hamadan, Wednesday, October 25, 1882, on Monday,

October 30, I took charge of the girls' school, which Mr. Hawkes, who came the year before, had established in the Armenian quarter of the city. I began with one teacher, and that morning, before school, gave him my first English lesson. As Mr. Hawkes had given him a good start, he was able to teach me the Armenian for "Do as I do," which I used in the school in the afternoon with some comical results. One of my most vivid impressions, as I entered the school that day, still remains—that of a little boy, sitting cross-legged on a bench, his head all shaved but a tuft of straggling hairs on the crown, which fell over the white scalp, as he sat studying natural history from specimens found on his own not more than half-clothed body. Ten years after it would have been hard to connect that boy with a finely dressed successful gentleman in a telegraph office. That first teacher was with me, with the exception of two months, for twenty years.

Soon after Miss Sherwood came we felt we must take the boarders we hoped to train, so we had holes cut in the roof of what had been a Persian kitchen, put glass windows in it (our parlor windows were paper then) and took two girls, daughters of a widow in Sheverine. The next was fatherless, and the next two daughters of a woman whose husband had left her to provide for four children as best she could, and whom her friends thought had disgraced herself by becoming nurse in the home of the missionary physician. Now what a change! Work is so honorable that we have no difficulty in getting girls to do our housework.

The King's brother issued edicts forbidding anyone to sell or lease to me. Schools and churches were closed again and again, and orders were issued that no one was to let us have a place for a school, but in spite of all God answered our prayers and the first answer that came was very wonderful. The Nestorian pastor came to me in great excitement on Wednesday. He said, "Lady, you will never get a school in Hamadan. This morning there is a new order posted by the Governor that no one is to give you a place." I said, "Kasha, if the Lord wants me to have a school He will give me a place; if He does not want it, I do not." On Friday the good old man came in radiant. He had a letter in his hand from the one who controlled this part of the property which said, "If the lady wants that place for the school, sell it to her." The man was in Tabriz, out of the reach of the Governor, and the Station decided to ask Mr. Whipple to complete the purchase there, and he, ever ready to help, completed the purchase of what was little more than enough land on which the house could stand, so that when someone said to the mason, "Why are they building such a building in such a *little* place?" he said, "Oh, they expect the Lord to rain land from Heaven for them." The Lord did not need to do that, but He used Mr. Hawkes, so that by his tact and wisdom he secured enough land for the needs of the work, and every foot of it says that God hears and answers prayers. Work was begun on the new building June 8, 1885.

One day a little girl, lame and sick, was brought to Miss Sherwood and me, and the mother, who was a widow, said, "She is sick and lame, and I can never get a husband for her. I want you to take her." As she lived near and we only accepted as boarders those who lived too far away to attend daily, we hesitated, but at last said we would take her, if she would remain and teach after she finished her course in the school. We took her and she made rapid progress, but the widowed mother was poor and had a boy to support, so the daughter, in 1888, before she could graduate, began to teach to provide for the family. For twenty-five years she has been with me, first as pupil, then as teacher, and since our first matron left us to marry the chief of the Armenians, she has taken also the duties of the matron. She has been a blessed help in all, and especially during the two last hard years.

She was devotedly attached to my sister, and promised her before she went away that she would do all she could to help me, and nobly and faithfully she keeps her promise. In the first years we had to live down many foolish notions, which were sources of much amusement. The first was we were going to take the girls to America, and I simply laughed at them, telling them we had plenty of prettier girls in America and did not need them at all. Another was that we wanted to make foreigners or them, which we were determined never to do, and will not now, when the same people are most anxious to ape so many foreign customs. Then we wanted to make nuns of them, but most of all we gave them beef to eat, and surely when they were married their children would all be girls. However it was, alas! only too soon that they began to marry, and when so many "*little grandsons*" as they called them were born, they "changed their minds" and concluded that the danger for beefeaters must be in some other direction. The early marriage of girls was a custom hard to break up, but now an Armenian would be ashamed to give his daughter in marriage as young as nearly everybody did when we came here.

Of the 141 boarders who have spent longer or shorter periods with us, and some of them have been very short, twenty-four have graduated, but only three of the day-scholars have finished their studies and received diplomas. Those who did not seem to have ability to graduate we have trained as cooks, waitresses, chambermaids or laundresses, till the time, only too short, when they are claimed as brides; but we have been happily surprised to find in some of these a marked ability to teach, especially Bible truth, in which we have striven to have all well grounded. Of the twenty-seven graduates, eighteen became teachers, and three of those who did not graduate also do good work.

While the training of these girls cost the school money, much has been paid back by their cheap work. They begin with fifty cents a month, which is increased that much every six months till it reached what was the maximum till last year, \$2.50. Then the Station permitted us to give those \$3 who had been specially long in the service. I am using now the present rate of exchange. For a number of years the number of dollars was very much smaller. To be sure those teachers who live in the house have their board; but their care of the boarders, the house, the sweeping, cooking, baking, washing, mending, teaching crocheting and knitting, and helping to teach the fancy work, cutting, fitting and dressmaking more than repays all they receive in that way. Starting with the idea that work may be made worship, the girls are imbued with that spirit, and all the wages paid by the school for the part of the baking, washing and carrying all the water which the girls cannot do was the last year only \$4 a month, and now less than \$6. Then once a year it costs about \$2 to prepare the bread fuel, which my keeping horses provides for the school, and beyond that the school pays no wages.

Every large girl, besides taking charge of the cooking and sweeping on alternate days, with four small assistants, has a little girl over whom she must exercise a motherly care, so they go out from us, not only ready to be good wives, but, what is more necessary, in some measure ready to take good care of their children, for of all the needs of Persia the very greatest is good mothers.

The only difference we have made on their own home customs, and on these we rigidly insist, is that their work be done in a cleanly, orderly manner, and with as much personal cleanliness as possible. Many of our girls would now appear horrified should some little creeping insects be seen on their garments, while I much amused my class of young mothers, twenty-four years ago, by my dismay at finding one creeping

up my dress, as I sat before the class, and one especially laughed heartily and said, "Oh, lady, *that* is nothing!"

Of the 164 members received into St. Stephen's Church since my coming here ninety-nine have been pupils of the school, and forty-five of their children have been baptized.

We close this year with seventy-five in attendance, eight boys and sixty-seven girls; forty-four of whom are boarders.

BOYS' SCHOOL.—Mr. Euwer writes:

On the first day of school there were forty-seven pupils present. On the day of writing this there were sixty-six. In the month of March the enrolled pupils were fifty-seven. In the same month the average daily attendance was fifty-four. The average monthly enrollment was fifty-six. The average daily attendance for the year was fifty-three.

The attendance of Jewish boys has been from ten to twelve. The attendance of Moslems has been from nineteen the first month to twenty-eight in the last two months. The attendance of Armenians has been from eighteen to twenty-one. It is the belief of all that when we are able to locate in another place the attendance will be very considerably increased.

On January 18 the Governor of the city visited the schools. The large room was furnished for the occasion. A few of the older boys had prepared Persian essays on the subjects studied in their English text-books. Some younger boys had declamations. All had ready their copy-books in English and in Persian. The text-books in use were displayed. He seemed to be pleased, and we had a very pleasant afternoon. In the Hamadan newspaper, printed at that time from a gelatine hektograph, the following account of his visit was given:

"His Excellency the Governor—may his shadow continue great—according to the invitation he had received, took honor to the American school. It is more than twenty years that this school has been opened and conducted by the spiritually minded of America. It has fifty boys and about 100 girls, whom they instruct freely. This spiritual work of the Americans, in whatever part of the world it may be, is service out of compassion to humanity, which is the basis of every religion. They know their obligation, and by the Truth it is clear that they have no other purpose than to discharge the duties of a man."

A man brought two sons of a widow to me, having taken them from another foreign school in the city, larger than ours, saying: "They come out of that school atheists, with no reverence for the prophets and no belief in God." I do not believe this man is a very religious man, but he felt that boys should acquire a reverence for holy things with their education. The only place that this could be accomplished, he felt, was in our "spiritual school."

New land has been bought for the boys' school, but the old property has not been sold, so the school has not been removed.

MEDICAL WORK.—Through the generosity of Mrs. Reid, of Lake Forest, a beautiful hospital, in memory of her daughter, Mrs. Lily Reid Holt, has been completed, and the Summer offering of the New York Woman's Board has provided furnishings and a residence for the medical missionary. Meanwhile the work has been carried on in the old quarters in the city.

Dr. Funk writes:

During the past nine months there have been thirty-eight patients admitted to the wards, these being with few exceptions surgical cases. Of this number four died, twenty-five were discharged cured or improved, four unimproved, and five are still here. Total number of operations performed by the men's department was fifty-four, about forty-eight in the hospital and six in private houses. The cases comprised the following: Bone necrosis, 19; ankylosis, 2; amputations, 2; compound fractures, 4; mastoiditis, 3; laparotomy, 1; cataracts, 9; diseased glands, 5; gunshot wounds, 2; hernia, 1; harelip, 1; miscellaneous, 6.

The dispensary has been open practically every morning throughout the year, Sundays excepted. Until April 24 the men and women were received and treated in the men's rooms, after which time Dr. Field opened her women's dispensary rooms and treated her patients there. No classification of the cases treated by the writer and assistants has been made, but they were as varied as in any clinic at home. The number of patients treated averaged twenty-three and one-half daily, making a total for 234 days of 5,492. Minor operations in the out-patients' department numbered 110.

One of the leading men of Hamadan has promised to erect an entrance to the hospital, consisting of a gate and gate house, as recognition of the treatment of his wife, a sister of the present Shah.

Of the woman's medical work Dr. Field writes:

The Orientals believe our physicians are able to cure everything in the category of disease. As a consequence the incurable victims of Persian doctoring and all sorts of hopeless cases are brought to us.

Deep-rooted superstitions and customs, religious mandates, among which is the slavery of woman to her husband (who may treat his wife as he chooses) and the unclean methods of midwifery make the path of the physician a thorny one. Therefore many lessons in patience and forbearance and tact and grace must be learned day by day in our contact with all classes. As an illustration let me cite the case of a prominent official's beautiful wife. She was treated by a native midwife for a condition that did not exist. Septicæmia was the result. I was called to undo the work, which, alas! could not be undone. She died. I had to bear the calumny of the crime.

None more forcibly illustrated woman's bondage to her husband than the following. A young Armenian woman, formerly a teacher in Faith Hubbard School, was subjected to all sort of maltreatment. As a consequence she to-day suffers from a condition that requires a radical operation, which was urged. The husband refused his consent to the operation, because I could not give a promise that her childless condition would be changed. The fact that she herself and her mother are eager for the operation carries no weight whatever. She must continue to suffer, a slave to her husband.

A rigid belief that has been so annoying to us is the "sabr amad" or *wail*. It follows a single sneeze. It is looked upon as an omen so bad that no good Mussulman in his senses could be persuaded to "eat" medicine, begin a journey, or undertake a new work until two hours had passed. To disregard this divine warning is to invite disaster. One can appreciate the disadvantages of this belief to both patient and doctor. On the contrary, a double sneeze signifies good fortune. (We have become adepts in producing double sneezes.)

A case that has excited much comment among the high and the low may be of interest to readers of this report.

The patient is the wife of a prominent sayid who is connected with

the highest ecclesiastics of the city. Dirty midwifery was responsible for the disease. Early in the illness I was called, but my plan of treatment (which included curretage) was promptly rejected because it involved the use of instruments. (The Persian has a mortal dread of surgical instruments.) Ten days later, when all hope was lost and the patient's feet had been turned toward Mecca, by subterfuge Dr. Funk was called in the hope *he* would cure without operating. His opinion was that but slight hope remained, and that our hope was in the treatment that had been refused. Again I was called. The hopelessness of her condition made me reluctant to take the case, and only after assurances from the mollahs and sayids of her family that in the event of her death I should be exonerated from blame did I finally consent to do what was possible. Eight weeks of constant care, with two daily visits, three minor operations and much prayerful thought, resulted in controlling the disease. Her recovery is of inestimable value to the progress of woman's medical work of this character. It also opens a way among the higher classes which could not be accomplished through any other agency. Social relations have already been established between the members of these families and the ladies of the Station. The Orientals love slowly and trust slowly, but when love and trust are gained our influence is great.

STATISTICS.

	1906-7.	1907-8.
Men missionaries—		
Ordained	8	8
Medical	4	4
Laymen .....	....	....
Women missionaries—		
Married women	11	10
Medical	2	4
Other single women	5	6
Ordained native preachers	5	5
Other native preachers and teachers .	47	48
Churches	4	4
Communicants	274	245
Added during the year	28	5
Number of schools	14	11
Total in boarding and day-schools ..	523	560
Scholars in Sabbath-schools	256	271
Contributions	\$7,023.00	\$5,426.61

WESTERN PERSIA MISSION.

URUMIA: a fortified town, 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd, D.D., and Mrs. Shedd, Rev. Robert M. Labaree and Mrs. Labaree, Rev. C. E. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M.D., Miss Mary E. Lewis, Miss E. D. Lamme, Harry P. Packard, M.D., and Mrs. Packard.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. S. G. Wilson and Mrs. Wilson, William S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss M. E. Bradford, M.D., Miss Lillie B. Beaver, Mrs. L. C. Van Hook.

IN THIS COUNTRY: Dr. M. E. Bradford.

No new missionaries were sent to the West Persia Mission, but Mr. H. C. Baskerville, a graduate of Princeton College, was sent out as a special teacher in the boys' school at Tabriz. During the year Miss Jewett and Mrs. Cochran resigned to remain in the United States, Miss Jewett after thirty-six years of service. Miss Jewett was the senior missionary of the Women's Board of the Northwest, and one of the most indefatigable missionaries in Persia, touring far and wide, living for months in distant places alone in order to reach the people, and when not in the country villages, always at work in her home station in Tabriz.

URUMIA STATION.

The general political conditions prevailing in the field have been described in the introduction to the report of the Persia Missions. In the midst of all the disturbances around the region of Urumia the missionaries have been kept in perfect security.

EVANGELISTIC.—Mr. Labaree reports:

A couple of years ago there were probably not more than two or three persons in our whole membership whose annual subscription to church expenses was over ten tomans; this year there is a considerable number who are giving from twenty to thirty tomans; and the subscribers of ten tomans or more have increased many fold. In addition to this, in the city and Gulpashan large sums have been raised for their

respective church buildings, the former having contributed about 500 tomans for their new edifice, beside assuming quite heavy burdens for the coming year in order to complete it. The Evangelistic Board, too, which closed its last fiscal year with a debt of nearly 200 tomans, has paid this debt, and, thanks to the largely increased gifts of the churches, is likely to close these twelve months with all its obligations met.

Through a rearrangement of the parishes in the Urumia Plain, a smaller number of ministers have been able to care for the field, and this has made it possible to provide out of the Mission funds and the increased contributions of the congregations more adequate salaries for the native preachers. Mr. Labaree reports of the spiritual growth of the churches:

Like the preceding year, this has been one of great opportunity. The power of the Russian movement has collapsed. Everywhere there has been a readiness to hear, and an access into homes closed against us for some years past, that gives us new hope and incentive to work. Wherever there has been earnest effort there has been a most encouraging response. In some of our churches the deep work of the previous Winter was carried forward and made even more fruitful. The City Church, although not blessed with any great revival, has enjoyed the most prosperous year of its history. While the additions to the membership of our churches have not been quite as large as those of the preceding year, nevertheless they will be much greater than the average of recent years.

It would not be fair, however, not to mention the other side of the picture. The condition of our church life is very far from satisfactory. Our congregations are crippled by the migration of their best young men to Russia or America. Churches like Degala, Geogtapa and Gul-pashan have upward of one or two hundred men each in foreign lands. Worse than this is the spirit of worldliness and greed which has taken possession of the people as a whole. Their new-found power to earn considerable sums of money in Western countries has stimulated rather than satisfied the appetite for wealth, and a spirit of self-seeking has taken possession of our members and even of many of our workers. We fear that a large number of those who have visited the United States have received but little benefit from that experience; and their return to their homes does not result in good to the life and discipline of our congregations. The mercenary spirit is so prevalent that everyone connected with us is suspected of it; even the missionary does not escape. It is very plain that nothing but an outpouring of God's Spirit can work the radical change that is needed to baptize our churches and workers with the spirit of sacrifice, and to lead them forth into truly aggressive effort for the bringing of Christ's Kingdom.

Work in Tiflis.—The work in Tiflis, which promised so well, has been much disturbed by schism and dissension, but strong work has nevertheless been done by Kashas Ishak Yonan and Auraham Moorhatch. The field is needy, as multitudes of young men from Urumia and the villages around about go up to Tiflis for work, and are assailed by fierce temptations, against which they need all the help that can be given.

Work for Women.—Mrs. Labaree reports of the Woman's Work in the villages:

Conventions were held on one river only in the Fall, as roads were considered unsafe, but this Spring we held them on all the rivers. I arranged individual church gatherings to take the place of the district conventions, and they proved to be so helpful that, in the future, we will substitute these for the district conventions and hold general gatherings in the Spring only. In the village visits church and house meetings, large and small, were held with church members, inquirers, Russian, Papist and Old Church women. My object has been to lay on consciences responsibility for ignorant Christian and Moslem sisters.

Of some of the woman's work in the city, especially among Mohammedans, Miss Van Duzee writes:

The work which has absorbed most of my thought has of course been the school. The forenoons of every day have been devoted to my girls, while the afternoons, as far as possible, have been spent in calling on their parents and others. I have been much interested in a Persian lady who began this year to read her Testament in course. It was wonderful to watch the opening of her mind to the truth, and to see how God by His Spirit led her step by step. She would mark every verse which she did not quite understand, and then, from time to time, would bring her book and learn the meaning. As she drew near the close of the New Testament, she had about decided not to read the Old, because Christ had become so precious that she wished to read only about Him. But one day she read the first chapter of Genesis, and seemed to see Christ in the light which was God's first creation. She also found His divinity in the expression, "Let *us* make man," and became interested in the origin of sin, man's creation in God's image, etc., and concluded to continue reading the Old Testament, because she found its fulfillment in Christ. One day, comparing the law of sacrifices with Hebrews, she said it seemed as if the daily sacrifice was like paying a great debt shie by shie, while Christ's sacrifice was paying it all at once. This lady has been working earnestly for others. A company of her neighbors have been in the habit of gathering at her house for reading, and she has two or three times gone to the dying, to try to point them to Christ. Now she is very anxious for her mother, who is strong in her faith in Islam. From time to time this lady has come to ask for a Testament, to give to some one who had become interested in hers and who wished one for himself. One of these was a relative of hers, who purchased a Testament, and taking it to his village gathered the neighbors every night for reading. They said: "Would that you had brought this book a year ago."

Every Sunday morning I have had a Bible class for Moslem women, and every Sunday afternoon a Bible lesson with a few Moslem men who are in our employ. Saturday afternoons I have had a Bible class for Jewish young men, and every other Friday a reading with the Bible woman who works among the Jews, at which time she also reported her work. There is much to encourage among the Jews, but they are still far from Christ.

EDUCATIONAL.—The *College* was closed during the year.

Of *Fiske Seminary* Miss Lewis reports an attendance of seventy-five girls, thirty-four being boarding pupils from the plain and twenty-one boarders from the mountains. The tuition fee was advanced from twelve tomans to twenty tomans, which made it impossible for some girls to go, and all the mountain girls had to be helped, although eight paid an average of half their expenses, including clothing.

The week previous to the opening of the school, in October, the usual institute for the village teachers was held in the Seminary with an attendance of fifty. Again, in February, the Midwinter institute met here for two days; both were conducted by Rabbi Yohannan (John Mooshie), superintendent of village schools.

We have had the usual Christian Endeavor Societies, six in number, which met on Sundays in the Seminary during the Winter.

In June we graduated a class of sixteen girls, most of whom will teach in the village schools. Aside from the regular course of study, they have had one year in Methods and Practice of Teaching, as well as a shorter course in School Management. The primary school of Murt Muryum met in one of our rooms, and we selected children from that school for our practice classes.

The Commencement exercises were held in the large tent in the school yard before an audience of 500 people, gathered from all parts of the plain.

The Moslem Boys' School.—Mr. Shedd reports:

The enrollment includes seventy-seven names, of whom four were Jews, ten Syrians and sixty-three were Moslems. The lowest average attendance any week was thirty-nine twice during Ramazan, and the highest fifty-four, the average being forty-eight.

I am trying to assimilate the course in English and in science to that in the preparatory department of the Syrian Protestant College at Beirut.

The school has been prominently before the public the last year. It was discussed a good deal in the Anjuman, and the proposition was made to furnish us with a mullah to give suitable religious instruction to the boys, the reward for such complacency on our part being that the school would be adopted as a sort of national institution. Needless to say, we did not accept. When the people were stirred up petitioning the king for more constitution, all the schools in the city joined in the demonstration. It seemed to me the best course to dismiss the school for a day or two. The boys marched in a body in the sacred cause of liberty with banners, but without their teachers, and sent off a telegram on their own account. Several of the boys are members of the volunteer cause of "fidai" (patriotic military bands), and I hope are a grade better and more intelligent than most of their fellow-patriots. There are a number of new schools in the city. One of them is managed by a young man who deserves a good deal of credit for his energy and enlightened enterprise. Another has lately been opened with a great flourish of semovars and pipes for the benefit of thirty orphans of the city, who are taught, clothed and given dinners free, and others who will be expected to pay tuition. If it lasts, it too is a credit to the place. I make it a point to try to get on pleasant terms with my rivals in the teaching fraternity.

Mr. Shedd has sought to follow up the openings given by the school into Moslem homes, and has also tried to get into touch with the heretics in the city, Behais and others, and has conducted a regular service on Sundays in Turkish.

Moslem Girls' School.—Miss Van Duzee handed over this work to Miss Lammoe. The school closed with sixty-seven pupils.

Last year, while the girls paid for most of their books, there was no tuition fee, but this year we charged a small monthly sum of two

krans. Those who were unable to pay this took turns in remaining after school to sweep the rooms and put them in order for the next day.

The closing exercises of the school were held July 11, and about 200 of the mothers and friends of the pupils were present. There were recitations in Turkish, Persian and English, after which the sewing was exhibited. The friends seemed much pleased, and promised us more girls in the future.

Village Schools.—

Of the sixty-three schools this year, twenty-nine increased the number of pupils, seven remained the same, while twenty-seven decreased. Only four out of these twenty-seven lost pupils through the unfaithfulness of teachers and churches; the other losses have been due chiefly to the influence of other sects, especially independent missionaries. The total number of pupils, 1,787, is higher than any previous year. The average salary is five tomans a month.

The number of pupils in the two higher grades was 573, an increase over four years ago when Rabi Yohanian (John Mooshie) took charge of 302, and means that 573, or about one-third of the whole number of the pupils, study Advanced Reading, Persian or Turkish, English, East Science, and Arithmetic beyond fractions. The general desire for education is growing rapidly, those who went over to the Russians a few years ago all returning.

The teaching force was very satisfactory, for while there were few of the best ones to take the place of the young men who had gone to America, there were also few of the poorest type. There were two successful institutes held during the year, a Fall institute of five days and a Midwinter institute of two days.

CHRISTIAN ENDEAVOR WORK.—Miss Lewis writes:

There are sixty-two societies in thirty-two villages with a membership of over 2,000. Many new lines of work have been taken up. In several of the larger villages the C. E. Societies have provided a course of lectures in the churches. One society organized a sewing bee, a young men's society provided a teacher and bought books for the poor children of the village. Some societies subscribed toward repairs and furnishings for the church. Several reported visiting small villages where there are no regular services; another paid a teacher in a village where there was no school, thus not only providing the school, but also showing themselves friends to a girl who needed them, and giving her employment to keep her from running wild. A great many societies have given clothing to the poor. Best of all, a larger number of associated members have become members of the church than in any previous year.

MEDICAL WORK.—Dr. Packard reports:

The first year in Persia has been a very busy one. The study of the new language has occupied much of the time, but this study has of necessity suffered many interruptions. We have completed the full requirements for the first year, have taken our examinations, and are now voting members of the Station. This makes us feel more completely within the inner circle, for we are now a "part of the concern," as the small boy said.

The erection of the memorial to Dr. Cochran promises enlarged facilities for the medical work in Urumia, but this work has demanded

much time. New modern equipment for the operating and sterilizing rooms and iron beds for the patients are on the way. These things will make possible much surgical work that has been hitherto neglected here of necessity. To this work I have given myself most willingly, because of what it means for the medical work here in the years to come. It will increase our capacity by one-half, and under great pressure would make possible the receiving of 100 patients in Westminster Hospital.

There have been calls to receive and return. This pleasant duty occupied much of the time in the first few weeks here. I found a warm and tender place in many hearts since the death of Dr. Cochran, and hosts of those who have been helped by him were waiting with open arms to receive a helpful friend in his place. This has touched me deeply, and I pray that God will not fail me, that I may by His grace and His gifts to me enter His open door for me.

THE PRESS AND LITERARY WORK.—

The regular work has been continued. *The Rays of Light*, our Syriac paper, has appeared monthly, and the Sunday-school Lessons and the Christian Endeavor Topics each quarter.

In June a year ago about nine or ten young men of Urumia formed a partnership company to publish a national paper. This group contains some of the most wide-awake, progressive young men of our Syrian people. Arrangement was made with them to print their paper, named *The Star*, on our press, and the contract provided that they were to furnish their paper, pay the wages of the printers, and pay a small monthly rental. The paper started as an eight-page monthly. The second issue they made it semi-monthly, and it has continued so ever since. Such a paper aroused considerable interest among the Syrians, and many, especially in America, not only subscribed but also sent in contributions to help on the national cause. They find at the close of their year that it is not a profitable business; but, not discouraged, they have increased their paper to twelve pages. Their constituency is much the same as ours, but we find so far that our list of subscribers is affected very little, although it may be too soon to decide that point yet.

No work on new books has been undertaken this year. The Persian Tract for Hamadan Station was finished and sent to them. The book, "Poor Boys Who Became Famous," being short biographical sketches of Lincoln, Greeley, Booker Washington, Jacob Riis, Spurgeon, Stanley, Garibaldi, Bunyan, Columbus, Farragut and Moody, was finished and put on sale. It is most popular, sells well, and we can scarcely keep the book-room supplied. Its edition of 500 copies will be exhausted this Fall. Would that we had the funds to publish many such inspiring, instructive and useful books!

With the awakening of the new spirit in Persia, the forming of anjumans or popular assemblies, the consequent liberty for speech, thought and printing, there came a great increase in the number of papers. Papers from Tiflis, in Turkish, from Teheran, Calcutta, and even London, in Persian, came in ever-increasing numbers, and enthusiastic newsboys and agents sought subscribers on all sides. Newspapers in Tabriz were born in a night until the number reached eighteen in a few weeks. Khoi, Salmas, and other towns began to clamor for a paper of their own. Urumia was not far behind the others, and three liberal-minded young men, merchants of the city, began the publication of the *Faryad*, or *Outcry*. Their paper is a weekly of four pages. The first number appeared in March, and up to April 30 six numbers were issued.

With the coming great awakening in Persia our Press must serve not

only the Syrian people, but also the great Mohammedan population. We must step in and supply the needs of this new mental hunger, otherwise it will find food in other quarters. Clerks, Government employees, and all others who know French are reading French books, and thus are coming under the influence of its license and infidelity. Our Press can and must be the means to give them the truth in religion, in history and science in their own tongue.

Statistics of Pages Printed.—

Job work, miscellaneous, blanks, programs, announcements, etc	27,945
Miscellaneous books	302,000
<i>Rays of Light</i>	90,000
<i>Star</i>	132,400
<i>Faryad</i>	26,000
Sunday-school Lessons	411,200
C. E. Topics	22,400
Memorial of Dr. Cochran	40,000

The largest and most creditable piece of Persian printing that the Press has done was the "Life of Dr. Cochran," written by Mr. Shedd and published through the generosity of Mr. S. M. Clement.

MOUNTAIN FIELD.—EVANGELISTIC WORK.—Mr. McDowell reports:

There has not been as much itinerating evangelistic work done as is desirable, but this has been due to the prevailing political conditions. In Bohtan, where traveling is exceedingly unsafe, Kasha Elea and Rabi Ishak made an itinerary of Attil and the villages on the way, but on their way home they were robbed by some Kurds.

On my recent visit to Bohtan I found Monsoria, Maryokhanan, Marakha and Shakh deserted, the people being scattered among the neighboring villages, Christian and Kurdish, many of them being in or near Jezireh. The story of the first three is exceedingly sad. For several years two factions of Kurds, of the same tribe, have been quarreling over these villages as to which of these factions should have the mastership over them. They have been sometimes in the hands of one of the parties, sometimes in the hands of the others, and sometimes in the hands of both. Kasha Yokhanan was appealed to to decide between, but wisely declined to do so, saying, "You two aghas are oxen goring one another over some fodder. We are the fodder. What have we to do with choosing? Our business is to be eaten." Several times the Kurds came to blows in the village, and in February, on a Sabbath day, there was a pitched battle, in which one of the factions, with the aid of Government soldiers, secured by bribery, gained a decided victory over the other and took possession of the village. The people had remained passive, keeping under shelter in their own houses or the house of the pastor, who read the Scriptures to them and prayed with them.

At the close of the battle Kasha Yokhanan went out to greet the victorious agha, who, however, showed signs of anger and threatened to kill him, on the ground that he had supported the agha's rival. Kasha succeeded in mollifying the Kurd, who then turned his rifle toward the rais (legal head) of the village, making the same accusation against him. The pastor began to intercede for his friend, and in

doing so took hold of the rifle. A Government soldier standing by, thinking to please the agha, struck him on the head with the butt of his gun, rendering him partially unconscious. Rahani, Kasha's wife, and Tirza, his brother's wife, ran between him and the soldiers to protect him from further blows, and were assisting him into the house, when another soldier fired at him, but the bullet struck Tirza, killing her instantly. Two young men were then killed by the soldiers, from no other cause than that of their own murderous instincts. The Government sent some officers to the village to investigate the incident. They had the bodies exhumed and made a show of taking evidence, and then demanded as their fee fifteen liras, which would be 300 days' wages. This is the only notice the Government has taken of the matter. It was after this that the people all fled from the three villages. They are still dispersed, according to letters just received, and their harvest is rotting on the ground or being carried off by the Kurds.

This will illustrate the conditions which still prevail all over the country and which make it very difficult to prosecute the work.

This Summer I visited Bohtan, going by the way of Mardin, where I spent two or three days very pleasantly with the brethren, seeing their work and talking over with them some of the questions common to both fields. In Bohtan four of our villages, during the time I was there, were deserted because of oppression by the Kurds, and my work was confined to Jezireh, where many of our people and our workers had taken refuge. Nine days were spent there, during which an informal spiritual conference was held with all our workers and the communion of the Lord's Supper administered to a large congregation. To me it was a delightful and impressive service. Beside the resident members and our refugee members who were living in the city, some of our people came from other villages especially to attend this communion service. All of them had suffered loss, some had lost friends at the hands of the Kurds, and one of the pastors, Kasha Yokhanan of Mon-soreeya, had been wounded and had narrowly escaped death, but their faces were lighted up with spiritual satisfaction as they partook of the sacred emblems of the death and the love of their Saviour, thus giving silent testimony to the reality of their faith and to the reality of the grace of our Lord.

EDUCATIONAL WORK.—Mr. McDowell writes:

Last winter forty-eight villages were taught. They were distributed as follows: Gawar, 9; Ishtazin, 1; Jelu, 5; Baz, 4; Diz, 1; Tal, 1; Tkhoma, 5; Tiary, 5; Berwar, 7; Supna, 2; Bohtan, 7; Van, 1; total, 48. Our boarding school is in Baz.

Most of these schools are small, averaging ten or twelve pupils each and teach only Reading, Spelling and Writing, and in some cases Arithmetic and Ancient Syriac. Nine or ten of the schools are larger, having in some of them thirty or forty pupils enrolled, and the lessons include Geography and Turkish. All of our schools read only four months during the Winter, which is entirely too short a term, especially for the larger villages, where there is increasing demand for better schools and a longer term.

The boarding school in Baz, under the efficient and faithful superintendence of Kasha Daniel, is doing good work, as I have had personal opportunity to learn, and year by year is growing more popular with the people of the mountains. Much emphasis is laid on the thorough teaching of the Bible, and the spiritual interests of the boys are not neglected. Both last Winter and the Winter before the pupils seemed to be thoroughly awake to their spiritual needs. Some of the boys impress me as being promising material for future workmen, teachers and preachers. We opened a school in Dizza last Winter, which we

hope to see develop into a high school for Gawar and the neighboring districts. We were unable to open such a school in Jezireh, as we had planned to do, but I have given instructions to open the school this Fall.

TABRIZ STATION.

TABRIZ CHURCH.—The church has for another year been without a pastor. Mr. Jessup reports for it:

Since last October there have been six deaths among our members. Among these was Yagoot Vartanian, for seventeen and a half years a member of the Tabriz Church. She had for many years been a faithful Bible woman, and died witnessing a good confession. Another whose loss is and will be felt greatly, especially among the Nestorian community, was Kasha Moshe Benjamin. Fifty years ago as a young man in Urumia he was converted and decided to give himself to Christ's work. After some years as teacher and preacher in Urumia, he came with his wife, Miriam, in 1874, to Tabriz to work. He and his wife were spit at in the streets, insulted and cursed. In later life he used to delight to reminiscence of the old times and to speak of the great change in the attitude of all towards true Christianity, and the much wider opportunities now afforded us. He spent much time in the bazars talking with Mohammedans, who liked him and still speak of him. He was a friend and father to all the Nestorians here; poor travelers used to make their home with him in passing through, the servant women went to him for advice and sympathy, and many strangers in distress were succored by money he had collected for them. He did more than any one else to hold together the little community of Protestant Syrians here, nor has any one been found to take his place.

Since last October eleven have been received to membership on profession of faith, and there are besides six on probation, most of whom will be received a month from now. This is the largest number received in any one year since 1894. Of these eleven, five are pupils from the girls' school and four from the Memorial School. In fact, a glance through the church register will show that almost all who join our church are led to Christ while in these two schools and under the strong Christian influences there. In this Moslem and Armenian community very few grown men and women are won to Christ, and the great hope seems to be to get hold of the children through the schools.

Last March we were all stirred by a visit of Baron Abraham Jahaniantz, formerly of Tabriz, but now with the Swedish Mission in Baku, who told of revivals he had seen in Paris and Scandinavia.

Meetings were held every night for two weeks in the Memorial School, and were well attended by Armenian young men and several school-boys, other than those who have joined the church, confessed their sins and their desire to serve Christ. At that time, too, the church members met together a number of times to pray for the Holy Spirit, and were greatly helped and drawn together.

ITINERATING WORK.—The Tabriz Station has continued its extensive and persistent itinerating work in the regions to the south and west. Mr. Pittman reports:

The work in Salmas has met with a loss in the passing away of Hurma Sarkis, a Syrian woman who for twenty years has labored as Bible woman there, and who had lived for some years in San Francisco as matron of the Chinese Home of the Occidental Board. Although

for the past five years she has not been able to go to villages on account of the infirmities of old age, yet she has exerted a strong Christian influence among her own people and was highly respected by both Armenians and Moslems.

We are glad to report an increase of touring by missionaries over last year. Five missionaries, viz., Miss Holliday, Mrs. Van Hook, Dr. Wright, Mr. Jessup and myself, have made tours. Eighty-eight weeks have been spent in touring, forty by the ladies and forty-eight by the men, in which ninety-eight towns and villages have been visited.

The districts visited this year by missionaries and natives include Salmas, Khoi, Maku, Marend, Ardebil, Hashdarood, Maragha, Miandub, Sain Kala, Sakkiz, Gyunaa and Tabriz. The unsettled condition of the country prevented tours to Zenjan and Karadagh which had been planned, and the tours made have not been without danger and hardships. One of our evangelists was severely beaten.

Of his own tours Mr. Pittman writes:

Winter is a good time for village touring, if one can find a room in which he can put a stove where the men of the village may gather. They are almost entirely idle during the Winter months and are glad to gather in a warm room, where they can sit and smoke and hear something from the outside world. I took a small stove with me, as they are seldom found in the villages, and in the first village where I stayed four days I had from twenty to thirty men a day.

I reached Salmas on New Year's Day and remained five weeks with our preacher, Kasha Yohannan, in Hefdawan and Baron Gazaxian in Old City. Besides having regular Sabbath services and observing the Week of Prayer, we went to fifteen villages on the Salmas plain and visited eighty-five homes of all classes of people, Moslems, Armenians, Syrians and Jews.

From Salmas I went to Khoi and remained twenty-six days. Baron Gazaxian went with me, and we held daily meetings for a week for our church members and other Armenians. We began with an attendance of twenty-five at these meetings and increased to over forty. At the close we had a communion service for our twelve church members and received a Syrian woman into the church.

I returned to Tabriz March 8, and April 13 started on a week's tour to Maragha, Miandub and Sain Kala. I had not been over this route for three years, and was glad to see again the acquaintances I had made on my four previous trips. I found the people as friendly as before, and some of them I had reason to hope were nearer the Kingdom. I stayed nine days in Maragha with our preacher there, Kasha Moshe. The feeling of increasing political freedom gave more boldness to Moslems in expressing their religious convictions and heretical sects are growing in strength.

We visited a Moslem school in Maragha, which had just been opened under the direction of the local senate. The principal teacher was a Tabriz man, who had spent two years in Moscow, Russia, and was trying to introduce modern methods into the school. The seventy pupils were seated on benches, instead of on the floor, and he expected to grade them and have separate rooms. Besides the common branches, as Persian, Arithmetic and Geography, he was teaching Russian and French. The owner of the school building was a friend of Kasha, and we were received very cordially and an examination was held for our benefit, after which Kasha made a few remarks, congratulating the school on the start it had made and expressing a hope for its future success, and then we were taken to the yard of the school, where we watched a drill by the pupils. While much of the work was superficial,

yet it showed a readiness and desire for reform in education which I think the ecclesiastics will not be able to restrain.

It is a joy to find among the Armenians, so given to worldliness, those who have longings for spiritual things. In Maragha, an Armenian at the age of fifty has recently learned to read, in order that he might read the Scriptures for himself, and has finished the Gospel of Matthew. In a private conversation he said he gave his heart to Christ.

In the town of Binob an Armenian carpenter from Maragha has his shop. In his shop he keeps three Bibles (his only books), one an ancient Armenian, one modern Armenian and one Turkish. The verses he had marked to ask about showed that he studied them and also gives the Gospel to Moslems. During the Summer I spent seventeen days in Osdkee and two in Khosrovshah, villages about sixteen miles from Tabriz, and was accompanied by Baron Mirza, of the Tabriz Bible Depot. In Osdkee we found unusual freedom both for going about and talking with people in their shops and for receiving them at our lodgings. The unusual interest manifested by several there showed that the previous visits made to that village and the seed sown has not been in vain.

Dr. Wright reports of some of the work to the west and southwest:

In Diliman, the main Moslem town of the plain, we were received cordially and spoke the truth boldly. The Moslems all over that plain are well inclined, and gave us a good hearing whenever we visited them. The way is open there for open medical and educational work among them, and a tactful man can preach the Gospel boldly anywhere. But as yet there is not enough toleration to allow of public assemblies among Moslems. The work must be done from house to house.

In the Spring and early Summer I made a two months' tour in the regions of Marend and Khoi. In the Marend region I had Baron Mirza Sayadian as an assistant, and during the twelve days we were together I found him very useful in the way of making acquaintances and bringing them to our inn for private conference. We found the governor and the chief of telegraph especially friendly. We distributed considerable sacred literature and tracts among the callers. Marend used to be one of the most fanatical Moslem regions in the Tabriz field, but this time we met with the most friendly treatment by all classes.

From Marend I went to Khoi, and spent by the way almost a day in Koske Sarai. When I found the people ready to gather in crowds to hear God's Word, I had three meetings there, and left a Persian Bible with one of the most interested men, with the promise that he would read it to the others.

The work for Armenians has received a check at Khoi by the opposition of the revolutionary bands, one of the officers of which has become their priest, after acting as muleteer for the bands for some years. He is an ignorant and bigoted man. Another chief officer calls himself a Monist, and, having graduated in Germany, is zealously propagating the pantheistic doctrines of Heckel and the Buddhists of India. They have such a power over the Armenians there that all feel compelled to obey them, and to contribute regularly to them for revolutionary purposes. All stand in mortal fear of them. So that while this state of affairs lasts, we cannot expect much of an advance of the Gospel among them. If we hold our own, we will do well.

EDUCATIONAL WORK.—*Memorial Boys' School*.—Mr. Wilson reports:

In spite of all the agitations and revolutions, promulgation of constitutions and election campaigns, patriotic processions and demonstrations, plottings of Royalists and Nationalists, closing of bazars and suspension of business, riots, mobs and murders, rumors of wars and drilling of volunteers, Kurdish raids, anticipations of invasions of Turkish Hamidieh and Russian Cossacks, the Memorial School has gone on quietly and regularly with its work. The reactionaries have manifested considerable opposition to the Persian schools which have the modern curriculum and against the Russian school, but ours has remained undisturbed.

The attendance of Persian pupils has increased to eighty, of whom fifty are over sixteen years of age, in addition to 135 Armenians. Some of the Persians are from the families of Hadjis, Sayids and Mullahs, but more largely they are from the ranks of the nobles. It is curious to call a roll in which more than half have the title of Khan, followed by their father's title, such as "The Regulator of the State," "The Glory of the Court," "The Prosperity of the Kingdom," "The Splendor of the Country," "The Pride of the Army," "The Sword of the Physicians," etc. Our primary Persian teacher is a Khan and a General, and our Arabic teacher a descendant of Mohammed and son of the Noble of the Mullahs. The fact that we are training the sons of the ruling class has a marked significance in this new era of Persia's development. Besides leaders of the people, we are training teachers for their new schools.

An encouraging fact is the increasing desire of the Persian pupils to pursue a course of sound learning. Formerly a smattering of languages satisfied them. English is now fully introduced as the language of higher instruction. This has given prestige to the school. My trip to Syria, Turkey and Egypt was useful in enabling me to make this change and to introduce the best methods and suitable text-books.

The boarding department was restarted with twelve pupils, increased this year to twenty-two. . . . At present the boarders are Armenians. We have had pressing applications from Persians (Moslems) to be received. For the Shiah Moslem to eat with Christians or to eat food prepared by them is an abomination. But the applicants are willing to lay aside their old prejudice. We hope to solve the social questions connected with the mingling of the different races in a boarding school, and to get young Persians under the stronger influence which we are able to exert over the boarders.

The religious instruction in our school is emphasized. In our Persian advertisement of the school it was plainly stated that instruction in the Old and New Testaments is a part of the curriculum. Morning prayers are held in both Armenian and Turkish. The latter is attended by the larger Armenian and the Persian pupils. There is a daily comment on the Scripture lesson. Some of the Persians attend the English Bible lesson, some on the French and others have ethics and evidences of Christianity. Some come to the Sunday-school. One former pupil, who was baptized at Baku, has been studying with another convert from Islam in Bulgaria. Another is witnessing a good confession in America. Another continues his profession while studying medicine. We trust we are influencing the Moslem pupils Christward. Let me give an incident. One day after school, a pupil, a Kajar prince, came to my study. He said that he had lost faith in Islam, and was ready to receive any doctrine that would commend itself to him as truth. I had a long talk with him, and he assented gladly to the truth of Christ. I gave him a copy of the "Sweet First Fruits," which he found so interesting that he said he could scarcely lay it aside for his lessons.

In March some special meetings were blessed to these pupils, and

nine of them professed conversion and six of them united with the church.

Tabriz Girls' School.—Miss Beaber writes:

The girls' school opened September 10, 1906, with a good attendance and a good outlook, but early in the year a movement of opposition to our schools was started in the Armenian community by the partisans of the Armenian National Schools and the Revolutionists, in which a committee of Armenian revolutionists made a house-to-house canvass, collecting a tax and compelling, as far as threats would do it, the attendance at their own schools of the Armenian children.

A number of our girls left immediately, even though they had already paid the tuition to our school. Others were badly frightened, but refused to withdraw their daughters during the current year, promising to send them to the Armenian school the next year, while still others took a firm stand that it was a matter for them to decide personally, paid the tax imposed by the Armenians, and refused to make them any promises whatever.

At the close of the year we had but seventy-eight pupils remaining of the 168 who had been enrolled during the year. These pupils were of seven grades and the kindergarten, the seven grades having sixty-three lessons per day, divided between four native teachers for all day, two native teachers giving a half day and myself.

Five graduates received diplomas from the shorter course, which includes Armenian reading through a series of Armenian Readers and Armenian Literature (we use the New Testament as a supplementary reading text-book), Writing, Grammar, Spelling, Arithmetic, Geography, Physiology, Natural Science, Armenian History, General History, Turkish, Persian, English, Singing, Drawing, Needlework, and Bible Study. Three of these graduates have returned this year to pursue the higher course, which includes Ancient Armenian, Algebra, Physical Geography, Astronomy, Botany, Physics, Pedagogy, Mental Philosophy, Evidences of Christianity, Church History, Dressmaking, and a continuation of English and Persian.

Moslem Girls' School.—

The pupils were eight in number; all were young ladies who wanted principally needlework and English.

TABRIZ BIBLE DEPOT AND BOOK-ROOM.—Three hundred and nine Scripture portions were sold in the book-room, where a helper spent every morning, going in the afternoons to the bazars for conversation.

MEDICAL WORK.—Mr. Jessup reports of the special evangelistic work attempted in connection with the medical work:

This Spring a work not recently done at Tabriz was started at the men's dispensary. This is to spend the morning in the waiting room talking to the patients. The work was begun by B. Garabed and for six weeks he was there daily. During this time he counted an attendance of over 1,600 men, women and children. But this was at the "rush" season. The average would probably be about 600 to 1,000 a month. In April, when B. Garabed left, I took the work up and have

carried it on for about three months. It brings one in contact with every class and condition of Moslem and Armenian, and while often one meets discouragements in trying to preach Christ to a company who do not want Him, yet there is often much friendliness shown.

Dr. Vanneman writes of the impossibility of his devoting his time to hospital work in view of the outside demands:

It is impossible for me to lay aside the visits to the homes, which take up most of my time. The people have learned to send for the medical missionary when seriously ill, and there are very many people ill here, a much greater per cent. of the population than in America. Not counting the thousands of people in the near villages, there are 200,000 here in the city and we are in the centre of it. A city of this size in America would have over 200 physicians. In Tabriz there are five or six European trained physicians, and a few trained in Persia (Moslems). In the hundreds of villages about us there is not a physician of any kind.

As to surgery, there is not a trained surgeon in Tabriz.

The dispensary has been open every week-day during the year. The attendance of patients has been 10,905, which is greater than any previous year. The patients generally bring servants and friends with them, so the total attendance in the waiting-room is much more than 11,000. During the past year more direct evangelistic work with the patients has been done than heretofore. Mr. Jessup has spent considerable time in the waiting-room, reading and talking with the patients.

In the dispensary work I have an assistant, Dr. Eshoo, who puts up most of the medicine and sees many of the dispensary patients. My mornings from 8.30 until 12 are spent at the dispensary, seeing patients and having general oversight of the department. The dispensary is visited not only by the poor, but also by the wealthy merchants, Khans, Moslem ecclesiastics and Europeans. The attendance of the wealthier classes means that we have to have our medicines prepared in a palatable form, and no little time is required to keep the dispensary supplied with suitable preparations of medicines, all of which are brought from London. This patronage of the rich enables us to give freely to the poor. The dispensary not only reaches every class in the city, but many come from the villages. We also see many Moslems from Russia who are passing through on their pilgrimage to Kerbali, and some have come from the Caucasus in Russia, three or four days away, especially for treatment. We cannot tell how much influence our dispensary work has. We know that our work is known all over this part of Persia, so much so that the native evangelists find it of advantage in their work in the villages to tell the people that they are our men.

The visits to the homes form a prominent part of our work, more prominent than in any other medical missionary work with which I am acquainted. We consider this kind of work important. My afternoons are given up to it. The past year we made 1,419 medical visits, nearly all made by myself. These visits are the same as the physicians make in America, except we must go horseback and stay much longer at the house, not less than a half hour, many times an hour, often an hour and a half. We not only have to prescribe and give directions, but also oversee the nursing, as there are no nurses in Persia. To average four or five of these visits every afternoon consumes time, but we feel that we are fully repaid for it. Every house in Tabriz is now open to the medical missionary.

Most of my visits are consultations. In most every district of the city (there are twelve) there is a native doctor, somewhat trained in

European medicine. These in difficult cases send for me, and I give my directions to them. Thus I do not have to see the cases every day. I am a help to these native doctors, and they are a help to me. In no other way would it be at all possible to meet the demands made upon us. But in this way we are able to cover the whole city. The cases seen in the homes are different from dispensary cases. These in the home are mostly confined to their beds and are really hospital cases. So we are doing hospital work in the homes. In this way we have been treating all grades and kinds of people, from the Governor of Northern Persia, residing in the Crown Prince's palace, down to the very poorest residing in a hovel.

Our work has been mostly for and among Moslems. The year has been one of great political unrest and change in Persia. Tabriz has been several times on the point of revolution. We are thankful for having been permitted to do the work of the past year. It has been the largest and we think the best we have done.

The receipts a little more than pay for the whole expense of this department.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	9	9
Medical	1	2
Laymen .....	....	....
Women missionaries—		
Married women	8	9
Medical	2	2
Other single women	8	6
Ordained native preachers	35	31*
Other native preachers and teachers .	160	150*
Churches	25	18*
Communicants	3,057	3,161*
Added during the year	488	259*
Number of schools	118	111*
Total in boarding and day-schools ..	2,733	2,845*
Scholars in Sabbath-schools	4,075	3,560*
Contributions	\$5,810.00	\$6,668.14*

*These figures are for Urumia and mountain work. No statistics received from Tabriz.



THE PHILIPPINE MISSION.

This Mission has had another record year. About 2,100 adults were received and our Presbyterian membership has now passed the 8,000 mark. This is remarkable when we remember that the first missionaries, Dr. and Mrs. Rodgers, did not arrive until 1899, and that several of our Stations were not established until several years later. Surely results have abundantly justified the opening of this Mission. The Philippine Archipelago is now one of the most fruitful fields in all the world.

There are still some people who feel that the Philippines belong to the Roman Catholic Church. They evidently do not know that the Roman Church has already lost a majority of the people in the Philippines. It is perhaps too much to say, as some have said, that four-fifths of the people in the Archipelago are not now connected with the Roman Catholic Church; but one of our missionaries declares that nine-tenths of the intelligent people of the Archipelago are now outside the Roman Church. Many of them at first attached themselves to the Aglipay movement; but that movement had no real spiritual basis, and since it has lost in its legal struggle for the possession of church property, it is showing signs of disintegration and a large number of its former adherents are drifting from it. They are not going back to the Roman Catholic Church, but are lapsing into irreligion. It is believed that by far the larger number of these Filipinos, and they are the best class in the Islands, will never return to the Roman Church, so bitter is their memory of their former sufferings at the hands of the friars. Our Protestant missionaries therefore are not trying to win people from the Roman Catholic Church; they are trying to reach people who are not connected with any church at all.

We regret to report that the fanatical Roman Catholics in some places are showing a spirit of persecution. We have mentioned in connection with the Cebu report the outrage perpetrated upon our Christians in that field, an outrage which was incited and led by a Roman Catholic priest.

The union with the Methodists in educational work in Manila is proving a most happy arrangement, and it promises large things for the future.

The Board and the Mission deeply sympathize with the

Hon. H. B. Silliman in his bereavement in the death of his beloved wife. Dr. Silliman's generous gifts to the Silliman Institute at Dumaguete have led us all to feel that in him the Philippine Mission has a wise and good friend and counselor, and his sorrow is the sorrow of us all.

The Mission force was enlarged during the year by the arrival of the Rev. and Mrs. Charles R. Hamilton, the Rev. and Mrs. George W. Dunlap, and Dr. and Mrs. Robert Carter. Mr. and Mrs. Hamilton have been assigned to Laguna Station and Mr. and Mrs. Dunlap to Cebu Station. Dr. and Mrs. Carter are assisting temporarily at Dumaguete, during the furlough of Dr. Langheim; but on his return they are to go to the Leyte Station.

MANILA: on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. Lewis B. Hillis and Mrs. Hillis, Rev. George W. Wright and Mrs. Wright, Rev. John H. Lamb and Mrs. Lamb, Miss Clyde Bartholomew, Rev. S. B. Rossiter, D.D., and Mrs. Rossiter.

LOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz, Mrs. Brinton.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, William H. Langheim, M.D., and Mrs. Langheim, Rev. Walter O. McIntire and Mrs. McIntire, and Mr. and Mrs. Charles A. Glunz.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, James A. Graham, M.D., and Mrs. Graham, Rev. George Dunlap and Mrs. Dunlap.

LAGUNA: on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. Charles R. Hamilton and Mrs. Hamilton.

LEYTE: on the Island of Leyte; occupied 1903. Missionary—Rev. Charles E. Rath, Dr. Robert Carter and Mrs. Carter.

ALBAY: in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. and Mrs. Roy H. Brown.

TAYABAS: 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles H. Magill and Mrs. Magill.

IN THIS COUNTRY: Mr. and Mrs. Jansen, Dr. and Mrs. Hall, Dr. and Mrs. Langheim, Mrs. Lamb, Mr. and Mrs. Brown.

MANILA STATION.

The ninth year of our work in Manila Station has been one of steady healthful growth.

During Mr. Wright's short furlough, his work was divided between Messrs. Lamb and Rodgers. The sudden departure of Mr. and Mrs. Snook in March threw the care of Laguna

Station on Dr. Rodgers and Sr. Zarco, while Mr. Magill took care of the upland towns at both ends of the province, until the arrival of Mr. and Mrs. Hamilton in October.

The division of labor for the coming year will be as usual: Dr. Rodgers, with Messrs. Estrella and Zarco, will have the care of the churches in the city, Cavite, Rizal and Batangas Provinces, a great diocese involving much labor. Dr. Rossiter and Mr. Hillis will continue their excellent work in the American Church; Mr. Lamb, treasurer, business manager, editor, and general superintendent of Sunday-schools. Mr. Wright and Miss Bartholomew will have charge of the Ellinwood Training Schools. Mr. Wright will continue his interesting work among lepers.

Let no one think that this division of responsibility implies that each missionary confines himself to that work. Duties are inter-related in many ways and new ones are constantly arising.

The business work of the Mission treasurer has increased greatly in the last few years. Mr. Lamb has given many weeks of unremitting service to this necessary work.

The *Bagong Araw* has been published during the year with regularity and is accomplishing much, not only as a means of communication with our scattered churches in the Tagalog field, but also as a bond between the various sections of our work. A Spanish page or two has been introduced in order to make the paper accepted in the South, but it remains a fact that the influence of papers such as this must be confined chiefly to the dialect in which they are published. An arrangement has been made with the Methodist Episcopal Press to unite the *Tagalog Christian Advocate* with the *Bagong Araw*. By this means the cost is lessened and the size and quality of the paper increased and improved. Both titles will still be used, but the material will be the same.

EDUCATIONAL.—*The Ellinwood Training School*.—During Mr. Wright's absence, Mr. Lamb had charge of the school building and Dr. Rodgers assisted in the teaching. The plan was to hold institutes each month for the leaders and workers, as was done in 1906. This plan was carried out, and gave good results.

At the suggestion of Bishop Oldham of the Methodist Church and after several conferences the union of our Ellinwood Training School and their Nicholson Bible school was effected. The agreement was for the scholastic year only, subject to renewal if it proved pleasing to both parties. As the Methodists have no building, the sessions were held in the Ellinwood building, the Methodist Mission contributing toward the general expenses as well as paying the expenses of their own students for six months.

Mr. Lamb had charge of the building and business management and Mr. Farmer, of the Methodist Mission, of the plans for studies and courses. Dr. Rodgers and Mr. Farmer taught during the entire term and Mr. McLaughlin and Mr. Hamilton for a short time. Thirty-

three students were matriculated, twenty-six of whom were from the Methodist churches and seven from ours. One of our most promising students, Angel Estrella, died during the year.

This experiment of a united theological seminary has been a complete success. Relations between the Missions, teachers and students have not only been most harmonious, but the relationship has had a distinctively beneficial effect in broadening the knowledge and sympathies of the students. We feel that the actual teaching has done much good. Both Methodists and Presbyterians are in favor of continuing the plan for another year, as we consider it most effective and economical.

Instruction was given in Spanish and English, as there were men from five dialects studying. Mr. Wright plans to devote the dry months to institutes in Laguna and Cavite, and then a large general institute in Manila.

At their annual Conference the Methodists appointed a committee to meet a similar committee of our Mission to study the problem of a Protestant College in Manila. We hope and pray for the raising up of such an institution. The only place open for young men who desire a collegiate education is the University of St. Tomas. The Government has no plans for a university at present.

Ellinwood School for Girls.—No classes were held after Mission meeting last year, as Miss Bartholomew was transferred to Dumaguete until March, to supply a vacancy at Silliman Institute.

In May a Conference for women was held in connection with the Conference for evangelists. Twelve women were present, representing congregations in Cavite and Laguna Provinces. One of the practical results of the Conference has been the organization of two Bible training classes for older women, one at Tondo and one at Malate.

The first regular year of the Girls' School opened June 11. The number of students enrolled was eighteen, twelve the first term and fourteen the second. As we found last year, the most promising girls and women were unable to pay their board; but five this year were able to pay something, part in money and part in rice and other food materials. Students were enrolled from the provinces of Cavite, Laguna and Tayabas and one from Iloilo.

The teaching was in Tagalog and English. Courses of instruction were given in Bible, methods of Sunday-school and personal work, English, vocal and instrumental music and domestic science. Instrumental music was in charge of Mrs. Rodgers; vocal music, Mrs. Cook; English, Mrs. Hillis and Miss Bartholomew; Bible study and domestic science, Miss Bartholomew. Gymnastics were required regularly during the rainy season and exercise out of doors in good weather. Dr. Hamilton gave a short course of lectures on physiology and hygiene. Special stress was laid on practical housekeeping, cooking and sewing.

The girls did all the work of the school, taking each part in turn. The classes in sewing earned a little money by doing work for Americans in the city. The Bible lessons were given in such a form that the girls may reproduce them at their homes. We expect during the coming vacation to have a number of such classes organized. Saturday afternoons a small class in the Catechism for children of the Malate congregation was conducted by one of the girls.

Dr. Edwards has freely given his services for the students during the year, and in several cases of serious illness he has been exceedingly kind. A number of girls had to be sent home during the year, victims of tuberculosis or other serious diseases.

We feel that the school is well begun now, though on a small scale. Most of the girls were leaders in the congregations from which they came. They did earnest and thorough work. All but five had been baptized before they entered. Four of the latter have been baptized since last Mission meeting, and the fifth is only waiting for the dedication of the chapel in her home town. During the second term all the girls took their turns in leading chapel and prayers at night.

The school is becoming known among the Filipinos and requests for admission are coming in constantly. We hope to be able to receive as many as the building will accommodate next year.

EVANGELISTIC WORK.—The work in the churches in the city of Manila has made quiet but steady progress. Twenty-seven were received in the Tondo Church and eight in Malate. The Sunday-schools in both places are in excellent condition and command the hearty support of the members.

The total number of new members received throughout the Station was 325. The older churches have had a good year.

San Roque is pushing work in Cavite and Caridad. The Bacoor Church found its congregation so scattered that it built two other chapels and divided into three parts, but all the congregation meets monthly in the principal chapel. Old Cavite has not had a very prosperous year, but its officers are pushing its work in the neighboring towns with determination and will gain a blessing. Their chapel is unfinished, but they will have a fine one when they succeed in getting it completed.

The Malabon Church, though it has not gained many members, has opened work and has a new congregation ready to be organized in the barrio de Amaya. Amadeo and Naic have done excellent work in pushing the preaching of the Gospel to intermediate towns of Baylon, Alfonso and Indang.

Sr. Juan Estrella continues in charge of the work on the hill circuit in Cavite Province and has done excellent service this year. His salary is paid by the Y. P. S. C. E. of the American Church.

The Binan Church, which was joined to Manila Station in Presbytery, has pushed work into the barrios of the adjoining towns and expects a good harvest in time. The Imus Churches—there are three with a promise of a fourth—have done excellent work and their con-

gregations are prospering. The Pasig Church has done well in spite of the attacks of the Cristianos and the Spiritualists.

The work in Batangas has prospered under the direction of Pastor Estrella. He moved to Lipa in April, and as a result of his work there is a flourishing church there with regular services in four barrios. The Bawan Church is doing a good work. One of its members is now Presidente of the town. In the city of Batangas, however, the group is small but vigorous. Sr. Zarco has acted as assistant and alternated with Dr. Rodgers in visiting the churches in both this and the Laguna district.

The work in the San Lazaro Leper Hospital has been carried on steadily, though the Americans have done little actively. The Society for the Evangelization of the Lepers has given, through Mr. Jansen, £50 for the support of an evangelist.

Dr. Rodgers adds:

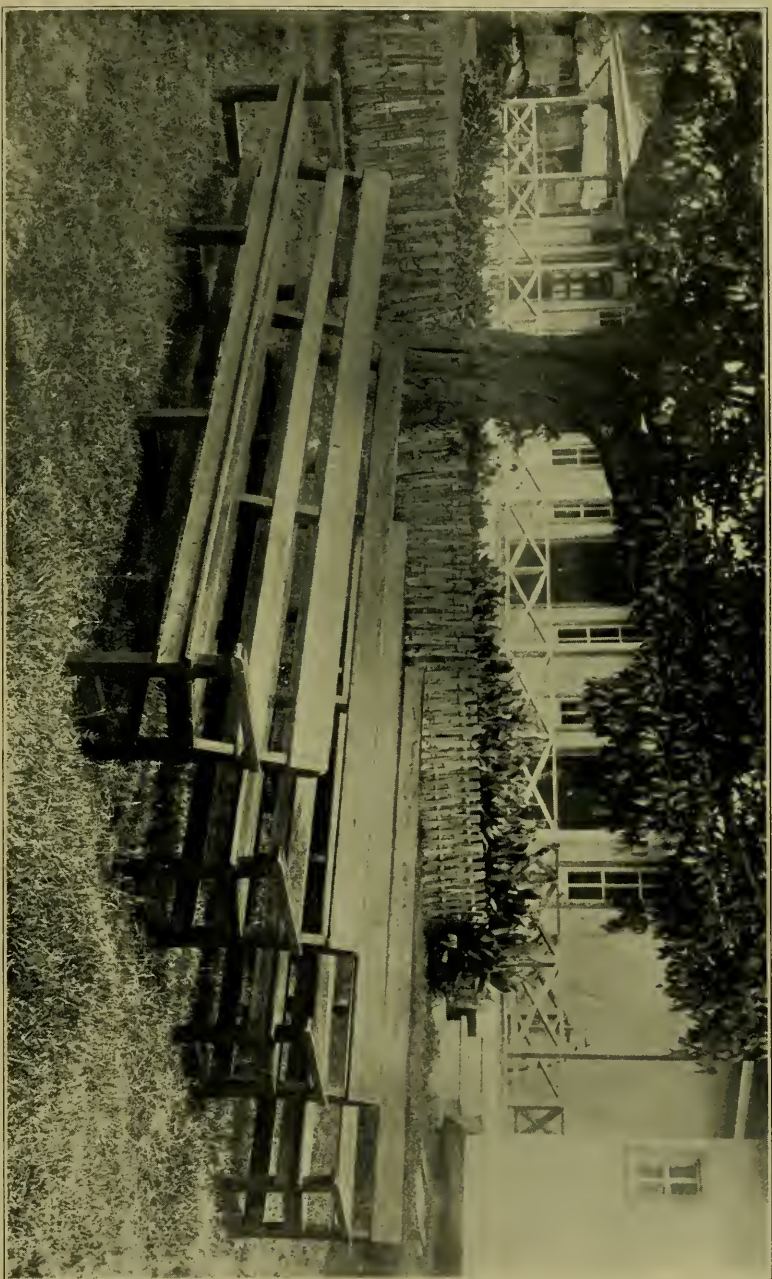
The question that has preoccupied our minds to a large extent during this year has been that of self-government and self-support in the churches. In the matter of care for themselves and the direction of their own affairs the congregations have made excellent progress. We have followed the system of monthly visits by an evangelist from Manila and a quarterly visit from the pastor, either Sr. Zarco or Dr. Rodgers.

As yet no church has assumed the support of an evangelist, an end toward which we are working. As long as the people do not feel the necessity for a resident preacher, and as long as we have few educated evangelists, it is not strange that there has been no demand. There is little money in the congregations, and unless they are deeply moved they will not bestir themselves to pay the salary of an evangelist. There are, however, indications of a growing desire to have settled pastors, and we feel confident that by the time we have the men ready there will be congregations ready to support them.

There has been a notable absence of persecutions in this field, perhaps owing to the fact that there was a political campaign that gave vent to evil feelings, perhaps to the fact that in these campaigns the votes of the Protestants have been sought and therefore they have been spared hatred—a happy result surely of the growing autonomy of the land. In some cases the Protestants have been pushed forward into positions of leadership quite unsought.

Of the spiritual condition of the churches we are glad to say that there is a growing sense of the truth of the Gospel and of higher ideals of the Christian life.

THE AMERICAN CHURCH.—Dr. Rossiter and Mr. Hillis have had a very busy and a very successful year. The great event was the dedication of the handsome Emerson Memorial Chapel, November 3, 1907. The dedicatory exercises were largely attended and attracted widespread interest. This church is believed to be the only one in the world which has a service on the roof. Dr. Rossiter conceived the happy idea of having a flat roof so arranged that it would be adapted to evening services. This is an ideal arrangement in that tropical



SULLMAN INSTITUTE, DEMAGUETE, PHILIPPINE ISLANDS, 1907.
BENCHES BUILT BY STUDENTS FOR PROVINCIAL BUILDING COURT ROOM.

climate where everybody wants to be out-doors in the evening. The singing of hymns, the reading of the Word of God and the preaching of the Gospel in the solemn hush of the evening and under the shining of the stars are exceedingly impressive.

A generous gift of \$5,000 from Mrs. Russell Sage, of New York, made possible the purchase of an adjoining lot which was greatly needed.

Manila is attracting an increasing number of tourists and the American Church services are popular with all classes. The Church is in fine condition. It is gradually assuming the real proportions of a church, namely, families in their usual seats, the audience room well filled with our regular people, and many strangers who are here for the first time.

There seems now a genuine love for the Church, which four years ago was lacking almost absolutely. All the departments of church work are now working well, and are much better organized than ever before. We have now a full Board of Trustees of fine men and a full Session of consecrated men.

Ninety-five persons have been brought into the membership of the Church during the year, and fifty-seven have been returned to the States. We reach 1,000 persons in the provinces by the printed monthly sermons, and we keep in contact with seventy-five of our members in the provinces by personal letters and circulars. We feel justified in all the labor this involves, for it gives these people a touch of spiritual things from month to month, and they have no other religious privileges during the whole year.

Our Sunday audiences are large and there are an enthusiasm and interest in the church services which are very pleasant to witness. Visitors express not only pleasure but surprise at the tone and charm of the Sabbath services.

ILOILO STATION.

The work of Iloilo Station falls naturally into four divisions: Educational, Work for Foreigners, Evangelistic, and Medical. In each of these departments God has prospered us richly.

MEDICAL.—The hospital was in charge of Dr. Thomas, of the Baptist Mission, from January to September, when Dr. Hall returned from furlough. The Mission was fortunate in having the services of Dr. Thomas for the interval, for he is an efficient physician and missionary. The question of a second American nurse was providentially settled when, looking to a union with our Board in the hospital work, the Baptist Board engaged Miss Klein to return to assist Mrs. Brinton pending the consummation of the union sought.

The proposition was made by the Baptist Mission that, instead of establishing another Mission hospital in Iloilo, as they at first planned to do, they take a half interest in the one already established by our Board, which would mean a double force for one institution, instead of being divided in maintaining two weaker ones. While the final consummation of the union has not been completed, there is every reason to believe it will be, and in that event there will be two physicians instead of one, and two American nurses to help in training the Filipinos. All denominational teaching and literature are to be excluded, and the aim will be to evangelize and leave the converts free to join whichever denomination they may prefer. The union of the two physicians in the hospital work will permit each to continue his outside district work as before, and at the same time insure a continuous service at the hospital.

Owing to the fact that nurses as a class are unknown in the Islands, and that the people have not yet learned the true dignity of such service, the work of nursing the sick has not appealed to the more enlightened class as we had hoped it would. Instead, it has attracted the ignorant but well-meaning peasant class, who, while not possessing the same degree of intelligence, have shown themselves ready to make great sacrifice and thus far have proved themselves capable of doing fairly good work under supervision. In fact some of those who have now been in training for a year and a half have proven to be very satisfactory and trustworthy, and have been praised again and again by foreign as well as native patients, who have been delighted to see how efficient they were.

There are many difficulties to contend with, but by carefully selecting for training those who show special aptitude for the work, there is reason to believe that in a few years we shall have a corps of Filipino nurses who will do efficient work under supervision, and may even be counted on to take more or less individual responsibility.

There are now twelve nurses in training, some who have been tried and dismissed, while others have been taken home by their parents to be married or help in the maintenance of the family. They have not yet learned to honor a promise to remain for a definite time. On the other hand, some have been like the "new broom" during the two months of probation, and after the hospital had agreed to keep them for the three years of training, they have sooner or later lost their interest and ceased to do good work. The term of probation has therefore been lengthened to three months, instead of two, and may be made even longer to test the candidates before finally being received for training.

It is the hope of those in charge of the hospital to have the entire staff composed of Christians, but thus far this has not been possible, and we have been forced to employ a certain number of assistants who, while doing their work efficiently enough, have nevertheless been more or less demoralizing to the others in different ways. Some of these are becoming converted, while the places of others are being

taken by members of our congregations, as fast as suitable ones can be found to take up the work, and we hope in the near future to have a staff of workers composed entirely of people who will be living practical examples of the Christ life in work and talk.

Worship is conducted regularly every morning before the day's work begins, and all the patients can hear at least the singing. Testaments are distributed in the wards and literature given out from the dispensary. A class has been started for the Christian members of the Filipino staff on Sunday evenings, the object of which is to keep prominently before each member his privilege in the matter of personal work in a quiet way with patients.

We are sorry to report that receipts do not yet meet expenses, the former being 10,693.68 pesos, while the latter were 13,290.04 pesos, leaving a deficit of 2,596.36 pesos. Every effort is being made to reduce the expenses and increase the receipts. When the Annual Report of the hospital is issued, it is hoped that many will respond to our appeal, and as the hospital becomes more widely known and more paying patients are received, it is hoped that the institution will become self-sustaining; but that time has not yet arrived.

The hospital continues to grow in popularity. When the Provincial Governor was brought in, shot in three places and seriously wounded, the hundreds who came to see him or to inquire after his condition freely praised the splendid work being done in the hospital, and more than one was heard to say that in the event of illness or injury he wished to be brought to the hospital for treatment. In fact, only the day before the shooting, the Governor himself, passing the hospital with a friend, made the same remark.

During the year 7,140 patients have been treated in the dispensary and 332 in wards. Of these, 3,297 were surgical and 4,175 medical cases. One hundred and forty-six operations were performed under anæsthetics and 2,017 minor operations and dressings were made. We gratefully acknowledge the very kind services of Col. L. A. LaGarde, Chief Surgeon of the Department of the Visayas, and Dr. Bruns, in charge of the Post Hospital, both of whom have given their advice and assistance promptly and cheerfully.

There have been a number of conversions in the hospital during the year. Many have become interested and later have come into the church as members, while others have had their prejudices removed by what they have seen of the work done in the spirit of love and sacrifice.

I will cite but one case, a very touching one, showing the bearing of fruit after many years. A Chinese had apparently been taught in his earlier years by a certain Mrs. Wilson to repeat the Lord's Prayer and probably a good deal more. But he had not become a follower of the Master, and had lived the usual godless life of so many of the Chinese in the Philippines. He finally found his way to the hospital to die of a chronic disease. Toward the end, as he became weaker, he seemed to have a confused idea that Miss Klein was Mrs. Wilson, and spoke of going home to China and of what he would bring her when he

returned, calling her all the while Mrs. Wilson. Finally, he began to repeat the Lord's Prayer slowly with many stops, and at last gave it up saying: "I can't finish, Mrs. Wilson." Miss Klein said: "Can you finish if I help you?" and together they finished the prayer. Then there was a silence as the breathing came harder and more labored. He finally said in a low voice between gasps: "Mrs. Wilson, I—Christian, I—Christian, I—Christian," and with these words on his lips he passed away to Him whose love he had at least come to appreciate.

EDUCATIONAL.—This includes training classes for Filipino workers and the dormitory for students of the provincial schools. As usual two training classes have been held this year, one in March and one in October, each lasting four weeks. They were attended by forty-six men and women, preachers, Sunday-school workers and other helpers. The instruction was entirely in the Bible. These classes have become so successful that it is the intention of the missionaries to hold two separate classes next year, one for a few selected men who preach more or less regularly, and the other more general for all workers. Some attempt was made this year to follow up the work of these classes by local classes in the various congregations, but press of work made it impossible to do more than make a beginning. The classes were closed each time by the celebration of the sacrament, and the men and women went home to their villages deeply impressed. For the first time the congregations contributed to the support of these classes.

The dormitory work is now in its second year. The fire of last April destroyed all the furniture and made it necessary to spend about 500 pesos for new equipment, the money being provided by the weekly offerings of the foreign congregation. Since June there have been from twenty-seven to thirty-one boys in board all the time, seventeen of them being boys who were in board when the school closed last March. Two of the boys are Christians, two others have professed a desire to be baptized, and a number of others are only waiting the consent of their parents. They have of themselves introduced the custom of returning thanks before meals.

Practically all the boys are from the better class families of Negros and Panay, about one-third of them being in the High School proper and speaking English fluently. If this work is kept up, there is no doubt that the same boys will return to the dormitory year after year until their school days are over, thus coming under the immediate influence of the missionary for from five to ten years. A committee chosen by the boys and by the missionary in charge manages all matters connected with the government of the dormitory. The missionary tries to visit the house, which is located about a mile from Iloilo, every day or two, holding Bible classes in English twice a week. On Sunday the boys are required to attend church and Sunday-school, which they gladly do, many of them also coming to the midweek meetings of the Iloilo congregation. It is hoped that this work will eventually become a union work with the brethren of the Baptist Mission, and that a suit-

able building for the dormitory may be erected. At present the ten pesos a month charged the boys is sufficient to take care of all running expenses and apply about ten pesos a month toward the rent of the house, the remainder of the rent, twenty pesos, being taken from the offerings of the foreign congregation.

FOREIGN WORK.—The work for foreigners has this year included the Y. M. C. A. work and the usual preaching and pastoral work of the foreign congregation. Little pastoral work has been done owing to the press of other duties, but the regular preaching services have been held every Sunday morning, the missionary in charge being occasionally relieved by the brethren of the Baptist Mission. In July, Bishop Brent of the Episcopal Mission spent several days in Iloilo, putting his time entirely at our disposal, so that a number of most helpful and largely attended services and lectures at the chapel and the Y. M. C. A. could be arranged. These morning services have averaged an attendance of between thirty and thirty-five, the congregation being made up of all classes of men drawn from the British and Swiss and American communities, which aggregate about 250 persons.

This year the army people in particular have been loyal supporters of the work, General and Mrs. Mills among others being regular attendants. Seven have affiliated themselves with the congregation during the year; one infant was baptized and 570 pesos were contributed to the work of the Station. In connection with this work, Mrs. Doltz, aided by an earnest Christian woman, has kept a very flourishing Sunday-school for foreign children in progress. She has also done much in arranging special music, besides entertaining at our table from ten to fifteen guests every month.

As the Y. M. C. A. has been without a secretary during the entire year, the burden of this work has also fallen largely upon the missionaries. Reading and game rooms furnished with a piano and billiard table are kept up, where young men may pass their leisure time, and on Sunday evenings a Gospel service is held. A library containing 600 volumes is very generally patronized, and an attempt has also been made to keep the railroad and lumbering camps, as well as the ships having station at Iloilo, supplied with old magazines and periodicals.

To keep this work going about 150 pesos is needed every month, which is obtained from local subscriptions, subletting of rooms and entertainments. During the year four lectures, a military band concert, a minstrel show, and a musical and literary entertainment—the last a benefit for the Iloilo fire sufferers—have been arranged in connection with the Y. M. C. A. Not only have current expenses been met, but some 600 pesos have been accumulated as a nucleus for a building fund.

EVANGELISTIC.—With the growth of the work the congregations attached to Iloilo Station have become divided

into six groups, two under the care of Dr. Hall and four under Mr. Doltz. There are now nineteen congregations with chapels, and seven preaching places where preaching services and Sunday-school are conducted regularly every week or every other week. The first group comprises the work in Iloilo and the immediate vicinity, consisting of the Filipino and Chinese congregations in Iloilo and congregations with chapels at Mandurriao, a suburb of Iloilo; at Balcon, a village across the channel on Guimaras, and a group of believers near Nagaba, another village of Guimaras. This work is cared for largely by workers from the Iloilo congregation, who go out on Sunday and during the week to the outlying Stations, as well as to three street meetings in the city itself. The membership of this group is 356, thirty-three having been added during the year.

The congregation of Iloilo is now finishing the third year of the pastorate of Rev. Paulino Solarte. It continues to make substantial progress, the services being well attended and the spiritual life well guarded by the pastor and four elders. In the April fire about half the families in the congregation lost their homes, but, with the exception of one month, the pastor's salary was promptly forthcoming through the efforts of the deacons. The membership of the congregation is now 240 and the average attendance at Sunday-school 170. Sixteen adults and twenty infants have been baptized during the year, and 710 pesos contributed for congregational expenses.

The Chinese congregation has been in charge of an evangelist, Tan Su Wong, who has just gone back to Amoy for another year of study. A meeting, attended by about twenty-five Chinese, is held every Sunday afternoon, and a well-attended prayer meeting on Thursday evening. Mr. Wong is very active in pastoral visitation among the 1,000 Chinese who make up the community in Iloilo, and also conducts a school for Chinese children. A little more than half his salary of 40 pesos per month is subscribed by the thirty-five members now on the roll, a portion of whom are, however, always absent from Iloilo. Twelve adults have been added to this congregation during the year.

The congregation at Balcon was this year increased by five, and has shown a very good spirit in the settlement of a dispute which arose last April. The group at Bagaba is preparing to build a chapel in the town, that it may have services more regularly and exert more of an influence on the community. The congregation at Mandurriao shows growth in numbers. It contains some of our most faithful brethren, and has lent the services of its leader several times during the year for work in the mountains.

Group No. 2 consists of the congregations with chapels at San Miguel and Leon, towns respectively twelve and eighteen miles from Iloilo, and at Tuba, a mountain village about twenty miles back of Leon.

This is the second of Dr. Hall's groups, the evangelist in charge being Sr. Pedro Recto, who has so far recovered the use of his limbs that he can now walk fifteen to twenty miles in a day. All of these congregations are in a good, healthy condition, each one having had some accessions during the year, and San Miguel having sent out its influence to the neighboring town of Alimodial, where the nucleus of a congregation is forming. The congregation at Tuba has had considerable influence in diminishing the ladrone spirit of that district, a number of the ex-robbers having been converted. This group now numbers 655, as against 600 last year. Leon is our strongest work, having thirty-five on the roll.

Group No. 3 includes the work in the southern part of our Iloilo field and consists of congregations with chapels at Oton, Maaslug and Banga.

This district has been nominally under the care of Evangelist José Moleta, who has been seriously handicapped for the past two years by illness. Several have been added to the congregation of Oton, as also that of Banga, and in the former place the people, with the help of Iloilo brethren, have just completed a new and very neat chapel. Maaslug is in a village which was abandoned some years ago on account of the ladrones. Under the leadership of a local worker from the Oton congregation the people have gone back, rebuilt their homes, and with a chapel in the centre have formed the beginning of what we hope will be a strong centre of influence. Seven have been added to this group, making the membership 172.

Group No. 4 comprises the southern part of the province of Antique and includes congregations at San José, Osorio and San Rafael, with groups of believers at two other villages.

Each of these congregations, as nearly all the others in the entire district, has its local preacher, but at present there is no evangelist in charge of this district, Rev. Reyes having at the beginning of the year transferred his residence to the northern end of the province. Osorio, like Tuba, is a mountain village with a similar constituency and a similar influence. San Rafael is another village where a chapel has just been completed, the directing influence being that of an ex-robber. None have been baptized as yet in this congregation, but about thirty are waiting for baptism. In several other villages groups of believers are awaiting the return of the missionary, anxious to be baptized and to build a chapel. In this group twenty-four have been baptized and the total membership is now ninety-seven.

Group No. 5 consists of congregations with chapels at Tabong Tabong, Igtiring and Lumbuyan, mountain villages about forty miles north of San José.

Evangelist Clemente Constantino had been in charge here, having been willing for the past year to live separated from his family in order that he might preach the gospel where it was needed. The people are now building him a house, so that he may move his family up. All three of these congregations are new this year, Tabong Tabong having been organized last April and including now 196 brethren from the surrounding villages. The chapel at Lumbuyan was dedicated in November, four people being baptized and fifty being received as candidates. At Igtiring the chapel has just been completed and the first converts will be baptized on the missionaries' next visit.

Group No. 6 is the northern end of the province of Antique, 135 miles from Iloilo. It includes congregations and chapels in the town of Culasi and the villages of Pitac and Tigbabuy, and is under the immediate charge of Evangelist Reyes.

The chapel in Culasi was burned last February by Aglipayano partisans, but was immediately rebuilt larger than before. The work grows stronger continually and now includes members of the best families in the district. Mr. Reyes has transferred his residence permanently to this end of the province, where the work at present looks most promising. In the town itself the Aglipayano movement is losing ground, and when the church property reverts to the Roman Church, which will prove a deathblow to the Aglipayano Church, we expect a large ingathering. Among the mountain people also there has been a decided movement. In August an old man of eighty, who is the leader of a large mountain district and who through fear of the friars had not been in a town for forty years, was baptized and since then 400 or 500 have presented themselves for baptism. In this group 370 have been baptized this year, bringing the total membership of these churches up to 663.

The total number of converts connected with Iloilo Station is now 2,110 adults and 706 children, 414 children being received this year.

This report would not be complete without a reference to the faithful and efficient services of Pastor Reyes.

Under the Holy Spirit, much of the work of Antique is due to the judicious and indefatigable efforts of him and his wife. He has shown himself at all times eager to promote the best interests of the kingdom and to sacrifice his own personal desires to those interests, willingly moving his residence from one place to another and giving up a long-promised vacation when it seemed wise to do so.

The Mission feels that the needs of the Antique field are great. There are now over 1,000 members in this district, and new towns and villages are opening up constantly. To reach even the nearest congregation from Iloilo requires a hard day's travel overland, as water transportation is costly and cannot be depended upon.

Iloilo Station has never received a penny of special appropriations for this work, it having developed so far entirely out of the funds for the Iloilo work, which accounts for the deficits for our Station in Classes 4-9 during recent years. We have had, for instance, 185 pesos to pay the traveling expenses of missionaries and evangelists whose aggregate mileage easily reaches 10,000 miles.

DUMAGUETE STATION.

Silliman Institute.—Again Silliman Institute, under the efficient leadership of Dr. and Mrs. Hibbard, is able to report the best year in its history. Both in numbers and in character of work done the school has perceptibly grown. The enroll-



SILLIMAN INSTITUTE, DUMAGUETE, PHILIPPINE ISLANDS, 1907.
STUDENTS AT WORK IN SHOPS.

ment has been 332. The spirit of the boys has been earnest and healthy.

In addition to the regular religious services of the college, two prayer meetings have been carried on by the students themselves. We are happy to state that eighteen boys have professed their faith in Christ and have been baptized during the year. There are nine students looking forward to the ministry.

The teachers have been compelled to carry too many classes. Owing to Mr. and Mrs. McIntire's absence on health leave, Miss Bartholomew aided us for two months. Mr. Rath also gave about three months of efficient service. We are very grateful to them for this assistance. Mr. Smith has continued to teach during the year, and has proved himself a valuable and faithful helper. We were glad to welcome Dr. and Mrs. Carter in October, particularly on account of the medical work among the students. They have also assisted in teaching. The school is becoming better known throughout the islands and visitors are constantly coming to see it.

Many students were turned away last year, but when the new building is completed we hope to double the number of students. Looking upon the work and its growth, we cannot but feel that God is showing it His gracious favor.

Industrial Department of Silliman Institute.—Mr. Glunz wrote, before he began his work as superintendent of this department:

Given a pile of logs and sundry lots of nails, galvanized iron and paint, the students will build their own workshop, durably constructed, neatly finished and with glazed sashes and moulded doors.

Time has vindicated his judgment.

This year, as last, the chief effort has been spent on the workshop, which is now in use. The machinery has been installed, the press was moved in, the tool-room finished, and part of the second story has been used as a class-room. The building has two floors, 40 by 80 feet, an engine and fuel-room with cement floor, 16 by 40 feet, and a tower-room, 12 by 16 feet. More than nine-tenths of the work was done by student labor.

No soliciting for outside work was done, but as soon as the roof of the new shop was on outside work was received. This amounted during the year to about 1,200 pesos (\$600 gold). The value of the labor on this was about \$240. Owing to the amount of work on the shop building proper, which was enough to keep all the boys busy, several native carpenters were employed part of the time; but the amount which the students actually earned on this outside work amounted to probably \$150, aside from about \$50 for sawing.

Those who know something of the Filipino dislike of manual labor will appreciate the triumph in the following:

The chief items which made up this sum of \$600 worth of outside work were ten benches for the Provincial Building Court Room, 100 school desks for the Provincial High School (for which all material was supplied by the Educational Department), fourteen benches for the Municipal Boys' School, four desks for the Municipal Treasurer's office, two gates for the Constabulary building, tables, book-cases and filing cabinets for the office of the Provincial Treasurer, two sets of pigeon-holes for the Post-Office, turning for the Geodetic Survey, several hundred rings for a merry-go-round, several show-cases for business men, the repair of a revolving lighthouse mechanism for the Bureau of Navigation, ironwork for the foreman in charge of bridge construction, besides several cabinets for private parties. An order was received from a municipal treasurer on the Island of Siquijor for two desks like those made for the local municipal treasurer, at a considerable advance in price, but owing to lack of time it had to be refused.

The average number of interno students who worked at carpentry was thirty-five. These worked three hours on each of five afternoons per week and five hours Saturday mornings. An average of eighty externos worked five hours every Saturday morning, a large part of their work being the care of the grounds. Aside from these, five boys worked in the printing shop, seven in the dining-room, five as caretakers of the main building and three as assistant teachers. The plan is to have every student receive some manual training.

The press has been kept busy, printing a total of 284,000 pages, an increase of 66,000 pages over last year.

It has not yet been possible to use any student labor on the farm, situated two miles from the school; but by having part of it worked on shares some copra, corn, rice and vegetables have been secured.

EVANGELISTIC WORK.—The increasing demands of the school on the time and strength of Dr. Hibbard and Mr. McIntire have left the evangelistic work with less supervision than ever before. They have been able to care for the work in Dumaguete and the surrounding towns, but Amblan and Guijulan can be visited only in vacations, and no new towns have been entered, although there are several open to the Gospel. During the last long vacation Dr. Hibbard visited Guijulan and Amblan and baptized a considerable number. There have been seventy-four baptisms this year, of whom twenty-two were children and eighteen were students in the college.

We have had the same number of paid evangelists as before, namely four. One of these, Sr. Sotto, was with Mr. Rath in Baybay part of the year. We have used a larger number of students for preaching in the near-by towns. Groups go out each Sunday afternoon to Sibulan, Luzuriaga and Bacong, and another group holds a street meeting in Dumaguete. One of these students, while returning from Bacong at night, was set upon by two men with clubs and escaped with two bruises. We were able to identify one of the men and prosecuted him.

in the Justice's court, but he has appealed to the Court of First Instance, and may be able to fix up his witnesses so that their testimony will hold water better than it did at the first trial.

Sr. Sotto and two of the students spent the Christmas vacation of two weeks on the Island of Siquijor.

This is the first time we have attempted to open work on that island. From Amblan the preacher also goes once in two weeks to the next town, Taujay. Occasional meetings have also been held in Bais. During the Christmas vacation Amblan will be visited again, but Guijulngan cannot be reached until the long vacation in March, and we hear rumors of some of the members having taken up Spiritualism. From all this it will be evident to the Mission and to the Board that a new man is needed in this Station to care for and push the evangelistic work. The demands of the college will not grow less, but rather more, especially with the increased capacity incident with the completion of a new building.

CEBU STATION.

During the past year God has opened up several new districts and led us to enter; and not being able to tell whence the wind cometh or whither it bloweth, we cannot explain why much blessing has been given in the south of Cebu and withheld in the north, or why the north of Bohol has opened to the Gospel and the south of Bohol has been sealed. The older out-stations have not yielded their usual harvest of souls, yet the Spirit has moved the "dry bones" in other places. Early in the year we heard of a poor man (a revolutionist in the early days, converted during his imprisonment by a Bible given him by Mrs. Jansen) who was now preaching the Gospel throughout the southern end of the Island of Cebu and distributing Gospels wherever he went. He was so poor that he had only one suit of clothes, which he had to wash himself and wait along the banks of the stream for it to dry. Senor Ricardo, the Filipino pastor, went to investigate, and found in Badian a group of people rejoicing in the truth that he had taught them. This poor man and another faithful old elder from the Dumanjug congregation came to Cebu for six weeks' Bible study with Dr. and Mrs. Graham, and then returned to their old fields to give out what they had received. The result was congregations formed at Badian, Ginatilan, Oslob and Santander. Chapels have been erected in two of these places and are in process of erection in the other two locations.

Another interesting work has been going on during the year in the north of Bohol, among the fishermen and others who inhabit an island called Bapinin or Mino. The Word was sown there by one of our Cebu members, an old pilot called Marcus, who went to live on that island because Dr.

Graham advised his wife to take outdoor treatment for phthisis from which she was suffering. He preached the Gospel and spread leaflets among the 2,000 inhabitants of the small island, with the result that we have there to-day a congregation of ninety-nine adults and forty-eight children, while about as many more are asking for baptism, and the evangelist has a daily school of over 100 children.

The results for the year, as far as figures go, are a total of 620 adults baptized and received into the church, and 249 children baptized.

PERSECUTION.—Dr. Graham writes:

One of the results of the work has been persecution; and in one sense we rejoice in it. It tries our people and keeps out impostors, yet we protest against persecution from the authorities who are supposed to represent the Government of a land glorying in its religious liberty. Religious liberty is a myth in Cebu; and apparently the Government is not able to cause it to exist. Our evangelist in Badian was struck in the face, while preaching, by the Presidente of the town, and he and two other members were thrown into prison with brutal blows and many insults. Lepers were collected by the municipal authorities to spit into the faces of Protestants and paw them with their mutilated hands while service was being held. At another place one of our members was thrown into jail by order of the priest, on the charge that the man's brother owed him for having married him several years before. He was in prison, illegally of course, and lay there without trial for twenty-four days, often offered his liberty if he would kiss a crucifix and renounce Protestantism. He remained firm through it all, and when a procession passed his cell window he was thrown down and held there by two policemen until it passed. At length he escaped to Cebu and came to us. Nothing was done beyond the dismissal of the magistrate. Now this same man has had his land virtually stolen from him, because he is true to his conscience and his God.

In Bohol one of our people was sentenced to thirty days' imprisonment for burying his child in a Protestant cemetery. True he had technically broken the law, as he had failed to get a municipal permit because of insurmountable obstacles. I am pleased to report that Governor-General Smith pardoned the man before his sentence expired.

In Dumanjug a worker went to jail for a week for preaching the Gospel, and afterwards, when a mob ransacked his house, he was refused police protection. In many other cases have our people been stoned, ill-treated, arrested on false charges, and threatened; but having "obtained help of God," they "continue unto this day."

The final outrage of the year in Cebu was, however, the riot and murder at Santander, December 16.

On that day our brave, faithful Filipino pastor, Ricardo Alonzo, with a company of the Oslob Christians, went to the neighboring town of Santander to dedicate a little chapel which the company of forty-five believers there had built. Before going they asked the Presidente for police protection from violence, as they knew well the history of the Spanish friar in that place. The protection was refused them. After the dedication service, while they were all eating in the houses of the Protestants near the chapel, 300 men, armed with bolos

and lances and headed by the priest and a concilor, marched on them, heralding their approach with a bombardment of rocks, shouting "Kill the Protestants!" Pastor Ricardo immediately gave the word to flee to Oslob, and soon all the Protestants had disappeared in the bush—all except one, who was brutally murdered and left lying in his blood. The houses were wrecked inside, partially robbed, one man losing 140 pesos in money, etc. Some of the children were lost in the bush, and as far as we know two of these children are still missing, though within fifteen hours of the receipt of the telegram the governor, the fiscal, the chief of the constabulary and Dr. Graham were at the scene of the trouble. What Dr. Graham saw saddened his heart, yet that same night, when leaving the people, he reminded them that God was love, and that if they were His children they too had love and must show it to their enemies who had shown such hate. Through their tears they muttered assents, and there was something divine in the face of the poor widow of the martyr. She had been found trying to keep hogs from the dead body of her husband, but she held her child to her breast and murmured: "Yes, yes, we must love." Brethren, we have the solemn privilege of reporting a martyr for Christ's sake in Cebu this year.

The civil authorities took prompt action, but whether the persecution will cease is doubtful.

MEDICAL WORK.—This has been very encouraging. The dispensary was busy when Dr. Graham was in Cebu; and though it was often closed when he was away on itinerating trips, yet the crowds still came. While he was in steady attendance the treatments averaged about 600 a month. Altogether the attendance during the year has been over 5,000. Most of the patients pay a peseta (twenty centavos) per treatment, so that the dispensary is expected to be self-supporting the coming year.

Mrs. Graham has helped in the waiting-room, working among the patients by explaining the Gospels and leaflets she gave them. The dispensary has been the great centre of Gospel and tract distribution during this year for all parts of Cebu, many parts of Bohol and even Leyte. The number of people that come with each sick one varies from two to five, and this increases the opportunity for giving the truth.

Mrs. Graham has also spent much time in the preparation of Visayan Sunday-school lessons, which are sent to all our congregations, as well as two Visayan tracts, which we have given to all our patients and their friends.

AMERICAN CONGREGATION.—The services for English-speaking people were held every Sunday till May, when they were suspended until September, because of the absence on itinerating trips of the only available missionary and the vacation season of the teachers of the public school who make a large part of the congregation. Mr. Dunlap has had charge of this service since his arrival in November, and we are anticipating a revived interest.

LAGUNA STATION.

The sudden resignation of Mr. and Mrs. Snook in March, 1907, on account of Mrs. Snook's seriously impaired health, left the Station almost at the beginning of the year without a missionary. The loss of these faithful and highly capable missionaries is keenly felt. Mr. Snook was rapidly building up a splendid work. The arrival of Mr. and Mrs. Hamilton last Fall was therefore a great satisfaction to the Mission.

During the time that the Station was without a resident missionary, Dr. Rodgers and Mr. Magill agreed upon a division of labor that has cared for the direction of the work fairly well.

There are three distinct groups of congregations in this Station. First, the one that has Pagsanjan for its centre, and which consists of Pagsanjan, Santa Cruz and Pila, with the five towns of the Baybay or eastern shore of the lake.

The Pagsanjan Church is the leading church and is one of the most energetic congregations in all Luzon. It has a membership of 176, but its influence is twice that size. It has conducted its own affairs with decorum and efficiency, and has not only maintained the services in its own well-appointed chapel, but holds regular services in the surrounding barrios and towns. It was organized with elders and deacons in June, and the officers have cared for their flock in an exemplary manner.

The church at Santa Cruz, the capital of the province, is situated in one of the barrios and is small and humble, but very much alive. It has taken the first step toward self-support by promising ten pesos monthly to the evangelist who is to have charge of it.

In the other towns of this section there are small congregations of twenty to thirty which maintain regular services and keep up a good spirit. They need constant care, however, and will improve now that we have an evangelist who can live constantly among them, and push the work in their towns and barrios.

The second group consists of the churches at Binan and Calamba. Binan has already been mentioned as under the care of the Manila Station. They make a good circuit for an evangelist, however. The church in Calamba is about to dedicate its second chapel and has been doing excellent work for this year.

The third group is that of Tiaon, San Rosario and San Pablo, three small congregations on the hills back from the lake toward the south. Mr. Magill has visited these churches by the road from Tayabas. The Tiaon Church is the strongest of the three. We hope that during the coming months careful work by one of our best evangelists will be accompanied by abundant blessing.

San Pablo is the largest town in the province. Mr. Snook and the Filipino ministers have had audiences of from 200 to 1,000, but the

net results have been small. When the railroad reaches there and eliminates the bad road by which it is now reached, San Pablo will be a centre for the work of this part of the province.

There are two special problems in this field. The first concerns the location of the missionary.

There is no doubt that at the present the best town is Pagsanjan. It is desirable both because of its geographical location as the centre of a large district and also because our representative can live there under circumstances that will be less strain on health and nervous force than almost any other in the Islands. Mr. and Mrs. Hamilton have therefore established themselves there for the present, keeping in mind, however, that it may seem wise to change to Santa Cruz or San Pablo after a year or two. Santa Cruz is to be the centre of the educational work of the province, and no finer line of work can be done than that which Mr. Snook did so well, influencing the young people in the schools toward the Gospel.

The other problem is the launch. It is absolutely necessary in order to reach the many towns in this extensive region, a large number of these towns being upon the shores of the great bay. Mr. Snook understood it, but even with him it had its coy moments. After he left it proved to be rather unmanageable. Mr. Hamilton came and it seemingly submitted to his artful efforts. It is doing fairly well now, but trips upon it are subject to uncertainties.

During the year ninety were baptized by Dr. Rodgers and Pastor Zarco. Dr. Rodgers writes:

The Laguna Station has the framework laid for a large structure. The Word has been scattered widely by preaching and printing, so that every town knows much of the work of our Mission. Mr. Snook excelled as a beginner of work, and as we turn over to his successor the work he did so courageously and widely we wish him wide ambitions and a full realization of them under the blessing of God's spirit.

LEYTE STATION.

Our readers will note the change of name. Tacloban, which has hitherto given its name to the Station, is only one of several towns on the large island of Leyte. As the field of the Station is the whole island and as the centre of operations was shifted during the year to another city, it has seemed wise to give the Station this more descriptive title.

Mr. Rath, the solitary missionary on Leyte, has had four weary and lonely years among a people who seemed less responsive to Protestant effort than the inhabitants of the other islands.

A Spaniard recently said that there never were any friars in Leyte, and that for over 100 years there had been no Jesuit priests. As this Spaniard is an old resident of Leyte, he is probably acquainted with the facts. This may be a possible explanation why the people of

Leyte have been so slow in accepting Protestantism. They have never experienced the abuses of the Spanish friars, and so their antipathy has never been aroused so keenly as in other parts of the Philippines. The Roman churches have been administered by their own Filipino priests, and though there have been many abuses, yet they would more readily suffer abuse from their own people than from foreigners.

At last, however, signs of a spiritual harvest are appearing and Mr. Rath rejoices greatly.

A visit to the west coast after the last Mission meeting revealed a greater eagerness on the part of the people to accept the Gospel than I had found at Tacloban. It was therefore decided to leave Tacloban for a while, and devote the time to the southern part of the island, namely the district in the neighborhood of Baybay and Maasin. Events have proved the step to be a wise one.

Baybay.—As a different dialect is used in this part of the island, this step necessitated the learning another dialect. It is the Cebuano dialect with slight variations. Jacinto Rubi, a student from Silliman Institute, was secured for a few months to help in the work, and he rendered valuable assistance in the work of evangelization.

Open-air meetings were held, and Sunday afternoons an outdoor service was held in front of the cock-pit, where we were enabled to reach people from the mountains and the surrounding barrios. Tracts and Gospels were distributed, and these people in returning to their homes carried the Gospels and tracts back with them. During all my experience in Leyte, I never had seen the people so eager to receive tracts as they were in Baybay during the first weeks of my residence there. They would run after me on the street and ask me for them. However, they were soon awed by the threats of the Roman Church. Two Jesuits arrived in Baybay a couple of days after my arrival, and soon had many scared. They warned the people that if they did not come to confession, fire would fall down from heaven and burn them up, which many believed.¶

¶ In May, through the kindness of the Cebu Station, Rev. Ricardo Alonzo was enabled to spend two weeks in Baybay. His preaching was greatly blessed of God.

During June, July, and August, Mr. Rath had to go to Dumaguete to fill the vacancy in the teaching force of Silliman Institute caused by the health trip of Mr. McIntire. The Baybay work was left in charge of a Filipino evangelist.

The Roman Catholics tried their best to intimidate all who attended the meetings. Every meeting held in the chapel was stoned. The stones, falling upon the iron roof of the rented building, made a noise not unlike a cannonade. The attendance soon fell off, and Mr. Rath on his return was surprised to find that a damper had been placed upon our work in Baybay. Since that time the work in this town has not progressed as we should have desired. But the rainy season had set in, and it is hoped that when the dry season begins there will be renewed interest.

Maasin.—This town is by far the most encouraging one that we have on the island. Here is stationed our only Filipino evangelist, and for the time that we have occupied the field, the results have been adequate and give promise of a very bright future.

There was a believer, an old man who was very sick, in fact near unto death when he was notified by the padre that he must confess, and that if he did not confess and have the last rites of the Roman Church he would die unsaved. Though he had not yet been formally received into our membership, he remained true to the end, and was buried in the Municipal Cemetery. Our chapel is a rented room within a stone's throw from the Catholic Church, and the meetings here have been well attended.

Evangelists Needed.—The urgent need of the Station is for at least two Filipino evangelists. Though we have had many additions this year, we have not as yet been able to find capable men to train for this work.

Itineration.—Not much itineration has been attempted this past year, on account of the necessity of learning a new dialect, and the necessary absence of the missionary at Dumaguete during the best part of the season. But nearly every town from Baybay around to Malitbog has been visited, and in many of these places tracts and the Visayan Gospels have been distributed.

During the four years that this field has been occupied, your missionary has visited almost every municipality and many of the barrio towns of any importance upon the coasts of Leyte. In fact, there remain only a few municipalities in the province that he has not been in; so while the Word has not been preached in all of these places, he has derived a general idea of the situation.

Baptisms and New Memberships.—During the past year thirty-six adults have been received into the church, fourteen at Baybay and twenty-two at Maasin. Five children have also been baptized, one of them an American.

Gospels, Bibles, Tracts.—

This has been a great year for seed sowing. More Bibles and Gospels have been sold and distributed during this past year than in all the three preceding years. About 3,000 Visayan Gospels must have been distributed in the southern part of the island, as well as a great number of Bibles and Testaments. The receipts from this source amounted to about 148 pesos. Besides this, thousands of pages of Visayan tracts have been placed in the hands of the people. Surely there will be a harvest from this seed sowing, and we pray that it may be this coming year.

ALBAY STATION.

Mr. and Mrs. Brown having gone to the United States on furlough in September and being the only missionaries of Albay Station, the care of the Albay work, according to the

Mission action last year, was left to the care of the Manila Station. Pastor Zarco made one trip in November. He visited all the Stations except Tobacco. On this trip he baptized forty-five new members. The total number received during the year was 112.

The year has been one of the continued working of the Spirit of God. Although the numbers gathered into the Kingdom this year is not so large as last year, the same eagerness to hear the message has been in evidence. Possibly the work this year shows the working of the Spirit more in the development of those who have already accepted Christ as their Saviour; in other words, in spiritual growth.

The opposition has been stronger and more severe than in the past. After the new congregation at Polangui had gathered materials for a new chapel and had it well under way, some one set fire to it and the chapel was burned. But we are happy to say that this did not have the desired effect, for materials for another chapel were soon gathered, and the good members at Polangui are dedicating a chapel even larger and better than they had planned before.

A small congregation has been gathered in the town of Tobacco. There are two principal shipping towns in Albay Province, Legaspi and Tobacco. These two towns are separated by that most beautiful and majestic volcano, Mount Mayon. It has often been in the mind of the missionary to do work in Tobacco, but the lack of workers and travel money kept this desire from being fulfilled. But this year the way was opened up and a small congregation has been gathered.

The work among Americans has been most encouraging the past year. While it is true that one must keep urging in order to get a congregation, yet that has been easier this year than last and the results have been far more encouraging than formerly. This year there was an average congregation of from fifteen to twenty men and women every Sunday.

The American work necessitates the preparation of a sermon each week for this congregation. This, together with the necessary effort to get the congregation together and other pastoral work, adds quite an additional task upon the missionary, who has so large and rapidly developing a field to look after in the Filipino work. There is a great need of another missionary for this place. The Americans in the town of Sorsogon, the capital of Sorsogon Province, have been anxious to arrange with the missionary at Albay to visit their city at least once a month and hold services. Besides this there is a desire growing among the Filipinos of Sorsogon to hear the Gospel.

Albay is also a strategic place to locate a medical missionary. The railroad, which will run from Albay through the heart of the province to the capital of the next province, will enable a medical missionary to reach a very wide region.

One of the encouraging features of the year's work was the

gathering of twelve or more workers from the various congregations to study the Bible and best methods of work. For two weeks this class was in session and took the deepest interest in the work. It is felt that these workers will do a splendid work in their home villages which will surely tell in the next year's work.

TAYABAS STATION.

Mr. and Mrs. Magill, who have been alone at this Station from the beginning, write:

We close the year with thanksgiving and bright hopes for the future. We have not been sick a day since we came to the Islands, for which we are profoundly grateful to our Heavenly Father. It has been a great joy, in our daily devotions, to remember each Station and its missionaries and workers; it has also been a source of strength to know that others have been remembering us at the "Throne of Grace." We have found our environment very pleasant and satisfactory during the past year. The general conditions of the province are improving. Times are somewhat easier in financial affairs; work is plentiful; wages are better; crops have been good; the people seem better contented than formerly; there is less talk about "Independencia" and more talk about agriculture, schools, better roads and the coming railroad. Peace has reigned throughout the province, and we hear of a "ladrone" or "tulisan" only once in a great while. We believe that all these circumstances are a good omen of progress in the condition of the people and also in the advance of the cause of Christ.

One thing that has made the work pleasant is the friendship, sociability and courtesy of the people. As a rule, we find them courteous and respectful, not only to us but to the cause which we represent—to the work—to the Gospel. Not only are the people courteous and respectful, but they are interested. I believe that the interest and the results are deeper and broader than we can see at first sight, or on the surface. There are leading men and bright boys and girls thinking and talking and inquiring about Protestantism among themselves, who are not yet allied with our work, and there is a silent influence wielded by them which bespeaks for our work and belief. I believe there is a better understanding on the part of Protestants and Catholics, and that many of the Catholics are as liberal in their religious toleration as some of our friends at home would be. For instance, the Presidente and Consejales of Mauban, who are all Catholics, very cheerfully tendered the use of their handsome new school building for our services on Good Friday. Our service was the first meeting of any kind that was ever held in the building, even preceding the inauguration or formal opening. The Presidente of Gumaca, whom I have not yet had the pleasure of meeting, has ordered two boxes of Bibles, and he himself sold them out to the people. As he says, the Bibles or Testaments were sold as quickly as the boxes were opened. The Treasurer of Sariaya has kindly offered his services to secure a lot in the centre of town for a chapel. The Presidente of Lucban has offered his services to secure a lot for a Protestant cemetery. The Clerk of the Court of First Instance, a resident of Boac and perhaps the brightest Filipino in the place, has long been in favor of Protestantism.

Mr. Magill is planning to enter Gumaca, Lopez, Antimonan, Lucena, Pagbilao, Tayabas, Boac and Santa Cruz, the latter two being located on the island of Marinduque; the whole island has a population of 51,694. Boac, which has a population of 22,799, and Santa Cruz, with a population of 16,350, are the two largest municipios in Tayabas Province. The people of that island are very industrious and friendly to Americans, and as a rule are liberal-minded people, especially in Boac. It would be a great blessing if we could locate an ordained Filipino pastor in Marinduque permanently.

We have been unable to extend our work as far as we would like to have done, and as far as open doors would have permitted, for two reasons especially: With a little more than a year's Tagalog study, I could not enter the new fields, and until April we did not have a single evangelist in the whole of Tayabas Province, and since April we have had but one, viz., Mr. Francisco Beltran, a native of Lucban, who has done faithful work since that time. He has held services in fifteen towns and barrios since April, and has visited some of the places four, five and six times. On a number of these trips we have both been with him, and have helped as far as language ability would permit.

Regular services have also been held in Lucban, with large attendance. The visit and work of Pastor Estrella in Lucban were very helpful and gratifying during the August fiesta. At that time a congregation was organized which now numbers sixty-six. These members form a catechumen class, and they are growing in information and strength of belief. Most of them are ready for baptism, and will soon be received.

The congregation at Sariaya was formed last June and has a membership of forty, with twelve waiting for baptism. The people are planning to build a new chapel. The Church at Mauban dedicated a handsome chapel last July, at which time Pastor Zarco rendered valuable assistance for a few days in holding special services. The structure is of wood and iron and cost about 1,000 pesos. The chapels at Louisiana, Sanguiren and Tiaon have been enlarged and repaired since July.

During the year 110 adults have been baptized, besides the sixty-six who have been received in Lucban on probation; thirty-one children have been baptized; six couples have been married, and five funerals have been conducted.

We are hoping to have at least one more evangelist for the coming year, for it can readily be seen that one evangelist is altogether inadequate for Tayabas Province, which has a population of 210,000 and is the longest province in Luzon, the total length being 250 miles. The distances are long and the roads are bad, in many places there being nothing but a very poor horse or carabao trail. Truly, for such distances and so large a population, the harvest is great and the laborers are few.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	12	14
Medical	3	4
Laymen	1	1
Women missionaries—		
Married women	14	18
Medical .....	....	....
Other single women ...	1	2
Ordained native preachers .	4	4
Other native preachers and teachers	230	141
Churches	25	33
Communicants	5,581	8,000 +
Added during the year	1,823	2,100
Number of schools	2	4
Total in boarding and day schools	204	414
Scholars in Sabbath-schools	2,242	2,808
Contributions	\$13,803.00	\$12,216.30

SIAM AND LAOS MISSIONS.

The Siam and Laos Missions have had a fairly quiet and prosperous year. The danger of disease is always to be taken into consideration in this tropical region, and both bubonic plague and cholera visited some of the Siam Stations. God graciously spared all of the missionaries; but Mr. and Mrs. McClure mourn the loss of their little child, Wallace. Miss Edna Bissell passed away after much suffering, but she had already left Siam and her last days were spent in California.

Conferences for the deepening of the spiritual life of the native Christians and for better equipping the native pastors and helpers for evangelistic work were again held in both Siam and Laos, and were exceedingly helpful and inspiring. These conferences are doing much to stimulate the native Church and to direct its activities along more aggressively evangelical lines. The following action of the Siam Mission at its annual meeting we earnestly commend to the sympathies and prayers of the home churches:

In view of the gracious revival that we are experiencing, we earnestly recommend that each Station of the Mission strive to get the co-operation of the new converts, as well as the reclaimed and revived disciples, in active personal work for the Master, believing that we shall thus the easier keep them in the Church. That we consecrate ourselves to more watchful and constant effort in behalf of the Christian training and education of the children of the covenant in all our churches.

That each missionary, so far as practicable, make a covenant of prayer with one Siamese Christian worker, to meet daily to pray for certain definite persons or objects agreed upon between them; pleading the promise of our Lord to two who shall agree as touching anything that they shall ask (Matt. 18 : 19), following up these prayers by personal efforts, and consulting together concerning the progress of the work.

That all the missionaries of each Station meet those thus pledged to the prayer covenant, from time to time, for conference with regard to the work, no others being present.

That all this work be reviewed at the Annual Conference for Christian Workers, in which only those pledged to the prayer covenant shall be present.

No record of the Mission work in this part of the world is complete which does not include mention of some who, though not officially connected with our work, are nevertheless in a very real sense an important part of it. Prominent among these are Dr. George McFarland, Superintendent of



This is a detailed historical map of the South China Sea region. The map shows the coastlines of China, Vietnam, Cambodia, and the Malay Peninsula. Numerous place names are labeled in both Chinese and English. Key locations include Hong Kong, Canton, Hanoi, Saigon, and various islands in the South China Sea. The map also shows the Gulf of Tonkin, Gulf of Siam, and the South China Sea. The map is oriented with North at the top and includes a scale bar at the bottom.

the Government Hospital in Bangkok, who with his wife enters most heartily into the work of the Mission and co-operate effectively in many ways. Mention should also be made of the Rev. John Carrington, the efficient agent of the American Bible Society; and of the Hon. Hamilton King, American Minister to Siam. Mr. King is a Presbyterian elder and, with his good wife, helps the missionaries in innumerable ways. They have repeatedly placed us all under large obligations, by their kindness and sympathy and substantial co-operation.

The Siam Mission had the pleasure of a short visit in February from the Rev. John Fox, D.D., a member of the Board and Secretary of the American Bible Society. The visit was greatly enjoyed by all the members of the Stations which he could visit.

During the year His Majesty the King of Siam visited Europe. His return was enthusiastically welcomed by all the people, the missionaries included, for His Majesty is one of the most intelligent and enlightened of Asiatic rulers, and he has repeatedly shown himself the good friend of our missionary work. He is not among those who criticise foreign missionaries or hold a light opinion of them. The Laos Mission sent to him the following telegram:

HIS MAJESTY THE KING, Grand Palace Bangkok:

The North Laos American Presbyterian Mission, now convened in annual meeting, begs leave heartily to congratulate His Most Gracious Majesty the King on His Majesty's safe return, in improved health, from the tour of Europe. The Mission daily prays the blessing of Almighty God ever to rest on His Majesty's person, government and people.

DANIEL MCGILVARY,
HUGH TAYLOR.

To this telegram His Majesty made the following reply:

MESSRS. DANIEL MCGILVARY AND TAYLOR, Chieng Mai:

I received with pleasure your telegram conveying the resolution of North Laos American Presbyterian Mission in its annual meeting, congratulating me on safe return from European tour and invoking blessings on my person, government and people, for which I return hearty thanks.

CHULALANGKON.

SIAM MISSION.

BANGKOK: capital of Siam; on the Menam river 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Synder and Mrs. Snyder, Mr. Robert O. Franklin and Mrs. Franklin, L. C. Bulkley, M.D., Miss Edna S. Cole, Miss L. J. Cooper, Miss Annabel Galt, Miss M. C. McCord, Rev. W. G. McClure and Mrs. McClure, C. C. Walker, M.D.

PETCHABURI: on the western side of the Gulf of Siam 90 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—E. B. McDaniels, M.D., and Mrs. McDaniels, Rev. J. A. Eakin and Mrs. Eakin, and Miss Ednah Bruner.

RATBURI: on the Po river 60 miles west of Bangkok; occupied as a Mission Station, 1889. Missionaries—Rev. Egon Wachter, M.D., and Mrs. Wachter.

PITSANULOKE: on the Menam river 200 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Rev. A. W. Cooper and Mrs. Cooper, Carl Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones.

NAKAWN: on the eastern side of the Malay Peninsula 320 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, W. J. Swart, M.D. and Mrs. Swart, and Rev. R. W. Post and Mrs. Post.

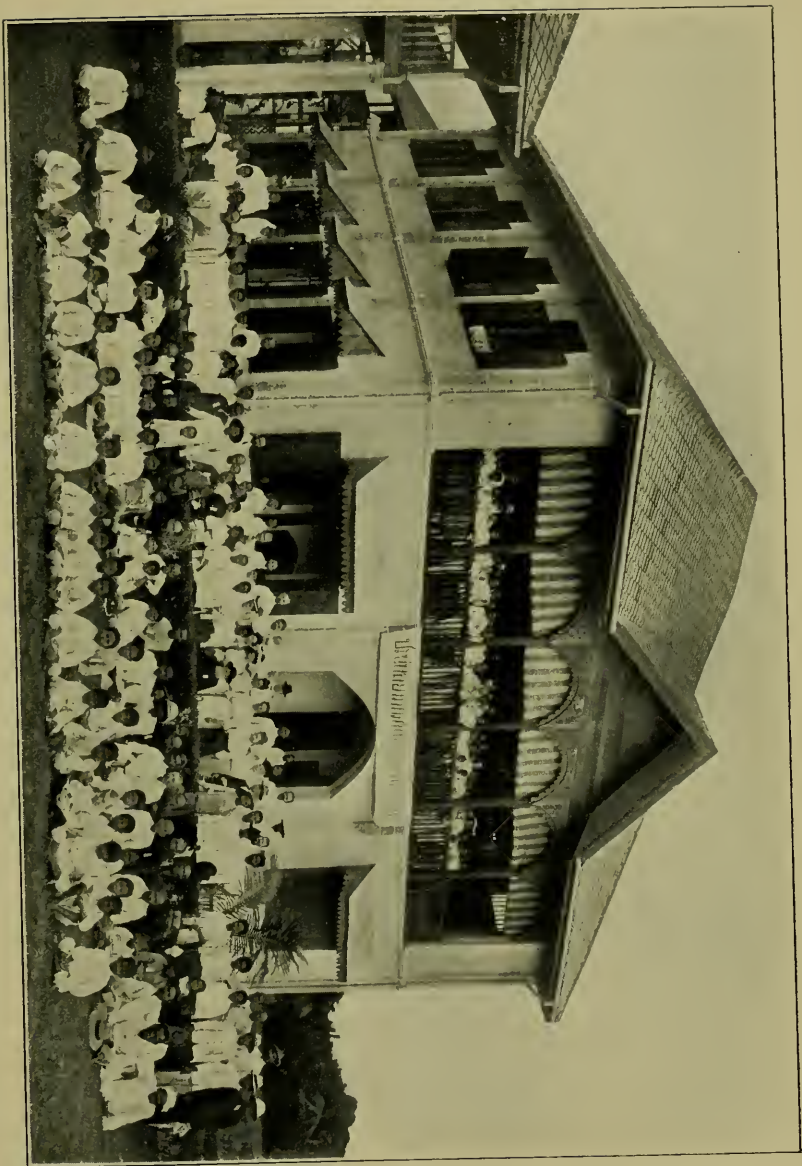
IN THIS COUNTRY: Mr. and Mrs. Snyder, Mr. and Mrs. Cooper, and Miss L. J. Cooper.

BANGKOK STATION.

It has been a good year, though there have been hard places and sore trials.

The Bangkok force, always far too small, has been the last year particularly undermanned. This has been due to the absence on furlough of Mr. and Mrs. Snyder, the only ones appointed especially to evangelistic work in this city, and also to the fact that the place left vacant by Miss Bruner in the H. M. House School has never been filled. In January, Miss Cooper, of the same school, left on furlough, and thus the staff of missionary workers was reduced to two, Miss Cole and Miss McCord.

But we are glad to report that, notwithstanding the few workers, no department of the work has been abandoned and every street chapel has been kept open. With a spirit of true devotion, each member has helped to carry the double portion of work that has come to him.



CHAPEL OF CHRISTIAN BOYS' HIGH SCHOOL, BANGKOK, SIAM.
CONFERENCE OF CHRISTIAN WORKERS IN SIAM, 1907.

While God has not left us here in Siam without the witness of Himself, and we are able to report more additions to the churches than for some years, we realize that thus far we have not had a share in the Great Awakening of which we hear from time to time, and which is fast becoming world-wide. Not satisfied with meagre results, we have desired greater things. Already God's children are bestirring themselves, for do they not now hear "the sound of a going in the tops of the mulberry trees?"

There have been some changes in the personnel of the Station. Dr. Eakin resigned his position as Principal of the Christian Boys' High School on account of Mrs. Eakin's ill health. Rev. W. G. McClure and Mrs. McClure were then appointed by the Mission to take charge of the school, and entered upon their work November 1, 1906.

In February Dr. Walker, of Pitsanuloke, came to Bangkok to take charge of the erection of the Boon Itt Memorial building, and he remains a member of this Station.

November 30, 1906, Miss Edna Bissell passed to her heavenly home, after eight months of patient suffering in the Garden City Sanitarium at San Jose, California.

Eight years ago she was one of a party of seven sent to Siam. In less than two years four of this number were compelled to lay down the work on account of failure in health, and at the present time only Mr. and Mrs. Jones continue in the Mission work.

Miss Bissell knew much of ill health and now her long, silent suffering is over. Her last messages were to the Siamese she loved so well.

Twelve children of the families of this Station are in America. Loving prayers are often offered for them.

An epidemic of measles and other illness swept through the Christian High School and included the little ones of the Mission families there. July 13, little Wallace McClure was taken by the Good Shepherd to the shelter of the Heavenly Fold. Our hearts are united in loving sympathy for the parents who have been so sorely stricken.

First Church.—Kroo Yuan still continues the faithful pastor of the First Church, at Sumray. Assisted by Elders Kroo Soon Ho and Kroo Heng, he has maintained the usual Sunday and week-day meetings, as well as the Sunday afternoon service at Sup Sumpantawong Memorial Chapel. The additions to the church roll number twenty-three—sixteen adults and seven children.

Two hundred ticals have been contributed for Home Mission work among the Siamese and 100 for the Bible Society.

Here we record the death of two of the strongest members of this church, or indeed of the entire Christian Church in Siam: Kroo Tean Pow, whose death occurred in November, was elder of the First Church and also Superintendent of the Sunday-school. Perhaps his loss was felt even more in the Christian High School, where he had so long

been recognized as the head teacher. Nai Samuel, though a business man, was equally as valuable to the Church. His death, following so closely upon that of Tean Pow's, left our band of workers sorely stricken and weakened.

The Sup Sumpantawong Church, which is a Mission of the First Church, has continued to maintain a place in the religious life of our English-speaking community. Following a Siamese service each Sabbath afternoon, there is a short English service conducted by the missionaries in turn. Several Danes and Norwegians have greatly appreciated worshipping in God's house whenever in port.

Second Church.—The regular services of this church have been maintained throughout the year. Nine have been added on profession.

The young women of the "King's Daughters" meet the last Sunday of each month, and for greater convenience and more effective work they have met in two divisions at two different points. Dr. George McFarland, one of the elders of this church, has assisted the pastor, Rev. J. B. Dunlap, by taking the service every other Sabbath morning for the greater part of the year.

Third Church.—The Third Church has been in charge of Rev. W. G. McClure, and Kroo Choy continues to do the same faithful service as in former years. This work is always encouraging, and seventeen have been added to the roll.

Boon Itt Memorial.—The contract for the erection and completion of the Boon Itt Memorial building was signed March 28, 1907, and the work commenced immediately after. The Mission has been fortunate in having secured a reliable man as contractor, and the work has been done very satisfactorily. Dr. Walker writes:

Building in Siam is necessarily slow work. The work of driving the long ten-foot piles for the foundation was begun early in the rainy season, the rains flooding the trenches and causing the ground to settle well as the walls progressed. The building has been delayed somewhat owing to the contractor's inability to secure materials at different times, but we hope soon to see the building enclosed ready for furnishing.

The building is well located on an important road with a trolley line and only a few minutes' walk from the old city wall. The association hall for lectures and concerts will seat 400 people. In addition to this large room, there is a smaller lecture room, a dining hall which will seat 100, and a reception room where members may entertain their friends.

There are also a reading room, a guest room with two large beds for transients, two small Bible study rooms, and a social room and kitchen. The dining room when not in use may be used for light gymnastics. Downstairs there will be, in addition to the association hall, bath-rooms, office and recreation room. The walls are of brick, and there will be front and side verandas on both floors. We are encouraged to believe that this work will prosper and meet a great need in the lives of many young men in this city.

As we see this handsome Memorial approaching a reality, we remember gratefully all who have had a part in establishing the work.

From first to last Dr. E. P. Dunlap has been its inspiration. He not only first conceived and proposed it, but he raised in Siam over 17,000 ticals, the price of the lot.

Gratitude is also due Dr. Brown and the committee at home which secured the generous sum for the erection of the building. The untiring efforts of Dr. Fitschen, of Ithaca, N. Y., and of Dr. Stone, of Baltimore, Md., will never be forgotten.

EVANGELISTIC WORK.—Dr. and Mrs. Dunlap and Dr. Bulkley made a long (six months') tour in the Puket region. This is their seventh trip across the Malay Peninsula. Early in the year the usual tour of the east coast was made in the mission schooner "Kalamazoo," and other short tours were taken. The following extracts from Dr. Dunlap's report are interesting:

I wish that I could write you a full account of our long tour, in many respects the grandest we have ever taken. I should like to live a hundred years for this kind of work. The greatest joy in the world is to be found in telling others about our precious Lord. During this tour it has been our privilege to receive twenty-one adults and three little ones into the company of disciples on this Peninsula. By faith I can see a large ingathering for the Master here, and that not many years hence. Let us pray and labor for it.

In crossing the Peninsula we took a new route, that we might publish the Gospel to those who had never before heard it. After about one month's work in Chumpon and the Island of Samooie, we entered Bandon. There we had precious services and struggled to save some of the poor people from the grasp of that dread disease—cholera. From here we went by canoes up the right branch of the Looang river, stopping for work in many settlements, in the ampurs Keree, Panom and Pasang. At these places we talked from a large map of the world and Bible pictures. We also used many scientific slides, illustrating the rotundity of the earth, diurnal motion, eclipse, etc., etc. The hospitality of the Siamese people, the kindness of officials, all the way, would be hard to surpass.

At ampur Panom we failed to get elephants enough for our party and baggage. The elephant offered to Mrs. Dunlap and myself was very cross. We were advised not to mount him. So I said: "Wife, what shall we do?" With her usual courage, she answered by taking off her shoes to wade the first stream and said: "Let's walk." And walk we did for thirty miles, through jungle, over mountains, through streams, forests and broad plains. Not bad for old folks in the tropics, was it? On the second day, at 3 P.M., we reached our destination and were soon surrounded by people eager for medicines and to listen to the teachings.

Shortly after dark, feeling rather weary, we retired. I should not have said retired, for we slept on the ground. We were too sleepy for star-gazing, and we slept as soundly as if in a soft bed at home. One of the first things in touring is to be able to feel at home wherever night overtakes you. In the early morning, we received elephants for the remainder of the journey to the edge of Panga Province. We were kindly received by the Kamnan, who shared part of his home with us. Here we were thronged by people troubled with red eyes and fever, and worm medicine for the children was in demand. I tell you there was a lively squirming in that village for two successive mornings, *santonine*, *rhubarb* and *calomel* doing the deed.

Two days' canoeing brought our journey over the Peninsula to a close. We were sixteen days in crossing slowly, because we wanted to sow good seed all the way. We were given a hearty welcome by the disciples in Panga. I wish I could tell you of our three months in that charming province and introduce you to some of the followers of Jesus there. It was our joy to receive twenty-one into the little company here. At one service they resolved to build a place for the Master, and enough money, material and labor were subscribed for a chapel and rest house for the missionary. During our sojourn here Dr. Bulkley came, and I was truly glad to see a real doctor.

From Panga we went to Puket, where we had a good interview and also a good dinner with the High Commissioner. We are human enough to enjoy a good square meal, when we can get it. Our interview was concerning the hospital which His Excellency is about to build for our Mission. He is in earnest about it. Subsequently we spent twelve days in Tap Teang Trang, where the hospital is to be built. His Excellency had instructed the Governor of the Province to meet us there, and together we selected the ground, for which His Excellency paid \$350. He drew up plans for the hospital and dwelling for the medical missionary. The location is good and the work is to be soon taken up. You may imagine the joy that fills the hearts of your old friends over the establishment of a Mission Station for the Montone Puket. For this we have labored fifteen years, and now it seems to come to pass in His Name.

During the tour we were able to reach many places never before reached by the Christian missionary. At Bandon a disciple is holding on to a good piece of land, with the hope that the Mission may occupy it as a Station. More than fifty Christians are living within easy reach of Bandon City.

En route we stopped at Chompon, baptized one more person and received several into the inquiry class. His Excellency the Governor of the Province, one of our old school-boys, gave us a warm welcome, lodged us in his own home and placed a boat at our disposal. During this six months' tour we traveled on ten steamers, twenty elephants, numerous buffaloes, carts and dugouts and walked long distances. About 3,000 books and Scriptures were sold along the way.

Dr. Bulkley's work in the past year has been varied. His tours with Dr. Dunlap have already been referred to. The Fall spent in Bangkok gave him opportunity to teach some classes in the High School, and to form a pleasant acquaintance in this way as well as through the athletics with many of the boys. Teaching Sunday-school and occasionally leading in prayer meeting and Sunday service were other Bangkok duties and pleasures.

On account of Dr. Walker's appointment to Bangkok, Dr. Bulkley was directed to assist Dr. and Mrs. Shellman in their new work at Pitsanuloke, and accordingly he started for that city in February.

During the frequent stops for rest, food or sleep we improved the time, giving the Gospel message, selling books, treating some sick and vaccinating. Near our destination a Chinese of seventy with calculus was visited and advised to follow on to the hospital at Pitsanuloke for operation. Three days later we had the pleasant surprise of seeing him there, and shortly afterward of sending him home

minus his painful affliction, but plus a fair knowledge of the Gospel, which he received with manifest interest.

Three months were very enjoyably spent in Pitsanuloke, assisting Dr. Shellman in the work of the hospital and in charge of it during his absence on a tour. A daily hospital service was held which Kroo Tooie and I led in turn. Sunday morning service in the chapel and as long as possible a Sunday afternoon service in the market was maintained. As the senior missionary at the Station I seemed called on to take part in the services in this way, notwithstanding my very limited command of the Siamese language, and I greatly appreciated the opportunity which the obligation brought.

In June Dr. Bulkley rejoined Dr. and Mrs. Dunlap at Panga, on the Peninsula.

The day after my arrival Dr. Dunlap baptized one of last year's patients, a crocodile-bitten cripple. All we had done for him was to make a pair of crutches, the first ever seen in that region. What a change it had made in his life! From lying on his back helpless for seven years, he was now an active, independent member of the community. His name changed from "dog" to "happy." It was hard to make him admit his former name. His mother was baptized with him, the first woman in Panga. Among the dozen or so that were baptized that month in Panga were two others who were brought by the medical arm of the service, treated by Dr. Dunlap before I joined him. One a Chinese, long a slave to strong drink and much broken down by it, the other the husband of a woman whose head had been badly injured and whose case had been considered hopeless. He said to Dr. Dunlap, "You have saved two lives," meaning the wife and her would-be murderer.

From Panga we took a short trip to Puket, interviewing the High Commissioner, His Excellency Phya Ratsada, in respect to the hospital that he expected to build for us at Tap Teang. This is still another fruit of medical missions. For it is a mark of gratitude to Dr. Dunlap, who a few years ago was able to cure His Excellency of a dangerous and painful abscess. Tap Teang is a promising field; there is already one Christian family and others are interested. The market every three days brings in hundreds of people, many of whom will hear the Word and take it back to their homes.

No operating work worth mentioning was done on this trip, and speaking professionally I did not see a great deal that would be called interesting, but simple cases that can be relieved make it worth while. Our Saviour must have seen a great many of the same kind besides the lepers, demoniacs, paralytics and others that are recorded in the Gospels. We cannot all hope to have the honor of doing a prominent and brilliant work that the world would applaud. Let us rather hope to hear Him say, "Well done, good and faithful servant."

Harriet M. House School for Girls.—The school has had an average attendance of 100 during the year. We have already noticed how the staff has been reduced this year, leaving Miss Cole and Miss McCord responsible for the care of a very large family.

The teaching force has been still further reduced by the marriage of two of the Siamese teachers and the loss of Maa Tow, so long one of the two most experienced and valued instructors. The Government Educational Department was in need of a well-trained teacher to

take charge of the Queen's School, and Maa Tow was asked to take this responsible position. It was hard to give her up, but here was a chance for a Mission School to stand true to its ideal, character building. Maa Tow, like many another, has gone out from Wang Lang to be a centre of light and influence.

Satisfactory work can be done only as the staff of native teachers is directed and trained in the best methods. The Government appreciates and is requiring better trained teachers, and it is well worth while to develop them in order to secure the best results. Miss McCord has given a good part of her time to this Normal training the past year. She adds:

It was my great pleasure to go to Japan in March, with three Siamese friends, to attend the Conference of the World's Student Christian Federation. We attended the Shanghai Centenary Conference also, and found both conferences very helpful.

I learned a great deal from visiting the schools of Japan and Shanghai. The Siamese delegates had a good opportunity to observe that Japan has many noble men and women of high education and social standing who are engaged in Christian work.

I have one great cause for thanksgiving. When I first came to Siam it was my great desire to see the Siamese take up daily systematic study of the Bible. I have succeeded in getting one of the teachers to translate "Murray's Life of Christ according to Mark," and there is now a class of five who have promised to do regular Bible study.

Christian High School.—Mr. and Mrs. R. O. Franklin have shared with Rev. and Mrs. W. G. McClure the work and responsibility of the school throughout the year. Miss Galt was assigned to this school and began work upon her arrival from furlough, June 17. Miss Lucy Dunlap gave valuable assistance during the temporary absence of one of the missionaries on account of furlough adjustments. In addition to the missionary teachers there are six Siamese teachers, and all have done faithful work. The school has prospered as in former years and a gradual increase in attendance is reported. The enrollment averages 240, with an average attendance of 215.

Within the year an important part of the school plant has been completed, that is, the chapel with a seating capacity of 300 or more. Above this chapel are comfortable rooms occupied by Mr. and Mrs. Franklin and a dining room for first-class boarders. Though these are enlarged accommodations, they do not provide the additional room needed for dormitories and class-rooms, except that the chapel is utilized as a class-room in the absence of a more suitable room.

While this school has prospered and good work has yielded satisfactory results, those in charge realize the limitations which hinder a still greater advance. The Principal, Rev. W. G. McClure, writes:

Our teaching force is not adequate for the work we are attempting

to do, and for other work that we ought to do. We should have the very best teachers; but the school can afford to provide only inexperienced ones who are willing to take small salaries.

The capacity and equipment of the school are inadequate. More classroom, seats, better apparatus, more land and a gymnasium are needed. Our dormitories are full.

The time seems ripe for an enlargement of the scope of the school. While the present course of study has met the past requirements, there is a desire among our students for a higher education than we are now able to give them. This seems to be an opportune time for adding another year of study to the course, if the way were only clear to provide the necessary teaching force. There is also a great need of a course of teaching for Christian work, to which the attention of Christian pupils may be called as supplementary to their literary studies, and which will thus be an incentive to our educated young men to take up Christian work as a vocation.

The religious interest manifested in the school has been not unusual, but gratifying. The large and interesting Sunday-school in the Sup-Sampanfawong Chapel has been composed chiefly of the Christian High School pupils. After this a voluntary class of believers meets for special instruction. Several pupils have made public profession during the year and several more have made private profession in the inquiry class. In the new chapel the daily religious exercises are conducted by the teachers in turn, and some of the teachers as well as many of the pupils have showed great interest in all Christian work.

The day-school at Sumray continues to prosper. Kroo Heng, the head teacher, is an elder of the First Church as well as superintendent of the Sunday-school. He was one of the delegates to the Christian Conference held in Tokyo.

MISSION PRESS.—Nothing unusual is reported by the Press Manager, Rev. J. B. Dunlap. Twelve thousand copies of the different Gospels have been printed. The Christian Calendar was issued again and the periodical, *Daybreak*, has taken a new lease of life. Dr. McFarland kindly edited the paper after Dr. Eakin had to leave on account of Mrs. Eakin's health.

He has been very successful. The reading matter has been increased sixteen pages for each number. The cover has been changed and is now illuminated by beautiful bromide photographs of scenic and historical places in Siam and Laos. Several woodcuts have been inserted to illustrate scientific articles and a few pictures have needed no words to tell their story.

A new tract on temperance, a booklet, "Special Texts for Christian Workers," and a translation of "Daily Food" are some of the new issues for the year. A Geometry and Trigonometry in one volume was printed for the Government Survey School. A Siamese-English Handbook was printed for one of the masters in the Government educational service, and we are now printing an edition of 2,500 Siamese-English dictionaries for the same author. This is one of the longest and most tedious jobs of the year.

To the equipment of our press a new folding machine has been added. It will fold anything up to the size of 20 x 30 inches, folding three times. It is the first and only one in Siam, and many native-printers have come to inspect it and have shown their amazement and delight at its performance.

The work of handling freight to and from interior Stations and for the Laos Mission continues to consume a considerable part of the time of one of the two or three ordained men of this Station. This work will be lightened when the railway is completed to Pitsanuloke and later to Chiang Mai. Then goods can go on at any time of the year, whereas now the bulk of the work must be done at the close of the rainy season only, when the water is highest.

No worker in Siam has ever lacked opportunity, but now as never before, perhaps, we see right at hand many an open door which we long to enter. The harvest truly is plenteous, but the laborers are few—so very few in Lower Siam. With united voice and heart we pray the Lord of the Harvest that he will send more laborers to this part of His Vineyard.

PETCHABURI STATION.

The transfer of Mr. and Mrs. McClure to Bangkok left no one in direct charge of the evangelistic work at the Station, and frustrated many of the plans for the year's work, disappointing the hopes of the Christians who had attended the Annual Conference. Dr. Eakin's arrival in May, on his return from China, was therefore gladly welcomed. Throughout the year the Sunday services were kept up; Kru Song and Kru Boon preaching faithfully.

CHURCHES.—Dr. Eakin's hard up-building work has already brought encouraging results. There is a deepening of the spiritual life of the church members. Much attention has been given to family worship; more concern has been shown by Christians for their friends out of Christ. Special effort has been made in behalf of the heathen husband or wife in a Christian home, and in nearly every case that one is now a hopeful inquirer.

The Christians have been taught the duty of personal work for Christ. Eight of them entered into covenant to pray daily with the missionaries for definite persons and special objects. In each case, so far as we know the facts, we can see that the answer has come or is coming.

At the recent communion there were several candidates for admission to church. They were advised to wait until they should show their willingness to obey our Lord's command to bear witness for Him, and seek to bring others also.

The four country churches in this province have no place of worship. Four visits have been made, when services were held in the homes of members. There is a fair prospect that two of the congregations can be induced to erect a church building next year.

Weekly prayer meeting is held at the Mission compound,

which is attended mainly by pupils in the school and Christians who live near by.

There is also a weekly meeting for women conducted by Mrs. Eakin, assisted by Maa Kru Cham, teacher in the school. This gathering of from twenty to thirty women each Saturday morning does our hearts good, and we know it will be a great factor in the winning of Petchaburi for Christ.

TOURING.—Dr. Eakin has made a number of short tours to outlying villages, selling books and tracts and preaching in the market place and homes of the people. In several places the people have promised to erect a building for a school at their own expense and to support a teacher. These buildings would be available for preaching places in the future.

During the time we were alone at the Station, Dr. McDaniel visited some of the scattered Christians in the country districts. More extensive tours are planned for next dry season, covering most of the province as far as it can be reached overland and by boat.

MEDICAL.—Dr. McDaniel reports:

Greatly enlarged plans were made for the medical work this year. Almost without exception these plans were frustrated. In some cases even now we can see that this was for the best; in other cases we cannot understand the reason why.

The great need in this department is a consecrated Siamese assistant. Without such a helper we are greatly handicapped. Medical evangelistic tours, which serve so well to reach the people, have been impossible on account of the limited number of workers. Kru Song helped in evangelistic services at the hospital. A number have shown considerable interest, but, as far as we know, there have been no conversions as a result of the medical work.

Bubonic plague was worse here than in the preceding year. At the request of the Bangkok officials, Dr. McDaniel took charge of the heavy task of treatment and prevention, and for two months and a half gave time and strength to it.

Still praying that this branch of the work may be effective in accomplishing its full measure of good, we labor on, fully conscious of our limitations, but trusting in the Name of Him who said, "As ye go heal the sick."

Following are tabulated items:

Sales and prescriptions	Tcs. 1,235.00
In-patients	26
Out-patients	12
Visits	101
Operations	25
Receipts	Tcs. 1,174.65

SCHOOLS.—The boys' school began the term in May with a larger number of pupils. Kru Noon, a graduate of the Christian High School at Bangkok, had been secured as

teacher. Tuition was raised, and within a few weeks thirty-one were enrolled, twenty taking English.

The girls' school is more in name than in number; its enrollment this term was eight. The teacher, a graduate of the Wang Lang School at Bangkok, teaches boys a part of the day.

RATBURI STATION.

During the past year the working force at this Station consisted of two families—Dr. and Mrs. Wachter and Mr. and Mrs. Moody. The latter, on account of Mrs. Moody's failing health, were compelled to return to the United States. Their stay was only eighteen months. We were sorry to part with them, for they gave promise of great future usefulness.

Two Sunday services were held regularly throughout the year, Sunday-school and preaching, the same audience attending both services. The average attendance was forty-five. Four adults were baptized, one a woman sixty-eight years old. Two more, having been baptized in infancy, came to the Lord's Supper for the first time.

We have now twenty-one Christians living in the province of Ratburi, nine of whom are closely connected with the missionaries and are regular attendants on the means of grace; the other twelve are either irregular in their attendance on services or are neglecting them altogether. All, except one whose domicile is not known, have been visited during the year.

No evangelistic touring has been done, save in connection with medical touring, when the physician in charge went out into the country to vaccinate.

There are two schools at the Station; one for boys and one for girls. The boys' school was in charge of Mr. Moody, who did all the work without help. The number of pupils was forty-five; the average attendance twenty-five. Four of the boys were carried off by the plague.

This school suffers from the too frequent change of teachers. The native teachers come to us without any previous training and leave after a few years' service; and as to the missionary in charge, three changes have been made in the last two years.

Mrs. Wachter has continued in charge of the girls' school. It has been in session ten months of the year. In August it came near dying of plague, and it is just recovering from the scare. This, however, has been its best year. The members have increased so that it was necessary to engage a second native assistant.

Mrs. Moody gave valuable help in this school, substituting and taking charge of it in the absence of the principal.

The number of pupils enrolled is fifty-three, ranging in age from six

to sixteen, and in rank from the High Commissioner's children down to the children of his slaves. Two from the school united with the church. Three of the pupils are now church members, and nine are children of Christian parents.

Last year the school was nicely fitted out with desks from America, the gift of Mrs. Woolsey, of New York, and the ladies of the South Presbyterian Church, Syracuse. This year a beautiful \$20 globe was presented by Miss Annie Faries, of Minneapolis.

The Medical Department remains about the same from year to year. There were thirty-four patients in the hospital, eighty-five visits were made, and 1,180 children were vaccinated. The whole number of patients was 2,100. Since this department became self-supporting the amount of free treatment has been increased, but only as far as children are concerned. It is difficult to give efficient treatment to the children of the poorer classes except it be given free, as parents will not pay for it.

PITSANULOKE STATION.

Many changes have taken place in the working force of the Station.

In December, 1906, Rev. and Mrs. Cooper left for their well-earned furlough, already a year overdue. February 2, 1907, Dr. C. C. Walker was called to Bangkok to take charge of the Boon Itt Memorial work. This left Dr. and Mrs. Shellman alone for three weeks, and as they had only been in Siam three months, and were unused to the language and customs of the people, little missionary work could be accomplished. Then Dr. L. C. Bulkley was sent here, and remained three months before resuming his medical touring on the Malay Peninsula. Again for a few weeks Dr. and Mrs. Shellman were alone, and then Rev. and Mrs. Jones arrived to be regular members of this Station.

EVANGELISTIC WORK.—Although no definite results can be reported, the outlook is by no means dark, as several have shown a deep interest in the Gospel, and some have expressed a willingness to confess Christ.

For the greater part of the year we had no ordained missionary here, but services were held every Sabbath, conducted either by the physician or Siamese Christians. One of the encouraging features of the work is the increased attendance at services and the attentiveness of the listeners.

Two evangelistic tours were made during the year, one to the northward by Dr. Walker, visiting the villages along the river for 125 miles, and one by Mr. Cooper up the Raheng River, which bounds the Station field on the west.

Dr. Walker held services in almost all the villages, and

was able to help many with his medicines, which found a ready sale. He also sold and disposed of a great many tracts and portions of Scriptures.

Mr. Cooper with Kroo Kien Koo, who was at that time first assistant at the hospital, started up the Raheng River early in December. A large stock of Scriptures, tracts and medicines were taken along. Nearly every evening Mr. Cooper showed the stereopticon views and preached to the people, usually having large and attentive audiences. During the daytime the sick were treated and medicines sold. The country along the Raheng River is one of the most neglected parts of Siam. No touring has been done there since Mr. Cooper toured up the river over twelve years ago. Few people were found who had ever heard the Gospel before.

There is an imperative need for more workers in this parish of over 600,000 souls, and where it takes weeks to travel from one boundary of the field to the other.

EDUCATIONAL WORK.—The school work has suffered for lack of workers more than any other work. After a vacation lasting from November 15, 1906, to August 1, 1907, the school was reopened and is now in charge of Mr. and Mrs. Jones. At present, although the attendance is not large, it is encouraging in that there are more pupils from the city of Pitsanuloke than ever before.

We are most fortunate in having such a capable assistant as Kroo Soon See, who is an unusually well-educated Siamese, and also has English well at his command. He not only takes a deep interest in his school work, but also takes an active part in all religious services.

MEDICAL WORK.—This has had a very successful year. Although the receipts were not as large as the previous year, all other signs point to a greater confidence in our work and in our medicines, and show a stronger hold on the people through these means. There were ninety-two in-patients and 142 out-patients. We made ninety-four calls into the homes of the sick, and vaccinated 1,957 persons. The receipts for the year were Ticals 7,229.12. Although our hospital of fourteen beds is only three years old, it is already too small, and several times has been filled to overflowing.

Three tours were made, on which medicines were sold. The first was made by Dr. Walker in a region where few knew of our work and our medicines. Over 500 children were vaccinated and much medicine was sold.

The second tour was made by Kroo Kien Koo in company with Mr. Cooper up the Raheng River, where medicines found a ready sale and many were vaccinated. Several patients came to the hospital. One man, bitten by a tiger, traveled over 200 miles to Pitsanuloke in a small house-boat, after being told his wounds could be healed here.

Dr. Shellman made a tour of 125 miles across the country to the Sawankaloke region, where the Governor had paid for

enough vaccine virus for 1,000 children. Nearly that number were vaccinated, and medicines sold in that corner of our field, where but few had ever known of our work before.

During Dr. Bulkley's stay, several surgical cases were successfully cared for that probably would have been impossible for one man to undertake alone. Dr. Bulkley spent what little spare time he had in personal work among the patients, and in looking about for those who needed help.

With increased facilities obtained during the year, and with the increased confidence of the people in our work, we are looking forward to greater opportunities of relieving suffering, and of also bringing light and healing to the soul.

NAKAWN SRITAMARAT STATION.

The report begins with a sentiment which should characterize Christians everywhere:

We thank our Father in Heaven for his presence with us during the clouds and sunshine of the past year. We ought to forget the clouds and be inspired by the sunshine.

Visitors mean much at this lonely, isolated, tropical Station where white faces are seldom seen.

Among the brightest days of the year have been those in which we have enjoyed the society of visiting friends. In January, Rev. and Mrs. A. W. Cooper and Miss Cooper paid us a visit on their way home on furlough. In March, Rev. and Mrs. H. G. Moody spent about two weeks here. Their having been with us so recently makes us feel all the more keenly their return to America. In May, Dr. and Mrs. G. B. McFarland, of Bangkok, were with us for a week. In June, Mrs. Wachter came for a brief visit. June 25, the senior members of the Station returned from furlough in America and were gladly welcomed.

EVANGELISTIC WORK.—This was in charge of Mr. Post until the arrival of Mr. Eckels, with all the members of the Station assisting in one or more different ways. Kroo Chaang, the first assistant in the hospital and an elder in the Church, conducted the preaching service when Mr. Post was absent itinerating.

His zeal for the spread of Christianity is evidenced by his spending and being spent in the furtherance of the Kingdom of God. At the last session meeting he made the suggestion, which we agreed to carry out, that we follow the Pauline method of sending letters to the far-away groups of Christians whose names are on our roll. Nai Chuang, the second hospital assistant, conducted a number of the Sunday afternoon services. Both of these young men have given this part of their service without compensation.

The Sunday-school has continued its good work, with a membership of about sixty.

The Sunday morning service has had an average attendance of about forty.

The service formerly held Sunday evening at the homes of missionaries was merged into an afternoon service at the new hospital. The hospital, by reason of the large open hall and the folding doors of the chapel directly in front of the entrance, has served in some degree as a street chapel.

Mr. Post made nine tours during the year, varying in length from one to three weeks. He averaged one service a day, disposed of more than 1,000 portions of Scriptures and Mission tracts, vaccinated 365 persons and sold a considerable amount of medicines.

At several places there seems to be good and encouraging reason for future visits. All the places visited, except one, had been visited the year before, and there was almost always some one at each of these places who recognized me, and would herald the purpose of my visit.

One member was received at Ban Ta Nien, while ten were baptized at Nakawn, three of this number living at Haw Mok. Dr. Dunlap having baptized twenty-five persons during his tour on the Peninsula, the number of accessions to the church at Nakawn during the year is thirty-six.

MEDICAL.—This has been a notable year in the history of medical work at this Station. Prayers have been answered in the completion of the "Sritamarat Memorial Hospital." During the short time since the doors have been opened to the public the wards have been filled almost constantly, and at times patients have had to wait for admittance. Many have returned home, having been healed of their diseases, and not a few have professed their belief in Jesus Christ as the true Saviour from sin.

The buildings were completed, according to contract, by December 25, 1906, and were subsequently fitted up with the necessary fixtures and appliances, at a total cost of Ticals 24,769.75.

February 3 our little company of Christians and a number of the in-patients assembled for the first time in the hospital chapel, and with an appropriate service, in which the Rev. A. W. Cooper and Rev. R. W. Post assisted, we dedicated the chapel and the hospital as well to our Heavenly Father, that His name might be glorified in all the work that shall be performed within the walls of the institution.

Following the dedication, we began to get ready for our "Formal Opening," March 6, 1907.

Among those present were H. E. Phya Chone, the High Commissioner, H. E. Phya Trang, the Governor, and nearly all of the local officials and business men, about seventy-five in all. The exercises consisted of the opening prayer by Mr. Post, and addresses by Dr. Swart and H. E. the High Commissioner, who made a most appreciative address. After this light refreshments were served and the

friends were conducted on a tour of inspection through the buildings. Many expressed themselves as greatly pleased with the hospital and its equipment.

During the year we have treated 134 in-patients, 113 of this number being received since the opening of the new hospital. We have performed nearly 100 major operations, beside a larger number of minor ones. We have treated 8,997 dispensary or out-patients, dispensing 9,972 prescriptions or portions of medicine. We have made 194 visits, treating 99 patients in their homes, and have vaccinated 7,417 persons, the Government furnishing us with free virus. Our medical receipts for the last fiscal year were Ticals 8,015 and 20 Atts, the whole amount being expended in the work. During the four months of the present fiscal year just ended, the receipts have been Ticals 3,474 and 40 Atts. With the increased work and receipts there has come increased expenditure; for instance, the hospital staff has been increased from four to ten helpers.

The most hopeful part of the work is with the in-patients, because there is time for intimate acquaintance and because also convalescence is the most impressionable time to teach them of the love of the Great Physician. Nearly all of the in-patients, as soon as they are able to leave the wards, attend regularly the daily morning chapel service.

Wednesdays we make an effort to have a special message to those who may have never before heard of the love of Jesus, as this is our vaccinating morning and we are sure of an entirely new crowd of listeners of from 75 to 400. Another of our special efforts to reach the in-patients is our Sunday afternoon service in the chapel, alternately in charge of the Doctor and his first and second assistants, and occasionally assisted by Mr. Post and Mr. Eckels. Mrs. Eckels has recently opened a Bible reading course with the women in the wards, planning to occupy an hour every forenoon.

During Dr. and Mrs. McFarland's visit in May, several of the patients declared their belief in Christ. Later an inquiry class was organized with Mr. Post and Kroo Chaang, an elder, as teachers. This class grew until there were nineteen names on the roll. Six of these were received into the Church. A second class of ten members was opened, with Mr. Post, Mr. Eckels, Kroo Chaang and Dr. Swart alternately teaching, and at the last communion two more were baptized and received into the Church. There are yet a number on probation who will probably be received later.

We praise our Heavenly Father for this small beginning in the work of healing souls as well as their foul and diseased bodies, and we trust this work will continue to be owned and blessed of God until every patient will go out from these wards a Christian, to be a light in the darkened homes from whence they came.

EDUCATIONAL WORK.—The school for girls was continued under Mrs. Post's care until February, when the native teacher removed to another province and it had to be discontinued. There is no immediate prospect of its reopening.

The Station is unanimous in the opinion that the time has come when we should reopen the boys' school, closed over four years ago. Dr. Swart offered to arrange so that three of his hospital assistants, all trained in our own schools, can each give an hour a day. We deemed it best to open the school at our present central location, with the intention of moving it to the new compound when that is occupied. It is proposed to use the building formerly used by the hospital for the school. Mr. Post has been appointed to take charge of the school, unless the Mission can arrange to give us a single lady who has had some experience on the field.

NEW PROPERTY.—A little less than half the funds for the third dwelling were secured by Mr. Eckels while at home. About the time of his return, the Board kindly advanced the balance of the sum needed, hoping that friends at home would make further donations for this object.

STATISTICS.

	1906-07	1907-08
Men missionaries—		
Ordained	11	10
Medical	5	6
Lay	1	1
Women missionaries—		
Married women	15	14
Medical .....	....	....
Other single women...	5	4
Ordained native preachers	1	1
Other native preachers and teachers	28	34
Churches	7	9
Communicants	548	587
Added during the year	54	108
Number of schools	8	8
Total in boarding and day-schools	655	623
Scholars in Sabbath-schools	457	580
Contributions	\$12,511.00	\$26,432.62

THE LAOS MISSION.

CHIENG MAI: on the Me Ping River, about a month and a half by Laos boat or 500 miles north-northwest of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D.D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Rev. M. B. Palmer and Mrs. Palmer, C. W. Mason, M.D., and Mrs. Mason, Miss E. M. Buck and Miss Mabel Gilson.

LAKAWN: on the Me Wang River, 320 miles northwest of Bangkok; occupied as a Mission Station 1893. Missionaries—Rev. Jonathan Wilson, D.D., Rev. Hugh Taylor, D.D., and Mrs. Taylor, C. C. Hansen, M.D., and Mrs. Hansen, Rev. Roderick Gillies and Mrs. Gillies, Miss Elizabeth Carothers, and Miss E. Van Vranken.

PRE: on the Me Yom River, 280 miles north of Bangkok; occupied as a Mission Station 1893, and carried on by missionaries of other Stations.

NAN: on the Me Nan River, 380 miles a little east of north of Bangkok; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Arthur Barrett and Mrs. Barrett.

CHIENG RAI: on the Me Kok River, 460 miles a little west of north of Bangkok; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, Rev. Howell S. Vincent and Mrs. Vincent, Rev. Henry N. White and Mrs. White, C. H. Crooks, M.D., and Mrs. Crooks, Rev. and Mrs. W. C. Dodd.

IN THIS COUNTRY: Dr. W. A. Briggs and Mrs. Briggs, Miss E. M. Buck, Mrs. C. C. Hansen.

At the beginning of our report we wish to express gratitude to God for His guidance, and for manifold blessings bestowed upon the Mission during the past year. Though the health of some members of the Mission has suffered and disappointments and discouragements have come to all, He has made the year in some respects the best year of all.

Although the large ingatherings we read of in other fields have not come to Laos, the slight but steady increase in accessions each year for five years past speak of substantial progress. Last year 254 were received on confession; this year we report 280. It has been a good year too in the schools. They report a larger enrollment than ever before, and the evangelistic influence of both schools and dispensaries was never more marked. We rejoice in the completion of Butler Hall of the Prince Royal's College in Chieng Mai, and in gifts

from America that have made it possible to begin work on the needed buildings for the Boys' School in Lakawn.

The friendly attitude of the Siamese Government to our work has been shown in many ways. Their appreciation of Dr. Peoples' medical services was shown by a voluntary and large increase in their allowance for that work. The generous offer of the Siamese Commissioner in Nan to aid our schools there shows his confidence in our educational work, and the grant of land for a leper asylum in Chieng Mai shows appreciation of Christian philanthropy. Last, but not least, the courteous reply of His Majesty King Chulalongkorn to the Mission's telegram of greeting on his return from Europe emphasized the fact that our work is welcomed by princes as well as people. The number of those who are really convinced of the truth we preach, although they have not yet openly acknowledged it, is increasing.

Although circumstances have in a measure hindered evangelistic work in nearly every Station, the Gospel has nevertheless been preached during the year in many communities which had not hitherto been reached. Specially noteworthy was the month spent by the Keng-tung Commission in the region near the Salween, where Chieng Mai, Keng-tung and Burmese territory meet, and where no missionary had ever gone before. Mr. Campbell says:

The Gospel was preached in many places where it had never been heard before; tracts and books were distributed and eagerly read. At the Buddhist monasteries our message was received with special interest. In one instance the abbot of the monastery kindly had our meeting announced by the town crier and the monastery drum beaten to call the people together. My pulpit was within a few feet of a large image of the Buddha, and scenes from the life of Christ were thrown upon a screen stretched in front of that image.

NEEDS.—The Mission writes:

Our most urgent material need as a Mission is for larger means for our educational work; second, men and means to reopen Pre. Although reinforcements have been sent to us from time to time, so many have been forced by ill-health or other causes to return to America, that our available force of missionaries in 1907 is only a little larger than it was in 1896. Meantime, our churches have doubled in numbers, and much more than doubled in effective force, and a new Station has been opened. In order to maintain the work elsewhere, the experiment has been tried of working Pre from Lakawn, seventy miles or four days' journey distant. It has not been a success. Pre must be reopened, or the ground already gained there will speedily be lost. We cannot do it unless the Board sends us men to fill the vacancies caused by the resignations during the past two years. Health reasons have forced three to withdraw; it is feared that the next few months will see a fourth family added to this list for the same reason. Who will come? Who will send? God calls. Who will answer?

CHIENG MAI STATION.

The work of the Station, as of each Station, falls into six departments: Evangelistic Work, Care of the Churches, Educational, Medical and Literary Work, and Building. In Chieng Mai, in addition, the Press takes nearly the entire time of one man. Since that is a department not of the Station, but of the Mission, the Press and all literary work will be considered together at the close of the report.

EVANGELISTIC WORK.—For some years the field of Chieng Mai Station has been so divided that one or more districts are assigned to each member of the Station; each of them assuming responsibility for the oversight of Christians and Christian work in his district. Although the Press manager, the two physicians, and those in the schools can do little touring, each realizes that this is his primary work and gives to it no little thought and time. Mr. Collins especially has often gone beyond his strength in caring for the work in the large districts under his care. Only Dr. McGilvary, Mr. Campbell and Mr. Freeman are measurably free for touring work. We quote from the personal report of each.

Dr. McGilvary's Touring.—

Early in the year I took a few short trips, not worthy to be called tours, where old acquaintance had given me some hold. I met with gratifying encouragement, particularly at Ban Ta-Ton-Quao. The interest still continues there, and we look for large accessions there in the near future.

As I was once again becoming thoroughly interested in my favorite work, it was suddenly cut short by a fall which at the time threatened to leave me a cripple for life. From such a dreaded calamity I was mercifully spared, and in six weeks I was able to begin to walk. Now the fall has scarcely left any perceptible trace; for this I desire to render devout thanksgiving to God.

After that fall, I resolved to yield my judgment and preference to the oft-expressed wishes of the Board and the Mission, and enter more heartily into the task of collecting and putting in permanent form the incidents of my past life and work. Though I make that my chief work, hardly a day passes when I do not have calls from my priest friends in the city and the country around. I almost invariably stop to welcome them and talk with them. I would be glad to know that in this work I am aided by the prayers of the Church. I am assured that I have the interest of the Board and the Mission.

Mr. Campbell's Work.—

Owing to my long tour in the work of the Keng-tung Commission, I have had less time for general evangelistic work than usual. Since my return to Chieng Mai, I have made thirteen visits of one to five days to various out-stations. . . . I have devoted a larger share of my time this year than formerly to the instruction and oversight of native evangelists. Very faithful and efficient work has been done by these helpers.

Three native ministers and six elders have been regularly employed, their support being largely met by native contributions. One tour by Elder Sao was noteworthy. Word came from Muang Pao, four days distant, that ninety Christian people were ill with malarial fever. Medicines were gone, and two had died. It was the middle of the rains and roads were almost impassable. Elder Sao cheerfully undertook the task, for which his work in the hospital peculiarly fitted him. Dr. McKean sent a good supply of medicines. His report is in part as follows:

Upon arriving in Muang Pao, I consulted with Kroo Chaima (the native minister there) and together we began work. All of the Christians were visited—some of them many times; we instructed and encouraged them, prayed with them, and treated the sick. Each evening a meeting was held for study and worship. A school with sixteen children in attendance was organized, and a class of fifteen men spent five days in studying the Scriptures and the use of medicines under our instructions.

In the course of a month every one of the ninety patients recovered, and at a communion service fourteen persons confessed their faith. The recovery of all the patients had a peculiarly strong influence on the community, because these Christians had built their houses on land commonly believed to be the haunt of evil spirits.

Mr. Freeman's Touring.—In the absence of Mr. Campbell, Mr. Freeman undertook the care of a part of his field, in addition to his own field in Lampoon. Early in the year he spent two weeks in a visit to Muang Pao and Chieng Dao, each three or four days north of Chieng Mai. Later he made three visits each to Tong Peng and Me Aouw, which lie adjacent to his own field. Half the support of two evangelists was contributed by the churches in Lampoon, and they have done good work. Besides supervising their work, Mr. Freeman has himself spent ninety days in touring. He held communion in twelve different places, and baptized seven adults and twenty-seven children.

Other Touring.—In June Miss Gilson and two of the teachers from the Girls' School, with Elder Nan Chak, made a tour of three weeks and visited thirteen villages. The native teachers presided at the organ and contributed much to the success of the trip. A number of new pupils were secured for the school.

During several months of the year, Mrs. Freeman regularly visited seven villages, and occasionally four others, holding classes for Bible study and teaching the women to read. With the help of a Bible woman the work was continued until rice-planting began.

Mr. Collins has had charge during the year of Bethlehem

and San Sai Churches and of Ban Taw district. He reports that he has spent a Sabbath each month in each, save for the two months when he was gone to Bangkok. Other members of the Station make less definite reports, but all have spent many Sabbaths in out-station work.

Training School.—The work of the training school for Christian workers is so connected with the evangelistic work that it is reported here. Only one session was held this year, since nearly all who attend it came in each month during the dry season for Bible study in the vaccinators' class. At the session in September Bible studies were conducted by Dr. McGilvary, Mr. Freeman and Mr. Campbell. Dr. McKean taught them in medicine and Mr. Palmer gave effective drill in music. Seventy-three men were in attendance, representing twelve districts. Supplementary classes were held in Lampoon by Mr. Freeman, and in Muang Pao by Elder Sao.

THE CHURCHES.—1. *Chieng Mai Church.*—This church includes not only those who assemble in the city, but the Christians in seventeen outside districts as well. In the care of this large and widely scattered congregation all the members of the Station, ladies as well as gentlemen, have co-operated, although the real burden rests upon Mr Campbell. Of the ninety-seven received on confession the past year, thirty-five were scholars in the schools, and twenty-four others had at some time attended the primary or higher schools of the Station. This fact testifies to the strong Christian influence of our educational work. Seventy-two catechumens, including a number of new families, are already under instruction, most of whom should be received early in the year. More than twenty were received at the communion in December. We hope, therefore, that the opening year may see a large ingathering. Sabbath services have been well maintained; the music, furnished by a chorus from the college and the Girls' School, has contributed not a little to the interest of these services in the city. This church now reports a total membership of 1,216.

2. *Dawk Deng Church.*—The year in this church has been encouraging. The Laos Convention, which met there last February, was an inspiration and stimulus to the people; twenty-four persons were added to the communion, and others are ready to be received. In addition to Sabbath visits, Mr. Harris spent two weeks touring in the district, and has supervised the faithful work of the elders. He now reports a membership of 283.

3. *San Sai Church* is gradually gaining ground. Eight have been received on confession, and most of the timbers are

on the ground for the new chapel the people hope to build the coming year. Despite the defection of an elder, Mr. Collins reports the spiritual condition of the church as good. The membership is 118.

4. *Bethlehem Church* is also under Mr. Collins' care. Most of its members live within easy reach of the church, so that all its services are well attended. They also maintained a school at the chapel for three months without outside assistance. The Sabbath-school is well sustained, and thirteen have been received on confession of faith. A number of catechumens are under instruction. The present membership is 116.

5. *Me Pookah Church* has had a discouraging year. The rice crop failed and several of the strongest Christian families therefore moved away. Still, one has been received on confession, and with promise of a good rice crop we confidently look for better things spiritually. Mr. McKean reports sixty-nine members.

6. *Chieng Dao Church* is located full fifty miles from Chieng Mai, and has suffered because no missionary could visit it frequently. Mr. Freeman and Mr. Campbell each made it a brief visit, and Kroo Pook has been there twice. No accessions. Membership forty-six; four catechumens.

7. *Muang Pao Church* is situated sixty miles north-northeast from Chieng Mai. It has received very large accessions of strength the past year by immigration from Chieng Mai and Wang Moon, Christians as well as non-Christians being attracted thither by the cheapness and fertility of the land. Kroo Chaima has done faithful work, and the people were helped by the visits of Mr. Freeman and of Elder Sao. Fourteen have been received on confession, eight catechumens are reported, and many among the thousands who have recently gone there seem friendly to the Gospel message. There is no place in Chieng Mai field where a missionary, native or foreigner, could look for speedier fruitage. Present membership 125.

8. *Lampoon Church*.—This and the two following churches in Lampoon Province are all under the care of Mr. Freeman. He reports encouraging progress in the Sabbath-school. Especially among the women the growth in intelligence and knowledge of the Scriptures has been marked. The two superintendents are doing good work, and the contributions for all purposes have been larger than usual, amounting to about Rs. 200. Five have been received on confession and fifteen catechumens are under instruction. Membership 122.

9. *Bethel Church* has received six on confession and twelve others are to be counted as catechumens. Especially at the

village of Wang Pao there has been an increase of interest that promises well for the future. Membership 101.

10. *Wang Moon Church*.—This church was greatly weakened by the removal of nearly one-half its members to Muang Pao. There has been a feeling of discouragement, but a better spirit seems to be gaining the upper hand. Two have been received on confession and there are ten catechumens. The present membership is fifty-four.

The ten churches of Chieng Mai Station report accessions for the year of 170, a total membership of 2,250, and about 140 catechumens.

EDUCATIONAL WORK.—*Prince Royal's College*.—Notwithstanding grave anxieties and financial difficulties that seemed at times overwhelming the college reports a most successful year. Timely gifts from America have made it possible to complete Butler Hall, containing class-rooms and a fine assembly hall, without debt, and warranted the beginning of a small dormitory. The building fund has received gifts during the year amounting to over \$3,000, but a larger dormitory and a house for the Vice-Principal, Mr. Palmer, will require \$6,000 more. The school is not yet doing college work, but each year the demands upon it are being increased, and its standards are being raised. We must make generous plans for the future.

The coming of Mr. and Mrs. Palmer greatly strengthened the teaching force. Mr. Palmer has taken charge of the English work and splendid work has been done. In English, mathematics and in Bible study the standard has been raised the past year, and a further advance is contemplated the coming year. We were fortunate in procuring the services of a young Christian Eurasian teacher who knows both English and Siamese. With one Siamese and two well-trained Laos teachers, we have a strong teaching force.

The enrollment for the Spring term was 105, as against sixty-nine the year before; for the Fall term 102, the largest enrollment for that term in the history of the school. The receipts from tuition, board and the sale of books and school supplies was Rs. 1,226, an increase of Rs. 500 over any previous year; but the expenses have also grown in similar proportion. We believe that an endowment of \$50,000 will be required before many years, if we are to furnish suitable education to our Christian boys, poor as well as rich.

Religious interest has grown steadily throughout the year. A prayer meeting Friday afternoons, conducted by Mr. Harris, has developed practically into a Y. M. C. A., the boys choosing their own leaders and leading the meetings. A Saturday evening service for the boarders, conducted by Mr. Harris, gives an opportunity for intimate talks with the stu-

dents from the country. Together these meetings have developed a religious interest that has found expression in work for other boys and in a higher standard of morals and manners. Over twenty boys have united with the church during the year.

The Girls' School.—Another prosperous year has passed, but what has been accomplished is, we hope, but the beginning of a higher and more far-reaching work for the women of this land. The first term seventy-seven pupils were enrolled, the last term ninety-seven. This was, we believe, the largest enrollment in the history of the school, and with an actual attendance most of the term of over ninety, and more than fifty boarders, both school-rooms and dormitory were crowded. The present quarters are cramped, especially the dormitory and playgrounds. A new bridge, soon to be built next the compound, will make it uncomfortably noisy and public, and at the same time valuable for business purposes. "The day is not far distant when the school must seek more commodious and quiet quarters. Receipts for the year were about Rs. 515.

Ill health compelled Miss Buck to ask for furlough and a heavy burden was thereby placed on Miss Gilson. The time has passed when one woman can fairly be asked to carry the whole burden of this school. Fortunately Miss Gilson has had the help of a Eurasian girl trained in the Mission schools in Burma, a sister of the new teacher in the college, who could take much of the English and sewing. Owing to the pressure of other duties, music lessons have had to be somewhat irregular, but some of the girls have made excellent progress. They often play the organ at school prayers and Sabbath afternoon services.

Weaving has been added to our industrial work. Four looms have been kept in operation and over 100 yards of cloth have been woven and sold at a little profit. The parents are interested in this work, as they are quick to see its value. All the children have been kept at work—sewing, weaving, sweeping the yard, pounding rice for themselves, and for the training school while it was in session. Both in work and in play the spirit of the school has been good. Eleven "outside" girls have been in attendance, three of them from Laps families of high rank and one the daughter of a Siamese official. Twelve girls have been received into the church at the city during the year.

Day-schools.—The Phraner Memorial Primary School at the Chieng Mai Church has been in session seven months in the year, with an average attendance of about forty-five boys and girls. Mrs. Campbell has had charge of the school and has spent a part of each day in teaching. The two native teachers have done very satisfactory work. The closing exercises of the school drew many of the parents to the school.

A school was held in the Lampoon Chapel during six months of the year, with an attendance of twenty. Mrs. Freeman has taught them in the Scriptures and in singing. The children have made good progress. An interesting fact is that the past term nine children from out-villages brought their "rice," and lived on the Mission compound. In a small way it was therefore a self-supporting boarding school.

Three other schools have been held for shorter terms in out-villages in Lampoon, two in Me Dawk Deng, one each at Bethlehem, at Me Poo-Ka, at Muang Pao, at Me Aous, at Nawng Fahn and at Chang Khum. In all, for longer or shorter terms, thirteen day-schools have been in session with a total enrollment of about 200.

MEDICAL WORK.—Dr. McKean has continued his superintendence of the very large and increasingly influential medical and evangelistic work centering in the hospital and dispensary.

The coming of Dr. and Mrs. Mason has been a great help, and has given time and strength without stint. Fresh from the best hospitals in America, aided by the trained skill of Mrs. Mason who has had years of experience as a surgical nurse, many surgical operations have been successfully performed, some of them of a nature never before attempted in Siam.

The income of the dispensary (including that of Lampoon Dispensary) amounted for the year to Rs. 21,330. This is very largely from the sale of drugs. Much medicine is sold to the vaccinators and others who have acquired some slight medical knowledge, and through them some at least of the benefits of the dispensary are carried to the distant parts of our field. In the same way the dispensary at Lampoon is reaching a larger constituency than before. Dr. Mason has made semi-monthly visits to Lampoon.

The Hospital.—During the year there have been about 200 in-patients, but as two to four relatives and friends usually come to help care for each patient, many more than 200 were reached by the influence of the hospital. The evangelistic side of the work is constantly in the mind of both physicians and of the hospital assistants, and in various ways they endeavor to preach the Word to them. Many personal talks, the daily service, the printed page, the stereopticon, loving ministry to those in pain—all have their influence. Paw Leeung Keo, the native house physician and head nurse, has developed into a most earnest and effective evangelist. His high Christian example can but bear fruit.

The majority of the cases in the hospital are surgical, the cases of vesical calculus alone numbering fifty-five. There were several other major cases, including two laparotomies, "another laparotomy done by a buffalo and repaired by the physician," two amputations, the removal of the lower jaw, and several severe stabbing cases. In one of these cases the knife went clear through the liver and certainly entered the intestines, yet he (the man) lives. Several Christians from distant places, very poor and hopelessly ill, have come to the hospital. It has been a privilege to minister to such in their last days

The vaccinators were this year licensed by the Government, the license giving them authority to vaccinate in any village. Four thousand were successfully vaccinated. Our laboratory also furnished virus to the Government and to the other Mission dispensaries. During the cool season, the vaccinators were called in each month for three or four days' instruction in their work, in the use of common medicines and the treatment of common diseases. Definite Biblical training was also given to them by the members of the Station each day. We aim to train these men as evangelists, no less than as doctors.

This year marks the beginning of more definite work for the lepers of this land. Half of a large island four miles below the city has been granted by the Government to the medical department, for a leper refuge. The accomplishment of Dr. McKean's long-cherished plans seems therefore in sight. He does not ask the Mission to assume any responsibility for the work, but it cordially approves his plans. As in previous years, clothing given by the Christians, both native and foreign, and by merchants in Chieng Mai was distributed, and 376 men, women and children from leper families received each a gift and a good meal.

BUILDINGS.—Reference has already been made to the completion of Butler Hall at the college, and the beginning of a dormitory for thirty boys. This work, and the correspondence to secure funds in America for it, which the Board approved, have occupied much of the time and strength of Mr. Harris. We all realize that he has been carrying a very heavy burden and rejoice that it has been in a measure lifted. Repairs upon the Chieng Mai Church and work upon the Phraner Memorial Building have taken part of Mr. Campbell's time. The Primary School will soon have a home of its own. During the last four months of the year, some of Dr. McKean's time has been given to embodying in brick and mortar the plans for a second physician's residence, long needed and promised.

It was with pleasure and gratitude to God that we once more welcomed Dr. and Mrs. McGilvary back to Laos. Last year for a time it seemed doubtful whether their children in Laos would be permitted again to see their faces. We rejoice, therefore, the more in their return.

LAKAWN STATION.

Two facts mark the year in Lakawn: The attendance upon the Boys' School was much the largest in its history, emphasizing the need for a new building. Coincident with this increased enrollment came most timely gifts from America

that made it possible to begin work on the building. Second, although we record no striking conversions, and although a considerable part of the accessions were from among those given to God in baptism in infancy, the whole number received was larger than in any year since 1895.

THE CHURCH.—The church reports a year of steady progress. "There have been serious lapses from the narrow way; but others, whose faults had been equally serious, have come back deeply repentant and been restored to fellowship." Accessions from both schools and from the "outsiders" as well gave fresh courage to all. Thirty were received on confession, thirteen coming from Christian homes, seventeen receiving adult baptism. Sixteen infants were baptized, six adults were restored to confession, and there were four new cases for discipline.

Thirteen years ago Me Tow Moon with her children and grandchildren, twenty-five in all, were baptized in Chehome District. The Christians there have never had a chapel. In her will, made this year on her death-bed, Me Tow Moon left thirty rupees toward the first Christian chapel in that district. Hers is the first will of which we have record in the province. Loong Pun Keo, longer a Christian than Me Tow Moon, had been all these years without Christian associates. His death leaves that district without even the glimmer of his feeble ray. On the other hand, the work of the year has given us entrance to two new villages, the homes of newly baptized Christians. There are plans for two new chapels at out-stations; but famine and attendant poverty have hindered. This year's abundant harvest will probably make possible the completion of both.

In spite of famine prices, the contributions of the church kept up remarkably well for evangelistic work, schools, church expenses, missions and lepers—in all amounting to Rs. 845 (\$280 gold).

For the first time in the history of the Station, a regular training class for native helpers was held in September, with an attendance of nine. Good interest was shown. The native helpers are growing in efficiency. One of the newer men especially seems filled with zeal. Both in the city and in out-stations the regular services have been well maintained, save at Lampang Kang. Dr. Wilson continued to conduct many of the city services, setting Dr. Taylor free for other work, until he went for furlough. Total membership, 288.

EVANGELISTIC WORK.—The oversight of out-stations and general evangelistic work in the province has been the special duty of Mr. Gillies. Besides preaching in the old centres, he has reached out to many new places.

Circumstances limited the amount of time he could give to this work, but he spent two months in the northern part of the province,

working mainly among non-Christians. About twenty different villages were reached and one to seven nights were spent in each. Bible study with the native helpers and carriers, daily open-air services, house-to-house visitation, conversation with any and all who were willing to listen—these filled the days and evenings of the tour. Two carriers who accompanied him made confession of their faith and were baptized. Mr. Gillies spent June in Pre, and during the rainy season he made many visits to the nearer out-stations south and west of the city.

Dr. and Mrs. Taylor, their two daughters and Miss Van Vranken made a short visit to Muang Nyao, a vigorous out-station twenty-five miles west of the city.

A Light in a Dark Place.—

Six or seven years ago, a patient in the hospital heard and believed the Gospel. Returning to his home in a distant village, he had not in all these years seen the face of a missionary, a native evangelist or a fellow-Christian. The only Christian in a large district, unable to read, with but the most meagre knowledge of the truth, he nevertheless let his light shine. The missionary found that he was known by all his neighbors as Christ's man. The secret is that he is a man of prayer. It was a privilege to baptize such an one. We trust that through him the Lord will call many others.

MEDICAL WORK.—The Christian influence that goes out from the hospital and dispensary are well illustrated in the incident just told. The wide veranda of the Talcot Camp Van Santvoord ward for women and children forms the chapel of the hospital. Daily prayers and constant personal effort on the part of all the assistants have led a considerable number of patients to accept Christ and confess Him before men.

Shan, Burmese, Chinese and Hindoo, as well as Laos, Siamese, Kahmook and European, all are among the patients that fill the hospital and keep both doctor and assistants busy. Dr. Hansen writes:

Thousands of medical and surgical cases have been relieved of untold suffering, and our faithful assistants daily endeavor to guide the patients that fill the wards and sometimes overflow on to the broad verandas to a higher life.

EDUCATIONAL.—*The Boys' School.*—It is with grateful hearts that we announce that work has been begun on the new "Kenneth MacKenzie Memorial Building" for the Boys' School. We feel confident that in the near future we shall see a commodious and convenient building completed and dedicated to the cause of Christian education for the boys of this part of Siam. No one who saw the crowded condition during the Spring term—classes reciting on the verandas and under the missionary's house—could doubt the pressing need of a new building.

The enrollment was the largest on record, seventy-eight in the Spring term, including twenty-five boarders, thirty-eight in the Fall without boarders. Miss Van Vranken has assisted Dr. Taylor by teaching music and English, but this has not prevented her from making good progress in her language study. Eleven Buddhist priests came to us for English and arithmetic. At first they took back seats at prayers, but before long they joined in the Bible reading and in the singing. The head priest asked for easy portions of Scripture which they might read by themselves. During the year eight boys united with the church, two of them coming from non-Christian homes. We need not only a completed building, but also increased means to carry on the school. With these assured, the future of the school is most promising.

The Girls' School.—The school was in session seven months. The enrollment during the Spring term was eighty-six, twelve of whom were boarders; during the Fall term, the increasing pressure of hard times and famine, and the insufficient appropriation for the school, diminished the enrollment to forty-three, of whom eight were boarders. Miss Wilson aided Miss Carothers in the school until she left for America in June.

A Siamese teacher has been employed, and it is hoped the girls will be able to pass the Government examination. English has also been taught in all grades. Instruction in the Bible and in singing are made a prominent part of the work. Four girls have united with the church; five others would do so if it were not for opposition in their homes.

At the bazaar in May, nearly Rs. 100 was realized from the sale of articles made by the girls. Many who have not money to pay tuition contribute in this way to the support of the school. The better crops now ready to harvest will make possible a still larger enrollment than last year. We have ample room in our building for a larger school; the city and surrounding villages have a multitude of girls in heathen as well as in Christian homes who can best be reached by the school and influences that go out from it; yet it has been doubtful whether with the means at hand any boarders can be received the coming term.

Health reasons making the return of Mrs. Hansen to America urgent, Dr. Hansen accompanied her and the children as far as Bangkok in August. During his absence of two months, Dr. and Mrs. Mason, of Chiang Mai, supplied his place in the hospital and dispensary work.

MUANG PRE STATION.

As last year, Pre has been without a resident missionary. When Mr. Irwin left for America two years since, it was his hope, shared in a measure by the Mission, that definite progress could be made there by the efforts of the church itself, with such help and counsel as could be given through occasional visits from Lakawn. The first year showed very

definitely that progress under these conditions would not be made.

It is not necessary to enter into details; suffice it to say that it is the firm conviction of those who have visited Pre that only the prompt reopening of the Station can save the work there from most serious loss. The church there has never been harmonious; only the guiding hand of a missionary can keep these differences in abeyance. The pressure of surrounding heathenism, everywhere a serious and constant menace, is in Pre peculiarly strong. The Mission will do what it can to "strengthen the things that remain" in Pre the coming year; to reopen the Station with our present forces, weakened by three unfilled vacancies in our ranks, is entirely out of the question, we fear. The Mission makes this reopening of Pre its first request to the Board.

NAN STATION.

Before the year really began, the Mission called Dr. Peoples to act upon the Keng-tung Commission. Without its physician and senior missionary, the work of the Station was hampered full half the year. Still, his absence and that of the evangelists who were with him threw on the younger missionaries, and especially on the younger men of the church, a responsibility that developed in some of them qualities of leadership that promise much for the future.

During his absence also Elder Nan Panya, the evangelist, who remained in Nan, was arrested and imprisoned for six months. His act may not have been a crime, but it was unwise and presuming. On the whole he was fortunate to receive no heavier penalty, but the man's character and conduct under arrest were so exemplary and dignified that he drew the attention and respect of a large circle of officials and people. He was given the liberty of the prison and permitted to go to his home unattended. His medical skill won the gratitude of the jailer and his wife, and with medicines furnished by Dr. Peoples he cared for the prisoners, saving the doctor many a tiresome trip.

He was freely permitted to teach the prisoners, and every night he gathered them together to pray and sing praises to God, and thirty of them expressed the desire to become Christians. When the elder's time of release came, the jailer and keepers gave him a farewell feast and many words of praise and appreciation. Nan Panya might well say, "The things which happened to me have fallen out rather to the furtherance of the Gospel."

NAN CHURCH.—A marked feature of the year has been the emigration of Christian families from the city to take up rice farms that have been abandoned from fear of spirits that are believed to have taken possession of them. These Christians ask an elder or a missionary to hold service in their new home, and then do not fear these spirits, but their neighbors watch in astonishment to see what the results will be. They see the godly and happy lives of the Christians; they listen to their worship and they see that no evil befalls them. Sometimes they have been so impressed that they have sent

an urgent invitation to the missionary to come and teach them the same Gospel of deliverance from the power of evil spirits. This migration has been hard for the congregation in the city, but is proving a powerful means for the spread of the Gospel in the province.

Despite this emigration, attendance at regular Sabbath and mid-week services has continued about as before, from sixty to eighty. The Sabbath-school has been well sustained, and its offerings are used to send out one of its own members as an evangelist. The work in out-stations will be spoken of under touring, but the statistics of all together are as follows: Received on confession, 22; adults baptized, 20; infants baptized, 16; cases for discipline, 7; restored to communion, 3; death, 1; Sabbath-school membership, 175; church membership, 167; catechumens, 15; an incomplete report of contributions for the year (not including the gifts of the missionaries) gives Rs. 147.

In March, as for two years past, a conference of Christian workers was held for four days. The mornings were given to Bible study and prayer, the afternoons to evangelistic work. A special effort was made to have the Christians from the out-stations present at this gathering.

The Hyde Park Memorial Chapel is now about completed, and it is hoped that it can be dedicated at the time of the conference the coming March. When completed it will be by far the handsomest chapel in Laos, and admirably adapted to our needs.

Touring Work in Nan.—

Long distances and poor roads make touring in Nan difficult. It is practically impossible for the missionaries to get out even a short distance from the city during the months from June to November However, during the dry season they aim to visit each of our nine groups (out-stations) several times and to advance work in new places.

The longest tour of the year within the limits of the Station was that of Mr. and Mrs. Park on their way to and from annual meeting at Chieng Rai. They visited the most distant and largest out-station, Chieng Khum.

Elder Khum Ai has been in charge there from the beginning, and his faithful and consistent Christian life as well as his knowledge of medicine are telling for Christ. Mr. Park found it necessary to admonish and discipline some of the Christians there, but he also received eight new members. At Muang Le they spent but two days, as they were summoned home by a false report of another Shan raid. The two families there seem faithful, and the neighbors are friendly, even attending services, but they are not yet ready to take a stand for Christ.

Later in the year, Mr. and Mrs. Barrett made a visit to this and other out-stations north of the city. He says:

We were very warmly received, and the people visited us until we

could not rest. Our helpers did good work, talking with the head people of the villages until late each night. Just before the rains Mr. Barrett made another tour, in which he visited each out-station in that direction (north) except the distant one at Chieng Khum. At one of them two new families asked for Christian instruction, and were left in the special care of the leaders.

Immediately after rice harvest (January), Mr. and Mrs. Barrett spent eight busy, happy days with a group of Christians west of the city, teaching and encouraging those who have gone there to work rice fields believed to be haunted. Two other men openly decided for Christ, and were placed under instruction for baptism. Both the magistrate and the head priest were most friendly, and begged Mr. Barrett to start a school in their district. He hopes to do so the coming season. Mr. Barrett afterwards made a second visit at this point. He has also spent several Sabbaths with them during the year.

The Nyows.—The Nyows are a people of Chinese origin living up among the hills and northward to the Chinese border. They are said to number many thousands. They are an intelligent and industrious race and the work among them has already developed into importance. They still speak and read the Chinese language, although many of the men and some of the women understand Laos. They gladly received and studied the Chinese Gospels which Mrs. Peoples gave them several years ago, and this year about twenty of them with their head man spent many days in Nan and listened attentively to Christian teaching. At their request, an evangelist went back with them and spent several weeks among them. He reports present encouragement and promise for the future.

SCHOOL WORK.—Mr. Park writes:

For years we have been looking forward to the time when we could have a good school in Nan. When we reached Chieng Khum on our way to annual meeting, we saw that Elder Khum Ai's son was at an age when his education should be neglected no longer, and he was only one of several promising boys there for whose Christian training we were responsible. On our return, we persuaded him and others there and in Muang Le and Chieng Kan to go with us to Nan. Four days after reaching Nan, on January 29, we started school on our front porch with five boarders and nine other pupils. We immediately began to repair the old schoolhouse which has since been occupied, and in all the school has been in session seven and a half months. The enrollment was small, only seven boarders and eight day-pupils, but they represented many parts of the province. Industrial work as an aid to self-support in the boarding department has been tried during the year. We hope the coming year to increase the scope and usefulness of this department.

Throughout the year the new Siamese Commissioner has shown very marked interest in the school. Educated himself

in England, he can see clearly the advantages of education under competent supervision.

He has made to the Station a most generous offer, which, if it can be accepted, will do much to solve the problem of Christian education in Nan. On condition that the Mission school shall teach the Government curriculum, and that tuition be free, he offers to pay the salary not only of necessary native teachers, but of the missionary in charge as well. He would then discontinue the present public schools and send their pupils to the Mission school. He would leave the school and its teaching wholly in the hands of the Mission, not objecting that it be distinctively Christian. This offer is now under consideration. It seems to open to the Mission a great opportunity.

MEDICAL WORK.—Nan was without a physician during the long ten months from Dr. Denman's departure until the return of Dr. Peoples from Keng-tung, save for a few days in November, at the time of Dr. Hansen's visit.

Elder Noi Chai, who has been assistant to Dr. Peoples ever since the Station was opened in 1895, did not undertake the Government work or severe surgical cases, but his skill and knowledge proved so valuable to foreigners as well as natives that he deserves the high reputation he has gained.

Under the added pressure due to the accumulation of chronic cases, Dr. Peoples resumed Government and hospital work immediately on his return. Under his direction the hospital and dispensary are exerting an influence throughout the province hard to estimate. The whole atmosphere is distinctly and powerfully Christian. It not only overcomes superstition and prejudice, but exerts a direct evangelistic influence as well upon all classes and races.

The high appreciation of Dr. Peoples' services by Siamese authorities was shown when the Commissioner voluntarily and largely increased the allowance of the Government for that work. The increased income has made it possible to press forward rapidly the new dispensary building, which "is going up with a rapidity that gainsays the idea that you cannot hustle the East." It will have three large airy rooms besides clinic, storerooms and veranda, and be admirably adapted to the needs of the Station.

The year has thus seen much improvement in the material plant of the Station, the new chapel and the new dispensary both being nearly completed. A third permanent residence is sorely needed. We hope it can be begun the coming year.

CHIENG RAI STATION.

The year has been one of steady, prosperous work in Chieng Rai Station. Increased accessions to the churches and larger enrollment in the schools tell of God's blessing, and personal reports speak of the "best and happiest year spent in Laos."

Dr. and Mrs. Briggs have been on furlough all the year. No serious illness or other untoward events have kept the rest from their regular work. The meeting of the Mission in Chieng Rai in December, 1906, had a decided effect on our heathen neighbors, nerved and stimulated our native church, and was a source of comfort and joy to ourselves.

EVANGELISTIC WORK.—Chieng Rai is essentially an itinerating Station. Medical, school and literary work and building have occupied no small part of the time of each member of the Station, but, as the report well puts it, "The Station's very life depends upon evangelism." To it every member has given his first care and thought and no small share of his time. Extracts from the personal reports, though necessarily abbreviated, best tell the story of this hand-to-hand work.

Mr. and Mrs. Vincent's Calendar.—

November, 1906—Spent in house building during the week and "week-end visits" to the nearer villages.

December, 1906—House building and annual meeting occupied the month.

January, 1907—Mr. Vincent made a tour to the north, going as far as Chieng Sen.

February, 1907, was spent by Mr. and Mrs. Vincent and the children in a tour by land. They used graphophone and stereopticon to good advantage at night. By day they held school for the children and meetings for adults. In this way they visited five out-stations during the month.

March, 1907, was spent in a similar tour by boat. Three centres were visited. April was spent on the mountain to avoid the intense heat. May to September the roads were impassable; the time was spent in house building, in literary work and in evangelistic work near at hand. October was spent in renewed efforts at house building (interrupted by the floods) and "week-end" visits to the nearer villages.

Touring to the South.—South of Chieng Rai City is Mr. White's field, as the north is Mr. Vincent's. Starting out about the same time as the Vincents, the Whites made their first stop of a week at Mekawn. Mrs. White taught the women and children; Mr. White held services with the men; both visited in the Christian homes and in many others, both there and in adjacent villages. At Muang Pan, their next stop, the church broke down, the well went dry and fleas in the head man's yard drove them to the public "sala" (rest-house); but the work went on.

They spent two weeks at Wiung Pa Pao with most promising results.

One Sunday we examined and received as a catechumen a young woman whose parents had been bitterly opposed to any affiliation with Christians. We were warned that they would be there to oppose. Slowly and distinctly we went over the requirements for church mem-

bership. We read the King's proclamation of freedom of conscience. Her relatives, present in a body, not only did not interrupt, but invited us to bring the organ and visit them in the afternoon, which we did.

Ban Pa Bong, the oldest Christian community in that region, and in some respects the best informed and most progressive, was their last stopping place on this six weeks' tour. This village is on the main highway from Chieng Mai to Chieng Rai. Missionaries and Christian carriers, as well as many others of all classes and nationalities, stop there for the night. Each night the children and Christian young people meet and sing the hymns they have learned. And so in the home of the elder, Noi La, scores of travelers hear the Gospel sung and spoken for the first time. Mr. and Mrs. White held two services a day in this village, received constant visitors, instructed, helped and led the people as opportunity offered. After their return to Chieng Rai, Mr. White made numerous shorter trips, while Mrs. White took charge of the day-school.

Dr. Crooks' Touring.—During February and March, Dr. and Mrs. Crooks, as well as the rest, were engaged in out-village work. He says:

The eighteen villages reached had never been visited by a missionary before, so the work was entirely new. Yet we were well received and the people listened gladly. We camped in four of the largest villages, and from these went out to the smaller ones. We have made a beginning, the field is open; the people are willing to listen and in many places are talking of our religion.

Dr. and Mrs. Crooks have also worked in villages near the city. Many seem interested and come to see them in their home, but as yet have not definitely left the old way. They have also visited the Musu Christian village on Doi Me Sat, and found entrance and welcome in other villages of the mountain people, who are not yet Christian. They were out in all forty-six days.

THE CHIENG RAI CHURCHES.—*Wiung Papao Church.*—This, the largest church in the Station, now reports a membership of 244, and in addition reports fourteen Christian families that have moved into the neighborhood, but have not yet brought their letters. Under Mr. White's care, it has been richly blessed of God; seven backsliders have been restored, nineteen have been received on confession and twenty-two by letter. The catechumens number fifteen, and eighteen children and six adults have been baptized during the year. Three schools have been maintained, and material for a better chapel at Muang Pan has been collected.

Nang Leh Church.—The growth of this church has been greater, in proportion to its numbers, than that of any other

in the Mission. Mr. Vincent reports twenty-one received on confession of their faith, six backsliders returned, and a present membership of 108. Twenty catechumens are also enrolled. The people in most of the thirteen villages are active in evangelism, and they are asking for school teachers. These they must have, if the catechumens and their children are to be properly instructed.

Chieng Sen Church.—The confusion and disorganization involved in the removal of a part of its membership from French to British soil, two years ago, still continues. The church has suffered this year from within as well as from without. Yet there is still life and we hope that this, the oldest church in the Station, may yet triumph in the cause of Christ. One has been received on confession.

Chieng Rai City Church.—Mr. White had the care of the church in the city until he resigned it to Mr. Vincent in August. Interest in the study of God's Word and attendance upon Sabbath services have steadily improved through the year. Five have been received on confession and eight have been received as catechumens. The membership is now eighty-two.

This includes only those who attend services at the city, all in out-villages having now been set off to form other churches. The Sabbath-school has been under the care of Dr. and Mrs. Crooks, and has had an average attendance of fifty-four. Systematic study of the lesson beforehand has been pressed upon all, and the singing has improved under Mrs. Crooks' training. Duang Chune has done most efficient work as superintendent. The women of the church have met each week for prayer and Bible study with Mrs. Vincent. Their growing intelligence and their power to explain Christianity is a constant marvel to their neighbors and a power for good.

EDUCATIONAL.—*The Day-school.*—The day-school maintained by the church has been in session eight months, with an attendance of thirty-four. Nai La, who has been with them so long, has had a good assistant this year. Mrs. White has continued to oversee the work and aid in the teaching. The parents have co-operated loyally. The work has grown upon the hands of the Station. Tuition does not meet the wages of the teacher, to say nothing of books, slates, chalk and all the appliances a growing school needs. The building is tottering. The school has hitherto had no appropriation; for this, no less than for the longer established schools, we need larger means.

THE MEDICAL WORK.—

The medical work so enters into the work of all departments, church, school, evangelistic, the home, that it is difficult to make an adequate report. Like the atmosphere around us, it is essential to the very existence of our missionary work.

We delight to know that generous donors in America have now made possible the erection of an adequate hospital and dispensary. The lack of such facilities has hitherto hampered the physician and made the best work impossible. The importance of adequate accommodations is emphasized by these words of Dr. Crooks:

Our location on the main artery of trade between southwestern China and the sea makes this a strategic point; standing near where three realms meet, we have a most cosmopolitan patronage, and opportunity for the widest influence.

The variety of diseases is even greater than the babel of races and languages. In some cases the doctor is successful beyond his own expectations; in others he can do little for the body, but seeks opportunity through books and pictures, by kindly ministry, by personal talk, by the daily street chapel services, to bring the Gospel to all who come to the hospitals. In this work he is warmly seconded by his faithful Christian helpers. One feature of the work in Chieng Rai is its twenty-two branch dispensaries in as many Christian villages. These aim to render it unnecessary for our Christian people in any part of the province to resort to the "spirit-doctors." The result, at least in Wiung Pa Pao, is that the health of the Christians is the standing marvel of their heathen neighbors.

BUILDING WORK.—Work on Mr. Vincent's house has gone on during the year, but there are no brick or lumber yards. Timber must be cut and allowed to season in the forest, then sawed by hand; brick-makers must be carefully trained and the work of mixing, moulding and burning must be carefully watched. All the material must be transported, with very inadequate means, over very bad roads. The work of building itself presents equal difficulties. Still, it is hoped to complete the work on both Mr. Vincent's and Mr. White's house the coming dry season.

KENG-TUNG STATION.

Nearly all the time of the members of the Station for half the year was taken up in assisting the Joint Commission appointed by our Board and the Baptist Union to investigate the conditions in this field affecting the question of its continued occupancy by both Boards.

Some advantage at least resulted from their work. We have a knowledge of the field, its geography, its rulers and races, its languages and dialects, its religious and social conditions, that would probably have been obtained in no other way. Our missionaries have visited fifty-five out of the eighty-six "circles" of the State, and all but three of its good-sized towns. We gratefully acknowledge the uniform courtesy and valuable assistance of all officials, both British and

native. This work all served to show the strong hold our Mission has upon all classes of the people everywhere.

CHURCH AND EVANGELISTIC WORK.—Although the regular, organized work of the Station was much interrupted, it was neither fruitless nor discouraging. Three tours participated in by the missionaries, and three in which the native helpers went without them, are the record of the year. Rev. Nan Soo Lin and Chao Noi Prom have been the main native assistants in this touring work. Several others have worked faithfully with them and with the missionaries. They reported in all sixteen families as having accepted the Christian religion. We have Christians now in four centres in the Muang Yawng plain. During this last visit three adults were baptized; the rest are not yet sufficiently instructed.

Bazaar Preaching.—Our street chapel was injured in the fire of last year and has not yet been put in good repair.

We moved to new quarters during repairs, and these moves back and forth interfered with the continuity of the work. Mr. Callender has had charge of this work, but all our evangelists and our members of the Commission while here participated in it. The church plans the coming year to raise sufficient money to put it in good repair.

THE CHURCH.—

The withdrawal of Dr. Gibbons, of the Baptist Mission, from Keng-tung left the Station without a missionary physician, and without any European or American physician nearer than the Cantonment twenty miles away. The Government surgeon located there felt unable to attend cases in the city. In illness, therefore, the missionaries have had to go to the Cantonment. This broke in upon the continuity of the church work. Two services have been held each Sunday at the Station and part of the time also at the Cantonment. The number of young men who can and do lead in public prayer has noticeably increased, as also the number of those, both older and younger, whom we feel we can trust to do evangelistic work. The roll has grown during the year from twenty-four to thirty-four. About a dozen more will probably soon be received to membership, not counting in this number any whose faithfulness has yet to be proved.

SCHOOL WORK.—For three months and a half Mrs. Dodd kept up a day-school with an attendance of sixteen pupils. Both English and Laos were taught, the higher fees for English making the school nearly self-supporting. The ill-health of Mrs. Dodd, an epidemic among the pupils, and misconduct on the part of the teacher led her to close the school; but with proper equipment and slight financial aid Dr. Dodd was confident that not only a parish school might be maintained at the city and another at Muang Yawng, but

also a large English school patronized by both children and adults.

To the deep regret of the entire Mission, the ill-health of Mrs. Callender forced Mr. Callender to resign and return to America. Since the report for the year was received the Board, after much deliberation and prayer, has decided to withdraw from Keng-tung as a Station and to work the field hereafter as an out-station of Chieng Rai. There are various reasons for this, among which are the reduction of the Station force by resignations to one family, the failure to receive many of the gifts on the basis of which the Station was opened, and the presence on the field of a sister evangelical Board, the Baptist, and the large work we have to do elsewhere in the Laos field.

THE PRESS AND LITERARY WORK THROUGHOUT THE MISSION.

The Mission publishes a monthly Christian paper, the *Siri Kiti Sap*, edited by Mrs. McKean.

The first half of each issue is given to general news and articles aiming to instruct and interest outsiders as well as Christians; the second half is given to exposition of the Sabbath-school lessons prepared by Mr. Freeman. In the first part items and articles from many members of the Mission, as well as from many native contributors, have appeared. The members of Chieng Rai Station have been especially helpful in preparing and securing material for the paper.

Mr. Gillies is the editor of the *Laos News*, which is issued quarterly and aims to give to friends and supporters in America a fuller picture of our work than any home periodical issued can give. It has a paid circulation of more than 1,000 and goes to every part of the United States, as well as to several other countries.

No new Scriptures have been printed during the year, but fresh editions of John and of some of the Epistles have been issued. Exodus was ready for the press, but the work did not actually begin till after the date at which this report closes. Dr. McKean, Dr. Dodd, Mr. Campbell and Mr. Vincent are all at work on books of the Bible not yet rendered into Laos. The report of the Press shows that 116 copies of so much of the Bible as has been rendered into Laos were issued this past year, as against 74 copies last year, and 8,292 copies of single books (or groups of books bound together), as against 2,115 last year. This gain of more than 6,000 copies of portions of God's Word, an almost fourfold increase over

the preceding year, certainly indicates an increasing interest in Bible study, the more so that the main increase has been in the issue of those books used in the current Sabbath-school lessons—Mark, the Epistles, Ruth, Jonah and Isaiah. This interest is further shown by the call for a third edition of Mr. Campbell's "Bible Stories."

The "Life of Christ for Schools," prepared by Mr. Freeman, is in press. A small hymnal for use in touring has been issued, and a new edition of Mr. Collins' English-Laos Dictionary. The total number of pages printed for the Mission is less than last year, partly because of delay in the printing of Exodus. The amount of outside work is also less because a rival press, started during the year, and using methods we do not care to imitate, has had its share of Government work.

A condensed statement of the number of copies of books issued is as follows:

	1907	1906
Bibles.....	116	74
Mission publications	24,626	22,834
Scripture portions	8,292	2,115
All other publications	13,136	14,215
Totals	46,170	39,238
Pages printed for Bible Society and Mission.....	1,076,000	1,422,000
Pages printed for outside parties	1,134,000	1,930,000
Totals this year.....	2,210,000	3,352,000

The receipts of the Press for year ending October 31, 1907, were about Rs. 19,000.

PRE STATION.

This Station has been without any resident missionary for the past two years, owing to the failure in health of several in the Mission and the shortage of workers elsewhere. The past year has been a very hard one for the Christians in Pre. Famine and sickness have worked havoc in the Church, and the temptations being too great for the weaker members, some of them have fallen into sin. The members of Lakawn Station found it possible to visit Pre only twice during the year, and these visits had to be short. Dr. Taylor writes:

The prayers of the Christians in Pre are continual and insistent for a shepherd to lead the flock of God in that province. We of Lakawn Station, who have come closest in contact with Pre and feel its needs, would add our prayer to the Church in America for the necessary additions to the Mission's working force, so that it will be possible to reopen Pre this coming year.

STATISTICS.

	1906-07	1907-08
Men missionaries—		
Ordained	14	17
Medical	6	6
Laymen .....	....	....
Women missionaries—		
Married women	20	20
Medical .....	....	....
Other single women	4	4
Ordained native preachers	5	5
Other native preachers and teachers	72	87
Churches	18	18
Communicants	3,168	3,494
Added during the year.....	252	280
Number of schools	26	27
Total in boarding schools	649	{ 381
Total in day-schools.....		{ 400
Scholars in Sabbath-schools	2,614	2,843
Contributions	Not reported.	\$1,717

NOTE.—Not nearly all the native helpers enumerated are paid out of Mission funds. If we included all who for at least a part of the year work under the direction of the missionaries a considerably larger number could be enumerated. The school enrollment for the year is probably under rather than overstated. Contributions do not include the incomes of any of the dispensaries or of the Press, all of which are entirely self-supporting. A considerable portion of the amounts raised for church expenses do not come through a missionary's hands and are not accurately reported to us. If these statistics be compared with those of last year, it will be seen that there has been a satisfactory growth in almost all lines.

MISSIONS IN BRAZIL.

An experienced observer on the field sends us these comments on the present situation in Brazil:

We are face to face with "New Brazil"—the Brazil which is awakening from the sleep of centuries and shaking off the incubus of Portuguese exclusiveness. The rest of the world is also awakening to the fact that there is here a great unexplored country. Our Brazilian representative at The Hague opened the eyes of his colleagues and called the attention of the world to the place of his country among the nations of the earth and to the rights of all South America. The Pan-American Congress and the visit of Mr. Root attracted the attention of the rest of South America, to which Brazil was as little known as to most of the people of the United States. The capitalist and politician are now looking towards Brazil as a new field for their activities. It is the country of "to-morrow." It is far too large to be embraced in any one general description, and must be considered in its parts. The vast valley of the Amazon, which is almost as near New York as it is to S. Paulo, is a region by itself with its physical, commercial, political and social characteristics. Middle Brazil, along the coast, is another region to be considered by itself, with its remains of a Portuguese civilization and, as a rule, few elements of progress, having a diminishing population. Rio Minas and São Paulo, standing apart in population, climate, agriculture and manufactures, are in the full swing of modern advancement, with a large influx of foreign men and money, and must be considered in totally different terms from northern or upper middle Brazil. The southern States, outside of the Tropics and with a large non-Latin population, presenting conditions adapted to the emigrant from middle and northern Europe, is another Brazil, while the great interior of Matto-Grosso, Goyaz and the whole western and a part of the southern frontier is practically a *terra incognita*, with numerous tribes of wild Indians.

The year has been characterized by great activity in all lines of improvement. In nearly all the States of the Union extensive port works have been begun with foreign capital; great lines of railway construction opened, coast and over-sea navigation greatly increased; new mining, river-dredging and manufacturing enterprises organized. An American-Canadian Company is at work on lines of railways intended to unite Rio by rail with the La Plata countries, an enterprise unparalleled in South American railroading, cutting extensive lines through hitherto unexplored regions, peopled in many places by savage tribes, with a cross line touching the coast at San Francisco, in the State of Santa Catharina.

Manufacturing interests are rapidly developing in the State of São Paulo, and it is estimated that this State has more manufacturing establishments than all the rest of the Republic. The Government scheme of holding up the price of coffee by purchasing and holding 8,000,000 bags of coffee, against all notions of sound economics, while it may prove a financial disaster to the Government, has had the immediate effect of bringing into the State and putting into circulation cash representing the total value of the enormous crop of coffee of 1906-7. This has benefited the planter very slightly, barely enabling

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him to pay something on his old debts, but it has stimulated all lines of business and given an impulse to all new enterprises. This, then, has been a year of material advance.

In social, moral and political matters this State is in advance of other parts of the country. It has always been. Its large foreign element, with its important American, English and Italian enterprises, has created a cleaner social atmosphere, while in politics it approaches nearer to a true Republic. The coast cities of the country still preserve much of the old Portuguese civilization. In the great interior life is still largely what it was in colonial times. The admixture of Indian and African elements—there is no color line, no educational restraint—has produced a state of moral and social anarchy of which the foreigner can have no idea.

Politically considered, the situation has changed but little. The President is an honest man, with large experience in public life. Educated by the Jesuits, in the same school and class as his predecessor, he naturally shows a decided tendency to conservative politics and a leaning towards Rome. In the country at large there is still a governing class of professional politicians who have continued from the Empire, and the people are not considered or consulted, with a few rare exceptions. In the State of São Paulo elections are open and free, without governmental oppression—in local politics—but there is still only one candidate for the position of Governor, so that the election will still be a farce.

In religious and educational matters Rome is still in the saddle, and there is no sign of the reaction against her dominating influence. The great religious orders are still being reinforced from Spain, Italy, Belgium, Holland and a small number from England and the United States. The diocesan seminary of this State, São Paulo, has been turned over to one of the great orders, and schools are being opened by monks, nuns and friars of the different orders throughout the country. There is also much activity among the different bodies of Protestants.

This is the atmosphere in which our work has been carried on during the past year, an atmosphere of feverish activity in all departments of life.

The work of the two Missions is set forth in the following reports of the Missions.

The last triennial statistics of the Synod of Brazil were issued in 1906. At that time there were six Presbyteries, with seventy-seven organized churches, containing a membership of 7,489. The number of new members received during the three years preceding was 1,779. The total contributions of the Church for the period were about \$96,950 gold.

CENTRAL BRAZIL MISSION.

VILLA NOVA DA RAINHA: founded 1900, 250 miles northwest of Bahia. Missionaries—Rev. Pierce A. Chamberlain and Mrs. Chamberlain.

ESTANCIA: founded 1902, 180 miles north of Bahia. Missionaries—Rev. C. E. Bixler and Mrs. Bixler.

SERTÃO (INTERIOR): founded 1906, at Ponte Nova (P.O. address, Lençoes), 230 miles west of Bahia. Missionaries—Dr. W. A. Waddell and Mrs. Waddell. Substations: S. João do Paraguassú—Miss Williamson (on furlough) and Miss Belle McPherson.

BAHIA: Missionary in school work—Mr. B. G. Eells and Mrs. Eells, Rev. William G. Johnson. Native pastor—Rev. Mattathias Gomes dos Santos.

CANNAVIEIRAS: Native pastor—Rev. Salomão Barbosa Ferraz.

CACHOEIRA: Missionary in charge of school—Miss Elsa P. Cory. Native pastor—Rev. José Osias Gonçalves.

ARACAJÚ: Without pastor.

IN THE UNITED STATES: Miss Williamson, Mr. McCall and Mrs. McCall, Mr. Bixler and Mrs. Bixler.

The year 1907 has emphasized the transitional stage entered upon in 1906. The extensive itineration begun some years ago and attended with results exceeding all expectations has brought about an advance along the whole line. This forward movement has been made possible by the introduction into the field in the old Stations of native pastors, and the formation of an independent Presbytery of the parishes of Bahia, Cachoeira, Cannavieiras and Aracajú. The results have been productive of problems in the disposition of the missionary force, the adjustment of educational work to the changed conditions, and the definition of relations between the native Presbytery and the Mission.

The Mission registers with sincere regret the resignation of Mr. Finley, who by eighteen years of service in Brazil, his perfect command of the language, his untiring industry, his thorough understanding of and sympathetic relations with the people, had endeared himself to all. The Rev. William G. Johnson was added to the Mission in October, 1907. On January 6, 1908, Miss Cory resigned and came home.

SCHOOLS.—It has been a natural result of the transfer of evangelistic activity from the coast to the interior that some modifications of school plans should follow. The preparation of teachers at Bahia or Cachoeira for the work in the interior

has become more and more difficult, however satisfactory they have proved in the preparation of those for the coast towns.

Cachoeira.—This school was transferred to the Cachoeira side of the river from S. Felix at the beginning of the year. This move, with certain economies introduced in the management, has proved very beneficial, and under Miss Cory the school has had a successful year. After this year the school passes completely to the hands of the native church.

Bahia.—There are many reasons for wishing to re-establish a strong school in the capital. It is the natural educational centre of a Brazilian State, and from it radiates the influence that her educated men in law, medicine and science carry to every part. It was hoped that an American school might reach certain classes hitherto somewhat inaccessible. The school organized this year, however much hampered by ill-adapted quarters, has proved the possibility of touching the better classes. After the first two months the school has had all the pupils that could be accommodated, and these from families influential in municipal, State and federal political affairs, as well as children of professors of the colleges of law and medicine.

Ponte Nova.—The attempt made last year to meet the needs of the interior by training teachers there has been continued successfully by Dr. and Mrs. Waddell. The co-operative plan of work in the household, this year increased by the aid of several boys preparing for the ministry, has enabled the institution to run at very small expense, about \$7.50 per month for each pupil. When the title to the property is secured expenses may be reduced considerably by farm products.

In general the school situation is very good. A new parochial school was opened at Cannavieiras with no expense to the Mission. It has thirty pupils. Two new contract schools in the interior at Canna Brava and Formoso have over thirty pupils. We now have sixteen schools, employing twenty-seven teachers, which cost the patrons 21,185 milreis annually and which cost the Mission about 4,165 milreis.

THE PRESBYTERY AND THE MISSION.—The formation of the Presbytery of Bahia-Sergipe brought up the necessity of a definition of the relations of the two ecclesiastical bodies. This was met by the *modus operandi* submitted by the Mission and adopted by the Presbytery, the salient features of which are: (1) The recognition by the Presbytery of the priority of origin of the Mission, and the rights of the Mission over territory and believers not specifically ceded to the Presbytery. (2) The non-employment by the Mission of Brazilians in ecclesiastical connection with the Presbytery, leaving the government of such individuals and the care of their work

entirely under Presbyterian control. This includes the Presbyterian management of all theological instruction. (3) Recognition of the missionaries' right to organize congregations and exercise all functions of control without appeal in territory under their care. (4) The extension of aid from Mission to churches through the Presbytery on a plan providing for automatic cessation and impersonality of relation. (5) The recognition of the right of the Mission to carry on any kind of educational work in any place and through any agents it sees fit to employ.

Parishes of the Presbytery.—*Aracajú.*—This parish has been without a pastor the entire year. The independent movement made some inroads on the little group, but the church has been held together by the work in Sunday-school and by the day-school of the Mission teacher. The field was twice visited by Mr. McCall and once by Mr. Bixler.

Bahia.—The Bahia Church has made fair progress during the year. The loss of the most influential member through death left vacant the offices of presbyter and superintendent of the Sabbath-school. Excellent progress has been made in freeing the church from debt. The outlook for the new year is bright.

Cachoeira.—This church has been burdened with the task of reconstructing their church edifice, and so earnest have been the efforts that seven months after the church building fell services were held in the new structure, built with money raised in Brazil, and with practically no increase of outstanding obligations.

Cannavieiras.—This church has had a wonderfully bright year. Through the earnest efforts of the pastor many new fields have been visited, and new members have been received in many places. One member of the main church, becoming a subject for discipline, joined the independent movement and tried to disrupt the church. His designs met with no success.

Stations of the Mission.—*S. Gonçalvo dos Campos.*—This is really a part of the field of the Cachoeira Church, and was occupied by Mr. McCall as a working centre during the half year prior to furlough. A splendid interest in the Gospel has been aroused in this district, which is situated about ten miles from Cachoeira. Regular meetings were held by Mr. McCall and after his departure by the Cachoeira pastor. The conversion of a man of intemperate life and the reform wrought by God's grace has been the means of arousing interest in the meetings.

Villa Nova da Rainha.—This field, as all the others, has felt the severe drought which is general throughout the whole interior of Brazil. No rains since the beginning of the year, and one planting after another fails. Should this condition

continue famine and immense hardship will accompany it. These droughts are periodic, having occurred in 1868, 1878, 1888 and 1898, and in the last the mortality from famine causes reached ten per cent. of the population.

Rev. Mattathias Gomes dos Santos visited this field or the part of it along the railroad, holding a series of conferences which were productive of much interest.

The Villa Nova congregation has bought a lot in the centre of the city, on which they hope to build a church. In the uncertainty of what the dread famine year may bring, it is very difficult for them to raise money for the purpose. However, they are working hard toward this end.

The field in general has had a good year. A special course of Bible study has been followed in Villa Nova; the Canna Brava section has organized a school for the children; a colporteur, with a devotion to the cause that is remarkable, has traveled afoot with a mule-load of Bibles. He has been doing a good work. Mr. Chamberlain writes:

The trip to Mission meeting last year was marked by heavy rains and swollen streams. It took us about twelve hours to cross the Jacuhy, for it was necessary to hunt up wood light enough to float, of which there were about three varieties within miles of the stream, and make a raft on which to pass the saddles and baggage, while we and the mules swam. The work was doubled, because after crossing the main stream of about thirty-five yards, we had to cross a back-water channel by use of the same means. On returning, the same stream was still swollen, but we had learned of a footbridge at a village two leagues distant. . . .

Having crossed the river, we visited a family of believers who had lost a son since last we had met, and the parents explained his death by saying that he had taken a cup of hot coffee with milk, washed the cup in cold water, eaten a banana and combed his hair. Eating a banana, which they say is a cold fruit, after a cup of hot coffee, and disturbing the system so soon after eating by combing the hair, this was quite sufficient to cause a fit of apoplexy. . . .

An illustration of the superstitious ignorance of the people occurred when, after service on a rather isolated farm, I was requested to take off my shoes and socks to convince the audience that I did not have a webbed foot, a sure sign of his majesty the devil. The greater part of those who gathered about my naked foot were convulsed with laughter, but two or three scrutinized it with most serious concern and seemed surprised not to see the web.

I have traveled 3,170 miles, 1,700 on muleback, on 400 of which I was accompanied by Mrs. Chamberlain and Annesley. Two hundred and fourteen meetings were addressed in thirty-four different places. We celebrated the Lord's Supper eight times, received on profession seventeen, baptized thirteen children and performed two marriage ceremonies. There were about fifty inquirers.

Estancia.—Mr. Bixler returned from furlough in August, his field having been unoccupied except for occasional visits by Mr. McCall, who made two rapid trips through the field adjacent to Estancia. Ten persons were received by Mr. McCall on these occasions.

[Mr. Bixler reports the field to be in good condition, except

in Riachão, where the independent pastor, Rev. Manuel Machado, had succeeded in disturbing the harmony of the church.

From Mr. Bixler's personal report we note:

We have been at work three and one-half months, of which the first month and a half were spent in Estancia. Since the early part of October I have been journeying most of the time. I made three short evangelistic tours, aggregating about 470 miles, and occupying about six weeks. My journeys have been confined largely to districts ranging not more than seventy-five miles inland, because of the severe drought which has almost depopulated certain sections. Many have to carry water as much as ten miles.

I have received six persons on profession of their faith.

The school in Riachão has been satisfactorily maintained and the patrons wish to continue it another year.

The Sao Francisco Field.—This immense territory, which includes parts of Bahia, Goyaz and Minas Geraes, has an area of over 200,000 square miles and over 1,000,000 inhabitants. A part of the field was visited by Mr. Finley prior to April, but owing to the great inundations he was unable to reach some of the groups, although seven persons were waiting to profess their faith.

Mr. Chamberlain, by vote of the Mission, becomes responsible for this territory as well as the Villa Nova region.

The Lavras Field.—A rich harvest has been gathered in this region through Dr. Waddell's efforts. Seventy-eight persons have professed their faith. The evangelistic work has been in the churches of Orobó, Cachoeirinha, Palmeiras and Canal. Mrs. Waddell has conducted the Ponte Nova school. Miss McPherson is located at S. João do Paraguassú, where the work begun by Miss Williamson has brought to the church members of the best families in the city. She spent three months at Ponte Nova, while Dr. and Mrs. Waddell were at Lençoes.

Mr. McCall reports a trip to S. João do Paraguassú in June:

I started out again on the 4th of June for S. João do Paraguassú where Mr. Waddell asked me to hold some special meetings. The ground had been well prepared by our school work, and both Miss Williamson and Miss McPherson have done excellent evangelistic work. The meetings were held at 9 P.M. to suit the shop-keepers. Night after night the interest and numbers increased, and the last Sabbath there was no room for the crowd that came; the greater part had to stand in the corridor or round the windows. The service lasted for about two hours, as we celebrated the Lord's Supper, and two young ladies, daughters of one of the wealthiest merchants in town, were baptized; yet those standing seemed loath to leave even after the last hymn was sung. I preached thirteen times in eleven days, and it was most refreshing to see the interest manifested by all. It promises much for the future.

The Orobó Church does not make good progress because of the one-sided efforts of the missionary (independent) who resides there.

Several members have been received in the vicinity of Mundo Nova, an extension of the Cachoeirinha Church.

Of the Palmeiras district Dr. Waddell writes:

The feature of the year was our enforced three months' residence in Lençoes, with the profession of faith of three persons and the consequent formation of a group in that city—the chief place of the Lavras.

The Palmeiras Church has united with the Canal congregation in asking for a native pastor. It is ready to pay one-fourth of the salary, and unless some great calamity occurs can increase this fraction by ten per cent. annually.

In the Rio de Contas district of this church there is much interest. Four new towns were visited during the year and all were found open and ready to receive the Word.

The Canal Church, transferred to me by Mr. Chamberlain in order that it might unite with Palmeiras in calling a pastor, has had a wonderful growth, which under the Holy Spirit's care must be ascribed to my predecessor's careful seed sowing.

A great effort was made by the monks to turn back the wave of Protestantism in this field, but after a most vigorous and exciting campaign on their side I have just received thirty-three members on a single trip.

In general the evangelistic field is in fine condition, but needs right away a Brazilian pastor to take charge of the Palmeiras-Canal field and an evangelist to go on with the work. The latter we have in Mr. McCall, but if no pastor be found his hands will be tied by the congregations already gathered. Success is proving our greatest obstacle.

The educational movement in this field is excellent. There are contract schools of primary grade at S. João do Paraguassú, Orobó and Canal, and affiliated schools at Pirajá, Carahybas, Lago and Tijuco. A contract school in the State of Piarhy, 350 miles beyond, was opened this year. The eight schools have 167 pupils.

The work at Ponte Nova School has been remarkably successful. Twelve girls and five boys are now in attendance. Three girls are teaching; two were dropped and one is on sick leave. The present pupils and the applicants for next year are fine material. We are greatly in fear of a secca (drought) and famine.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	5	5
Medical .....	....	....
Laymen	1	1
Women missionaries—		
Married women	6	6
Medical .....	....	....
Other single women...	3	3
Ordained native preachers .	2	3
Other native preachers and teachers	15	28
Churches	16	16
Communicants	965	1,107
Added during the year.....	180	192
Number of schools.....	11	16
Total in boarding schools...	13	119
Total in day-schools	231	253
Scholars in Sabbath-schools.	447	609
Contributions	\$7,825.00	\$12,314.28

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the Republic; largest city in South America, on Bay of the same name; occupied as a Mission station in 1860.

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission station in 1891. Missionaries—Rev. J. M. Kyle, D.D., and Mrs. Kyle, Rev. T. J. Porter, Ph.D., and Mrs. Porter.

CASTRO: about 480 miles a little south of west from Rio; opened as a Mission station in 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SÃO PAULO: 250 miles west-southwest of Rio; capital of the State of the same name; occupied as a Mission station in 1863. Missionary—H. M. Lane, M.D., *Rev. M. P. B. Carvalhosa*.

CURITYBA: about 445 miles southwest of Rio. Missionaries—Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb, Miss E. R. Lenington and *Rev. Lino da Costa*.

FLORIANAPOLIS: Missionaries—Rev. R. F. Lenington and Mrs. Lenington, Rev. J. B. Kolb and Mrs. Kolb.

IN THIS COUNTRY: Rev. J. M. Kyle, D.D., and Mrs. Kyle, Mrs. J. B. Kolb.

Dr. and Mrs. Kyle were obliged by ill health to leave the field. The Rev. Thomas J. Porter, Ph.D., and Mrs. Porter, after twelve years' absence from Brazil, were reappointed and landed in Rio August 12. Miss Kuhl took back with her, on returning from her furlough, her niece, Miss Angie Kuhl, and Miss Gertrude Lukens, graduates of Wellesley and Smith Colleges, to render temporary assistance in the Curityba School.

The year has been a year of great encouragement, all the brighter because of the difficulties. The salient features of the work in its present condition are set forth by the Mission in its report, as follows:

The vast encouragement and limitless outlook: The Gospel is gaining ground in Brazil as never before, and the interest is widespread. In the States of S. Catharina and Rio de Janeiro the missionaries and the Brazilian evangelists cannot possibly respond to all the invitations to preach in places where no minister has as yet spoken, and our churches are stirred with the spirit of praise, joy, consecration and personal persuasion of the unconverted. The only exceptions are, curiously enough, to be found in the four towns that have been the centres of our work, and where in each case there exists a special local obstacle. (1) In Friburgo, the removal of believers to other places,

because this mountain has recently had fewer visitors from Rio and because the Jesuit influence takes away the income, pupils and chairs of the Protestant school-teachers. (2) In Castro, because of the sins of two elders and the blow to business through the defalcation of railroad builders. (3) In Curityba, because of the Independent Movement, bringing about a division in the church. (4) In Florianapolis, because of certain latent personal estrangements which grew up during Mr. Lenington's absence in the United States.

On the exodus, more or less compulsory, of the Jesuit order from Europe and their new campaign for the recovery of Brazil, Florianapolis and Nova Friburgo have become Jesuit centres and now the friars are invading Ponta-Grossa. The Anchieta College in Friburgo (constantly enlarging) has now the most imposing college building in Brazil, and its influence reaches everything in the town, even the Sunday bull fights. In S. Catharina the State has deliberately placed higher education in the hands of the Jesuits for political reasons. In Curityba the Jesuits have not the same predominance, but work side by side with the many new schools of monks and nuns who have come to warp the mind and soul of this virile young republic. A long campaign is before us, whose hard battles will make the past conflicts seem mere training. The Church at home must cease to neglect Brazil; no heathen can hinder the Gospel like Jesuits.

Our schools must be maintained and improved; how else can we combat this astute and intelligent enemy? Faith fights with truth for a weapon.

In Parana the Seventh-Day Adventists continue to work among our people, winning some and confusing others as to the importance of the Gospel.

The Independent Church has no followers in the Friburgo field and but few in S. Catharina, being confined to the town of S. Francisco.

With the Brazilians of the Synod we work in entire Christian harmony, and since the separation our Presbyteries have become peaceful working bodies, such as they had not been for years.

Mr. Bickerstaph's headquarters have continued to be at Castro, from which he has made tours in the State of Parana. He reports:

In Imbituva we organized a church of thirty-seven members, which was increased to forty on my return in June. In Chapecó we organized a church of fifty-seven members, fourteen of whom united with the church on profession.

Immediately after the last Mission meeting, Mr. Lenington and I made a trip to Serrado, a point eight miles beyond Jaguarihyva, where we organized a church of twenty-one members, one of these making her profession at that time and the others being former members of the Castro Church. A few months later a minister of the Independents came along and induced all but two to join his church.

There is no one in Castro willing and capable of leading the worship in the absence of the missionary, but at four out-stations the meetings are kept up by laymen, and five members were taken into the church this year as a result of this work. Our school at Socavão has had an attendance of but eight or ten this past year, and for this reason we resolved to move it to Espiãgo Alto, where from twenty to twenty-five pupils would be assured.

I wish to call attention to the spiritual needs of Ponta-Grossa, the most prosperous town in the interior of Parana, and the largest, if we except the capital of the State. It has already a population of from 8,000 to 10,000 and is growing rapidly. It has two lines of railroad, offering transportation in three directions, one of which already con-

nects with the seaboard at Paranaguá. Ponta-Grossa is the principal point for distribution of goods in the interior and for the collection of *maté* and other exports. Within two years it will connect directly with the city of São Paulo by rail, and also with the port of São Francisco in the State of Santa Catharina.

An American company has bought the new railroad and plan to link up the systems of São Paulo and Central Brazil with those of the extreme South and the Argentine; it will also form a part of the Pan-American system. We can partially estimate the importance of Ponta-Grossa when we remember that it is the headquarters of the new company and the point from which the road will be operated. About forty English and Americans have come out for the new company; more are on the way, and many of them will make their home in Ponta-Grossa and largely influence its future both as to commerce and morals. The German Lutherans have a school conducted by a good hard-working man with whom we have fraternal relations; but as he preaches and teaches only in German he does not touch the Brazilian population, which constitutes the mass of the people. It is important, therefore, for all of these reasons that our Church take up work there as quickly as possible, in order that we may get started and grow up with the town. But there is another and a deeper reason for prompt action. The influence of the English and Americans is, and will continue to be, out of all proportion to their mere numbers. They are looked upon as the promoters of prosperity and as leaders in more senses than one. Shall we try to get hold of these men now, while they are comparatively easy of access, and more than willing to hail the missionary as a friend in a strange land?

Mr. Lenington's headquarters have been, as before, at Florianapolis, whence he has worked through the State of Santa Catharina. He reports, in part:

The year of 1907 has been the happiest year of my ministry in Brazil so far. I say this for health and strength have enabled me to do more work than ever before. It has been my privilege to travel more and visit more places than ever before, preaching in many places where the Gospel has never been preached before. I also want to testify to the wonderfully increased interest in the study of all things religious. But it weighs heavily on one's heart to see the interest and then not be able to answer all the calls. I know of fifteen places only in the State of Santa Catharina in which there is great interest, but where it was impossible to preach in 1907.

In the month of January I made a trip to Lages, in the far interior. The seed sown in days gone by finally came to its fruitage, and it was my privilege to receive and baptize ten persons, who in that lonely outpost shall uphold the banner of the cross.

In March I went on to Parana, and spent April and May in a long trip with Mr. Bickerstaph in visiting some of the far-flung outposts of that great field. It was my privilege to assist in the organization of two new churches, one with thirty-seven and the other with fifty-seven members, and also in the inauguration of the church building at Guarapuava, my old field, now under the loving care of Mr. Kolb.

The month of September was spent in visiting the field of the Jordao region and in opening a new field at Camboriu, which was calling in a most vigorous way. Mr. Kolb had already visited a part of that field, but had not been able to hold any services there. One man, converted by the reading of a little Gospel paper published in São Francisco, in this State, has been the leading worker there. He gathers the people in his home on the Sabbath, and reads to them the Word of God and tries to explain it to them. I held four services in his home, all

of them well attended, and also held a service in another part of the same field. I left a class of some eight families studying the Catechism and preparing themselves for profession on my next visit. I believe that God will make that a great work.

December was put in at vigorous work in the Jordao field, and on the 22d of December we had the joy of organizing the church there with seventy adult members and forty-four baptized children. Four new persons were received at that time, three of whom are already the nucleus of a new congregation at Caieira, where there are already those who are preparing to join the church. The church at the Jordao starts on its work with a very good equipment. They have their own church building, seating 250 people, already too small for many of the services; their own land with cemetery, quite an important item in this land of holy ground; and its own day-school, having last year an average attendance of twenty-two, taught by a young man who was elected one of the elders of the new organization. He has been growing very fast himself, both intellectually and spiritually, and I trust that he will be able to do valiant service in all that region. The Christmas service was a most encouraging time. Over 600 people gathered from twelve districts about and listened to the Christmas story. Tracts were asked for by many who were formerly our most bitter enemies, but who now, convinced by the change in the entire community produced by the Gospel, are also seeking the way of truth.

Mr. Kolb removed during the year from Florianapolis to Guarapuava, arriving in March. During the year eleven persons were received on profession of faith. The activities of the priests and sisters, Mr. Kolb reports, were never so great as at present.

Mr. Landes has had charge of the Curityba field in Parana. The church has continued to suffer from the schism of the Independents. In the Eschola-Americana Miss Dascomb and Miss Lenington report 222 pupils enrolled, and the work much broken up by an epidemic of measles.

On his arrival on the field, Dr. Porter took charge at once of the work of Dr. Kyle, with headquarters at Nova Friburgo. He writes:

Nova Friburgo, sixty-nine miles northeast from Rio and 2,900 feet above sea level, is a town of 2,000 inhabitants, besides the Summer and week-end visitors from the capital, who come to enjoy the cool air of our mountains. Here was settled a Protestant colony of Swiss and Germans brought to Brazil in 1829. Here the Leopoldina Railroad branches to the northeast and northwest. Here was a great centre of abolitionist sentiment, for the Count of Friburgo and the Baron of S. Clemente freed their slaves before the Federal Emancipation Act of 1888. Here the Catholic Church has fixed its school centre with its "College of Our Lady of the Pains," being a school for girls conducted by the Dorothy Sisters, and its great Anchieta College, property of the Jesuits. The commencement in December was the occasion of special trains from Rio, pouring money into the pockets of grocers, hotel-keepers, and livery men, of the presence of the Apostolic Nuncio for Brazil, and of a general glorification of Jesuitism.

As compared with other Brazilian towns of the same size, Friburgo seems to have more intelligent people, more beggars on the streets, more attendants at Mass, far more children going to church at 4 P.M. to recite the Catechism, and larger numbers of the best citizens attending the two bull fights every Sunday afternoon. The only paper of any

influence is avowedly against us and regularly lampoons us and our work. The leading priest, Monsenhor Miranda, scarcely lets a Sunday pass without warning his people against us.

The Presbyterian Church of Friburgo has never been large, but it has been fruitful. The present number is twenty-three. In December I baptized two. The decline in the price of coffee, which is the staple product in that whole region, the sanitary improvements of Rio, with the consequent reduction in the number of health-seekers coming to Friburgo, and the Jesuit influence taking away the patronage of Protestant school-teachers, has compelled many of our people to remove to other parts, where they have sown the seeds of the Gospel, and with the care of the missionary, who followed them, have founded the other churches of the field.

The Friburgo Church has given very liberally to the Theological Seminary and as part of its offering paid the seminary expenses of one of its sons, Rev. Henrique Louro de Carvalho. For six years he has wrought wisely and lovingly, and now has 350 members in the two churches of S. Jose and Barra Alegre. He is a zealous minister and a delightful man. After careful examination he baptized eighty-one adults in 1907. The Church of Barra Alegre erected a building three years ago, and now has another ten miles distant almost finished. In his whole field Snr. Louro has twelve preaching places.

In the city of Campos, with a population of 40,000, the largest city between Rio and Bahia, where we abandoned the work years ago for lack of men and money (in spite of the protests of the people), I have twice visited some Presbyterians, Scotch, English and Brazilians.

As soon as Friburgo and Sumidouro region is supplied with a pastor (Brazilian) Campos should be made the centre of missionary activity, because of the importance of the city itself, the five lines of railroad meeting there, the completion within a few months of the line to Victoria (capital of the State of Espirito Santo) and the existence of groups of believers to the north in Miracema, Manhuassu, S. José do Calçado, and other places.

The city of S. José do Calçado is a day's journey by rail and half a day on horseback from Niteroy. As soon as he could leave the Niteroy Church in charge of the assistant pastor (Rev. Carvalho Braga), Snr. Omegna moved with his family to the back woods, and by his tact and sympathy, as well as by his carefully prepared sermons, and in spite of indifference and opposition, is sowing the Gospel far and wide. May the Lord bless this, his servant once a Jesuit, now an able minister of the New Testament.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	5	6
Medical	1	1
Women missionaries—		
Married women	5	6
Other single women	3	3
Ordained native preachers	4	4†
Other native preachers and teachers...	32	32†
Churches	14	14†
Communicants	1,030	871*
Added during the year	120	71*
Number of schools	4	4†
Total in boarding and day-schools ..	389	336*
Scholars in Sabbath-schools	452	165*
Contributions	\$7,847.00	\$1,939.33*

* Incomplete.

† Last year's figures.

MISSIONS IN CENTRAL AND SOUTH AMERICA.

CHILI MISSION.

GENERAL STATEMENT.

(Compiled from reports and letters from the field.)

Since 1874 the Presbyterian Church, North has striven, through its representatives, to implant the principles of evangelical Christianity in the hearts of Chili's masses. They have done this in spite of the inveterate hostility of an established hierarchy and in the face of peculiar difficulties that emerge in Chilian character. Political and social intrigue have resulted in widespread corruption. Chili is a republic under martial law. From his Spanish ancestors the Chilian inherits the fatalism of the Moor. He is patient, courteous, recklessly brave and faithful to his chosen friends.

The following statement reflects the moral condition and need of the republic:

Although to the casual observer there exists the semblance of twentieth century civilization, the real condition belies this fact. It is estimated that 70 per cent. of all births are illegitimate; 70 per cent. of the population are illiterate, and intemperance reaches its highest pitch in Chili, for the average per capita consumption of alcoholic liquors is seven times as great as that of the United States. As all industry is managed on a patriarchal basis, the homes of a dependent majority are little more than hovels, and life and property are woefully insecure.

It is surely a sight to inspire one to service to read the record of what a small force of earnest men and women, with their forces against this stone wall of superstition and their one aim the determination to obey Christ, have been able to do. To-day there is a native church with a membership of 800, the net gain in 1907-08 being 100 members.

This represents a much wider influence, because the converts are widely scattered. Last year the miners of the nitrate and copper regions in the north purchased evangelical literature amounting in value to 1,200 American dollars. This whole north country is ringing with invitation to the missionary, and while the nomadic character of the miners makes the establishment of large churches impossible it also offers a wonderful chance for the dissemination of the Gospel. During this same period there were seventy-nine children baptized. The number of adherents is 3,000. There are twenty-six Sunday-schools with a membership of 2,028. Students in the two day- and boarding-schools number 600, one of these, the Instituto Ingles, being self-supporting, and the amount of native contributions was 42,357 pesos (peso = 30 cents). In one district, where last year our workers were stoned every night, we can now hold orderly meetings and have recently organized a Sunday-school.

The autocratic classes and the submerged multitude have not yet been greatly influenced by the Gospel. The work has chiefly been among the sturdy, sensible artisan class and the response has been good.

CHILI MISSION.

SANTIAGO: capital of Chili; connected by rail with Valparaiso, which is 90 miles west, on coast, at the foot of the Andes Mountains. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. B. Boomer and Mrs. Boomer, Rev. W. E. Browning, Ph.D., and Mrs. Browning, Rev. J. F. Garvin and Mrs. Garvin, *Rev. F. Diez and Mrs. Diez*: four American teachers in the English Institute and eight other teachers; one sub-station.

VALPARAISO: the principal port of Chili, on the coast, 90 miles east of Santiago. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, one American lady teacher, Miss Beattie, and five other teachers in the school. One out-station, Viña del Mar.

COPIAPO: capital of the Province of Atacama, about 440 miles north of Santiago. Missionaries—Rev. J. S. Smith and Mrs. Smith. One native preacher, three out-stations and many other groups. Out-stations: Tocopilla, Taltal, Chanaral.

CONCEPCIÓN: in province of Concepción, 500 kilometers southwest of Santiago. Missionaries—Rev. James H. McLean and Mrs. McLean. One native preacher and out-stations, Chillan, Talca, Traignen and three other sub-stations.

IN THIS COUNTRY: Rev. W. B. Boomer and Mrs. Boomer.

SANTIAGO STATION.

The towns occupied have been the same as in the previous year, viz., Santiago, Rancagua, San Fernando, Curico and Nancagua, but the work in Curico was returned to the Talca Station, and the work in San Fernando was suspended for some months. All the places of meeting in the city of Santiago were also changed, except one. And yet with all these and other changes there has been continuity and growth in the work.

SANTIAGO.—Services have been conducted in the two churches and some six or seven other places, not counting the English Institute.

The Church of the Most Holy Trinity, after having been housed in two good buildings on the same site, on the corner of Nataniel and Instituto, removed in April to the new property on Brazil Avenue. A part of the house was temporarily, though very neatly, arranged for its services; and, though it has a seating capacity of about 150 only, has been quite large enough for the congregations, except when the place was first opened or on special occasions. The location is one of the finest in the city for evangelistic work; but there



MEMBERS OF THE CHILE MISSION, 1907

is a lack of evangelistic spirit and wise leadership in this department of the work of this church, and it must frankly be confessed that it is not making the most of its opportunities. The treasurership has been in the hands of an enthusiastic worker, who has been partly responsible for the fine increase in volunteer offerings this year.

The work of the Church of the Redeemer has been carried on much as during the year before, and with about the same per cent. of net gain in its membership. Mrs. I. Muñoz brought her letter to this church, and while she has visited in connection with both churches and the chapels, her principal efforts have found their expression in connection with this congregation. She was elected deaconess, and has conducted a small meeting among the women, which is held in their homes in different parts of the city.

Mr. Boomer held for a number of months a general Bible class on a week night, in which he followed the plan of studying by books. No small interest was awakened in this work, and after studying one of Paul's shorter Epistles one of the elders remarked that it was the most interesting book in the Bible. A part of the time practical suggestions for personal work formed part second of the evening's program.

In connection with the work of this church special emphasis has been laid on systematic and continued Bible study. As many as five and six different courses of such study have been carried on simultaneously, *e.g.*, "Prayer," "The Life of Christ," Blakeslee lessons, Bible Catechism, International Sunday-school lessons in Jotabeche Sunday-school, simple course in fundamental Christian truth, catechumen's course, Pastor's Bible class on I and II Thessalonians, besides the teachers' meeting, and at one time a series of talks on the work of the Holy Spirit, given in the Wednesday night church prayer meeting. The fruit of this kind of work is seen in increased interest in the Bible, spiritual appreciation of its truths, steady interest in the meetings and the evangelistic spirit nourished.

The Sunday-school fell off somewhat the first part of the year, due to the exodus to Viña and other cities, where the rebuilding offered better remuneration for work in that line, but gained what it lost and has had about 160 members, besides thirty in the Jotabeche School.

The catechumen class has never been so largely attended, and many weeks do not pass without new probationers presenting themselves. Some thirty have been received in the church on confession of faith.

The net growth of the church will not be far from 35 per cent., the same as last year, and there are a good number who are still on probation. Notwithstanding this gain there have been some sad defections, one of them a former elder, and the number of Christians of experience is comparatively small.

In the matter of systematic giving a distinct advance has been made. Some fifty have contributed by the monthly or weekly envelopes, others by the weekly loose offerings. The envelopes were numbered and distributed monthly; when collected the receipt was noted opposite the corresponding number on a card that was neatly framed and kept under lock and key by the treasurer. The recorded amount need only be known by the depositor, and served at once as a receipt and a reminder. The treasurer has had a good deal of work in keeping the system running, but the work has been well done, and has proved to be an efficient plan.

Chapels and Other Meetings.—Co-operation between the two churches in Santiago and the missionary in charge practically came to an end through the gradual withdrawal of the pastor and other workers from Trinity Church. When they occupied their new building they wished to make a special effort in their own neighborhood. After some time the interest apparently fell off and the weekly evangelistic meetings there were discontinued; but an opportunity was presented of carrying on a meeting on Rio Janeiro Street in a private house, and these meetings are well attended.

In this same neighborhood a room was rented in April, but as the land on which the house stood, we soon discovered, belonged to the Roman Catholic Seminary, we were not allowed to remain more than a month. A large though rather hostile crowd gathered at most of the eight meetings held. But, though repeated search was made, no place in this neighborhood could be found for rent, and finally Trinity Church seized the opportunity presented as mentioned above, and at last it seems as though after years of effort the Presbyterian Church was to be permitted to do some consecutive evangelistic work on the north side of the Mapocho River.

RANCAGUA.—Messrs. Krauss and Leiton have had the main charge of visiting this place. Several of the converts were received into Church fellowship this year, and though the meetings are still small, there is now with five church members the nucleus of an evangelical church. There has been a change of tenant in the house, but the same rate, \$50 a month, is paid as before.

SAN FERNANDO.—Owing to the difficulty of getting some one to take charge permanently and of providing a building the work at this Station has been temporarily suspended.

EDUCATIONAL.—*Instituto Ingles.*—The Instituto Ingles still takes highest rank among preparatory schools, attracting

the sons of prosperous and progressive families, not alone of Chili, but of Bolivia and Peru as well. Its graduates now occupy positions of honor and responsibility in commercial circles. Although the fees are in excess of those charged by Government and clerical schools, there is a waiting list for those desiring to attend. It is a great tribute to the school to have maintained a high moral and intellectual standard amid tendencies so strongly hostile.

The school year of 1907 began on March 6 and closed on December 19. The total matriculation for the year was 320, a loss of thirty as compared with 1906. This loss in attendance is to be attributed to two causes: first, the financial crisis at the end of the year, which prevented the sending of several boys for whom places had been engaged, and no doubt of others; and, in the second place, the matriculation of 1906 was larger than usual because of the unusual increase at the end of the term, due to the earthquake, which sent many families to Santiago from Valparaiso, in particular, and other cities.

The falling behind this year was at the end of the term, when we generally have a considerable increase in the matriculation list. At the first of the year we ran ahead of the figures for 1906.

Financially, we can report that the year closes without deficit. It was hoped that the school might have contributed to the erection of a chapel in Santiago, permission having been granted by the Board, or toward the canceling of the deficit on the books of the Mission since 1903-04. But this has not been possible.

We have received just enough to pay the bills of the year, and consider this a fortunate ending, all things considered. The financial crisis has affected the school in many ways, and it was feared that we might not have enough money to pay the bills at the end of the year.

There is no other school of any importance in Santiago (for boys) which pays its own expenses. All the private schools that follow the schedule of studies and examinations of the University get a subsidy from the Government, while the schools of the different congregations have all the wealth of the Roman Catholic Church back of them. Our only rival in English education is backed by the Jesuits, and any cheque they may draw is honored.

The class-room work has been as thorough as in former years, and in the judgment of some of the men even better. It is hoped the coming year to send out another specially qualified teacher to act as Vice-Principal and co-worker with Dr. Browning. This will greatly strengthen his hands.

VALPARAISO STATION.

According to the official census just taken, Valparaiso has a population of 188,632. This includes the population of Viña del Mar, which is given as 26,122. Our working force for the year includes: In evangelistic work, Rev. and Mrs. C. M. Spining, Miss F. E. Smith, missionaries; Rev. Federico Figueroa, ordained pastor, and Ramon Olivares, local evangelist. In educational work, Miss Annette Beatty, Principal of the Escuela Popular, who is assisted by Miss Alice Blaney, Miss Eliza MacNab, Miss Eduvijijs Peters, Miss Rosa Mútis,

Mrs. Rosa A. Duran and Mrs. Elisa P. Olivares. Miss Virginia Borquez, office assistant; Manuel Muñoz, janitor.

Beginning with the work of Valparaiso Church, the new building was completed in September, although it has been used for all the services during the entire year. A congregation averaging 190 have attended the church services. Twenty-five members have been received into the church, seventeen on profession of faith and eight by letter. The church is harmonious and united and has been very generous in its offerings. All financial obligations have been promptly met, and a good balance was left on hand for the new fiscal year.

EVANGELISTIC WORK.—The Evangelistic Committee, composed of the Training Class, met Monday evenings in Mr. Spining's study. During the first part of the year they studied the Parables and Miracles of Christ, and during the latter part of the year Stalker's "Life of Paul" was used as a text-book, and almost completed. The difficulty in securing the desired attendance at this class has been that the members best fitted to take part in its work live at great distances. They find that when services take them out four nights in the week, a fifth meeting is too great a strain on time and strength. Some live at so great a distance, and in districts where they would incur danger in going home alone late at night. One of the best members, an old elder, scarcely dares attend an evening meeting, because he has been waylaid twice, and on one occasion was stabbed in several places by his assailants. Nevertheless, the class has been maintained with an attendance of from six to ten, and its members have rendered most useful service in the various preaching places. On Molino Hill a meeting was started on Sunday afternoons. At first it was very promising, but soon it became known that the property belonged to the nuns, who were greatly scandalized that it should be used for the preaching of the Gospel, and demanded that we should vacate at once.

In *Las Habas* the work, which had been fruitful the past year, was partly broken up by the priests, who went from house to house, and by threats and bribes induced nearly all the children who had become interested to stop attending. It was further hindered by the un-Christian conduct of some who, though not members, were closely related to members, and who were constant attendants, so that the effect of their conduct was prejudicial to those outside. We closed the work there at the end of November, but it has not been without its results. Several new members have been brought in and others reclaimed as a result of the efforts there.

Cerro Monjas.—Miss Smith held a little service in the house

of a woman who was interested every Tuesday afternoon. She and her son were both received into the church, and a month ago the meeting was changed to Tuesday evening, and placed in charge of an elder. Several new inquirers have already been brought to the church, and the work promises greater results.

Cerro Carretas.—The great difficulty since the earthquake has been to find rooms in which to preach the Gospel. Rents are exceedingly high, and suitable places few. Mr. Marks, an old American who was cared for at Mission headquarters during his last illness, left a piece of land to Mr. Spining. Miss Smith had received \$100 gold from home, and other special contributions amounting in all to 670 pesos had been received. Other funds were advanced and a neat little chapel was built. Work had been begun here several months previous in a rented room on Sunday afternoons. Since the completion of the chapel a Thursday evening meeting was started, with an attendance of about seventy-five. This is a new district of the city which has been built up almost entirely since the earthquake. It is not yet provided either with churches or schools, and hence is an open field for us.

The Sunday-schools.—The Sunday-school of the Valparaiso Church has about 300 children enrolled. Its attendance for the fifty-two Sundays of the year, including several rainy days in winter, was 175, twenty more than the previous year.

Las Habas.—The Las Habas Sunday-school had an attendance of from twenty to thirty from January to November, when the school was discontinued, the workers transferring their activities to the school in Cerro Carretas.

Escuela Popular Sunday-school.—This Sunday-school was maintained through the school months. Guillermo Cerda was the superintendent. The attendance has averaged from forty to fifty. It may be said that that number of the children of the Escuela Popular are being effectively influenced in a religious way; that is to say that, as these children are not connected with the church, their attendance at this Sunday-school shows that their daily instruction has made them favorable to the Gospel.

A school has also been maintained at Cerro Carretas.

All these schools together have a total enrollment of 450. The total offerings for the year was \$1,142.79, or almost \$100 per month. Five hundred dollars were contributed from the treasury to place two large colored glass windows in the church and to finish the galleries.

CHURCH FINANCES.—One of the great advances of the year has been in the matter of self-support. The following from an article by Rev. C. M. Spining is of interest:

The past year broke the record in the history of the Chili Mission as regards self-support. The Valparaiso Church has become self-supporting. That means that the salary of the native workers and all current expenses were provided by the church itself. After the earthquake, eighteen months ago, the wages of all workmen were almost doubled. That partly explains the increase, but not altogether—a wave of liberality seemed to sweep over the churches. Take last Sunday, March 8, as an example: the attendance was a little smaller than usual, but the Sunday-school collection amounted to 28.10 pesos. The treasurer remarked in counting it, "We used to think anything over five pesos a good collection."

In the evening 14.60 pesos were received. Three or four pesos would have been the usual thing a year ago. Besides the loose collections, over 50 pesos were received in envelopes for the pastor's salary, making a total for the day of over 90 pesos. The total offerings of the Church the past year amounted to 4,500 pesos, and 6,000 more were raised on the field for the new building. A peso is 30 cents.

The Viña del Mar Church, which also belongs to this Station, in proportion to its strength, shows even a better record. The earthquake August 16, 1907, destroyed their chapel. They collected 360 pesos and with materials taken from the ruins built a shed, in which they held their services. It was a poor excuse for a church, but better than nothing. Last September a fire destroyed the block in which it stood and a second time the little church was without a home. What was to be done? The Board had already been asked for funds for a chapel, but could not respond. The 1,200 pesos sent to repair earthquake damages, and already spent in building the pastor's house and a part of the foundation of the church, was all that could be hoped for from that source. But the work must go on in some way. The first thing was to take the burned sheets of iron and straighten them out. Then a most remarkable looking tabernacle was erected at the back of the yard. It was partly enclosed in iron, partly roofed with branches of trees, pieces of carpet, flags, blankets, and boards. Anything that would help keep out the sun and wind was utilized to close in the building.

The next thing was to collect the 1,600 pesos of insurance and pass a subscription list. The results were truly surprising. Although all poor people of the artisan class, they contributed over 2,500 pesos. A like sum was collected among the business houses of Valparaiso, and the new building, costing 8,000 pesos, was built and paid for without an extra appropriation from the Board. One great need still remains: to fill it with seats for 300 people, which would cost about \$200 United States money. At present the congregation must use a few nondescript benches; many sit on boards which rest on empty nail-kegs, and a few bring chairs from their homes.

The Viña del Mar Church has a Sunday-school membership of 170 and an average attendance of 120. It has sixty-one members in full communion, of whom twenty-two were received during the past year. The worker in charge, Ramon Olivares, and his wife are not only zealous, but show unusual tact and good judgment in dealing with the people and in adopting methods of work. Mrs. Olivares is especially successful in visiting among the congregation. Aside from the regular services in the church, they have conducted an evangelistic meeting on Thursday evenings in a rented room during the first part of the year, and latterly in the hall of the local Temperance Society.

Escuela Popular.—Miss Beatty has proved herself very efficient, and is an active worker also in the church, Sunday-school and Christian Endeavor. Her work in the Sunday-school has had the remarkable effect of taming a class of twenty young men, some of whom were a constant source of annoyance to the doorkeepers and to the preacher. The school has had an excellent year. The children are of a better class, pay more and are being educated in a more satisfactory manner than ever before. Two hundred and eighty were enrolled during the year, and the income was 4,316 pesos.

Sheltering Home.—This institution has continued under the efficient management of Mrs. Coldrey. Twenty-five children have been cared for during the year. The great increase in the price of living has made an increase in the outlay. This has been met for the current year by the monthly payment of \$300 (pesos) from the Relief Committee which had the distribution of the earthquake funds. It may be a little difficult the coming year to supply the needs of the institution, but we believe that the God of the fatherless, who has provided for it in the past, will continue to do so in the future. All the children from the home attend our Sunday-school, and the older ones the church service. Kind friends provided for the children very bountifully on Christmas Day, and the crowd as it files into church on Sundays gives one the impression that they are properly dressed and well fed. Mr. Spining and Miss Smith have been the representatives of the Mission on the Board of Directors for the past year, Mr. Spining being President, and Miss Smith Treasurer.

TALCA STATION.

During this year the work of the Talca Station has practically been the same in its scope as during former years. Although Mr. McLean has been situated in Concepción, it was not possible for him to take up the visiting of any part of the south field outside of that city. For the coming year the work must be carried on from Concepción as the main Station.

Beginning with the southernmost point of the work of the Talca Station, which is also the southernmost of the work of our Mission, attention is first called to the work in the city of Traiguen. In the month of March the changes in the workers in the south and centre fields was effected, and Señor Miguel Martí, who had been for two years stationed in Talca, went from that place and took up the work in Traiguen. Soon after the arrival on the field of Señor Martí there was a visit made to the field by the missionary in charge and several members were received into communion in the church, thus beginning the work of the new man very auspiciously.

From Traiguen there has been for the past four years a weekly visit made to the town of Los Sauces, distant two hours by train. A little more than a year ago the congregation petitioned that there be formed in their town a church, and it was done, being made up of fourteen members. These visits have been continued with all regularity and there has been very good spirit among them all the time. During the past year, all through the south of Chili there was a widespread epidemic of the smallpox, and Traiguen and Los Sauces did not escape. In Traiguen the deaths reached as high as between 300 and 400, though the exact number was never allowed to be known. Also in Los Sauces there were many deaths. In all this terrible time of suffering there was not one death among the members or adherents of the little churches, and but one of the members in Los Sauces was sick, all in Traiguen escaping. For this and all the other things that God has given them there was great rejoicing among them.

Church of Chillan.—For some time toward the close of last year this church was without a worker, but in the month of March it was possible to have Don Alberto Moran move to that place to take up the work. Of course, when there was no one in the town who looked after the interests of the work, it did not progress as rapidly as it would have otherwise done. So when Moran arrived he found that the attendance was very small, and that there was but little interest in all the town. Not long after his arrival a visit was made, and it was with great pleasure that the increase in attendance was noted. From a handful, as at the time of his arrival, the attendance had increased to such an extent that at times the room in which the meetings were held was full even to standing room. The people were very well pleased with his arrival, and all seemed to be determined that the work in the town should progress. Not long ago at the Lord's Supper there were seven new ones admitted to membership. Soon after the advent of Señor Moran the church, which had been unable to do anything in the financial line for years, began to pay the entire rent of the building in which the meetings were held, and not long after that a room was rented in another part of the town where meetings were begun and continued weekly. The elders help in the preaching in that part, so that the work is not too hard on Moran, as his health has not been the best for the past year.

EVANGELISTIC.—From Chillan work has been carried on at Parral with good success, and from there a visit was made to the neighboring town of Cauquenes. This town of about 8,000 inhabitants never had but a passing visit from some

colporteur, and no one knew if there had ever been a preaching service in the place. In the month of November the visit was planned and Señor Moran, with Zuniga and Mr. Smith, spent one day there, visiting among those who were interested in the work.

The owner of the hotel where they were staying was kind enough to fix up a room on the street, and they had at 8 o'clock about eighty people ready to listen to what they had to say, most of them drawn by the strains of music from the baby-organ and the singing of some hymns. The very best order prevailed, more than likely on account of the presence of ten or a dozen officers from the regiment stationed in the town. One of their number had been very much interested in the coming of the visitors and had given out many invitations among his fellow-officers. It was at once determined that a weekly meeting be established, and Señor Moran should visit them at that time and preach to them. Thus the visitors left the town very much encouraged with the beginning that had been made. The week following, when Moran returned for the second visit, he found that there had not remained the same silence during the intervening days. There had been a protest from the parochial priest in the weekly paper that he put out, and a terrible curse on the people of the town for having allowed a visit from those "devil men." Anyone who allowed a service to be held in his house was threatened, and all were adjured not to rent a room under any circumstances to us. With all that Moran could do there was no place where a meeting could be held that week, and he had to be satisfied with what he could do in private conversations. He secured, however, the promise from a gentleman of the Radical party to rent him a room some time early in the new year. So the sleeping dogs of Rome, who were sleeping in their snug quarters, little thinking that they would be troubled with a visit from the "heretics," were aroused and did the best they could to stop the ears of the people of the town to the message of the Gospel that was brought to them.

Visits were also made to the town of Linares.

In Talca itself the membership has not increased, largely on account of the placing on the retired list of many names of those who have been outside of the town for so long a time that their residence is unknown, and their conduct for at least two years is a blank. The people have manifested interest in the meetings and many new ones have come, among whom we are sure that there are many in whom the seed sowing will not be lost. The members have sustained a weekly meeting, which is held in the homes of the members, being held where it is asked, thus showing those who are anxious to influence their neighbors. Mrs. Smith has filled the office of Treasurer

for the past two years and has been able this year, by much work and trouble, to almost double the amount of the contributions of the members. The actual income for the year has been something over \$1,200, \$600 of which was toward the salary of the pastor, and the balance, with the exception of \$175, was spent during the year in furthering the work. This latter sum was voted to various objects, one of which was the starting of a small library. A sum was voted for the work in Curicó that the room there might be put in better order, as it was not at all adequate. The meetings have been very well attended for the most part, and all have done the best they could to take the part that was adapted to them.

The great need of this field is more workers to take up the local work and let the missionary get out and do more visiting. With the reduced force as at present it has not been possible for much visiting to be done. Also the funds for itinerating have not permitted more travel to be undertaken without seriously overdrawing.

COPIAPO STATION.

Rev. J. F. Garvin and Mrs. Garvin remained at Copiapo until October, when it was found necessary to transfer them to Santiago. At the Mission meeting Rev. J. S. Smith and Mrs. Smith were sent to Copiapo for the New Year.

The evangelistic work of the year has been carried on as in previous years, the out-stations being manned by native preachers and occasionally visited by the missionary.

Tocopilla.—The field includes the port of Tocopilla, of some 6,000 to 8,000 inhabitants, and eight saltpetre establishments fifty to eighty miles in the interior; these have from 300 to 2,000 inhabitants each, varying according to the working season of each oficina.

The church served by Rev. E. F. Krauss, one of the most trustworthy and capable of our Chilean workers, has had an accession of nine members on examination, two by letter and two restored. The net gain is given as seven.

The receipts have been over 2,000 pesos, of which seventy pesos per month have been contributed to the pastor's salary. The congregation decided in May to set aside 60 per cent. of the income for a manse fund.

Taltal.—This port, with a present population of upwards of 8,000 to 9,000 inhabitants, has greatly increased in prosperity during the past year and a half. The church is supplied by Señor Manuel Herrera, licentiate, and one of our most successful workers. Mr. Garvin has visited this field twice during the year, and on his last visit in May and June he was able to reconstruct the church building with funds raised entirely on

the field. About 2,000 pesos were contributed by the foreign residents of Taltal and the oficinas, for the most part English. The Chilians contributed upwards of 2,000 pesos. The present edifice, while plain, and in some aspects unfinished, is commodious enough for present wants. This is one of the most important points in the north, and the increasing number of saltpetre establishments, some of them of large proportions, makes the field altogether too large to be properly attended by one man. For this reason a colporteur was sent provisionally to work in the pampas under direction of Señor Herrera during the months of August, September and October. The expense of the venture was borne by the proceeds of Mrs. Garvin's teaching in the Liceo de Niñas in Copiapo, so that she was virtually doing colporteur work by proxy. The results, although not as satisfactory as hoped, were yet sufficient to justify the experiment.

The statistics of the church show five members received on confession and one by letter, with a present net membership of thirty-eight, and 100 in the Sunday-school. The total income has been 6,150 pesos. The congregation contributed sixty pesos per month for May and June to their pastor's salary, eighty pesos for July and August, and 100 pesos per month since that time. At present the Mission is contributing also 100 pesos per month to his salary.

It is possible that they may make a still further advance toward self-support, a measure which has been urged upon them.

Chañaral.—This is at once the smallest and weakest of our centres of work in the north. The fall in the price of copper has been most severely felt there. Only a few of the strongest mines have been able to continue work, and these have greatly reduced operations, so that no advance has been made in the line of self-support, and even the small amount of thirty pesos per month has not always been forthcoming, and the worker has suffered to that extent.

The congregation has not yet been organized as a church, as the way has not seemed clear for such a step. There have been disturbing elements in the congregation, and it will require the bringing in of new material before it would be wise to organize a church there. We have the use of the church built for the Anglican Church people years ago. We have the free use of the building, in the repairs of which, however, we have expended over 500 pesos during the year. This money was mostly given by one man, a Chilian, whose wife is a member of the church, but he is only an attendant and sympathizer. He also gave 500 pesos of the fund for the church in Taltal.

Copiapó.—When not absent from the city Mr. Garvin has

always held an English service at 4 o'clock on Sunday afternoons. This has been attended by from twenty-five to thirty of the English residents, from about half a dozen families. An English Sunday-school has been maintained all the year, whether Mr. Garvin was in town or not, with an attendance of twenty to thirty. The new Presbyterian Book of Common Worship was used in the English service with considerable acceptance. The English people have contributed thirty pesos per month to the work, which sum has been used to meet current expenses of light, care and considerable repairs to the rooms back of the church. Some of these rooms have been rented and this money has also gone to defray the cost of repairs, which at the present time has a debtor balance of some 300 pesos. It will probably be taken care of during the year 1908 by the income from the two aforementioned sources.

In Spanish the usual services have been maintained of Sunday-school and one preaching service on Sunday evening, Christian Endeavor on Monday nights, and a midweek meeting. Mrs. Garvin has been a teacher in the Sunday-school, President of the Christian Endeavor for six months, and has conducted a Mission Band of the English children.

Regular monthly visits have been made to the mine "Tran-sito," eight miles south of Tierra Amarilla, the nearest rail communication, and nearly twenty miles south of Copiapó. The total number of workmen at this mine has varied from 200 to 75, which represents a population of perhaps double that number. Our work here has been favored by the administrator of the mine, Mr. Thomas Peddar, who frankly declares that his men are benefited by our efforts. Hundreds of pesos worth of books have been sold in this mine, and through the efforts of David Rey, who started the services there while he himself was engaged in charge of a winding engine, a library and reading room have been established. A Sunday-school is now maintained, and some other meetings, even when not visited from Copiapó.

Just a mile or so south of Tierra Amarilla, on the railway, is the station of Punta del Cobra, where lives a thoroughly live Christian family. The father is a miner, working on his own account, and the mother a little woman, both of them having a good deal of Indian blood in their veins; but more sincere and enthusiastic workers for Christ it would be hard to find. The weekly visits to this place, which were begun in September, have developed an attendance as high as seventy.

This rapid review has purposely omitted many details, and is confessedly imperfect in its presentation of the feeble attempts which are being made to win for the Master a few of the great multitudes of men, women and children, the most of

whom are wholly indifferent to us, even if they know that we exist. They are not wholly irreligious, but neither are the great mass of the people fanatical. They follow the old religion very indifferently, principally because it is the custom, and it is easy to drift with the current. Crowds will go to hear an ex-friar declaim against the Church, but when he declares against God they leave the place almost *en masse*. The field is ripe for the harvest, but where are the reapers? We should have a worker for the Carrizal Valley, another additional worker for Copiapó Valley, to give part of this time to Caldera, and help in the visitation of the interior points.

Taltal and Tocopilla each urgently need an additional worker, and it is probable that another year would call for a further increase of at least an equal number. Gatico, a port south of Tocopilla, is a point that would repay visitation, but this cannot be done with present forces.

STATISTICS.

	1906-07	1907-08
Men missionaries—		
Ordained	7	7
Women missionaries—		
Married women	7	7
Other single women	1	1
Ordained native preachers	4	7
Other native preachers and teachers..	37	32
Churches	15	15
Communicants	714	803
Added during the year	117	157
Number of schools	3	2
Total in boarding and day-schools . .	495	500
Scholars in Sabbath-schools	1,580	
Contributions	\$4,590.00	\$12,695.40

COLOMBIA MISSION.

BOGOTA: on the San Francisco River, the capital of the country; situated on a plateau about 8,800 feet above the sea level and four degrees north of the equator; climate cool; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Miss Mary L. Freeman and Rev. C. S. Williams and Mrs. Williams.

BARRANQUILLA (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River; 17 miles by rail from the sea, 500 miles north of Bogota; about twelve degrees north latitude; climate hot as the thermal equator passes through; occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss Jessie Scott and Miss L. W. Quinby.

CARACAS, VENEZUELA: capital of the country; situated at an elevation of 3,500 feet above the sea level; about 10 degrees north latitude; 23 miles by rail from the sea; climate like late Spring; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

BOGOTA STATION.

The year opened with three members of the Station on the field, Mr. and Mrs. Candor and Miss Freeman. In October Mr. and Mrs. Williams, new missionaries, arrived.

THE WORK OF THE CHURCH.—The church has 125 members. Some of these, however, do not live in the city, and others live so far from the building that they find it difficult to attend many of the public services.

There is no Colombian worker who is prepared to take charge of the church as a supply or local evangelist, so that most of the work has fallen on the missionaries; yet two and sometimes three preaching services on the Sabbath, a Sunday-school and the midweek service were continued during the year. Some of the men of the church have been very helpful in these services, and have continued them at times when the regular minister was ill or absent from the city.

Owing to the press of other work, it was not possible to hold many special services, but there was some special interest and thirteen new members were added to the list.

The financial situation of the church, and in fact of the whole country, has been very trying during the whole year. The people, however, raised the equivalent of \$250 gold.

EDUCATIONAL.—*Training Class for Men.*—This class is new work of a very gratifying kind. It was organized to

train men for active Christian work. It met in the evening three times a week for nine months of the year, and once a week during the other months. It was taught by Mr. Candor, and devoted one evening a week to the study of the Bible for practical purposes; one evening was given to the study of doctrinal subjects according to the needs of the pupils; and another evening to the study of rhetoric, the composition and delivery of discourses and methods of practical work.

There were twelve regular members of these classes, and several others who attended one or more of the classes. But as all the classes were open to all who cared to attend, some came out of curiosity and the attendance raised from ten or twelve to thirty or forty. The interest grew from month to month and the men expressed their desire to continue the work during next year, and even to plan for developing it into a regular Theological Training School, if possible, with all that is necessary to prepare young men for the work of the ministry.

The Boys' School.—This school was continued during the year under the supervision of Mr. Candor. The building was constructed in part for this purpose and is valued at \$15,000.

The school was divided into two departments, primary and secondary, and the intention was to do about the work that corresponds to these grades in the United States. The superior department was taught in all branches using Spanish or French by Senor M. Echeverria, and in other branches by Mr. Candor. Miss Freeman taught some special classes in calisthenics.

The primary department had at different times three teachers.

The total enrollment of the school was fifty, but the average attendance was less than thirty.

The expense to the Mission was about \$500 for the year, but this does not include anything for the missionary who gave only a part of his time to the school, being also engaged in evangelistic work and the training class work. There was an income from tuitions of about \$30 per month, and the boarding pupils paid \$9 per month each for table-board. This income, with that from the Mission, was the support of the school.

Every effort was made to make the school a mission work, and there was hearty co-operation in this on the part of the employees as well as of the greater part of the pupils. They, however, were too young to enter the training class, but we hope that some of them may do this in the near future.

This school during the year of 1908 is to be under the direction of Mr. and Mrs. Williams, and it is to be expected that, with the personal influence they can exert by living in the building, and with the personal work they can give to the school, it will be able to do better work.

The Girls' School.—This was under the care of Mrs. Candor and Miss Freeman, both of whom resided in the building.

The building, which is the property of the Mission, is well located in the central part of the city. It is an old building,

but comfortable, and valued at perhaps \$30,000, partly on account of the location. Mrs. Candor writes:

The year was not free from trials, but there were also triumphs and precious opportunities which more than compensated for the difficulties encountered. Eighty pupils were enrolled, ranging from A, B, C grade to the graduating class of three dignified Seniors. Our native teachers gave valuable assistance and our Seniors taught several classes, which they were to examine publicly to show their ability as teachers.

An important feature of the school was our Monday afternoon prayer meeting, where we felt the presence of God in a special manner, giving our pupils strength to testify for Him in a few simple sentences or by short earnest prayers.

Heart-to-heart talks with those who wished to understand the religion of Jesus we treasure as a precious experience. Both Miss Freeman and I enjoyed our Bible classes, and we could see real interest on the part of our pupils. Our Presbyterian Catechisms were faithfully taught and must have been studied with great zeal, at least by one little girl who bought four copies of the Shorter Catechism during the year! The children who resided in the Mission building attended the church services and Sunday-school, and several of the day-pupils were often seen there also.

The last few weeks of school, teachers and scholars devoted extra time to sewing for a bazar to be given for a charity fund and to help improve the Presbyterian Church cemetery. This yielded \$150 gold. We were indebted to foreigners and our church members for valuable assistance.

Mrs. Candor writes as follows of a very interesting event:

1907 marks an epoch in the history of our "Colegio Americano," for we were actually to have a graduating class. Miss Freeman and I were somewhat nervous over the matter, for fear that our girls would not have the courage to do their parts well, but we had cause to be thankful over the results. After sustaining a very creditable examination before their parents and friends, they delivered their graduating addresses to a large and appreciative audience. The subjects of their essays were: "College Influence," "The Effect of Christianity on Woman," and "An Ideal College." Our three girls looked every inch "The Sweet Girl Graduate" in their simple white dresses, planned by Miss Freeman, and made almost entirely by their own hands.

A parting song, prepared especially for the occasion by Dr. L. F. Torres, was much appreciated by the audience. They listened with much interest to an address by the same gentleman and to another by Dr. J. T. Galvis, who rose to the occasion in excellent style. Later two of the city papers complimented the school on its work and particularly the young graduates.

Our prayers and good wishes go with these girls as they begin life in earnest. It is good to feel that they all profess to love and trust the Saviour.

BARRANQUILLA STATION.

MISSIONARY FORCE.—The missionary force during the first half of the year consisted of Mr. and Mrs. Graham, Miss Scott and Miss Hastings. Mr. and Mrs. Lee returned from

their furlough June 26. Miss Hastings resigned on account of her approaching marriage and left July 13. Her successor, Miss Lelia Wiatt Quimby, arrived October 3.

EVANGELISTIC WORK (Mr. Graham in charge).—The year was a prosperous one, and there was steady growth along almost every line. The church membership received the largest increase in the history of the church, thirty-two having been added on profession. The growth during the year was an increase of forty-three per cent. over the number reported a year ago. The gain in total attendance at the church services was nearly 500, and the contributions for congregational expenses showed an advance of 57 per cent. over the large gains of last year.

The organization of a Christian Endeavor Society brought out the latent talent of some of the church members. Owing to the illiteracy of many of the members participation in the public meetings was limited, but a number who had never before taken any active part offered prayer.

Special services were held on the birthday of the Emperor of Germany, at which a large representation of the German colony was present; on Palm Sunday, Good Friday, Easter, Christmas and New Year's. Thirty-three cottage meetings were held in different parts of the city, with a total attendance of 2,000 people. They gave an admirable opportunity to take the Gospel directly to the unchurched masses.

During the year Elder Coll has given part of his time to evangelistic work in the neighboring cities and towns. He has addressed attentive audiences that gave earnest heed to the Word of life, and has prepared the way for a more systematic visitation of these needy places.

The funds for the erection of a church building increased from \$55 to \$125. One gift of \$10 came from the pastor and people of the Spanish-speaking Methodist church of Panama, an excellent example of Christian comity.

WOMAN'S WORK.—Miss Hastings continued until her departure to hold meetings for women on Sunday and week-day afternoons. She also conducted a Sunday afternoon Bible class for Jamaicans.

This class was originally organized for Jamaican women, but was quite as largely attended by the Jamaican men. Miss Hastings supplied them regularly with religious reading matter, periodicals, etc., and furnished to them almost the only religious atmosphere which they felt here.

Miss Scott also visited to some extent among the women, giving Bible readings and praying with them. Miss Scott and Miss Hastings distributed much Spanish literature, tracts, etc., including in their distribution the little fishing villages of Salgar and La Playa, and always reading and explaining and singing hymns wherever possible. This was done generally during the vacations spent in Salgar, when Miss

Scott took her baby organ along, so that song services might be held in the cottage.

EDUCATIONAL.—*The Girls' Boarding School.*—Regarding this school, Miss Scott who remained in sole charge, reports:

The school for girls cannot present a very favorable report of the year 1907. Only fifty-one pupils were matriculated. The pressure of hard times was so heavy that a large number withdrew during the year because of inability to pay the small tuition asked, and others remained only because of the offer to continue them free of tuition. Even of those who believed they could pay to the end of the year, not a few failed to do so. In several families sickness and death added to the distress. The general spirit of the school was very satisfactory. The children did fairly good work, and the spiritual tone was encouraging, although there were no conversions. The two native teachers, Señoritas Olga Ackermann and Ester Garcia, did faithful work—the latter often ill herself, but always in her place for the day's work.

We sincerely tried to urge upon the children the importance of a decision to live for Christ in this world, and all our work was with that end in view. We can but leave the result in His hands.

The Boys' Boarding School.—This school opened with Mr. Graham in charge on February 4. Mr. Graham and his family lived in the home building of the school, but did not receive any boarding or breakfast pupils, as Mrs. Graham did not feel able to assume the additional responsibility of the matron's duties. The school was small throughout the year, the first term closing with a registration of thirty pupils, but with only eighteen in actual attendance.

Mr. and Mrs. Lee returned from their furlough on June 26 and again took charge of the school. Though only eleven new pupils were received during the latter half of the year, the school again became entirely self-supporting by dismissing one of the native teachers.

School closed November 25 with a program consisting of hymns, the recitation of Psalms, religious and secular poetry, declamations, orations, dialogues and a few model classes. A large part of the program is always especially selected to teach Gospel truths to parents and patrons of the school, who might not be reached on any other occasion.

CARACAS STATION.

Mr. and Mrs. Pond have continued their faithful labors as the only missionaries at this Station. The excellent record of good health at Caracas has been broken, but the missionary was out of the pulpit on that account only three Sundays.

The work has also been characterized by somewhat new features. The central position of our chapel has borne fruit in attracting more casual hearers than usual. Our congregations also are made up of more regular attendants, and we

have gained the interest of more families—a distinct promise of permanent value. Mr. Pond writes:

We have had the privilege, too, of affording aid and comfort to a young priest, who took refuge with us on his arrival from Colombia, where he had just broken with Rome. Mr. Mitjans is of a good family of Barcelona, Spain; is twenty-nine years of age, was given a somewhat superior education and developed more than ordinary oratorical ability. Shocked by the abuses of the South American clergy, he determined to have no further part nor lot with them. He fled to Caracas, the nearest port accessible, and came to us for light and guidance. He remained with us three months, disclosing the most estimable qualities. But through the influence of the clergy of Caracas, he was denounced as a renegade priest from Colombia, who had entered the country contrary to the law which excludes all foreign ecclesiastics. This Government promptly decreed his expulsion. He was loth to return to Spain, and was sent to Porto Rico, where he has found a congenial field of work with Rev. M. Ferrando, a fellow-countryman, whose experience on leaving Rome took place in the same district of Colombia. Mr. Mitjans is now doing good work in one of the most remarkable missions in Porto Rico.

Since the departure of Sr. Mitjans, we have engaged in training a young Venezuelan who gives promise of becoming a reliable helper, Benjamin Roldan. Benjamin is not wholly a novice; he aided the acting elder of the church in sustaining the services during our absence of ten months in the United States. He has ever, of choice, been an earnest student of the Word, and for the last three months he could do this almost unhindered, so that he has taken charge of the whole public services during the three weeks' illness of the missionary. Considering his humble origin and few educational advantages, he has done remarkably good service, and we hope for greater things from him in the future.

A Christmas celebration was largely attended. The school children acquitted themselves finely in their hymns and recitations. The live fir tree from the United States, the gift of Blohm & Co., German merchants here, added greatly to the interest.

The meetings for prayer are well attended, from eight to twelve persons taking part with faith and fervor. A number of the unconverted members of the families have made public profession of their faith. The few—among them the father of a large family—who remain unconverted are objects of ever-increasing solicitude, and the same spirit extends to their neighbors.

There is the same old indifference of the masses to contend with. But one family after another is entered, the Gospel is read, and the faith in Christ is presented to the needs of the different souls.

The contributions of the church, after paying for lights, etc., have amounted to \$50, with which the people have replaced the old chairs with new and enlarged the seating capacity, and this in the midst of persistent and pinching poverty, and without one hint of urging or solicitation.

The C. E. Society has made progress in the study of the Scriptures and in outside efforts for the indifferent.

The work at Caracas is prosecuted among many difficulties, not least of which is the smallness of the Station force—one solitary family. But there are encouragements. The missionaries are respected by the people and the work is becoming more firmly established.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	6	4
Women missionaries—		
Married women	6	4
Single women	3	3
Ordained native preachers	2	6*
Other native preachers and teachers .	14	...
Churches	2	3
Communicants	184	125*
Added during the year	44	64*
Number of schools	5	4
Total in boarding and day-schools ..	374	181*
Scholars in Sabbath-schools .....	...	130*
Contributions	\$2,856.00	\$935.00*

*Incomplete; blanks not received.

MISSIONS IN SYRIA.

INTRODUCTORY.

Through the kindness of Dr. F. E. Hoskins, the following summary of the year's work in the Syrian Missions has been prepared:

BRIEF REVIEW OF 1907.—The year 1907 was one of quiet, faithful service, with a steady advance in every department of work. The schools were full to overflowing, the church congregations were larger than ever, the Sunday-school work better organized, and the advance in self-government and self-support satisfactory. Financially it was perhaps the best year in the history of Syria Mission. The income of the various schools and the contributions of the churches perhaps exceeded all records, but this does not mean any marked changes in administration and extension, because it has been largely used up by the greatly increased cost of living and the greater expense of carrying on the same amount of work. But it remains more than true that each dollar of American money attracts to itself a half a dollar from Syrian sources, and at the same time stimulates other native agencies to spend more money along similar lines.

The schools draw their pupils from an increasingly wider circle of homes and villages. The teaching force is being continually augmented, the requirements for entrance and graduation are being slowly advanced, there is a new growth of athletic and literary societies which testify to the living spirit within these schools. We take increasingly greater pleasure in the schools under Syrian ownership and direction, the Hums brethren having surpassed them all in the development of their own Boarding School, at an outlay last year of more than 90,000 piasters (\$3,200). They have also paid about \$1,500 for land, and have more than £1,400 (\$7,000) in hand for building a permanent home for their work.

Three native Presbyteries with thirty-four churches are working along evangelical lines with the Bible, pulpit and schools, and their influence upon the life and progress of this ancient division of Christendom is exceedingly great, but the total effects of their leavening process will be known only in eternity. Every sect and religion in Syria is better to-day than they could ever have been without this spur and inspiration.

A glimpse at the past of fifty years ago gives us a better idea of what this all means.

In 1857 there were, all told, only seventy-five native church members in four churches, and the admissions were only eleven. In 1907 there were thirty-four organized churches with 2,819 members, of whom 151 were admitted during the year. None of the Presbyteries existed twenty years ago, but now they are the real centre of evangelical church life.

In 1857 there were nine Stations with sixteen preaching places within the bounds of Syria Mission. In 1907 there were ninety-four preaching places. The congregations that gather every Sabbath to hear the Gospel present fully as great a contrast.

Scale 1:3000,000
English Miles

Mission Stations underlined in Black.
Outstations with Black dot.●
..... Mission Boundary Lines.



The thirty schools of 1857 with 1,030 pupils have grown in 1907 into 105 schools with 5,115 pupils, and these take no account of the College with its 850 students that grew naturally out of the Mission work.

In 1852 contributions of all kinds from native sources were practically nothing. In 1882 they amounted to only \$2,044 for all church and school purposes. In 1907 churches and schools within the Mission contributed \$41,632, and the College added another \$55,000 for income of pupils. This represents only the *direct* contribution to evangelical enterprises, but takes no account of the *indirect* payments to a score of native enterprises.

In 1857 the American Bible Society through our Mission Press printed only 2,569,000 pages. In 1907 the issues were 14,415,000, and this was an off year compared with the record issue of 1905, which was 47,275,000 pages.

The average issue of Scriptures

Between 1880-89 was.....	23,000	volumes.
“ 1890-99.....	39,000	“
“ 1900-07.....	60,014	“
Running as high in 1905 as.....	98,500	“

This means progress and blessing.

One new church building was erected during the year at Hadeth, near Beirut, and at no expense to the Board. Two brothers, Tanius and Mitry Saad, gave the ground; a Swiss lady, Miss Appia, doing mission work at Kefr Shima, added a large gift, and many small contributions from Syria and America completed the building.

Syrian friends in Sidon, honoring the memory of Rev. W. K. Eddy, collected over \$1,250, with which they built a Memorial Reading Room, carrying the enterprise through from start to finish in a manner that reflects the highest credit upon them all.

Among the greatest visible fruits of the Mission work are the 200 Syrian workers who, resisting the fascinating calls to other lands where life offers greater prizes, are trying to do for Syria what the pioneers of early American life did for our native land, and what the reformers of older countries did for other peoples. More than one honored name was added to the roll of their illustrious dead, whose presence we miss in church and school. One loved native pastor, Rev. Saliba Jerawan, after more than fifty years' Gospel service, is watching the sun go down from his humble home on Lebanon. Mr. Jirgius Shemaoun, who for more than fifty years has set up Bible types, is still at his case. His fellow-workmen marked his fifty years' service by an address, a beautiful rug and an afternoon surprise party. Others there are who follow close upon these two veterans of more than half a century.

Our forty American missionaries added one, Mrs. H. H. Jessup, to their roll of honored dead. They too have their veterans whom the younger generations salute with honor. Mrs. C. V. A. Van Dyck heads all Mission lists by over sixty-five consecutive years of service in Syria. Mrs. William Bird follows with fifty-five years. Dr. H. H. Jessup has over fifty-two years behind him; Dr. S. Jessup forty-five, and five others with over thirty-two years each to their records.

These 240 native and foreign workers, gathering up the experiences and teachings of over two-thirds of a century, are praying still, praying and working, with the inextinguishable faith of the coming kingdom. These represent the gifts of the great Presbyterian Church in the United States to the land where Jesus lived. No imposing churches have been built, no jeweled shrines reared at supposed holy places, but into thousands of darkened hearts the light has shined, and peace and good will increased among all sorts and conditions of men.

MISSIONS IN SYRIA.

HISTORY.—The Mission was first started in Palestine about 1820, by missionaries of the American Board. Owing to the state of the land, and interruptions from wars, pestilence and massacres, growth was slow at first, and the main work was confined to Syria. In 1870 the Mission was transferred to the care of the Presbyterian Board. During these eighty-five years less than 150 Americans, male and female, have been employed, the present number being respectively fifteen and twenty-four.

BEIRUT: on the Mediterranean. The Syrian port for European merchandise; occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins and Mrs. Hoskins, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Miss Emilia Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih, 10 miles south of Beirut) in 1843 and (Zahleh, about 20 miles southeast of Beirut) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Mrs. William Bird, Miss Emily G. Bird, Rev. Paul Erdman and Mrs. Erdman.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting, Rev. James H. Nicol and Mrs. Nicol, Rev. James B. Brown.

SIDON: on the seacoast 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D.D., Rev. George A. Ford, D.D., and Mrs. Ford, Miss Charlotte H. Brown, Miss M. Louise Law, Rev. Stuart D. Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle.

IN THIS COUNTRY: Rev. F. E. Hoskins and Mrs. Hoskins, Miss Rachel E. Tolles.

SYRIAN PROTESTANT COLLEGE.—The Syrian Protestant College, situated at Beirut, is not connected with any Missionary Society or helped by its funds, but it is a direct outgrowth of the Mission in Syria, and is closely affiliated with the Mission and related to its work. It has a magnificent location, and in its Preparatory, Collegiate, Commercial, Pharmaceutical and Medical Departments it has 827 students. A Training School for Nurses was established in 1905 in con-

nection with the College Hospitals. Catalogues may be had by applying to the President, Rev. Howard S. Bliss, D.D.

The corps of instruction and administration numbers 71; of these 59 devote all or some of their time to teaching, and 11 are engaged in the conduct of the business affairs of the institution. Thirty-three are from America; 25 are Syrians; 1 is Greek; 6 British; 2 are Italians; 1 is Swiss; 2 are Armenians; 1 is Austrian.

STUDENTS:	1876	1890	1907
Medical Department }			108
Pharmacy Department }	27	45	30
Commercial Department . . . . .	..	..	51
Collegiate Department	28	56	176
Preparatory Department	22	127	456
Training School for Nurses . . . . .	..	..	6
Total	77	228	827

The College was opened in Beirut in the Autumn of 1866. The first class was graduated in 1870. The Medical Department was organized and opened in 1867, the Preparatory Department in 1871, and the School of Commerce in October, 1900.

MEDICAL WORK.—*Johanniter Hospital*.—The Medical Professors of the Syrian Protestant College have been for thirty-six years the sole medical attendants of this institution. The hospital is situated on the bluff overlooking the Bay of St. George, in a terraced park of about four acres. The main building is a stately edifice with a central block, two pavilion wings and a rear pavilion connected by a covered glazed corridor. The central block contains the administration department, the operating room, the pathological laboratory, the kitchen and various apartments, and on its best ventilated faces a number of wards, most of them looking out on the sea and Mt. Lebanon. The lower story of the rear pavilion is the chapel erected by American friends of the noble Johanniter Order and of the Deaconesses of Kaiserswerth. The upper story is the surgical ward for men, and is a model of its kind, having windows on all four sides and the most perfect system of lighting and ventilation. Another building furnishes accommodations for a large polyclinic, another is isolated for contagious diseases, and still others for laundry, dead-house, gate-house, etc.

The institution is owned and supported by the Johanniter Order, composed of the flower of the Protestant nobility of Germany, with the son of the Emperor at its head. The nursing and administrative staff is furnished by the Deaconesses of Kaiserswerth. The edifying spectacle of the co-opera-

tion of two such institutions as the Johanniter Hospital and the Syrian Protestant College is a striking testimony to Ecumenical Christianity, resting upon the unity of the Spirit and the bond of peace.

	1876	1907
Indoor patients	537	813
Patients treated in polyclinic.....	9,162	14,157
Total days of treatment	17,500	21,634

BEIRUT STATION.

Beirut Station includes that city and the environs north and south along the coast for a distance of ten miles. Beirut City has a population of 150,000.

Rev. F. E. Hoskins, D.D., and family left for America on furlough July 28, 1906, and set out on their return in October, 1907. After laboring in England on behalf of the "Bible Lands' Missions Aid Society," he reached Paris on his way to Syria, when he was prostrated by a severe illness. After a detention of several weeks he and Mrs. Hoskins and son reached Beirut December 3 in good health.

Miss R. E. Tolles, who went home on furlough on January 27, 1907, is still in America.

During the Summer Dr. Mary P. Eddy went to Europe by medical advice, and returned October 1 greatly improved in health.

The problem of emigration has become a very serious one for the Syria Mission as the people are leaving by scores. The writer of the narrative says:

It requires thorough consecration and a spirit of self-denial for an educated youth to-day to turn a deaf ear to calls for immediate employment and high pay under the Egyptian Government, or the promise of speedy wealth in America or Brazil, and listen to the call of the feeble churches of his own native Syria for preachers of the Gospel. All honor to the Syrian pastors and teachers who have kept at their self-denying work, when brothers and cousins, uncles, sisters and aunts write them from America, Brazil and Australia, entreating them to come where thousands of dollars can be accumulated in a few short years.

The Mission voted in May to have no Theological class the coming year, owing to a want of suitable candidates. Several of the experienced Syrian teachers and preachers have resigned and emigrated during the year, on the ground that in the present increased cost of living they could not support their families.

This fashion for emigration is depleting the land of its able-bodied men and boys. They are still going by thousands—farmers, carpenters, masons, day laborers, students and teachers.

We hear of them in the very remotest corners of the earth, from the Philippines to the Transvaal, Argentine and Alaska, and almost every city and manufacturing town in America.

Many send back large sums of money. A larger number are struggling to get their daily bread in a land of strangers. At first only Maronites, Greeks and Protestants went. Now Druzes, Moslem vil-

lagers and Bedouin Arabs go, changing their names and dress and joining in the rush for the El Dorado of the West.

Some of our best preachers find work among the Syrian colonies in the United States. There is a Providential meaning and plan in it all. Let us pray that it may result in a great blessing to Syria in the future.

Native Evangelical Church.—The pastor of this church, Rev. Assad Abdullah, is entirely supported by his people and the congregations have been large. The preaching is evangelical and faithful. The income of the church for the year was 16,078 piasters. The number of resident members is 157 and about an equal number have emigrated. Twelve infants have been baptized.

On the 1st of February, the Church and the cause of Christian education were sadly afflicted in the death of Mr. Selim Kessab, a native of Damascus, who had been for forty-six years a teacher in the British Syrian Mission Schools. He was the first President of the Beirut Young Men's Christian Association, or "Shems el Bir" Society, was a fine Arabic scholar and author of many excellent Arabic hymns. He died suddenly while offering the opening morning prayer in the British Syrian Institution.

The Helping Hand Society and the Christian Temperance Reading Room, both of which are monuments to the loss of the late Mrs. H. H. Jessup, have continued their beneficent work, and the latter has furnished a quiet and safe refuge for 30,000 men during the year.

EDUCATIONAL.—The Educational Method has always been popular in Syria and each year the call for advance in this direction has increased. As showing the impress this work is making the following account of the Syrian Protestant College and the effects of its success is eloquent.

Syrian Protestant College.—The Syrian Protestant College reached its high-water mark the past year, having about 865 students. Surely this great institution has fully justified more than the highest hopes of its founders. There is a spirit of serious earnestness on the part of the Faculty and instructors with regard to the spiritual welfare of the students which is full of hope and cheer for the future. During the latter weeks of the year the whole community was full of anxiety and loving solicitude with regard to the health of our venerable colleague and fellow-laborer, Dr. Daniel Bliss, President Emeritus of the Syrian Protestant College. Through the crowning goodness of God, earnest prayers have been answered, and he has been mercifully spared. There is a note of triumph in the following, written by Dr. Jessup from the notes of his great sermon:

"The Spirit of God is working in the Syrian Protestant College as never before. For ten days evening meetings have been held, conducted by the professors and tutors with constantly increasing interest. The attendance was voluntary, but it increased so rapidly that a larger room was needed and they removed to the large library. Then the number reached 400. Each night the students were asked to express their decision on the great question of personal faith in Christ, and on Thursday night, January 9, 1908, *one hundred* arose and declared that they had accepted Christ. It was a solemn and affecting scene, and they remained afterwards for special prayer and conversation. . . . This has all come as an answer to earnest prayer, which

began at one house in Raleih in accordance with the suggestion of Prof. Hall, of the college, last September, and has continued until now. We all feel grateful and encouraged. In the Sidon schools also the meetings have been solemn and interesting. This awakening in the college will gladden the hearts of all friends of the college and the Syria Mission. I know of no place in Syria where there is a better opportunity than in the college for direct hand-to-hand spiritual work with the young, and the godly, faithful men in the Faculty, who have been praying and laboring for this present blessed spiritual awakening, are full of gratitude and courage, and the meetings are still going on."

The revival of Mohammedan zeal and enterprise has led the Government to open schools and hospitals in all the cities and large towns of the Empire. The Vali of Beirut has erected a colossal pile of buildings on the sand dunes southwest of the city for an industrial school. The funds were raised by a tax of two dollars a head on all persons landing or embarking at the port of Beirut.

The writer can remember when it was truly said that no new mosques were being erected in the Empire and the old ones were going to ruin, but within twenty-five years not less than fifteen new mosques have been built in Beirut. The boys of all their schools, not less than 1,500 in number, are regularly marched to the mosques and taught the prayers, prostrations and genuflexions. Their girls' schools are crowded and the children learn the Koran with great avidity. Everything indicates a closing up of the ranks of Islam against the onset of Christian light and education. Yet there are many who are dissatisfied with the dry ethics, traditions and ritual of Islam, and send their children to the Christian schools to get a broad and thorough modern education.

The Roman Catholic leaders are also showing intense activity. Hundreds of monks and nuns expelled from France are opening schools in all parts of Syria and Palestine, partly to save their co-religionists from Protestant light, and partly in the hopes of gradually absorbing the Orthodox Greek sect.

The Orthodox Greek clergy, or at least the few educated men among them, backed by Russian zeal and money, are trying to hold their own against both the Protestants and the Romanists. The Bishop of Beirut is erecting an edifice of vast proportions in the eastern quarter of the city as an offset to the Jesuit educational crusade and the powerful influence of Protestant schools.

It is gratifying to know that notwithstanding the enormous increase of Moslem, Papal and Greek schools, the other Protestant schools in the city, English, Scotch and German, are prospering. Beirut is probably better supplied with schools than any other city in the Empire.

Through the co-operation of the Department of State, the Embassy at Constantinople and the Consul-General in Beirut, the long-desired recognition of our institutions in the Empire has been secured and custom house immunities obtained.

The thanks of the Mission were sent to President Roosevelt, Ambassador Leishmann and Consul-General Ravndal, who have acknowledged the same in official letters to the American Mission.

THE PRESS.—The Manager of the Press reports that during the year 22,240,843 pages have been printed, of which 14,263,000 were Scriptures, making the total number of pages printed from the beginning to be 878,604,184. There were printed 32,000 volumes of Scriptures and 42,000 volumes of other books, making 74,000 in all. Total sales for the year amounted to \$15,000.

Work on the printing of the Commentary on the Pentateuch has reached the sixteenth chapter of Numbers.

The Mission and all Christian workers owe a debt of gratitude to the American Tract Society for its efficient aid continued from year to year. It has assured the publication of the Old Testament Commentary, of which the first volume (Genesis and Exodus) is now completed.

The Manager of the Press notes with high appreciation the faithful services of some of the men who have worked in the Press from twenty-five to forty years, and especially of Mr. Giurgius Shamaon, who just fifty years ago entered the Press as a compositor of Arabic type. He has been a devoted and reliable man and deserves the thanks of the Press and the Mission.

The Neshera Journal.—Rev. F. W. March has conducted the *Nesherah* during Dr. Hoskins' absence, and, though reduced in size, it has continued its good work of disseminating Evangelical truth.

Beirut American School for Girls.—In January Miss Rachel E. Tolles was obliged to antedate her furlough by a few months owing to the critical state of her father's health, and is still absent in America. The school has enjoyed the efficient services of Miss Mackie and Miss Ghoreyeb, and Mrs. March has conducted a daily Bible class.

The number of pupils enrolled was 129—eighty-five day-scholars and forty-four boarders. Of these there were:

Orthodox Greeks	54
Protestants	55
Jews	22
Greek Catholics	12
Maronites	10
Mohammedans	5
Armenian	1
	<hr/>
	129

The total receipts for boarders were	55,677.02	piasters.
The total receipts for day-scholars	14,131.20	"
	<hr/>	
	69,808.22	"
Receipts from foreigners	4,064.20	"
	<hr/>	
	73,873.02	"

Nineteen of the pupils are now paying fifteen French pounds and the teacher's class numbers nineteen. Last year the Girls' Foreign Missionary Society sent \$15 to the China Famine Fund and \$9 to the Board.

The Ras Beirut Girls' Day-school has continued under the care of Muallimeh Yasmin, and has fifty-six pupils.

At the request of Consul-General Ravndal, specimens of embroidery and needlework of the girls were sent to a fair in Wisconsin. The school has been favored during the year with visits from Miss Hodge, of the Philadelphia Board, and her sister, and the Hon. and Mrs. Darwin R. James, Dr. Henry Van Dyke and Miss Helen Gould.

The following extract from the letter of a critical Syrian gentleman gives gratifying testimony to the work of the past year. He writes: "As regards my daughters, I have at last decided to let them continue their course of education at your school, and you are kindly requested to keep the necessary accommodation for them. I should, however, like to take this opportunity to express to you our complete satisfaction at the remarkable progress they have both made in every respect at your school, for which we most heartily thank you."

MEDICAL.—*Work at Junieh (Maaleltain).*

Although Dr. Mary Eddy was absent from the country from June till the close of September, the place was not closed during the Summer, the helpers taking their vacation at different periods.

The total number of workers is seven—an assistant physician in the Winter months, a colporteur, a Bible woman, two keepers for the reading-room and dispensary, and a school-teacher. Sabbath services are held regularly and the Bible woman visits in the homes.

The reading-room has a large supply of Bibles and religious literature in Arabic, English, French, Italian and German and is well patronized.

The day-school is increasing in numbers and usefulness and has moved into larger quarters. There are constant requests for schools in neighboring and distant villages, and deputations arrive with most pressing reasons why they need the teaching which the American missionary can supply.

Medical clinics were held in the dispensary and patients seen both at the Junieh and Beirut homes. The rival Jesuit dispensary was closed a year ago.

The patients are of all sects, including the pastoral Bedouin. All the incidents of this work are interesting, but we can select only the closing one, given by the writer of the report about Christmas time:

"Just before leaving Junieh appeared one morning a Bedouin woman who had been a patient for over two months last year. It was indeed difficult to recognize her, she had been so marvelously transformed by restored health and renewed vitality. The cares and responsibilities of each day had filled my mind to the exclusion of all thoughts of the approach of the holiday season, but this poor Bedouin woman had been patiently gathering during the Summer months for a contribution to the Christmas tree. Simple offerings indeed they were, not purchased with money, but gathered in many places where the nomadic customs of her tribe had carried her. Is it not a beautiful and touching thought that she who had but so lately learned of the Christ-child of Bethlehem from us should be sent to remind us anew of His birth?"

TRIPOLI STATION.

Tripoli Station includes work in that city, in Hums and Hamath, in part of the Nusaireyeh district, and northern Lebanon as far as Nahr Ibrahim (Adonis River). Of the 300,000 estimated population not more than 160,000 are in places where work is regularly conducted. During the year

Mr. and Mrs. Nelson were absent for some time in Egypt, the work here being carried on by Mr. and Mrs. Erdman and Mr. and Mrs. Nicol. Towards the close of the year Mr. and Mrs. Erdman were transferred to Zahleh, and the Station force was supplemented by the arrival of Mr. James B. Brown, and also by the temporary addition of Mr. Ernest March. The coming of Miss Beekman, a trained nurse, to help in the medical work, will also be a great strengthening.

The meeting of Presbytery was held August 6-10 at Minyara and the prevailing spirit was admirable, the work being dispatched in an orderly and systematic manner. Harmony prevailed and the desire of all was for means to advance the work of the kingdom in every direction. One important step in advance was taken in deciding to ordain Mr. Abdullah Massuh, the preacher resident in Hamath. This was accomplished on November 17, and it is earnestly desired that this ordination may be followed speedily by several others, as the wide Tripoli field calls for two or three ordained Syrians. The churches reported fifty-eight members received on profession of their faith. The workers rejoice in the numerical growth of the churches, but emigration continues a constant cause of depletion. Although each year marks the return of some emigrants, it is sure to record the departure of a far larger number. Our churches are more and more composed of women and children, whose husbands and fathers are in America, scattered all the way from Alaska to Argentine, seeking gold and silver. The Mahardeh Church was the last to be affected by emigration, but now more than 60 per cent. of her men are in Argentine and more will follow.

The year has not been without experiences of hostility. In Bir Sheen, the preacher was visited unexpectedly by a party of horsemen. They demanded his books, and, after examining what he had, they selected several supposedly dangerous volumes. He asked for a receipted list of these books, but was told it would be unnecessary, as he was to go along with them. He was taken to the house of the village sheikh, and after rough usage was shut up in a cold, damp, filthy cellar. He was unwell at the time and found it doubly hard to endure this treatment. He was finally given more comfortable quarters and later sent to the local magistrate. This latter, without formulating any case against the man, ordered him to leave the district. He then went to Hums, Hamath and Tripoli, and returned armed with letters of instruction and warning, which led the magistrate to think it wise to ignore the matter. It might be mentioned, in passing, that the Bishop of Hamath was in the village when the arrest occurred, and had gone home before our preacher returned from Tripoli. So by his original severity he curried favor with the bishop, and by his later silence he showed deference to the foreigners and their Consuls.

When the missionaries were at Bir Sheen last Summer, the priest's brother called on a matter of business just as we were about to have prayers. When he saw what was coming he wanted to escape, but Oriental etiquette forbade his refusal of the urgent invitation to remain. He did so, and at the close admitted it was not so bad after all.

The Home Mission Committee of Presbytery made a good report of a prosperous year. They had maintained four outstations at an expense of some 12,000 piasters. This sum

is collected from the churches and from Syrians absent in America. The administration is wholly in the hands of a Syrian committee, though the help and advice of the missionaries is sought in selection of teachers and arrangement of details.

The Committee on Bible Distribution also reported the collection of nearly 1,000 piasters from the churches and the distribution of Bibles to about two-thirds of this amount. In this matter, also, the Syrian members of Presbytery are showing a growing interest and a deepening appreciation. One of the members of Presbytery told a story illustrating the benefit of religious literature. He was deacon in the old Jacobite Church and was seeking for light and relief for his sin-burdened conscience. He tried all the ecclesiastical facts and ritual, but found no relief. At last he heard of a woman who wrote out a list of her sins on paper and laid this on the tomb of St. Ephraim. In a short time she found the paper with all her sins erased. Now our friend thought if St. Ephraim could do so much on his tomb, surely the sacred body of Christ Himself upon the altar will do more. So he took a piece of paper and wrote down his own list of sins. He admitted that in some instances he purposely made his writing so poor as to be illegible to any human eye. When completed he placed his list carefully under the altar cloths, beneath the sacred wafer he believed to be the very body of Christ. The next day he found his list as clear as ever. Again and again he looked, but the ink was not faded at all. He was disappointed and discouraged. But just at this time he found the tract, "Looking to Jesus," and learned a way of deliverance from sin not revealed by his old church fathers.

Tripoli Church Benevolent Society.—This was organized, several years ago, to extend and direct the benevolent work of the Church in the city. During the past year they maintained the customary work of the Church, and in addition assumed the support of a boys' school in the Mina. A good teacher, graduated from Sidon, was employed and an excellent day-school was maintained. Fees were charged and the financial outlay was not large, but the work done was good, and the benefit of the experience in conducting such an enterprise was worth much more. By these practical undertakings our Syrian brethren are learning to appreciate the missionaries' difficulties and to sympathize with them far more than before. The Society decided also to make an investment in the training of future teachers. We agreed to accept suitable candidates at half rates if the Society chose to pay for them. Two promising Protestant lads were selected, whose parents could not afford to educate them, and given places in the Tripoli Boys' School, where they are being trained under a double sense of obligation to the school and to the Syrian Society.

Work for Women.—This work, conducted by the American ladies, went on in the usual channels, in connection with the weekly women's meetings led by Mrs. Nelson, the service for women in the dispensary under direction of Mrs. Harris

and the Syrian Bible woman, and the neighborhood and visitation work done by Miss LaGrange and Miss Hunting. Mrs. Nelson's work was cared for during her absence by Mrs. Erdman and Syrian ladies. Miss Hunting's work was interrupted by throat trouble in the Spring, but still the seed sowing went on, and no human eye can watch the silent growth of the scattered seed. In the Summer the four families of the Station went to Hadeth, and Miss LaGrange and Miss Hunting spent their vacation in Besherreh. In both places opportunities were found for personal work, and faith sees large results.

A simple-minded old lady, who was a member of the church, was left quite alone in her village, as her son and his family went to America, and there were no other Protestants in their town. Circumstances made it impossible to visit this solitary believer and fears were entertained of her stability in such adverse conditions. When visited, she said that all her friends had urged her return to the old church and the priests had pressed the sacrament upon her. She said she felt so lonely and deserted that at last she took a bit of bread and a little wine and placed them on her table. Then she reviewed the story of the Last Supper, and offering prayer partook of the simple elements. Who shall say it was any less worthy memorial of our Lord's dying love than that accompanied by all the pomp of ecclesiastical vestments and elaborate ceremonial?

The Hums brethren have never given up their plan for a boarding school of their own. And at last the hopes have been fulfilled through the bequest of a member of the church who died in Egypt and the consecrated sacrifice of the people themselves. Through the bequest some \$200 sterling were placed at the disposal of the Hums Protestant Church. This encouraged Mr. Rafool Naser to go ahead with the financial backing of the boarding school enterprise. The preacher in the Hums Church, Mr. Hanna Khubbaz, was full of enthusiasm and ready to assume the burden of administration. The Mission could do nothing more than to show good will, assist with advice and give free use of the premises in Hums. In the Summer of 1906 two large rooms were erected on top of the old premises. Beds and other equipment were secured, and at the opening of the school term in October the new school began its work with thirty-five boarders and a large day attendance from the city. This result was secured notwithstanding the vigorous opposition of the Greek bishop, who tried in every way to keep his people from patronizing the Protestant school. The balance sheet of the school for its first year was most creditable. The income from pupils was nearly 43,000 piasters or about \$1,500, while the current expense account for household and teaching was 48,000 piasters, showing a deficit on current account of 5,000 piasters or less than \$200.

The instruction was good, and on the whole the administration was to be highly commended. Considering the cramped quarters and the many adverse conditions, the success of the school was far more than we had dared to hope. The demand for places for the new year was scarcely less than in our longer established schools, and notwithstanding the renting of additional premises nearby, and in spite of an increase in the price of tuition, it was quite impracticable to accept all who sought admission.

The most bitter opponent of our work in Feiruzeh has been the priest Suleiman. When the new preacher went to Feiruzeh, he received calls from all but this one man. When returning the visits he decided not to omit this house, though warned to expect insult. He received a formal welcome. In conversation he urged upon the priest the duty of educating his sons, and finally arranged to have the older one received in the Hums school. The younger one came to the evangelical school with almost all the children of the village. The people remonstrated with their priest for sending his children to heretical schools. He said of the younger one, "Oh, he is a stupid creature! I tell him to go to the teacher, and he follows the crowd to the Protestant school, but I'll beat that out of him." The next morning he called the lad and said privately to him, "Now, no matter though I beat you and scold you and tell you to go to our church school do not mind me, but just keep on doing as you are doing now."

The Tripoli Girls' School.—The school began with much anxiety because the corps of teachers was unusually lacking in experience. While this threw additional work and care on the ladies in charge, the year proved a happy and prosperous one, though the total enrollment was less than in some former years. There is an increasing demand for places for Maronites. Two Moslem girls were in attendance as day-pupils all the year, paying in full and studying the same lessons as all the other pupils.

Two public exhibitions brought the school favorably before the people during the year, and many expressions were heard showing appreciation by friends of the work done by the school. In the Spring a class of four girls was graduated, and never has there been a more satisfactory class to receive the school diploma, either in respect to scholastic attainments or spiritual life. All four have become teachers in their school and give promise of great usefulness.

The new year has opened very brightly, with a better teaching force and larger attendance than ever before, both in the boarding and day departments.

The Boys' Boarding School.—A slight addition in the number of boarders was possible and seventy-five were in attendance. Besides the corps of Syrian teachers, Messrs. Erdman and Nicol and Mrs. Nelson gave regular instruction through the year. The religious life of the school took form in the

organization of a branch of the College Y. M. C. A. in Beirut. This new society conducted useful services each Sabbath morning, and while only one student made a public profession of faith in Christ, there was an evident growth in moral character which was very pleasing to those who came into most intimate relation with the boys.

The balance sheet for the year was most satisfactory. The income from boarders was over £650 and from day-pupils over sixty more. The school funds were sufficient to cover every item of expenditure except the cost of missionaries' services. Given premises to accommodate 100 boarders, free of rent, the school will be independent of mission funds, and also educate a goodly number of candidates for positions in Christian work without expense to the Mission. Such a plant, to cost not less than \$25,000, is a necessary and most important investment, if we are to fulfill our clear duty.

MEDICAL WORK.—The medical work of the year covered an unusually large number of exceptionally serious surgical and medical cases. There is a large increase of stomach and bowel complaints, especially among women and children, due largely to poor diet, arising from increased cost of the necessities of life and increased adulteration in foodstuffs. The coming year will doubtless call for much special medical aid in a country where the cost of living has increased 25 per cent. to 100 per cent.

The operating room in the Tripoli Hospital has been enlarged, though at great delay, because of unreliability of those who undertook the work. It will greatly facilitate the work in the future and emphasizes the need of similar provision for the work in Hamath and Hums. The annual visit of the medical missionary to these two large cities is an exceedingly important part of the work, and it cannot be properly done unless suitable quarters can be provided, wholly under the control of the medical missionary.

The future of the medical work is greatly indebted to Miss Helen M. Gould, whose generous assistance has secured the appointment of a trained nurse for the hospital. The former assistants have continued in the hospital, except that at the close of the year Miss Zamurrad Faris resigned, but her place has been fully supplied by Miss Khushfeh El Yazji, who takes up the service of ministry to the women sufferers. The record for the year shows 5,833 new cases, with a total number of treatments of 14,952. There were 548 operations, of which 178 were in Hums and Hamath. During eight months in Tripoli there were 100 in-patients and in other places 24, or a total of 124 in-patients under treatment during the year.

Self-Support.—The measure of self-support attained in the work

of the Tripoli field is most encouraging. In the year under review Syrians in the Tripoli field raised and spent in the territory of our field for evangelistic, educational and medical work fully \$1,500 more than the entire sum expended by the American Mission for all purposes in the same territory. Let us analyze this a little. The reports of the churches to Presbytery show that they raised and expended on their own work about 10 per cent. more than the Mission granted them for the same purposes, so that, according to the Mission rule, they are entitled not to one ordained man for the whole Presbytery, but to an ordained man for every one of the eleven churches.

For the establishment of the Hums school Syrians raised about £1,000 sterling. About one-third of this amount was properly reckoned in the current account, as that portion was paid for tuition, the remaining two-thirds being in the nature of permanent investment in land, buildings and equipment. For village schools outside of Presbytery some 5,000 piasters were paid, and for medical services 11,000 piasters were collected by the missionary physician. For tuition in the Tripoli Girls' School nearly 50,000 piasters were paid and in the Boys' School 96,000. This makes a sum total of 354,877 piasters raised and expended by Syrians within the bounds of Tripoli field for evangelistic purposes and self-support and the education of their children in evangelical schools, while the entire outlay by the American Mission for all purposes in Tripoli Station was only 314,907 piasters. But let us go a step farther. Pupils from Tripoli Station paid to Suk el Gharb and Gerard Institute 43,000 piasters and to the college 106,000, making a total expended by Tripoli field pupils for evangelical education, outside of our territory, of 149,000 piasters. If this be added to what Syrians spent inside the field, we see the ratio of Syrian to American investment in maintenance of our work is almost 5 to 3. Now we noticed that some of the record of last year was for permanent investment, and so should be omitted if we are looking at current account, but after making every allowance, we find the sum raised and expended for current account by Syrians is fully 50 per cent. more than all the outlay of the American Mission in the same field. Syrians are carrying by far the heavier end of the financial load in supporting the work directed by the American Mission in all its departments.

In this connection there is another matter that deserves notice, though not peculiar to Tripoli Station. We are faced by a critical situation in all our work. We rejoice in the progress of self-support, but we have reached a point where we must reduce the amount of our out-station work, if we are to do justice to the workers who remain or to keep the services of competent men.

LEBANON STATION.

Lebanon Station occupies the whole of Central Lebanon and all Coele-Syria. This new Station was formed in 1900 by the consolidation of the Abeih and Zahleh fields, together with the Shweir district, where work was formerly conducted by the Free Church of Scotland and Lebanon Schools Committee. The population is estimated at about 380,000, of whom 250,000 are in Lebanon, whose Governor is a Christian appointed by the Sultan, with the approval of the European Powers.

The personnel of the Lebanon Station has undergone some changes this year and sickness has invaded the Station, though fortunately it has not been serious in its results. Dr.

Carslow and Rev. William Jessup have both been laid aside for part of the year. Rev. and Mrs. Doolittle have left the Station, and Rev. and Mrs. Paul Erdman have taken up their residence in the manse at Zahleh.

The following statistics as given in the report are most encouraging:

During the year Lebanon Station has cared for thirty-one out-stations, thirty-six schools, two boarding schools, and thirty-nine places where preaching was held and the sacraments administered. The nine churches within the bounds of the Presbytery raised 28,787 piasters, of which 25,808 were spent in self-support. Thirty-eight were added to church membership. On April 30 the Station Treasurer closed the accounts for the year without debt.

The Station has been cheered by a number of welcome visitors, among them Mr. and Mrs. Darwin R. James, Miss Helen M. Gould, Prof. George Robinson, of Chicago, and family, Dr. Harvey and wife and a number of other American missionaries from Egypt. Mr. Waldegrave, oldest son of Lord Radstock, passed a large part of the Summer at Suk el Gharb. He conducted numerous meetings, which were well attended by teachers and others spending the Summer at Suk, and proved helpful in their spiritual uplift.

That the work is not without its obstacles and that it requires the patience and prayer of Christian consecration is evidenced by the following. There is considerable unrest and discontent prevalent in Lebanon, largely due to the malign influence of the priesthood in political affairs and the inelasticity of the organic law under which Lebanon affairs were organized in 1861. The statesmen of that time did not foresee the future growth of Lebanon and failed to make adequate provision for development. There are often grounds of complaint, but these two are the chief and they seem almost irremediable. The late Governor-General was in direct conflict with the Maronite Patriarch and some advance toward freedom seemed to be made, but his successor, son of a former Governor, appears to be inclined to follow in the footsteps of his father and give the priesthood a free hand in political matters. This may mean more strenuous times for Protestantism and everything that makes for liberty of conscience and free development.

EDUCATIONAL WORK.—

Educational work grows in importance each year, and appears to be under Providence* the great force designed for the uplifting of Syria. As long as it is wisely directed and made subservient to true religion it must work mightily to this end. As an indication of this growth we would note the amount paid for education in the Protestant boarding schools within the bounds of this Station. The figures are not exact, but given on a conservative basis. They are given as follows: The income of these schools from pupils alone was not less than £2,540, or 347,445 piasters. Of this over 150,000 piasters was paid in at Suk School. If the amounts paid at the College and in the various common schools were added it would bring the amount spent by the people for education in Protestant schools to the neighborhood of 450,000 piasters.

The problem of efficient teachers for the schools is acute in the Lebanon Station as elsewhere. Protestant young men, finding it far more profitable to engage in other pursuits, are unwilling to remain as preachers or instructors. Either we must raise salaries to a figure that is attractive

or put up with a lower class of employés. Incompetent men are always abundant to fill vacancies, but it is a most costly policy to employ them, as in the end it spells failure in the work. Fees for pupils in day-schools were paid more readily than before, and this increase of payment has had a salutary effect upon attendance and as a result opportunity for teaching has improved.

With each advancing year the problems growing out of international relations and the closer proximity through better transportation facilities increase. One would not think of the religious trouble of France and the labor troubles of America affecting Mission work, but the accompanying extract throws light on this point.

On his return from France the Catholic Bishop brought funds for opening twenty-five schools. Some of these are at Zahleh and others in its immediate vicinity. On one of the hills at the opening of the Zahleh Valley a large hospital building is being erected by the Catholics. Also at Deirel Kamar the Jesuits have opened a large new building for a boarding school. These Roman Catholic brotherhoods, subdued in France and other countries of Europe, are devoting their energies to those countries where they still have a free hand.

One of the Syrian pastors residing in America returned temporarily to Zahleh with his wife, who died soon after of consumption. We notice an increasing number of Syrians returning with this dread malady fastened upon them, but this does not in the least abate their desire to emigrate to the United States. They are increasingly inclined to join American churches, Y. M. C. A. and secret societies, Masonic and others, and also labor unions. Moslems are going to America in larger numbers and, we are sorry to say, disguise themselves by assuming Christian names. In some places fresh activity in opening schools has been shown by Moslems. At Baalbec and Jeditha they have tried in every possible way to keep their boys out of our schools. Their official spies have been refused admittance to our premises.

Abeih.—At Abeih church work, the boys' and girls' schools, and the Sewing Society have been carried on as usual. Meetings during week of prayer were well attended and followed by a communion service. Among the events which enlivened the year we would mention the Christmas tree, Easter church social, and a Sunday-school picnic. The last event proved a "Red-letter Day" to the little folks. One little girl objected to being undressed the previous night, "lest she shouldn't be ready in the morning." This outing was made possible by a donation of two pounds sent from America by one of Abeih's scattered daughters.

At the annual examination of the schools the pupils showed good progress and class after class was marked No. 1 by the examiner. Seven girls and two boys received large print reference Bibles for perfect recitation of the Westminster Shorter Catechism. A larger number of these prizes than usual has been given also in other parts of the field.

After many years of service Miss Louisa Proctor, founder of the Shweifaf Boarding Schools, died in January. She had given her property and, what is far more, her life to the work, setting a fine example of self-denial and devotion to the good of others to the many boys and girls who have benefited by

her efforts. These schools are now under the care of an English Committee, and under the immediate direction of Mr. Janius S'ad.

Hadeth.—At Hadeth the chapel and school-room was dedicated in May. This building was put up without expense to the Board. The lot, worth 4,000 piasters, was given by the brothers Janius and Mitri S'ad, and nearly half the expense of the building was the gift of friends of Miss Appia, a Swiss lady doing mission work at Kefr Shima. It is a cheerful room, large enough for present needs and growth.

Our old teacher and preacher, Mr. Jurjus Nimr Saleeby, after sixty-seven years of service, fifty of which were spent in school work and preaching at 'Abeih, has resigned on account of advancing years. He has been a sort of landmark at this town. Of this brother it was said some time ago, in going to and from his school he had traveled afoot twice around the world. He is now taking a well-earned rest after successfully completing his third trip.

Suk Church building, erected by Rev. T. S. Pond, now of Caracas, South America, is architecturally one of the most successful buildings in the Mission. It has been renovated and decorated by the congregation at considerable expense, making it quite effective in appearance. Congregations have been good in numbers, and the Summer prayer meetings were full of life and interest. Nine new members were received on confession and one by letter.

Suk el Gharb Boarding School for Boys.—

The attendance was 167 in all. Of these 150 were boarders, eleven lodgers and sixteen day-pupils. This number more than filled the available dormitory space, so a house was hired not very distant from the main school building. The day-school supplies the necessary instruction for those who are preparing to enter the lower classes, and in this way the Boarding School is not overcrowded with day-pupils. This day-school is in itself an interesting experiment in self-support. Where formerly with utmost difficulty only a few hundred piasters could be collected, last year there was received for tuition 4234 $\frac{2}{3}$ piasters. Though it is not self-supporting, it is very encouraging and entirely worthy of continuance.

During the year six united with the church, and others showed marked progress in spiritual growth. Christian Endeavor meetings were well attended, and Sunday evening meetings were frequently full of interest. When a special call was sent out for help to China's starving millions the boys responded with alacrity, voting their Sunday-school collection and making a special effort through the Christian Endeavor and Literary Societies, so that their total contribution was 1,989 piasters (\$71). Something over \$100 was sent from Suk at this urgent call.

Our closing exercises took place on July 11. A large crowd attended. Our head teacher, Mr. Juifus Nussar, directed the exercises, which consisted of English, Arabic, and French speaking by the graduating class. In less than two hours after the exercises were over Mr. Nussar was stricken with an illness which proved mortal in less than thirty-six hours. He had just finished the year's work successfully

and also the twenty-fifth year of his service in this school. Graduating from college in 1878 he had given his life with singular devotion and success to teaching, first at Shweifat and B'a'abdu, and in 1882 began his service in Suk School. His knowledge of the people of Lebanon was full and his long experience invaluable, making his loss seem irreparable. He had a rare gift in the management of boys, seldom losing his temper, and capable of winning their confidence and respect. There is a great lack of men able with success to fill such a position as he occupied, and we have been unable so far to fill his place.

SIDON STATION.

Sidon Station has its headquarters in the old city of Sidon. The work here has been long in operation and fully developed in various lines. This field includes the coasts of Tyre and Sidon, southern Lebanon, and the interior from Hermon nearly to Galilee. The regular work reaches about 54,000 of the 330,000 population.

It will be many years before Sidon Station will recover from the loss of its beloved stalwart missionary, William K. Eddy, so active in work, so wise in counsel and so thoroughly alive in everything pertaining to the kingdom of Christ. However, the work must go on, and the members of the Station are now one more than they were before, by the addition of Mr. and Mrs. Doolittle.

Among others added to the Station force are Miss Mary Nelson, who has been visiting her sister, Mrs. Eddy; Mr. Edward Ford, grandson of Dr. Ford's honored father, who has become English instructor in the Institute, and Mr. and Mrs. Stockwell, who have taken up their residence at Dares Salaam. Mr. Stockwell is a mechanic and builder and will take charge of the building of Ramapo Hall, the foundations of which were laid last Spring. As he lives in the Orphanage, he and Mrs. Stockwell have somewhat the oversight of the orphans and of the Primary Department of the Institute.

When the Presbytery of Sidon met in July at Dares Salaam it was compelled to face the pressing question of increase of salaries owing to increased cost of living. The account is so eloquent of the consecration of the workers and brings into such strong relief the vital need not only here but in other Missions that it is given herewith.

The vote for increase of all salary was unanimously carried by all the Syrian Presbyters. The most urgent and convincing arguments had been given in support of the vote. But when it was found that such increase could only come either by an increase in the gifts of the churches or by the resignation and retirement of some of the preachers and teachers, the matter was reconsidered and voted down by the elders and the acquiescence of one or two preachers. Salaries, with a slight increase in three or four cases, were left practically as they were before. It was a trying time when pastors and preachers and teachers had to go home and struggle on once more at the old low rates of income and a large increase of outgo.

Sidon City Church.—On the 27th of January the Rev Khalel Simeon Rasi was ordained to the Gospel ministry and installed as pastor of Sidon City Church, making the fourth pastor in the Station. The occasion was one of great interest in the city and community. He is active and efficient in his pastoral work, and the result of his efforts is seen in the increasing interest in the city and larger attendance on church services.

No more eloquent tribute to the life of Dr. W. K. Eddy can be found or more fitting memorial erected than is recorded in the following: By the efforts of a Syrian Committee, headed by the Sidon pastor and the chief teacher in the Institute, the sum of 33,000 piasters (\$1,178) has been raised (\$1,000 of which was raised from Syrian friends of Mr. Eddy), and as a memorial of Mr. Eddy a beautiful reading-room has been built on top of the Institute tailor-shop, on the property of the Board. It has an entrance on the street, a room for the sale of Scriptures and other books, and is a place that will attract many more visitors, especially of those who would not sit in such a public place as the present room, where every passer-by can see them. The building is an ornament to the street on which it stands and an airy, attractive place for those who wish a quiet hour for reading and meditation. Moslems and nominal Christians come freely again to the present reading-room.

Sidon City Sunday-school.—The Sunday-school has eighteen classes, the teachers being chiefly from the Institute and the Seminary. The attendance is about 250, and the contributions were over \$125 for the nine months of its sessions. On the reopening this Autumn the collections averaged about \$4 a Sunday.

One of the native pastors has again visited Hauran to administer the sacraments and receive new members into the church. A middle-aged man from Kharraba came to the Institute, where he received special training in a class by himself, and returned in the Summer laden with books and experience and a knowledge of how to study. He will be most useful in the work there. The simplicity and somewhat wild and barbaric life of the people in that region find such a man far more useful than men of superior education and training. The majority of Syrian preachers look upon living in Hauran about like Americans years ago looked upon going to the wildest Pacific Islands. The preacher, Mr. Barakat Bashara, who visits quite regularly in that region, said that recently (this Autumn) a company of robbers overtook him and asked for his cash. He said he had none. They said: "After all this time in all these towns you must have collected a lot. Give it up at once or we will kill you!" And they were preparing to do so, when he pulled out a Bible and offered it to them, saying: "I come to give what is better than gold. This is what I have. Listen!" And he read interesting portions of the Bible. They listened a long time and finally said: "Go along; you are only a religious dervish, and of course have no cash."

Self-support.—Five of the churches in the Station have

supported their own schools, except that \$16 aid was given to that at Elkhiyam. This has been in addition to contributing to the preacher's salary. At Nashbeiyeh and Judeideh the teachers are graduates from the last class in the Institute. Our aim is to get all the churches eventually to support their schools and also their preachers. The present growth is in that direction, although slower than we wish.

It has been impossible to meet the demand for schools, eleven outlying places being without regular educational provision. Some of the schools have had to be closed and one or two reopened, but there is no limit to what could be done were sufficient money available.

Near Alma are the black tents, the home of the Arab, Ali Berdan. He was a thief and robber. Mr. Eddy discovered him and led him out of his wicked life until he became an upright, conscientious man, and was taught how by hunting he could win more bread and more honor than by stealing. He and his people called Mr. Eddy "Ali's missionary." Ali was a devoted attendant at Mr. Eddy's deathbed, and wept bitter tears over the loss of his friend and guide, after he had received his parting benediction.

Recently Ali was very ill and was visited by Alma brethren. When he learned that he could not live much longer he said to them, "I have tried to live as Mr. Eddy taught me, and now I expect soon to meet him in heaven!"

Gerard Institute.—The Gerard Institute had 227 boarders, half boarders and orphans and twenty-five day-pupils. Of these 175 were in the city of Sidon; the other fifty-two were at Dar es Salaam, in the orphanage twenty-seven and in the primary department twenty-five. It was difficult to arrange study, eating, and sleeping rooms for the whole number. A shed, formerly used as a stable, was fitted up and used as an annex dining-room. A large room, previously used as a library, was refitted and made into a study room, giving seats and desks for fifty boys. A number of desks were placed in the larger recitation rooms to accommodate others for study.

The percentage of hitherto somewhat opposing sects has been increased, *e.g.*, Maronites from 8 per cent. to 17 per cent., and Moslems from $1\frac{1}{2}$ per cent. to $8\frac{1}{3}$ per cent.

In scholarship the year was most successful. There was a spirit of earnest work in the upper classes which was very inspiring to the teachers, and it was coupled with a certain class spirit which led to mutual helpfulness among the students.

Despite the earnestness in study and the good behavior of the majority, there was not the same spirit of eagerness in religious matters that had marked two previous years. Only six united with the church, as against twenty-five the previous year and sixteen the year before. At the same time there

was much deep interest in religion that will have its fruitage another year.

In the Spring we had the privilege of welcoming Hon. and Mrs. Darwin R. James, of Brooklyn. They participated in laying the cornerstone of Ramapo Hall, on which work was pushed until the beginning of Summer. The walls are up about four feet all around and the most of the excavating of the cellar has been done. The earth excavated has been used in grading and has furnished two very broad terraces in front of the building, and will be nearly enough to complete a football field to the east. When the building is finished it is planned to use it for the primary department, now in Beulah Home (orphanage), and also for the first and second classes that will be moved up there from the city.

A glance at the balance sheet shows several interesting items. The Literary Department closed the year with a slight balance in its favor. The tuition fees, including scholarships, amounted to over 160,000 piasters (@ 28 cents = \$5,714), an advance of more than 33,000 piasters over the previous year.

The graduating exercises were held in conjunction with the Seminary. Thirteen graduated from the Institute; three from the Normal course and ten from the English course. Of the thirteen, eight are teaching, three have entered college, one has gone to Egypt and one is detained at home.

An interesting event at the close of the services was the giving of a prize to one of the graduates who had succeeded in passing three years with a perfect grade in deportment, in token of which unprecedented record he received a silver watch suitably engraved.

Sidon Seminary for Girls.—Last year there were fifty-four boarders from Sidon and Lebanon fields and three half-boarders and twenty-six day-pupils from the city and sixty-four others in the primary day-school, making a total of 147 pupils.

Eight teachers are employed to carry on the instruction and aid in the domestic department. Four members of the graduating class taught part of the time, thus gaining experience for their own work in future.

One of our teachers taught a mountain village school for boys and girls, who were instructed by her in the Bible and in voweled and plain reading. Some of the rude boys were obstreperous and disobedient to the timid teacher. Her cousin reported the boys to the local Governor, who gave notice that the father of any boy who made the teacher trouble should be lodged in jail. Complete order was suddenly restored in that school.

Our Missionary Society had a prosperous year. A circular letter in Arabic, printed on the school mimeograph, was sent to former members and resulted in donations from Syria, Egypt and America. One graduate sent a dollar from herself and also a gift from her boys' Missionary Society, and the muleteer who brought the money added a contribution of his own. We raised \$72 (net). The largest gift was from a girl studying in America, preparing to go to Africa as missionary, earning her support meanwhile by peddling in the Summer.

Three pounds (£3) sterling were given to the China Famine Fund. A part of our money was given to Foreign Missions and a part to the support of a bright girl from Kharaba, across Jordan in Hauran.

The twenty-minute class prayer meetings on Fridays were a source

of help to many. The teacher then could draw her class very near to her. Once a teacher asked her little primaries, "What things change?" One answered, "The weather"; another said, "Children, by growing older," and another, the little daughter of the pastor, dear little Philomena, said, "The heart changes."

The number applying for admission to the church was not large, but five girls were received into the Church during the year. Of these three were from Protestant families.

The great opportunity that faces the Church in Syria cannot be grasped in any better way than by reading these words with which the report closes:

The pressure on us from every side for aid in opening schools is almost irresistible. It increases every year. The people jingle all the cash they can raise in our ears; not enough, it is true, to pay all the salary, and they add, "We can get free schools from our religious leaders, but yours are better, and we want them and will pay all we can to get them."

Doors are continually opening. We look in and see the harvest ripening, but have not the money with which to send the reapers.

At Bator, a Druze town, we are urged to take up their school and call it ours, while they pay the teacher's salary. We hope the Jezzini preacher will help in this matter. Their teacher is an applicant for church membership.

It is encouraging to know that everywhere there is a longing among the churches for a higher spiritual life. Our need is as ever a most urgent need, a need of a mighty outpouring of the Holy Spirit, so that we may see a great turning to the Lord all over the field.

A Contrast.—When the writer of this report (Samuel Jessup) first came to Sidon, nearly forty-five years ago, he found Mr. Lyons in failing health, so that he went that Spring to America and never returned to Syria. He also found Rev. J. Edward Ford, the honored father of our Dr. George A. Ford, with the entire responsibility of the Station on his shoulders. George A. Ford and William K. Eddy were lads not yet prepared for college. There was no property in the city owned by the Board. Now the value of the Board's property here runs up into the thousands of dollars. Then there was but a handful of church members in all the Station; in fact, less than 100. Now there are 1,100 members. There was then a very meagre congregation in Sidon, meeting in a small hired room. Now the large assembly room barely holds the union services that include the pupils of the boarding-schools. There were at that time five places in all Sidon field owned by the Board. Now there are twenty-two and a total of forty preaching places. Pupils in all schools then numbered less than 200; now there are 1,300 at Dar es Salaam. There were no Protestants then and no work. Now there is a beautiful and commodious orphanage in which, besides the orphans, is the Primary Department of Gerard Institute, and the foundations of Ramapo Hall are laid, and there is a large and productive farm, altogether worth not far from \$100,000. Also there is the nucleus of a church large enough to ask Presbytery to set them off into a regular organization of their own.

Then the one missionary and his wife could more easily attend to the work of the Station than its four men and six women can do now. It was an effort to get the people to accept a school, but now the people vie with one another in trying to get one, paying largely for the privilege of having it.

Then nothing was paid for education. Now the amount paid for day-schools is over 16,411½ piasters; for American boarding-schools,

107,024½; for pupils in college, 64,852; making a total of 188,288 piasters. Add to this the contributions for the pulpit (15,302¼) and congregational and building (18,219⅛) and missionary work (3,308¼), totaling 36,829⅝ piasters, and we have a grand total of 225,117⅝ piasters, or \$8,039.90. Then a Presbytery was not thought of. Now Sidon has the first of the three Syrian Presbyteries, and in the Sidon Presbytery are thirteen organized churches, and they are growing. The contrast is great. It is most encouraging, and we hope it is but the harbinger of greater things for the Master in Syria's future.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	12	13
Medical	1	1
Laymen	1	2
Women missionaries—		
Married women	13	14
Medical	1	1
Other single women	11	11
Ordained native preachers	8	11
Other native preachers and teachers.	194	183
Churches	34	34
Communicants	2,625	2,819
Added during the year	241	151
Number of schools	119	100
Total in boarding and day-schools .	4,861	5,089
Scholars in Sabbath-schools	6,097	5,605
Contributions	\$41,848.00	\$52,974.50

MISSION TO THE CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., and Mrs. Condit, Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE, CAL.: Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

LOS ANGELES, CAL.: Missionaries—Supplied by Rev. J. H. Stewart and Mrs. Stewart.

WOMEN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

SAN FRANCISCO CHINESE MISSION.

The biggest event of the year was the rebuilding of the church on the old site at 911 Stockton Street. The work was commenced in June and finished in December. The dedication took place on the 5th of January, 1908, but was so close to 1907 as to justify its place in the report of the latter year. A fine audience, mostly Chinese, filled the attractive auditorium, whose faces were noticeably wreathed with smiles of happiness at having a church of their own in Chinatown once more. For this is the first of the missions to be rebuilt, the first church of our own denomination reared in the burnt district, and, with the exception of the First Congregational Church and Jewish Synagogue, the first of any denomination.

The financial report emphasizes the goodness of God in supplying building funds during a period when the outlook seemed almost hopeless. These funds came from the following sources:

Insurance on the former building, from which we had reason to expect nothing, because of the prior damages wrought by the earthquake	\$5,400.00
Balance of a Relief Fund raised and sent by the Board of Foreign Missions.....	477.90
Restoration funds sent directly to Superintendent by churches and individuals	232.70
Grant from the fund raised by Relief Commission of General Assembly	13,000.00
Profits from a transfer of Mission property in Oakland	9,164.40
Special grant by Board for sidewalk	165.00
Total	<u>\$28,440.00</u>



PRESBYTERIAN JAPANESE MISSION, LOS ANGELES, CALIFORNIA.

In addition to these sums the men of the church are furnishing the Association prayer meeting and night school-rooms; the King's Daughters the kitchen; the Koreans will do the same for the room they are expected to use, and the ladies of the Occidental Board will equip the two rooms set apart for their schools. The entire cost of the plant will be not far from \$29,000, on which will rest an indebtedness of not a cent. God hath done great things for us, whereof we are glad.

The building, of reinforced concrete, is regarded as earthquake-proof. Its arrangement is exceedingly convenient for the purposes of the Mission. Though most of our families are still in Oakland, enough Chinese are already found in the new Chinatown to start our work with good impetus and larger promise. A day-school of twenty-five children and a night-school of thirty-five young men and boys are well under way.

Many months before the commencement of the church our members had erected in the burnt Chinatown their Young Men's Association Home, at a cost of \$9,000. The money was raised as follows:

From insurance on former building	\$1,700.00
From contributions of our Christians	1,300.00
From contributions of Presbyterian Chinese in the United States to the Missionary Society of Canton (borrowed)	4,500.00
Borrowed from individuals	1,500.00

On the last two sums they pay interest at the rate of six per cent. The interest on the \$4,500 goes for Mission work in South China.

Part of the Home is rented, and the income used to gradually pay off the indebtedness on the building. Not a dollar was asked from an American. And all this in the midst of a restoration struggle, after the destruction of personal possessions by combined earthquake and fire, which was nothing short of gigantic. Here is an illustration of the loads many of these people are carrying: Our one rich man is a member of the firm of Fook Wah & Co. They are re-established on the old site in San Francisco, in a commodious building erected for them by their old landlord, which they have leased for twenty years at \$700 a month for the first year, \$800 a month for the second year, and \$900 a month thereafter until the lease expires. This, too, when the condition of the city streets and the inefficiency of the car-lines almost preclude the coming of tourists and other customers into this locality. Yet there is no suicide nor whining among them. The roll of membership is as follows:

On active list	118
On reserve list	116

Our money contributions went mainly into the treasury of the Oakland Mission with which we worshiped and worked during the entire year.

Dr. I. M. Condit, who is in charge of the two Stations, Oakland and Alameda, reports for them as follows:

Oakland—

Number of communicants	53
Number received during the year	2
Number of infants baptized	1
Average Sunday-school attendance	30
Average night-school attendance	25
Money raised for Mission purposes	\$340.00
Money raised for Missions in China	70.00

Alameda—

Number of communicants	14
Number enrolled in night-school	36
Number enrolled in Sunday-school	11
Number united with C. E. Society	5
Money raised for Mission purposes	\$220.00
Money raised for Missions in China	19.10

The transfer of the Oakland Mission from Thirteenth to Harrison Street has placed it much nearer the centre of Chinatown, and given it a property very convenient and excellent in other respects. The building consists of three stories: the first used for chapel and school-room, the second at the disposal of the young men of the Mission, and the third rented to outsiders.

In return for their use of the second story the young men defray all expenses of the entire building—water tax, lighting and heating. The rental from the third-story rooms goes to the paying of the teachers of the night-school. The teachers of the day-school are paid by the Occidental Board.

Rev. J. H. Stewart presents the following report for Los Angeles, of which Station he is in charge:

Number of communicants—Active list	35
Reserve list	21
Number received this year—By letter	1
By confession	4
Number enrolled in Sunday-school and Bible class	33
Average attendance	19

Religious services have been regularly kept up on Sunday and Thursday evenings, and the Lord's Supper administered four times during the year. All these services have been well attended.

The "Morrison Mission Band" meets the last Sunday evening of each month, and the whole evening is given up to Mission study and prayer, with a collection for Missions regularly taken up.

Mr. Stewart and his elder, Wong Sam Ying, have determined to do their best to secure for Foreign Missions this year an average gift of five dollars per member, thus putting themselves in line with the "Advance Movement."

San Rafael, since June, has had the undivided service of Rev. Soo Hoo Nam Art, who at that time severed his connection with the San Francisco Mission. Reports from there are encouraging. At one time they received five new members into the church. The Chinese preacher's salary is provided, one-half by Mr. Charles Fish, father of the Korean missionary, Mrs. Alice Fish Moffett, and the remaining half by the young Chinese men of the Mission.

Other Chinese work in California, such as at Santa Rosa, Santa Barbara, and elsewhere, is carried on by the local churches—not under the direction or by support of the Board.

CHINESE MISSION, PORTLAND.

The Night School.—This has continued without interruption throughout the year. The effort to have a vacation always fails. There are young men who miss the school and are desirous of continuing their study, so they are given the privilege. At the same time any who wish to rest are allowed to do so. But the school never stops. The enrollment has been 100 for the year. The number of classes has varied from six to twelve, depending on the time of year.

Sabbath Services.—These are held at night, after the young men finish their work for the families. While we have some men who are in business, we also have some who are cooks, and we must wait until their work is done before we can hold the meetings. The attendance has been good. Especially is this true of those who are professing Christians. They are very faithful. Street preaching is maintained every Sabbath afternoon by the members of different Missions, but the man who leads in it is one of our members. One man plays a horn, another plays a Bilhorn organ and there is singing and preaching. These meetings always attract much attention from the Chinese.

The Young Men's Society is doing well. There is good interest in it and the men are faithful in attendance.

Women's work, except that for our own members, has been confined to house-to-house visits. The work of the Home seems to be finished, and only occasionally women seek for help when they are not well treated. But the traffic in girls has ceased.

Financial.—The students have paid about \$840 for the support of the school. Various sums have been contributed

for the work in China itself on special appeals which are steadily coming to the United States.

Bible Class.—After the night-school closes its work at 9.30 P.M. the Bible class is conducted in Chinese. The teacher is Dr. King, an educated Chinese, a graduate of an American University and a student of medicine.

SAN FRANCISCO KOREAN MISSION.

It has been in existence not much more than a year. It was begun mainly for the spiritual welfare of the Presbyterian Christians who had come from that land to this, and were as sheep without a shepherd. The Board agreed to pay the salary (\$39 a month) of an evangelist, if the Koreans would defray his traveling expenses as he visited among the various groups of them in this part of the country. An earnest and influential Christian was selected for this position, Mr. W. C. Pang. His work thus far has been eminently successful. Most of the Koreans being in Southern California, he makes his headquarters in Los Angeles. His report for the year is as follows:

Four groups of Christians organized into Missions, namely, at Los Angeles, Riverside, Upland, and Rock Spring.

Two unorganized groups, at Redlands and Monrovia.

Total number of Christians	202
Number baptized this year	32
Number connected with American churches	61
Number of leaders in the various groups	14
Money raised for evangelist's traveling expenses	\$98.70
Money raised for local Missions	183.75
Money raised for the Missionary Society	25.35

Total \$307.80

In November Mr. Pang wrote thus from Los Angeles:

We organized a Korean Y. M. C. A. in this city three weeks ago. At first we start with twelve members, but last Sunday we found twenty-four members. It is very interesting meeting to us. Every Sunday we have a special topic for speaking. Three or four young men speak in English and several members in Korean. Some of them are college, high school and grammar school scholars; they learn more Jesus Christ and most spiritual life day by night.

In sending in this admirable report, the Rev. J. H. Laughlin adds:

I omitted what I intended to say about the exceedingly efficient work of the Cumberland teachers, Miss Crowder and Mrs. Phelps, who were brought into our Mission by the union of the two Churches. It

would be hard to find two more faithful and diligent workers. Mrs. Phelps, on account of failing health, has been obliged to resign. Miss Crowder is doing great things, both among the children of the day-school and among the young men of the night-school. In this Pacific Coast region the union has vindicated itself.

JAPANESE WORK IN CALIFORNIA.

Dr. and Mrs. E. A. Sturge have had charge of the Japanese work in California, and their report for the year 1907 is full of interest. We give it in full, as follows:

The past has not been a very favorable year for work for the Japanese on the Pacific Coast. In the Spring came the order from the Board of Education excluding Japanese from the public schools of San Francisco. This trouble was followed by boycotts and race riots in this city, Vancouver and Ogden. Talk of exclusion and international conflict have been anything but helpful to the cause of Foreign Missions. We can hardly expect foreigners from Asia to eagerly embrace the religion of a people treating them so unfairly. But in spite of many drawbacks the work has been far from discouraging. We have fewer baptisms to report this year than usual, but in each of the six Stations under our care in California there have been evidences of divine favor. In addition to thirty young men and women who united with our Mission churches by certificate from various denominations in Japan, forty-five adults were received on profession of faith and entered upon a life of Christian service. This makes the whole number of accessions for the year seventy-five, all young people with long and useful lives before them. The large number received by letter from Japan is interesting, in that it shows the increasing influence of the Gospel upon the rising generation in that land. Three of our members are students in the San Francisco Theological Seminary, one in each class, but the one in the middle class has been obliged for health reasons to give up his studies for a time. Each Station, with the exception of Wintersburg, has a Mission home, where young men are received and surrounded by helpful Christian influences. In each Mission there are day and evening educational classes, as well as regular Sabbath and midweek religious services. The members at each Station have borne a large portion of the financial burden, as a brief detailed report of the various Missions will show.

THE SAN FRANCISCO MISSION.

The San Francisco Japanese Mission has not as yet fully recovered from the effects of the earthquake and fire, which drove most of our members out of the city, many of them to make their homes elsewhere. The chief city on the Pacific Coast has received a bad name, which causes most of the Japanese to pass it by for other places, where they are likely to receive a warmer welcome. We have great reason to feel proud of the little band of earnest Christians who have weathered the storm and proved themselves in consecration to be the equal of those who have had longer experience in the Christian life. Every fine Sabbath a number of young men have gone from our Haight Street Mission to preach the

Gospel on the street in the Japanese quarter. We may never know the results of this wayside seed sowing, but many have in this way had an opportunity to hear the Word of life, and those taking part in the exercises have been benefited by the experience. Sixteen have been added to the San Francisco Japanese Church during the year, twelve on profession and four by certificate from other churches, making the entire number received by this church since its organization twenty-two years ago 467. Two Bible classes, averaging a dozen young men, have been studying the Word of God daily in this Mission during the past year. The San Francisco Mission has raised \$100 per month from its members toward the support of the work.

THE LOS ANGELES MISSION.

The Japanese Presbyterian Church connected with the Los Angeles Mission, under the care of Rev. J. K. Inazawa, now has ninety-six members. Of this number thirty-three were received during the past year, seven upon profession of faith and twenty-six by certificate from churches in Japan. The members of this Mission have contributed to the work during the past twelve months \$1,117, besides promising \$2,400 toward the new Mission building which we hope to have in the near future. This church is growing in numbers and influence, and is greatly in need of more suitable quarters.

The high price of real estate in Los Angeles makes it difficult for the Japanese to provide a Mission Home for themselves, as they have done at most of the other Stations. Thanks are due to Mrs. Stever, an experienced teacher, who has given much valuable time to instruction in this Mission, almost without remuneration.

THE WATSONVILLE MISSION.

The Mission at Watsonville has a better record than that of any other Station for the past twelve months. The members have paid off \$743 on the mortgage which rested on the Mission Home, and contributed \$340 toward the running expenses, receiving during the same period only \$480 from the Board. Eleven men and one woman were baptized during the year. Mr. and Mrs. Miyazaki, who have been in charge of this work for several years, have through their teaching and sweet Christian home exerted a powerful influence for good over the Japanese in that section of California. Mrs. J. A. Patton is worthy of great commendation, because of her devotion to the school connected with that Mission.

THE SALINAS MISSION.

This Station has only twenty-eight baptized members, but many other Japanese in this community are interested in its success and have contributed towards its support. There are many Japanese families in this section, and our Mission has a Japanese Woman's Club of fifteen members connected with it. Three adults were baptized during the year. In a few months Mr. Suzuki, who is in charge of this work, will be ordained and a church will be organized. This Mission is greatly in need of an English teacher to assist in the educational work. The members of this Mission contribute \$25 per month toward its support.

THE WINTERSBURG MISSION.

This work in Orange County, California, has been without expense to the Board. One-half of Rev. B. H. Terasawa's support came from the Japanese in that community, while the other half was provided by Westminster Church, with which the baptized members of the Mission are at present connected. Five were added to the church upon profession during the past year, making the whole number of professed Christians at this Station about twenty. The average attendance at religious services has been twenty-seven.

THE HANFORD MISSION.

This work is under the supervision of Mrs. M. A. Harlow, and until 1907 was carried on by the Cumberland Presbyterian Church. Six adults have been baptized during the year.

Connected with this Mission is a Christian Endeavor Society of twenty-five members and a school with forty-eight names on the roll. The Japanese have met all the incidental expenses connected with the work, and assisted in building and furnishing their Mission Home. An ordained native worker has been called to this field, and the prospect for the future is encouraging. Mrs. Harlow reports that not one of the Christians uses tobacco or intoxicants, and that every one who has made a profession of Christianity has proved true and is in good standing to-day.

Mrs. M. A. Harlow, the Superintendent of the Hanford work among the Japanese, writes:

It is with pleasure that I attempt to make this our first report to the Board of Foreign Missions of the Presbyterian Church in the U. S. A., our work heretofore having been under the Woman's Board of Missions of the Cumberland Presbyterian Church. We have prayed for and looked forward to this union, and we welcome the new relationship.

Our pupils in the school are ambitious and most of them are doing

good work. We have twelve classes, covering work from the Primer to the Fourth Reader.

One of our young men is attending the Hanford High School, and one attends the Grammar School. Two are studying instrumental music and one vocal. We are trying to train them for useful service.

There are at present three English teachers and one Japanese helper—Miss Moore, Miss Neva Porch, G. T. Hamano (interpreter) and myself.

Our religious work consists of a short Bible lesson each night, prayer meeting on Wednesday night, usually led by one of the Christian young men, and services Sunday evening. The Christians now in the Mission have their membership in the American Presbyterian Church here.

Now that we are to have Japanese ministers, we feel sure we can take up work in Visalia, a city of about the same size as Hanford. Visalia is the county seat of Tulare County, and is about twenty-one miles distant. It can be reached twice a day from Hanford on the S. P. R. R., and in the near future will be connected by an electric line. I have looked the field over carefully and know there is a ripe field, and no one is working there. The rent and all expenses of furnishing and running will be managed through the Japanese and the local Presbyterian church, which I think will help us.

OCCIDENTAL BOARD.

Mrs. L. A. Kelly, President of the Occidental Board, writes as follows:

It is two years since our last report to you. When we think of the vicissitudes through which the work has passed it seems almost two centuries. During the great fire the Mission family of sixty fled to San Anselmo, the Theological Seminary, where it was thoughtfully and tenderly cared for. Later it passed half a year in San Rafael, and then moved to Oakland, where a very pleasant year and a half has just been brought to a close.

Miss Donaldina Cameron is still the intrepid superintendent, and has stood through these trying two years with her hand on the helm, safely guiding the frail craft, so heavily laden with human souls, past Scylla, beyond Charybdis, and March 27, 1908, joyously flying the homeward bound pennant, dropped anchor in the safe harbor of 920 Sacramento Street, San Francisco, the home port.

It has been two nerve-racking years, but the haven has been reached and a calm and quiet sea can be seen ahead, and the anxiety of the past two years is beginning to slip away and be lost in the haze of the shadow islands behind us.

The Occidental Board of Foreign Missions that supports this Station has not been idle nor free from disturbing anxieties during these twenty-four months. It has been able to maintain and direct the work, and both years has passed up to the Assembly's Board a clean sheet with a handsome advance attached to each year's totals, and without having to ask for one dollar's help in aid of the family expenses. That required strenuous effort on the part of the Board, when for weeks our city stood in the bread line, which now seems only a beginning of our troubles, for later followed the strike, the civic trouble, the financial panic, then the plague. None of these helped along the missionary collections, but emphasized the fact that we had no income whatever except free-will offerings.

A beautiful new building, which shelters the Occidental Board, which carries on a large work in foreign fields, also shelters the Rescue

Home, gives a home to the Home Mission Board, to the Presbyterian Orphanage, to the Ministers' Union, besides being headquarters for Presbyterianism for this State, has been built on the former site through the generous aid of Eastern friends solicited early in 1906.

These gifts were largely from Women's Foreign Missionary Boards and personal gifts from generously inclined Christian ladies, the Philadelphia Woman's Board giving the magnificent sum of \$11,000. That was the largest contribution from any one source.

The Woman's Board of New York also gave a grand total, also the Woman's Board of the Northwest (Chicago). *The Christian Herald*, with its usual generosity, published several articles which netted a handsome sum. Our next-door neighbor, the North Pacific Board, at Portland, was the first to send \$1,000.

The largest individual gifts were from Mr. Louis H. Severance, of Cleveland; Mrs. Tracey McGregor, Detroit; Mrs. John S. Kennedy, Mrs. W. E. Dodge and Miss Grace Dodge, New York; Mrs. Cyrus McCormick, Chicago, and Mr. Lyman Stewart. There were many smaller ones, but these were \$1,000 and more. May the dear Lord bless all these and other good friends who have made the success of these past two years stand out by themselves, and accept the most heartfelt thanks from this Board.

But the breaking of the alabaster box of ointment, that will send its sweet perfume down through the ages, was left for the Brooklyn Church of East Oakland, Rev. H. K. Sanborn, pastor. When the Mission family drifted into Oakland, after weary wanderings, the pastor was there to welcome, counsel and console, and his people have been instant in season and out of season, giving the family a warm welcome into the church, the home and social life. Watching tenderly any gap that needed closing, they always stood ready with helpful hands and words of encouragement to befriend and assist in any way possible. A crown of glory surely awaits this pastor and his flock, for the uplift and thoughtful care that has always been accorded this very appreciative family.

EVANGELISTIC WORK.—This branch of the work has never been so widespread nor seemed so necessary as at the present time. Since the great fire there has been two Chinatowns—one in Oakland and one in San Francisco. Mrs. E. Y. Garrette, the efficient head of this work, with her native helper, visits many hundred homes during the year and brings large numbers of heathen children and mothers within touch of the school and church. No arm of the work is more promising than the evangelistic, nor gives better returns.

The Mission Home has never been so well equipped as now, nor the health and discipline so good, owing perhaps to the outdoor life that the wrecking of the home caused by sending the family into the country.

THE SCHOOLS.—The Occidental Board has four schools under its care. There has never been a time in the history of the work when these two cities were so teeming with heathen children as now. For years it has been said that the work among women and children was or would soon be a vanishing work, but, on the contrary, there seems never to have been greater numbers and greater need than to-day. As soon as these appealing cases can be admitted, the new Home bids fair to be all too small. The four schools are overcrowded and the five teachers are taxed to the utmost. One of the Chinese girls has been the teacher in the kindergarten class for the past year. She is doing most acceptable work among her less fortunate brothers and sisters, but she has fallen a victim to the darts of Cupid and has set up a home of her own in the East. She and her husband are both

Christians. The new school in Oakland, known as the Condit School, was named for Dr. I. M. Condit, the beloved missionary, who has labored so long among the Chinese. Three of our girls have been admitted to the public schools of Oakland, all leading their classes, with deportment perfect.

SUMMARY.—*Personnel in the Home*.—Miss Donaldina Cameron, Superintendent; Mrs. A. E. Kindleberger, Matron; Mrs. Alice Clever, Assistant Matron.

Schools.—Miss Crowder, Teacher, Occidental School; Miss Watkins, Assistant. Miss Hatch, Teacher, Condit School, Oakland; Miss Humphrey, Assistant. Miss Pratt, Teacher, Home School.

There are fifty-four inmates in the Home. During the past year there have been eleven weddings. Four girls are out to service. Seven have united with the church.

CHINESE IN NEW YORK.

This report is from the Rev. Huie Kin.

The regular Mission work has been maintained and deepened and pushed with enthusiasm as God gave strength, wisdom and means.

Five services are held each Sabbath day. Our services open at 2.30 with a Sabbath-school which is bilingual. The Bible lesson is explained in Chinese from the desk, and taught in English in the classes. The lesson closes with a recitation of Scripture verses from members of the school. Here many a man takes his first stand for Christ. Here, too, the Word of God is instilled and sown in the hearts and lives of our Chinese brethren. And we have found this very profitable, for the Word of God is quick and powerful and sharper than any two-edged sword.

Next comes a preaching service in Chinese. And this is followed by a dinner in the family dining-room. One Sabbath there were forty-five present, including the missionary's family.

Coming after the dinner is the prayer and devotional meeting of the Chinese Y. M. C. A., lasting an hour. And this in turn is followed by evening Bible classes and a song service. There are men who come to the first service at 2.30 in the afternoon, and stay to all five consecutive services until 9 or 9.30 at night. Truly the love of God is in their hearts.

The total attendance at the Sunday-school has been 2,565, with an average attendance of forty-nine and an enrollment of 136.

During the Spring and Summer all branches of the work were carried on diligently and the Autumn opened full of promise in spiritual things, for our men's prayer meetings, our special evening Bible class and the preaching service in Chinese had been better attended and filled with more earnest

seekers after the truth than ever before. At the October communion three earnest men were baptized by Dr. Alexander, and eight more have been hopefully converted and have become members of the Chinese Y. M. C. A.

A new and interesting class of five young boys, lately arrived from China and sons of merchants in Mott Street, joined the Sabbath-school last Sabbath.

Seed sowing has been steadily maintained, as well as the regular routine work of visiting the laundries and sick. Out-going trains with parties for China have been met and packages of tracts given to these men, who have four weeks of travel before reaching home and nothing to read. The last two trains had respectively 150 and 80 leaving for home, and they are exceedingly grateful for any Chinese reading matter. Tracts and Bibles are eagerly sought and read. It is very hard to get sufficient matter. Occasionally the American Tract Society will give us a grant of \$3 worth of tracts, and I could with profit use \$10 worth a month.

The total contributions of the work have amounted to \$638.36. This does not include a sum of \$168 promised to the Chinese Building Fund by members of the Mission, but which has not yet been paid in.

The situation to-day is one of deep interest, but of considerable complexity. Twenty years ago it was sufficient to teach the Chinese their A, B, C, as a means of communicating the Gospel to them. China and the conditions in China have changed, and so have the Chinese in New York. We have a student body here from all the provinces in China who need to be reached.

STATISTICS.

	1906-7	1907-8
Men missionaries—		
Ordained	2	4
Medical	1	1
Lay	1	1
Women missionaries—		
Married women	3	5
Medical .....		...
Other single women	1	1
Ordained native preachers	3	...*
Other native preachers and teachers*
Churches	2	2
Communicants	534	425*
Added during the year	81	176*
Number of schools	12	4*
Total in boarding and day-schools....	269	339*
Scholars in Sabbath-schools	60	74*
Contributions		\$8,903.26

*Full statistics not furnished.

TOTAL RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE
PRESBYTERIAN CHURCH, 1907-1908.

	Gross Receipts.	Gain.	Loss.	Net Loss.	Number of Aux- iliaries and Young Peo- ple's Organi- zations.	Gain.	Loss.	Net Loss.
Philadelphia.....	\$189,102 11	\$7,064 31			4,448		1,806	
Chicago.....	103,345 67		\$14,266 55		2,484		11	
New York.....	79,305 77		6,996 81		1,607		63	
Albany.....	8,146 41		186 87		181	12		
St. Louis.....	23,423 34	5,366 46			824	220		
San Francisco.....	19,263 79	189 23			469	30		
Portland.....	6,552 53		1,354 64		214	21		
Totals.....	\$429,199 62	\$12,620 00	\$22,804 87	\$10,184 87	8,266	283	1,880	1,597

MARY W. WOOD,
Secretary and Treasurer of Central Committee.

GENERAL SUMMARY.

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., MAY 1, 1908.

MISSIONS	Date.	Principal Stations.	Outstations.	AMERICAN MISSIONARIES.						NATIVE FORCE.				CHURCHES.		EDUCATIONAL.			PRINTING.		MEDICAL.						
				MEN.			WOMEN.			Total.	Ordained.	Licentiates.	Other Workers.	Total.	Organized Churches.	Communicants.	Added during the Year.	Students for the Ministry.	Number of Schools.	Number of Pupils.	Sabbath-school Scholars.	Printing Presses.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.	
				Ordained.	Medical.	Lay.	Married.	Single.	Medical.																		
AFRICA.																											
WESTERN AFRICA.....	1864	6	*8	9	6	7	17	3	....	42	3	*22	*27	52	12	11,507	1,287	111	23	13,433	12,424	..	.....	2	3	113,282
CHINA:																											
CENTRAL CHINA.....	1884	4	*40	14	....	3	15	13	2	47	17	7	84	108	18	2,255	175	8	18	795	1,881	1	105,105,160	1	1	7,622
HAINAN.....	1885	4	*7	7	....	4	....	6	4	....	21	4	11	18	33	1	251	46	3	17	255	368	1	3	15,767	
HUNAN.....	1900	4	*13	9	6	....	14	2	....	81	....	8	....	14	*22	8	1,157	418	6	114	4292	150	1	1	112,150	
KANSAN.....	1907	2	*7	8	1	....	8	6	....	23	....	7	21	28	2	319	68	5	11	315	264	....	....	4	2	4,882
NORTH CHINA.....	1861	3	*4	13	3	....	13	6	4	39	*1	*7	....	48	*56	43	1300	129	10	47	1156	1100	....	....	46,890	
SHANTUNG EAST.....	1861	8	*77	8	2	2	10	6	....	28	7	139	194	140	42	17,825	1,282	3	70	12,334	11,361	....	....	1	1	114,141
SHANTUNG WEST.....	1872	5	*232	17	6	1	19	6	2	51	6	73	176	255	37	6,201	705	7	97	1,565	1,748	....	....	1	9	55,698
SOUTH CHINA.....	1846	3	*87	11	6	....	11	5	4	51	....	....	....	120	*26	*7,397	1,473	*46	42	11,314	11,426	....	....	5	4	14,658
Total.....	....	29	467	85	28	6	95	61	13	279	40	152	475	607	112	18,789	11,794	88	275	15,956	14,914	1	105,105,160	27	27	1121,818
CHINESE, JAPANESE AND KO-REANS IN UNITED STATES.....	1852	5	6	4	....	....	4	1	....	9	....	....	....	....	2	1425	1176	3	14	1399	174	..	....	..	..	....
INDIA:																											
NORTH INDIA.....	1838	10	29	16	4	17	7	2	46	19	36	205	270	34	1,560	270	304	87	2,978	4,063	*1	..	*25,734
PENJAB.....	1834	14	69	21	4	....	19	16	1	65	25	99	154	278	18	4,212	566	23	62	5,291	5,032	....	....	3	6	55,698
WESTERN INDIA.....	1852	7	17	11	3	....	12	16	1	43	3	5	111	119	8	919	148	10	41	1,820	1,864	....	....	2	6	34,646
Total.....	....	31	115	45	7	4	48	39	8	154	47	140	470	657	60	6,521	981	287	190	9,589	10,699	..	....	*6	11	116,992
JAPAN:																											
EASTERN JAPAN.....	1859	4	*12	7	....	....	1	8	11	....	27	91	....	....	184	76	16,346	....	..	....	11,561	....	..	....	..	....
WESTERN JAPAN.....	1879	14	*40	16	....	....	....	16	18	....	50	....	....	....	....	....	....	....	4	....	1854	....	..	....	..	....
Total.....	....	18	*52	23	....	....	1	24	29	....	77	91	....	....	184	76	16,346	....	..	....	11,561	....	..	....	..	....
KOREA.....	1864	6	*528	31	8	1	36	10	....	86	7	96	443	546	32	15,153	3,421	64	857	7,574	49,546	..	....	4	6	139,707
MEXICO.....	1872	9	*222	9	....	1	9	7	....	26	....	....	....	....	*50	*5,014	170	..	*33	1,670	1,375	1	3,405,500	..	..	....
PERSIA:																											
EASTERN PERSIA.....	1872	3	9	8	4	....	11	8	2	31	6	1	47	53	4	245	5	..	11	560	271	..	....	2	5	19,683
WESTERN PERSIA.....	1835	2	155	9	2	....	9	6	2	88	131	124	1126	181	118	18,161	1,259	..	1114	12,843	13,660	1	865,600	1	2	16,975
Total.....	....	5	164	17	6	....	20	12	4	59	136	125	1173	234	122	18,406	1,264	..	1125	13,405	13,931	1	866,600	2	7	36,558
PHILIPPINE ISLANDS.....	1899	8	71	14	4	1	18	2	....	39	4	65	176	1145	33	9,500	2,100	4	4	114	2,808	1	284,600	2	2	12,472
SIAM.....	1840	6	5	10	6	1	14	....	....	35	1	....	84	25	9	587	100	3	8	628	580	1	5,000,000	4	3	12,930
LAOS.....	1867	5	67	14	6	19	4	43	5	67	92	18	3,494	260	..	27	781	2,843	1	2,210,000	6	..	25,690
SOUTH AND CENTRAL AMERICA:																											
BRAZIL CENTRAL.....	1871	3	4	6	....	....	5	3	....	14	3	....	28	31	16	1,107	197	2	16	372	....	....	..	..	..	....
BRAZIL SOUTHERN.....	1859	5	*38	6	1	....	5	3	....	16	*4	....	....	*32	*36	*14	*471	171	1	14	1336	1165	..	....	..	....
Total.....	....	8	142	12	1	....	11	6	....	30	42	....	160	167	130	1,198	1,268	13	120	1708	1165	..	....	..	..	....
CHILE.....	1873	4	*27	7	....	....	7	1	....	15	7	7	25	39	15	808	157	..	2	560	....	....	..	..	..	....
COLOMBIA.....	1856	8	....	4	....	....	4	3	....	11	....	....	....	....	6	....	3	1125	164	4	1151	1130	..	....	..	....
GUATEMALA.....	1882	2	1	2	....	....	....	2	1	....	5	....	....	....	....	2	130	....	..	1	....	120	....	..	..	....
SYRIA.....	1822	4	102	13	1	1	12	10	1	38	11	29	154	194	34	2,819	151	6	100	5,089	6,605	1	22,392,813	3	..	8,205	
GRAND TOTAL, 1908.....	....	148	11,750	302	73	23	341	183	26	889	1,259	1,336	12,030	12,912	441	185,487	140,006	1414	1,171	139,616	149,584	7	139,261,403	157	69	1,386,564
1907.....	....	139	2,062	287	65	22	319	170	26	889	1,259	1,336	12,030	13,129	441	70,447	11,106	269	1,145	36,924	85,462	7	132,091,647	53	62	426,101

* Last year's figures. No report received this year.

† Partial report. Full figures not received.

‡ Part of these figures represent only four months.

§ The Missions of the Board in Japan carry on all their work in co-operation with the Church of Christ in Japan, and in the interest of that Church. All converts resulting from the work of the Mission are related to the Church of Christ. Instead of any separate Mission statistics, accordingly, the statistics of the Church of Christ are presented. These represent, however, the results of the work both of the self-supporting churches and of the Board of Home Missions of the Church of Christ, and of the Missions of the Presbyterian and Reformed Churches.

**REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR
ENDING MAY 1, 1908.**

	Church and Congregational Expenses.	Education.	Buildings and Repairs.	Home and Foreign Missions.	Medical.	Miscellaneous.	Total.
*WESTERN AFRICA	\$1499 14	\$498 28	\$135 50	\$94 87	\$725 68		\$2,993 47
CHINA :							
Central China	\$1,413 13	\$1,605 00	\$413 94	\$98 35	\$1,101 08	\$711 37	\$5,342 87
Hunan	244 86	1,341 53	.....	22 75	1,319 00	.....	2,928 44
*Hunan .....	.....	.....	.....	.....	566 56	107 48	674 04
Kiang-an	179 84	2,000 00	243 00	21 75	.....	.....	2,443 59
*North China	58 85	16 05	.....	16 05	192 64	10 05	299 64
*Shantung East	521 62	4,192 56	1,284 06	303 34	.....	.....	6,301 28
*Shantung West	1,355 78	3,024 53	1,008 74	228 12	659 07	.....	6,248 24
*South China	4,126 89	.....	1,819 00	.....	400 00	122 86	6,468 75
Total	\$7,870 97	\$12,179 87	\$4,767 74	\$690 36	\$4238 35	\$957 76	\$30,704 85
*CHINESE AND JAPANESE IN U. S. .	\$4220 06	\$2,440 00	.....	\$2,073 20	.....	\$168 00	\$8,903 26
INDIA :							
North India	\$1,298 33	\$5,756 66	\$13 33	\$441 33	.....	.....	\$7,508 65
Punjab	1,502 33	24,385 00	295 33	820 33	\$1,091 66	.....	28,184 65
Western India	367 66	98 00	1 00	50 33	3,594 66	.....	4,109 65
Total	\$3,258 32	\$30,237 66	\$309 66	\$1,311 99	\$4,686 32	.....	\$39,803 95
JAPAN :							
Eastern Japan .....	.....	.....	.....	\$4,791 00	.....	.....	.....
Western Japan .....	.....	.....	.....	.....	.....	.....	\$5,853 00
Total .....	.....	.....	.....	.....	.....	.....	.....
KOREA	\$10,426 44	\$13,306 23	\$15,428 63	\$1,287 88	\$9,111 25	.....	\$49,560 49
MEXICO	\$4,912 58	\$6,300 55	\$1,337 03	.....	.....	\$2,074 14	\$14,644 90
PERSIA							
Eastern Persia	\$163 20	\$1,510 11	.....	.....	\$3,753 30	.....	\$5,426 61
*Western Persia	2,632 93	2,212 79	\$630 29	\$512 15	592 92	.....	6,881 08
Total	\$2,796 13	\$3,722 90	\$630 29	\$512 15	\$4,346 22	.....	\$12,907 89
*PHILIPPINE ISLANDS	\$3,386 00	\$1,745 00	\$931 00	\$307 52	\$5,846 84	.....	\$12,216 36
SIAM	\$73 92	\$19,090 98	\$1 90	\$224 90	\$7,040 92	.....	\$26,432 82
LAOS	\$589 33	\$775 66	.....	.....	.....	\$352 00	\$1,716 99
SOUTH AND CENTRAL AMERICA :							
Brazil Central	\$2,079 33	\$7,066 66	\$2,933 33	\$359 33	.....	.....	\$12,438 65
*Brazil Southern	1,367 00	175 00	260 00	192 33	.....	\$5 00	1,939 33
Total	\$3,446 33	\$7,241 66	\$3,193 33	\$551 66	.....	\$5 00	\$14,877 98
Chile	\$6,474 60	.....	\$6,220 80	.....	.....	.....	\$12,695 40
Colombia	\$425 00	\$360 00	.....	.....	.....	\$150 00	\$935 00
*Guatemala	\$36 00	.....	.....	.....	.....	.....	\$36 00
SYRIA	\$3,152 00	\$44,670 37	\$3,734 72	\$599 91	\$517 50	.....	\$52,974 60
*Grand Total, 1908	\$52,566 82	\$142,508 96	\$36,650 08	\$18,047 44	\$96,513 08	\$3,706 90	\$296,055 85
" 1907	\$31,311 00	\$91,818 00	\$22,652 00	\$6,036 00	\$32,439 00	\$115 00	\$184,372 00

* Incomplete.

† The Missions of the Board in Japan carry on all their work in co-operation with the Church of Christ in Japan and in the interest of that Church. All converts resulting from the work of the Mission are related to the Church of Christ. Instead of any separate Mission statistics, accordingly, the statistics of the Church of Christ are presented. These represent, however, the results of the work both of the self-supporting churches and of the Board of Home Missions of the Church of Christ, and of the Missions of the Presbyterian and Reformed Churches.

REPORT OF THE TREASURER

OF THE

BOARD OF FOREIGN MISSIONS.

More money was contributed this year for Foreign Missions through this Board than during any previous year in its history, the total amount, including legacies, being \$1,314,213.51. Of this sum Churches gave \$586,923.78, or an increase of \$91,147.62 over 1906-07 and \$237,738.00 more than they gave five years ago. This gain is exceedingly gratifying, since the Churches must always be considered the main reliance of our work. The keen and intelligent interest in the work of the Board which pastors throughout the country have shown during recent months has borne fruit, and we believe they have been sustained and encouraged by their Sessions and Church Officers and by the great body of church members as never before. The correspondence coming to the Treasurer's office from Church Treasurers, and from societies and individuals, shows very clearly that Missions are taking their rightful place in the minds and hearts of our people. It ought to be kept in mind constantly that *the Churches* are the base of our supply, and that loyalty to the work there will count most tellingly.

Particularly large advances in contributions have been made in many cases, much of which may be directly attributed to the effect of the Omaha Convention, held in February, 1907, and to the Convention in Philadelphia, held in February, 1908. The value of these meetings can scarcely be overestimated, for they reveal to large numbers of the laymen of the Church the priceless opportunity we now have for the evangelization of the world, and as the laymen become informed they lend more effective aid and give more largely to the work. Information engenders zeal, and zeal is expressed in larger giving.

The expenditure for the entire work of the Board for the present year, 1907-08, amounted to \$1,455,017.03, and the total

receipts and credits were \$1,347,265.20, leaving a deficit of \$107,751.83. Of the amount appropriated \$40,000.00 was spent in the work taken over from the Cumberland Church, while there has been received from former Cumberland Churches to apply in this work a considerably less amount. This accounts for a part of the deficit. There has been received from the Legacy account, always a more or less uncertain source, about \$29,000 less than last year, and this has increased the deficit. But the main reason for appropriations amounting to \$107,000 more than the receipts is that approximately \$200,000 was received which had to be applied for various special purposes in the foreign field by direction and insistence of its donors. This money ought to have been available for the regular work of the Board, work for which the Board pledged its credit at the beginning of the fiscal year and for which it is bound to provide. By regular work is meant the already established lines of missionary endeavor in all of the mission stations. To put it still more strongly, the Board of Foreign Missions this year actually received more than enough money to pay for its regularly organized and established work, but \$200,000 of this was so tied up by conditions affecting its application that it could not be used for regular appropriations. It had to be appropriated, in order to go through the Board's books, and so swelled the appropriation total. These special appropriations often require an outlay in addition to the gift itself, such as maintenance and current expenses for new buildings which have been given, etc. Sometimes a giver insists that his gift shall be used to send out a new missionary, and it often happens that the money he is giving was formerly applied to the work already established, and this amount was counted upon by the Board when at the first of the year it made appropriations for the regular work. More than this, there are the outfit and travel of the missionary to provide for, and language teachers for him on the field and his house rent, items not often paid for by the giver, who wants to send out the new missionary. In these cases the Board is facing the dilemma either of refusing the gift entirely or of increasing the budget beyond what, in its judgment, seems best. The Board has not appropriated a single dollar for new buildings nor for houses for missionaries, much as they are needed, during the past year, except where gifts were specifically designated for them.

It may be asked what a deficit represents to the Board and what effect it will have in the future. In answer it must be positively stated that it *is not a debt*; the Board does not owe a dollar. All of the loans made between August and January have been paid off and the cash on hand May 1, 1908, amounted to \$150,468.65. The deficit does represent, however, an impairment of working capital, so that borrowing will begin probably a month earlier the ensuing year than last year. The cash on hand May 1, 1907, amounted to \$279,018.23, and the first loan was made August 29. The interest charge this year amounted to \$7,398.10. Moneys received in the Spring should be sufficient to carry the work through the Summer, when very few contributions are received from the Churches.

The main assets of the Board are represented by \$300,000 in bonds and stocks and one-half the properties at 156 Fifth Avenue and 5 West 20th Street, New York City, on which there is no mortgage or lien of any kind. This real estate is valued at approximately \$2,000,000.

The year 1906-7 closed with a surplus of receipts over expenditures. However, there was carried over from 1904-5 and 1905-6 a deficit amounting to \$92,146.65, against which a net credit was applied amounting to \$64.85, leaving a net deficit carried over of \$92,081.80. Adding this to the deficit of the year just closed, we have a deficit of \$199,833.63. In addition to this deficit there were a number of old and doubtful accounts that had been carried on the books in the hope of recovery; these items have now been written off, under authority of the Board, and have increased the deficit by \$18,214.20, making the deficit \$218,047.83. By the same authority the General Reserve Fund, amounting to \$47,316.28, has been eliminated as a liability, since it has already disappeared, having been absorbed in the deficit. By this action the deficit is reduced by the amount of the Fund, the net deficit standing at \$170,731.55.

EXPENSES.

An analysis of the expenses of the year will be found in Schedule 5 of this Report. The percentages of disbursements in New York on account of Mission work to the total sum received for the work are as follows:

Administrative expense.....	4.12	per cent.
Disbursements not administrative.....	3.55	" "
	<hr/>	
	7.67	" "

On the following page will be found the certificate of the Board's Auditors, Messrs. Patterson, Teele & Dennis.

DWIGHT H. DAY,
Treasurer.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE,
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

CABLE ADDRESS,
"DIGNUS"

PATTERSON, TEELE & DENNIS,
CERTIFIED PUBLIC ACCOUNTANTS,
New York and Boston.

NEW YORK, May 11, 1908.

WM. E. STIGER, ESQ., Chairman Finance Committee,
Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1908.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the books, and have checked the amounts received with the detailed monthly statements published in the *Assembly Herald*, with the exception of March and April, 1908, which have not yet been published, and have ascertained that all of the moneys shown therein have been properly accounted for. The receipts for the months of March and April will be checked upon the publication of the *Assembly Herald* for those months.

The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, consequently the deficit shown by the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

We have verified the Balance Sheet herewith with the books and accounts, and, subject to the statement concerning the Field Treasurer's Reports for the fiscal year, the Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF
SCHEDULE
BALANCE
APRIL

CURRENT ASSETS.

Cash	\$150,468 65
Advances to Sundry Institutions.....	36,723 74
Due from Individuals and Organizations.....	16,600 77
Rents Due and Unpaid, Presbyterian Building	2,535 40

TOTAL CURRENT ASSETS..... **\$206,328 56**

ADVANCES AND UNADJUSTED BALANCES.

Advances to Missions for year 1908-1909	\$136,285 00
Balances at Missions for year ended April 30, 1908 (net)	154,482 63
Unadjusted Balances at Missions for former years	66,353 66
Advances to Missionaries for Traveling Expenses	4,406 03
Advances for Legal Expenses, to be adjusted..	7,208 22
Missionaries' Home Allowance and Travel (unadjusted balances).....	8,163 07
Inventory of Stationery, Leaflets, Cable Codes, Books and Maps.....	6,599 81
Unexpired Insurance Premiums, Presbyterian Building!.....	2,639 96

TOTAL ADVANCES AND UNADJUSTED BALANCES.. **\$386,138 38**

INVESTED ASSETS.

Investment Securities, as per Schedule No. 6..	\$281,293 00
Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 7 (per contra)	105,988 17
Permanent Real Estate Investments—Presbyterian Building (half interest)	\$895,018 98
5 West 20th St. Property (half interest)	46,184 81
	941,203 79
Furniture and Fixtures.....	6,574 44

TOTAL INVESTED ASSETS

\$1,335,059 40

Deficit April 30, 1907	\$92,146 65
Less net of Amounts received for same	64 85
	\$92,081 80
Deficit for year ended April 30, 1908	107,751 83
Special losses in connection with Individuals and Organizations carried over from former years.....	18,214 20

\$218,047 83

Less General Reserve Fund, authorized to be used for reduction of Deficit	47,316 28
Total net Deficit, subject to the receipt of the final statements for the year from Field Treasurers, Schedule No. 2	\$170,731 55

GRAND TOTAL..... **\$2,098,257 89**

Certified to :

PATTERSON, TEELE & DENNIS, *Certified Public Accountants.*

THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

SHEET.

30TH, 1908.

CURRENT LIABILITIES.

Outstanding Bills of Exchange.....	\$350,090	37
Unpaid Certificates of Credit.....	19,165	53
Special Funds and Amounts on Deposit	91,445	31
Due to Missionaries in U. S.....	2,143	64
Surplus in Fire and Marine Insurance Fund...	4,808	60
Unexpended Appropriations for Travel and Outfit	42,548	33
Unused Funds from the Sale of Field Buildings	5,461	26
Accrued Interest on Special Gifts.....	832	43
Accrued Taxes and Water Rates.....	4,044	01

TOTAL CURRENT LIABILITIES..... \$520,539 48

OTHER LIABILITIES.

Permanent Endowment Fund, as per Schedule No. 9	\$80,924	32
Special Endowment Funds, as per Schedule No. 10	239,492	09
Special Gift Agreements on which Interest is Paid	203,535	60
Unacknowledged Receipts (per contra)	105,988	17
Funds, etc., Invested in Presbyterian Building and 20th Street Property—		
Donations bearing no interest... \$486,548	91	
Interest-bearing Gifts, as per Schedule No. 11	182,500	00
Board's Reserve Funds.....	272,154	88
	941,203	79
Board's Reserve Fund invested in Furniture and Fixtures	6,574	44

TOTAL OTHER LIABILITIES. \$1,577,718 41

GRAND TOTAL \$2,098,257 89

DWIGHT H. DAY,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF DEFICIT ACCOUNT

FOR YEAR ENDED APRIL 30, 1908.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches.....	\$586,923 78
Women's Boards (exclusive of Y. P. Societies)	338,773 23
Sabbath-schools	64,401 21
Young People's Societies, viz.:	
Through Assembly's Board. \$1,153 23	
Through Women's Boards.. 40,789 43	
	<u>41,947 66</u>
Legacies, less Cost of Collection.....	69,576 77
Miscellaneous Donations.....	<u>212,590 86</u>

Total Donations **\$1,314,213 51**

OTHER CREDITS:

Income from Securities and Cash Deposits.	\$15,812 42
Balance of Unused Mission Field Receipts	3,328 59
Profits from Operating Presbyterian Bldg.	10,805 64
Profits from Operating 5 W. 20th St. Property	<u>2,504 14</u>
	<u>32,450 79</u>

Total Credits for current year..... **\$1,346,664 30**

Net unused Appropriations for previous years, canceled during current year ..	\$24,171 42
Net of Amounts Received on account of Deficit for year ending April 30, 1907	64 85
From General Reserve Fund.....	<u>47,316 28</u>
	<u>\$71,552 55</u>

Less Charges belonging to previous years.....	\$16,412 23
Less Loss on Exchange....	7,158 29
Less Special Losses	<u>18,214 20</u>

41,784 72 **29,767 83**

Balance of Sundry Credits.....	<u>\$92,146 65</u>
Deficit, April 30, 1907.....	64 85

Balance of Deficit, April 30, 1907.....	\$92,081 80
Deficit, 1907-1908.....	107,751 83
Special Losses in connection with Individuals and Organizations	<u>18,214 20</u>

\$218,047 83

Less General Reserve Fund, authorized to be used for Reduction of Deficit.....	<u>47,316 28</u>
Total Deficit, April 30, 1908.....	<u>170,731 55</u>

\$1,547,163 68

DEBITS.

Deficit of May 1, 1907.....	\$92,146 65
Appropriations and Disbursements for year ended April 30, 1908.....	1,431,960 40
Interest paid on Special Gift Agreements, Funds, etc....	17,141 91
Payments on account alterations of Assembly Hall, which has been converted into a Store and Offices.	<u>5,914 72</u>

\$1,547,163 68

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3.

APPROPRIATIONS AND DISBURSEMENTS

For Year Ended April 30, 1908.

MISSION.	STATION.		
AFRICA :			
WEST AFRICA	Baraka	\$7,812 27	
	Batanga	13,862 35	
	Benito	4,044 23	
	Efulen	3,631 49	
	Elat	9,207 55	
	Lolodori	8,602 89	
			\$47,160 78
CHINA :			
CENTRAL CHINA	Hangchow	\$13,448 79	
	Ningpo	15,305 17	
	Shanghai	12,232 22	
	Soochow	9,926 24	
			\$50,912 42
HAINAN	Kacheek	\$7,000 14	
	Kiung Chow	11,503 85	
	Nodoa	7,130 77	
			25,634 76
HUNAN	Changteh	\$11,541 76	
	Chengchow	10,082 78	
	Hengchow	3,938 40	
	Siangtan	5,954 45	
			31,517 39
KIANG-AN	Hwai Yuen	\$12,770 08	
	Nanking	16,665 88	
			29,435 96
NORTH CHINA	Paotingfu	\$9,421 11	
	Peking	29,629 94	
	Shuntefu	13,218 00	
			52,269 05
SOUTH CHINA	Canton	\$31,557 99	
	Lienchow	7,102 78	
	Yeung Kong	7,875 79	
			46,536 56
EAST SHANTUNG	Chefoo	\$16,222 76	
	Tengchow	6,700 63	
	Tsing Tau	9,977 70	
			32,901 09
WEST SHANTUNG	Ichowfu	\$10,196 23	
	Shantung Prot. Univ.	5,583 72	
	Tsinan	9,155 06	
	Tsining	6,277 26	
	Wei-Hsein	17,297 06	
	Yi-hsien	9,498 86	
			58,008 19
			327,215 42
CHINESE AND JAPANESE IN U. S. A. :			
	New York	\$1,000 00	
	Portland	900 00	
	San Francisco	13,453 96	
	Occidental Board	5,397 65	
			20,751 61
GUATEMALA :			
	Guatemala		6,634 80
	Quezaltenango		
INDIA :			
NORTH INDIA	Allahabad	\$15,275 87	
	Cawnpore	2,062 28	
	Etah	5,750 29	
	Etawah	5,552 15	
	Fatehgarh	9,202 77	
	Fatehpur	1,716 79	
	Gwalior	165 51	
	Jhansi	4,298 07	
	Landour	1,346 41	
	Mainpurie	6,719 03	
	Saharanpur Seminary	1,334 92	
	General Treasurer	2,302 70	
			\$55,726 79

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
INDIA (Continued): <i>Brought forward</i> \$55,726 79			
PUNJAB	Ambala	\$8,141 40	
	Dehra	6,945 61	
	Ferozepore	7,367 56	
	Hoshiarpore	5,083 68	
	Jullundur	6,144 19	
	Lahore	17,142 89	
	Lahore Presbytery	1,406 25	
	Lodiana	16,021 97	
	Lodiana Presbytery	1,519 14	
	Mussoorie	4,475 69	
	Sabathu	2,594 12	
	Saharanpur	13,503 20	
	Treasurer	2,321 68	
		92,667 38	
WESTERN INDIA.	Kodoli	\$6,954 26	
	Kolhapur	8,920 04	
	Miraj	6,719 41	
	Ratnagiri	4,185 04	
	Sangli	5,151 99	
	Vengurle	5,217 08	
	Village Settlement	2,231 10	
		39,378 92	
		\$187,773 09	
JAPAN:			
EAST JAPAN.	Tokyo		\$38,867 16
	West Japan.	Fukui . . . . .		$3,838 52
WEST JAPAN.	Hiroshima	3,471 22	
	Kanazawa	8,491 55	
	Kii Wakayama and Tanabe	5,208 02	
	Kure	2,670 75	
	Kyoto	4,548 71	
	Matsuyama	3,033 00	
	Osaka	16,968 53	
	Tsu Ise	1,672 04	
	Yamada Ise	3,797 44	
	Yamaguchi	11,593 15	
	Treasurer	2,650 32	
		106,810 41	
KOREA:			
	Chai Ryong	\$9,698 28	
	Fusan	6,053 13	
	Pyeong Yang	29,119 35	
	Seoul	56,822 72	
	Syen Chun	19,061 48	
	Taiku	19,849 97	
		140,604 93	
MEXICO:			
	Chilpancingo		
	Jalapa		
	Mexico City		
	Saltillo		
	San Luis Potosi		
	Tlaltenango		
	Zacatecas		74,661 29
	Zitacuaro		
PERSIA:			
EAST PERSIA.	Kasvin	\$1,823 70	
	Hamadan	14,508 43	
	Resht	3,173 31	
	Teheran	20,237 18	
		\$30,742 62	
WEST PERSIA	Tabriz	\$15,056 65	
	Turkey	6,840 00	
	Urumia	24,247 78	
		46,144 43	
		\$5,887 05	
SIAM AND LAOS:			
SIAM.	Bangkok	\$15,415 93	
	Nacon	6,506 39	
	Petchaburee	4,773 59	
	Pitsanuloke	5,973 36	
	Rajaburee	3,148 69	
		\$35,817 96	
LAOS	Chieng Mai	\$18,971 70	
	Chieng Rai	19,048 84	
	Kengtung	5,308 58	
	Lakawn	11,552 25	
	Nan	5,571 98	
	Pre	335 41	
		60,783 76	
		96,606 72	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
SOUTH AMERICA:			
BRAZIL	Bahia	\$21,906	41
RIO DE JANEIRO	Rio de Janeiro	25,200	42
	Parana		
	Santa Catharina		
SAO PAULO	Sao Paulo	6,957	38
CHILI	Chillan	24,776	79
	Copiapo		
	Santiago		
	Talca		
	Valparaiso		
COLOMBIA	Barranquilla	\$5,727	71
	Bogota	4,902	37
	Medellin	1,011	67
		11,641	75
VENEZUELA	Caracas	2,440	00
		\$92,922	75
SYRIA:			
	Beirut	\$16,369	09
	Lebanon	14,345	82
	Sidon	24,709	89
	Tripoli	12,660	21
		68,085	01
PHILIPPINE ISLANDS:			
	Albay	\$2,893	62
	Cebu	7,284	89
	Dumaguete	10,652	03
	Iloilo	6,510	36
	Laguna	4,050	16
	Manila	28,767	42
	Tacloban	3,581	46
	Tayabas	2,600	00
		66,839	94
CONFERENCE WITH NEWLY APPOINTED MISSION-			
ARIES		1,703	62
SUNDRY SPECIAL APPROPRIATIONS		5,421	46
		\$1,328	578 88
Disbursements by New York Office, per Schedule No. 5.			
		103,381	52
		\$1,431,960	40

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries	\$503,772	89
"	II. Missionaries' Home Allowance, Travel, etc.	171,261	99
"	III. New Missionaries, Outfit, Travel, etc.	28,626	04
"	IV. Evangelistic, Native Workers and Itineration.	142,702	15
"	V. Educational	137,598	50
"	VI. Hospitals and Dispensaries	24,720	36
"	VII. Property in Use, Rents, Repairs, etc.	75,387	39
"	VIII. New Property, Land and Buildings	179,007	57
"	IX. Mission Expenses	46,554	67
"	X. Mission Press	11,822	24
	Conference with Newly Appointed Missionaries	1,703	62
	Sundry Special Appropriations	5,421	46
	Total as above	\$1,328,578	88

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1908.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$25,000 00	
Salaries of Secretaries' Clerks.....	8,359 00	
Salaries of Treasurer's Clerks.	12,204 14	
Special Clerks	565 43	
Postage	2,022 52	
Bank Collections.....	485 48	
Stationery, Printing, Books and Supplies	2,641 92	
Cablegrams and Telegrams	128 70	
General Expenses.....	2,643 19	
Audit of Accounts, 1907-08	500 00	
Travel Expenses.....	977 77	
		<u>\$55,528 15</u>

DISBURSEMENTS OTHER THAN ADMINISTRATION :

Interest on Loans	\$7,398 10	
Foreign Missions Library.....	1,614 00	
Literature Department :		
Christmas and Easter Ex-		
ercises.....	\$3,234 92	
Leaflets, Printing, Distri-		
bution and Clerk Hire..	5,063 75	
		<u>8,298 67</u>
Assistant Secretaries in the Home Depart-		
ment :		
Educational Secretary....	*\$3,925 82	
Sabbath-school Secretary.	*2,665 23	
Eastern Section Secretary †		
Central Section Secretary.	*6,928 09	
Southern Section Secretary	*6,446 01	
Western Section Secretary	*2,942 43	
Special Object Secretary		
(one-half).....	875 00	
B. M. Brown, Special Sec-		
retary.....	*114 59	
		<u>23,897 17</u>
70th Annual Report.....	4,819 18	

Assembly Herald :

Publications and Printing Acknowledg-		
ments	1,826 25	
		<u>\$47,853 37</u>

Total, as per Schedule 3.... \$103,381 52

* Includes salary and all expenses.

† The salary for the Assistant Secretary in the Home Department for the Eastern Section and the expenses of his office, amounting for the year to \$6,589.51, are specially provided by two friends of the Forward Movement and the amount is not included under cost of administration.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6.

SECURITIES BELONGING TO THE BOARD,*

HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND
OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent., February and August, 1908) . .	\$1,000 00	\$1,000 00	\$1,000 00
Atchison, Topeka and Santa Fé R. R., one Bond, due October 1, 1995 (Interest 4 per cent., April 1 and October 1)	500 00	500 00	
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951)	1,000 00	1,000 00	900 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992)	19,000 00	17,678 75	19,760 00
Chicago, Milwaukee & St. Paul R'way Co. Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1989)	6,000 00	6,000 00	6,165 00
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988)	2,000 00	2,000 00	2,226 00
Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917)	5,000 00	5,000 00	5,661 00
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915)	4,000 00	4,000 00	4,740 00
Debenture Bond (Interest 5 per cent., May and November, 1909)	1,000 00	1,000 00	1,020 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987) . .	3,000 00	3,000 00	3,660 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914)	100 00	95 00	
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990)	20,000 00	18,600 00	18,600 00
Consolidated Traction Co. of New Jersey, one Bond, 5 per cent., due 1933 (Interest June and December)	1,000 00	1,000 00	
Detroit, Grand Rapids and Western R. R. Co. 1st Cons. Mtg. Bonds (Interest 4 per cent., April and October, 1946)	2,000 00	2,000 00	1,700 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January and July, 1939)	20,000 00	19,800 00	17,650 00
Houston & Texas Central R. R. Co. 1st Mtg. Bds. (Interest 5 per cent., January and July, 1937) .	2,000 00	2,000 00	2,210 00
Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925)	1,000 00	1,073 75	1,000 00
Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds (Interest 4 per cent., March and September, 1934)	3,000 00	3,000 00	2,835 00
Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bonds (Interest 6 per cent., January and July, 1925) .	1,000 00	1,000 00	1,080 00
Lehigh Valley R.R. Co. Registered Bonds (Interest 7 per cent., March and September, 1910) . .	5,000 00	5,937 50	5,350 00
Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December)	9,500 00	9,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934)	10,000 00	10,117 50	10,000 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation)	1,000 00	1 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted)	100 00	1 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust)	910 00	910 00	
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1996) . .	1,000 00	916 00	935 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

BONDS—Continued.	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August)	\$7,000 00	\$6,296 25	\$5,530 00
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October)	10,000 00	9,300 00	10,000 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July)	1,000 00	1,000 00	1,120 00
Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937)	3,000 00	3,180 00	3,000 00
Cons. Mtg. Loan Coupon bonds (Interest 6 per cent., June and December, 1911)	8,000 00	9,070 00	8,480 00
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933)	1,000 00	1,270 00	1,185 00
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940)	1,000 00	1,000 00	1,075 00
Rio Grande Western R. R. Co. 1st Mtg. Gold Bonds (Interest 4 per cent., January and July, 1939)	10,000 00	10,000 00	9,000 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923)	1,000 00	1,000 00	1,200 00
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000)	1,000 00	1,220 00	1,090 00
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947)	28,000 00	27,940 00	28,000 00
Webster Coal & Coke Co. Bonds (Interest 5 per cent., March and September, 1942)	6,000 00	6,000 00	
STOCKS—			
Bank of America (N. Y.), 8 shares	800 00	1,170 00	3,880 00
Bank of New York, 10 shares	1,000 00	1,000 00	2,800 00
City of New York 4 per cent. Cer. Stock	1,000 00	1,000 00	
Elgin National Watch Co., 25 shares	2,500 00	2,900 00	
Manhattan Co. of the City of N. Y., 20 shares . .	1,000 00	1,000 00	
Manhattan Railway Co. Consolidated Capital Stock, 150 shares	15,000 00	19,981 25	
N. Y. Central & H. R. R. R. 30 shares	3,000 00	3,000 00	
Southern & Atlantic Telegraph Co., 400 shares .	10,000 00	10,000 00	9,650 00
Union Pacific R. R. Co. Preferred Stock, 10 shares	1,000 00	750 00	840 00
Western Union Tel. Co., 10 shares	1,000 00	885 00	500 00
NOTES, ETC.—			
Advances on Japanese Home, San Francisco . .	7,500 00	7,500 00	
Parana Loan	1,200 00	1,200 00	
David B. Gamble, Note	3,000 00	3,000 00	
J. J. Stone, Mortgage	1,000 00	1,000 00	
Louis Bonert and Wife, Mortgage	22,000 00	22,000 00	
Adolph Samuely and Wife, Mortgage	7,250 00	7,250 00	
Lizzie Hynes and Husband, Mortgage	3,250 00	3,250 00	

TOTAL PER SCHEDULE 1 **\$281,293 00**

*NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH.

	ESTIMATED VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy	\$100 00	\$100 00
F. Z. Rossiter, "	1,540 00	1,540 00
Platt Property, Kansas City, Mo.	1,000 00	1,000 00
Ludolph & Searle, Mortgage	3,764 13	3,764 13
Compton Estate—		
Charles J. Dittler, Mortgage	300 00	300 00
" " "	300 00	300 00
" " "	593 67	593 67
Jane E. Van Syckle, Mortgage.	500 00	500 00
Minnesota Loan & Investment Co.—		
6 per cent. Bond, due 1908.	1,000 00	1,000 00
5 per cent. Bonds, due 1909.	2,000 00	2,000 00
Jordan Note	555 00	555 00
Schultz Mortgage	98 37	98 37
Weller Farm	500 00	500 00
Briggs Place Property, Omaha, Neb	10 00	10 00
Exchange St. Property, Buffalo	1,250 00	1,250 00
Elston Avenue Lot, Chicago	500 00	500 00
Winona Assembly and Summer School, 1 Share	100 00	100 00
Martha A. Bradford Estate—		
William P. Devon, Trustee, Notes	10,000 00	10,000 00
N. D. Real Estate	60,342 00	60,342 00
Winona Assembly and Summer School, Note.	2,000 00	2,000 00
Edison Elec. Illuminating Co., 3 1st Mtg. Convertible Bonds	3,000 00	3,000 00
New York Central & H. R. R. Co., 25 Shares Capital Stock.	2,500 00	2,500 00
Illinois Central R. R. Co., 40 Shares Capital Stock	4,000 00	4,000 00
Chicago & North Western R. R., 60 Shares Common Stock	6,000 00	6,000 00
National Metallurgical Co., 8 1st Mtg. Gold Coupon Bonds	800 00	800 00
Mrs. Blanche Wilson Hill Estate—		
Monongahela Water Co., 39 Shares Capital Stock.	975 00	975 00
Duquesne National Bank, 4 Shares Capital Stock.	400 00	400 00
Consolidated Traction Co. of Pittsburgh, 17 Shares Preferred Stock	850 00	850 00
New River Co., of West Virginia, 10 Shares Preferred Stock	800 00	800 00
14 Shares Common Stock	210 00	210 00
		\$105,988 17

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 8.
OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING
(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY).

	TOTAL.	4 Mos. 1908.	YEAR.							Prior 1901.
			1907.	1906.	1905.	1904.	1903.	1902.	1901.	
Rents	\$697,417 28	\$20,430 19	\$59,706 06	\$64,194 44	\$64,539 94	\$63,920 10	\$62,927 33	\$59,624 31	\$54,157 43	\$247,897 48
Expenses and Taxes	388,532 96	12,001 61	36,442 89	35,159 29	33,128 79	32,475 41	33,559 98	33,107 98	30,457 91	142,199 10
Net Income	\$308,884 32	\$8,448 58	\$23,263 17	\$29,035 15	\$31,411 15	\$31,444 69	\$29,367 35	\$26,516 33	\$23,699 52	\$105,698 38
Deductions from In- come.										
Interest	\$236,974 03	\$2,433 33	\$10,500 00	\$11,560 00	\$13,976 59	\$14,227 33	\$14,364 67	\$15,602 54	\$18,555 55	\$135,754 02
*Insurance	3,975 59	430 55	945 51	842 50	818 37	938 66				
Bad Debts	8,154 60		967 91	454 10	425 25	459 96	152 81	2,138 56	1,026 62	2,539 39
Expenses Refunding Debt	1,465 88			95			524 25	140 68	800 00	
Total Deductions....	\$250,570 10	\$2,863 88	\$12,413 42	\$12,857 55	\$15,220 21	\$15,625 95	\$15,011 73	\$17,871 78	\$20,382 17	\$138,293 41
Profit	\$58,314 22	\$5,584 70	\$10,849 75	\$16,177 60	\$16,190 94	\$15,818 74	\$14,325 62	\$8,644 55	\$3,317 35	\$32,595 03
Loss										

* Prior to 1904 the Insurance was included in Insurance and Taxes.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund	2,000 00
William M. Canby Memorial Fund.....	600 00
Selah Chamberlain Fund.....	10,000 00
James G. Craighead "	1,000 00
Robert Darling Memorial Fund	10,000 00
Romania B. Davis Fund	1,000 00
William S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham "	1,900 00
George Fisher "	300 00
William Gibson "	5,000 00
Jacob Gillespie "	2,000 00
Solomon L. Gillett "	5,000 00
Cordelia A. Green "	1,000 00
Mrs. Margaret Hogg "	5,000 00
M. Horsman "	100 00
William A. Howard "	4,000 00
E. W. Huntington "	250 00
Mary O. Kingman "	1,000 00
Thomas Marshall "	62 94
Martyrs' Memorial "	2,749 88
Sarah A. Marks "	1,000 00
McBride & McLanahan Trust Fund.....	1,000 00
D. McElheron Fund.....	570 00
Daniel Negley "	893 00
Charles R. Otis "	3,500 00
J. F. Patterson "	500 00
J. B. Preston "	1,000 00
Simon Reid "	10,000 00
Maria M. Steinecke "	2,000 00
True Sanitarium "	1,800 00
Helen M. White "	3,120 00
M. G. Wylie "	26 00
Total per Schedule 1	\$80,924 32

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Adams Scholarship Fund	\$1,000 00
Mary C. Bard Fund	250 00
D. S. Baldwin "	3,250 00
Brown Memorial Scholarship Fund	485 00
Elizabeth Billings Fund	450 00
Baxter Fund	5,000 00
Mary Eastman Davis Brownell Fund	5,639 16
Children's Fund	13,200 00
Elizabeth Coats Fund	535 00
J. H. Converse Wooster Home Endowment Fund	1,000 00
Melissa P. Dodge Fund	1,500 00
Educational Fund for Boys	400 00
Anna Findley Memorial Fund	12,633 74
Gerard Institute Endowment Fund	18,000 00
Minnie and Kate Finney Scholarship Fund	1,500 00
Esther Gordon Fund	3,000 00
Joseph Harvey Memorial Fund	2,000 00
Hannah A. Hazen Estate	190 00
Charles W. Henry Fund	5,000 00
Samuel R. House Legacy	1,000 00
J. S. Kennedy Memorial Fund	200 00
Marine and Fire Insurance Fund	20,000 00
Marquand Fund	5,000 00
Nanking Theological Seminary Fund	500 00
Monterey Seminary Fund	5,000 00
Eliza Johnson Negley Memorial Fund	200 00
M. L. Newcomb Scholarship Fund	2,000 00
Jennie Oram "	500 00
Mrs. Pembroke "	200 00
W. H. Schieffelin "	6,000 00
H. Maunsell Schieffelin "	5,000 00
H. B. Silliman "	13,000 00
Catherine P. Stanton "	100 00
Mrs. Stokes "	5,000 00
Susan M. Thwing "	12,056 50
Dorcas H. Tredick "	2,000 00
George M. Trautman "	1,000 00
Waldensian "	32,100 00
William White "	9,326 93
John D. Wells Memorial "	1,329 00
Women's Board, Utica Branch	500 00
Allahabad College Endowment Fund	2,550 00
Shantung " " "	34,946 76
Tabriz Girls' School Fund	5,000 00

Total per Schedule 1..... \$239,492 09

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Anonymous		\$12,500 00
Berger, Rev. Albert J.	Urbana, Ills.	20,000 00
Bliss, Rev. John C.	New York City	500 00
Converse, John H.	Philadelphia, Pa.	6,250 00
Gamble, David B.	Cincinnati, O.	21,000 00
Hardy, Miss Jane L.	Ithaca, N. Y.	2,000 00
Hopkins, Samuel W.	Geneva, N. Y.	1,000 00
Moir, Mrs. Emily H.	New York City	5,000 00
Officer, Mrs. Mary E.	Ottawa, Ills.	2,000 00
Phraner, Rev. and Mrs. Wilson	East Orange, N. J.	2,500 00
Platt, Rev. Joseph	Davenport, Ia.	500 00
Reamer, Miss Elizabeth J.	Waterloo, N. Y.	750 00
Silliman, Horace B., LL.D.	Cohoes, N. Y.	100,000 00
Stoddard, Elijah W.	Succasunna, N. J.	3,000 00
Taylor, W. M.	Mount Jackson, Pa.	500 00
Wheeler, Miss Emily M.	Litchfield, Conn.	5,000 00
Total per Schedule 1		\$182,500 00

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1891, TO APRIL 30, 1908.

YEAR.	TOTAL CREDITS FOR CURRENT YEAR, PER SCHEDULE 2. †	CREDITS FROM CAN- CELED APPROPRI- ATIONS, ETC., LESS CHARGES FOR OTHER YEARS. ‡	TOTAL.	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	NET OF AMOUNTS SPECIALLY CON- TRIBUTED FOR DEFICIT, ETC.	Balance at close of	
								DEFICIT.	FISCAL YEAR.
Deficit, May 1, 1891								\$18,871 41	
Year ending April 30, 1892	\$967,034 01		\$967,034 01	\$1,002,683 65	\$35,649 64			54,531 05	
" " 1893	1,064,504 37		1,064,504 37	1,008,124 60		\$56,379 77			\$1,858 72
" " 1894	891,465 19		891,465 19	995,921 70	104,456 51			102,597 79	
" " 1895	903,930 05		903,930 05	976,102 80	72,172 75			174,770 54	
" " 1896	1,057,774 65		1,057,774 65	929,239 25		128,535 40		46,235 14	
" " 1897	884,842 38		884,842 38	936,061 71	51,219 33			97,454 47	
" " 1898	979,125 55		979,125 55	878,121 38		101,004 17			3,549 70
" " 1899	921,093 82		921,093 82	920,206 01		887 81			4,437 51
	\$7,669,770 02		\$7,669,770 02	\$7,646,461 10					
Year ending April 30, 1900	\$920,825 50	\$32,258 27	\$953,083 77	\$946,123 38		\$6,960 39			\$11,397 90
" " 1901	969,180 07	29,145 32	998,325 39	1,008,102 15	*\$9,776 76				1,621 14
" " 1902	1,086,341 74	42,235 55	1,128,577 29	1,128,906 87	*329 58				1,291 56
" " 1903	1,083,809 20	31,324 14	1,115,133 34	1,115,364 97	*231 63				1,059 93
" " 1904	1,067,265 2	64,245 48	1,131,510 70	1,173,261 02	41,750 32			\$40,690 39	
" " 1905	1,189,759 40	8,028 88	1,197,788 28	1,201,430 60	3,642 32		\$5,569 73	38,762 98	
" " 1906	1,171,867 76	10,648 35	1,182,516 11	1,255,054 11	72,538 00		382 27	110,918 71	
" " 1907	1,268,057 31	8,690 54	1,276,747 85	1,275,998 48		749 37	18,022 69	92,146 65	
" " 1908	1,346,664 30	600 90	1,347,265 20	1,455,017 03	107,751 83		29,166 93		
Present deficit as per Bal- ance Sheet, Schedule 1..								†170,731 55	
Total from Year 1900.....	\$10,103,770 50	\$227,177 43	\$18,000,717 95	\$18,205,719 71					

* The deficit for year due to transfer of amounts to General Reserve Fund.

† The deficit was reduced by \$64.85 net credit from sums specially contributed, and by the absorption of General Reserve Fund, \$47,316.28, and increased by charging off old accounts carried over from former years, \$18,214.20.

‡ Prior to 1900 the amounts for this column are included in preceding column.

THE BOARD OF FOREIGN MISSIONS. SCHEDULE 13. CONDENSED ANALYSIS OF RECEIPTS.

FISCAL YEAR ENDING	CHURCHES.	SABBATH- SCHOOLS.	WOMEN'S BOARDS.	YOUNG PEOPLE'S SOCIETIES.	LEGACIES AND ANNUITIES.	MISCELLA- NEOUS DONATIONS.	BALANCE UNUSED MISS. FIELD RECEIPTS, \$	INCOME.	TOTAL ANNUAL RECEIPTS.
April 30, 1891	\$246,779 79	\$34,608 88	\$336,244 78	\$3,405 41	\$106,504 37	\$115,087 91			\$942,690 64
" " 1892	332,960 18	34,928 47	316,734 11	9,035 60	133,049 93	104,584 18			931,292 47
" " 1893	347,562 92	36,985 89	329,889 20	16,446 57	133,545 61	150,074 18			1,014,504 37
" " 1894	295,016 39	35,092 17	324,003 11	17,790 62	72,802 44	96,848 20			841,552 93
" " 1895	286,392 89	38,031 00	309,751 11	18,908 49	119,231 62	93,394 26			865,709 37
" " 1896	274,858 89	30,289 12	303,461 04	26,739 56	146,827 83	195,572 92			977,749 36
" " 1897	270,479 84	28,369 53	299,114 93	25,679 49	89,735 91	111,333 46			824,713 16
Total, inc. 1897	\$2,154,050 90	\$238,304 56	\$2,219,198 28	\$118,005 74	\$801,757 71	\$866,895 11			\$6,398,212 30
April 30, 1898	\$292,622 22	\$38,208 85	\$312,377 66	\$10,013 08	\$75,940 44	\$152,349 48	\$23,089 55	\$10,718 14	\$915,319 42
" " 1899	313,552 22	42,998 31	305,585 85	3,467 09	75,593 94	122,205 58	18,684 04	12,994 06	895,081 09
" " 1900	326,947 57	45,979 23	328,044 76	4,289 89	62,342 00	124,064 76	17,692 02	13,465 27	920,825 50
" " 1901	357,710 33	48,574 23	*280,079 56	48,114 66	82,111 36	118,596 50	18,423 17	15,570 26	969,180 07
" " 1902	357,438 80	47,082 75	*336,551 47	29,710 92	158,045 90	114,749 16	27,971 88	14,790 86	1,086,341 74
" " 1903	349,185 78	45,853 50	*307,663 74	47,175 02	164,096 88	135,895 08	19,690 37	14,278 83	1,083,809 20
" " 1904	366,513 42	49,727 47	*303,543 34	51,409 59	114,671 10	147,931 29	13,801 58	19,667 43	1,067,265 22
" " 1905	412,531 10	47,176 28	*337,197 89	49,808 68	163,784 66	151,419 89	10,352 14	17,488 76	1,189,759 40
" " 1906	485,653 71	50,489 25	*326,372 72	45,792 35	91,370 43	145,551 89	11,181 77	15,455 64	1,171,867 76
" " 1907	495,776 16	51,470 34	*352,146 78	38,704 38	101,317 15	187,363 28	5,391 68	435,887 54	1,268,057 31
" " 1908	586,923 78	64,401 21	†*338,773 23	41,947 66	69,576 77	212,590 86	3,328 59	†29,122 20	1,346,664 30
Total for 11 y'rs	\$4,344,855 09	\$531,961 42	\$3,526,337 00	\$370,433 32	\$1,158,850 63	\$1,612,087 77	\$169,606 79	\$199,438 99	\$11,914,171 01

* Exclusive of Young People's Societies through Women's Boards. † Grand total received from Women's Boards, including Young People's Societies, was \$379,562.66.
 ‡ Includes profits from operating Presbyterian Building and 5 West Twentieth Street property.
 § Prior to 1898 amounts for this column are included in preceding column.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

RECEIPTS AND DISBURSEMENTS, NEW YORK OFFICE, FOR YEAR ENDING APRIL 30, 1908.

In compliance with Resolution 2, page 246, *Minutes* of the General Assembly, 1907, the receipts and the disbursements for the year are here restated in the form recommended by the Committee, viz :

RECEIPTS.

From churches and church organizations :	
(a) Churches.....	\$586,923 78
(b) Sabbath-schools.....	64,401 21
(c) Women's Societies }	
(d) Women's Boards }	338,773 23
(e) Young People's Societies.....	41,947 66
From individuals	212,590 86
From interest :	
(a) Invested funds }	
(b) Bank balances }	15,812 42
From legacies	69,576 77
From net income from buildings.....	13,309 78
From a share of the profits arising from the Business Department of the Board of Publication.....	
From all other sources :	
Credits from previous years.....	600 90
Mission Field receipts.....	3,328 59
Total receipts.....	\$1,347,265 20

DISBURSEMENTS.

Appropriations	\$1,328,578 88
Interest on special gift agreements.....	17,141 91
Interest on loans.....	7,398 10
Literature, including clerk hire for same.....	8,298 67
<i>The Assembly Herald</i>	1,826 25
Annual Reports.....	4,819 18
Advertising	
Alterations on Presbyterian Building.....	5,914 72
Administrative expenses :	
(a) Salaries of Executive Officers.....	25,000 00
(b) Clerical force.....	21,128 57
(c) Auditors	500 00
(d) Incidental Expenses itemized to include amount paid for	
Printing and stationery, books and supplies.....	2,641 92
Postage.....	2,022 52
Telegrams and cablegrams	128 70
Bank collections.....	485 48
Expenses Young People's Department (see below).	
Traveling expenses	977 77
General expenses	2,643 19
All other disbursements :	
Foreign Mission Library.....	1,614 00
Assistant Secretaries in the Home Department :	
Educational Secretary.....	*\$3,925 82
Sabbath-school Secretary.....	*2,665 23
Eastern Section Secretary.....	†.....
Central Section Secretary.....	*6,928 09
Southern Section Secretary.....	*6,446 01
Western Section Secretary.....	*2,942 43
Special Object Secretary (one-half)...	875 00
B. M. Brown, Special Secretary.....	*114 59
	23,897 17
	\$1,455,017 03

* Includes salary and all expenses.

† The salary for the Assistant Secretary in the Home Department for the Eastern Section and the expenses of his office, amounting for the year to \$6,589.51, are specially provided by two friends of the Forward Movement and the amount is not included under cost of administration.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 15.

CHURCHES.

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.	
	1907	1908	1907	1908	1907	1908	1907	1908
Alabama.....		54		104		\$666 01		10.3
Arkansas.....		57		213		486 90		4.7
Atlantic.....	39	26	135	115	\$405 69	44 93	3.7	.45
Baltimore.....	117	125	39	29	11,171 22	14,594 02	38.4	49
California.....	174	192	93	96	11,556 69	12,675 40	37.3	38.8
Canadian.....		11				13 30		
Catawba.....	59	62	105	110	87 90	92 89	.8	.9
Colorado.....	101	89	44	58	5,929 78	7,160 21	37.4	41.8
E. Tennessee..		12				74 55		
Illinois.....	314	396	157	271	37,595 85	40,138 97	46.4	41.5
Indiana.....	170	186	160	200	8,943 22	9,799 45	19.3	18.6
Iowa.....	275	285	148	162	13,195 12	17,958 47	29	38.1
Kansas.....	203	219	103	134	10,539 52	13,460 45	33.4	38.1
Kentucky.....	37	67	46	199	3,485 80	3,475 55	41.9	17.6
Michigan.....	177	159	86	107	9,864 48	10,503 69	28.5	29.8
Minnesota.....	151	156	144	144	9,910 10	10,525 63	40.4	41.1
Mississippi.....		30		96		311 82		6.2
Missouri.....	154	272	94	342	11,340 02	19,984 03	43.6	40.9
Montana.....	26	31	30	26	674 84	888 59	18	23.5
Nebraska.....	163	148	62	92	6,770 34	7,789 08	34.8	38.7
New Jersey.....	292	303	66	48	56,865 90	62,835 45	72.8	79.5
New Mexico....	41	44	34	39	829 53	1,164 46	16.3	20.3
New York.....	708	665	228	286	127,339 40	156,597 69	64.2	77
North Dakota..	81	66	93	114	1,012 73	1,335 51	16.7	21.1
Ohio.....	419	430	240	249	30,097 91	34,149 76	27.1	25.8
Oklahoma.....		116				2,248 75		
Oregon.....	79	80	38	58	2,184 23	2,777 43	24.02	27
Pennsylvania..	956	939	115	205	118,497 38	131,985 98	49.3	51.6
South Dakota..	52	88	72	38	1,056 50	1,802 57	15.1	25.4
Tennessee.....	68	147	54	334	1,706 40	3,366 19	21.3	12.7
Texas.....	28	228	30	412	1,441 70	4,690 96	39	16.1
Utah.....	38	44	18	16	496 33	593 93	15.6	17.3
Washington....	108	124	73	61	3,104 01	3,887 02	20.4	23.5
W. Kwantung..		1				45 90		7.7
West Virginia..	48	47	26	29	2,113 10	2,086 12	25.4	24.7
Wisconsin.....	120	125	72	70	5,265 93	6,712 12	30.6	37
Indian Ter.....	88		83		2,294 54		26.6	
	5286	6004	2688	4457	\$495,776 16	\$586,923 78		

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 16.

SABBATH-SCHOOLS.

The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SYNODS.	Contributing Sabbath-schools.		Non-Contributing Sabbath-schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1907	1908	1907	1908	1907	1908	1907	1908
Alabama.....		10		148		\$78 86		2.9
Arkansas.....		4		266		46 70		1.3
Atlantic.....	16	10	158	131	\$87 31	48 20	.8	.7
Baltimore.....	59	56	97	98	1,772 35	3,528 43	6.5	13.1
California.....	66	73	201	215	1,284 41	1,845 04	4	5.8
Canadian		2				5 40		
Catawba.....	10	12	154	160	75 59	33 42	.7	.3
Colorado.....	46	49	99	98	627 08	877 02	3.8	4.2
E. Tennessee ..		1				4 30		
Illinois.....	151	156	320	511	3,454 17	3,530 32	4.2	3.9
Indiana.....	43	70	287	316	764 38	1,039 13	1.9	2.4
Iowa.....	85	103	338	344	931 45	1,536 64	2.4	3.6
Kansas.....	58	72	248	281	876 60	1,193 61	2.8	3.5
Kentucky.....	10	22	73	244	148 73	279 98	2.1	2.9
Michigan.....	68	74	195	192	1,066 54	1,279 15	2.9	3.7
Minnesota.....	59	74	236	226	808 95	1,010 45	2.8	3.3
Mississippi		3		123		35 64		2.7
Missouri.....	42	74	206	540	1,706 68	1,853 17	5.8	4.4
Montana.....	6	8	50	49	53 67	127 65	1	2.4
Nebraska.....	45	50	180	180	680 48	716 19	3.2	3.3
New Jersey.....	146	158	212	193	7,658 26	9,615 86	9.6	12.7
New Mexico.....	10	14	65	69	45 14	167 33	.8	2.9
New York.....	311	336	625	615	9,163 51	10,406 53	5.1	5.9
North Dakota ..	22	16	152	164	151 10	178 56	2.1	2.3
Ohio.....	160	172	499	507	3,374 68	3,398 00	3.8	3.8
Oklahoma.....		26				231 05		
Oregon.....	19	28	98	110	157 73	319 81	1.4	2.4
Pennsylvania..	430	442	641	702	14,676 33	18,037 61	6.8	8.1
South Dakota ..	21	33	103	93	202 48	392 24	2.8	5.1
Tennessee.....	17	33	105	448	145 83	364 71	1.2	2.7
Texas.....	11	33	47	607	129 03	431 71	3.7	3.1
Utah.....	21	20	35	40	95 80	147 47	2.1	3.1
Washington....	33	54	148	131	603 57	1,003 30	3.3	5
West Virginia..	14	20	60	56	132 52	201 82	1.5	2.1
Wisconsin.....	27	34	165	161	442 18	430 91	2.2	2.1
Indian Ter.....	21		150		153 79		1.5	
	2027	2342	5947	8018	\$51,470 34	\$64,401 21		

THE BOARD OF FOREIGN MISSIONS.

RECEIPTS BY MONTHS AND QUARTERS.

May.....	\$40,288 56		
June	55,332 13		
July	68, 581 13		
	<hr/>	\$164,201 82	1st quarter.
August	\$38,427 19		
September	38,229 11		
October.....	69,752 61		
	<hr/>	\$146,408 91	2d quarter.
November.....	\$69,055 36		
December	84,023 05		
January.....	128,518 22		
	<hr/>	\$281,596 63	3d quarter.
February.....	\$142,642 31		
March.....	173,983 93		
April.....	408,600 54		
	<hr/>	\$725,226 78	4th quarter.
Total.....		\$1,317,434 14	
Less Legacy Expense for the year.....		3,220 63	
		<hr/>	
Receipts for year as per Schedule 2.....		\$1,314,213 51	

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 17.

CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS OF THE CHURCH.

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

PRESBYTERIES.	Contributing Churches		Non-Contributing Churches		Amount Contributed.		Amount Per Capita, Cents.	
	1907	1908	1907	1908	1907	1908	1907	1908
New York.....	49	47	5	8	\$51,268 22	\$67,066 96	176.8	221
Morris and Orange	39	42	5	2	16,940 16	15,782 23	153.7	142
Westchester.....	37	36	3	5	8,795 00	11,827 92	93.8	118.4
St. Louis.....	42	44	17	27	5,738 73	10,595 00	61.8	102
Elizabeth.....	34	30		3	11,135 02	10,522 76	104.4	97
Brooklyn.....	34	34	9	10	14,579 74	17,200 03	84.3	97
St. Paul.....	23	19	12	19	3,338 15	4,877 99	66.4	96.2
Philadelphia North	56	63	8	1	11,438 73	14,838 14	69.2	86
New Brunswick.....	35	35	2	1	4,361 87	8,309 86	45.1	84
Cleveland.....	29	25	12	16	6,868 20	9,258 73	62.7	82.3
Newark.....	32	32	7	6	10,045 78	11,691 51	71.9	82
Bloomington.....	35	46	20	9	4,690 67	6,252 63	55.7	73.5
Pittsburgh.....	126	128	6	9	24,578 48	29,438 87	60	70.3
Emporia.....	48	53	18	16	3,859 02	5,308 90	50.5	68.2
Jersey City.....	27	29	11	9	5,760 15	5,914 13	67.8	66.5
Washington City....	26	29	6	2	2,523 62	5,879 20	26	60.3
Philadelphia.....	70	66	9	13	22,259 66	23,629 18	54.5	57
Buffalo.....	27	26	26	32	6,506 16	6,756 55	56.4	56.4
Chicago.....	74	76	20	23	17,972 00	15,836 86	68.9	55
Baltimore.....	52	54	16	13	6,773 94	6,797 20	54.8	53.2
Albany.....	43	43	8	8	6,934 27	5,327 87	66	50
Omaha.....	35	39	15	14	2,372 40	2,942 05	42.7	50
Detroit.....	38	36	11	13	5,782 21	5,767 47	48.8	47.5
Carlisle.....	41	44	12	10	4,250 69	4,594 81	43.1	46.8
Denver.....	26	24	10	14	1,817 82	2,695 41	34.1	46.4
Rochester.....	32	41	17	8	5,540 06	6,193 78	41.5	44.4
Los Angeles.....	49	48	16	23	4,423 35	5,299 23	39.7	44
Portland.....	29	30	5	7	1,457 34	1,981 78	33.9	44
Peoria.....	28	28	9	9	2,750 77	2,448 85	43.8	43.7
Cincinnati.....	50	50	16	16	4,379 47	4,839 58	37.9	41.1
Huntingdon.....	74	65	4	14	5,752 14	4,843 86	46.9	38.4
Columbus.....	24	25	11	17	2,170 38	2,517 32	36.3	37.3
New Castle.....	39	42	17	14	1,773 66	1,917 62	25.1	27.1
Indianapolis.....	26	28	21	18	1,712 28	2,301 70	19.6	25.2
Des Moines.....	29	26	15	31	1,550 08	1,353 46	24.8	21.3
San Francisco.....	9	11	6	5	450 09	236 85	14.2	7.6

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1908

Items here stated from the Women's Boards are as reported by them.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF ALABAMA.						
Presb. of Birmingham.						
Adger						
Bessemer						
Birmingham	30 00			37 58		5 80
Blocton	8 50					
Blossburg						
Calera						
Canton						
Ensley	20 00			6 45		
Gastonsburg	5 20			4 50		
Goshen	6 15					
Green Pond	10 00			15 75		1 00
Harmony	5 00					
Helena				2 70		
Highland						
Jemison				1 88		
Kimbrough				5 50		
Moncargoe						
Montgomery	15 00					
Oak Grove						
Pleasant Hill						
Rocky Ridge	3 70					
Rosedale						
Selma	10 00			15 48		
Six Mile	6 00					
Union No. 2						
Unity						
	119 55			89 84		6 80
Presb. of Florida.						
Arcadia	15 00	8 00				
Auburndale	7 47					
Candler	14 00					
Center Hill						
Crescent City	16 00	10 00				
Crystal River				25 00		
Dunnellon						
Eustis	100 00	30 00		36 00		30 00
Glenwood	8 60	5 45				
Green Cove Springs	21 00	1 50		2 50		
Hawthorne						
Inverness				6 28		
Kissimmee	6 00	5 00				
Lake Mary	2 00					
Memorial	135 30			35 33		6 17
Miami	15 00			10 00		5 00
Mt. Vernon	1 00					
Myers						
Paola						
Punta Gorda	8 00	9 00		10 00		20 00
Rockledge	3 00					
St. Augustine, Mather Perit. .		2 00				

SYNOD OF ALABAMA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
San Mateo				4 00		
Sorrento	12 25					
Starke						
Tarpon Springs						
Titusville	1 00					
Upsala						
Waldo						
Weirsdale	10 00					
Winter Haven	13 45			25 00		
	<u>388 07</u>	<u>70 95</u>		<u>154 11</u>		<u>61 17</u>

Presb. of Huntsville.

Arbor Hill				4 00		
Athens	15 00					
Bethel						
Bethlehem						
Cedar Point	2 95					
Center Star						
Coneord						
Ewing Chapel						
Guntersville						
Gurley	11 00					
Hickory Flat	3 00					
Holly Grove	33 00			58 70		80
Huntsville, 1st	7 00					1 50
" Beirnes Avenue						
Madison Cross Roads				10 40		
Maysville						
Meridianville						
Mountain Home						
Mt. Pleasant	3 00					
Mt. Zion						
Nebo						
New Decatur, Westminster				25 30		9 00
New Garden						
New Market	13 00			8 95		50
New Salem	2 00					
Nolens Chapel				6 95		
Pauls Chapel		2 91				
Pilgrim's Rest	67					
Peters Pond						
Rock Spring	13 00					
Rogersville	6 00					
Salem						
Scottsboro	8 00					
Sheffield	6 90	5 00		8 42		
Shiloh						
Taylor's Chapel	2 00					
Trenton				1 81		
Union Chapel						
Warrenton						
Waterloo	3 00					
	<u>129 52</u>	<u>7 91</u>		<u>124 57</u>		<u>11 80</u>

Presb. of Springville.

Argo	1 75					
Ashville	3 10					
Beaver Creek	1 90					
Bold Springs						
Branchville	5 00					
Chepultepec						
Clay	6 00					
Corinth						
East Lake						
Enon				6 50		
Five Mile				6 00		
Irondale						
Leeks						
Liberty	4 16					
Mt. Calvary						
Mt. Nebo	4 21					
Mt. Pinson						
	<u>26 12</u>			<u>12 50</u>		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Talladega.						
Allison's Chapel	2 75					
Anniston						
Attalla						
Bethel						
Chalybeate Springs						
Clear Creek						
Fairview						
Ft. Payne						
Gadsden						
Galesville						
Lebanon						
Lookout						
Piedmont						
Pleasant Vale						
Salem						
Sulphur Springs						
Union Chapel						
Union Grove						
White Hall						
Whortons Chapel						
Friends				3 00		
	2 75			3 00		

SYNOD OF ARKANSAS.

Presb. of Arkansas.

Alabam						
Bellefonte						
Bentonville				5 00		
Berryville	1 00					
Bethel						
Billingsley						
Cane Hill		5 82		7 25		3 65
Carl Memorial						
Centerton						
Cincinnati	2 85					
Clyde						
Cove Creek						
Crooked Creek						
Crozier	3 35					
Dowell's Chapel	1 00			72		
Dripping Springs						
Elkins						
Evansville	3 58					
Eureka Springs				8 20		
Fayetteville	25 00			14 40		
Flint Valley						
Gaither						
Gravett	5 00					
Harrison	8 45			9 48		
Hindsville						
Huntsville						
Kings River						
Kingston						
Lowell	5 00			4 33		
Maysville	3 50					
Middlefork						
Mountain Grove	50					
Mt. Comfort	7 00					
Mt. Pleasant						
Morrow				1 28		
Mt. Vernon	9 16					
New Hope No. 1.						
Nicodemus						
Pleasant Grove						
Pleasant Hill						
Prairie Grove No. 1.	10 00			7 25		
Reiff's Chapel						
Rogers	12 62	17 00		8 75		
Salem	10 00					
Siloam Springs	5 00	8 00		18 25		
Skylight						
Southwest City (Mo.)	3 50					

SYNOD OF ARKANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Paul	1 00					
Sulphur Springs						
Vineyard	4 05					
Walnut Grove						
West Fork	3 09					
Woods						
	124 65	30 82		84 91		3 65
Presb. of Bartholomew.						
Amity						
Ebenezer						
Glendale						
Hickory Grove	2 20					
McArthur						
Mt. Pleasant						
Shady Grove	2 10					
Tillar	6 00					
Watson's Chapel						
	10 30					
Presb. of Burrow.						
Antioch	3 00	15 88		9 28		
Brinkley						
Chalk Bluff	5 00					25 00
Clarendon						
Cypress Springs	5 03					
Forest Home						
Good Hope						
Greenway						
Jonesboro						
Macey						
Mason's Chapel						
Oak Ridge						
Palestine						
Paragould						
Piggott				1 25		
Rector						
St. Francis						
Truman						
	13 00	15 88		10 53		25 00
Presb. of Fort Smith.						
Altus-Denning	8 65					
Booneville	7 00					
Charleston				8 90		
Clarksville						
Cole Hill	83 28			25 00		
Fort Smith						
Greenwood	1 00					
Harmony						
Hartford	9 00					
Huntington	15 00			5 40		
Lamar	1 55					
Liberty						
Lone Pine						
Magazine						
Mansfield						
Mulberry	2 00					
Ozark	55 00			15 00		
Paris						
Pleasant Grove						
Shady Grove				5 95		
Van Buren	20 00					
Waldron						
White Oak						
	202 48			60 25		
Presb. of Little Rock.						
Atkins	5 12					
Benton	11 00			9 50		1 00
Beryl						
Antioch	5 45					3 00
Cabot						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Little Rock	36 50			11 50		
Mt. Carmel						
Morrilton	12 55			14 15		
Russellville	2 00					
Searey						
	72 62			35 15		4 00
Presb. of Mound Prairie.						
Ashdown	10 00			1 25		
Caney						
Cove	4 00			25		
Forman (Rocky Comfort)	10 00			2 55		
Harmony						
Hearn						
Hope	10 00					
Melrose	2 50					
Palestine	5 00			1 25		
Prescott	10 00					
Hot Springs				1 00		
St. Paul				1 10		
Miscellaneous				2 60		
	51 50			10 00		

Presb. of White River.

Batesville	1 00					
Bethel						
Cotter						
Jamestown						
Mammoth Springs						
Melbourn						
Mt. Olive						
Mt. Olivet						
Mt. Pleasant	4 12			13 00		
Pleasant Union	20					
Ravenden Springs	4 03					
Smithville	1 00					
	10 35			13 00		

SYNOD OF ATLANTIC.

Presb. of Atlantic.

Aimwell	1 00					
Beaufort, Salem	1 00					
Berean						
Bethel						
Calvary						
Charleston, Zion	3 00					
Edisto	1 30	1 00				
Eutawville						
Faith						
Hebron	1 00			1 00		
Hopewell				1 50		
James Island		20 20				
Jerusalem						
Johns Island, Zion						
Little Zoar						
Mt. Pleasant						
Mt. Zion						
Olivet	2 00					
River's Chapel						
Salem						
St. Andrews						
St. Luke	1 00					
St. Michael	1 00					
St. Paul						
Summerville						
Wallingford						
	11 30	21 20		2 50		

Presb. of Fairfield.

Bethlehem, 1st	1 00			2 50		
" 2d				1 00		
Blue Branch						

SYNOD OF ATLANTIC.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Calvary						
Camden, 2d						
Carmel				2 00		
Cheraw, 2d						
Chesterfield				1 50		
Clio						
Concord						
Congruity				1 50		
Coulters						
Dutchman Creek						
Ebenezer				50		
Friendship				25		
Good Hope				75		
Good Will	5 00			4 00		
Grand View						
Harmony						
Hebron						
Hermon	1 00	5 00		5 50		
Hopewell						
Howell, Salem						
Ingram				5 50		
Ladson		12 00		1 50		
Lebanon				1 25		
Liberty Hill						
Little River						
Macedonia, 1st						
" 2d				50		
Marion				1 25		
Melina	2 00					
Mizpah						
Mt. Carmel						
Mt. Lisbon						
Mt. Moriah						
Mt. Nebo						
Mt. Olive						
Mt. Olivet				25		
Mt. Sinai				1 00		
Mt. Tabor	2 00					
Nazareth		4 00				
New Haven	1 00					
New Olivet						
New Salem				2 00		
Pleasant Grove						
Pleasant Ridge	1 00					
Rockfield						
Shiloh, 1st						
" 2d						
St. Matthew						
Sumter, 2d	6 13			50		
Trinity						
Westminster						
Yorkville				4 58		
Miscellaneous						
	19 13	21 00		37 83		
Presb. of Hodge.						
Antioch				5 50		
Bethany		2 00		1 00		
Christ						
Ebenezer				1 00		
Haines Chapel		2 00				
Hopewell						
Madison, 1st						
Morgan Grove						
Mt. Sinai		1 00				
Newnan, 1st						
Oglethorpe						
Pleasant Grove						
Radcliffe Memorial						
St. James						
St. Paul						
Wilson Memorial				50		
		5 00		8 00		
Presb. of Knox.						
Allen Memorial						
Columbus, 2d						

SYNOD OF BALTIMORE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ebenezer, 2d						
Ezra	3 50					
Grant's Chapel						
Laura Street				2 00		
Macon, Washington Avenue	1 00			7 00		
Midway Temple						
Moore's Chapel						
Riceboro						
St. Paul						
Westminster						
	4 50			9 00		
Presb. of McClelland.						
Abbeville, 2d	1 00					
Allen						
Bell Way						
Bethesda						
Bowers	1 00					
Calhoun, 1st						
Calvary	1 00			2 00		
Fair Forest						
Grace				1 00		
Immanuel						
Lites	1 00					
Mattoon	1 00			2 00		
Mt. Carmel						
Mt. Lebanon View				1 00		
Mt. Pisgah	1 00					
Mt. Zion	1 00			3 25		
Oak Grove						
Pitts	1 00			1 25		
Pleasant View						
Prospect						
Ridge Spring, 1st						
Rock Hill		1 00				
Salem				2 00		
Schofield Tabernacle						
St. Matthew's						
Walker's						
Washington Street						
Westminster	2 00					
Willard						
Woodruft, 2d						
	10 00	1 00		13 50		

SYNOD OF BALTIMORE.

Presb. of Baltimore.						
Annapolis	53 30	11 62		14 00		
Arlington	58 10			14 00		
Ashland						
Baltimore, 1st	2150 00	200 00		606 42		9 00
" 2d	103 49	50 00		126 92		236 75
" Abbott Memorial	35 00					27 50
" Aisquith Street	13 41	25 00		100 00		43 00
" Babcock Memorial	135 03	44 98		53 93		46 35
" Bohemian and Mor.						
" Broadway				7 37		7 00
" Brown Memorial	2035 00	95 34		1073 90		122 00
" Central	86 69	100 00		181 00		124 00
" Covenant	24 48	9 75		20 00		10 00
" Faith	168 00			200 30		85 36
" Forest Park		10 00				
" Fulton Avenue	29 00			25 00		
" Grace	1 00					
" Hampden				5 00		3 12
" Lafayette Square	37 00	45 00		112 00		50 66
" Light Street	60 00			20 25		38 00
" Madison Street	5 00					
" McElderry Street		10 00				
" Northminster	693 75	50 00		129 15		
" Olivet	32 00					
" Reid Memorial				12 00		
" Ridgely Street	55 50			20 00		10 00
" Rowland Park	151 69			47 00		47 00

SYNOD OF BALTIMORE.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, Walbrook	20 00					50 00
" Waverly	6 75	20 00		25 25		44 00
" Westminster	12 43			63 88		7 00
Barton						
Bel Air	6 42			28 65		
Bethel	21 85	6 00		29 00		5 00
Brunswick	1 00					
Catonsville	105 00	25 00		30 00		10 00
Chestnut Grove	86 50	11 50		9 00		13 00
Churchville	22 06	9 46		25 67		2 00
Crisp Memorial						
Cumberland	91 00					
Deer Creek, Harmony	19 02			57 00		
Ellicott City	13 03			16 00		23 63
Emmitsburg	25 00			25 50		19 00
Fallston	4 00					
Franklinville		3 50				
Frederick City	99 23			17 25		
Frostburg	14 58			15 00		
Govanstown	85 00	17 00		107 00		37 00
Granite	1 00					
Grove	31 00	36 83		10 00		
Hagerstown	20 00			10 00		
Hamilton		5 93				
Havre de Grace	80 57	7 50		4 50		4 51
Highland	10 00					
Lonaconing	27 00					
Lord						
Midland						
Mt. Paran	2 00			16 00		
New Windsor	8 00			7 50		5 00
North Bend	2 00					
Piney Creek	22 30			24 75		
Randallstown	1 00					
Relay	4 00			7 50		9 00
Sparrows Point	8 00	18 94		8 50		
St. Helena	3 50			4 25		
Taneytown	12 50			19 00		8 00
White Hall	2 00					
Williamsport						
Zion	2 00					
	6797 20	813 35		3329 41		1096 85
Presb. of New Castle.						
Blackwater						
Bridgeville	8 00					
Buckingham	216 30			10 01		10 66
Chesapeake City	10 00			20 00		22 00
Christiana	1 00					
Cool Spring						
Delaware City	8 00					8 75
Dover	58 00			31 80		1 50
Drawyer's	6 25					
Eden						
Elkton	131 00			162 80		11 25
Farmington						
Federalsburg				2 00		
Felton	6 00					2 50
Forest	30 00	14 08		27 75		28 25
Frankford						1 00
Georgetown	10 00					
Grace						
Green Hill	78 50	10 00		28 30		
Gunby	10 00					
Harrington	11 00					
Head of Christiana	12 00			20 50		
Lewes	33 40	20 00		52 00		5 00
Lower Brandywine	4 68			6 50		
Makemie, Memorial				14 65		8 00
Manokin	8 85			35 00		6 43
Milford	78 02	10 00		15 00		10 00
Newark	40 05	30 00		29 00		10 00
New Castle	328 26	12 13				2 00
Ocean View						4 50
Pencader	7 02			15 00		
Perryville	4 00	1 00		11 00		1 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pitt's Creek	6 57			70 50		
Port Deposit	5 00			30 00		
Port Penn	5 00	1 00		6 00		1 50
Red Clay Creek	10 00					
Rehoboth (Del.)				10 00		
(Md.)	4 50			6 00		
Rock	12 00			11 00		
Smyrna	7 00	4 00		13 00		5 00
Stanton						
St. George's	4 00			6 00		2 00
Trinity						
Westminster						
West Nottingham	50 00			54 15		14 60
White Clay Creek	30 00			21 87		
Wicomco	100 00			37 00		18 00
Wilmington, 1st	42 00			79 57		17 88
" Central	114 25	7 79		114 00		55 00
" East Lake	12 40	12 73		10 00		2 89
" Gilbert						
" Hanover	25 00			120 00		37 00
" Olivet	1 00			10 00		3 50
" Rodney Street	85 00	12 26		206 00		75 00
" West	230 33			110 32		177 60
Worton						
Zion	53 24			29 40		19 75
	1917 62	134 99		1426 12		562 56
Presb. of Washington City.						
Anacostia, Garden Mem'l.				33 00		19 70
Ballston		5 00		15 00		8 00
Berwyn		20 00		31 50		11 25
Boyd's	2 00					
Clifton	9 00	13 00		13 55		5 36
Darnestown	10 00	4 00		16 25		9 30
Eckington				106 50		33 30
Falls Church	12 75	58 89		129 50		
Hermon				5 00		
Hyattsville	19 94			45 00		60 00
Lewinsville	2 50			11 65		
Manassas	215 00	41 00		44 00		8 25
Neelsville	80 00			71 00		
Riverdale	6 60	10 00		18 75		25 00
Takoma Park	48 00	40 00		50 00		16 30
Vienna	9 99			3 35		1 25
Warner Mem'l.	30 00	35 00		82 45		52 00
Washington, 1st	43 78			400 00		39 50
" 4th	258 61	81 52		241 00		95 55
" 6th	40 00			117 00		55 00
" 15th	15 00			22 00		5 00
" Assembly's						
" Bethany		56 94				
" Covenant	2811 51	300 51		985 63		235 98
" Eastern	6 00			24 00		20 75
" Eckington	16 06	14 00				
" Faith Mission	10 00					
" Garden Mem'l.	20 00	5 13				
" Gunton Temple						
" Memorial	301 00			101 65		45 00
" Gurley Memorial	34 00	50 00		60 75		24 50
" Hermon						
" Metropolitan	742 00	176 10		307 00		134 00
" New York Avenue	441 14	210 00		920 25		400 39
" Northminster	35 40			52 50		19 50
" Peck Chapel		50 00				
" Wash. Heights	342 00	92 00		50 00		35 00
" Western	96 75	92 00		85 00		43 55
" Westmin'r Mem.		25 00		106 00		35 75
" West Street	220 17			224 25		42 00
Miscellaneous				6 45		
Wash. City Sunday Schools for Mr. Gale's house		1200 00				
	5879 20	2580 09		4379 98		1481 18

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF CALIFORNIA.						
Presb. of Benicia.						
Arcata.	15 00			19 00		
Bay Side	3 00					
Belvidere						
Blue Lake.	3 00	3 00				
Bodega						
Bolinas		1 50				
Calistoga						
Corte Madera	7 00	5 00		2 50		
Covelo.						1 50
Crescent City	6 00					
Eureka	41 65			10 00		5 00
Fort Bragg	7 50	2 50		10 00		2 60
Fulton	24 00			10 75		10 50
Grizzly Bluff						
Healdsburg	7 00	4 90		9 00		1 00
Hoopa (Indian)		5 40		21 00		3 90
Kelseyville	4 00					
Lakeport	3 00					6 00
Lower Lake						
Mendocino	6 75	7 83		10 00		10 00
Middletown	35 00			5 00		3 00
Mt. Carmel						
Napa	136 00			58 00		4 00
Novato						
Petaluma	12 00			50 00		60 00
Point Arena						
Pope Valley	5 00					
Port Kenyon						
San Rafael	23 50	5 25		155 00		
Santa Rosa	80 00	35 00		115 00		8 55
Sansalito	8 00					
Seminary	142 00	20 00		39 00		10 00
St. Helena	20 00	17 16		17 00		12 50
Tamales	13 00					
Two Rock	14 10					
Ukiah				3 00		
Valley Ford.						
Vallejo	24 00	14 00		27 50		16 50
Miscellaneous.				64 40		
	640 50	121 54		626 15		155 05
Presb. of Los Angeles.						
Alhambra	20 00			55 00		15 00
Anaheim	54 00			11 00		10 00
Azusa	15 65			55 00		29 25
Spanish						
Bell Mem'l						
Brawley	5 00					
Burbank	5 00					
Clearwater	5 00					
Covina	6 10			16 05		
Downey						
El Cajon	160 20			15 00		25 00
El Centro		4 00				
El Monte				3 00		
St. Andrews						
Fullerton	26 00			14 00		6 25
Glendale		16 40		40 65		9 75
Graham Mem'l	4 07			19 10		
Hollywood		2 00		24 00		5 00
Holtville						
Inglewood	14 10			10 00		34 25
La Crescenta	5 00					
La Jolla	20 00			17 90		2 50
Lakeside	15 00					
Lankersheim	1 00					
Long Beach, 1st	315 25			111 25		63 50
Los Angeles, 1st				61 06		5 00
" 2d	90 00			43 00		
" 3d	47 00			87 00		52 25
Bethany				12 00		13 50
Bethesda	35 00			51 00		37 10

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Los Angeles, Boyle Heights.	67 50	10 00		76 40		96 50
" Calvary	10 79					8 00
" Central	73 00	75 00		164 00		175 00
" Chinese	187 00	7 50				31 55
" Dayton Ave.				11 00		
" Euclid Heights						
" Grand View				152 00		37 50
" Highland Park	414 00			526 00		123 30
" Immanuel	1000 00	625 00		2160 00		820 00
" Japanese	2 00	3 00				
" Knox	55 00			47 60		15 50
" Miramonte						
" Olivet	5 00					
" Redeemer	8 00			50 00		10 00
" South Park	5 95			32 50		5 00
" Spanish				5 10		7 25
" Welsh	15 00					
" Westlake				13 00		37 25
" Westminster		13 27				
Moneta	30 00	6 75		10 00		2 50
Monrovia	39 00			95 00		14 00
National City	7 00	8 02		13 65		2 25
Newhall						
Orange	15 00			40 00		5 00
Pacific Beach	16 40			13 25		
Pasadena, 1st	1626 19	60 00		862 00		317 50
" Calvary	12 00	18 22				
Point Loma						
Pomona	76 12			47 00		20 00
Rivera				16 50		7 00
San Diego, 1st	189 00	53 00		203 43		10 00
" Spanish						
San Fernando	6 75					
San Gabriel, Spanish						
San Pedro	25 00	14 00				
Santa Ana	443 00	136 86		120 15		69 26
Santa Monica	49 31	11 80		83 95		12 50
South Pasadena				18 50		15 50
Tropico	5 05			17 00		7 00
Tustin	10 00			20 00		10 00
West Lake	29 70					
Westminster	28 00			14 50		10 00
Wilmington, Calvary	5 10					
Miscellaneous				105 00		1 00
	5299 23	1064 82		5563 59		2178 70
Presb. of Nevada.						
Carson City	24 00			28 50		19 50
Columbia						
Elko	5 00					5 00
Eureka						
Goldfield	10 00					
Lamoille						
Las Vegas						
Manhattan						
Reno						
Rhyolite						
Star Valley						
Tonopah						
Virginia City						
Wells						
	39 00			28 50		24 50
Presb. of Oakland.						
Alameda	100 00	30 00		105 35	22 94	15 03
Alvarado	4 00					
Berkeley, 1st	193 51			209 00		97 00
Centreville	24 00					5 00
Concord						8 00
Danville	7 00	2 50		10 00		4 50
Elmhurst						5 00
Fruitvale	6 00			10 00		
Golden Gate	14 70	25 06		28 00		9 50
Grace						
Hayward	33 15			158 00		16 30

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Knox		10 00		33 00		8 00
Livermore	9 00	5 00		2 50		2 50
Mills College						110 00
Melrose, High St.						3 00
Newark	11 20	7 53			4 00	
Oakland, 1st	126 00			335 00		222 35
" Brooklyn	135 09	50 05		381 75		57 20
" Centennial	20 40			25 65		6 10
" Chinese	9 90					
" Emmanuel				32 00		
" Italian						
" Union Street	253 85	5 00		340 45		49 50
" Welsh						
Pleasanton	15 00	15 00		33 50		
Richmond						
San Leandro	13 50			20 00		
San Lorenzo						2 50
St. Johns				115 90		6 00
Valona	5 50			25 25		
Walnut Creek	6 60	3 00		9 50		
Westminster	9 00			10 00		
Miscellaneous				190 80		
	997 31	153 14		2095 65	26 94	627 48
Presb. of Riverside.						
Beaumont		2 41		20 00		2 00
Coachella						7 00
Colton	138 75			55 00		17 00
Elsnore	8 00	5 14				
North Ontario	66 61			25 21		20 00
Ontario, Westminster	15 00			5 00		13 00
Redlands	838 11			210 49		63 90
Riverside, Arlington	107 80			123 75		
" Calvary	263 50			101 25		111 96
San Bernardino, 1st	66 00	20 00		100 00		50 00
" Spanish						
San Geronimo	18 96					
Miscellaneous						10 75
	1522 73	27 55		640 70		295 61
Presb. of Sacramento.						
Anderson	4 00			7 00		
Chico	16 00	16 00		95 15		23 50
Colusa	30 00	3 00		14 00		10 65
Corning	15 00			25 00		17 50
Crows Landing	18 00					
Davisville	8 00					
Dixon						
Elk Grove				18 00		
Fair Oaks	33 00					
Fall River Mills	24 50					
Greenfield	8 00					
Gridley	19 00					
Ione				3 75		
Kirkwood						
Marysville						
Olinda						
Orangevale	8 00					
Placerville	10 00	9 00		7 50		
Raymond		6 20				
Red Bank	2 00			3 15		2 50
Red Bluff	77 00			184 80		13 20
Redding	9 00			15 00		2 25
Roseville	10 00					
Sacramento, Fremont Park	24 18	26 50		144 00		42 00
" Westminster	112 00			62 65		16 00
Stirling						
Tehama	4 00			2 00		3 00
Tremont, Westminster						
Vacaville	20 00			26 00		5 00
Weed	5 00					
Winters	8 00			5 00		
	464 63	60 70		613 00		135 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of San Francisco.						
San Francisco, 1st	57 80	55 00		670 00		75 00
" Calvary		92 50		154 50		168 50
" Chinese	4 80			52 00		
" Franklin Street						
" Holly Park	5 50			15 00		2 00
" Howard				90 00		91 00
" Japanese	10 25					
" Lebanon	10 00	5 00		25 00		5 00
" Memorial				9 00		12 50
" Mizpah	5 00			16 00		
" Olivet	18 60			53 00		19 50
" Seventh Ave.	10 00	7 20		19 00		
" St. John's		3 00		43 70		
" St. Paul's						
" Trinity	60 00	57 65		130 00	75 00	20 00
" Welsh	15 00					
" Westminster	39 90	25 00		80 00		19 50
Chinese Mission Home						3 00
Miscellaneous				24 00		
	236 85	245 35		1381 20	75 00	416 00
Presb. of San Joaquin.						
Angiola						
Bakersfield, 1st	11 00			15 00		
Big Oak Flat, 1st	5 00					
Bishop 1st	5 00			1 52		
Camden	2 00					
Columbia	2 00					
Coalinga						
Corcoran						
Coarse Gold						
Clements						
Cloves	16 00	2 00				
Dinuba		5 00		11 05		5 00
Dos Palos, 1st						
Exeter						
Fowler, 1st	263 00			90 08		103 00
Fresno, 1st	534 58	9 00		222 67		48 65
" 1st Armenian						
" Belmont Avenue	5 00					
" Cumberland				2 40		
Grayson						
Hanford	95 00	2 00		25 25		16 50
Knowles		3 25				
Laton	4 50					
Lemoore				6 90		
Lindsay						
Lemon Cove						
Madera, 1st	5 50			29 50		8 00
Modesto, 1st	80 00	6 10		84 00		2 40
Merced, 1st	37 00			16 50		
Mariposa, 1st		4 00				
Orosi (St. James)	30 00			10 00		
Oakdale	5 00			5 00		
Parlier, 1st						
Plano, 1st	2 48	7 45				
Sanger				10 10		
Selma				36 00		7 27
Sonora, 1st	20 00	2 00				
Springville	4 30	11 77				
Stockton, 1st	226 50	25 00		42 20		25 00
Stent						
Tracy						
Visalia				40 16		
Woodbridge (Bethel)				12 50		
	1353 86	77 57		660 83		215 82
Presb. of San José.						
Arroyo Grande	4 80			11 00		7 75
Ben Lomond						
Boulder Creek						2 40
Cambria	54 15					
Carmel				8 00		

SYNOD OF CANADIAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cayucos	18 60					
Felton						
Gilroy	25 63			6 50		
Greenfield				2 00		
Highland	56 00			22 50		
Hollister	11 00					3 00
Los Gatos	33 50			67 25		25 00
Martin Memorial	13 50					7 50
Menlo Park						
Milpitas	5 00					1 25
Monterey	88 25			24 35		1 90
Moro	13 00					
Mountain View				6 47		6 06
Palo Alto	25 00			20 00		24 00
Pleasant Valley	15 43					
Salinas						
San José, 1st	173 80			212 90		41 50
" 2d	400 00	10 00		100 00	5 00	120 30
San Luis Obispo	146 00	6 37		37 05		15 00
San Martin	56 25	10 00		10 00		
Santa Clara	60 00			53 95		10 00
Santa Cruz	48 00			45 00		37 00
Shandon	11 33					
Templeton	25 00					2 00
Union	15 00					
Watsonville	241 30			43 30		39 35
Wrights	37 00					
	1577 44	26 37		680 27	5 00	344 51
Presb. of Santa Barbara.						
Ballard				10 90		
Carpenteria	5 00			30 00		13 50
El Monticeto	23 00	5 00		19 75		
Fillmore	4 40			6 00		7 00
Hueneme	100 00					
Lompoc	39 10			10 90		
Los Alamos						
Los Olivos						
Ojai (Nordhoff)	26 75			40 00		6 35
Oxnard	11 00	8 45				
Penrose						
Santa Barbara	206 75	40 55		129 00		133 50
Santa Paula	49 80			80 00		31 00
Santa Maria				10 00		
Santa Ynez						
Simi						
Somas						
Summerland						
Ventura	78 00	14 00		17 50		14 45
Miscellaneous				6 40		
	543 80	68 00		360 45		205 80
SYNOD OF CANADIAN.						
Presb. of Kiamichi.						
Beaver Dam	1 30	40				
Bethany	1 00					
Ebenezer						
Forest						
Garvin, 1st	1 00					
Hebron						
Mt. Gilead	1 00					
Mt. Pleasant						
New Hope	1 00					
Oak Hill	2 00	5 00				
Pleasant Hill	1 00					
Pleasant Valley						
Sandy Branch	1 00					
St. Paul	2 00			1 00		
	11 30	5 40		1 00		
Presb. of Rendall						
Beggs						
Guthrie						
Langston						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lookeba, No. 1						
" No. 2						
Oklahoma City						
Okmulgee						
Reevesville						
Watonga						

Presb. of White River.

Allen Chapel						
Allison						
Bethel						
Camden, 2d	1 00					
Green Grove						
Harris Chapel						
Holmes Chapel						
Hopewell	2 00					
Hot Springs, 2d						
Mt. Hermon						
Plantersville						
St. Peters						
West End	1 00					
Westminster						
	4 00					

SYNOD OF CATAWBA.

Presb. of Cape Fear.

Anderson Creek						
Antioch	2 00					
Beaufort						
Bethany	3 00	2 00				
Burgaw						
Chadbourn, 2d	3 00					
Dudley						
Ebenezer						
Elizabethtown						
Elm City						
Freemont						
Friendship						
Haymont						
Hookerton						
La Grange	1 00					
Lake Waccamaw						
Lillington						
Manchester						
Maxton, 2d	50	50				
Mt. Olive	1 00					
Mt. Pisgah				1 00		
Mt. Pleasant	1 00					
Oriental						
Panthersford	2 00					
Pilgrim Chapel	1 00					
Pollocksville						
Raleigh, Davy Street				1 00		
Red Springs						
Rocky Mount						
Rowland	1 00					
St. Matthew	1 00					
St. Paul	1 00					
Sloans Chapel	2 00					
Shiloh						
Snow Hill	2 00					
Snow Hill, 2d						
Spout Springs						
Stovall						
Timothy Darling Mission	4 00					
Wake Forest						
White Hall	1 00					
White Rock	1 00					
Whiteville, 2d	1 00					
Williams' Chapel				3 00		
Wilmington, Chestnut Street						
Wilson, Calvary	2 00					
Wilson Chapel	50	50				
	31 00	3 00		5 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Catawba.						
Bellefonte	2 00					
Ben Salem	1 00					
Bethel						
Bethesda						
Bethlehem	1 00					
Bethpage						
Biddleville						
Black's Memorial						
Caldwell	1 00					
Charlotte, 7th Street	2 00					25
Church Street	1 00					
Davidson College						
Derita		5 00				
Ebenezer	1 00					
Emanuel						
Friendship						
Gastonia, 3d Street	1 00					
Good Hope		1 00				
Greenville						
Harrison Grove						
Hood's Chapel						
Huntersville						
Jackson Grove						
Lawrence Chapel	1 00					
Lincolnton	1 00					
Lisbon Spring						
Lloyd	6 00					
Love's Chapel	2 00					
Matthew's Chapel						
McClintock						
Mint Hill						
Morganton						
Mt. Olive	5 58					
Murkland	1 00					
New Hampton						
St. Paul						
Shelby						
Shiloh						
Siloam						
Wadesboro, 2d	1 00					
Westminster		10 00				50
West Philadelphia						
Woodland	1 00					
	28 58	16 00				75
Presb. of Southern Virginia.						
Albright	2 00					
Alexander						
Allen Memorial				1 00		
Bethesda						
Big Oak				1 00		
Carver Memorial	1 00					
Christ						30 00
Cumberland						
Danville, Holbrook Street	2 00			1 00		2 00
Drakes Branch						
Grace				2 00		
Great Creek	50	50		1 00		
" " Bracy						
Forsyth				1 00		
Henry	1 00					
Holmes Memorial						
Hope	1 00					
Lynchburg, Central						
Mizpah		5 00		3 00		
Mt. Calvary						
Mt. Hermon						2 00
Mt. Lebanon						
Mt. Zion (Ashland)						
Mt. Zion (Truxillo)						
Newport News						1 00
Oak Grove						
Ogden						
Petersburg, Central	1 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Refuge	1 00					
Richmond, 1st	3 00					
Ridgeway	1 50					
Roanoke, Fifth Avenue						1 00
Russell Grove						
St. Paul						
Trinity						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Yaddin.	14 00	5 50		10 00		36 00
Allen's Temple	1 00			1 00		
Antioch						
Blandonia						
Booneville	1 00					
Bowers' Chapel	1 00					
Cameron				1 00		
Chapel Hill	1 00	1 42				
Christian Hope						
Durham, Pine Street						
Eagle Spring						
Edward Webb Memorial						
Eliland						
Emmanuel						
Faith	2 00			1 00		
Freedom						
" East	1 00					
Germanton						
Hanna						
High Point						
John Hall Chapel						
Jonesboro						
Lexington, 2d	1 25					
Lloyd	2 00					
Logan	1 00					
Mebane	1 00			1 00		
Mocksville, 2d						
Mooreville						
Mt. Tabor						
Mt. Vernon						
Nazareth						
New Centre	1 00					
Oakland				2 00		
Pittsburg						
Pleasant Grove	1 00					
Providence						
Rockingham, 2d						
St. James	2 06	5 00				
St. Paul						
Scott Elliot Memorial	1 00					
Salisbury, Church Street	1 00					
Sassafras Springs				1 00		
Silver Hill	1 00					
Statesville, 2d		1 50		2 00		
" Tradd Street		1 00				
Thomasville				1 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	19 31	8 92		10 00		

SYNOD OF COLORADO.

Pres. of Boulder.

Berthoud	49 27		67 00	
Boulder	351 00		160 00	25 00
Brush	48 85	11 55	10 00	
Davidson				
Deuel		7 15		7 17
Erie	8 50			
Fort Collins	163 30	60 49	115 00	60 00
" 2d	7 50	6 05		
Fort Morgan	89 10	14 08	83 00	25 00
Fossil Creek		3 80	17 60	
Greeley	77 87	5 00	80 00	10 00
Hillsboro	10 00			
Holyoke		3 00		
La Porte	31 50	4 25	14 00	
LaSalle	50 00	1 00	41 00	13 25
Livermore				

SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Longmont	33 25	8 25		49 00		
Loveland, 1st	40 69			24 00		
Nunn		4 20				
Sterling	121 20			56 00		17 00
Sunset						
Tinnath	20 00			37 00		8 00
Valmont	7 50			8 80		
Wall Street						
Weldona		9 15				
	1109 53	139 97		762 40		165 42
Presb. of Cheyenne						
Bennett	1 00					
Centennial, 1st	13 00			68 75		10 25
Cheyenne, 1st						
Chug Valley	1 00					
Cody, 1st	2 00					
Cokeville, 1st						
Downington	5 23	5 22		27 00		5 00
Evanston, 1st	9 00					
" Union	18 15			15 00		
Laramie, Union						
Newcastle, 1st	15 00					
Rawlins, Frame Memorial	7 00	4 00				
Saratoga, 1st	7 00					
Sheridan, 1st	3 50					
Slack, 1st						
Thermopolis						
Wyncote, 1st						
	81 88	9 22		110 75		15 25
Presb. of Denver.						
Akron	8 00					
Alma						
Arvada	16 50			3 00		
Aurora	3 80					
Barr						
Black Hawk	19 50	33 50		22 00		76 00
Brighton						
Central City	215 63	32 84		161 80		20 75
Denver, 1st Avenue	6 00					
" 1st German	89 41			155 00		50 00
" 23d Avenue	1356 00	160 25		562 15		226 25
" Central	167 75	55 00		45 80		12 00
" Corona	457 00			63 40		
" Highland Park	70 00	5 05		43 50		40 00
" Hyde Park	3 50			10 00		
" Mt. View Boulevard	25 00			48 30		10 00
" North						
" People's	33 85	2 50		45 40		9 50
" South Broadway	6 00					
" Union	16 87	3 89		45 50		16 00
" York Street	4 00	3 60		16 00		4 00
" Westminster						
Elbert						
Elizabeth		1 00				
Englewood						
Fairplay	1 00					
Fort Logan		2 00				
Fraser						
Georgetown						
Golden	100 00			36 00		
Harris				50 00		
Idaho Springs	45 00			22 00		
Kiowa						
Littleton		9 00		11 10		
North Logan	20 00					
Otis	7 40					
University-Westminster						
Valverde						
Vernon						
Wray	15 20	7 79		10 00		7 00
Yuma	8 00					
Miscellaneous				6 60		
	2695 41	316 42		1357 05		471 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Gunnison.						
Aspen		21 00		9 50		
Delta	13 00			31 00		
Glenwood Springs	10 60					
Grand Junction				72 00		15 00
Gunnison, Tabernacle	9 50			12 50		10 00
Lake City						
Leadville	23 00			25 30		20 00
Ouray		13 00		2 50		
Pitkin						
Poncha Springs						
Salida	56 40			19 85		10 00
	112 50	34 00		172 65		55 00
Presb. of Pueblo.						
Alamosa	6 00	5 00		18 00		4 00
Amityville						
Antonito		4 75				
Bowen						
Cañon City, 1st	117 00	40 95		135 75		57 00
Colorado Springs, 1st	1201 48			423 00		81 00
" " 1st Cumb.	12 00					
" " 2d				47 50		13 50
" " Immanuel	73 15	22 20		8 00		10 00
" " Boulder St.				52 65		
Crestone						
Cripple Creek, 1st	47 20	20 92		12 00		10 00
Del Norte	5 00					
Durango	10 00	15 25				
Eastonville		9 50				
Engle						
Florence, 1st	3 05			40 00		5 95
Florida	3 00					
Florissant						
Gageby	6 00					
Goldfield	12 70			3 00		
Hastings						
Hill Top						
Holly	5 00					
Hooper						
Huerfano Cañon, Sp.						
Ignacio, Emmanuel	26 35					
La Costilla, Sp.						
La Jara, 1st						
La Junta	48 50			23 00		
La Luz, Sp.						
Lamar	13 60	15 97				
La Veta	3 00	1 15				
Las Animas, 1st	24 00			15 50		2 00
Los Pinas, Sp.						
Monte Vista	856 25			52 50		
Monument	5 00					
Palmer Lake						
Peyton						
Pine River, Calvary		1 30				
Pueblo, 1st	90 70	72 25		105 00		55 90
" 5th, Sp.						
" El Bethel	64 10	18 50		10 00		1 50
" Tabernacle		3 25				
" Fountain	10 00	15 50				
" Mesa	187 00	50 00		93 00		5 50
" Westminster	80 50	21 50		13 00		
Rocky Ford	145 90	35 45		40 00		
Saguache, 1st						
" Messiah						
San Pablo		4 00				
San Rafael	10 00			2 00		2 00
Silver Cliff	5 00	10 17				
Table Rock						
Trinidad, 1st	53 00	4 80		66 85		
" 2d, Sp.						
Victor	32 41			28 75		10 00
Walsenburg, 1st		5 00				
" 2d	4 00					
Westcliffe						
Weston						
	3160 89	377 41		1189 50		258 35

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF E. TENNESSEE.						
Presb. of Birmingham.						
Birmingham						1 00
Green Leaf	1 50					
Miller Memorial	1 00					
Potter, Mt. Taber		4 30				
Salem	1 00					
West Point	48 05					
" Trinity	1 00					
	52 55	4 30				1 00
Presb. of Le Vere.						
Asheville, Calvary	1 00					
Bristol, 9th Street				1 00		
Knoxville, E. Vine Avenue . .				2 00		
Morristown, Lawrence Chap.	1 00					
" Straw Plains	1 00					
	3 00			3 00		
Presb. of Rogersville.						
Bethesda						
Bristol, 9th Street						
Evergreen						
Mt. Hermon						
Mt. Olivet	2 00					
New Hope						
St. Mark's	17 00					
	19 00					
SYNOD OF ILLINOIS.						
Presb. of Alton.						
Alton, 1st	802 51	20 00		96 00		20 00
" 12th Street	63 17			16 00		
Baldwin	15 00	6 00				
Belleville				10 00		
Bethalto						
Bethel	5 25	2 50		11 00		
Blair						
Brighton	1 00					
Butler						
Carlinville		5 00		14 00		
Carlyle	3 00					15 00
Carrollton	116 00	6 00		86 00		
Chester	18 00	31 34		25 00		
Coffeen	3 95					
Collinsville	5 00					
Donnellson	6 75			24 00		
East St. Louis, 1st	135 20			45 00		25 00
" " 2d	2 00	11 24				
" " Bond Avenue						
" " Winstanley P'k.						
Ebenezer	1 25					
Edwardsville						5 00
Girard						
Granite City	5 00					
Greenfield	10 00			10 00		
Greenville	24 45	27 00		56 00		10 00
Hardin				12 00		
Hillsboro	87 00	113 40		49 00		10 00
Irving	5 10					
Jerseyville	214 04	20 00		50 00		4 00
Kampsville	1 00					
Lebanon-Marshall, Memorial .	3 00			25 00		
Liberty Prairie						
Litchfield	36 27	14 00		60 00		
Madison	9 60			10 00		4 00
Maple Grove						
Moro						
Nokomis						
Palmyra						
Raymond	10 80					
Rockwood	1 25					
Roseville, Sugar Creek				2 52		

SYNOD OF ILLINOIS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Salem, German	25 00			20 00		
Sorento	30 00					
Sparta	67 16			53 00		3 00
Spring Cove						
Staunton	9 00					
Steeleville						
Sugar Creek						
Summit Grove	1 00					
Trenton		3 00		25 00		5 00
Troy	6 37					
Unity	1 25					
Upper Alton	10 00	10 00		23 00		
Virden, 1st				24 00		10 00
" North				15 00		6 00
Walnut Grove						
Walnut Hill	1 25					
Walshville	2 34					
Waveland						
White Hall	10 00			8 00		
Winstanley Park		32 71				
Witt						
Woodburn, German	22 00					
Yankeetown		3 53				
Zion, German	17 00					
	1787 96	305 72		769 52		117 00
Presb. of Bloomington.						
Allerton	19 00	11 80		4 28		15 00
Alvin						
Bement	102 00			216 50		50 00
Bethel						
Bloomington, 1st	482 00			95 50		25 00
" 2d	1000 00	35 75		310 00		100 00
Catlin	10 00	5 10				
Cerro Gordo						
Champaign	203 51	6 49		375 50		110 00
Chatsworth						
Chenoa	81 85	50 00		22 00		6 00
Cisco	2 50					
Clinton	1722 25			430 69		25 00
Clarence	7 40			5 00		
Colfax						
Cooksville	22 16	13 50		25 00		
Danvers	18 52	8 75				
Danville, 1st	706 74			115 00		35 00
" 2d						
" Bethany	4 00	23 00		6 00		
" Immanuel	100 00			8 60		
" Olivet						
De Witt						
Downs	14 53	8 30		6 00		10 00
Elm Grove						
El Paso	174 10			13 20		10 00
Fairbury	189 00	68 50		180 00		55 00
Fairmount				5 00		
Farmer City						
Georgetown	3 50					
Gibson City	407 00	3 10		107 00		
Gilman	12 00	8 00				15 00
Heyworth	15 00			31 68		
Highland						
Homer	63 36	44 56		37 40		
Hoopeston	100 00			32 65		15 00
Jersey	5 30					
Le Roy						
Lexington	12 05	8 72		82 50		17 00
Liberty						
Mahomet	4 00			6 00		
Mansfield				16 93		5 00
Midland City	7 00					
Monticello	2 25			39 55		
Mt. Carmel						
Mt. Pisgah	5 00					
Mt. Pleasant	100 00					
Normal	11 92			22 00		36 00
Olive Branch						
Onarga	127 60	10 15		134 00		12 00

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Paxton	38 40	15 29		45 00		
Philo	46 75	25 00		75 50		4 00
Pleasant Ridge						
Piper City, 1st	13 85	39 63		367 00		23 00
" 2d		6 15				
Prairie View	17 25					
Rankin	63 00			44 37		25 00
Ridgefarm	38 75			4 50		
Rossville		11.75		14 30		
Selma						
Sheldon	15 00			5 00		5 00
Sheridan						
Sidney	18 00					
Stanford				51 73		
Tolouo	141 21			76 70		3 50
Towanda				21 60		
Urbana		5 00		75 70		2 50
Watseka	44 35			35 00		22 50
Waynesville	30 00	17 15		17 50		
Wellington						
Westville						
Yankee Point						
	6201 10	425 59		3191 88		626 50
Presb. of Cairo.						
Anna	106 07	17 01	20 00	7 00		16 00
Ava	3 00					1 11
Cairo	16 00			14 70		57 00
Campbell Hill						
Carbondale	95 00			48 00		
Carterville				5 00		
Centralia						1 50
Cobden	97 70					
El Dorado						
Equality	23 62			8 40		4 00
Fairfield						15 00
Galatia						
Golconda				10 00		
Grand Tower						
Harrisburg	11 50			13 40		
Herrin						
Metropolis	6 00			13 00		
Mt. Olivet						
Mt. Prospect						5 00
Mt. Vernon						5 00
Murphysboro				30 95		6 00
Nashville						
New Haven						
New Prospect						
Oak Grove	21 00					
Palestine	4 00	1 77				
Pleasant Grove						
Ridgway						
Saline Mines						
Shawneetown				4 00		
Sumner						5 20
Union Chapel						
Union Ridge						
	383 89	18 78	20 00	154 45		115 81
Presb. of Chicago.						
Arlington Heights	22 00	8 77		37 68		33 95
Berwyn	47 00			24 70		4 85
Braidwood	32 00	8 00				18 94
Buckingham				4 37		
Cabery	14 50					
Chicago, 1st	768 73			954 56		35 40
" 2d	2751 38	87 34		5733 84		86 01
" 3d	320 41	69 02		826 20		50 00
" 4th	1110 55			3111 69		53 35
" 6th	268 25	84 93		331 03		54 15
" 7th	9 32			11 94		2 91
" 8th	73 10			47 29		15 00
" 9th	13 00			27 65		
" 10th	26 00			19 40		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, 11th	14 00			3 00		4 85
" 41st Street	104 22			151 10		329 95
" 52d Avenue	26 00			34 79		9 70
" Austin	815 72			209 94		28 28
" Avondale	12 20			5 00		2 00
" Belden Avenue	76 00			6 79		97
" Bethany		30 00		39 77		4 85
" Bethlehem Chapel . .	10 00	10 00		59 95		
" Brighton Park		25 65				3 87
" Brookline				9 70		
" Buena Memorial	97 00	75 00		48 30		9 70
" Calvary	17 45			35 72		4 85
" Campbell Park	450 00			31 04		
" Central Park	70 00			60 00		
" Christ	13 01	24 48		7 50		48 20
" Covenant	342 00	40 00		22 90		39 10
" Crerar Chapel	20 80	25 00		5 00		16 49
" Drexel Park	2 00					
" Edgewater				56 30		
" Emerald Avenue				53 00		
" Endeavor		8 65		8 73		
" Englewood	69 73	19 24		227 18		126 12
" Faith	30 00					50 89
" Foster Mission						1 94
" Fullerton Avenue . . .	35 26			118 65		
" Garfield Boulevard . .				14 55		
" Grace	20 00					
" Granville Ave.	9 44					
" Hyde Park	1200 00	82 46		959 73		409 20
" Immanuel	100 00					14 55
" Italian	10 00					
" Jefferson Park	17 50					
" Lakeview	61 02	32 41		335 19		5 54
" Logan Square	5 50	5 50		9 70		
" Millard Avenue	12 81			9 94		
" Normal Park	10 00			28 29		19 70
" Olivet Memorial	155 00	54 76		20 00		5 43
" Onward						
" Providence				9 70		18 79
" Pullman	5 30					
" Railroad Mission						1 94
" Ravenswood				115 46		
" Ridgway Avenue	57 62	9 50		2 33		
" Roseland				4 85		
" " Central						
" Scotch Westminster . .	23 00					4 85
" South Chicago				2 91		
" South Park	50 00			50 00		
" West Division Street . .				34 55		5 34
" Windsor Park						4 85
" Woodlawn Park	604 05	75 00		501 98		48 50
Chicago Heights	41 00			10 67		
Deerfield				7 64		18 88
Du Page	202 95	16 00		26 79		
Elwood						
Evanston, 1st	838 75	198 04		715 34		100 55
" 2d	175 85	101 25		300 94		43 48
Gardner	7 00					
Harvey	130 00					
Herschel				3 88		84
Highland Park	212 57			141 43		20 00
Hinsdale	148 00	7 00				21 25
Homewood	9 00	4 00		9 79		
Itasca	3 00	5 00				
Joliet, 1st	46 64			119 49		8 00
" 2d						1 94
" Central	139 56	58 60		258 08		24 25
" Willow Avenue	39 32					
Kankakee	148 75	41 01		110 95		21 35
La Grange	204 92	10 00		63 05		7 76
Lake Forest	1675 56	41 00		1304 39		265 67
Libertyville	20 25	3 88				
Manteno	76 60			48 76		32 50
Maywood	8 50			10 67		
Morgan Park	146 29			41 38		
New Hope	7 00			60 15		
Oak Park, 1st	1215 00			293 91		92 15

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oak Park, 2d	40 84	75 00		104 00		13 58
Peotone	119 00	14 88		30 40		23 23
River Forest	48 50	11 50		117 57		
Riverside	89 53	5 53		31 04		97
South Waukegan	1 00			5 91		2 00
St. Anne	8 61					
Waukegan	10 00	24 50		137 74		1 50
Wheeling, Zion				16 74		
Wilmington	20 00			2 00		19 40
	15,836 86	1392 95		18,449 60		2297 36
Presb. of Ewing.						
Albion	46 80	67 43		17 80		25 00
Bridgeport	5 50			32 00		
Broughton						
Calvin						
Carmi	275 00					
Centralia				13 00		
Crossville						
Du Quoin	14 00			34 00		
Elm River						
Enfield	42 80					
Fairfield	60 00	5 00		12 00		5 00
Farina						
Flora	50 00					
Friendsville						
Galum	16 00					
Gilead						
Good Hope	3 45					
Grayville	25 00					
Harmony						
Hebron						
Kell						
Kinmundy	6 42					
Lawrenceville						
Liberty						
Luka						
McLeansboro	6 00					
Mt. Carmel	85 00	5 00		31 00		
Mt. Olivet						
Mt. Oval						
Mt. Vernon	49 34					
Nashville	5 00	3 00				
New Bethel						
Norris	6 75					
Oak Grove						
Odin						
Olney	10 60			12 00		
Patoka						
Pisgah	26 00					
Richland	2 47					
Salem	11 00					
St. Francisville				5 00		
Sumner	21 50	6 80		8 00		
Tamaroa	9 00			4 00		
Union	10 00	1 80				
Wabash						
Zion	29 20					
	816 83	89 03		168 80		30 00
Presb. of Freeport.						
Apple River						11 00
Argyle		8 15				
Belvidere				74 20		28 65
Cedarville	25 00					
Dakota	31 13			9 50		
Elizabeth	2 00			7 60		1 00
Foreston Grove, German	105 00					
Freeport, 1st	298 67			261 52		9 50
" 2d	120 30			51 00		14 50
Galena, 1st	100 00	17 76		38 00		4 50
" German	24 00	7 00				
" South	33 81			22 66		26 50
Hanover	45 00			35 00		
Harvard	8 00			10 50		2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lena				51 00		
Linn-Hebron				56 70		64 50
Marengo	49 56			30 13		9 50
Middle Creek	25 54	19 50		29 23		4 50
Oregon	10 00	12 42		22 66		
Polo	45 00					
Prairie Dell, German	50 00	5 00				
Ridgefield	9 00					
Rockford, 1st	137 89	2 64		252 45		20 00
" Westminster	82 45	3 38		88 65		4 16
Savanna	19 00	17 00		11 12		1 50
Scales Mound	27 00					
Warren	5 73	9 27		10 60		
Willow Creek	625 00			192 00		12 48
Winnebago	136 13			64 22		
Woodstock	6 00	2 60		49 75		75 00
Zion, German	48 00	10 00				
	2069 21	114 72		1368 49		289 29
Presb. of Mattoon.						
Arcola	21 35			52 75		
Ashmore	38 14			43 46		
Ashmore (A)						
Assumption	63 00			67 15		34 55
Beckwith Prairie	4 41					
Bethany						
Bethany (A)	100 00					
Bethel	2 55					
Casey	3 00					
Charleston, 1st	113 00			74 00		
" Central	12 60					
Chrisman				20 00		
Dalton City	6 66			4 25		
Effingham	6 25			4 00		
Fairfield	7 00			5 50		
Farina	2 87					
Gays	5 00					
Good Prospect						
Grand View		5 00		2 50		
Greenup						
Kansas	66 00			64 00		
Kaskaskia						
LaFayette						
Lebanon		6 40				
Lerna						
Loxa	3 70					
McCown						
Mattoon, 1st				35 00		
" Broadway	15 00					
Morrisonville				6 70		5 00
Moweaqua	10 50			14 00		2 50
Mt. Olivet						
Neoga	35 00			30 20		11 35
Newton						
Newman	40 50			10 00		
New Providence						
New Providence (A)						
Oakland	9 00					6 00
Palestine				45 00		
Pana	12 58			109 50		1 00
Paris	387 45			286 80		25 00
Pleasant Prairie	10 00					
Rardin						
Ridgeway Farm				3 55		
Robinson	41 97	26 15				
St. Omer	4 00					
Shelbyville	65 00			66 00		30 00
Shepla						
Shiloh						
Sullivan	67 80					
Taylorville				25 00		
Toledo	37 80	3 77		7 20		3 50
Tower Hill	15 00			12 00		2 00
Tuscola				63 42		
Union						
Vandalia	51 00			44 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Watson						
West Okaw	35 00					
White Hall						
Willow Creek						
Windsor						
Woods Chapel						
	1293 13	41 32		1096 48		120 90
Presb. of Ottawa.						
Aurora	56 81			35 00		40 00
Au Sable Grove	71 00	16 00		38 00		7 13
Brookfield	6 00			107 00		
Cayuga						
Earlville	23 49	16 80		26 70		
Florida						
Grand Ridge	55 00			22 20		8 00
House of Hope (Elgin)	31 00	18 00		50 10		6 00
Kings	24 00	10 00		10 00		
Mendota	35 00	12 43		115 10		35 00
Minonk	26 58			43 00		
Morris	22 00	20 00		52 50		5 00
Oswego	10 00	5 00		5 00		
Ottawa	17 00	49 00		115 00		15 00
Paw Paw	7 67			19 40		9 80
Pontiac	24 95	40 00		65 00		20 00
Reading	5 50					
Rochelle	107 00			39 00		
Sandwich	53 40			42 00		4 00
Streator		15 00		130 00		15 00
Streator Park		12 00				
Troy Grove				5 00		
Waterman	19 08	8 00		16 00		4 00
Walham	27 00			5 00		
Wenona	75 00	8 50		15 00		
	697 48	230 73		956 00		168 93
Presb. of Peoria.						
Alta	3 50					
Altona		5 32				
Astoria				4 00		
Banner						
Brunswick						
Canton	303 00			64 00		100 00
Crow Meadow	20 25					
Delavan	50 00	12 00		51 00		
Elmira	727 59	8 62		270 00		53 00
Elmwood	24 35			37 00		7 00
Eureka	27 00			84 00		3 00
Farmington				58 00		5 00
French Grove				114 00		25 00
Galesburg	139 67					
Green Valley				51 00		22 00
Henry	20 00			16 00		3 00
Ipava	28 82			64 00		11 00
Isabel	11 00					
Knoxville	96 91	50 00		45 00		62 00
Lewistown	10 00			68 00		6 00
Limestone	15 00					
Oneida	16 00			34 00		
Peoria, 1st	257 00			243 00		71 00
" 2d	251 20	10 00		141 00		
" Arcadia Avenue	250 00			23 00		
" Bethel	5 00					
" Calvary	37 95			21 00		
" 1st German						
" Grace		10 47		170 00		50 00
" Westminster	17 25	25 50		32 00		
Pottstown						
Princeville				26 00		18 00
Prospect	30 13			23 00		10 00
Salem	15 00			31 00		11 00
Toulon	6 23					
Vermont	6 00			3 00		
Washington	10 00			35 00		3 00
Yates City	46 00	15 00		47 00		6 00
Table Grove	24 00			6 00		
	2448 85	136 91		1761 00		466 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Rock River.						
Albany		2 00		21 00		
Aledo	400 12			81 00		30 00
Alexis	125 00			19 95		
Arlington	6 83			5 00		
Ashton	20 82			5 50		18 50
Beulah						
Buffalo Prairie						
Centre	40 00	20 80	15 00	23 00		6 50
Coal Valley	6 43					
Dixon	115 00	10 00		47 81		
Edington	26 00	2 00		35 00		12 00
Franklin Grove	17 41					
Fulton	115 00	3 40		24 00		
Garden Plain	21 15			29 28		37 50
Geneseo				30 84		
Hamlet	85 65			24 25		17 82
Joy	30 18	11 35				
Keithsburg	5 50			6 85		
Kewanee	20 00	5 00	5 00	30 00		5 00
Ladd	8 00			16 20		6 61
Milan	47 00	11 00		26 00		
Millersburg	15 00	5 00		2 50		
Morrison	424 33	16 88	6 25	61 50		16 25
Munson						
Newton	52 95			118 00		10 00
Norwood	102 00	12 00		29 00		1 38
Peniel	34 91	10 00	5 00	35 00		
Perryton	10 00			24 25		
Pleasant Ridge	17 00		10 00	5 00		
Princeton	287 96	6 06		40 15		19 00
Rock Island, Broadway	1004 60	15 00		209 25		65 00
" Central	16 51			25 90		
" South Park Chapel						2 50
Spring Valley						
Sterling	192 16			95 00		
Viola	29 05			11 00		
Woodhull	46 20	7 20	5 50	29 33		33 00
	3322 76	137 69	46 75	1112 00		281 06
Presb. of Rushville.						
Appanoose	40 00			52 00		10 00
Argyle	10 00					
Augusta		20 00		54 00		
Bardolph	9 00	5 00				5 00
Baylis	6 00					
Bethel	14 00			23 00		5 25
Biggsville	10 46			10 00		
Brooklyn				3 00		17 50
Burton, Memorial	20 00					
Bushnell	100 00			63 00		20 00
Camp Creek	40 11			66 00		13 00
Camp Point	125 00			16 00		10 00
Carthage	226 00			85 00		50 00
Chili		1 00				
Clayton	52 00			18 00		
Damon Chapel						
Doddsville	50 00	8 00		4 00		
Ebenezer	28 00	19 00				
Ellington, Memorial	25 00					
Elvaston	60 00			16 00		
Fairmount						
Fountain Green				35 00		5 00
Good Hope	14 35			44 00		
Hersman	63 00			59 00		65 50
Huntsville						
Kirkwood		15 00		46 00		55 00
Lee	17 00					36 00
Liberty						
Macomb	349 83	14 00		52 00		50 00
" Cumberland						
Monmouth	213 75	285 00		251 00		75 00
Mt. Carmel	4 57					
Mt. Horeb						
Mt. Sterling	94 00	46 00		106 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nauvoo						
New Salem						
Olive	10 00					
Oquawka	69 00					
Perry	22 25	2 50		27 00		14 00
Plymouth	48 46			20 00		6 00
Point Pleasant						
Pontoosuc	3 30					2 00
Prairie City	20 88			24 60		10 00
Quincy	625 00			19 00		30 00
Rushville	35 50	40 00		57 00		50 00
Salem, German	30 00					
Sugar Creek				8 55		
Warsaw	9 00	8 00		7 50		20 00
West Prairie				9 00		
Wythe	15 00	5 00		50 00		40 00
	2460 46	468 50		1225 65		589 25
Presb. of Springfield.						
Arenzville	22 11					
Argenta	6 75					
Auburn	3 00	1 35				
Bates				77 00		
Beason						
Bethlehem						
Blue Mound						
Buffalo Hart	11 00			44 00		12 00
Chatham						
Coffeen				2 30		
Concord						
Decatur 1st.	344 40			299 75		79 00
" College Street		4 50		15 00		
" Cumberland	75 00			18 00		
" Westminster Chapel				415 00		7 50
Divernon	50 56	14 00		21 98		
Donnellson				3 00		1 60
Fancy Prairie		10 00				
Farmington						
Farmingdale				25 00		
Greenville	20 40			17 00		60 00
Irish Grove						
Irving				10 00		
Jacksonville, Portuguese	20 00			60 00		
" State Street	556 80			154 75		93 00
" Westminster	329 45			199 00		14 00
Lebanon	7 24					
Liberty Prairie				1 50		
Lincoln, 1st.	98 25	8 00		177 56		15 00
Lincoln Hill	1 00					
Macon	3 00			16 00		6 00
Madison						
Manchester		3 00				
Maroa	100 00	34 78		40 50		
Mason City	76 00			59 75		25 00
Mattoon				3 90		
Middletown						
Morrisonville	11 00	11 35				
Mt. Zion	51 60					
Murrayville						
New Holland						
New Hope						
North Fork	4 00			8 45		
North Sangamon	20 00			87 60		
Palmyra	2 45					
Pawnee	15 55			7 00		
Petersburg, 1st.	232 82	45 40		72 00		25 00
" Main Street						
Pisgah	15 27			30 00		
Pleasant Plains				15 00		
Providence (Cass Co.)		13 21				
Providence (Sangamon Co.)						
Rock Creek	23 43			8 80		
Sangamon Bottom						
Shady Grove	8 25					
Shiloh						
Smyrna				3 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Springfield, 1st	356 76			168 00		268 40
" 2d	39 03	18 75		97 75		
" 3d				20 00		
" Portuguese						
Sugar Creek	4 50	4 04				
Sweetwater	12 23			25 00		
Tallula						
Taylorville	48 38			75 00		5 80
Unity						
Virginia, 1st	245 21			79 49		
" Central	5 00			14 00		
Williamsville				21 20		
Winchester				20 00		
Woods Chapel				2 30		
Woodson				7 00		
	2820 44	168 38		2422 58		630 30

SYNOD OF INDIANA.

Presb. of Crawfordsville.

Alamo						
Attica	5 00			83 20		20 50
Benton						
Bethany	6 00			19 00		
Bethel	5 00			23 60		
Bethlehem						
Beulah	9 00			56 50		
Boswell	12 00	7 50		10 00		
Clinton				39 00		11 50
Colfax						
Covington						
Crawfordsville, 1st	45 00			45 00		36 50
" 2d		4 00				
" Centre	96 94			160 00		38 00
" Memorial						5 00
Dana	6 00			18 00		
Darlington				5 00		
Dayton	65 00	85 00		110 00		
Deer Creek				5 00		
Delphi	320 00			227 00		28 73
Dover						
Earl Park						
Elizaville	2 00					
Eugene-Cayuga						
Flora	15 00					
Fowler				5 75		1 00
Frankfort	950 00			143 00		45 40
Hazelrigg						
Hopewell	13 00			5 00		
" Cumberland						
Judson-Guion	8 60			7 50		
Kirklin	3 00			19 01		
Ladoga				9 00		
Lafayette, 1st	66 00			60 00		
" 2d	75 00	4 80		121 50		30 00
Lebanon	11 56			31 70		
Lexington, North	100 00	14 00		30 00		6 00
" South				22 06		
Marshfield						
Montezuma	4 00					
New Bethel						
Newtown	15 89	4 94		40 00		25 18
Oxford				4 00		
Pleasant Hill	4 00					
Prairie Center	15 40					
Rock Creek	19 57					
Rockfield	25 86			9 30		
Rockville Memorial	44 61			35 00		5 00
Romney	5 00			33 00		
Rossville	4 00			11 00		
Russellville	11 00			13 00		
Spring Grove				23 60		
State Line						
Sugar Creek						
Thorntown	148 21	20 00		55 50		
Union				15 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Veedersburg						
Waveland	10 00			35 00		
West Lebanon				6 00		
Williamsport		5 54		32 00		
	2121 64	145 78		1568 22		252 81
Presb. of Fort Wayne.						
Albion	2 00			4 66		2 0
Auburn	30 00			12 25		
Bluffton	75 00			61 00		2 50
Bristol						
Columbia City						
Decatur	5 00			25 69		
Elhanan	8 00			7 00		
Elkhart	62 00	10 00		59 70		
Fort Wayne, 1st	1200 00			510 38		
" 3d	118 00			47 50		10 00
" Bethany	10 00	16 75		15 35		10 00
" Westminster	40 00	4 78		63 64		8 55
Garrett	10 00					
Goshen	400 00			154 00		243 50
Highland						
Hopewell						
Huntington	40 00			104 59		
Kendallville	130 00	10 00		41 00		
La Grange				57 00		35 00
Ligonier				9 00		
Lima	90 00			91 05		
Milford	4 00					
Nappanee	12 00					
Ossian	32 00			38 00		
Piercetown	4 00					
Salem Centre	4 00					
Stroh						
Troy	10 00					
Warsaw	56 01	20 15		64 03		2 00
Waterloo	8 80			13 00		
Winona Lake		40 00		33 75		
York						
	2350 81	101 68		1412 59		313 55
Presb. of Indiana.						
Algiers						
Bethel						
" No. 2						
Bethlehem						
Bicknell		70				3 84
Bloomfield				7 70		
Boonville				5 05		
Carlisle						
Chandler						
Chrisney						
Claiborne		9 90				
Cynthiana	3 00			5 60		
Dale						
Evansville, 1st Avenue				16 50		
" 1st Cumberland				7 70		12 50
" Chestnut Street	50 00			91 72		67 55
" Grace	53 00			79 20		15 35
" Immanuel						
" Jefferson Avenue				6 00		
" Olive Street	15 00			8 75		1 95
" Park Memorial	15 10	5 50		17 70		20 20
" Walnut Street	121 67	5 00		158 00		
Earl Park						4 40
Fairview						
Farmersburg	7 00	11 57		19 00		
Fort Branch	6 75	10 00		5 80		
Graysville		2 05				
Hazleton						
Hebron	18 02					
Hermon						
Hicks						
Hillsboro						
Hymera						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Indiana	22 00	3 43		28 35		
Ivan						
Jackson Hill		1 00				6 60
Jasonville		2 50				3 20
Jasper						
Johnson Chapel		1 77				
Koleen						
Lemon						
Linton				16 00		2 00
Loogootee						
Lyons				13 56		
McCoy						
Midway						
Millersburg						
Monroe City						
Mt. Olivet						
Mt. Pisgah						
Mt. Vernon		4 40				5 00
Newburg	53 10	82		9 81		
New Lebanon	1 00					
Oak Hill						
Oakland City		1 10		24 25		15 72
Oatsville						
Olive Branch						
Olivet						
Palmyra						
Patoka						
Petersburg, Main Street	18 70			24 18		8 59
Princeton, 1st	53 75	20 98		51 50		
" Broadway	10 00			28 84		5 00
Rockport				14 00		
Royal Oak		6 15		18 00		
Shelburn						
Shiloh						
Sugar Grove						
Sullivan	52 25	6 54		42 00		8 80
Terre Haute, Central	32 96	19 25		102 15		13 88
" Washington Ave.		7 00		39 00		48 45
Townsend						
Union						
" Bethel						
Upper Indiana	5 00	5 50		22 10		
Vincennes, 1st	30 00			74 00		7 85
" Bethany	15 00			19 77		
" McKinley Avenue						
Washington, 1st	57 00	11 00		5 60		1 50
" Cumberland				104 00		7 75
West Salem						
Wheatland						
Worthington	6 00					
	646 30	136 16		1061 83		260 13
Presb. of Indianapolis.						
Acton						1 53
Bainbridge						
Bethany (Gosport)						
" (Whiteland)	23 75	14 30				
Bloomington	48 88			56 03		7 32
Bogstown						
Brazil	40 00			52 00		
Brownsville						
Carpentersville						
Clay City						
Clayton	10 35			2 05		
Clermont						
Columbus	100 00			60 86		
Danville		12 50		14 75		
" Winchester				8 90		
Edinburg						
Elizabethtown						
Ellittsville						
Franklin, 1st	121 00			244 00		58 75
Georgetown	1 50					
Greencastle	7 00			17 00		
Greenfield				12 00		60
Greenwood	10 87	2 10		84 27		1 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Groveland						
Harrodsburg						
Hopewell	214 55	29 00		109 60		49 30
Howesville						
Indianapolis, 1st	514 03	16 35		581 56		170 02
" 2d	276 80			355 00		156 00
" 4th				86 78		
" 6th	94 00			49 00		42 00
" 7th	66 00	60 00		78 00		70 80
" 9th						
" 12th	10 00					
" E. Washington St.				26 00		15 00
" Grace	25 00			26 05		6 00
" Home	35 00			8 00		
" Memorial	428 90			114 40		40 00
" Olive Street						
" Tabernacle	225 00	21 62		598 06		58 01
" W. Washing'n St.				7 60		
Irvington				6 65		
Johnson						
Martinsville	20 00			12 00		
Mt. Moriah	3 00					
Nashville	1 50					
New Pisgah	2 00					
New Winchester						
Olive Hill						
Poland	13 00					
Putnamville	2 00					
Roachdale	5 00					2 80
Shiloh						
Southerland						2 00
Southport	28 76	24 80		16 00		
Spencer	9 00	5 00		22 20		5 00
Troub Memorial	4 81	5 19				
Whiteland, Bethany				22 95		
White Lick						
Zionsville						
Presb. of Logansport.	2341 70	190 86		2670 71		686 63
Bedford	2 00					
Bethel	30 25			52 68		
Bethlehem				25 60		
Bourbon	3 00			7 10		
Brookston	8 00			18 00		7 00
Buffalo	10 00					
Centre						
Chalmers	6 20			15 49		6 50
Concord				13 50		
Crown Point	17 58	6 00		37 75		3 00
Goodland				12 80		
Granger				2 85		
Hammond	9 00			21 70		
" Bethany						
Hebron						
Kentland	38 65			18 00		
Kouts						
Lake Prairie	13 70			11 70		
La Porte	113 13	68 05		80 00		30 00
Logansport, 1st	101 00	32 15		95 00		
" Broadway		3 75		10 00		
" Cumberland				11 35		
Lowell				4 00		
Lucerne						
Meadow Lake				12 00		
Michigan City	29 75			16 90		10 00
Mishawaka				23 50		10 00
Monon	8 00					
Monticello				30 00		5 00
Mt. Zion						
Pisgah				23 54		
Plymouth		11 00		12 03		4 00
Pulaski	10 60					
Remington				23 49		11 25
Rensselaer	13 60			2 00		
Rochester	12 65	12 35		11 00		4 00
South Bend, 1st	124 01			60 00		45 19

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tolestou, 1st				15 00		
Trinity				8 60		
Union	6 00			30 00		5 00
Valparaiso				50		
Walkerton				11 25		
Walton				20 00		3 00
Westminster	5 00					
Winamac	14 00					
Wishawka	16 00					
No Name	20 00					
	612 12	133 30		737 33		143 94
Presb. of Muncie.						
Alexandria	5 74			13 00		
Anderson				105 00		12 00
Centre Grove	5 00			10 00		
Converse				23 15		6 50
Elwood						
Gas City				45 46		5 80
Hartford City	71 00	24 56				
Hopewell				16 00		5 00
Jonesboro	4 75			53 00		
Kokomo	35 00	15 00				
La Gro						
Liberty				76 00		
Marion	37 94					
Mathews	5 00					
Montpelier	5 00			8 50		
Muncie, 1st	50 00			156 00		5 00
New Hope						
Noblesville	25 00			17 20		
Peru	52 26			71 68		50
Portland	30 00			29 50		
Roam		1 56				
Shiloh						
Tipton				11 20		
Union City	12 00			44 00		
Wabash	150 00	5 00		150 81		6 67
Winchester				29 00		
	488 69	46 12		859 50		41 47
Presb. of New Albany.						
Bedford	24 00	40 00		60 00		15 50
Bethel				15 00		
Brownstown	4 90	6 50				2 00
Charlestown				30 00		7 70
Corydon	6 00			23 65		14 10
Crothersville						
Delany						
Elizabeth	1 70	36 45				
English						
Evans' Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	41 65			63 91		2 10
Hebron						
Jefferson	8 00					
Jeffersonville	65 00	75 00		67 00		30 00
Laconia						
Leavenworth						
Lexington						
Livonia						
Madison, 1st	80 00	5 00		53 00		28 00
2d				13 50		
Milltown						
Mitchell	100 95	2 50		57 00		5 50
Monroe						
Mt. Lebanon						
Mt. Tabor						
Mt. Vernon						
Mt. Zion	4 00					
Nabb						
New Albany, 1st	29 41	17 70		50 01		
2d	101 05			82 75		
3d	4 05	5 94		33 16		6 70

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Philadelphia						
New Washington						
North Vernon				26 00		
Oak Grove						
Orleans				16 00		
Otisco				3 00		
Owen Creek						
Paoli	14 40			8 00		
Pisgah	6 00					
Pleasant Township	8 00			11 00		1 00
Rehoboth						
Salem	4 40			23 65		
Scottsburg	10 00					
Seymour	32 87			49 00		2 00
Sharon						
Sharon Hill	3 45					
Smedley						
Smyrna		4 80				
Utica						
Valley City	2 00			5 15		
Vernon				18 64		
Vevay				14 13		
Walnut Ridge						
	551 83	193 89		723 55		114 60
Presb. of White Water.						
Aurora	15 00			33 52		
Brookville						2 50
Cambridge City						
Clarksburg	5 10			18 25		
" Memorial						
Cold Spring						
College Corner	20 00	32 50		45 00		33 00
Concord	6 00					
Connersville, 1st	56 05			33 30		10 00
" German	3 00					
Dillsboro						
Dunlapsville	25 00					
Ebenezer	1 00					2 00
Forest Hill						
Greensburg	45 00	25 00		331 80		7 09
Hagerstown						
Harmony				32 71		6 70
Kingston	32 85	9 62		77 85		10 50
Knightstown	52 10	16 22		23 56		
Lawrenceburg	12 00			17 91		
Lewisville	7 00					5 00
Liberty	71 00			32 01		7 07
Mt. Carmel	2 00			12 20		3 65
New Castle	51 15			19 50		
Palmetto						
Providence				32 80		
Richmond, 1st	46 61			176 39		
" 2d	9 00			8 00		
Rising Sun				13 40		
Rushville	37 00	3 00		54 00		
Sardinia						
Shelbyville, 1st	180 00	5 00		94 80		10 00
" German						
Sparta						
Union	4 50			5 00		
Versailles	5 00					
Zoar						
	686 36	91 34		1062 00		97 51

SYNOD OF IOWA.

Presb. of Cedar Rapids.

Anamosa	19 00			4 80		2 00
" Pleasant Ridge				2 50		
Andrew	25 30					
Atkins	9 00			11 75		
Bellevue	12 00	5 00				6 60
Bethel	5 00			11 30		
Blairstown	14 84			19 15		
Cedar Rapids, 1st	201 22			430 10		37 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cedar Rapids, 4th Bohemian	16 00					
" Central Park	41 00	45 86		32 40		
" Olivet	10 00	5 30		12 10		
" Sinclair Mem'l	4 30	15 70		10 00		4 90
" Westminster	39 02	40 01		110 00		15 00
Centre Junction	5 00			10 00		
Clarence	65 50			55 00		10 00
Clinton	551 94	82 46		293 05		18 80
Delmar						
Emeline						
Garrison	10 00					
Linn Grove	10 20			25 00		
Lyons	15 00					5 00
Marion	203 29			88 00		50 00
Mechanicsville	10 89	2 25		33 00		
Monticello	28 00			42 25		5 00
Mt. Vernon	48 91	10 00		48 00		11 00
Newhall, Central	1 00					
Onslow	9 71			22 41		5 00
Paralta	2 00					
Peniel	6 00					
Pleasant Hill	12 00					
Richland Centre						
Scotch Grove	10 00	18 15		6 50		6 05
Shellsburg	53 25			19 90		
Springville	7 00			11 65		4 50
Vinton	210 00			260 00		17 00
Wyoming	21 00	3 40		40 99		9 50
	1668 37	228 13		1599 85		207 85
Presb. of Corning.						
Afton	37 00			7 45		
Anderson						
Arlington						
Bedford	90 00	14 24		73 00		2 01
Brooks	4 55					
Champion Hill	16 50					
Clarinda	131 00	36 00		84 40		
Conway						
Corning	132 80			53 10		
Creston	36 50			18 00		
Diagonal	5 00			1 50		
Emerson	72 55	7 00		52 00		
Essex	8 00			13 00		
Gravity						
Hamburg	100 00			30 00		
Lenox	15 00			10 00		2 50
Malvern	806 47	10 35		38 00		
Morning Star						
Mt. Ayr				1 00		
Nodaway				4 25		
Norwich						
Pilot Grove						
Platte Centre	17 10			5 00		
Prairie Chapel						
Prairie Star	15 13					
Randolph						
Red Oak	29 53			70 00		10 00
Sharpsburg						
Shenandoah	141 75	51 08		25 00		54 00
Sidney	87 00	12 00		15 60		
Villisca	145 28	8 25		8 47		50 00
West Centre						
Yorktown	63 25					
Zoar						
	1954 41	138 92		509 77		118 51
Presb. of Council Bluffs.						
Adair	5 00					
Atlantic	20 00			18 91		
Audubon	79 00			76 00		2 00
Avoca	6 00					
Bentley						
Bethel				23 02		5 00
California						
Carson						5 00

SYNOD OF IOWA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Casey	5 50	7 55		24 75		
Columbian						
Connell Bluffs, 1st	650 00			120 00		
" 2d	3 65			17 60		
Glendale	5 00					
Greenfield				14 70		5 85
Greenville	10 00					
Griswold				13 83		
Groveland						
Guthrie Centre	66 00			23 84		
Hamlin				3 68		
Hancock						
Hardin						
Logan	40 00			27 50		5 00
Lone Star						
Lorah						
McClelland						
Macedonia		7 98		7 20		3 80
Marne	5 00					
Menlo	12 00			8 63		1 00
Missouri Valley	40 00	5 00		41 35		7 00
Neola						
Sharon	4 00					
Shelby	90 00			25 65		10 00
Walnut	6 50	3 50		3 55		
Woodbine	40 00			43 00		
	1087 65	24 03		493 21		44 65
Presb. of Des Moines.						
Adel, 1st				25 00		
Albia	18 36	2 40		50 60		4 50
Allerton						
Centreville	75 00			25 00		
Chariton, 1st				15 00		
Cleveland						
Colfax	15 00			15 75		1 00
Corydon						
Dallas Centre	44 80			45 00		6 10
Derby						
Des Moines, 1st	50 00			66 50		10 00
" 6th	120 00			57 90		
" Bethany						
" Central				225 00		
" Clifton Heights	3 75					
" Highland Park		15 25		15 50		
" Hope						
" Westminster	109 00	10 00		35 00		14 50
Dexter	8 00	11 55		31 00		5 00
Earlham		20 00				
English	9 50			2 90		
Fremont						
Garden Grove	3 75					
Grimes	75 00	5 00		51 00		41 90
Hartford	3 00					
Howell						
Humeston						
Indianola	159 14			45 00		
Jacksonville						
Knoxville	466 60			91 00		7 50
La Grange						
Laurel						
Leon				16 00		
Le Roy	5 00					4 15
Lineville						50
Lucas						
Mariposa						
Medora						
Milo				7 15		6 20
Minburn						
Moravia						
Moulton				10 50		
Newbern	7 00					
New Sharon	35 00			11 00		
Newton	22 00	36 75		29 00		11 10
Olivet						
Osceola				4 00		

SYNOD OF IOWA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oskaloosa		3 50		35 00		
Panora	11 00			17 90		
Perry	4 75	5 50		46 00		
Plymouth	5 00			16 00		
Ridgedale	5 00			24 00		35 00
Russell	39 85			20 00		6 75
Seymour	5 00			20 50		6 78
Unionville						
Waukee						
White Oak						
Winterset	52 96			95 10		7 50
Woodbine				14 50		
	1353 46	109 95		1163 80		168 48

Presb. of Dubuque.

Bethlehem	15 00					
Cascade	5 00			10 41		
Centretown						
Chester	16 75	6 00				
Coggon, Zion	34 00			8 06		5 85
Cono Centre	6 10					
Dubuque, 3d	7 30	3 00		6 50		9 75
" German	2 90			40 00		
" Westminster	100 00	32 13		152 67		7 70
Dyersville	1 00					
Farley	5 00			9 37		1 50
Frankville	30 00					
Hazleton				11 03		7 00
Highland	2 41					
Hopkinton	80 00			46 98		11 00
Independence, 1st	47 78			85 32		23 60
" German	5 00			9 50		
Jessup	10 00			12 06		4 20
Lansing, 1st	6 00	10 00		3 80		
" German	6 00					
Lenox College						
Lime Spring	33 25	3 40				32 00
Manchester	58 33	1 35		16 10		2 25
Maynard		8 30				6 00
McGregor		3 00				
Mt. Hope	2 00	50				
Oelwein	2 30	17 21		27 52		5 25
Oterville	1 75					
Pine Creek	5 00			38 84		
Pleasant Grove						
Prairie						
Prairieburg						
Rossville						
Rowley	5 44			30 00		3 00
Saratoga, Reformed Bohemian						
Sherill, German	10 00					
Unity	3 00			9 00		
Volga	3 76	4 29		7 41		
Walker, 1st	7 23			4 75		7 65
Waukon, 1st				18 75		
West Union Bethel				14 50		
Wilson's Grove	3 00			11 34		
Zalmona	80 00	4 55				
	5.5 30	93 73		573 91		126 75

Presb. of Fort Dodge.

Algona			15 00		
Arcadia, German	15 25				
Armstrong	10 00		15 00		
Bethany					
Boone	23 26	26 50	85 00		10 00
Burt	4 00		7 00		
Callender					
Calvary	20 00				
Carnarvon, German					
Carroll	133 85	27 50	25 00		95
Churdan	8 49		10 30		
Coon Rapids					
Dana			24 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Depew	18 20	1 00				
Dolliver						
Elm Grove						
Emmanuel, German	20 00					
Estherville		14 00		19 50		
Fonda				9 10		
Fort Dodge	694 07			108 00		50 00
Germania, German-English.	20 00			15 00		
Gilmore City	6 00					
Glidden	18 87	14 50		45 00		8 18
Grand Junction	8 60	20 66		20 00		
Gruver						
Halfa						
Harris						
Hoprig	22 81					
Huntington						
Irvington						
Jefferson	14 75	14 09		40 50		
Lake City	10 15	9 50		30 00		4 75
Lake Park						
Livermore				10 00		
Lohrville	8 74			8 50		9 80
Lone Rock						
Luverne	3 00					
Lytton	13 50					
McKnight's Point						
Manning						
Maple Hill						
Ottosen						
Paton				5 65		
Plover	4 00					
Pocahontas	9 00			10 00		
Pomeroy	7 72			5 00		
Ringsted	12 28					
Rockwell City	57 00	14 00		30 00		
Rodman						
Rolfe	100 00	13 00		5 00		10 00
Spirit Lake	2 45			23 95		7 50
Wallingford						
West Bend				15 07		
Wheatland, German	40 00	15 00				
	1310 99	169 75		531 57		101 18
Presb. of Iowa.						
Bentonsport	3 00					
Birmingham	50 00	9 03		10 00		
Bloomfield	14 53	13 50		15 00		2 00
Bonaparte	20 00	9 00				
Burlington, 1st	421 43	80 00		137 13		30 87
Cedar	9 50			3 60		
Chequest	2 34					
Concord						
Donnellson	27 00					2 00
Dover						
Fairfield	798 24			214 00		42 00
Fort Madison, Union	202 92	12 00		109 00		20 00
Hedrick	7 00					
Keokuk, 1st, Westminster	887 50	58 57		184 00		458 43
" 2d	45 00			10 00		
Kingston	2 00					
Kirkville	20 00					
Kossuth	35 00	8 60		5 00		15 00
Lebanon	3 60			5 80		
Libertyville	7 00			5 50		
Markham	3 00					
Martinsburg	136 45			28 30		
McCurdy		4 55				
Mediapolis	43 59			34 00		11 85
Memorial						
Middletown	8 00			7 00		
Milton				9 95		
Montrose	5 00			7 75		
Morning Sun	378 43	12 00		14 00		4 38
Mt. Moriah						
Mt. Olivet	2 61					
Mt. Pleasant, 1st	623 05	39 00		108 96		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Zion	5 64					
New London	20 00			24 65		
Oakland		6 00				
Oakville						
Ottumwa, 1st	410 23			117 00		20 00
" East End	124 52			61 60		26 75
" West End	2 00					
Primrose	50 00					
Salina	3 00			1 00		
Sharon						
Shinam						
Shunam						
Spring Creek						
Troy	3 29					
Wapello				10 00		
West Grove						
West Point						
Wilson	5 00					
Winfield	302 40			25 00		11 00
	4682 27	252 25		1148 24		654 28
Presb. of Iowa City.						
Atalissa	12 00	1 40				
Bethel						
Blue Grass	5 00					
Brighton	5 00					
Brooklyn	17 62	1 00				
Cedar Valley						
Columbus, Central	14 00	7 86				
Crawfordsville	24 00					
Davenport, 1st	527 10					
" 2d	4 20					
Deep River	9 08					
Eldridge						
Fairview	3 62					
Haskins						
Hermon						
Hills	7 00					
Iowa City	45 00	15 00				
Keota	35 50					
LaDora						
Lafayette	18 55					
Le Claire						
Malcom	5 00					
Marengo						
Montezuma	30 00	10 22				
Mt. Union						
Muscatine	50 39	37 25				
Nichols						
Nolo						
Oxford	16 00	12 00				
Princeton						
Red Oak Grove	9 00	5 00				
Scott	9 00					
Shimer						
Sigourney	27 15					
Sugar Creek						
Summit						
Tipton	30 22					
Union						
Unity						
Washington	800 00					
West Branch	42 50	15 00				
West Liberty	19 08	1 50				
What Cheer						
Williamsburg	112 00	46 04				
Wilton	10 00					
	1888 01	152 27				
Presb. of Sioux City.						
Alta	39 76					
Ashton	50 00					
Auburn						
Battle Creek	55 00					
Bronson						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Charter Oak		2 00				
Cherokee	100 00					
Cleghorn	20 00					
Denison	28 00					
Early	19 75					
Elliott Creek	20 00	5 00				
George	2 50					
Hartley	3 00					
Hawarden						
Hope	5 00					
Hospers	10 00					
Hull	15 00					
Ida Grove		2 83				
Inwood	25 00					
Ireton	45 00	13 77				
Lakeside	27 93	27 93				
Larrabee						
Lawton						
Le Mars	50 00					
Lyon Co.	50 00					
Manila	32 00					
Mapleton						
Matlock						
Meriden	15 84	8 00				
Mt. Pleasant						
Nemaha	1 60					
Odebolt						
Paullina	7 00					
Pilgrim	6 73					
Plessis	3 00					
Plymouth						
Sac City	77 00	14 00				
Sanborn		38 15				
Schaller	52 00	18 00				
Sibley	25 00					
Sioux City, 1st	437 85	40 00				
" 2d	20 00					
" 3d	40 00	11 50				
" Morningside	28 00					
" Olivet		5 00				
Storm Lake						
Sulphur Springs						
Ulmer						
Union Township	24 00					
Vail	28 00	3 00				
Wall Lake	20 00					
Zion	6 00					
Zoar	25 00					
	1414 96	189 18				
Presb. of Waterloo.						
Ackley	75 00	18 48				
Albion						
Aplington	10 00					
Aredale	16 50					
Cedar Falls	104 52	19 41				
Cedar Valley	15 70					
Clarksville	14 40	3 30				
Conrad	19 00					
Dows	7 32	6 31				
Dysart						
East Friesland, German	194 41	12 00				
Eden, German	50 00	10 00				
Eldora						
Gilbert Station						
Greene	109 00					
Grundy Centre	182 15	11 05				
" German	5 00	10 50				
Holland, German	110 00	32 50				
Janesville						
Kamrar, German	85 00					
La Porte City	37 37	16 42				
McCallsburg	2 00	2 00				
Marshalltown						
Mason City	10 00	3 12				
Maxwell	20 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morrison	7 46					
Nevada	31 00					
New Hope						
Owassa	4 00					
Pisgah						
Point Pleasant						
Salem	74 00					
State Centre	46 11	19 84				
Stout						
Tama						
Toledo	35 00					
Tranquility	64 00					
Union, German	4 00					
Unity	8 70					
Waterloo, 1st	421 10	13 50				
Wellsburg						
West Friesland, German	69 00					
Westminster	166 25					
Williams	5 00					
	2003 05	178 43				

SYNOD OF KANSAS.

Presb. of Emporia

Argonia	5 00			4 38		
Arkansas City	155 40	6 70		28 00		10 68
Atlanta	4 50					
Belle Plaine	59 00	6 45		13 00		11 94
Benton						
Big Creek						
Bluff Valley						
Brainerd						
Burlingame	129 00	2 30		14 30		6 30
Burlington	6 51					
Caldwell	50 00			34 85		
Calvary	5 00					
Cambridge	2 92					
Cedar Point						
Clearwater						
Clements						
Conway Springs	5 65			16 83		
Corwin	4 00					
Cottonwood Falls	16 00			20 00		
Council Grove	14 00					
De Graff	24 00			22 25		
Derby	10 91			31 00		
Dexter	19 25					
Dwight	4 60					
Eldorado	39 15			59 35		10 34
Elmendaro						
Emporia, 1st	128 50	17 91		40 00		
2d	600 00					
Arundel Avenue						
Florence	3 50			2 00		
Freeport	32 00			9 00		
Genda Springs	13 00			6 00		
Harmony	71 00					
Howard	102 00					
Indianola	3 00			6 00		
Le Roy	15 25					
Little Walnut						
Lyndon	85 69			15 50		5 00
McLain	9 47	4 49				
Madison	1 46	5 00				
Maple City						
Marion	55 00	25 00				
Maxson						
Mayfield	5 00			9 10		1 00
Mt. Vernon	13 37					
Morris	1 80					
Mulvane	5 27			2 45		
New Salem						
Newton	124 49			66 80		10 75
Osage City	38 76			23 65		
Oxford	5 00					
Peabody	242 75			50 50		

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Peotone	20 00					
Perth	5 00			7 49		
Pleasant Unity						
Quenemo				10 00		
Reece	18 00			3 25		
Salem, Welsh	5 00					
Sharon						
Uniondale	5 00					
Waco						
Walnut Valley	17 25	7 25		15 00		
Welcome	7 00					
Wellington	600 00	33 00		82 00		
White City	29 00					
Wichita, 1st	2356 55	53 00		477 11		1020 00
" Bethel	3 00					
" Calvary	25 00			20 00		
" Lincoln Street				17 00		5 00
" Oak Street	55 00			7 00		
" West Side	51 90	10 00		24 00		26 25
Wilsey						
Winfield				310 00		50 00
Yeager Chapel						
Miscellaneous				18 50		
	5308 90	171 10		1466 31		1157 26
Presb. of Highland.						
Atchison, 1st	18 00			24 00		
Axtell	3 00	13 00		7 50		5 00
Balleville	52 69			6 30		
Bern	7 85			20 05		6 00
Blue Rapids				10 00		
Cleburne						
Clifton	37 56	10 91				
Corning	3 00					
Effingham	12 83			6 75		
Fairmount		1 71				
Frankfort				30 50		
Hiawatha	43 22			71 85		5 00
Highland	27 28			41 05		
Holton	659 50			63 10		
Horton	79 00	7 00		69 40		25 16
Huron	6 00					
Irving	10 60	7 63		9 00		13 00
Mahaska						
Marysville	5 00			20 25		5 00
" Memorial	50 52					
Mt. Zion						
Neuchatel				2 50		
Nortonville	24 00					
Pleasant Grove						
Prairie Ridge	10 00					5 15
Troy						
Vermillion	4 86			9 80		4 00
Walnut Grove						
Washington	48 40			20 55		
Parallel				8 50		
	1103 36	40 30		421 10		68 31
Presb. of Larned.						
Arlington	3 00	7 36		6 76		75
Ashland	39 25			56 49		10 00
Beulah						
Bucklin						
Burton				6 00		
Cimarron	15 00					3 25
Coldwater	12 00			2 50		8 00
Coolidge						
Cunningham						
Dodge City	23 50			15 39		7 50
Ellinwood	3 00					
Emerson				7 50		
Freeport		5 00				
Garden City	33 50			31 50		15 75
Geneseo	13 00			23 75		3 00
Great Bend	20 00			11 50		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Halsted	90 00	14 63		52 35		15 00
Harper				8 25		
Hopewell	10 00					
Hutchinson	700 00	29 44		703 75		62 50
Irwin Memorial Chapel		2 00				
Kingsman	26 13			49 50		
Kingsdown						
Lakin	4 25			6 00		
Larned	12 00			28 00		
Leoti						
Liberal						
Lyons				34 00		9 00
McPherson				32 49		
Meade						
Medicine Lodge				7 00		8 27
Nashville	2 40					
Ness City	22 00					
Parks						
Paxon						
Pratt	55 00			39 50		10 45
Richfield						
Roxbury	53 00			5 00		
Spearville	14 17	8 47		10 25		4 50
Sterling	311 67	11 60		11 50		6 90
Syracuse		15 00				
Valley Township						
Miscellaneous				5 00		
	1467 87	93 50		1153 98		174 87
Presb. of Neosho.						
Bartlett				19 25		
Altamont						
Altoona						
Baxter Springs						
Bethel						
Caney	4 60	14 91				
Carlyle				14 25		
Central City	10 00					
Chanute	34 46			22 84		35 00
Cherokee	8 76					5 50
Cherryvale	40 00			36 00		5 00
Chetopa	5 17			15 00		
Coffeyville				10 70		3 20
Columbus	173 90			50 68		9 12
Edna	5 00					
Erie						
Fort Scott, 1st	90 00	11 50		21 00		22 50
“ Scott Avenue						
Fredonia	8 00			5 01		
Fulton	5 00					
Galena	15 50					
Garnett	28 25			25 50		
Geneva	5 00					
Girard	12 00			10 00		30 00
Glendale						
Hillsdale		10 00				
Humboldt	30 57	12 22		63 00		
Independence	35 40	10 00		84 70		20 00
Iola, 1st		114 00		98 00		300 00
Kineaid						
La Cygne						
La Harpe	18 30			16 55		18 00
Lake Creek	18 00					
Little Builders						
Lone Elm						
Louisburg						
McCune						1 00
Miami						
Millikan Memorial						
Mineral Point	3 00					
Moran	13 25			11 30		3 00
Mound Valley						
Neodesha	19 75			10 05		
Neosho Falls	1 00					
New Albany						
Osage	8 65					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Osawatimie	25 41			35 70		5 00
Oswego	50 00			43 00		25 00
Ottawa	140 00			61 00		227 00
Paola	21 00			47 00		
Cumberland				1 50		
Parsons	4 00	26 22		19 00		8 00
Piqua						
Pittsburg				5 00		
Pleasanton				4 00		
Pomona	15 00			1 15		
Princeton	5 50					
Rantoul						
Richmond	18 00	25 00		5 25		25 00
Rockford Valley						
Scammon				2 50		16 50
Sedan	8 00					
Sugarvale	2 00					
Thayer	11 00					
Toronto		4 35				4 50
Wagstaff						
Walnut						
Waneta						
Waverly	17 33			24 00		12 50
Weir City	15 00					
Yates Centre	30 15			16 50		7 50
Miscellaneous				2 00		
	955 95	228 20		786 46		783 32
Presb. of Osborne.						
Bow Creek						
Calvert	7 00					
Colby				12 00		5 00
Crystal Plains						
Fairport	8 00	3 25		14 00		5 00
Hays	30 00			14 50		5 00
Hill City	7 00	1 00				
Hoxie	10 00			3 70		
Kill Creek	9 10					
Logan						
Lone Star				3 15		
Long Island						
Mt. Nebo		6 00				
Morland	2 00					
Natoma	7 00	3 35		4 00		
Norton	25 00			13 25		7 32
Oakley						
Oberlin	25 00					
Osborne	208 50			25 00		10 00
Phillipsburg	15 00	7 10		24 50		
Plainville						
Pleasant Hill	1 50					
Rose Valley	10 00					
Russell	4 25	7 40		3 75		1 50
Shiloh						
Smith Centre	35 25	13 32		8 15		4 00
Wakeeny	40 00			22 30		7 00
	444 60	41 42		148 50		44 82
Presb. of Solomon.						
Abilene	25 00	9 00		46 00		5 00
Aurora	2 00					
Barnard						
Belleville	50 00			17 00		
Beloit	126 00	15 00		58 00		15 00
Bennington				10 45		
Bridgeport	25					
Caledonia				8 50		
Cawker City	7 00			12 00		2 50
Cheever	3 00					
Clyde	4 00			17 00		
College Hill	5 72	10 75				
Concordia	293 50			25 30		
Cuba	5 00					
Culver	16 60			10 00		
Delphos	39 46	5 00		17 00		

SYNOD OF KANSAS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dillon						
Elkhorn						
Ellsworth	42 91			31 25		7 75
Fort Harker						
Fountain	2 00					
Glasco	35 16					
Grace Hill		15 00				
Harmony	3 00					
Herington				11 40		
Hope	1 00					
Kanopolis						
Kipp				6 00		7 00
Lincoln	61 00	42 00		42 00		39 00
Manchester	6 00					
Mankato	4 00					
Miltonvale	4 72			4 00		
Minneapolis	34 00			21 91		12 50
Mt. Pleasant	8 53	9 62		10 70		
Narka						
Pleasant Dale						
Providence						
Ramona	7 73	6 10				
Salina	485 01	43 68		66 02		150 00
Saltville						
Scandia	10 00	5 00				
Scotch Plains	3 55					
Solomon		9 46		14 50		
Spring Valley						
Sylvan Grove	20 00	1 00		4 00		12 50
Vesper	16 63					
Webber	12 00	8 00		9 00		4 80
Wilson				5 00		
Miscellaneous						
	1336 87	179 61		447 03		256 05
Presb. of Topeka.						
Argentine	10 61					
Auburn	24 00			16 00		
Bala	6 00					
Baldwin	8 00			13 00		
Belvue	7 00					
Bethel	10 85					
" Cumberland						
Black Jack	8 56					
Clay Centre	84 08	20 60		27 00		16 50
Clinton	65 00	10 00		10 00		
Edgerton	26 25	13 25		2 50		5 00
Gardner	95 00			5 00		
Humboldt Valley						
Idana	8 00	2 00				
Junction City	69 40	15 00		45 00		38 65
Kansas City, 1st	507 00	93 40		94 00		32 72
" 2d	8 00	4 31		8 30		
" Central	108 00	15 00		20 00		15 00
" Grand View Park	13 00	16 61		23 30		5 00
" West'n Highlands	33 93	11 00		32 50		
" Westmins'r Chap.	56 92			42 00		
Lawrence	164 32			84 10		10 00
Leavenworth, 1st	170 00	25 00		15 00		35 00
Liberty	1 00					
Lowmont						
Manhattan	55 00			15 50		
Maywood	5 50	4 75				
Mulberry Creek	9 00			10 00		
Oakland	3 55			6 25		3 50
Oak Hill				7 50		
Olathe	45 00	10 00		21 00		
Oskaloosa				3 50		
Perry	9 00					
Pleasant Ridge						
Riley	20 00	5 00		4 00		6 00
Riley, German	40 00					30 00
Rossville	30 00			6 00		
Round Prairie						
Sedalia	17 00			5 00		
Seymour						

SYNOD OF KENTUCKY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Spring Hill		1 15		5 00		
Stanley		3 00				
Topeka, 1st	784 18	180 55		450 00		140 00
" 2d	10 00			9 50		5 00
" 3d	68 14	2 27		17 84		30 00
" Potwin	20 00			3 00		
" Westminster	218 41	6 59		82 98		25 00
Vinland	4 08			11 30		
Wakarusa	7 21					
Wamego	11 91					25 00
	2842 90	439 48		1096 07		422 37

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland, 1st	48 97	10 07	45 00	86 63
Burlington				
Covington, 1st	132 48		115 00	51 00
Dayton, 1st	5 50		20 50	
Ebenezer	4 01			
Erlanger				
Falmouth	15 00			
Flemingsburg, 1st			32 94	5 00
Frankfort, 1st	423 98		50 00	
Greenup	32 67			
Gilead				
Island Creek				
Latonia, Huntington Ave.				
Lexington, 2d	75 00	3 00	100 65	22 22
" Campbell Mem'l	1 90			
Ludlow, 1st	3 65	5 25	15 00	10 00
" 2d			10 00	
Maysville, 1st	39 30		30 00	27 50
Mt. Carmel	6 50			
Mt. Sterling			16 26	
Murphysville				
New Concord	9 45			
New Hope				
New Port, 1st	4 00		26 50	5 00
Paris, 1st	9 00		16 00	4 00
Pikeville, 1st	20 73	7 00	19 50	6 00
Prestonsburg				
Salysville				
Searls Memorial				
Sharpsburg	7 00	1 00		14 10
Williamstown			6 00	
Wilson's Memorial	13 15			
Winchester, Washington St.	5 00		10 21	
Miscellaneous			10 01	
	857 29	26 32	523 57	231 45

Presb. of Logan.

Adairville				
Auburn	20 00		65 00	
Boiling Spring				
Bowling Green			16 50	
Corinth	10 00			
Ebenezer	5 00			
Franklin		10 00	8 00	
" College St.	25 00	5 00		
Gasper River	2 00			
Goshen				
Liberty				
Morgantown				
Mt. Lebanon	2 00			
Mt. Moriah				
Old Union			1 30	6 32
Pilot Knob				
Pleasant Hill			2 00	
Red River				
Round Pond				
Russellville	30 00		14 70	
Smith's Grove	25 00	10 00	22 17	
Trenton	5 00			
Trinity	9 75			
Woodburn	10 00		8 40	
	143 75	25 00	138 07	6 32

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Louisville.						
Antioch						
Bethlehem						
Byer's Chapel						
Calhoun						
Cumberland				18 00		
Franklin X Roads						
Hebron	1 00					
Hodgenville						
Irvington	15 00			4 00		
Livermore						
Louisville, 4th	8 00	4 00		22 40		
" Alliance		30 00				
" Calvary	5 00	11 52				
" Covenant	112 50	10 00		23 85		9 00
" Fourth Avenue	390 44			160 19		10 00
" Immanuel	12 00			5 00		1 25
" Knox						
" Union	95 60			40 83		41 00
" Warren Memorial	638 21	22 95		742 70		
Lucile Memorial				5 25		50 00
McBrayer				16 54		
New Castle						
Olivet	30 05					
Owensboro, 1st	164 62			119 89		
Patterson Memorial		3 00				
Pennsylvania Run						
Pewee Valley	101 91	41 40		16 60		
Pleasant Grove						
Pleasant Hill						
Shelbyville, 1st	39 86			25 00		
Miscellaneous				10 00		
	1614 19	122 87		1210 25		111 25
Presb. of Princeton.						
Bethlehem						
Chapel Hill	4 00					
Craig's Chapel						
Crayneville						
Dawson						
Dixon						
Fredonia						
Henderson				2 20		1 20
Hibbardsville				7 00		
Hopkinsville, 1st	6 25	2 31		35 20		27 00
" (Cumberland)						
Kuttawa	2 50	3 00		15 50		
Madisonville	8 00			3 50		
Marion	20 00			2 65		
Mayfield	60 00			12 50		
Mt. Pleasant						
Paducah	35 00			2 27		2 50
Princeton	70 52	6 48		26 46		
Providence						
Rose Creek						
Shiloh	6 00			80		
Sturgis	33 00			2 10		
Miscellaneous				36 88		
	245 27	11 79		147 06		30 70
Presb. of Transylvania.						
Assembly						
Barboursville						
Berea, Christ	48 51			10 00		
Bethel, Union						
Big Creek						
Booneville						
Boyle						
Bradfordsville	5 00					
Buckhorn	29 32					
Burkesville	2 30					
Camp Nelson (Colored)						
Casey Fork	15 00					
Cedar Valley						
Columbia	23 10					

SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Concord (Colored)						
Danville, 2d	302 75	50 00		163 95		87 95
East Bernstadt						
Ebenezer						
Edmonston						
(Cumberland)						
Friendship						
Greensburg	5 00			1 00		
Harlan	30 75	11 00		1 25		
Harmony						
Harrodsburg	42 12			20 50		
Hyden	14 00					
Lancaster	62 50					
Laurel Fork						
Lebanon	29 00			22 33		
Livingston						
Manchester		32 00		6 25		2 75
Marrowbone	5 70					
McFarland Memorial						
Monticello						
Mt. Hope						
New Hope						
New Market						
North Jellico						
Pittsburg						
Praigg (Colored)		1 00				
Richmond, 2d						
Virgie Hoge						
	615 05	94 00		225 23		90 70

SYNOD OF MICHIGAN.

Presb. of Detroit.

Ann Arbor	87 74			203 18		60 00
Birmingham				32 00		18 00
Brighton	38 85	6 55		21 50		2 00
Canton						
Dearborn						7 60
Detroit, 1st	842 04	50 00		815 39		110 00
2d Avenue	46 00	13 00		80 00		18 00
Bethany	512 00			75 00		10 00
Cadillac Avenue	20 00	7 00		5 00		4 00
Calvary	109 00	12 73		59 00		8 00
Central	155 68			140 00		35 00
Covenant	10 00			25 00		
Forest Avenue	740 10			119 93		40 76
Fort Street	402 06			890 00		138 00
Fort Wayne	50 00					11 25
Immanuel	75 30	53 86		125 00		48 74
Jefferson Avenue	450 00	10 00		590 00		45 50
Memorial	19 50	25 00		78 00		28 00
St. Andrews	15 00	6 63		40 00		12 50
Scovel Memorial	740 14			118 00		68 25
Trumbull Avenue	600 00	25 00		104 00		30 00
West End Avenue		3 00				
Westminster	151 15	8 12		1070 00		25 00
East Nankin		4 50		4 00		
Erin	5 00					
Highland Park	66 00	64 00		32 00		12 00
Holly	4 00			37 40		
Howell	112 25			83 50		
Independence						
Marine City						
Milan						
Milford	36 00	15 00		135 84		17 00
Mt. Clemens		37 25		54 50		17 00
Northville	20 50	5 61		85 00		
Plainfield	15 00					
Plymouth	105 85			6 25		5 50
Pontiac	20 00			71 50		113 00
Redford, 1st	20 18			2 50		
Saline	3 45	9 43				8 50
Sand Hill						
Southfield	2 00					
South Lyon	27 00	7 74		42 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Springfield	5 00			2 12		
Stony Creek						
Trenton				4 35		3 50
Unadilla	8 25	2 50		15 00		
Waterford Centre						
White Lake	7 43			27 25		
Wyandotte						27 75
Ypsilanti	245 00	10 77		338 43		
	<hr/> 5767 47	<hr/> 377 69		<hr/> 5582 64		<hr/> 906 85

Presb. of Flint.

Akron						
Argentine						
Avoca						
Bad Axe	30 00			10 00		
Bloomfield						
Brent Creek						
Bridgehampton						
Brookfield						
Calvary						
Caro	182 16			20 00		40 00
Caseville		3 00				
Cass City	25 00	9 50				
Chandler						
Columbia						
Croswell	23 00					
Deckerville	11 32					
Denmark						
Elk						
Elkton						
Fair Grove		38 00				15 00
Fenton	50 76			21 75		2 50
Flint	231 00	32 69		96 43		13 25
Flushing	5 00			6 00		
Flynn						
Fraser	5 00					
Fremont						
Harbor Beach	20 25	6 50				6 80
Harrisville	4 50					
Hayes	2 00					
Juhl						
La Motte	12 00					
Lapeer		9 39		77 71		4 00
Linden	1 00					
McPherson						
Marlette, 1st				23 00		
" 2d	5 50			32 00		
Morrice		6 00				
Mundy	12 00					
Pigeon	2 00					
Pinnebog						
Popple	75 00					
Port Austin						
Port Hope						
Port Huron, 1st	16 80	8 60		7 50		7 80
Sandusky						
Sanilac Centre						
Ubly	5 00					
Vassar				8 00		1 50
Verona		1 00				
Watrousville						
Westminster	30 00			22 00		5 80
Yale				6 00		3 00
	<hr/> 751 29	<hr/> 114 63		<hr/> 330 39		<hr/> 99 65

Presb. of Grand Rapids.

Big Rapids				11 50		
" Westminster	15 00					
Evart	27 98	4 83		14 50		
Grand Haven	12 00	25 00				34 07
Grand Rapids, 1st	45 00	42 31		81 91		18 00
" 3d	5 00			16 20		21 50
" Immanuel		11 00		14 71		10 00
" Westminster	408 44			127 50		40 00

SYNOD OF MICHIGAN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hesperia				9 25		
Ionia	64 50	3 37		46 60		
Ludington	62 50			26 75		23 20
McKnight Memorial	3 00					
Montague	62 19	30 25		5 50		1 10
Muir	6 56	6 44				3 00
Sherman						
Spring Lake	14 75	2 00		4 00		4 07
Tustin	5 00					
	731 92	124 70		358 42		154 94
Presb. of Kalamazoo.						
Allegan	50 00	16 00		26 00		10 00
Benton Harbor	36 23	3 50		20 00		18 00
Buchanan	8 00			8 50		
Burr Oak	5 00					
Cassopolis						8 00
Decatur	18 00	2 00		10 00		4 40
Edwardsburg	3 50			5 20		
Hamilton	1 75	1 65				
Kalamazoo, 1st	200 00			40 44		
" North	5 00			5 00		
Martin						
Niles	15 75			20 37		
Paw Paw	22 00	12 27		4 00		
Plainwell		2 50		10 00		10 00
Richland	10 00			32 00		2 50
Schoolcraft	8 50			2 65		
Sturgis	10 00			3 00		
Three Rivers	40 00			22 00		8 95
White Pigeon						
	433 73	37 92		209 16		61 85
Presb. of Lake Superior.						
Calumet	60 00			85 00		10 00
De Tour	3 55					
Escanaba				38 00		11 00
Ford River				1 00		
Gladstone, Westminster.						
Grand Marais	1 50					
Houghton	2 00	4 85		9 00		
Iron Mountain	28 00			48 00		
Iron River						
Ishpeming	10 72			25 00		4 00
Manistique, Redeemer		36 51		71 00		20 00
Marquette	68 02	30 25		101 00		42 00
Menominee	40 00	4 62		55 80		11 00
Munising				10 55		3 50
Negaunee	4 60					
Newberry						
Ontonagon	1 00	4 36				
Pickford	8 60					
Rudyard						3 00
Sault Ste. Marie	25 00			50 00		
Stalwart	3 00					
St. Ignace				13 00		3 00
Stambaugh, Christ		7 00				
Sterlingville	1 00					
	256 99	87 59		507 35		107 50
Presb. of Lansing.						
Albion	111 40			91 25		7 50
Battle Creek	62 00			80 00		36 85
Brooklyn	58 25			52 00		
Concord	21 00			30 00		5 75
Corunna						
Eckford						
Diamonddale				4 85		
Hastings	5 00			12 25		2 85
Holt	20 00	8 00				
Homer	9 50			38 00		6 30
Jackson	100 00	15 95		94 20		10 25
Lansing, 1st	74 00	25 45		83 00		10 35
" Franklin Avenue	100 00	14 03		32 50		30 35
Marshall	7 32	15 00		75 00		11 65

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mason	25 00			54 00		1 85
Morrice				6 00		
Oneida	17 68			9 00		
Parma		15 27		10 00		
Sebewa						
Stockbridge				9 70		
Sunfield						
Tekonsha						
Tompkins and Springport . .						
	611 15	93 70		681 75		123 79
Presb. of Monroe.						
Adrian	62 00	20 00		125 00		25 00
Blissfield	15 00			10 00		
Cadmus	7 50			15 00		
California				4 00		
Coldwater	35 01			61 00		22 00
Clayton	14 55					
Deerfield	1 00					2 00
Erie	3 90			6 00		5 00
Hillsdale	71 65	36 08		50 00		
Ida	2 00					
Jonesville	45 00			40 00		
La Salle						
Monroe	27 00			110 00		
Palmyra	10 00			10 00		5 00
Petersburg	3 51	2 10				
Quincy	3 00					
Raisin	5 00			20 00		8 00
Reading						
Tecumseh	187 00	15 73		60 00		4 86
	493 12	73 91		511 00		71 86
Presb. of Petoskey.						
Alanson				1 00		
Bay Shore		3 64				
Boyne City	20 17			13 83		5 00
Boyne Falls						
Cadillac	40 00	11 00		46 50		10 50
Conway		1 00				
Cross Village						
East Jordan	45 00			48 00		5 00
Elk Rapids	9 28	12 60		4 44		
Elmira						
Greenwood				8 53		
Harbor Springs	35 29			40 00		9 00
Lake City	2 00	7 59		82 00		
Mackinaw City		3 00		5 00		
McBain	15 00			7 83		5 00
Omena		6 20				
Petoskey	126 85			72 80		27 50
South Barnard	8 25					
Traverse City	10 00			56 75		16 50
Yuba	3 35					
	315 19	45 03		386 68		78 50
Pres. of Saginaw.						
Alabaster						
Alcona						
Alma	102 70			129 10		67 90
Alpena	11 00	4 00		1 00		
Arenac						
Au Sable and Oscoda						
Bay City, 1st	128 34	48 50		98 22		
" Covenant	5 55					
" Memorial	10 50			10 00		
" Westminster	11 35			100 00		
Beaverton	3 00					
Caledonia						
Coleman						
East Tawas	6 00					
Emerson	16 25					
Fairfield						
Gladwin						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Grayling		10 00				
Harrisville, Westminster . . .						
Hillman						
Ithaca	29 72					
Lafayette				13 00		9 70
" 2d	2 00					
Maple Ridge						
Midland	14 00	12 00		16 74		
Mt. Pleasant	6 00			6 53		
Munger	12 80					
Omer						
Pineconning						
Rosebush						
Saginaw, 1st	666 32	236 43		447 74		132 00
" 2d						
" Grace				1 75		8 73
" Immanuel	2 00	8 00		4 83		
" Warren Avenue	83 20			41 51		
" Washington Avenue	13 60			6 01		5 02
St. Louis				6 00		
Tawas City	17 00	5 00				
Taymouth						
Wise	1 50					
	1142 83	323 93		882 48		223 35

SYNOD OF MINNESOTA.

Pres. of Adams.

Angus				10 87		
Argyle						
Bemidji	20 60	4 94		14 50		22 50
Bethel	9 90			22 50		
Blackduck	30 00					
Crookston	43 99	7 38		34 70		
Euclid						
Funkley						
Hallock	19 14	6 00		13 12		
Hendrum						
Hines	5 96					
Hope						
Kelliher						
Keystone						
Key West	1 98					
Mendenhall, Memorial	10 70					
Middle River						
Northcote	8 58					
North Star						
Orleans						3 50
Red Lake Falls						
Ridge						
Rollis	3 63					
Roosevelt	8 35					
Roseau						
Shilo	4 00					
Stephen	3 23					
Tabor, Bohemian						
Tenstrike						
Thief River Falls	15 00			3 00		
Twentieth Century						
Warren	35 00	1 9 45		22 00		5 90
Warroad	4 50	5 44				
	223 96	27 77		120 63		31 90

Presb. of Duluth.

Arnold						
Barnum						5 50
Big Falls						
Bruno						
Carlton, McNair Memorial	15 00			14 50		
Cloquet				8 00		23 00
Coleraine						
Duluth, 1st	492 10			215 05		119 14
" 2d	15 00			24 70		
" Glen Avon	181 57	17 27		188 28		
" Hazlewood Park						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Duluth, Highland Park	2 00					
" House of Hope	100 65	5 75		35 64		18 50
" Lakeside		2 70		12 25		
" Westminster		4 35				7 50
Ely	13 25	20 54				3 00
Eveleth	11 80					
Fond du Lac						3 00
Grand Rapids	25 00					
Hibbing	3 00	21 00				
Highland Park						
Hinckley						
Mora	60 00	27 50		5 50		6 85
Mt. Iron	37 00					
Northome	2 00					
Otter Creek						
Peterson		1 50				
Pine City	5 00					
Sandstone				4 00		16 50
Scanlon	6 76	9 00				
Tamarack						
Tower	11 18	21 41				
Thomson						
Two Harbors	37 55	43 16		48 56		
Virginia, Cleveland Avenue	30 00					
Willow River						
	1048 86	174 18		556 48		202 99
Presb. of Mankato.						
Alpha		3 51		10 50		6 15
Amboy	4 00					
Amiret	4 00					
Ash Creek						
Balaton	10 00			24 69		10 98
Beaver Creek						
Bethel						
Bingham Lake						
Blue Earth				60 73		6 00
Brewster	5 00					
Butterfield						
Canby	7 00					
Clifton	5 00					
Cottonwood	19 00			5 00		
Currie						
Delhi	82 21			37 50		15 00
Devins						
Dundee	2 00					
Easter	6 00					
Ebenezer						
Evan		4 00				
Fulda	10 00					
Green Valley		2 65				
Hardwick		2 50				
Heron Lake						
Hills						
Holland						
Island Lake						
Jackson	44 44	6 74		19 55		
Jasper	2 00			4 50		
Kasota		10 00		16 10		
Kinbrae	5 00					
Knox						
Lake Crystal	1 30	7 27		3 00		
Lakefield						
Le Seuer	11 57	2 00		33 35		2 00
Luverne	35 00			26 14		10 00
Madelia	18 01					
Mankato	74 71	22 38		100 00		14 11
Marshall	15 00	10 00		44 57		
Montgomery						
Morgan				13 75		4 00
Pilot Grove				36 00		
Pipestone	34 01			46 50		5 00
Redwood Falls	25 00	10 00		60 30		
Round Lake						
Rushmore	38 00			22 15		23 00
Russell		3 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Slayton				9 85		
St. James	15 70					
St. Peter, Union	36 00			12 50		
Summit Lake						
Swan Lake	7 75					
Tracy	5 00			41 54		
Vesta	7 67	5 17				
Watsonwan	1 50					
Wells						
West Side						
Wilmon						
Windom				16 00		
Winnebago City	96 53	25 00		41 05		
Woodstock	1 30	3 00				
Worthington, Westminster		31 84		64 01		14 76
Zion	10 00					
	639 70	149 06		749 38		111 00
Presb. of Minneapolis.						
Buffalo	50 00			34 17		10 00
Crystal Bay				10 00		
Delano						
Eden Prairie				11 60		
Hopkins, Bohemian	22 00	2 00				
Howard Lake	5 25			27 70		10 00
Long Lake	3 00					
Maple Plain	2 00			4 00		
Minneapolis, 1st	806 83	69 49		261 00		257 90
“ 5th	4 00			48 39		2 00
“ Andrew	591 72	75 00		199 17		66 27
“ Bethany	55 00			42 20		15 00
“ Bethlehem	275 00			316 00		75 00
“ Elim	11 95					2 50
“ Grace	15 00			38 21		17 71
“ Highland Park	7 15			82 46		18 55
“ Hope Chapel		2 50				
“ House of Faith	9 00	2 00		19 63		2 50
“ Oliver	22 33	15 29		61 50		11 00
“ Shiloh	73 00			38 00		10 00
“ Stewart Mem'l	42 85	6 43		106 15		72 90
“ Vanderburgh Ml	4 00			15 40		
“ Westminster	1065 69			1623 33		685 70
“ Hope Chap.				65 00		42 50
Oak Grove	26 90	14 74		5 13		6 42
Rockford						6 77
Sylvan						
Waverly	13 20	1 75		17 00		
Winsted						
	3105 92	189 20		3026 69		1312 72
Presb. of Red River.						
Alliance		4 00		2 00		
Ashby						
Bethel						
Brainerd	4 25			18 00		
Carlos						
Deerhorn						
Dent						
Dilworth		1 00				
Dora						
Downer	2 00					
Edwards						
Elbow Lake	2 00					
Evansville						
Fergus Falls		18 00		80 00		
Garfield						
Herman						
Lawrence	1 50					
Maine				29 00		
Maplewood						
Moorhead				10 00		
Norcross						
Western	3 00			21 50		
Wheaton	5 00					
	17 75	23 00		160 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of St. Cloud.						
Atwater	5 00					
Bethel	2 10					
Brown's Valley	43 75	19 07		1 00		2 50
Burbank	1 00					
Clara City	1 00	1 00				
Cove						
De Graff	3 00					
Donnelly	20 00					
Ebenezer, German	10 00	9 00				
Foley						
Forada						
Gilgal						
Grandview						
Greenleaf				1 50		5 00
Harrison	20 00			5 00		
Hawick						
Kerkhoven	13 00					4 00
Kingston						
Lakeside						
Leslie	10 00					
Litchfield	12 95			75 00		
Little Falls						
Longfellow	2 00					
Long Prairie	20 00					2 00
Louriston	7 50					
Lowry						
Maynard				20 00		
Melrose						
Murdock	7 50					
New London						
Olivia	1 00					
Onamia	1 00					
Osakis						
Pennoek		4 60				
Randall						
Royalton						
Sedan	10 00	1 50		5 00		
Spicer	4 00					
Spring Grove		5 95		67 76		21 50
St. Cloud	3 50					
St. George						
St. Thomas	5 00					
Watkins						
Westport		10 52		69 60		23 67
Willmar		2 50				
" Priam Chap		1 10				
Whitefield						
	203 30	55 24		244 86		58 67
Presb. of St. Paul.						
Belle Plaine	5 56					
Bethany						
Blaine						
Empire						20 00
Farmington						
Forest Lake						
Glendale						
Goodhue				36 61		26 00
Hastings						
Jordan	4 00					
North St. Paul						
Oneka						
Prior Lake	67 52			113 49		11 75
Red Wing				10 50		
Rush City						
Shakopee	12 35	12 65		13 60		6 25
South St. Paul				73 47		25 00
Stillwater				15 46		25 00
St. Croix Falls				98 50		61 50
St. Paul, 1st	1013 70	81 46		6 10		15 00
" 9th	3 70			16 44		9 00
" Arlington Hills				12 20		1 00
" Bethlehem, German	18 00			77 40		165 75
" Central	261 24	84 15				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Paul, Dano-Norwegian . . .						
" Dayton Avenue . . .	918 46	51 95		429 39		223 00
" East		1 00		14 04		
" Golgotha						5 00
" Goodrich Avenue . . .	35 00	13 02		15 00		11 06
" House of Hope . . .	2180 00	10 00		576 03		20 00
" Knox	77 85	3 15		30 05		32 50
" Macalester	64 81	4 00		61 75		21 90
" Merriam Park	174 55			108 70		40 00
" Warrendale	5 00	4 30				
" Westminster	3 00			11 35		
St. Paul Park				15 00		
Vermillion	4 00					
White Bear	16 25	23 66		35 60		10 00
White Bear Lake	8 00	5 31				
Zion						
Presb. of Winona.	4877 99	294 65		1770 58		729 71
Albert Lea	23 00	34 34		130 00		
Alden	12 71	14 19		25 50		7 00
Ashland						
Austin, Central	25 00	10 00		23 00		3 70
Blooming Prairie	18 21			4 00		1 50
Caledonia						
Canton	3 00					
Chatfield	83 38			69 52		10 00
Claremont	9 00			7 50		
Cummingsville	75					
Dundas	10 00	2 00				
Frank Hill	3 00					
Fremont	5 00			15 00		
Genoa						
Glasgow						
Havana	5 00					
Hayfield	21 00					
Henrytown						
Hokah	1 40					
Hope						
Houston	2 45					
Jordan						
Kasson	7 60			5 57		
La Crescent	2 00	3 61				
Lanesboro		2 00				
Le Roy	12 10			27 50		2 50
Lewiston						
Oakland		7 00		6 00		
Oronoco		6 21				
Owatonna	3 55			63 00		8 50
Pleasant Valley						
Pratt						
Preston	8 00			18 65		2 00
Richland Prairie						
Ripley						
Rochester	14 75	6 00		51 00		2 00
Rushford	105 25			17 75		
Sheldon						
Utica						
Washington				3 00		
Winona, 1st.	32 00			38 00		5 00
" German		11 00				
	408 15	97 35		504 99		42 20

SYNOD OF MISSISSIPPI.

Presb. of Bell.

Baldwyn	8 21		
Boonville		1 50	
Corinth		2 55	
Fairfield	15 75	2 05	
Mt. Pleasant	4 95		
Mt. Zion			
Nettleton	7 50	1 00	
New Bethany	4 00		
New Prospect			
Pleasant Ridge		2 55	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shannon	9 90					
Shiloh	1 00					
Spring Hill				2 70		
Union	10 00			1 00		
Verona	7 50			1 85		
	68 81			15 20		
Presb. of Oxford.						
Batesville	22 00			6 75		
Bethel						
Bethesda						
Big Creek						
Black Jack						
Bradford's Chapel						
Coffeeville	10 70			6 00		
Concord						
Courtland	4 50					
Cumberland						
Ebenezer						
Enid				85		
Eudora						
Eupora						
Harmony	2 50					
Harrison	4 35					
Hernando	4 00			4 20		
Huntsville						
Independence	8 00					
Kilmichael	4 50					
Kingdom						
Nesbitt	10 00	6 64		3 90		2 45
New Bethany						
New Bethlehem				2 75		
New Ebenezer						
New Garden						
New Hope						
North Union						
Oak Grove	2 10					
Oakland	8 20	4 00		5 90		
Old Salem						
Oxford	36 25			13 85		2 80
Pine Hill	3 45					
Pleasant Hill (De Soto Co.)						
Pleasant Hill (Granada Co.)						
Prosperity						
Sabougla						
Sand Hill						
Shiloh						
Tchula						
Water Valley				4 20		
Zion				77		
	120 55	10 64		49 17		5 25

Presb. of New Hope.

Ackerman						
Bethany (Ala.)	1 00					
Bethel						
Bradley						
Caledonia						
Columbus						
Dixon	6 11					
Harmony	2 25					
Hopewell						
Line Prairie	2 10					
Louisville				4 20		
Mashulaville	10 00					
Mayhew						
Meridian	81 00	25 00		16 55		45 00
Mt. Bethel						
Mt. Carmel						
New Bethel						
Philadelphia	10 00			9 35		
Prospect						
Purvis						
Starkville	10 00			1 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Union Ridge						
Webster				6 60		
West Point						
Woodlawn						
	122 46	25 00		38 20		45 00
SYNOD OF MISSOURI.						
Presb. of Carthage.						
Alba						
Aurora						
Baker						
Bethel						
Bethlehem						
Berwick						
Big Spring						
Bowers Mill						
Carterville	10 00	6 06				
Carthage, 1st	76 21			161 10		
" Main St.	60 00			40 70		2 50
Cassville	12 00					
Center Creek						
Central						
Central Union						
Clay Hill						
Concord						
Crane						
Diamond						
Downey						
Duval						
Ellis						
El Dorado Springs, 1st						
Fair Haven						
Grace						
Golden City	11 75					
Hoberg	5 00	5 08				
Hopewell						
Iantha						
Irwin	8 82					
Jasper						
Joplin, 1st	66 01			97 42		3 81
" Bethany	3 73	3 77		20 00		22 76
" North Heights				4 68		
Lehigh						
Lockwood						
Madison						
Marionville						
Mars Hill						
Milford						
Monett				25 15		
Mt. Joy						
Mt. Pleasant						
Mt. Vernon	20 00			30 14		5 00
Neosho	58 41	7 50		54 00		8 00
Nevada	15 00			5 00		
New Bethel						
New Salem						
Ozark Paririe				14 85		
" Union Pres.				5 40		
Pierce City						
Preston						
Purdy						
Red Oak						
Richards						
Ritchey						
Rocky Comfort						
Ropers Hill						
Salem						
Sarcoxie	25 00	5 00		4 00		
Seligman						
Seneca						
South West City						
Spring River (Jasper Co.)						
Spring River (Lawrence Co.)						
Stotts City	5 00					
Union	3 11					

SYNOD OF MISSOURI.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Verona				9 50		
Waldensian	5 00					
Washburn						
Wentworth						
Webb City	62 00	7 66		42 20		7 35
White Oak				25 00		
	447 04	35 07		539 14		49 42.
Presb. of Iron Mountain.						
Alliance						
Alton						
Anniston						
Bennett						
Blackwell	3 00					
Campbell						
Canaan						
Cornwall	5 00					
De Lassus						
De Soto						
Dexter	22 65			7 90		
Doniphan						
Eminence						
Fisk						
Flat River						
Fredericktown	10 50			6 30		
Hickory Grove						
Hillsboro	7 00					
Ironton	8 65			2 00		
Little Springs						
Lutesville						
Malden						
Marbel Hill	2 00					
Mt. Carmel						
Mt. Horeb						
Patterson						
Patton	5 00					
Piedmont						
Pine						
Poplar Bluff	14 00	7 50		7 55		
Portageville						
Sulphur Springs	12 00			10 37		
West Prairie						
White Water				2 23		
Windsor Harbor						
Winona						
	89 80	7 50		36 35		
Presb. of Kansas City.						
Barry	1 50					
Belton	5 00					
Blue Springs	10 00					
Butler	100 00			34 00		
Creighton	10 00			15 00		
Dayton						
Drexel						
Edenview						
Elkhorn						
Fairview	7 00					
Foster						
Freeman						
Greenwood				27 27		3 76.
Hardeman	2 00					
Harrisonville	3 00					
Hazle Grove						
Independence, 1st	186 00	18 00		127 35		20 00
" Cumberland				31 79		
Kansas City, 1st	1314 38	42 99		305 03		38 00.
" 2d	566 35	248 71		402 00		
" 3d	85 00			43 00		5 00.
" 5th	80 00			78 59		
" Benton Boulevard	89 00			21 00		2 50
" East Side	5 00	5 00		5 00		
" Grace				10 00		10 00.
" Immanuel				5 00		
" Linwood	150 00			40 00		25 00
" Mellier Place	123 00	45 25		63 50		10 55.

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kansas City, Westport Ave. . .	40 00	40 25		71 57		
Latour						
Lee's Summit						
Linkville	1 00					
Lone Oak	3 00					
Malta Bend						
Marshall, Odell Avenue	60 95			61 45		
Mt. Bethel						
Mt. Horeb	3 65					
Mt. Olive				17 35		
Odessa	38 12			16 50		
Parkville	335 27			130 16		
Peculiar						
Pleasant Prairie				51 10		
Pleasant Ridge	6 60					
Prather ville	3 50					
Raymore	26 51	14 73		40 43		4 45
Rich Hill	83 80			35 00		
Salt Springs						
Schell City						
Sharon	7 20			12 06		
Shaw's Chapel	5 00					
Slater				2 00		
Spruce	10 00			4 50		
Strasburg						
Urich	50 55			50 45		
Walnut Grove	22 70			9 80		
Weston				23 75		
	3435 08	414 93		1734 65		119 26
Presb. of Kirksville.						
Alpha						
Asbury						
Atlanta						
Bear Creek				2 00		
Bethel						
Boyn ton						
Brookfield	127 65					
Callas						
Canton	4 25	4 75				
Clarence						
Concord	4 75					
Downing						
Edina	6 00					
Ethel						
Eusebia						
Glasston						
Gorin	6 07					
Granger	4 42					
Green City	28 50	8 30				15 24
Hannibal	625 00	50 00		137 22		150 00
Hartford						
Honey Creek						
Hopewell						
Kirksville	130 00	9 00		40 00		42 00
Knox City	10 00					
Laclede		2 00				
La Grange	25 00	5 00		11 50		
La Plata	27 50			30 13		
Liberty	7 75					50
McAdow						
McGready						
Medill						
Memphis	32 40			1 50		
Middle Fabius						
Milan						
Millard	12 00					
Mt. Moriah						
Mt. Zion	6 00					
Mulberry	6 00					
Newark						
New Harmony	9 00					
New Providence (Marion Co.) . .				10 00		
New Providence (Shelby Co.) . .						
Pleasant Hill						
Pleasant Prairie	5 00					
Prairie Ridge						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Revere				7 35		
Shelbyville	18 00			4 00		
Shiloh						
Sullivan	12 00					
Trenton	10 00	4 00		14 00		
Union Chapel	1 43					
Union Valley						
Unionville	6 27					
Unity						
Miscellaneous				7 48		
	1174 99	83 05		265 18		207 74
Presb. of McGee.						
Ardmore						3 10
Armstrong	3 12			14 10		
Avalon	36 40	9 75		6 00		
Bethany						
Bethel (Davis Co.)	2 65					
Bethel (Linn Co.)		6 00				
Bethlehem, German						
Beulah						
Breckinridge				19 75		
Brookfield				26 00		10 00
Brush Creek						
Bucklin	2 25					
Cairo and Grand Prairie				19 50		
Carrollton				10 00		
Center	3 00					
Chillicothe	2 50			69 11		4 50
Chula						
College Mound						
Corinth	6 60					
Cowgill						
Dawn						
Eldad						
Enterprise						
Excello						
Fairview						
Felp's Chapel						
Gallatin	7 00	4 60		12 30		
Glasgow						
Grand Prairie	6 00					
Grand River						
Grantsville	6 05					
Hamilton	60 00	5 33		43 05		8 78
Higbee						
Huntsville	3 20					
Kingston						
La Clede						
Lingo						
Lock Springs				14 00		2 50
Mabel						
Macedonia						
Macon	71 35	11 33		121 68		15 00
Magnolia						
Marceline	7 50			9 60		5 00
Mirabile						
Moberly	11 65	10 00		160 75		15 00
Mt. Carmel (Carroll Co.)	8 50					
Mt. Carmel (Randolph Co.)						
Mt. Hope						
New Cambria		3 25		17 15		
New Providence	5 20	10 00				
New York Settlement						
Parson Creek	10 40					
Pleasant Grove						
Pleasant Hope						
Polo						
Prairie Hill						
Prairie Valley		10 60				
Roanoke	12 00			8 00		
Salem						
Salisbury				18 70		
Sharon						
Sugar Creek						
Sweet Spring						

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tina	17 93			7 00		
Union Chapel						
Westville						
Miscellaneous				7 47		
	283 30	70 86		584 16		63 83
Presb. of Ozark.						
Ash Grove	23 00			21 89		
Bellevue						
Bolivar						
Brookline						
Buffalo						
Burnham	4 00					1 50
Cabool	1 50					
Conway	7 00					23 00
Crane						
Dadeville	4 00					
Dunneagon	5 00					
Ebenezer	18 49	17 15				
Elk Creek						
Evans						
Everton	8 00					
Fairplay						
Fordland	2 00	1 20				
Greenfield				8 80		
Liberty						
Lockwood	12 75					
Mammoth Springs		2 22				
Mountain Grove						
Mountain Home						
Mountain View	5 40					
Mt. Carmel	5 00					
Mt. Olivet	9 40					
Mt. Zion	10 00					
New Providence						
Oak Grove	3 00					
Ozark	15 00					
Phillipsburg	5 00					
Pleasant Divide						
Pleasant Hope						
Pomona	1 80					
Ray Spring	1 00					
Rondo	3 00					
South Greenfield	3 50					
Spring Creek						
Springfield, 1st, Cumberland	175 00			92 50		6 25
" 2d	40 00	11 00		21 70		6 00
" Calvary	1100 00			124 65		
" Springfield Ave.	10 00					
Spring River	7 00					
Stockton						
Walnut Grove						
Walnut Spring						
West Plains	25 00			38 72		7 50
Willard	5 00					
Willow Springs	11 42					
	1521 26	31 57		308 26		44 25
Presb. of St. Joseph.						
Agency						
Akron						
Albany	12 00	4 17				
Barnard						
Bethany (Clinton Co.)	3 26					
Bethany (Harrison Co.)						
Birmingham						
Cameron	13 13			15 26		
Craig	22 40					
Cumberland Ridge						
Easton	7 00			10 00		
Empire Prairie	12 00					
Fairfax	4 00			7 75		
Fairview						
Fancett						
Flag Springs						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Gaynor City.						
Graham	10 00					
Grant City	30 55	24 00		39 00		15 00
Green Valley				2 55		
Harmony						
Hopkins	15 84	5 16		10 49		
Independence						
King City	22 00			14 64		
Knox						
Lathrop	19 00	1 23		8 00		
Liberty						
McFall	3 00					
Maitland	27 00	7 15		23 00		
Martinsville	1 70					
Maryville	180 50			84 30		98 59
Mound City	68 12	15 00		27 00		
Mt. Carmel						
Mt. Gilead						
Mt. Zion (Buchanan Co.)	13 40					
Mt. Zion (Gentry Co.)	1 00					
New Hampton	2 00					
New Point	12 00			12 00		3 75
Oregon	138 24			10 20		
Pleasant Ridge						
Pleasant View	8 60					
Rochester						
Rockport	2 50					
Rosendale						
Round Grove						
Savannah	5 00					
St. Joseph, 1st				12 80		
" Brookdale	12 50					
" Faith	5 50					
" Hope	38 37			13 58		3 54
" Oak Grove	10 00			4 50		
" Third Street		6 00		32 00		
" Westminster	180 00	20 00		235 00		12 32
Stanberry				19 10		
Stewartsville	5 25					
Tarkio	157 43			104 75		8 50
Union Chapel						
Union Star	9 58	1 50				
Walkup's Grove	20 00					
Watson						
Weatherby						
Weston, Mt. Bethel	2 00					
West Fork						
Miscellaneous				15 00		
	1074 92	84 21		700 92		141 70

Presb. of St. Louis.

Argo						
Bethel						
Bay Bethel	10 00					
Bethlehem	5 00					
Cook Station						
Cuba	21 00	14 07				
Elk Prairie						
Emmanuel	5 00	5 00				
Ferguson	13 00	10 23		22 00		20 50
Jennings						1 50
Keysville						
Kirkwood	811 62	34 83		254 35		
Morrellton						
Moselle	3 00					
Mt. Zion						
Nazareth	10 00			5 00		
New Hope						
Owensville	15 75	1 52		6 00		
Pacific						
Rock Hill		7 00		12 00		
Rolla	13 35					
Salem, German	40 00					
St. Charles, Jefferson Street	52 00	8 00		11 00		3 50
St. Louis, 1st	241 00	175 00		551 50		60 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Louis, 2d	2010 00	500 00		625 00		56 25
" 1st German	445 75	116 50		79 50		6 00
" 2d German		7 00		7 00		
" Baden	2 10					
" Carondelet	225 00			44 00		5 12
" Clifton Heights	15 00			13 00		
" Compton Hill	15 00					
" Cote Brillante	270 46			15 61		10 00
" Covenant	5 00			19 75		5 00
" Curby Memorial				26 86		30 05
" Grace	3 24	6 37		23 00		
" Immanuel		5 00				6 00
" Kings Highway	613 66	17 35		100 00		
" Kingsland Memorial . . .	11 00	6 00		10 00		5 00
" Lafayette Park	80 86	13 35		169 85		40 00
" Lee Avenue	26 50					
" Leonard Avenue	6 00			7 00		
" Lucas Avenue	797 95			266 00		18 50
" McCausland Avenue	4 00	2 00				3 20
" Markham Memorial	10 00	2 00		70 00		37 50
" Memorial Taber'cle	11 00			5 00		
" North	3 55			15 00		5 00
" North Cabanne	3 00			10 30		
" Oak Hill						
" Salem						
" Tyler Place	165 50	125 00		108 00		13 00
" Victor St.	5 00			4 00		3 25
" Walnut Park	2 00					
" Wash. & Compt'n Ave	950 00			680 00		500 00
" West	1518 69			542 50		
" Winnebago	21 00			25 50		8 00
St. Louis Presby. for Ichowfu Chapel	1319 27					
Steelville						
Sullivan		4 50				
Union	8 00					1 00
Washington	6 10	5 61				4 00
Webster Groves	763 65			110 00		10 00
Zion	10 00					
Zoar	26 00			8 00		
Forest Park University				148 00		
Miscellaneous				471 00		
	10,595 00	1066 43		4465 72		852 37
Presb. of Salt River.						
Antioch	38 00			31 08		
Ashley	10 00					
Auburn	38 00					
Belleflower						
Bethlehem						
Bible Chapel						
Bowling Green	50 00			39 78		30 00
Brush Creek	20 00					
Buffalo	19 85	4 20		22 20		
Bluff Springs						
Calumet	20 00			8 40		
Central Union						
Clarkville	8 25					
Concord	15 00					
Corinth	17 50					
Curryville	20 00			39 15		
Elsberry	18 50	6 95				
Farber	13 20					
Frankford	20 00	1 30				
Grassy Creek						
Guthrie						
Holiday	9 23					
Horeb	6 40					
Laddonia						
Louisiana	100 00			32 00		5 00
Madison						
Madisonville						
Middletown	8 40					
Mineola	5 00					
Mt. Air	20 00			63 82		
Mt. Ohvet	25 00			3 95		

SYNOD OF MISSOURI.

605

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mt. Sterling	13 30					
New Florence						
Olney						
Providence	10 00			40		5 00
Shiloh	19 00					
Silex						
Tulip						
Union						
Unity						
Vandalia	20 00	8 00		26 00		
Walnut Grove	12 00					
Wellsville	12 00			20 00		
Whiteside	15 00					
	583 63	20 45		236 78		40 00
Presb. of Sedalia.						
Appleton City	8 00			33 91		
Armstead						
Bear Creek						
Bethel (Cooper Co.)	2 00					
Bethel (Johnson Co.)						
Blairstown	10 00			28 75		
Brownington	5 00			6 00		
Bunceton	29 50			1 50		
Centertown						
Centerview	12 75	6 11		10 00		
Chalk Level						
Chilhowee						
Clinton	24 81			45 00		
Coal	1 55					
Columbus	1 00					
Concord						
Deepwater	10 78			7 50		
Elston	5 00					
Fields Creek						
Heaths Creek						
Highland						
High Point						
Holden	6 65			15 00		8 38
Hopewell (Henry Co.)						
Hopewell (Morgan Co.)	5 15					
Jacoby Chapel	5 00					
Jefferson City	79 75			14 00		
Knobnoster	6 00					
Leeton						
Lowry City	6 00			16 75		9 00
Montrose	11 00					
Montrose (Cumberland)						
Montserrat						
Moreanl						
Mt. Carmel						
Mt. Moriah						
Mt. Zion						
New Bethlehem						
New Hope (Henry Co.)	5 00					
New Hope (Moniteau Co.)						
New Lebanon						
New Liberty				13 60		
New Salem	4 00			16 40		
New Zion						
Oak Grove						
Osceola	14 79	20 94		4 65		
Oterville				5 75		
Pilot Grove	17 00					
Pisgah	6 50					
Pleasant Grove						
Pleasant Hill						
Prairie Chapel						
Providence						
Rock Springs						
Russellville						
Salem						
Salt Fork						
Sedalia, Broadway	300 00			254 80		
" Central	24 10	10 90		55 00		10 00
Shawnee Bend						

SYNOD OF MONTANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shawnee Mound	2 03					
Shiloh						
Spring Grove						
Stony Point	10 00					
Sunnyside						
Surprise						
Tebo						
Tipton	15 00			9 00		
Union						
Versailles						
Vista	7 00	3 65		2 15		
Warrensburg	126 65			68 75		
Warsaw, Union	15 00	2 50				
Westfield	2 00					
	779 01	44 10		608 51		27 38

SYNOD OF MONTANA.

Presb. of Butte.

Anaconda	26 20	68 00		46 90		7 50
Butte, 1st	80 15			105 55		60 00
" Immanuel	3 00					
Corvallis						
Deer Lodge	20 00			8 30		5 00
Dillon	25 00			5 10		10 00
Elliston						
Granite						
Grantsdale						
Hamilton	6 00					
Melrose				5 00		
Missoula	48 70			35 40		7 70
Phillipsburg	42 00			13 55		
Pony						
Potomac						
Rochester						
South Butte						
Stevensville						
Twin Bridges						
Victor						
Wisdom						
	251 05	68 00		219 80		90 20

Presb. of Great Falls.

Chester						
Chinook	10 00					
Cleveland						
Conrad						
Culbertson	7 50	2 50				
Fort Benton						
Gateway						
Great Falls	20 00			97 60		44 50
Harlem	2 80					
Harlowton						
Havre	4 25	1 00				2 00
Judith						
Kalispell	30 00					
Kendall		18 20				
Lewistown	32 40	4 95		25 00		
Libby	3 00					
Stanford						
Stockett						
Utica						
Whitefish						
Zion, Welsh	2 00					
	111 95	26 65		122 60		46 50

Presb. of Helena.

Basin						
Belgrade	8 00	10 00				
Billings	94 35					
Boulder	4 00			5 80		
Bozeman, 1st	220 23	16 25		77 85		83 00
Central Park	5 00					
Forsyth	7 00					

SYNOD OF NEBRASKA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Hamilton	3 00					
Helena, 1st	65 40	6 75		22 95		29 00
" Central	2 25					
Lower Yellowstone	62 00					
Manhattan	5 00					8 50
Miles City	35 36			28 00		
Spring Hill	9 00					
White Sulphur Springs	5 00					
	<hr/> 525 59	<hr/> 33 00		<hr/> 134 60		<hr/> 120 50

SYNOD OF NEBRASKA.

Presb. of Box Butte.

Albany	4 00			1 50		
Alliance	20 00			17 20		2 00
Belmont	2 10					
Bodarc				4 00		
Bridgeport	3 25			50		
Crow Butte	1 92					
Emmanuel						
Gordon	34 50			3 00		6 00
Marsland	1 00					5 00
Minatare	3 00			2 60		
Mitchell	12 50			4 40		
Morrill	5 50					
Rushville				9 25		8 50
Scots Bluff		6 50		10 20		7 65
Union Star				1 00		
Valentine	12 00			7 60		7 00
Willow Creek	3 25			2 00		
	<hr/> 103 02	<hr/> 6 50		<hr/> 63 25		<hr/> 36 15

Presb. of Hastings.

Aurora	39 55	27 65		17 60		1 00
Axtel	25 00					
Beaver City	19 26	4 00		48 30		6 00
Bethel				3 00		
Bloomington	5 00			2 00		
Blue Hill						
Campbell, German	10 00					
Champion						
Culbertson						6 00
Edgar	13 00			9 80		1 00
Hanover, German	17 60					
Hansen	20 00	23 00		12 80		2 00
Hastings, 1st	61 36	45 62		40 00		
" German	30 00	6 00				
Holdrege				37 60		8 00
Kenesaw				5 00		
Lebanon	15 00	5 30		4 00		
Lysinger	3 00					
Minden	47 00			25 10		11 25
Nelson	267 00	15 55		40 00		26 00
Oak						
Ong	3 00					
Orleans	6 00					
Oxford	12 00					
Republican City						
Rosemont, German	10 00					
Ruskin	5 00	9 08				
Seaton		4 05				
Stamford	10 16					
Stockham						
Superior	88 50	9 35		6 95		18 60
Thornton						
Verona						
Wilsonville	6 00			4 00		
	<hr/> 713 43	<hr/> 149 60		<hr/> 256 15		<hr/> 79 85

Presb. of Kearney.

Ansley	
Ashton	
Austin	
Berg	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Birdwood						
Broken Bow	20 95			37 75		15 00
Buda						
Buffalo Grove						
Burr Oak						
Central City	122 00	6 00		99 00		24 00
Cherry Creek						
Clontibret	8 60					
Cozad				7 50		
Dorp	3 00					
Elm Creek						
Farwell	3 00					
Fullerton	63 00			49 75		13 25
Gandy	12 50	1 75		17 55		
Genoa						
Gibbon	60 00	8 00		22 00		12 00
Gothenberg		14 50				
Grand Island				39 00		9 00
Hershey						
Kearney	70 00			63 00		
Lexington	20 00	10 00		16 62		21 00
Litchfield						5 00
Loup City	101 00					
Mt. Zion						
North Loup				1 50		10 00
North Platte	25 00			62 00		30 00
Ord	23 00			12 60		7 00
Overton		8 79				
Pleasant Valley						
Rockville						
Salem	5 00					
Samaritan						
Scotia						
Shelton	7 00			12 50		9 00
Spaulding	14 40					
St. Edwards	20 00			27 20		3 00
St. Paul				17 00		2 00
Sumner						
Sutherland				5 00		
Sweetwater						
West Pleasant Valley						
Wilson Memorial	5 00			13 00		10 00
Wood River	10 55	5 00		27 20		6 00
	594 00	54 04		529 57		176 25
Presb. of Nebraska City.						
Adams	30 00	9 00		43 30		10 74
Alexandria	16 00			10 80		
Auburn	52 80			31 84		8 00
Barneston						
Beatrice	374 45	28 66		160 00		89 02
Bennett	15 00					
Berlin						
Blue Springs	29 00			8 00		2 00
Chester				6 00		
Deshler	25 00			4 60		1 00
Diller	30 00			29 00		5 00
Dunbar						
Fairbury	30 00			25 35		5 60
Fairmont	20 00			3 60		
Falls City	4 25			12 40		9 00
Firth	7 00	3 20				
Gilead						
Goshen	13 00					
Gresham	62 00			12 00		3 50
Hebron	104 00			55 50		25 00
Hickman, German	50 00	18 00		40 00		
Hopewell	5 00			5 00		
Hubbell	2 00					
Humboldt				24 40		
Liberty	35 00	10 00		10 00		
Lincoln, 1st	701 25	6 50		208 25		36 00
" 2d	908 99	50 00		58 00		
" 3d				3 00		
" Westminster	25 00	10 00		24 00		2 25
Maple Union						

SYNOD OF NEBRASKA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Meridian, German	41 00			5 00		
Mt Pleasant						
Nebraska City	21 50			18 35		6 22
" (A)						
Palmyra	34 00	6 00		20 80		
Panama	16 70					
Pawnee City				60 00		17 00
Plattsmouth, 1st	14 25			15 00		
" German						
Providence						
Raymond						
Seward	20 00			8 00		
Staplehurst	4 00			1 90		
Sterling				8 00		
Stoddard	10 00					
Table Rock	50 00	32 18		12 00		12 50
Tamora		3 62		7 35		
Tecumseh	59 12			66 00		8 00
Thayer						
Union						
University Place, Westminster	5 00					
Utica	5 00	9 72		20 85		15 00
York	96 13	9 25		29 10		
	2916 44	196 13		1047 39		257 83

Presb. of Niobrara.

Anoka						
Apple Creek						
Atkinson	36 72	11 62				3 75
Bethany						
Black Bird						
Cleveland	3 00					
Coleridge	41 60			1 50		
Elgin	45 76	5 24		1 00		
Emerson	10 00			16 00		3 00
Foster						
Hartington		2 85		25 00		8 85
Inman						
Kellar	10 00					
Lambert						
Laurel	9 00			20 00		7 50
Logan View	21 00					
Lynch	3 50					2 60
Madison	50 00			12 70		11 00
Millerboro						
Niobrara	5 00					60
Norfolk	2 50					
Oakdale				50		
O'Neill	9 00	2 00		7 76		8 50
Osmond	2 12			2 72		
Pender				15 20		14 25
Ponca	68 36	20 00		18 00		9 00
Randolph	30 00			20 00		5 00
Scottville						
South Sioux City	4 00					
St. James						
Stuart	70 00	2 00		10 80		2 90
Verdel						
Wakefield				15 00		7 83
Wayne	86 10			42 00		17 22
Willowdale	2 00					
Winnebago	10 48			23 00		8 10
	520 14	43 71		231 18		110 10

Presb. of Omaha.

Anderson Grove						
Bancroft	11 43	9 00				
Bellevue	108 30					
Benson	12 77					
Blackbird Hills						
Blair						
Cedar Bluffs	51 00	12 00				
Ceresco						
Colon	4 00					
Columbus	18 12	5 42				

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Craig						
Creston	10 00					
Decatur						
Divide Centre						
Florence	50 00					
Fort Calhoun						
Fremont	500 00					
Grandview	5 00					
La Platte						
Lyons	28 21	6 11				
Malmo		7 38				
Marietta	8 00					
Monroe	18 00					
New Zion, Bohemian	4 00					
Oconee		5 77				
Omaha, 1st	645 13	96 26				
" 2d	209 30	15 47				
" 3d	21 95	10 65				
" Bohemian	2 00					
" Castellar St.	68 59					
" Clifton Hill	4 10					
" Covenant	30 75					
" Dundee	51 09	50 00				
" German	12 00					
" Knox	182 16					
" Lowe Avenue	201 29					
" Westminster	379 50	20 00				
Osceola						
Papillion	3 50					
Plymouth	4 36					
Prague, Bohemian	1 00					
Schuyler	191 00	11 50				
Silver Creek	5 12					
South Omaha	18 00					
" Bohemian	2 00	50				
Tekamah	24 40	16 15				
Valley	8 00					
Wahoo	12 00					
" Bohemian						
Walt Hill						
Waterloo	29 98					
Webster	4 00					
Zion, Bohemian	2 00					
	2942 05	266 21				
SYNOD OF NEW JERSEY.						
Synodical Society				75 00		
Presb. of Corisco.						
Presb. of Elizabeth.						
Basking Ridge	791 12	49 90		106 12		45 00
Bethlehem	6 00			21 00		
Carteret	2 69			3 00		1 00
Clarksville						
Clinton	74 76			87 00		70 00
Cokesbury	12 00					5 00
Connecticut Farms	75 47	47 50		41 00		8 61
Cranford	66 00	7 86		91 29		50 00
Dunellen	64 08	72 20		42 10		4 00
Elizabeth Association				59 84		
Elizabeth, 1st	480 19	96 94		170 00		130 67
" 1st German	10 00					
" 2d	1640 00	482 78		545 00		285 00
" 3d	140 00	157 32		250 00		53 00
" Bethany Chapel		14 31				1 75
" Greystone	126 12					131 00
" Hope Chapel		17 20		27 00		16 00
" Madison Avenue	21 35			10 25		60 00
" Siloam						
" Westminster	1019 43			154 05		659 56
Garwood		15 00				
Glen Gardner	10 00					
Lamington	100 00	23 77		38 00		19 00
Liberty Corner				7 00		
Lower Valley	30 15			50 00		15 00
Maurer, Geriman	8 00					

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Metuchen	163 00	18 01		50 00		15 00
Perth Amboy	74 98	5 94		206 00		14 00
Plainfield, 1st	504 70	80 00		130 82		20 00
" Bethlehem Chapel						
" Crescent Avenue	2761 06	18 92		2235 00		140 00
" Hope Chapel						12 00
" Warren Chapel	91 50			67 25		49 11
Pluckamin	140 00	16 17		42 15		35 72
Rahway, 1st	80 24			54 00		67 00
" 1st German	3 00					
" 2d		75 00		115 00		121 72
Roselle	626 41	248 73		130 44		82 00
Springfield	281 09	19 31		30 28		7 17
Westfield	1119 02			96 40		59 50
Woodbridge				105 63		
	10,322 36	1466 86		4965 62		2177 81
Presb. of Havana.						
Artemisa						
Bejucal						
Cabaiguan						
Candelaria						
Guines	15 00	15 00				
Guira de Mclena						
Havana						
Nueva Paz	5 00					
Regla						
San Cristobal						
Sancti Spiritus	43 68					
	63 68	15 00				
Presb. of Jersey City.						
Armenian Mission						
Bayonne, 1st						
" Christ	5 00					4 00
Carlstadt	5 00					
Dundee Lake		39 40				
Emmanuel						
Englewood	3013 55	185 00		1000 00		67 00
" West Side	59 42	4 98		34 50		
Garfield, 1st	6 49	3 10		13 25		17 25
Hackensack	30 00	30 00		10 00		24 00
Hoboken	3 00	30 00		65 70		67 50
Jersey City, 1st	840 06	200 00		213 50		5 00
" 2d	24 56	15 00		35 00		19 00
" Claremont	360 00			52 00		52 00
" Lafayette	2 00					
" Westminster	119 86			16 00		31 17
Lakeview				19 00		5 00
Leonia		14 24		33 10		15 50
Lyndhurst						
Newfoundland				33 00		
Norwood	2 00					2 50
Passaic, 1st	799 34	30 00		112 50		33 00
" Dundee	35 00					
" German Evan.	8 00					
" Grace				3 00		
Paterson, 1st	4 00			70 00		
" 2d	83 40			125 00		5 00
" 3d	10 00					
" 1st German	5 00					
" Broadway, German	11 00	16 73				
" East Side	85 92	65 92		135 00		12 00
" Madison Avenue	80 00			5 00		
" Redeemer	70 00			160 26		6 49
" St. Augustine						
" Westminster				7 50		10 00
Ridgewood, 1st	25 00					
Rutherford	114 34	200 00		98 00		10 00
Teaneck						
Tenafly	38 09	32 00		47 00		
Wallington						
West Hoboken, 1st	69 10			100 00		50
West Milford	5 00			31 85		21 00
Woodridge						
Miscellaneous				10 91		
	5914 13	866 37		2431 07		407 91

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Monmouth.						
Allentown				114 00		15 00
Asbury Park, 1st	37 00	40 00		103 75		
Atlantic Highlands	119 42			10 45		17 70
Barnegat	17 00			14 00		3 00
Belmar						30 00
Beverly	67 05	12 00		131 75		32 00
Bordentown	55 00					
Burlington	77 97	88 87		97 00		25 00
Bustleton						5 00
Calvary	230 37					
Columbus	22 00	20 22		5 67		
Cranbury, 1st	259 00			135 00		44 75
" 2d	141 25	20 00		101 52		39 44
Cream Ridge	13 00			17 00		
Delanco	2 50	22 00		6 00		1 00
Englishtown	46 50	7 45		23 00		19 00
Farmingdale	11 00					
Forked River	6 00					1 00
Fort Hancock						8 00
Freehold	956 16	44 21		164 00		
Hightstown	181 84	42 16		60 00		46 00
Holmanville	1 00			14 50		
Jacksonville	8 00					
Jamesburg	45 00			45 00		25 00
Keyport	1 00					
Lakehurst	19 00					
Lakewood	431 25	31 70		121 00		31 50
" Hope	10 00					
Long Branch	68 07	19 00		50 00		
Manalapan	30 08			33 00		
Manasquan	9 00			25 18		2 25
Matawan	70 85	45 00		150 20		15 00
Moorestown	40 00	10 00		30 00		12 00
Mt. Holly	33 45	35 58		50 00		45 00
New Egypt	2 00			9 00		
New Gretna	2 00					3 50
Oceanic	9 00			23 00		5 00
Old Tennent	957 50			30 00		5 00
Perrineville	8 16					
Plattsburg	15 12					
Plumstead	5 00	9 00				
Point Pleasant	20 00	8 11		6 00		
Providence	1 00					
Red Bank	9 91			39 40		10 00
Riverton				19 50		10 00
Sayreville, German	6 00					
Shrewsbury	38 00			70 00		
South Amboy	61 00					
South River, German	5 00					
Spring Valley		2 29				
Tom's River	30 00			40 87		5 00
Tuckerton	10 00					
West Mantoloking	3 00					
West Palmyra						6 00
	4192 45	457 59		1739 79		462 14
Presb. of Morris and Orange.						
Berkshire Valley						
Boonton	220 52	39 59		75 00		15 00
Chatham, Ogden Memorial	181 87			128 00		
Chester	33 67			24 00		14 00
Dover, Memorial	150 00	50 00		150 00		45 00
East Orange, 1st	2704 96	100 00		792 00		90 00
" Arlington Ave.	245 64	23 95		100 00		
" Bethel	286 65	103 02		60 00		30 00
" Brick	1340 62	30 00		548 00		40 00
" Elnwood		15 00		5 00		12 00
Fairmount	6 00					
Flanders	6 00	5 00		5 00		5 00
German Valley	45 00	17 00		25 00		5 00
Hanover	9 00			162 00		
Luxemburg						
Madison	1150 00	71 15		153 00		205 00
Mendham, 1st		23 00		87 00		32 00
Mine Hill	16 33					2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morris Plains	40 00			16 00		21 00
Morristown, 1st	787 70	425 00		425 00		65 00
" South Street	623 30	817 50		655 00		147 00
Mt. Freedom	5 00	3 00				4 50
Mt. Olive	5 00					
Myersville, German	11 00	11 00				
New Providence	32 50	14 60		85 00		5 50
New Vernon	86 18	32 86				77 00
Orange, 1st	1760 00	200 00		690 00		25 00
" 1st German	10 00	56 00				5 00
" Central	3142 01	87 71		1750 25		90 00
" Hillside	874 60	253 62		353 00		25 00
Orange Valley, German	5 00					
Parsippany	29 84	20 00		32 00		5 00
Pleasant Grove	30 80	5 00		20 00		5 00
Pleasant Valley	8 00					
Rockaway	217 25			80 00		
Schooley's Mountain	17 00	5 00		10 00		10 00
South Orange, 1st	105 00	51 80		50 00		114 50
" Trinity	217 45	15 83		60 00		5 00
St. Cloud, West Orange	270 04	75 00				6 87
Sterling	15 00					
Succasunna	24 25	55 00		21 00		8 00
Summit, Central	1143 57	100 00		40 00		
West Orange Chapel	9 08			10 00		
Whippany	12 00			10 00		
Wyoming	4 40	4 15		23 00		
Miscellaneous				40 00		
	15,782 23	2715 78		6684 25		1014 37
Presb. of Newark.						
Arlington, 1st		11 54		25 00		5 00
Bloomfield, 1st	1235 08			500 00		27 25
" German	10 00					
" Westminster	1581 00			225 00		28 54
Caldwell, 1st	332 37			175 00		25 00
Kearney, Knox	10 00					20 00
Montclair, 1st	1200 00			916 66		5 42
" Cedar Avenue	166 47	4 40				
" Grace	9 54			57 00		
" Trinity	1414 02	176 46		410 00		50 00
Newark, 1st	1616 72	1200 00		300 00		50 00
" " Tabernacle		200 00				
" 2d	375 00	26 20		400 00		65 00
" 3d	417 42	150 00		350 00		27 00
" 5th Avenue	131 44	50 00		250 00		5 90
" 6th	17 65			30 00		
" 1st German						
" 2d	20 00					
" 3d	50 00					
" Bethany	14 00	25 00		25 00		
" Calvary	130 00	40 00		35 00		
" Central	110 00	20 00		72 00		5 00
" Clinton Avenue	13 00					23 00
" Elizabeth Avenue	73 44			25 00		
" Emmanuel German	5 00					
" Fewsmith Memorial	65 00			10 00		55 00
" Forest Hill	50 00	150 00		25 00		25 00
" High Street	365 05	100 00		160 14		15 00
" Hill Temple		45 00				
" Kilburn Memorial	108 00			7 50		
" Manhattan Park, Ger.	10 00					
" Memorial	21 37			35 00		155 00
" Park	1027 88	23 76		200 00		77 00
" " Chapel		5 82				
" Parkview Chapel		5 00				
" Plane Street						
" Roseville Avenue	709 30	50 00		350 00		
" South Park	335 00	133 52		375 00		25 00
" Vailsburg						
" West		10 00				
" Wickliffe	41 22					
Roseland				60 00		
Verona, 1st	26 54			1 00		
	11,691 51	2426 70		5019 30		689 11

SYNOD OF NEW JERSEY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of New Brunswick.						
Alexandria, 1st	10 00	26 00		12 00		
Amwell, 1st	26 00			17 85		6 00
“ 2d	4 00			24 20		5 00
“ United, 1st				23 00		
Bound Brook	327 00	27 54		25 00		10 00
Dayton	54 50			26 00		31 50
Dutch Neck	53 00	31 00		50 00		
East Trenton	30 00	15 21				
Ewing	37 00	5 00		47 00		35 00
Flemington	207 18			85 00		172 00
Frenchtown	38 00	5 00		50 00		20 00
Hamilton Square	60 00	56 10		42 00		50 00
Holland	3 70					5 00
Hopewell	37 00	26 70		30 00		17 00
Kingston	30 00	10 00		16 00		5 00
Kingwood	3 00					
Kirkpatrick, Memorial	21 15	1 30		15 00		2 50
Lambertville	171 27			250 00		41 00
Lawrenceville	195 00	33 73		142 00		52 00
Milford	95 00	15 56		60 00		7 50
Monmouth Junction	40 00					
New Brunswick, 1st	611 99	88 10		100 00		37 00
“ 2d						
“ Hungarian						
Pennington	112 00	40 00		115 00		24 00
Plainsboro	35 00			50 00		
Princeton, 1st	3464 00	114 92		361 00		62 50
“ 2d	150 00	10 00		47 50		18 75
“ Witherspoon Street	34 00					
Stockton	16 00			30 24		
Titusville		13 10		20 50		10 00
Trenton, 1st	423 04	7 77		500 00		50 00
“ 2d	29 00	25 27		28 00		44 18
“ 3d	189 58	155 48		200 00		79 50
“ 4th	30 45	44 70		370 00		57 50
“ 5th		35 86		100 00		35 00
“ Bethany	400 00			57 00		12 00
“ East				30 00		
“ Italian Evangelical	1 00					
“ Prospect Street	1350 00	99 00		188 26		22 11
“ Walnut Avenue	21 00	14 00		13 00		
	8309 86	953 34		3125 55		912 04
Presb. of Newton.						
Alpha Magyar						
Andover	104 13	5 69		7 00		7 50
Asbury	25 00			15 00		10 00
Beemerville	25 41					
Beattystown	21 00					
Belvidere, 1st	704 00	85 56		221 50		50 00
“ 2d	33 60			51 00		10 00
Blairtown	495 39	24 61		242 50		30 00
Bloomsbury	20 00			50 00		2 00
Branchville	51 44	8 87		17 10		15 50
Danville	10 00			6 65		
Deckertown	72 00	19 00				
Delaware	18 00			5 00		3 07
Franklin Furnace	19 00					
Greenwich	25 00			40 00		
Hackettstown	208 00	25 00		75 00		27 39
Hamburg	26 00					22 00
Harmony	13 00	8 00		20 00		
Hughesville						1 81
Knowlton	8 00					
Lafayette				1 00		
Mansfield, 2d						
Marksboro	12 00			17 00		
Musconetcong Valley	5 00					
Newton	380 00	46 00		94 95		35 19
North Hardyston	5 00					
Oxford, 1st	53 93	6 87		17 00		29 00
“ 2d	4 00			5 00		1 00
Phillipsburg, 1st	9 11	9 19		62 12		2 50
“ Westminster	15 00	8 02		52 95		13 00
Roxbury Union		16 54				
Sparta	5 00	5 00		5 00		3 00

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Stanhope	7 00	2 00		21 69		
Stewartsville	50 00	9 90		30 76		2 50
Stillwater	5 04			21 00		
Wantage, 1st	8 00					
Washington	108 00	9 00		105 00		102 75
Yellow Frame	3 00					
	2549 05	289 25		1209 22		878 21
Presb. of West Jersey.						
Absecon						5 00
Atco						10 00
Atlantic City, 1st	120 41	25 00		35 00		
" Chelsea	15 00	18 36		16 00		
" German	3 00					
" Olivet	125 00			605 00		25 00
" Westminster				5 75		
Audubon						1 00
Barrington	2 00					
Berlin	3 00	1 00				
Billingsport	2 00	7 00				
Blackwood	23 75			77 00		8 00
Brainerd	15 00					8 00
Bridgeton, 1st	200 00	10 00		119 63		
" 2d	600 00			8 50		
" 4th	2 00					1 50
" Irving Avenue	1 63	62		1 00		1 00
" West	108 31	39 91		45 10		10 00
Bunker Hill	4 00					2 00
Camden, 1st	17 85			49 69		
" 2d	368 80			6 50		
" 3d	13 00					
" 4th	3 00					
" Calvary	36 00			17 53		9 67
" Grace	10 00	6 00		10 00		5 00
" Liberty Park, Ger.						
" Woodland Ave	2 00					
Cape May	62 00	62 63		18 25		107 00
Cedarville, 1st	43 06	18 75		18 50		
Clayton	20 00			53 00		10 00
Cold Spring	5 00	25 00		30 00		
Collingswood	35 00			8 50		1 00
Deerfield				50 00		3 00
Elmer	5 00			22 39		
Fairfield				2 00		1 50
Fairton	6 50					
Glassboro				27 00		
Gloucester City	53 00	5 00		40 00		7 00
Green Creek	1 25					
Greenwich	14 52			44 50		11 75
Grenloch						6 00
Haddonfield	729 82			203 00		82 50
Haddon Heights	10 00					
Hammonton	18 00					
" Italian Evang'l						
Holly Beach	5 00	15 00				
Janvier	4 00					
Jericho	1 00					
Leeds' Point						
Logan Memorial						
May's Landing	4 00			7 50		1 00
Merchantville	115 69			19 10		10 00
Millville	44 00			38 00		
Ocean City	20 00					
Osborn Memorial				9 00		
Pittsgrove	21 55	10 00		54 04		24 17
Pleasantville	2 00					
Salem	114 75	96 03		92 45		30 00
St. Paul	15 00	8 00				
Swedesboro	6 00					
Tuckahoe						
Vineland	15 00			35 50		
Waterford						
Wenonah	672 02	68 67		82 00		15 00
Williamstown	22 00					5 00
Woodbury, 1st	56 27			51 00		
Woodstown	13 00	8 00		20 95		18 00
	3810 18	424 97		1918 38		419 09

SYNOD OF NEW MEXICO.

SYNOD OF NEW MEXICO.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Pecos Valley.						
Alamogordo, 1st.	144 10	27 63				
Artesia, 1st	60 00	9 00				
Clovis.	3 65					
Dayton, 1st.						
Dexter, 1st						
Hagerman, 1st	21 00					3 25
Lake Arthur, 1st						
Lakewood, Union						
Melrose, 1st						
Portales, 1st.	18 75					
Roswell, 1st.		17 85		25 25		
St. Vrain	2 50					
Texico, 1st						
	250 00	54 48		25 25		3 25
Presb. of Phoenix.						
Chloride, 1st	1 80	1 40				
Flagstaff, 1st	179 20	21 60				
Florence, 1st		3 20				
" Spanish						
Maricopa, 1st Indian	1 50					
" 2d Indian	5 00					
Mojave		1 00				
Peoria, 1st						
Phoenix, 1st.	221 97					
Pima, 2d Indian	2 50					
" 5th Indian	7 00					
Roosevelt.						
Springerville, 1st						
Wickenburg						
	418 97	27 20				
Presb. of Rio Grande.						
Albuquerque, 1st	53 00			60 00		40 00
" Spanish						
Capulin, Spanish						
Deming, 1st.	20 00	5 00		11 25		
Jarales, Spanish						
Jemez, Spanish	1 00					
Laguna, Indian	13 00					
Las Cruces, 1st	30 00	10 00				
" Spanish	5 00					
Las Placetas, Spanish						
Los Lentas, Spanish						
Magdalena, 1st	6 15					
Nacimiento, Spanish						
Pajarito, Spanish						
Silver City, 1st	6 00					
Socorro, 1st	25 00					
" Spanish	5 00					
	164 15	15 06		71 25		40 00
Presb. of Santa Fé.						
Agua Negra, Spanish						
Aztec						
Chimayo, Spanish	2 15					
Clayton, Spanish						
Dawson						
El Rancho, Spanish						
El Rito, Spanish	4 00					
El Quemado, Spanish						
Embudo, Spanish	2 00					
Farmington	7 75					
Flora Vista						
Las Truchas, Spanish						
Las Vegas, 1st	38 60	10 00		30 00		
" Spanish	34 00					
Lumberton	1 00					
Mora, Spanish						
Ocate, Spanish						
Pasamonte, Spanish						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Petaca						
Ranchas, Spanish	1 00					
Raton, 1st	50 00			32 50		
" 2d, Spanish	3 00					
Rincones, Spanish						
Santa Fé, 1st				13 50		
" 2d, Spanish	4 00					
Taos	29 01			7 00		1 15
Tierra Amarilla						
Trementina, Spanish	6 23					
Tucumcari	33 35					
	216 09	10 00		83 00		1 15

Presb. of Southern Arizona.

Benson	8 50					
Bisbee, Covenant	36 75	25 00				
Casa Grande, Endeavor						
Clifton, 1st	25 00					
Douglas, 1st	3 00	13 00				
Duncan						
Lowell						
Metcalf, Spanish	1 00					
Morenci, 1st	17 00					
Pima, 1st Indian	4 00					
" 3d Indian						
" 4th Indian						
Solomonville, Zion		12 65				
Tucson, Papago, Indian						
" Trinity	20 00	10 00				
	115 25	60 65				

SYNOD OF NEW YORK.

Presb. of Albany.

Special Donations			35 00		
Albany, 1st	308 00	50 00	291 00		105 00
" 2d	71 62		255 00		16 00
" 3d	33 51		83 00		43 00
" 4th	957 33	6 85	326 50		234 00
" 6th	25 00		85 00		
" Madison Avenue	40 00	110 00	112 00		45 00
" State Street	695 00	270 00	330 00		40 00
" West End	86 84		64 57		5 00
Amsterdam, 2d	234 00	42 53	134 75		120 00
" Emmanuel	17 05		60 00		
Ballston Centre	20 00		27 00		2 50
Ballston Spa	21 89	12 84	74 50		108 00
Batchellerville	12 43				2 00
Bethany	48 00		13 50		
Bethlehem	3 00	1 00	5 50		3 25
Broadalbin	4 00	6 50	3 35		
Carlisle					
Charlton	21 00	9 00	15 00		5 00
Conklingville					
Corinth	6 00	5 00	5 00		
Day					
Esperance	19 00	6 00			
Galway	8 79	4 48	5 66		
Gloversville	786 91		80 40		21 00
" Kingsborough Ave			30 00		
Greenbush	95		15 00		
Hamilton, Union			10 00		
Jefferson			17 25		
Jermain Memorial	123 62	25 00	46 00		25 00
Johnstown	650 00	5 00	102 00		20 00
Mariaville	5 00		5 00		2 50
Mayfield, Central	2 00				
New Scotland	19 00		13 53		15 00
Northampton	2 50				
Northville	2 00				5 15
Pine Grove					
Princeton	33 00		39 90		
Rensselaerville	6 00		17 00		
Rockwell's Falls	5 40	5 40	10 72		
Sand Lake	25 00	52 00	13 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Saratoga Springs, 1st	18 00			54 60		15 00
" 2d	125 00	20 00		267 11		
Schenectady, 1st	704 30	59 85		175 00		170 00
" State Street	24 18	6 13		35 00		20 00
" Union	108 00	51 00		77 00		50 00
Stephentown	1 05	3 17				2 00
Tribe's Hill	11 00			7 45		
Voorheesville	8 50			13 00		5 00
West Galway						
West Milton						
West Troy, 1st	34 00			38 00		36 00
	5327 87	751 75		2998 29		1115 40
Presb. of Binghamton.						
Afton	8 45			8 13		5 75
Bainbridge				8 00		
Binghamton, 1st	773 00	50 00		401 22		140 00
" Broad Avenue				1 58		
" Floral Avenue	18 75	13 33		27 50		12 00
" Immanuel	10 00	12 00		16 00		2 00
" North	15 25			61 42		10 85
" Ross Memorial	10 00	5 00		5 06		8 75
" West	300 00			60 00		18 00
Cannonsville	1 00					
Conklin	10 00			20 00		20 00
Cortland	325 00	100 00		305 45		135 00
" North		20 00				
" South						1 58
Coventry, 2d						
Deposit	20 82			8 88		5 00
East Maine						
Endicott						
Freetown						
Gulf Summit	3 00					
Hancock						
Lordville						
McGrawville	27 00	15 75		40 00		17 50
Marathon	13 00			14 25		
Masonville		5 00				
Nichols	5 85			9 35		5 00
Nineveh	15 00					10 00
Owego	60 00			100 00		5 00
Preble		8 40				
Smithville						
Union	25 00			21 50		10 00
Waverly	150 00	25 00		97 48		28 00
Whitney's Point	25 00	10 00		17 50		
Windsor				9 01		3 00
	1816 12	264 48		1232 27		487 43
Presb. of Boston.						
Antrim, 1st	13 00			10 00		10 00
Barre, 1st						
Bedford						
Boston, 1st	130 00	76 69		240 00		90 00
" 4th	14 50			25 00		19 50
" Scotch	25 00			60 00		42 00
" St. Andrews	10 00			10 00		25 00
Brookline, 1st	70 00	7 65		20 00		25 00
East Boston, 1st	40 00			47 80		50 00
Fall River, Globe	5 00					
Haverhill, 1st	11 24			9 75		
Houlton	12 00	10 00		11 00		13 50
Hyde Park	2 00			12 00		25 00
Lawrence						
" German	32 00	25 00				16 00
Litchfield	24 00			7 00		
Londonderry	7 15			9 00		10 00
Lonsdale	3 00					
Lowell, 1st				27 00		25 00
Lynn, 1st	11 00			3 00		25 00
Manchester, German	5 00					
" Westminster	10 00			1 45		
New Bedford, 1st	15 00	28 61		10 00		20 00
New Boston		14 00				7 23

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newburyport, 1st	10 85	24 10		37 50		
" 2d						
Newport, 1st				20 00		
Portland, Park Street	4 00			10 00		18 00
Providence, 1st	38 46			44 00		25 75
" 2d		20 00				20 00
Quincy, 1st	25 00	30 00		43 00		31 00
Roxbury	30 00	6 96		131 65		112 50
Somerville, Union Square	100 00			25 00		
South Boston		10 00				
South Framingham, 1st	10 00					
South Ryegate, 1st	7 00			5 00		20 00
Waltham, 1st						
Windham	23 00	9 35				
Woonsocket						
Worcester, 1st	12 00	15 00		27 50		38 00
	700 20	277 36		846 65		668 48
Presb. of Brooklyn.						
Brooklyn, 1st	2804 87	25 00		1185 85		
" City Park Branch				25 23		36 85
" 2d	375 00	13 50		54 68		50 00
" 1st German	28 00					
" 5th German		5 00				
" Ainslie Street				26 16		35 00
" Arlington Avenue	154 40					
" Bay Ridge	47 26			20 00		
" Bedford	1610 00	40 31		50 00		153 50
" Bensonhurst	10 00					5 00
" Bethany	50 00	29 57		58 32		
" Borough Park	56 25					
" Bushwick Ave.	40 00					
" " Ger.						20 00
" Central	1220 00	25 00		190 00		20 00
" City Park Branch		50 00				
" Classon Avenue	849 11	105 00		185 00		185 00
" Cumberland Chapel						25 00
" Cuyler	100 00					20 00
" Duryea	160 00	36 89		157 15		22 41
" Ebenezer, German	3 00					
" E. Williamsburg, 1st	20 00					
" Flatbush	33 26	5 00		20 00		
" Friedens	104 63					8 60
" Franklin Avenue	5 16					
" Glenmore Avenue						1 50
" Grace				105 00		25 00
" Greene Avenue	120 40			22 75		19 58
" Home Crest				12 50		
" Irving Square				19 08		
" Lafayette Avenue	6686 57	200 00		812 85		110 58
" Lefferts Park	25 00	10 00				
" Linwood Street Br.						2 50
" Memorial	1032 10	5 00		434 15		
" Mt. Olivet	2 58			10 00		
" Noble Street	75 00	4 00		47 54		17 50
" Olivet	175 00	15 00				45 00
" Our Father				8 75		
" Parkside				8 75		1 00
" Prospect Heights	139 85	40 00		17 64		
" Ross Street	100 00	50 00		73 00		600 00
" Siloam	1 00					
" South 3d Street	549 91	48 28		212 93		114 11
" Throop Avenue	247 00	24 18		544 00		73 50
" Wells Memorial	31 78			4 00		
" Westminster	321 10	5 00		191 56		15 00
" Wyckoff Heights						3 50
Woodhaven, 1st	12 30	20 00		20 00		
" French Evangel'l	5 00					
	17,195 53	756 73		4316 94		1560 13
Presb. of Buffalo.						
Akron		3 40		9 00		4 00
Alden						
Alleghany	4 55			10 00		
Blasdell	17 98	3 00		3 15		

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Buffalo, 1st	1400 00	95 60		780 67		123 00
“ Bethany				41 70		15 00
“ Bethel		11 00				
“ Bethesda				3 05		6 75
“ Bethlehem		16 00		52 50		12 40
“ Calvary	25 00	12 38		202 00		8 75
“ Central	231 72	22 84		261 00		36 00
“ Covenant	78 00			10 00		10 00
“ East	15 00	13 05		36 85		10 00
“ Faxon Avenue				3 00		6 00
“ Lafayette Avenue	965 15	108 00		417 55		
“ Lebanon				10 00		
“ Magyar						
“ North	875 00	35 00		498 00		126 00
“ Orchard Park	29 52	5 00				
“ Park	46 68	2 89		46 39		14 33
“ Stanton Street						
“ South	4 00			10 00		16 25
“ Walden Avenue				17 00		10 10
“ West Avenue				35 00		71 20
“ Westminster	1371 71			75 45		10 00
Clarence				22 82		37 75
Coldspring						
Conewango				15 00		2 00
Cornplanter						
Crittenden						
Dunkirk				153 98		16 00
East Aurora	34 25	70 00		117 77		5 00
East Hamburg				20 00		
Ellicottville	17 00					10 00
Franklinville	35 00			13 29		15 00
Fredonia	85 21	5 00		85 50		
Glenwood						
Gowanda		10 00		25 00		15 00
Griffin Mills						
Hamburg, Lake Street						13 13
Jamestown	248 00			50 00		
Jamison						
Kenmore	53 00			17 00		11 51
Lancaster				13 00		12 00
Olean	134 37			44 30		
Onoville						
Pine Woods						
Portville	510 00	10 00		210 00		32 00
Ripley		8 58		15 70		
Sherman	11 00	5 80		40 31		7 50
Silver Creek				54 10		5 50
Sloan		6 95		3 25		2 00
South Wales						10 25
Springville	113 00	5 00		40 55		9 00
Tonawanda				5 50		
“ Mission						
Tunesassa						
United Mission	5 19					
Westfield	438 05			193 00		
West Seneca, Bethel	8 14					
Miscellaneous				113 00		
	6756 55	448 89		3775 38		653 42
Presb. of Cayuga.						
Auburn, 1st	617 50	25 00		620 25		47 60
“ 2d	175 85	15 33		154 11		7 70
“ Calvary	151 32	30 78		39 22		8 41
“ Central	441 26			177 50		28 08
“ Westminster	25 88	7 45		11 20		33 15
Aurora	103 06	34 10		131 50		78 00
Cato				13 00		3 00
Cayuga	3 00			19 00		2 00
Dryden	15 00			18 00		2 00
Fair Haven				20 00		
Genoa, 1st	25 10	19 65		7 03		10 00
“ 2d	6 00			5 65		3 60
“ 3d	2 85	4 71		5 60		2 50
Ithaca	1341 85	62 41		184 93		32 00
Ludlowville						5 00
Meridian	17 00			22 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Owasco						
Port Byron		3 19		29 10		11 50
Scipio	2 93	2 92		4 00		
Scipioville	8 00			12 00		5 00
Sennett	5 00			10 00		
Springport	5 00			18 00		4 50
Weedsport	103 74			81 00		18 00
Miscellaneous				325 00		
	3050 34	205 54		1908 06		302 04
Presb. of Champlain.						
Beekmantown	4 22					
Belmont	3 00			4 00		
Burke	15 00					1 00
Champlain	10 50	10 00		10 00		30 00
Chateaugay				7 00		8 15
Chazy	21 10					
Constable						4 37
Essex	8 00			5 00		
Fort Covington	14 95			8 40		
Keeseville	446 14			45 00		20 00
Malone	106 30	40 00				
Mineville						
Moors				3 50		12 25
Peru	11 78			2 05		5 40
Plattsburg, 1st	12 21			101 00		12 00
Port Henry	100 87	24 00		6 00		4 00
Rouse's Point				2 00		
Saranac Lake	57 60	45 98		20 00		
Tupper Lake	7 00					
Westville						
	818 67	119 98		213 95		97 17
Presb. of Chemung.						
Berkshire, Grace Chapel	2 35					
Big Flats	34 00			27 35		
Bresport				8 00		
Burdett	27 00	10 00		30 00		
Dundee	33 80			24 50		6 00
Elmira, 1st	237 07	27 19		197 30		19 00
" Franklin Street	11 00			15 50		2 20
" Lake Street	50 00	12 45		113 20		22 50
" North	15 81			32 00		10 42
" South				18 00		4 00
Hector				20 00		
Horseheads	28 00			34 00		15 00
Mecklenburg	3 00	5 00		27 00		
Monterey				10 00		
Montour Falls	11 00	9 00		32 75		2 10
Moreland				22 00		
Newfield						
Pine Grove				5 00		
Rock Stream				4 00		
Spencer	14 00			31 00		
Sugar Hill				10 00		
Sullivanville						
Tyrone	3 00	20 00		5 00		
Watkins	30 91	13 15		80 00		10 00
	500 94	96 79		746 60		91 22
Presb. of Columbia.						
Ashland	13 03			12 00		
Austerlitz						
Big Hollow						
Cairo	10 00			6 00		10 60
Canaan Centre	9 00			27 00		
Catskill	175 28	36 42		178 76		31 71
Centreville	5 00					
Christ		12 58				
Durham	12 00	1 56		14 25		
Greenville	61 75	2 00		10 00		15 00
Hillsdale	14 05			10 00		2 50
Hudson	165 00	44 13		195 00		130 00
Hunter	7 78	3 10		19 75		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Jewett	11 23			10 00		2 00
Livingstonville						
Spencertown						
Tannersville						
Valatie	12 00			10 00		
Windham	8 00			33 00		10 00
	504 17	99 79		525 76		201 21
Presb. of Genesee.						
Attica	16 77			42 03		
Batavia	1350 66	25 66		203 00		4 30
Bergen	56 10			63 25		8 00
Byron	28 00	3 73		25 20		2 50
Castile	28 23	21 26		46 10		
Corfu				5 00		
East Bethany	8 00			28 00		
East Pembroke	8 00			11 50		2 00
Elba	10 00			20 00		7 50
Leroy	257 40	41 11		113 66		
North Bergen	6 06	12 97		22 90		
Oakfield	53 50	4 31		23 00		10 00
Orangeville						
Perry	95 00			65 00		25 00
Pike				3 00		
Stone Church				15 00		19 00
Warsaw	43 50	25 00		74 00		53 70
Wyoming	10 00	18 20		27 75		5 00
	1971 22	152 24		798 39		137 00
Presb. of Geneva.						
Bellona, Memorial	15 00			5 00		
Canandaigua	29 00			32 00		25 00
Canoga		2 00				
Dresden	12 96	3 58		5 28		
East Bloomfield	36 75					
Geneva, 1st	85 26	130 61		158 10		4 00
" North	752 61			141 00		81 50
Gorham	18 00	5 00		19 50		
Naples	21 00			32 50		2 50
Oak's Corners	11 15			18 25		
Ovid	34 71	18 71		37 00		42 00
Penn Yan	172 55	69 37		113 10		5 00
Phelps	83 00			50 75		
Romulus	20 00			16 64		3 00
Seneca	50 00			81 56		
Seneca Castle		20 26		10 53		
Seneca Falls	323 93			71 30		55 00
Shortsville	529 88			20 00		30 00
Stanley						8 00
Trumansburg	51 02	20 68		87 00		44 50
Waterloo		59 00		35 70		9 49
West Fayette	10 00	2 00		11 00		6 00
Miscellaneous				5 00		
	2256 87	331 21		951 21		315 99
Presb. of Hudson.						
Amity	10 00			3 25		
Callicoon						
Centerville						
Chester	215 82	1 93		63 30		22 45
Circleville	37 76			17 00		3 43
Clarkstown, German	4 00					
Cochecton	9 25	11 00		1 50		
Congers	4 00	4 00		10 00		
Denton		6 00		13 00		
Florida	323 12					126 00
Good Will	55 00			26 50		
Goshen	59 32	87 16		96 50		52 36
Greenbush	60 92			7 00		14 00
Hamptonburg	54 00			19 13		16 50
Haverstraw, 1st						
" Central	30 00	80 00		68 45		21 00
Hempstead	45 66					
Hopewell	76 00			20 00		24 00
Jeffersonville, German						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Liberty	34 19					
Livingston Manor	6 00					
Middletown, 1st	256 65			60 00		5 00
" Westminster	177 04	19 11		83 30		15 00
Milford	38 00	5 00				10 00
Mongaup Valley						
Montgomery	164 32			16 40		
Monticello	28 18	10 00		20 00		7 00
Monroe	100 00	15 13		20 80		
Mt. Hope						
Nyack	137 00					
" German						
Otisville	11 00			10 00		
Palisades	14 02	7 83				22 50
Port Jervis	60 00			32 05		6 75
Ramapo	7814 59			43 20		
Ridgebury	44 31	7 40		43 60		15 00
Rockland, 1st						
Roscoe	5 00	6 00				
Scotchtown				9 00		
Slate Hill	1 35	1 35				
Stony Point	30 05			15 00		5 00
Suffern	25 23			7 00		
Unionville	10 00					5 00
Washingtonville	55 00			58 25		3 00
Westtown	39 00			51 85		5 00
White Lake						
Miscellaneous				11 70		
	10035 78	261 91		832 78		378 99
Presb. of Long Island.						
Amagansett	78 00	8 25		37 00		8 00
Bellport						
Bridgehampton	215 68	15 98		89 34		37 00
Brookfield	10 00			6 00		
Cutchogue	204 00			40 85		20 00
Easthampton	214 33			69 64		69 50
East Moriches	122 01	2 16		47 00		6 00
Franklinville	6 00	33 98		16 80		5 00
Greenport	77 51			90 75		10 00
Mattituck	132 73			41 83		79 00
Middletown	25 00			43 12		10 16
Moriches	22 00	5 00		42 80		4 28
Port Jefferson	93 33	18 65		39 00		30 13
Remsenburg	5 00					
Sag Harbor	10 08			11 00		5 00
Setauket	117 65			37 50		19 25
Shelter Island	217 38	17 77		60 60		32 00
Shinnecock	1 00					
Southampton	563 99	34 35		252 00		31 24
South Haven	9 44			26 00		1 00
Southold	15 00	2 30		59 00		7 50
Stony Brook						6 00
Westhampton	210 84	49 94		132 88		10 00
" Quogue Mission		6 50				
Yaphank	5 17			12 50		1 50
	2356 14	194 88		1155 61		392 56
Presb. of Lyons.						
Clyde	75 00			67 00		15 00
East Palmyra	27 50			7 15		5 00
Fairville	7 00			11 50		3 00
Huron				75		15 00
Junius	15 00	3 20		18 70		3 00
Lyons	107 60	10 00		39 05		2 50
Marion	72 00			5 12		5 00
Newark						
Newark Park	250 00			164 10		19 00
North Rose	2 10					
Ontario Centre	3 00			18 75		
Palmyra	175 00	25 00		43 39		9 50
Red Creek	16 20	17 20		9 50		
Rose	47 35					
Sodus	9 75			20 00		
Sodus Centre				1 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Victory				9 55		
Williamson	35 00	5 00		24 50		10 00
Wolcott	56 02			97 75		7 50
Miscellaneous				5 72		
	898 52	60 40		543 53		94 50
Presb. of Nassau.						
Astoria	201 00	79 78		73 75		25 50
Babylon	50 00	73 90		48 00		
Brentwood		7 50		12 00		2 00
Commack						
Far Rockaway	110 55			100 00		7 00
Flushing	25 00					
Freeport	92 56			63 15		10 00
Glen Cove	27 00			115 00		15 00
Glenwood	8 00			8 00		
Green Lawn						3 00
Hempstead, Christ's	82 41			68 81		27 00
Huntington, 1st	220 03	15 00		145 00		14 00
" Central	21 72	5 00		60 00		7 50
Islip	106 50	30 00		50 00		
Jamaica, 1st	182 72	47 58		179 30		10 45
" German	2 00					
Melville						
Middle Island		19 22				
Mineola				3 00		
New Hyde Park	6 75					
Newtown	75 00			65 00		12 00
Northport	33 00			19 00		8 25
Oceanside	5 00					
Oyster Bay	40 00	25 00		45 00		10 00
Ravenswood	12 10					
Richmond Hill	20 00					
Roslyn	40 75			26 00		2 00
Smithtown	28 45			105 00		73 50
Springfield	65 00	5 00		20 25		28 00
St. Albans						
St. Paul's	23 00					
Whitestone				6 50		
	1478 54	307 08		1212 76		255 20
Presb. of New York.						
Montreal, American	1080 00			650 00		
New York, 1st	168 81	100 00		102 54		
" 4th	1150 53	100 00		405 00		550 00
" 7th	31 50	26 50				
" 1st Magyar						
" 1st Union		20 00				
" 4th Avenue	199 64			110 50		60 00
" 5th Avenue	26484 86	158 98		1780 86		694 40
" 13th Street	40 00	50 00				
" 14th Street	72 89			25 00		
" Adams Memorial	97 00			20 00		
" Alexander Chapel	21 60	21 60		5 00		
" Bedford Park						
" Bethany	42 66			27 50		30 00
" Bethlehem Chapel		26 50		30 30		
" Bohemian Brethr'n	13 00					
" Brick	7487 91	55 00		2477 00		557 00
" Broome St. Taber'le						20 00
" Central	13,685 28	24 84		1567 82		185 97
" Christ						
" Covenant	61 87			85 00		22 00
" De Witt Memorial		41 00				
" East Harlem						
" Faith	100 00	24 61		7 10		32 28
" French Evangelical	50 00	10 00				
" Fort Hamilton		3 00				
" German 2d						
" Good Shepherd				10 00		
" Goodwill Chapel						
" Hall Mem'l Chapel	15 00	75 00				
" Harlem	300 00			125 00		150 00
" Italian Settlement				10 00		
" Hope Chapel		2 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Madison Avenue	2008 71	255 00		588 50		134 00
" Madison Square	2841 13			6387 00		25 00
" Mizpah Chapel		36 50		25 00		31 24
" Morningside	20 00			10 00		25 00
" Morrisania, 1st	36 00					
" Mt. Tabor	2 00					
" Mt. Washington	126 68	20 21		85 00		
" New York	73 26			28 00		20 00
" North	792 10	14 14		95 00		740 03
" Northminster	88 16			25 00		
" Olivet	100 00			320 00		
" Park	118 90			417 50		417 50
" Puritans	258 65			100 50		78 50
" Riverdale	2068 35			35 00		50 00
" Rutgers	1460 75	158 70		400 00		393 60
" Scotch	190 76	25 00		191 10		506 00
" Sea and Land	8 99					
" Son of Man						2 00
" Spring Street	100 00	10 42				22 00
" St. James						
" St. Nicholas Ave	534 09	40 00		25 00		84 00
" Throggs Neck	12 00	13 51				
" Tremont	10 77					10 00
" University Heights	36 50			10 00		5 00
" University Place	3227 73	100 00		1485 30		1039 25
" West	278 67	43 81		250 00		
" West End	1250 25			181 50		210 00
" West Farms	17 51	6 61		20 00		
" Westminster	25 00					
" Williamsbridge, 1st						25 00
" Woodstock	13 00	41 50		39 00		176 00
" Zion						
Stapleton, Edgewater, 1st		90 00		162 00		
West New Brighton, Calvary	289 45	10 25		180 43		55 00
" " Immanuel	25 00					
Miscellaneous				905 75		
	67,066 96	1604 68		19,404 90		6300 77
Presb. of Niagara.						
Albion	106 00	25 00		173 00		20 00
Barre Centre				20 91		6 00
Carlton				11 00		
Holley	20 00			25 00		3 40
Knowlesville	15 00	1 68		20 00		11 00
Lewiston	10 00	12 00		12 00		5 00
Lockport, 1st	105 60	124 51		145 00		14 75
" 2d	3 15			11 00		
" Calvary						1 00
Lyndonville	8 00			8 00		3 75
Mapleton	27 66			8 90		19 00
Medina	82 50			53 25		22 00
Middleport						50
Niagara Falls, 1st	550 00	100 00		113 00		50 00
" 3d						
" Pierce Avenue	7 22			16 10		29 00
North Tonawanda, 3d						
" North	58 43			92 00		
Somerset	5 20			10 00		2 00
Tuscarora, Indian	3 00					
Wilson		10 40		13 25		
Wright's Corners		1 00		29 00		
Youngstown	7 23					5 00
	1008 99	274 59		761 41		192 40
Presb. of North River.						
Amenia	12 08			17 00		5 00
Ancram Lead Mines	3 00	2 00		8 50		2 50
Bethlehem	34 88			13 00		43 21
Canterbury	20 00	25 00		10 71		
Cold Spring				14 88		6 00
Cornwall	14 42	65 00		28 00		5 00
Freedom Plains	8 30			17 50		
Highland Falls	15 00	22 91		16 75		
Hughsonville	1 00					
Kingston	6 00			23 25		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Little Britain	24 00	6 25		21 75		10 00
Lloyd	7 00			34 65		
Malden						
Marlborough	60 68	10 00		29 00		5 00
Matteawan	26 06	23 99		35 50		
Millerton	122 84			13 00		
Milton	12 50	2 00		7 35		
Newburg, 1st	128 00	55 96		63 00		
" Calvary	59 68			30 77		
" Grand Street						
" Union	110 00			96 00		
New Hamburg	12 00			16 10		
Pine Hill	4 00					
Pine Plains	20 87	6 47		14 31		
Pleasant Plains	4 50			10 20		
Pleasant Valley	19 00	12 00		20 00		8 00
Poughkeepsie	299 44	653 54		187 00		15 00
Rondout	46 00	48 85		65 36		20 00
Smithfield	15 00			10 40		
Silver Stream		6 00				
South Amenia	9 86					5 00
Wappinger's Falls	10 00	5 00		15 55		2 00
Wassaic		7 00				2 50
Westminster	5 00	5 00		4 50		
	1111 11	956 97		821 03		129 21
Presb. of Otsego.						
Buel						
Cherry Valley	48 20	9 00		40 00		15 00
Colchester	2 00					
Cooperstown	20 44	12 23		46 50		12 00
Delhi, 1st	160 00			90 00		20 00
" 2d	208 14			64 00		12 50
East Guilford						11 00
East Meredith	12 30					
Fly Creek						
Gilbertsville	33 41	20 00		21 00		10 00
Guilford	19 40			9 00		5 00
Hamden	7 00					
Hobart	15 77	30 83		5 00		15 00
Laurens	2 00					
Margaretville				16 00		
Meridale	5 00					
Middlefield Centre	2 00			4 00		
Milford						
New Berlin	3 00					
Oneonta	45 97			79 00		
Otego	10 00			5 00		
Richfield Springs	193 89			50 00		
Shaverton						
Springfield	11 07			18 50		
Stamford	37 57	13 00		39 00		13 00
Unadilla	5 60			11 50		4 55
Westford						
Worcester	30 00	8 57		23 00		10 00
	872 76	93 63		521 50		128 05
Presb. of Porto Rico.						
Aguadilla						
Añasco	5 05					
Cabo Rojo						
Corozal						
Isabela	6 72					
Hormigueros						
Lajas						
La Pica						
Lares	5 00					
Maleza Alta						
Mayaguez	5 00					
Moca						
Naranjito						
Quebradillas	1 69					
Sabana Grande						
Sabanetas						
San German						

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
San Juan, 1st (Eng.)						
" 2d (Span.)						
San Sebastian	10 00					
San Turce						
Toa Alta	10 00					
	43 46					
Presb. of Rochester.						
Avon	11 00	2 00		20 00		8 00
" Central	61 25	8 26		34 40		17 00
Brockport	51 52	19 30		101 00		12 00
Caledonia	26 00			56 00		6 67
Charlotte	13 50			11 38		2 00
Chili	59 27					5 00
Clarkson						
Dansville	100 00			130 00		6 00
East Kendall	2 00					
Fowlerville	2 25			15 00		3 00
Gates	16 00			17 00		2 00
Geneseo, 1st						
Geneseo Village	766 25			96 00		146 73
Groveland	20 00			12 00		10 00
Honeoye Falls	15 00			33 15		
Lima	30 00			23 00		5 00
Livonia	22 20	14 08		8 50		
Mendon	15 00			20 00		
Moscow						1 00
Mt. Morris	22 00	8 00		52 00		
Nunda	39 61			6 00		
Ogden	8 40			18 50		
Ogden Centre				25 80		
Ossian	125 00			25 00		13 00
Parma Centre	5 00					
Piffard						
Pittsford	17 00			55 00		10 00
Rochester, 1st	3 25			172 50		100 00
" 3d	1200 00			69 59		41 18
" Brick	1425 00	40 00		550 00		15 00
" Brighton	18 25			38 00		50 00
" Calvary	56 88			29 00		3 00
" Central	1100 00			629 63		370 15
" East Side	19 00	1 00		5 00		
" Grace				14 64		
" Immanuel	8 00	9 50		20 00		
" Memorial	80 00	9 11		66 00		64 00
" Mt. Hor	94 38			20 00		5 00
" North	127 64			126 00		5 00
" St. Peter's	35 00	33 17		66 00		5 00
" Trinity				2 15		1 00
" Westminster	465 00	30 00		50 55		10 00
Sparta, 1st	28 45	5 30		31 00		5 00
" 2d						
Springwater						
Sweden	25 00			10 00		5 00
Tuscarora	5 00			8 20		
Victor	19 00			121 16		8 00
Webster	8 68	10 00		10 00		
Wheatland	47 00			2 00		5 00
	6193 78	189 72		2801 15		939 73
Presb. of St. Lawrence.						
Adams	19 00			30 00		8 00
Benson Mines				2 50		5 00
Brasher Falls						1 00
Brownville	6 00					5 00
Canton	13 00			42 00		
Cape Vincent	5 88			12 25		
Carthage	25 00			33 00		
Chaumont	11 15	5 00		37 10		5 00
Clare						
Crary Mills	5 00					3 00
Daily Ridge	7 00					
De Grasse						
De Kalb						
De Kalb Junction	4 00			11 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dexter	20 00			17 60		8 00
Gouverneur	333 33	67 50		162 16		10 00
Hammond	117 82			71 00		4 00
Hannawa Falls		60				
Harewood						
Helena	1 64					
Heuvelton						
Le Ray, 1st						
Lisbon, 1st						
Louisville	6 00					4 00
Morristown	34 10			24 10		16 45
Oswegatchie, 1st	85 00	59 11		104 50		20 00
" 2d	16 89	2 74		18 75		
Oxbow	12 10			12 00		5 50
Plessis						
Potsdam	226 00			110 00		14 00
Rossie	5 29			6 00		50
Sacketts Harbor	13 28	5 00		9 00		
Stark						
Theresa	4 81			21 50		15 00
Waddington, 1st				3 25		5 00
" Scotch	250 13	20 00		64 00		15 00
Wanakena	5 35					7 00
Watertown, 1st	884 83	23 47		239 50		14 84
" Faith	20 00					
" Hope	30 20	5 67		25 00		8 63
" Stone Street	166 80			61 17		
Miscellaneous				5 00		
	2329 60	189 09		1121 88		174 92
Presb. of Steuben.						
Addison	168 04	7 00		20 00		33 00
Almond	10 35			10 00		3 00
Andover	10 00			5 00		4 05
Angelica				4 00		
Arkport	17 00	13 42		40 75		15 00
Atlanta	13 00			6 00		7 00
Avoca	15 00			11 75		16 00
Bath	85 50			65 25		19 00
Belmont	1 50			10 00		
Campbell	31 91	5 00		27 00		15 00
Canaseraga				15 00		3 50
Canisteo	85 00			41 50		42 50
Centreville						
Cohocton	3 00			15 00		
Corning	92 64	165 00		48 00		74 00
Cuba	10 88	8 00		45 00		60 00
Hammondsport				21 50		12 50
Hornell, 1st	67 73	10 19		137 67		69 00
" Westminster	10 00					35 00
Howard	14 00			22 00		
Jasper	7 25			10 00		1 00
Painted Post	4 10			13 00		
Prattsburg	13 00	7 10		21 00		24 50
Pulteney		10 00		10 00		7 00
Woodhull	3 25					
	663 15	225 71		599 42		441 05
Presb. of Syracuse.						
Amboy	6 80			16 70		22 50
Baldwinsville	18 45	4 23		59 51		18 25
Camillus	16 00	3 00				
Canastota	27 54			45 50		81 23
Cazenovia	41 00			47 88		8 00
Chittenango	68 97	35 95		67 56		33 00
Collamer	18 09					1 00
Constantia		7 40		5 00		
East Syracuse	50 00			29 50		
Fayetteville	10 00	25 00		58 13		
Fulton	280 00	70 21		327 35		19 00
Hannibal	15 00			20 75		
Hastings						
Jamesville				6 00		2 50
Jordan	10 00					
Lafayette		5 50				
Liverpool				1 00		

SYNOD OF NEW YORK.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Manlius	48 87	12 19		2 73		28 78
Marcellus	17 33	14 90		47 00		5 50
Mexico				25 50		
Oneida Lake						
Onondaga Hill	13 25					
Onida Valley						
Onondaga		9 45		21 66		9 00
Onondaga Valley		11 00		25 00		
Oswego, 1st	120 00			49 00		
Grace	29 00					
Otisco						
Parish				8 50		5 00
Pompey	6 00					
Pompey Centre	62 90	13 45		48 27		1 50
Skaneateles	158 55	22 01		134 00		32 00
Syracuse, 1st		28 55		19 00		7 36
1st Ward	154 00	46 87		353 48		40 85
4th	168 75	42 44		35 00		
East Genesee	4 50			19 00		
Elmwood	7 00	1 00		43 98		16 50
Memorial	1375 00	122 51		375 00		33 00
Park, Central	102 06			48 85		
South	144 25	65 91		23 50		
Westminster						
Wampsville						
West Monroe				7 00		4 00
Whitelaw				30 00		
Miscellaneous						
	2973 31	541 57		2006 35		368 97
Presb. of Troy.						
Argyle	10 00					
Bay Road	8 00					
Brunswick	8 36			13 50		
Caldwell	10 00	14 10				
West Mt. Sta.	2 00					
Cambridge	74 43			120 00		10 00
Chester						
Cohoes, Silliman Memorial	528 08	20 00				50 00
East Lake George	75 00			14 00		
Fort Edward	200 00	50 00		243 00		
Glens Falls	83 00	20 00		15 00		10 00
Green Island						
Hebron	50 00	10 60		159 46		
Hoosick Falls	7 00			6 00		2 00
Johnsonville	283 80	22 93		61 25		10 00
Lansingburg, 1st	8 50	8 50		28 50		9 00
Olivet	2 00			9 00		
Malta	10 00	15 75		42 50		6 00
Mechanicsville	7 00	4 03				
Middle Granville	5 00			32 00		
North Granville						
Pittstown	58 00	8 00		55 00		21 12
Salem	110 51			50 00		85 00
Sandy Hill	8 00			29 00		12 50
Schaghticoke	5 00			8 00		
Schoonmaker Memorial				5 50		
Tomhammock	582 30	15 00		355 18		
Troy, 1st	499 39	50 00		320 10		41 00
2d	30 36					
3d	135 57			82 00		70 00
9th						
Armenian				15 00		
Bethany	2 00					
Liberty Street		16 00		57 88		36 65
Memorial		15 00		20 00		17 00
Oakwood Avenue	70 29	4 21				
Park	6 70			122 00		35 00
Second Street	963 35	30 00		50 00		10 00
Westminster	105 53	35 00		23 25		13 00
Woodside	20 00	81 00				
Warrensburg	10 00					
Waterford	445 44	18 37		187 05		6 30
Whitehall	48 65	25 00		16 89		10 00
Miss A. C. Wing				400 00		
	4473 26	463 49		2541 06		453 57

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Utica.						
Augusta	3 33					
Boonville	16 00			113 60	19 46	
Camden				27 31		
Clinton, Stone Street	67 85			186 55	25 00	15 00
Cochran, Memorial	16 00			40 00		18 75
Dolgeville	15 00	17 43				4 00
Forestport	4 00			31 00		
Glenfield						
Hamilton College	25 00					
Holland Patent	43 00			81 00	7 00	4 00
Ilion	460 00	8 38		121 00		167 00
Kirkland	16 00	1 75		10 00		2 25
Knoxboro	12 74			43 60		2 93
Litchfield						
Little Falls	46 45	29 10		235 00	25 00	80 00
Lowville		16 70		57 45		
Lyons Falls	11 25	8 23		45 00		
Martinsburg	3 25					
New Hartford	20 00			80 00	25 00	20 00
North Gage				10 00		
Norwich Corners	6 00					
Old Forge	3 50					
Oneida	750 00			100 00	50 00	21 00
Oriskany				26 00		5 00
Redfield	3 00					
Rome	146 04	10 00		294 00	40 00	17 00
Sauquoit	43 00	20 00		38 00		10 00
South Trenton				60 00		
Turin	5 53	9 08		25 00		
Utica, 1st	39 21			1335 00	90 00	120 00
" Bethany	63 00	5 00		738 40	60 00	10 00
" Memorial	262 00			160 70		23 00
" Olivet	50 00	40 00		72 00	10 00	11 00
" Westminster	100 00			365 00	55 00	155 00
Vernon				6 50		
Vernon Centre	3 75	7 27		11 50		
Verona	8 00			50 00	17 56	5 00
Walcott Memorial	41 56			69 25		25 20
Waterville	37 00			200 00		27 00
West Camden	12 00	14 31			7 00	5 00
Westernville	15 00			34 00	5 00	10 00
Whitesboro	13 47	11 80		30 50	10 00	5 00
Williamstown	4 00					
Miscellaneous				35 00		
	2365 93	199 05		4732 36	446 02	763 13
Presb. of Westchester.						
Bedford				28 80		20 00
Bridgeport, 1st	298 35	25 00		100 43		10 00
Carmel, Gilead	42 00	25 00		37 40		13 00
Croton Falls	28 62			12 75		10 00
Darien	40 00					
Greenburgh	251 67			55 00		
Greenwich, 1st	159 90	96 76		89 00		5 00
Harrison				15 00		10 00
Hartford	15 00			11 00		
Holyoke, 1st	8 43			8 00		30 00
Huguenot Memorial	175 00			79 46		
Irvington	10 00	50 00		50 00		10 00
" Hope Chapel						5 00
Katonah	182 94			58 93		20 00
Mahopac Falls	30 12	15 60		8 00		
Mt. Kisco	72 93			29 00		25 00
Mt. Vernon, 1st	1339 25		30 00	160 42		
New Haven, 1st	210 00			26 00		16 50
New Rochelle	648 00	50 00		105 54		10 00
" North Avenue	510 35	172 97		106 25		
Ossining, 1st	2110 00	80 00		235 20		55 00
Patterson	131 00	10 00		35 00		
Peekskill, 1st	271 56	115 00 }		128 00		32 00
" 2d	27 53					27 00
Pleasantville	4 50			8 00		10 00
Portchester	21 00					
Pound Ridge		5 00				
Rye	541 34	73 12		431 34		58 00

SYNOD OF NORTH DAKOTA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Scarborough	250 00	16 52		45 85		115 00
Sound Beach, 1st				5 00		2 00
South East				10 00		
South East Centre	49 20	10 00		16 50		
South Salem	54 92			88 10		5 00
Springfield, 1st	10 00					
Stamford, 1st	910 00	85 03		315 00		50 00
Thomsonville	260 52	240 00		36 35		
White Plains	210 76	50 00		96 88		18 00
Yonkers, 1st	2719 00			230 00		
" Bryn Mawr Park	13 77					
" Dayspring	91 77			27 00		
" Immanuel		100 00		19 00		
" Westminster	63 49	68 00		113 00		15 00
Yorktown	70 00	51 00		37 00		20 00
	11,827 92	1339 00	30 00	2858 20		591 67

SYNOD OF NORTH DAKOTA.

Presb. of Bismarck.

Anchor of Hope (Nisbet)		5 00				
Baldwin						
Belfield						
Bethlehem						
Bismarck	63 00	3 35		5 00		8 45
Braddock						
Darling						
Denhoff						
Glencoe						
Greenvale						
Hazelton						
Kintyre	5 65					
Mandan	10 00					
Morning Watch						
New Salem	88 91					
Oliver (Nisbet)						
Steele						
Stewartdale	4 00					1 25
Taylor						
Westminster						
Wilton						
	171 56	8 35		5 00		9 70

Presb. of Fargo.

Aneta	5 00					
Ayr	2 35					
Baldwin						
Blanchard	16 50					
Broadlawn						
Buffalo		5 00				
Casselton	72 25			8 31		
Chaffee	3 00					
Colgate						
Courtenay	10 00					
Elm River	14 19					
Embsen						
Erie						
Fargo	90 98			25 94		
Galesburg						
Grandin						
Hannaford						
Hillsboro						
Hunter	16 00					
Jamestown	143 00	17 50		6 00		15 00
McVile						
Mapleton	8 00					
Sharon	5 00					
Tower City	12 00			6 90		
Wheatland						
Willow Lake						
Wimbledon	43 90					
	442 17	22 50		47 15		15 00

Presb. of Minnewaukon.

Bethel	20 00					
Bisbee, St. Paul				15 00		

SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brinsmade, 1st	5 00					
Brocket	2 00					
Calvin						
Cando, 1st						
Devil's Lake, Westminster	37 72					5 00
Egeland						
Esmond						
Fish Lake						
Glenila						
Hampden						
Island Lake						
Juniata						
Knox						
Leeds						
Minnewaukon, 1st	30 00					16 00
Morris						
Munich						
Peale Memorial						
Penn	2 84					
Perth						
Pleasant Valley						
Rolette						
Rolla		20 00		10 00		
Rugby	16 04					
Sarles	1 50					
Shell Valley						
Starkweather				15 00		
St. Andrews						
St. Paul	45					
Webster						
	115 55	20 00		40 00		21 00
Presb. of Mouse River.						
Antler, 1st	10 00					
Berwick, 1st						
Bethany						
Bottineau, 1st	10 00	25 00		15 50		5 00
Bowbells, Westminster	6 00					
Burlington, 1st						
Calvary						
Carrick						
Crosby						
Douglas Creek						
Eckman, 1st	5 21					
Epping				2 25		75
Flaxton, St. Paul's						
Gladys						
Grano						
Harris						
Hiddenwood						
Hope	1 03					
Hopewell						
Kenmare, 1st						
Knox	30 00					
Kramer						
Lansford, 1st						
Logan						
Marmon, 1st						5 00
Minot, 1st	6 00	5 00		2 00		10 00
North Peabody	4 00					
Norwich, 1st						
Omeme, 1st	5 00			5 00		
Rose Bud						
Ross, 1st						
Sherwood, 1st						
Souris, 1st	7 00					
Spring Brook	5 00			2 00		
Stanley, 1st						
Stony Point				5 00		
South Portal						
Superior						
Surrey						
Tagus						
Towner, 1st	6 00	3 70				
Westhope, 1st	3 66					
" St. Paul						

SYNOD OF OHIO.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Westminster.		3 50				
White Earth, 1st.						
Willow City, 1st						
Zion.	2 88					
Presb. of Oakes.	101 75	37 20		31 75		20 75
Cogswell.						
Cottonwood.				4 00		
Crete				8 10		
De Lamere						
Edgeley.	25 25			22 50		5 00
Ellendale.	9 58			1 65		2 50
Enderlin	12 65					5 00
Grace						
Harlem						
La Moure	26 10	3 00		33 75		4 25
Lisbon.	8 00			24 00		5 00
Milnor.				1 50		
Monango	32 00			3 50		
Nicholson.						
Oakes.	40 00	30 25		24 30		
Pleasant Valley.				1 00		
Sheldon.	15 00			2 50		
Streeter.						
Presb. of Pembina.	168 58	33 25		126 80		21 75
Alma	5 00					
Ardoch						
Arvilla	2 00					
Backoo	13 35					
Bathgate				16 25		2 00
Bay Centre				5 00		
Beaulieu						
Carlisle						
Cavalier	44 00	11 66		19 30		27 00
Crookets Mission						1 75
Crystal	20 00			15 00		15 52
Drayton				16 00		2 00
Dresden						1 25
Edinburg						
Elkmont						
Elkwood						
Emerado	25 70	6 50		20 00		9 00
Forest River				14 70		12 00
Gilby	7 00	5 00				57 40
Glasston						
Grafton	25 00					
Grand Forks	16 66			100 00		50 00
Hamilton	3 34					18 00
Hannah				11 00		25 00
Hoople						
Hyde Park						15 00
Inkster						10 00
Johnstown	4 00					
Knox	5 00					
Langdon	80 00	31 60		95 00		5 00
Larimore						
Medford						
Milton	19 00	2 50		25 00		
Minto				20 00		
Neeche				10 00		
Park River	6 00			28 00		6 00
Pembina				15 75		34 42
Rushford				21 00		
Soper						
St. Thomas						
Tyner	7 50			54 50		
Walhalla	52 35					
SYNOD OF OHIO.	335 90	57 26		486 50		291 34
Presb. of Athens.						
Amesville	10 50			10 00		5 00
Athens	32 00			67 00		13 00

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Barlow				13 48		
Bashan						
Beech Grove						
Berea	5 00			5 00		1 50
Beverly	48 00	5 00				5 00
Bristol	7 00			5 00		
Carthage						
Chester						
Cross Roads						
Cutler						
Decatur						
Deerfield						
Gallipolis	6 84	6 00		33 75		5 00
Guysville	2 50			4 40		
Logan	15 00			43 25		9 00
McConnellsville	13 00	5 00		9 00		4 00
Marietta	33 00	25 00		136 02		15 00
Middleport	10 00			41 14		6 45
Nelsonville	5 46			11 00		2 00
New England	50					
New Matamoras						
New Plymouth	3 00			19 00		3 00
Pleasant Grove						
Pomeroy	7 00			15 00		
Rutland						
Syracuse						
Tupper's Plains						
Veto						
Warren	2 00	2 02		28 00		8 00
Watertown	7 00	3 00		5 05		
Wilkesville	30 00			12 00		
	237 80	46 02		458 09		76 95
Presb. of Bellefontaine.						
Belle Centre	233 00	6 00		107 00		8 00
Bellefontaine	98 12	16 40		170 88		25 00
Buck Creek				16 00		
Bucyrus	16 67			51 00		
Crestline	7 90			21 00		4 44
De Graff	3 02	2 39		15 00		3 00
Dola						5 00
Forest	15 00			21 00		
Galion	5 70			43 00		20 25
Huntsville				9 00		4 00
Kenton	110 50			164 00		41 10
Marseilles				17 00		10 00
North Washington						
Ridgeway						
Rushsylvania	6 00			6 50		
Spring Hills	1 00					
Tiro				11 00		
Upper Sandusky				16 00		
Urbana	185 62	9 48		76 00		8 50
West Liberty	3 08			15 65		3 00
Zanesfield						
	685 61	34 27		760 03		132 29
Presb. of Chillicothe.						
Bainbridge				13 00		3 00
Belfast	2 00					
Bethel						
Bloomingsburg	8 00			15 35		2 00
Bogota						
Bourneville				6 00		1 59
Chillicothe, 1st	157 00			288 47		17 50
" 3d				5 37		6 30
Concord	9 21			85 42		
Frankfort	12 83	8 66		23 75		4 50
French						
Greenfield	58 00			60 00		29 00
Greenland						
Hamden	12 00			13 50		2 00
Hillsboro	60 00			85 00		12 50
McArthur	7 10			5 75		6 80
Marshall	10 60			5 05		11 52

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Memorial						
Mona						
Mowrystown	38 52					2 75
Mt. Pleasant				30 00		5 00
New Market						25
New Petersburg						
North Fork				5 00		26 39
Piketon				5 00		
Pisgah	31 75			30 00		
Salem	65 00	6 66		54 24		23 57
Union				5 00		
Washington Court House				53 00		10 00
Waverly				5 00		
Wilmington	5 63			27 90		2 50
	477 64	15 32		721 80		167 17
Presb. of Cincinnati.						
Bantam	5 20	1 40		1 00		
Batavia	5 00			4 10		
Bethany				5 00		
Bethel						
Cincinnati, 1st				99 34		
" 2d				305 09		25 61
" 3d	57 72	50 00		141 00		81 00
" 4th				5 00		
" 5th	10 00	14 00		22 10		
" 6th	58 75			44 00		9 00
" 7th	117 80	55 00		251 25		29 00
" 1st German	45 00					
" 2d German	10 00	6 00				9 00
" Avondale	1300 00			485 51		72 06
" Bond Hill	15 00			21 00		
" Calvary	26 85					
" Carmel						
" Central						
" Clifford	5 15					2 00
" Covenant	606 15	80 00				
" Evanston	37 00			21 00		
" Fairmount, Ger.	25 00					
" Immanuel	25 00			54 72		
" Knox	112 25			18 36		
" Mohawk				98 50		83 50
" Mt. Auburn	100 00	90 24		268 86		58 00
" North	175 00	10 00		65 45		85 50
" Park Place		10 00				
" Pilgrim	8 00					
" Poplar Street	100 18	17 52		5 57		19 61
" Sabbath Day				103 00		
" Trinity	30 00			10 00		2 00
" Walnut Hills, 1st	693 58	34 00		394 20		102 60
" Westminster	375 00			143 30		9 00
" Westwood				60 14		
" " German	10 00	4 00				
Cleves and Berea				18 00		
College Hill	159 00	30 00		116 00		10 30
Delhi	9 50	12 50		36 50		
Elizabeth and Berea						
Elmwood Place						
Gano						
Glendale	20 00	25 00		47 63		8 00
Goshen	1 00					
Harrison				25 35		
Hartwell	40 00	20 00		34 00		10 50
Lebanon	23 25	7 50		134 58		
" Main Street	63 92					
" (Cumberland)				12 00		10 00
Linwood				46 00		4 00
Loveland	50 00			38 08		10 00
Ludlow Grove						
Madeira						7 00
Madisonville		5 00		46 00		5 00
Maple Grove						
Mason	3 00	1 25		11 00		
Milford	1 00			4 00		1 00
Monroe	28 00					
Monterey						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Montgomery	9 00	15 31		17 90		12 00
Morrow, 1st	3 58					
Moscow	2 00			3 55		
Murdock						
Mt. Carmel						
Mt. Oreb						
New Richmond	10 00			18 77		8 00
Norwood	46 95	2 00		83 00		74 02
Pleasant Ridge	22 50	39 76		105 42		5 00
Pleasant Run				20 00		
Reading and Lockland	17 95	5 00		23 15		
Sharonville		7 50		7 00		
Silverton	5 75					
Somerset						
Springdale	25 65	6 55		19 04		10 00
Venice	8 00			5 00		6 72
West Chester				6 00		3 00
Williamsburg	10 00	5 00		7 20		5 25
Wyoming	325 95	43 51		203 04		8 72
Miscellaneous				2237 59		
Presb. of Cleveland.	4839 58	598 04		5948 29		786 39
Akron, 1st				42 00		
" Central	2 00	7 50				
Ashtabula, 1st	159 24			84 65		
" Prospect Street						
Barberton	10 00					
Cleveland, 1st	5133 86	74 04		776 00		21 00
" 2d	926 75	100 00		777 04		46 00
" Beckwith Memori'l						
" Bethany	7 00	8 45		13 00		13 50
" Bolton Avenue	10 51			90 00		25 00
" Boulevard	33 50			11 00		5 00
" Calvary	1819 11			703 90		2 25
" Case Avenue	164 00	29 86		193 51		51 00
" Collingwood Ave.				4 25		1 00
" Eells Memorial		12 50		51 00		20 00
" Euclid Avenue		4 69		180 96		5 00
" Heights		20 00				
" Mayflower				7 53		10 00
" Miles Park	25 00			16 00		
" North				176 00		30 00
" South	47 00			8 00		2 50
" Westminster	11 12			11 05		
" Woodland Avenue				423 24		201 00
East Cleveland, 1st	315 00			146 50		106 62
" Windermere	227 53			116 00		3 00
Glenville	25 00	6 01		24 00		31 10
Gospel	270 00					
Guilford	7 36			29 00		1 00
Independence						
Kingsville	5 70					
Lakewood				9 00		
Linndale						
Lorain, 1st		28 98		9 68		
Milton	10 00					
New Lyme Center						
North						
Northfield	15 00	5 00		8 50		
North Kingsville	2 00					
North Springfield	5 00	11 75		10 00		20 00
Orwell				9 00		25 00
Painesville, L. E. College.						19 65
Parma	10 00			2 25		9 00
Rittman				8 00		
Rome		4 30		4 50		
Solon		7 70		4 50		
So. New Lyme	17 00	6 50				
Streetsboro				5 00		5 00
Wickliffe				9 25		
Willoughby				9 00		
Presb. of Columbus.	9258 73	327 28		3979 31		653 62
Amanda	12 50			10 00		
Bethel	12 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Black Lick						
Bremen	10 00			4 25		4 75
Central College	2 50			20 00		
Circleville	20 34			32 00		22 00
Columbus, 1st	19 65	5 00		64 45		3 65
" Central	216 10	18 99		315 39		8 25
" Broad Street	1674 96	23 36		342 25		78 00
" Hoge Memorial	1 00			6 71		2 52
" Nelson Memorial	40 00	46 26		22 95		2 67
" Northminster	81 50			51 00		118 05
" St. Clair Avenue				19 00		5 75
" West Broad Street	10 00	67 75		23 00		1 00
" West 2d Avenue						
Darby						
Darbyville						
Dublin	18 25					
Greencastle						
Greenfield						
Grove City	6 00					
Groveport	5 35			9 00		
Lancaster	267 65			61 00		
Laurelville				4 90		50
Linden Heights	1 00					
Lithopolis	11 23					
London				9 40		
Madison	25 66					
Midway	6 00					
Mifflin				6 00		
Mt. Sterling	10 00			5 30		
Plain City	20 00			35 02		1 00
Prairie View						
Reynoldsburg						1 17
Rush Creek	4 00			20 00		1 00
Scioto				8 00		
Tarleton				6 18		
Westerville	16 01			32 00		17 00
Whisler				6 30		
Worthington	25 62			27 00		30 00
	2517 32	177 67		1141 10		297 31
Presb. of Dayton.						
Bath		1 70				
Bell Brook			2 00			
Bethel	10 96		23 50			
Blue Ball	22 65			18 50		
Bradford		5 82				
Camden	32 00			6 00		
Clifton	65 00	39 30	10 00	20 50		40 00
Collinsville	17 25			4 00		
Covington			3 00			
Dayton, 1st	208 75	55 00	45 12	123 00		51 00
" 4th	200 00		48 00	73 00		
" 3d Street	557 00	46 82	35 80	284 25		37 00
" Forest Avenue			1 00	4 00		
" Memorial	67 63		42 63	52 00		72 00
" Patterson Memorial						20 00
" Park	10 00		46 15	30 25		
Eaton	15 00		5 00	19 00		
Ebenezer						
Fletcher				11 00		
Franklin			5 00	26 00		
Gano						
Gettysburg	4 00					
Greenville	36 28	9 55	10 00	103 00		
Hamilton, 1st	70 50	6 53	7 50	57 50		
" Westminster	32 00		23 50	35 00		
Hillsboro						
Jacksonburg	5 00					
Middletown	317 33		15 00	60 00		11 67
New Carlisle	21 00		5 00	30 00		
New Castle			6 00			
New Jersey	8 00	7 00		10 50		
New Paris						
Osborn	1 36					
Overpeck						
Oxford	33 00			45 25		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Piqua	218 75		30 00	142 48		25 00
Reily	7 75		10 00		-	
Seven Mile	14 45	2 25	7 00	18 00		5 00
Somerville	17 00	4 20				
South Charleston	67 93		5 00	13 00		
Springfield, 1st	90 00	84 27	10 00	160 00		11 00
" 2d	274 12	30 00	20 00	32 00		140 00
" 3d	608 03		4 00	44 00		
" Oakland						
Troy	55 45	16 50	31 25	177 00		
Washington						
West Carrollton	4 00					
Xenia	123 52			100 10		3 44
Yellow Springs		23 46	15 00	31 00		
Individual			10 00			
	3220 76	332 40	476 50	1730 33		416 11
Presb. of Huron.						
Bloomville						
Chicago	35 00	16 00		24 00		6 00
Clay Center						
Clyde	45 60			16 00		
Elmore	2 00					
Fostoria	25 00			26 00		36 00
Fremont	75 00	35 12		158 00		19 40
Genoa		2 42				
Graytown	2 00	3 25				
Green Spring						
Huron	18 83	12 29		25 56		11 62
McCutcheonville				4 02		5 94
Melmore				6 80		
Milan	6 65	15 71		10 00		10 00
Monroeville	7 80	6 65		30 76		1 00
Norwalk	86 31	57 51		57 00		18 00
Olena				17 00		
Peru				10 80		
Republic						
Sandusky	100 85			28 51		
Steuben						
Tiffin	20 00			141 10		
	425 04	148 95		555 55		107 96
Presb. of Lima.						
Ada	30 00			76 25		
Belmore	4 00					
Blanchard	109 30					
Bluffton				27 54		
Celina	21 00					
Columbus Grove	10 00			50 00		
Convoy						
Delphos	50 00			28 75		2 50
Enon Valley	5 00			19 75		
Fairview						
Findlay, 1st	205 00			115 07		
" 2d	9 85			16 00		
Gomer	3 30					
Hardin				4 00		
Kalida		6 00				
Leipsic	2 90	3 15				
Lima, Main Street	25 00					
" Market Street	125 00	30 00		154 00		
McComb	5 00					
McGuffey						
Middlepoint	7 50	2 00				
Mt. Jefferson						
New Salem				11 00		
New Stark				15 45		
Ottawa						
Prospect			9 00			
Rockford	10 00			14 00		
Rockport				4 50		
Scott						
Sidney	244 10			77 00		
St. Mary's	34 00	20 00		76 46		
Turtle Creek						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Van Buren	13 05			4 50		
Van Wert	400 00			100 47		
Venedocia	30 00	12 57				
Wapakoneta	20 00			23 00		
C. E. Union			181 20			
	1364 00	73 72	190 20	817 74		2 50
Presb. of Mahoning.						
Alliance, 1st		54 00		58 44		33 25
" Magyar Ev. Ref.						
Brookfield	3 36	1 65		5 00		
Canfield	60 12	8 00		34 90		3 00
Canton, 1st	82 28			30 62		67 00
" Calvary	13 60			24 00		5 50
Champion		2 35		4 80		
Clarkson	6 00			7 00		
Coitsville				6 00		
Columbiana	20 00	17 00		15 00		17 00
Concord	3 20			6 00		3 00
East Palestine	20 00	30 00		35 00		21 00
Ellsworth	25 00	8 00		10 00		4 00
Hanoverton	5 00					
Hubbard	19 00			20 00		3 00
Kinsman	20 00			55 00		5 00
Leetonia	5 00			15 00		
Lisbon	80 00	67 00		27 00		35 00
Lowellville	26 77			12 00		
Massillon	15 00			47 00		15 00
Middle Sandy	11 00	3 17		10 00		10 00
Mineral Ridge		13 12				
New Waterford				20 00		2 00
Niles	65 00			75 00		8 00
North Benton	23 50			38 00		12 50
North Jackson	18 00					
Petersburg	3 00	3 00		11 00		6 00
Pleasant Valley	10 00					
Poland	69 61	6 53		27 55		36 25
Salem	50 00	5 43		91 62		27 36
Sebring		19 10		26 50		5 00
Vienna	4 00					
Warren	650 00			35 00		42 50
Youngstown, 1st	779 50	65 60		137 35		19 85
" Evergreen	30 00			2 00		
" Hung. Ev. Ref.						
" Memorial	25 00			50 00		
" Westminster	147 88			36 20		75 00
Miscellaneous				52 00		
	2290 82	303 95		1024 08		456 21
Presb. of Marion.						
Ashley				4 00		
Berlin				10 00		
Brown	19 00					
Caledonia	3 00					
Cardington				10 00		
Chesterville	10 00	2 00		13 00		10 00
Delaware	660 82	50 00		210 54		121 00
Iberia				11 00		
Kingston	2 00					
La Rue						
Liberty				21 00		
Marion	212 00			216 64		42 63
" Lee Street	2 00					1 00
Marysville	167 67			112 03		3 00
Milford Centre				10 08		
Mt. Gilead	75 00	10 14		40 06		29 00
Ostrander				11 00		2 50
Pisgah	4 00			12 00		1 00
Porter	1 00					
Providence						
Radnor	5 00	1 00		10 00		
" Stone Church				5 00		
Radnor-Thompson						
Richwood	20 00			11 88		7 25
Trenton	53 27			26 90		12 58

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Union						
West Berlin	3 00			36 00		
York						
Miscellaneous				13 00		
	1237 76	63 14		784 13		229 96
Presb. of Maumee.						
Antwerp	10 00	5 00		27 31		
Bowling Green		21 86		35 54		31 65
Bryan		10 00		53 92		22 67
Cecil						
Defiance	16 47			53 35		17 49
Delta	20 00			4 38		
Deshler	13 00					3 00
Deverna				4 85		2 91
Eagle Creek	3 00			43 50		
Edgerton						
Fayette						
Grand Rapids				21 71		49 47
Haskins						
Hicksville				4 25		
Highland						
Holgate	1 00					
Kunkle						
Lost Creek						
Maumee	12 00			5 00		
Milton Centre	7 50					
Montpelier	5 00			17 00		4 85
Mt. Olivet						
Mt. Salem						
Napoleon		10 00		35 89		9 85
New Rochester				8 00		
North Baltimore	10 14			25 00		10 00
Norwood	10 74	3 35				
Paulding	20 00			21 35		18 50
Pemberville	85 06					4 85
Perrysburg	10 00			54 70		19 40
Pleasant Ridge				19 26		
Rudolph	5 00					3 64
Toledo, 1st Westminster	86 47			48 21		22 70
" 3d	177 60	25 76		31 00		8 10
" 5th	15 00			21 00		22 80
" Collingwood	61 50			216 47		34 25
" Onward Chapel		5 00				
" East Side	7 72			25 00		9 46
" Rosewood Ave	5 00					
Tontogany				17 79		11 32
Waterville						
West Bethesda				9 00		4 68
Weston	27 00			21 00		20 00
West Unity	14 00			11 50		25 00
	623 20	80 97		840 98		356 59
Presb. of Portsmouth.						
Bethany	6 90	16 49				
Buckeye						
Buena Vista						
Calvary						
Camba						
Cedron	2 00					
Decatur	7 00	15 00		1 00		
Eckmansville				16 00		
Emmanuel						
Feesburg						
Felicity				8 50		
Georgetown				8 00		
Hanging Rock						
Higginsport						
Ironton	91 73			62 15		17 85
Jackson	51 60			79 50		1 00
Manchester	56 00	5 00		35 60		
Mineral Springs						
Mt. Leigh	17 50			6 50		4 00
Oakland						
Portsmouth, 1st	96 03	14 03		47 64		49 00
" 2d	115 20			92 60		13 50
" German	13 00					
Red Oak	8 00			5 00		

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ripley		31 41		5 00		
Rome						
Russellville	4 64			16 35		
Sandy Springs						
Sardinia	3 00	3 50				
Sheridan						
Wellston		3 00		1 25		
West Union	60 00	4 00		1 00		
Wheat Ridge						
Winchester	10 00	5 00		4 00		5 00
	542 60	97 43		390 09		90 35

Presb. of St. Clairsville.

Antrim	5 00			17 50		24 60
Bannock	18 00			26 50		
Barnesville	99 20			35 73		10 82
Batesville						
Beallsville	6 00			8 00		
Bellaire, 1st	150 00			81 91		
2d				30 00		22 50
Bethel	20 00			13 00		
Bethesda						
Beulah	18 00					
Birmingham	1 00					
Buchanan						
Buffalo	85 24	41 00		68 00		25 00
Cadiz	200 00	50 75		207 50		280 25
Caldwell	6 30	7 47		15 00		
Cambridge	328 47	11 00		156 00		4 00
Coal Brook	130 64					14 00
Concord	33 00	54 00		53 00		5 25
Crab Apple	43 00	22 00		45 70		4 00
Cumberland	8 00					
Dillonvale				1 50		
Farmington	4 89			21 00		
Flushing	2 00					
Freeport				21 40		
Hiramburg	2 00					
Kirkwood	348 00	27 77		104 00		36 50
Jerusalem	12 00					
Lore City	6 34					
Martin's Ferry	24 84	17 20		137 65		47 00
Morristown		10 60		11 50		
Mt. Pleasant	21 50	21 50		92 00		78 50
New Athens				23 00		14 50
New Castle						
Nottingham				8 00		
Pleasant Valley	7 11			48 00		20 00
Powhatan	6 00					8 00
Rock Hill	36 43	13 50		10 50		1 00
Scotch Ridge	7 50	5 00				
Sencerville	15 06			18 00		2 50
Shadyside	7 00					6 00
Sharon	1 96			13 81		
Short Creek	14 00			33 00		5 00
St. Clairsville	80 00			101 00		40 00
Stillwater						
Washington	10 00			42 75		5 00
West Brooklyn	4 00			4 75		2 00
West Chester						
Wheeling Valley	7 00					
Woodsfield				16 00		2 00
	1769 48	281 79		1468 70		658 42

Presb. of Steubenville.

Amsterdam				24 00		
Annapolis	20 00					
Bacon Ridge	2 40					
Bakersville						
Beech Spring	60 00	20 00	12 78	39 00		
Bethel	18 20			30 00		
Bethesda	25 00	12 00	5 00	10 00		5 00
Bethlehem	14 00					
Bloomfield				11 00		
Bowerston						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brilliant				64 85		
Buchanan Chapel	17 00		5 00	25 36		2 50
Carrollton	65 49		10 00	56 00		
Centre						
Centre Unity	3 00					
Corinth	102 00	64 00		23 00		
Cross Creek	27 00	12 37	21 00	25 75		
Deersville	4 00					
Dell Roy	5 50		7 00	14 75		
Dennison	22 50			64 00		
East Liverpool, 1st	267 21		23 00	372 00		
" 2d	21 32	8 00	13 00	36 00		
East Springfield						
Feed Springs	11 00	5 00	5 00	14 00		
Harlem	2 00			11 75		
Hopedale	40 00	7 50	17 00	60 00		12 00
Irondale			5 00			
Island Creek	44 00			58 75		12 00
Kilgore				5 00		
Lima						
Long Run	18 20		7 00	10 00		
Madison	14 00			5 00		
Malvern	5 00					
Minerva	45 00		10 00	11 00		
Mingo, 1st Slavic	6 00					
Monroeville				15 00		5 00
Nebo	30 00					
Newcomerstown	6 50					
New Cumberland	5 00			1 00		
New Hagerstown				6 50		
New Harrisburg	12 00			27 30		
New Philadelphia	20 00			22 50		
Oak Ridge	7 00		10 00			
Pleasant Hill	20 00		10 00			
Potter Memorial	7 00			27 00		
Richmond		71 11	3 00			
Ridge	15 00			21 00		6 00
Salineville			6 00	25 00		
Scio	50 00		15 00	54 50		
Smithfield	10 00			6 00		
Staubenville, 1st	159 31		30 00	101 05		
" 2d	66 37	126 23	20 00	236 00		25 00
" 3d	35 00		10 00	86 00		20 00
Still Fork	42 00			1 50		
Toronto	35 30	16 00	30 00	24 17		
Two Ridges	19 00	5 00		46 83		
Uhrichsville	31 00	40 00	40 00	73 00		20 00
Unionport	4 00			10 00		
Waynesburg	15 00			14 00		
Wellsville, 1st	375 00	57 49	35 00	140 00		28 00
" 2d	9 00		15 00	33 00		5 00
West Lafayette	3 17					
Yellow Creek	102 07	34 34		43 00		10 00
Miscellaneous				6 10		
	1938 54	479 04	364 78	1991 66		150 50
Presb. of Wooster.						
Apple Creek	20 00	2 50		23 05		2 00
Ashland	54 82			57 97		9 15
Belleville	13 50			1 9 00		
Blooming Grove						
Canaan	1 51					
Canal Fulton	5 00					
Clear Fork	7 00					
Congress		19 87		41 00		
Creston	17 49	5 38		17 50		22 00
Dalton	34 50	25 00		18 00		12 00
Doylestown				4 00		
Fredericksburg	57 00	21 25		27 62		3 79
Hayesville	11 50			25 00		
Homesville						
Honewell	38 00			16 00		21 00
Jackson				5 10		
Lexington	5 00			11 00		
Loudonville	40 95			24 82		
Mansfield	83 79			151 03		66 55

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Millersburg				23 50		2 25
Mt. Eaton						
Nashville						
Ontario				10 00		
Orange	4 00			24 00		4 00
Orrville	19 80	10 02		34 45		12 50
Perryville	12 00					
Plymouth	75	8 00		8 80		1 50
Polk						
Savannah	68 29	40 48		41 60		52 00
Shelby	8 00			34 86		11 75
Shreve	12 20			23 98		
Wayne				35 05		
West Salem	1 00	6 00		19 00		5 00
Wooster, 1st	292 72			243 00		23 29
" Westminster	202 50			294 60		45 13
	1011 32	138 50		1223 93		296 91
Presb. of Zanesville.						
Bladensburg						
Bloomfield	7 00			20 00		
Brownsville	25 00	42 00		17 73		6 50
Centerburg	5 00					
Chandlersville						
Clark				15 00		5 00
Coshocton	240 00			63 60		6 21
Dresden	12 35	9 30		25 10		
Duncan Falls				12 01		
Fairmount						
Four Corners						
Frazesburg	19 06			25 52		1 00
Fredericktown	15 00	20 00		26 00		
Fultonham	5 00					
Granville	63 00	26 86		151 50		5 00
Hanover				5 00		
High Hill				23 00		
Homer	22 00			21 00		
Jefferson	7 00	2 50				
Jersey	20 00			23 10		5 00
Johnstown	5 00					
Keene	14 00			19 50		
Madison				50 00		3 00
Martinsburg				21 05		
Millwood						
Mt. Pleasant						
Mt. Vernon	262 48	35 00		88 00		
Mt. Zion	21 00					
Muskingum	60 00	17 21				
Newark, 1st	24 70			62 76		27 50
" 2d	175 00			81 79		1 00
" Woodside						
New Castle						
New Concord	7 50			52 10		11 00
New Lexington	1 00			6 79		
Norwich	26 50	7 00		14 00		
Oakfield						
Outville	10 00					
Pataskala	39 98			36 50		10 00
Rendville						
Roseville	8 00	4 50		20 00		
Uniontown						
Unity	7 60			5 00		
Utica	47 00			38 35		
Warsaw	7 00					
Waterford						
West Carlisle						
Zanesville, 1st	208 71			85 20		19 50
" 2d	184 45	8 00		97 00		25 00
" Brighton	21 55			19 77		
" Putnam	143 68	27 14		24 80		
	1709 56	199 51		1151 17		125 71

SYNOD OF OKLAHOMA.

Presb. of Ardmore.

Ada, Immanuel	6 00		
Ardmore, 1st	21 50		20 00
" East			

SYNOD OF OKLAHOMA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Atoka	3 85			10 00		2 50
Brady						
Byars						
Calvin						
Centrahoma						
Davis, 1st						
Durant						
Haileyville				7 80		
Kingston						
Kiowa						
Krebs						
Lehigh	10 00					
Lindsay				1 00		
Maysville						
McAlester, 1st	12 90			20 00		31 00
" Central	50 10			6 25		
" North						
Mill Creek						
Newburg						
Okra						
Olney, Marshall Memorial						
Pea Vine Creek						
Paul's Valley	10 52			20 60		
Phillips						
Poteau	10 00					
Purcell				6 00		
Ravla						
Roff						
Sterrett						
Stringtown						
Sulphur, 1st	8 00					
Tishomingo				5 00		
Woodford						
Woodville						
Wynnewood		5 19				
Zion	1 00					
Miscellaneous				5 00		
	133 87	5 19		101 05		33 50
Presb. of Choctaw.						
Apeli						
Big Liek	1 00					
Goodwater	4 00					
Hartshorne	5 00					
Hockatown	4 00					
Keota						
Kulli Chito	1 00					
Kulli Kosoma	1 00					
Kulli Tuklo	1 00					
Lenox	2 00					
Luksokla	1 00					
McCurtain						
Mountain Fork	6 00					
Mt. Zion	1 00					
Nunih Chito	1 00					
Oka Achukma	2 00					
Philadelphia	4 00					
Pine Ridge						
Post Oak Grove						
Sans Bois	5 45			50		
Spring Hill	1 00					
St. John's	1 00					
Talihina	3 13					
Wadeville	2 00					
Wilburton	7 71					
Wister						
	54 29			50		
Presb. of Cimarron.						
Alva	71 12	30 00		16 88		
Beaver	5 26			5 00		
Carmen						
Enid	418 75	8 00		47 00		27 50
Geary	1 20					
Goodwin						
Greenwood						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Guymon						
Helena						
Jefferson						
Kingfisher	30 00			17 00		15 00
Lambert				30 67		
Nashville	2 00					
Pond Creek	16 00			5 00		
Ringwood	5 50					
Seiling	35 24					
Tyrone						
Wandel	1 93					
Watonga						
" Ferguson Chapel	12 92					
Winnview						
Woodward	113 15			3 00		
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
{Presb. of El Reno.	713 07	38 00		124 55		42 50
Anadarko	22 00	12 16		20 18		
Calvary						
Carnegie						
Cement				3 80		
Chickasha	13 00			32 25		
Eakley						
El Reno	6 15	14 56		73 25		12 00
Friendship						
Geronimo						
Hastings	2 50					
Hobart				1 00		5 00
Lawton, 1st		9 33		7 00		
" Beal Heights						
Markowe						
Mustang, Westminster	10 00					
Randlett	2 40					
Ryan						
Salem						
Sugden						
Temple	3 00					
Walter				1 40		
Waurika						
Yukon						
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
Presb. of Hobart.	59 05	36 05		138 88		17 00
Ahpeatone						
Carter						
Elk City	7 50					
Elmer	2 00					
Eschita	3 00					
Eldorado						
Fair Land						
Frederick	10 00					
Granite	14 55					
Hobart						
Hollis						
Kade						
Kings Chapel						
Lone Wolf						
Mt. Zion	11 00					
Nine Mile						
Odessa						
Olustee	2 45					
Ozone						
Pleasant Valley						
Seager						
Shiloh (Green Co.)						
Shiloh Washita Co.)						
Snyder						
Union Hill						
Valley View						
Willow Springs						
Woods Chapel						
Hobart Presbytery	15 00					
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	65 50					

SYNOD OF OKLAHOMA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Muskogee.						
Afton	2 17					
Checotah	5 00					
Choteau						
Coweta						
Dwight	55 00			15 00		
Elm Spring	6 00	2 25				
Eufaula	5 00					
Eureka						
Fort Gibson		10 00		30 50		1 55
Haskell	5 00	2 50		12 00		
Miami						
Muskogee, 1st	89 00	6 71		73 57		
" Bethany	8 00					
" Brown Memorial						
Park Hill	2 50					
Peoria		1 15				
Pleasant Hill						
Pleasant Valley	2 00					
Pryor Creek	2 50					
Sallisaw	25 84			8 00		
Stigler						
Stilwell	2 00					
Tahlequah				9 75		
Vinita, 1st				10 00		
Wagoner	8 00			3 90		
Welling	8 00					
Westville	2 00					
Miscellaneous				2 50		
	228 01	22 61		165 22		1 56
Presb. of Oklahoma.						
Blackburn						
Blackwell				18 95		11 00
Chandler	6 00					
Cleveland	3 00					
Clifton	5 00	1 76				
Cushing	5 00			3 00		
Davenport						
Edmond	25 95	10 70		7 20		
Enterprise	6 00					
Fairfax	2 00					
Grey Noret	1 00					
Guthrie, 1st	236 66	20 01		24 43		12 35
Herron						
Hominy	5 00					
Hopewell		1 75				
Jones City						
Kaw City	6 00					
Lexington	5 75					
Middleton						
Moral						
Mulhall	20 00	13 60				
Newkirk	25 00			18 85		
New Salem						
Noble	6 25	4 00				
Norman	62 00	15 00		33 50		
Oklahoma City, 1st	115 00			72 07		125 00
" 2d	4 00			2 60		3 45
" Maywood						
Pawhuska	4 00					
Pawnee	5 00					
Perry	26 00			13 55		2 00
Ponca City	30 00			117 80		
Prague						
Ralston	5 00					
Red Rock						
Rock Creek						
Rossville						
Shawnee	159 80	10 70		71 93		12 50
Stillwater	20 00	4 50		5 88		5 00
Stroud	10 60			4 00		
Tecumseh						
Tonkawa	20 00					
Yates	1 00					
Miscellaneous				5 00		
	821 01	82 02		398 76		171 30

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Tulsa.						
Achena, Indian						
Bartlesville	5 00	2 00				
Broken Arrow	5 00	2 36				
Chelsea	6 80	4 12				
Claremore						
Davis, Indian	2 00					
Dewey						
Elam						
Henryetta	5 00					
Holdenville						
McCullough, Indian						
Mounds	15 05			1 70		
Nowata	22 00	18 00				
Nuyaka	11 00					
Okemah				2 50		
Okmulgee	37 50					15 00
Ramona	2 00					
Sapulpa	5 00					
Skialook	2 70					
Tallahassee, Indian	1 00					
Tulsa	50 90	18 70		94 36		7 34
Wetumka				1 62		
Wewoka, 1st Indian	1 00			14 50		
" 2d	2 00	2 00				
Miscellaneous				2 50		
	173 95	47 18		117 19		22 34

SYNOD OF OREGON.

Presb. of Grande Ronde.

Baker City			38 00		
Burns			4 07		
Elgin		1 25			
Enterprise			7 02		
Joseph					
La Grande	14 06	8 87	20 98		
Pine Valley					
Summerville					
Sumpter	10 00				
Union	36 28	7 00	25 45		
Wallowa					
	60 34	17 12	95 52		

Presb. of Pendleton.

Bend	2 00				
Bethany					
Freewater					
Fruitvale					
Irrigon			3 10		
Kent					
Laidlaw	1 00				
Milton	5 00				
Monkland					
Monument			1 25		90
Moro					
Mt. Hood	10 00				
Pendleton		7 18	12 00		
Prineville					
Redmond	2 00				
Sisters					
Tutuilla, Indian	7 00	11 02			
Umatilla Circuit			2 40		
Valley					
	27 00	18 20	18 75		90

Presb. of Portland.

Alderbrook					3 25
Annabel	23 28	9 81			
Astoria, 1st	36 75		70 00		4 50
Bay City					
Benton	2 00				

SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethany, German	20 00			2 00		
Bethel	10 00					
Buxton	1 00					
Clackamas, 1st						
Clatskanie	6 00					
Clatsop Plains						
Cleone						4 00
Eagle Creek						
Forest Dale	1 00			4 00		
Fulton, Trinity						
Hillsdale				1 75		
Hope	11 70					
Hindman	14 00					
Knappa						
Mt. Olivet	5 00					
Nestucca						
Oregon City	33 00			7 70		
Portland, 1st	1272 73	25 50		1482 00		132 50
" W. R. MacKenzie				250 00		
" Warren Class				28 50		
" 3d	36 70			39 70		27 00
" 4th	51 00	17 07		28 00		13 20
" Calvary	30 00	26 72		66 68		
" Forbes	92 40	14 14		19 00		
" Hawthorne Park	40 65					
" Marshall Street	17 00	5 00		18 00		
" Millard Avenue						
" Mizpah	32 00			24 00		2 35
" Mount Villa				7 80		
" Mt. Tabor	20 00	5 20		27 00		12 50
" Piedmont	15 00	5 00		13 50		
" Trinity	1 00					
" Vernon	2 00			8 50		
" Westminster	174 57			45 40		16 40
Sellwood	10 00					2 00
Smith Memorial	3 00	8 00		20 35		25 00
Springwater						
St. John's, German	5 00					
Tillamook	6 00					
Tualatin Plains	16 00			5 00		
	1988 78	116 44		2168 88		242 70
Presb. of Southern Oregon.						
Applegate						
Ashland, 1st	20 00			27 60		3 65
Bandon, 1st	28 00	5 05		2 84		5 00
Coquille, 1st						
Curry Co., 1st	1 50					
Grant's Pass, Mrs. Hatheway				5 00		
" Bethany	138 80			12 95		9 60
Jacksonville, 1st	5 00					7 00
Klamath Falls, 1st				12 00		
Linkville	42 17					
Marshfield, 1st	20 80	7 30				27 00
Medford, 1st	9 80	7 43		15 83		
Merrill, 1st						
Myrtle Creek, 1st	1 00					
Myrtle Point, 1st				1 08		
North Bend, 1st	9 50	11 29				
Oakland, 1st						
Phoenix	2 00					
Roseburg, 1st	25 05	14 14		14 06		
Willowdale						
Woodville, Hope						
Yoncalla, 1st						
	303 62	45 21		91 36		52 25
Presb. of Willamette.						
Aeme	1 70					
Albany, 1st	42 00	20 78		26 20		12 80
" Grace	8 35					3 04
Aurora	2 40					
Brownsville	19 23			25 60		8 52
Cottage Grove	30 06			1 40		5 80
Corvallis	12 00	10 27		24 92		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Crawfordsville	2 00			3 40		2 90
Creswell	8 50	5 19		44 92		3 20
Dallas	56 70			44 80		14 74
Eugene, Central	1 87					
Fairfield	9 52			2 00		3 00
Florence	3 38			12 66		1 80
Gervais	11 00			2 80		
Independence, Calvary						
Junction City						
Lafayette	3 40					
Lake Creek	16 50	1 00		17 80		8 90
Lebanon						
Marion	1 00					
McCoy	33 00	30 00		10 90		11 24
McMinnville	5 00					2 00
Mehama	15 00					
Mill City	6 00	18 00		2 00		16 00
Newberg				11 00		
Newport						
Oak Park	2 89					
Octorara	9 00					
Pleasant Grove						
Rock Hill	61 94	12 30		97 00		21 24
Salem	1 70					
Sodaville	7 00	4 30				
Spring Valley				3 24		
Turner						40
Waldport				50		
Whiteson				6 87		
Woodburn	16 00					
Yaquina Bay	8 00	21 00				
Yergonsville	2 55					
Zena				2 70		
	397 69	122 84		340 71		115 58

SYNOD OF PENNSYLVANIA.

Presb. of Blairsville.

Armagh	7 52					5 00
Avonmore	10 00	10 90				
Barnesboro	18 00			63 00		25 00
Beulah	120 00	35 00		86 76		26 75
Blairsville	487 17	61 59				
Boswell	49 43	30 12		86 00		74 85
Braddock, 1st	230 49	30 00		54 00		33 00
" Calvary	20 00					
Conemaugh	25 00			5 00		
Congruity	23 00	3 00				
Cresson	8 40			7 50		
Cross Roads	125 00	7 58		100 00		25 00
Derry				25 00		15 00
Ebensburg	20 00					
Fairfield	4 25					6 26
Gallitzin		8 00		300 00		50 00
Greensburg, 1st				37 25		8 00
" Westminster	200 00			10 00		
Harrison City	88 31	5 54		57 15		34 60
Irwin	185 59	15 00		59 40		5 00
Jeannette	854 00	40 00		155 00		99 70
Johnstown, 1st	10 00			6 50		14 20
" 2d	70 00			32 50		
" Laurel Avenue	20 00					
Kerr	5 70					
Laird	706 96	103 12		104 83		15 28
Latrobe		3 00		47 30		5 00
Ligonier	12 00	26 02		3 50		12 00
Livermore	5 00			8 50		10 00
Manor	36 80	10 28		46 15		27 00
McGinniss	25 62			28 00		5 00
Murrysville	207 15	66 54		70 50		45 00
New Alexandria	19 00					
New Florence	187 24	25 00		10 00		10 00
New Kensington	20 00	10 00		25 00		
New Salem	333 00	50 00		56 47		41 00
Parnassus						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pine Run	12 00			29 62		
Pleasant Grove	20 00			6 00		
Plum Creek	40 00			29 00		
Poke Run	176 00	79 25		18 91		23 56
Salemville Mission		5 31				
Seward	4 09					
Somerset						
Spangler						
St. Benedict		38 64				
Trafford City	1 00					
Turtle Creek	29 20	38 00		45 00		
Union	7 00			4 00		
Unity	45 25	33 23		16 50		23 00
Vandergrift	150 00	63 82		74 57		60 00
West Jeannette		9 51				
Wilmerding	18 25	4 00		28 19		5 00
Windber	60 00			20 00		2 00
Miscellaneous				50		
	4702 42	812 45		1757 60		706 50
Presb. of Butler.						
Allegheny	22 00	5 00		12 00		10 00
Amity	30 00			15 00		
Bruin	8 00					
Buffalo	5 00			9 30		
Butler, 1st	713 18	85 00		538 45		62 50
" 2d	150 00	13 31		101 36		25 00
Clintonville	15 00	5 00		15 00		20 00
Concord	100 00	60 00		28 00		53 00
Crestview				10 00		8 00
Evans City				10 00		
Fairview	5 00					
Grove City	1176 54	15 00		193 00		19 00
Harrisville	76 00	16 00		23 00		10 00
Irwin	10 00			12 00		
Jefferson Centre	9 00	13 00				
Martinsburg	41 00			25 00		15 00
Middlesex	67 98			30 00		25 00
Millbrook	10 00			20 00		10 00
Mt. Nebo	24 00			10 00		
Muddy Creek	37 53			37 00		
New Hope	69 00	15 00		15 00		
New Salem	26 00	8 00		10 00		
North Butler	39 00	26 00		8 50		
North Liberty	19 50	10 00		23 00		10 00
North Washington	45 00	78 40		40 00		36 80
Parker City	16 00			11 00		10 00
Petrolia	9 64	10 00		21 20		5 00
Plains	34 00	5 00		15 10		
Plain Grove	27 46	40 88		26 50		20 75
Pleasant Valley	18 00	9 50		10 00		
Portersville	52 00			34 00		12 00
Prospect	19 00			9 00		
Scrubgrass	74 50			25 00		12 00
(Cumberland)						
Slippery Rock	193 58	32 47		35 50		20 05
Summit	4 65					
Unionville	7 15			10 00		2 50
Westminster	2 50			5 00		10 00
West Sunbury	47 25	14 00		19 00		8 00
Zelenople and Harmony	16 22	20 40		40 00		5 00
	3220 68	481 96		1446 91		409 60
Presb. of Carlisle.						
Big Spring	129 77	11 63		248 00		108 82
Bloomfield						
Buck Valley						
Buffalo						
Burnt Cabins	3 00					
Carlisle, 1st	144 50			113 36		84 00
" 2d	444 61	41 29		165 00		10 00
" 3d						
Biddle Memorial	18 00					
Centre	24 00					
Chambersburg, Central	110 00			76 40		63 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chambersburg, Falling Spring	834 50	138 80		540 00		256 18
" Hope	2 00	7 30		5 00		2 00
Wilson College.						200 00
Dauphin	14 80			15 00		54 00
Derry	5 00					
Dickinson				33 10		5 86
Duncannon	5 00			62 50		23 17
Fayetteville						
Gettysburg	66 25	3 80		63 00		3 00
Great Conewago	2 00			4 00		
Greencastle	76 15	6 53		51 45		34 75
Green Hill		1 00				
Harrisburg, Bethany				5 00		10 00
" Calvary	9 85			14 00		26 00
" Capitol Street	1 00					
" Covenant	18 15					
" Market Square	1188 54	182 73		971 09		520 67
" Olivet	34 00	1 00		15 00		
" Pine Street	487 86	20 00		557 30		374 38
" Westminster	13 00	30 04		31 47		37 00
Landisburg	14 00					
Lebanon, 4th Street	109 51	31 00				32 85
" Christ	253 81			174 00		
Lower Marsh Creek	41 25			30 00		
Lower Path Valley	13 00	20 00		28 00		
McConnellsburg	20 00			23 00		2 50
Mechanicsburg	61 49	67 25		55 50		20 96
Mercersburg	67 45			34 67		112 49
Middle Spring	18 00	75 00		19 50		
Middletown	25 00			50 00		
Millerstown	18 25					
Monaghan	42 64	19 64		30 31		7 45
New Bloomfield	7 08			30 00		7 00
Newport	15 00			30 95		7 50
Paxton	35 58	48 55		90 50		57 00
Petersburg	4 90					
Robert Kennedy Memorial				5 00		5 00
Rocky Spring						
Shermansdale	10 12					
Shippensburg	44 05			149 00		120 00
Silver Spring	15 00			20 00		
Steelton, 1st	81 70	14 07		11 93		5 00
St. Thomas	3 00					
Upper	10 00					
Upper Path Valley	26 00	132 36		40 59		
Warfordsburg						
Waynesboro	26 00			65 25		20 40
	4594 81	851 99		3864 87		2210 98
Presb. of Chester.						
Anderson						
Ashmun	20 00					
Avondale	8 75			35 50		12 00
Barnsley		1 00				
Berwyn				35 00		17 00
Bethany	2 00	3 00		8 00		
Brandywine Manor.				64 00		70 00
Bryn Mawr	2339 83	100 00		100 00		
Charlestown						
Chester, 1st	80 15	15 00		28 00		
" 2d		25 00		13 00		
" 3d	680 00			22 00		
" 5th						
Chambers Memorial	41 18			20 00		30 00
Chichester Memorial	4 00					
Clifton Heights	19 50					
Coatesville	624 50			138 00		54 50
Darby, 1st	36 43	11 00				
Darby Borough	171 35	28 13		32 70		67 75
Dilworthtown	10 00			10 00		5 00
Doe Run	17 67	25 00		41 00		
Downingtown, Central	26 10			46 00		
East Whiteland	2 50	1 00				
Fagg's Manor	54 03			88 82		16 00
Fairview	33 00					
Forks of Brandywine	19 00	7 00				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Frazer				4 00		
Glen Riddle						
Glenolden	2 45			34 00		5 00
Great Valley	21 00	35 25		87 00		19 00
Honey Brook	79 51			59 00		12 25
Kennett Square	10 00			28 00		
Lansdowne, 1st	\$29 00	10 00		142 25		18 00
Leiper Memorial	2 00					
Lincoln						10 00
Malvern, 1st				12 00		18 00
Marple	44 13			7 00		
Media	223 82	25 00		203 00		10 00
Middletown	98 63			23 50		40 35
Moore's, Olivet	4 25	3 09		25 00		
New London	152 11	48 26		42 00		17 30
Nottingham	5 12			21 00		9 00
Oxford, 1st	600 00	203 27		287 00		
" 2d	50					
Paoli, 1st	4 75					
Parkesburg, 1st	15 00			57 00		27 00
Penningtonville	18 00			24 00		6 00
Phoenixville	42 15			164 27		10 23
Ridley Park	90 40	15 00		33 00		60 00
St. Johns	20 00	45 00				
Swarthmore	170 38	27 59		79 00		25 00
Toughkenamon				14 00		6 00
Trinity		12 00				
Unionville						
Upper Octorara	29 00			44 00		30 00
Wallingford				50 00		
Wayne	99 00	52 60				
" Grace Memorial		25 10		12 00		
" Radnor	60 33	33 00		131 00		10 00
" Wayne Church				60 00		63 00
West Chester, 1st	29 71	17 66		386 54		13 46
" 2d	1 00					
" Westminster	25 00			153 00		195 50
West Grove	20 40			30 00		7 65
Miscellaneous				80 00		
	6887 63	798 95		2974 58		884 99
Presb. of Clarion.						
Academia	5 00			9 00		5 00
Adrian		17 74				
Anita						
Ayers	9 60					
Beechwoods	222 45	39 80		169 10		4 50
Bethesda	47 50			18 00		20 00
Big Run						
Brockwayville	11 00	10 00		27 19		
Brookville	155 00	74 47		110 00		100 00
Callensburg				13 25		
Clarion	76 65			82 64		65 00
Concord	3 00					
Cool Spring	1 00					
Cranberry	15 40					
Du Bois	87 00	43 00		104 50		10 00
East Brady						
Edenburg	69 80			25 00		25 00
Eleanora						
Elkton	4 00					
Emlenton	94 01	12 51		92 00		
Endeavor	1023 82			200 00		14 50
Falls Creek	44 50					
Greenville	21 00			21 05		12 50
Hazen	4 00					
Johnsonburg						
Leatherwood	6 50			17 00		
Licking	4 00	15 37		11 50		
Marienville	12 00					
Mill Creek	1 40					
Mt. Pleasant						
Mt. Tabor	4 60			10 00		
New Bethlehem		23 06		46 85		59 23
New Rehoboth	7 00			9 00		
Oak Grove	4 00			5 00		

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Oil City, 2d				428 67		118 33
Olive				7 60		
Penfield	43 00	13 64		20 00		10 00
Perry	22 50	12 00				
Pisgah	24 00	8 00		54 00		42 00
Pleasant Grove						
Punxsutawney, 1st	20 31	29 91		41 60		11 00
" Central						
Rathmel	4 15			7 00		
Reynoldsville	21 00			50 00		
Richardsville				18 00		
Richland				30 00		
Ridgeway	112 60					61 00
Rockland						
Scotch Hill	6 00	7 00		2 00		
Shiloh	24 60					10 00
Sligo	7 00			5 00		
Sugar Hill	12 00			21 00		
Summerville				10 00		
Tionesta	35 00			48 00		7 00
Tylersburg	4 50	6 00		7 50		
Valier						
West Millville				9 40		
Wilcox	15 50			8 75		11 44
Worthville						
Zion						
Miscellaneous				400 00		
	2286 39	312 44		2139 60		586 50
Presb. of Erie.						
Albion	1 55					
Atlantic	8 00			14 55		
Belle Valley	5 00			11 64		
Bethany				13 21		
Bradford	968 90	15 00		92 61		55 00
" East End						
Cambridge Springs				86 00		15 00
Cherry Tree				1 00		
Cochranston	17 00	7 19		27 00		5 00
Concord						
Conneaut Lake				2 91		6 00
Conneautville	15 93			18 43		12 00
Cool Spring	24 50			9 70		
Cooperstown				12 00		
Corry	133 68			15 00		6 00
Dempseytown						
East Greene	5 00					
East Springfield				11 39		5 00
Edinboro	2 95			17 09		
Erie, 1st	730 00			200 00		25 75
" Central	506 19			168 93		45 70
" Chestnut Street	23 50	15 00				50 00
" Eastminster	8 82					
" North	264 66			200 00		65 40
" Park						
" Sanford						
Fairfield	10 12			9 70		3 00
Fairview						10 00
Franklin	954 02	90 08		533 59		248 26
Fredonia	19 75			10 67		5 00
Garland	2 00					
Georgetown						
Girard	29 59			47 77		14 00
" North Branch	10 01					
Gravel Run						
Greenville	325 00	00		111 55		77 00
Hadley	1 50			7 76		5 00
Harbor Creek	5 00					5 00
Harmonsburg	6 00					
Irvinton						
Jackson Centre				7 80		90
Jamestown	99 00	21 00		52 72		5 72
Kerr's Hill	3 56	50		63 00		
Meadville, 1st	66 48	35 83		100 00		77 00
" Central				25 00		5 00
Mercer, 1st	505 00			56 45		70 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mercer, 2d	33 00			188 41		
Milledgeville	4 00	4 00		8 00		
Mill Village	1 00			3 29		
Mooreheadville						24 00
Mt. Pleasant	9 00					
New Lebanon	9 00					
North Clarendon	3 87	4 50				
North East	93 19	15 00		165 87		77 50
North Warren	14 00			15 52		1 00
Oil City	64 44	40 00		140 00		267 00
Olive				5 00		
Pittsfield	5 00					
Pleasantville		11 82		61 11		33 00
Polk						2 50
Rocky Grove	38 60					
Sandy Lake	16 00			22 31		14 00
Sheakleyville	12 00			5 00		5 00
Springfield	4 45					
Stoneboro	50 00			23 76		3 00
Sugar Creek				2 00		
" Memorial	2 00					
Sugar Grove	4 00					
Sunville	2 00			4 85		
Tidioute	9 00	40 00		127 60		15 00
Titusville	487 50	85 74		804 00		508 37
Transfer						
Union	43 00			52 38		
Utica	42 00	7 15		9 70		20 00
Venango						
Warren	3686 63	83 36		836 00		250 00
Waterford	4 00	20 00		30 00		5 00
Waterloo	4 00					
Wattsburg				4 85		
Westminster	10 41	1 59		7 76		10 00
Woodcock				5 09		
Presb. of Huntingdon.	9104 80	531 76		4449 97		2052 10
Alexandria	84 60			21 75		18 25
Altoona, 1st	200 00	25 00		327 00		82 00
" 2d	475 00			113 70		14 50
" 3d	164 24	4 99		40 00		11 60
" Broad Avenue	250 00			40 00		20 00
Baileyville		14 18				
Bald Eagle				22 00		7 45
Bedford	55 00	5 00		20 00		
Bellefonte	876 00			314 20		34 00
Bethel	1 00					
Beulah	13 00	5 00				
Bigler	2 00					
Birmingham	60 00			188 35		135 00
Boardman						
Buffalo Run	7 00					
Burnham	35 00	10 00				
Clearfield, 1st				266 68		133 32
Coalport	4 00					5 00
Curwensville	40 00	25 00		19 00		66 25
Duncansville	5 00					13 00
East Kishacoquillas	59 00	10 00		43 00		20 00
Everett				12 60		
Fruit Hill				8 00		
Fulton Memorial	2 00					
Gibson Memorial						
Glen Hope						
Glen Richey						
Hollidaysburg	40 03	14 16		105 00		50 00
Houtzdale	13 50					5 00
Huntingdon, 1st	233 25	66 78		83 78		92 00
Irvona	8 00			8 00		15 00
Juniata	70 29	6 55		19 00		17 50
Kermoor		10 50		3 00		11 00
Kylertown	5 00					
Lewistown, 1st	131 28	80 00		213 00		247 00
Lick Run						
Little Valley	12 81	27 25				
Logan's Valley	20 00			23 80		50 00
Lost Creek	18 00			15 00		

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lower Spruce Creek				21 00		
Lower Tuscarora	25 00	7 00				30 00
McVeytown	56 50			20 00		5 00
Madera	4 00					
Mann's Choice	3 00					
Mapleton	6 00					5 00
Martinsburg				15 69		1 00
Middle Tuscarora		4 22		3 50		
Mifflintown, Westminster	71 25			24 00		25 00
Milesburg	14 00					
Milroy	90 36	32 00		70 00		36 86
Moshannon and Snow Shoe.	3 00					
Mt. Union	157 10	62 83		12 50		14 88
Newton Hamilton	8 00					9 00
Orbisonia	12 00					3 00
Osceola Mills	22 00			40 00		5 00
Peale						
Peru	2 00					
Petersburg	3 00			3 00		6 50
Phillipsburg	90 00	30 00		32 00		5 00
Pine Grove Mills	11 50	5 19		31 62		2 45
" Bethel		1 20				
Port Royal	25 00			7 00		
Robertsdale						
Saxton						
Schellsburg	2 00			5 00		1 00
Shade Gap	5 00					
Shaver's Creek	2 00					
Shirleysburg	17 00			21 00		10 00
Sinking Creek	11 00			38 00		2 00
Sinking Valley	158 40	50 00		39 40		50 00
South Altoona	17 00	9 00				
Spring Creek	11 46	12 61		56 82		5 00
Spring Mills	11 00					
Spruce Creek	138 74			323 67		57 32
State College	49 31	5 26		83 00		28 86
Tyrone, 1st	757 40	100 00		92 39		220 61
" Columbia Av. Chapel	25 00					
Upper Tuscarora	5 00			38 00		
Warrior's Mark	35 00					
Wells Valley						2 50
West Huntingdon		5 00				
West Kishacoquillas	29 00	35 00		15 00		4 25
Williamsburg	50 00	21 70		105 78		13 00
Winburne	28 84			31 00		
Yellow Creek	2 00					
Miscellaneous				165 32		
	4843 86	685 42		3201 46		1591 11
Presb. of Kittanning.						
Apollo	40 00	10 00		145 99		8 53
Appleby Manor				17 40		3 00
Arcadia	6 00					
Atwood	5 00					
Bethel	15 00			22 00		3 00
Black Lick	6 04			5 00		
Boiling Spring	9 00			19 00		
Center	10 00					
Cherry Tree				46 47		
Clarksburg		7 70		25 00		
Clinton	6 00					
Clymer	1 00					
Concord	27 00			14 00		
Crooked Creek	5 00			3 54		
Currie's Run	16 00			8 00		40 00
East Union	5 00			4 50		
Ebenezer	30 00	10 50		35 00		
Elder's Ridge	28 11			100 00		30 00
Elderton	20 00	12 70		24 00		
Ford City	11 72	4 94				
Freeport	114 00	25 00		66 59		26 59
Gilgal	17 25	1 00		7 80		
Glade Run	34 00			25 00		5 00
Glen Campbell	17 00			15 22		
Goheenville	5 07					
Harmony	15 00			9 35		1 50

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Homer	8 70			20 00		5 00
Indiana	53 00	200 00		325 00		44 50
Jacksonville	25 00			98 00		5 00
Kittanning, 1st	469 65			400 00		5 00
Leechburg	91 15	25 00		100 00		10 00
Manor Memorial	11 00					
Marion	27 00	5 00		24 10		3 00
Mechanicsburg				7 50		2 50
Middle Creek	5 00					
Midway	19 84					
Mt. Pleasant	5 00			7 00		
Nebo	10 00					
Plumville	27 00					
Rayne	7 00			2 90		
Rockbridge	1 00			6 25		
Rositer	6 00					
Rural Valley	48 07	6 20		65 05		
Saltsburg	202 55	10 00		92 00		18 00
Slate Lick	44 97			79 01		6 15
Strader's Grove	27 05					
Tunnelton	15 01	7 40		7 50		
Union	41 50			6 50		2 50
" No. 2.	3 00					
Washington	5 00			9 50		
West Glade Run	25 00	16 00		50 00		
West Lebanon	9 00	6 49		40 27		
Whitesburg	7 00			5 00		
Worthington	25 00			14 00		
	1662 68	347 93		1952 95		219 27
Presb. of Lackawanna.						
Ararat						
Archbald						9 00
Ashley	20 55			77 00		35 00
Athens	91 50			90 00		25 00
Barclay						
Bennett	15 00	8 10		3 00		22 00
Bernice	11 00					6 00
Bethany						
Bethel						
Brooklyn	7 00					6 00
Canton	43 00	6 25		35 00		27 00
Carbondale, 1st	545 00	35 00		388 65		52 86
" 2d						
" Douglass Chapel	25 00					
Columbia Cross Roads						
Dunmore	121 60			90 00		29 00
Duryea		1 20				
Elmhurst	2 00					
Forest City						
Forty-Fort	293 20	5 07		60 68		6 50
Franklin	4 00			5 50		1 46
Gibson						
Great Bend	41 31	38 63		16 65		10 00
Greenwood						
Harmony	22 00			7 00		
Hawley	13 00	17 00				
Herrick	20 00					
Honesdale	349 62	62 31		140 00		45 00
Inkerman	3 30					
Kingston	133 09	108 89		139 00		65 00
Lackawanna						5 00
Langcliffe	331 17	54 00		112 50		
Lebanon						
Liberty						
Lime Hill	34 00			23 65		
Little Meadows				5 00		
Magyar Associate (Throop)						
" (Westmoor)						
Mehoopany	10 00					
Meshoppen	41 62			8 00		
Monroeton	8 00			14 00		5 00
Montrose	730 00	20 00		58 00		28 00
Moosic	1023 00			75 00		
Mountain Top	3 25					

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	ASSEMBLY'S BOARD.		WOMEN'S BOARDS.		
	CHURCH.	S. S. Y. P. S.	AUX. S. S. Y. P. S.		
Mt. Pleasant	10 00				
Nanticoke	20 77	12 47	19 00		
New Milford	3 50		4 00		1 00
Newton					
Nicholson			5 00		7 00
Olyphant	2 00		12 00		3 00
Orwell	3 00		12 00		6 00
Peckville	6 00				
Pittston	51 65	89 80	20 00		35 00
Plains	6 00				
Plymouth	77 00		68 20		10 00
Prompton	1 00				
Rome	1 00				2 60
Rushville	5 00				
Salem					
Sayre	25 00		10 00		
Scott		4 00	10 20		
Scranton, 1st	776 30	515 76	890 00		10 00
" 2d	1305 00	350 00	1300 00		30 00
" Adams Avenue			15 00		
" Adams Chapel					10 00
" Cedar Avenue	10 40				
" Christ					
" German	110 00	148 00	20 00		
" Green Ridge			74 44		5 00
" Petersburg, German	20 00				
" Providence	24 00		94 21		
" Suburban					
" Washburn Street	100 00	90 00	46 25		51 00
Shickshinny	12 00	24 50	26 20		
Sherman			2 60		
Silver Lake	2 52				
Slavonic Associate	5 00				
Snedekerville		1 50			
Springville					
Stella					
Sterling					
Stevensville	4 00		32 00		11 00
Sugar Run					
Susquebanna	24 00	6 00	12 00		
Sylvania	7 80				
Taylor					
Towanda	106 95		183 08		45 00
Troy	233 72		45 00		35 00
Tunkhannock	58 21	25 36	65 00		
Ulster	7 75		25 00		
Ulster Village	10 25				
Uniondale	3 00		5 00		
Warren					
Waymart	1 00				
Wells and Columbia					
West Pittston	610 00	86 97	325 90		118 21
Wilkes-Barre, 1st	1105 30	214 76	546 75		38 00
" Grant Street	26 25	119 75	35 00		5 50
" Memorial	972 74	322 46	89 00		62 65
" Westminster	28 00	172 46			
Wyalusing, 1st	24 00		23 00		21 99
" 2d	90 00		29 00		5 00
Wyoming	5 00	5 00	20 00		10 00
Wysox	1 00				
	9839 32	2545 24	5411 46		900 77
Presb. of Lehigh.					
Allentown	130 00	75 00	107 05		10 00
Ashland	15 00				
Audenried			12 00		
Bangor	10 00		12 65		
Bethlehem	75 33	41 22	33 00		
Catasauqua, 1st	28 50	18 38	60 00		7 00
" Bridge Street	9 30		47 00		20 00
Centralia		7 00			
Celaware Water Gap	4 55		77 00		
Daston, 1st	223 00	70 00	263 00		25 50
E " Brainerd-Union	340 04	35 00	245 10		61 00
" College Hill	163 09	51 07	50 00		43 00
" Olivet	81 00	4 00	10 00		13 00
" South	9 77	4 48	15 00		26 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Mauch Chunk, Memorial.	24 25					
East Stroudsburg	12 00			9 00		
Ferndale						
Freeland	30 00					
Hazleton	309 90	80 00		201 58		24 00
" Italian		5 00				
Hokendauqua		9 73				
Lansford	19 71	7 29				8 95
Lehighton	10 00			5 50		
Lock Ridge	4 00					
Lower Mt. Bethel	5 00					
Mahanoy City	105 03	12 20		17 00		10 00
Mauch Chunk	123 76	56 54		120 15		46 00
Middle Smithfield	19 00	15 45		18 25		12 00
Mountain						
Pen Argyl	124 75	25 00				
Port Carbon	23 10	22 00		16 00		
Portland	25 00					
Pottsville, 1st	263 40	90 95		85 00		40 00
" 2d	6 73			23 06		6 00
Roseto, Italian						
Sandy Run	13 00					
Shawnee	7 00	3 00		7 50		3 42
Shenandoah	6 00					
Slatington	10 00			7 00		
South Bethlehem	170 00			21 00		5 00
Stroudsburg	166 13	54 63		38 50		25 00
Summit Hill	72 00					
Tamaqua	26 28	85 00				
Upper Lehigh	56 02					
Upper Mt. Bethel	5 00	5 00				
Walnut Street	10 00					
Weatherly	11 00	-				
White Haven	12 00			20 00		5 50
Miscellaneous				25 00		
	2755 73	777 94		1566 34		391 37
Presb. of Northumberland.						
Bald Eagle and Nittany				22 61		
Beech Creek		3 50		19 40		
Benton						
Berwick	35 00	10 00		59 00		4 00
Bethel						
Bloomsburg	141 27	50 00		64 00		20 00
Bodines	2 00					
Briar Creek	9 00					
Buffalo	1 00			5 00		5 00
Buffalo Creek	23 00					
Chillisquaque	5 04			26 00		
Derry	1 90			16 50		
Elysburg	7 30					
Emporium	3 00					
Great Island	310 00	20 00				
Grove	63 00	45 00		44 91		2 00
Hartleton	53 00					
Jersey Shore	150 00			81 63		53 25
Lewisburg	150 00	74 28		169 75		47 00
Linden						
Lock Haven				276 51		50 00
Lycoming	29 97	62 50		45 00		30 00
Lycoming Centre						
Mahoning	179 01	81 59		81 66		5 00
Mifflinburg	224 00			76 00		34 16
Milton	364 00	75 00		267 00		51 00
Montgomery	4 00					
Montoursville				6 40		
Mooresburg	5 63	5 00		24 28		12 00
Mountain						
Mt. Carmel	40 47					
Muncy	40 80			10 00		12 00
New Berlin	20 00			6 00		
New Columbia	2 55					
Northumberland	35 00	8 24		40 00		15 00
Orangeville				21 40		
Raven Creek						
Renovo	100 00	25 00		66 00		5 50
Rohrsburg	2 00					
Rush						

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shamokin, 1st	131 32			50 00		
Shiloh						
Sunbury	70 00	51 00		94 00		25 00
Trout Run	3 00					
Warrior Run	19 00			27 00		
Washington	37 00	13 73		11 00		
Washingtonville	2 55			23 00		
Watsontown	48 10	7 49		74 88		
Williamsport, 1st	1126 00	50 00		561 31		30 00
" 3d	287 92			114 05		50 00
" Bethany	3 00			24 00		2 50
" Covenant	293 45	41 18		253 00		28 28
Miscellaneous				17 00		
	4023 28	623 51		2678 29		481 69
Presb. of Philadelphia.						
Philadelphia, 1st	370 09	105 00		250 00		248 67
" 2d	1469 11	12 50		500 00		
" 3d	68 97			167 00		35 00
" 4th	72 00	40 00		117 50		26 75
" 9th	30 00			36 80		
" 10th	2597 94	900 00		592 91		50 00
" African 1st	2 00					
" Arch Street	1115 70	65 77		625 00		116 58
" Atonement, South	9 15					53 00
" Baldwin Memorial	6 00					
" Beacon				26 00		7 85
" Berean	5 00					
" Bethany	2615 00			522 00		50 00
" " John Chambers Memorial				35 00		
" Bethel	18 00			10 00		10 00
" Bethesda	12 50	13 51		83 50		3 00
" Bethlehem	123 18			283 37		83 00
" Calvary	814 81	10 50		2620 00		55 50
" Calvin	190 80			20 00		
" Carmel, German	30 00					
" Central	102 98	18 22		73 59		248 50
" Chambers-Wylie	2008 98	12 65		100 00		
" Cohocksink	50 58			68 50		
" Corinthian Avenue	13 00					
" Covenant	30 00	27 50				26 00
" East Park						
" Emmanuel	109 72	43 94		13 43		100 00
" Evangel	36 00	3 93				
" Gaston	115 75	121 00		62 12		
" Genevan	5 00					
" Grace						
" Green Hill				4 00		
" Greenway						
" Greenwich Street	36 00					
" James Evans Mem'l				16 16		
" Harper Memorial	35 23	52 00		187 00		31 75
" Hebron Memorial	3 00					
" Henry Memorial	206 25					
" Holland Memorial	640 00	62 00		50 00		
" Hope	101 00					
" Italian, 1st		8 00				
" Kensington, 1st	75 00			61 00		50 00
" Lombard Street	2 00					
" McDowell Memorial	106 23			52 18		2 00
" Mariners'	5 00					
" Mizpah	9 00	28 65		6 00		3 00
" Muchmore Mem.	79 81	75 00		86 25		9 00
" North	8 00			50 00		
" North Broad Street	129 65			675 00		50 00
" North Tenth Street	83 09	18 00				
" Northern Liberties, 1st	11 00			35 00		30 00
" Northminster	886 25	50 00		228 00		247 00
" Olivet	221 56	53 65		100 00		17 00
" Overbrook	1330 00	61 43		100 00		
" Oxford	79 51			400 00		185 00
" Patterson Memorial	20 52	40 00		13 10		21 00
" Peace, German	6 00					
" Princeton	2160 00	14 00		500 00		196 00

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Puritan		13 05				
" Richmond	4 00					20 00
" Scots	16 54	7 65		13 00		5 00
" Sherwood	3 00			3 00		
" South						
" South Broad Street						
" Southwestern	14 82			30 00		7 50
" St. Paul	603 50			36 00		
" Susquehanna Ave	15 00			30 00		
" Tabernacle	212 97	63 78		232 00		163 00
" Tabor	40 34	55 91		112 00		72 80
" Temple	301 92	159 70		194 00		50 00
" Tennent Memorial	6 00			22 50		25 00
" Tioga	650 00	50 00		132 35		23 82
" Trinity	262 82	72 00		96 96		16 25
" Union						
" Union Tabernacle	65 00	80 00				185 00
" Walnut Street	2700 62	75 41		650 00		45 00
" West Green Street	9 47			62 50		50 00
" West Hope	105 27	17 00		175 00		41 25
" Westminster		27 00		120 00		30 00
" West Park	30 00					22 00
" Wharton Street						
" Woodland	395 55	171 37		580 00		264 00
" Zion, German						
Miscellaneous				552 90		
	23,693 18	2630 12		11,762 62		2976 22
Presb. of Philadelphia North.						
Abington	984 79	50 00		100 00		40 00
Ambler	25 00			9 09		
Ardmore	25 00					
Ashbourne	70 00	38 00		10 50		10 00
Bensalem	3 00					
Bridgeport	30 00	7 00				15 00
Bristol	19 60			71 20		61 50
Carversville	4 00					
Church of the Covenant	12 20	50 00		30 00		
Conshohocken	44 00	12 02		30 47		30 00
Danboro, Union		25 00				
Deep Run and Doylestown	525 00			180 00		23 50
Edgewood Mission		4 04				
Eddington	25 00			19 55		6 30
Edge Hill, Carmel	100 00	50 00		17 50		26 00
Forestville	10 00			10 00		7 00
Huntingdon Valley	27 00	15 00		20 00		
Jeffersonville	9 75	26 65				2 00
Jenkintown, Grace	57 50	25 57		50 85		35 00
Langhorne	28 77	68 15		9 00		5 00
Lower Merion	10 00			10 00		2 00
Lower Providence	40 00			10 00		
Morrisville	47 00	14 69		67 00		2 65
Narberth	8 95	13 00		41 50		8 80
Neshaminy of Warminster	2 00			16 00		14 00
" Warwick	85 00	46 08		39 50		25 00
New Hope	12 00			5 00		3 00
Newtown	101 17	9 93		89 60		12 50
Norristown, 1st	940 85			106 92		30 00
" Central	63 45	25 00		17 00		
Norriton and Providence						
Penn Valley						
Philadelphia, Ann Carmichael	10 00					
" Bridesburg	36 00	11 00		11 00		46 00
" Chestnut Hill	33 41			35 00		
" " Trinity	405 45	91 35		108 00		14 00
" Disston Memorial	109 00			23 71		
" Falls of Schuylkill	50 00	10 00				
" Fox Chase Memorial	45 15	45 06		31 00		
" Frankford	966 92			155 00		157 00
" Germantown, 1st	1433 60	116 10		565 10		193 56
" " Somerville						
" " Mission		25 00				
" " 2d	2301 60	20 00		450 00		11 50
" Hermion	58 26	10 50		83 30		70 25

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Holmesburg . .	75 00	44 84		23 50		
“ Ivyland		2 00				
“ Lawndale	30 00			10 00		19 00
“ Leverington.	500 00	80 60		24 00		27 50
“ Macalester Mem'l.	10 00	15 99		21 00		2 50
“ Manayunk.	500 00	101 36		50 00		30 00
“ Market Square.	374 45	142 38		79 85		
“ Mt. Airy	1118 90	45 00		722 59		46 50
“ Oak Lane	23 88	25 00		28 75		20 00
“ Olney	20 00			17 00		
“ Redeemer	153 38			82 00		25 00
“ Roxborough.	19 50	5 00				20 00
“ Summit.	625 20	135 19		87 00		92 05
“ Wakefield	500 00	55 00		60 00		93 00
“ Westside.	576 39	50 00		115 99		51 15
“ Wissahickon.	250 00			30 00		2 00
“ Wissinoming.	18 00					
Port Kennedy	30 00					255 00
Pottstown	496 60	15 12		107 63		25 00
Reading, 1st	611 77			57 00		40 88
“ Olivet	36 00	22 00				1 00
“ Washington Street	26 95					10 12
Springfield	26 75	19 00				10 00
Thompson Memorial	20 00			14 50		
Wyncote, Calvary	35 00			32 00		
Miscellaneous				53 02		
	14,838 14	1747 62		4038 92		1624 26
Presb. of Pittsburg.						
Allegheny, 1st	135 07			403 58		85 86
“ 1st German	6 00	20 01		15 63		12 00
“ 2d	4 00					5 00
“ Bellevue				61 25		83 49
“ Ben Avon	484 45			168 56		55 00
“ Brighton Road	80 00			107 46		110 00
“ Central	65 00			71 17		
“ McClure Avenue	361 00	50 00		138 25		
“ Manchester	15 50			52 00		52 00
“ Melrose Avenue	3 00	5 00		6 50		193 90
“ North	270 00			429 00		20 00
“ Providence				45 00		
“ Watson Memorial	50 00			56 85		
“ Westminster	20 10			14 90		
“ West View	55					3 00
Allison Park.	13 73					
Ambridge	17 78					
Amity		5 00				5 00
Aspinwall	53 50			101 00		10 00
Avalon	87 00	10 00		32 11		26 00
Bakertown	116 00			25 18		41 00
Beaver	137 00			150 00		25 00
Bethany	47 77	37 57		71 00		20 00
Bethel		66 26		106 00		5 00
Bethlehem	31 10			7 00		7 00
Bridgewater		17 50		20 50		
Bull Creek	21 00					
Canonsburg, 1st	19 82	36 21		80 00		
“ Central				90 00		
Carnegie, 1st	92 17			246 00		5 00
Castle Shannon	4 00			5 00		
Centre	36 84	8 00		37 00		
Charleroi, 1st	11 42			16 00		
“ Cumberland				18 00		
“ French	5 00					
“ Washington Avenue	15 00					3 50
Chartiers	32 67			38 95		10 00
Cheswick	10 00	8 79		20 00		5 00
Clairton						
Clifton	8 60			11 09		
Concord (Baden)	19 00	8 30		3 00		
“ (Carrick)	6 00			25 00		50 00
Corapolis	393 42	11 22		200 76		49 55
Crafton, 1st	35 40			180 17		37 69
“ Hawthorne Avenue	44 00					
Cross Roads				23 73		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Donora	7 50					
Duquesne		16 42				
Edgewood	35 41	54 93		537 83		5 00
Etna	10 00	6 65		14 00		2 50
Fairmount	7 00					
Fairview	9 00					
Finleyville	10 00			2 00		10 00
Forest Grove	8 00	3 00				
Freedom	76 00	17 00				10 00
Glasgow	4 00					
Glenfield	4 07			11 25		5 00
Glenshaw	17 58	8 32		79 35		22 50
Haysville	4 00					
Hebron	53 00					
Highland	189 65			60 00		10 25
Hoboken	25 00	10 00		61 36		10 00
Homestead	79 00	24 00		59 30		18 00
Idlawild, Hawthorne Avenue				50 25		7 50
Industry	4 00			9 00		
Ingram	50 00			37 47		58 75
Lebanon	30 00					
Lincoln Place						
Mansfield						
Mars	5 00			7 50		
McDonald	56 26	3 38		187 92		38 00
McKee's Rocks	31 00	25 48				
Mendelssohn		4 28				
Merger, Bethany	56 10					
Midland	6 50	3 03				
Millvale	10 42			6 30		10 00
Mingo	6 00					
Monaca	4 00			11 25		2 00
Monongahela	120 00	20 00		220 13		12 25
Montour	10 00					
Mt. Carmel						
Mt. Lebanon, 1st	7 00					
Mt. Olivet	15 00			13 00		
Mt. Pisgah	8 00			45 00		
Natrona	5 34			6 00		
Neville Island	72 85	10 00		25 00		
New Salem	44 00	4 25		23 00		
North Branch	2 00					
Oakdale	121 50	10 79		128 50		85 00
Oak Grove						
Oakmont	87 00	69 68		86 00		50 00
Pine Creek, 1st				8 00		52 00
" 2d	25 25			10 00		
Pittsburg, 1st	3150 65			1210 05		31 85
" 2d	125 00	10 10		237 50		
" " Chinese		11 50				
" 3d	1257 60	130 48		618 00		
" 4th	81 25	5 56		94 32		12 50
" 6th	314 70			250 00		155 00
" 43d Street	160 96	269 00		95 27		10 00
" Apple Avenue	15 00					
" Arlington Heights	6 30					
" Bellefield	789 30	56 99		741 51		168 00
" Blackadore Avenue	18 00					
" East End	50 00			93 10		34 65
" East Liberty	12,279 20	478 67		1204 40		266 86
" Friendship Avenue	31 60	9 61		48 23		
" Grace Memorial	3 10			5 00		
" Greenfield		3 27		25 00		
" Hazlewood	76 50	50 00		93 45		26 50
" Herron Avenue	18 00	38 72		13 25		15 00
" Highland	63 29	12 00		158 75		
" Homewood	26 78			61 00		124 71
" Knoxville	52 00			60 00		93 00
" Lawrenceville	33 47			140 71		20 00
" Lemington	25 00			5 00		
" McCandless Avenue						
" McKinley Park	3 65	5 00		5 00		5 00
" Morningside	1 30			9 10		
" Mt. Washington		16 16		85 10		31 81
" Oakland	5 00			25 00		10 00
" Park Avenue	73 53	7 20		139 39		50 00
" Point Breeze	779 00	50 00		415 00		225 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pittsburg, Shady Avenue . . .				7 00		
" Shady Side	2494 04	180 00		1190 00		15 00
" South Side	10 73	11 97				
" Tabernacle	488 00	87 71		150 00		20 00
" West End	20 00					
Pleasant Hill	2 00					
Raccoon	132 90	16 66		129 00		
Riverdale	13 50					
Rochester, 1st	77 00	3 00		30 90		15 10
Sewickley	1454 00	461 74		540 60		25 00
Sharon	168 83	11 37		6 00		10 00
Sharpsburg	44 92			89 85		58 00
Sheridanville				27 00		2 50
Shields	85 52	47 79		83 00		
Slayonic, 1st	10 00			82 00		55 00
Swissvale	30 26			178 00		55 00
Tarentum, 1st	16 76			95 00		
" Central	146 00	80 00				
" French Mission		6 00				
Valley	94 00			25 00		36 00
Valley View	101 06			10 00		
Van Port	4 00			5 00		5 00
West Bridgewater	22 00					
West Elizabeth	3 00					
Wilkinsburg, 1st	358 10	50 00		287 00		296 25
" 2d	7 00	10 11		245 00		76 90
" Calvary	2 50	16 42		33 25		4 00
Wilson, 1st	30 00					
Woodlawn	11 00					
Misc'l., Penna. Female College						50 00
Miscellaneous				159 20		
	29,338 87	2712 13		13,987 98		3357 37
Presb. of Redstone.						
Belle Vernon	6 15			52 75		
Brownsville, 1st	14 50			71 00		6 00
" Central (Cumb.)	50 00			7 80		
Carmichaels		9 11		20 25		2 55
Connellsville	19 00	12 62		271 20		40 00
Dawson	25 00					
Dunbar	10 00			50 79		82 00
Dunlap's Creek	23 69			19 45		18 00
East Liberty	118 74					
East McKeesport	15 00			7 70		10 00
Fairchance				20 00		
Fayette City	5 00					
Franklin	12 00					
Glassport	25 00					
Grace Chapel						
Greensboro						
Harmony	30 00					
Hermine						
Hewitts	7 00			12 40		
Hopewell	25 00					
Industry	1 00					
Jefferson	8 20					
" Cumberland						
Laurel Hill	146 00	65 00		20 20		
" Bethel Chapel		21 50				
Leisenring						
Little Redstone	14 75	12 30		25 00		20 00
Long Run	25 00			25 65		
Masontown				127 57		
McClellandtown	8 00					
McKeesport, 1st	180 00	18 00		206 00		95 50
" Central	66 66			104 15		95 00
" Cumberland				59 24		10 00
Mopessen	12 00			30 00		
Mt. Moriah	1 00			21 00		
Mt. Pleasant	63 10	143 91		131 30		35 00
" Reunion	19 60	25 00		103 97		6 80
Mt. Vernon	3 00					
Mt. Washington	28 48	13 47				
Muddy Creek				71 00		2 25
New Geneva	4 83			15 00		
New Providence	186 75	10 00		47 00		2 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Salem, 1st	16 00	26 00		8 50		
" 2d				6 00		
Old Frame	2 00					
Pleasant Unity	25 05			26 00		
Pleasant View	100 76	25 00		24 70		20 00
Port Vue	5 00					
Rebooth	11 68			34 95		7 80
Round Hill	50 00					
Salem						
Sampson's Mills	2 55					2 00
Scottdale	302 00			49 00		
Sewickley						
Smithfield	4 00					
Spring Hill Furnace	4 00					
Suterville	8 00	17 90				5 00
Tent	2 00			25 00		
Tyrone	9 75					
Uniontown, 1st	680 15	175 00		100 00		95 00
" 2d	40 00	31 00		16 00		54 76
" 3d				83 75		
" Cumberland						
Vanderbilt				13 50		
Webster	5 00			10 00		
West Newton	82 25			87 32		25 00
Youngwood	6 30					
	2510 94	605 81		2005 14		634 66
Presb. of Shenango.						
Beaver Falls, 1st	250 00			50 00		78 75
Centre	21 00			28 00		10 00
Clarksville	5 00	22 30		100 00		
College Hill	29 00					
Elwood City, 1st	21 50			18 00		7 00
Enon Valley	15 00			21 00		
Hazel Dell		8 00				
Harlansburg	5 00	5 00		14 00		
Hermion	31 50	19 00		5 00		
Hopewell	65 18			10 00		10 00
Leesburg	15 00	10 00		40 00		10 00
Little Beaver	3 00			16 44		
Magyar, 1st						
Mahoningtown	173 00	60 00		15 00		28 00
Moravia	5 05					
Mt. Pleasant	38 00	61 13		80 00		
Neshannock	35 00	55 00		109 50		40 00
New Brighton, 1st	138 50			183 00		
New Castle, 1st	79 06			22 00		58 73
" 4th	9 66					5 39
" Central	62 98			13 05		5 00
New Galilee		48 60		10 00		
North Sewickley	20 00					
Princeton Memorial	39 00	15 00				
Pulaski		6 89		16 40		
Rich Hill	40 00	16 00		34 25		
Sharon, 1st	300 00			75 00		10 00
Sharpsville	2 02			10 00		
Slippery Rock				16 00		25 00
Transfer	5 00			10 00		
Unity	30 80	8 38		26 00		10 00
Volant						
Wampum	17 00			7 83		25 70
Westfield	212 00			136 00		58 00
West Middlesex	13 21	32 81		25 00		
	1681 46	368 11		1091 47		381 57
Presb. of Washington.						
Beallsville						
Bentleyville						
Bethel	25 00			9 00		
Burgetstown, 1st	162 57	16 70		101 00		50 00
" Westminster	21 30			18 00		8 00
California	15 00			5 50		4 81
Clay Lick						
Claysville	47 32	18 00		158 00		24 61
Coal Centre	9 63	21 00		3 25		

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Concord	60 00			12 00		10 00
Cross Creek	117 85	10 00		150 00		39 00
East Buffalo	30 56			51 25		50 50
Ellsworth	3 00					
Fairview	20 00					
Florence	8 00			50 00		59 20
Frankfort	6 00			11 25		
Hookstown	174 00	25 00		37 00		16 85
Lion						
Lower Buffalo	13 10			74 45		10 00
Lower Ten-Mile	10 00			16 25		
Mill Creek	84 55			70 00		
Mt. Pleasant				17 00		
Mt. Prospect	62 00	33 00		52 00		12 50
Oak Grove	5 00					
Pigeon Creek	30 00			25 00		
Pleasant Hill						
Pleasant Valley						
Roscoe						
Unity	4 00			45 00		6 25
Upper Buffalo	233 97	49 26		157 50		45 50
Upper Ten-Mile	25 00			31 00		10 00
Washington, 1st	765 77	220 79		645 60		146 10
" 2d	376 00	78 10		252 95		204 30
" 3d	125 67	9 43		80 00		130 34
" 4th				15 00		
" Bethel				27 00		18 00
" Central		20 00		10 00		4 00
" Cumberland				11 07		
" Elm Street		30 00				
Waynesburg	61 50			75 00		47 00
Wellsboro				163 00		105 00
West Alexander	211 00	60 00		3 50		
West Union						
Windy Gap	13 00					
Miscellaneous				105 00		
	2720 79	591 28		2482 57		1001 46
Presb. of Wellsboro.						
Allegany						
Antrim	13 06					
Arnot	5 00	10 00				3 00
Austin	7 00	8 00				37 50
Beecher's Island	3 00					
Coudersport	17 45			11 00		5 00
Covington						
Elkland	60 00			7 55		
Farmington	4 00					
Galeton				8 50		
Kane	24 63			10 00		
Knoxville	6 00			11 00		
Lawrenceville	9 87					
Mansfield	15 00	4 10		21 25		23 00
Mt. Jewett	21 75					
Nelson				13 00		
Osceola	16 00			16 00		
Port Allegany	4 00	20 68		12 50		
Tioga				4 70		
Ulysses	5 00					
Wellsboro	289 24	33 23		46 00		
	501 00	76 01		161 50		68 50
Presb. of Westminster.						
Bellevue	76 90			31 00		20 25
Cedar Grove	10 00			4 75		
Centre	130 30	43 24		76 25		11 82
Chanceford	30 99	39 07		55 00		5 00
Cherry Hill				5 00		
Chestnut Level	155 65	9 59		81 41		15 62
Christiana				88 10		
Coleman Memorial Chapel	5 00	2 25				
Columbia	93 81	25 00		150 45		2 00
Donegal	8 00	5 00				
Hopewell	30 00			50 00		15 00

SYNOD OF SOUTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lancaster, 1st	88 75	50 10		116 00		45 00
" Bethany	65 20	66 21	30 00	34 00		
" Memorial	72 11	36 00		31 50		
" Westminster						24 00
Latta Memorial	4 00					
Leacock	123 53	9 56		38 00		35 00
Little Britain	15 00			75 00		12 00
Marietta	96 28	4 29		55 00		
Middle Octorara	26 06	2 00		35 00		5 08
Mt. Joy	135 58	11 75		19 15		5 00
Mt. Nebo	1 00					
New Harmony	61 00	55 00		34 00		14 50
Pequea	57 32	15 00		4 55		
Pine Grove	81 00			44 50		17 00
Slate Ridge	40 00	5 00		37 55		9 00
Slateville	201 65			67 00		
Stewartstown	45 00	12 48		46 35		11 65
Strasburg	21 00	20 00				12 00
Union	32 50	22 24		89 00		12 50
Welsh Mountain Mission						
Wrightsville	34 25	5 00		56 00		
York, 1st	722 42	55 36		295 00		52 00
" Calvary	42 70	22 80		21 15		13 10
" Faith	2 00					
" Westminster	18 00	20 00		66 00		1 50
Miscellaneous				3 00		
	2577 00	536 94	30 00	1709 71		339 02

SYNOD OF SOUTH DAKOTA.

Presb. of Aberdeen.

Aberdeen	42 00	86 42		266 00		21 52
Andover						
Bethel, Holland				21 00		2 00
Britton	100 00	5 50		44 72		13 00
Carmel						
Castlewood	81 54	1 75		12 50		5 00
Eureka	19 04	4 40		2 00		11 00
Evarts						
Gary	2 00					
Groton	100 00	62 00		67 00		15 00
Holland, 1st	11 00	4 75				
Huffman						
Java						
Langford	8 00					2 00
Leola						
Mansfield	1 00					2 00
Mellette	10 00					
Mina						
Mt. Carmel		4 45				
Newark	2 75					
Pembroke						
Pierpont	16 00			30 00		11 00
Pollock		24 00				
Raymond	9 15					
Roscoe	3 00					
Sisseton	3 85			22 51		20 50
Stratford						
Uniontown	18 00			1 00		
Veblen				1 00		
Watertown	5 50	2 25		5 00		1 00
Wetonka						
Willow Lakes	10 00					
Wilmot	3 00	3 00				
	445 81	198 52		472 73		104 02

Presb. of Black Hills.

Ardmore						
Camp Crook						
Edgemont	3 00	1 00				
Harding						
Hot Springs	3 95			18 25		
Lead	5 00	8 10		5 00		
Plainview						
Pleasant Valley						

SYNOD OF SOUTH DAKOTA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rapid City				10 00		
Sioma						
Spearfish Valley	2 50		1 50			
Sturgis			19 00			
Whitewood	4 75					
	19 20	29 60		33 25		
Presb. of Central Dakota.						
Alpena	6 00					
Artesian				2 00		
Bancroft						
Belvidere						
Bethel	2 00					
Blunt	3 80					
Brookings	67 00			41 00		25 00
Colman	5 00					
Dallas						
Earlville						
Endeavor						
Flandreau, 2d	14 00					
Forestburg						
Hitchcock	15 00	13 50		3 00		6 00
House of Hope						
Huron	94 00			79 00		2 00
Kadoka						
Lake Byron						
Madison	23 40			21 00		
Manchester						
Midland	1 50					
Miller	58 00	8 00		7 45		
Onida	4 75					
Philip						
Rose Hill	7 00	4 00				
St. Lawrence	22 40					
Union	5 50					
Volga	10 00					
Wentworth	2 55			2 00		
Wessington				14 00		
White	13 85			4 00		
Wolsey	4 00			2 00		
Woonsocket	14 90					
	374 65	25 50		175 45		33 00
Presb. of Dakota Indian.						
Ascension	3 00					
Ash Point	1 00					
Buffalo Lakes	3 00					
Cedar						
Chonkieakse						
Corn Creek	1 00					
Crow Creek	1 00					
Flandreau, 1st						
Good Will	27 21	12 83				71 00
Goat		4 90				
Heyata	1 00					
Hill	3 00					
Lake Traverse	1 00					
Long Hollow	6 00					
Makaichu	1 00					
Makizita	1 00					
Mayasan	2 00					
Minishda	1 00					
Mountain Head	3 00					
Pajutaze	1 00					
Poplar						
Porcupine						
Raven Hill	1 00					
Red Hills						
Upsijawakpa	2 00					
White Clay	5 00					
White River	1 00					
Wolf Point	2 00					
Wood Lake						
Wounded Knee	1 00					
Yaukton Agency	8 00					
	76 21	17 73				71 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Southern Dakota.						
Alexandria	357 70	24 63		24 00		12 74
Bonhomme Co., 1st Bohemian	4 00					
Bridgewater	22 00	9 00		70 00		39 00
Brule Co., 1st Bohemian	10 00	9 60				
Canistota	11 00	1 00		37 00		21 00
Dell Rapids	27 00			6 80		
Eagle Township, Bohemian		1 00				
Ebenezer, German	20 00			10 00		
Emery, 1st German						
Emmanuel, German						4 00
Germantown, German	40 00					
Golden Rod				3 00		
Harmony						
Hope Chapel	24 00					
Hurley	5 00			12 30		
Kimball	6 00					8 00
Lake Andes	32 51					
Marion, German	7 70	4 00				
Mitchell	3 70	20 55		4 00		5 00
Norway						
Olive	40 00					
Parker	110 01	27 69		73 75		20 95
Parkston						
Salem	4 68	11 90		4 93		
Scotland	25 66			31 00		20 00
Sioux Falls	35 74	5 00		44 00		
Turner Co., 1st German	100 00					
Tyndall						
Union Centre		4 00				
White Lake		2 52		12 00		
	886 70	120 89		332 78		130 69

SYNOD OF TENNESSEE.

Synodical Soc. of Tennessee.

10 00

Presb. of Chattanooga.

Allardt						
Atlanta, Harris Street	12 00					
Benton						
Bethel	4 80	3 00				
Brown's Chapel						
Cassandra						
Cedar Springs						
Chattanooga, 2d	243 80	48 55		75 20		34 45
" Cumberland	11 42					
" Leonard Street		3 52				
" Oak Street				10 50		
" Park Place	36 75	8 25		7 00		
Cleveland				3 10		
Cohutta						
Conasauga						
Concord						
Coulterville	1 60					
Daisy						
Dalton						
Dayton						
Dunlap						
Ewing Grove						
Falling Water						
Flint Springs						
Glen Mary						
Graysville	6 50					
Harriman	11 00			19 00		
Harrison						
Helenwood	17 55					
Hill City, North Side						
Hiwassee						
Howardsville	50			1 15		90
Huntsville	20 50	8 57		1 90		
Jamestown						
Jasper						
Kingston				19 00		
Lancing						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mowbray						
New Bethel						
Ocoee						
Pikeville						
Pleasant Grove						
Retro						
Rockwood	10 00					
Rugby						
Shennan Heights, 1st.	4 64	5 36		2 00		1 00
Soddy				2 50		
Sole Creek	2 65					
South Pittsburg						
Spring City						
Sumach						
Trenton						
Tunnel Hill						
Wartburg						
Welsh Union						
Whitwell						
Miscellaneous				7 50		
	383 71	77 25		148 85		36 35
Pres. of Columbia-A.						
Bear Creek	5 00			4 44		
Cane Creek				9 14		
Chapel Hill	25 00			3 66		
College Grove				9 87		
Columbia, 1st	116 80			10 13		1 58
" Sante Fé				5 00		
Cornersville	22 00	8 00		9 73		
Cowan	14 70					
Culleoka	37 42			16 63		
Farmington	13 00	5 00		18 67		
Fayetteville	82 20			15 90		
Lasting Hope				11 52		
Lawrenceburg	11 50			6 24		
Lewisburg	36 75			12 05		
Lynnville, Pleasant View.				4 98		
McKays					5 96	
Mt. Moriah						
Petersburg						
Pleasant Dale					11 55	
Pleasant Mount	13 15					
Pleasant View	2 25					
Smithland						
Spring Hill				2 04		
	379 77	13 00		157 51		1 58
Presb. of Cookeville.						
Algood						
Alloua						
Big Springs						
Chestnut Hill						
Cookeville	9 00	4 80		7 35		
Cove Springs						
Crab Orchard						
Douglas Chapel						
Flynn's Lick						
Gordonville				8 20		
Grant						
Granville						
Grassy Cove						
Jewett						
Lancaster						
Lee Seminary						
Mt. Hermon						
New Middleton						
Okolona						
Ozone						
Post Oak						
Prospect						
Roaring River						
Rome		6 70				
Taylor Cross Roads						
Trinity						
	9 00	11 50		15 55		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of French Broad.						
Allanstand	6 00			50 50		3 22
Banks Creek		5 09				
Barnard						
Beech						
Bethaven	1 50	2 75				
Brittain's Cove		4 50		2 00		1 00
Burnsville				31 15		9 69
College Hill						
Concord, Laura Sunderland School				16 94		
Couper Memorial		5 00		37 63		4 78
Dorland Memorial	56 87					3 13
Hendersonville		2 00				
Jupiter	5 00	4 00		5 90		1 00
Lance Memorial	25 00			11 00		
Little Pine	10 00					
Mizpah		3 00				
Oakland Heights	157 30			20 60		26 85
Pensola		5 35				
Reems Creek	2 67	2 00				
Riceville	5 00			3 50		
Walnut	1 00					
	296 37	33 69		179 22		49 67
Presb. of Holston.						
Amity	3 00					
Bethany	1 70					
Bethesda	5 26			5 00		
Bristol, 9th Street	1 00					
Elizabethton						
Erwin	5 00					
Flag Pond	7 90					
Glen Alpine						
Greeneville	35 00			33 00		5 00
Johnson City, Watauga Ave.	32 00			12 10		15 00
Jonesboro				14 50		9 00
Kingsport						
Liberty Hill						
Mt. Bethel	26 10	13 05		18 13		26 00
Newmansville	1 00					
Oakland	4 35			8 00		
Philadelphia						
Pilot Knob	1 30					
Pleasant Vale						
Portrum Memorial						
Reedy Creek						
Rocky Fork	5 60			50		
Salem	11 00	23 00		15 00		6 00
Sneedville	8 55	1 00				
St. Clair						
Sweetwater Valley	1 50					
Timber Ridge	1 90					
Trade						
Upper Sycamore						
Vardy	8 70					
	160 86	37 05		106 13		61 00
Presb. of Hopewell-Madison.						
Adamsville						
Big Sandy						
Clifton	21 00	4 00		3 87		
Como						
Dresden						
Everett's Chapel						
Greenfield	61 11			22 17		1 50
Huntingdon	15 00	2 00		4 72		
Jackson						
McKenzie	23 00			9 16		3 18
Milan	40 00			1 76		
Mt. Pleasant						
Mt. Zion						
Oak Hill						
Paris				1 65		
Pisgah	5 50					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pleasant Ridge						
Saulsberry				1 35		
Savannah				9 26		
Selmer						
Sharon				5 12		
Shiloh						
Trezevant	10 00					
	175 61	6 00		59 06		4 68
Presb. of McMinnville.						
Alexandria	3 40					
Beech Grove	21 60					
Bell Buckle	35 00					
Blue Springs	3 00					
Center	3 05					
Cherry Creek	7 65					
Cottage Grove	10 00					
Dibrell						
Hillsboro	2 05					
Laurel Hill						
Liberty				7 82		
Manchester	1 55					
McMinnville	39 11			9 58		3 22
New Hope						
Robinson's Chapel						
Shiloh	3 25					
Smithville						
Sparta	4 00			6 20		
Thyratira						
Tullahoma		20 25		2 88		
Union (Coffee Co.)	2 50					
(White Co.)						
Unionville	10 00					
Winchester	50 00			10 00		
Zion	3 00			4 90		
	199 16	20 25		11 38		3 22
Presb. of Nashville.						
Arlington						
Auburn	15 00					
Beech						
Bethany						
Bethel	6 00			27 59		4 18
Bethlehem						
Big Springs				11 60		
Bowen's Chapel	1 00					
Cainsville						
Cane Ridge	1 50					
Cedar Grove	3 00			2 87		
Charlotte						
Christiana	3 00					
Clarksville	6 00			10 66		3 57
Cloyds						
Commerce						
Concord						
Cross Plains						
Cumberland Valley						
Dickson	16 00					
Dry Fork						
Erin	19 43			10 95		
Fosterville						
Gallatin						
Goodlettsville	15 00			12 75		
Goshen	5 00					
Hartsville						
Henderson Cross Roads				6 10		
Horse Shoe						
Jackson's Ridge						
Jerusalem						
Laguardo						
Las Casas	2 00					
Lavergne						
Lebanon	144 35	35 00		59 65		40 20
Liberty						
Liberty Hill						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Macedonia						
Mariah						
McAdoo						
McKissacks	21	50				
Melrose						
Milton	8	62		1	38	
Mt. Carmel						
Mt. Denson						
Mt. Hermon						
Mt. Liberty						
Mt. Sharon						
Mt. Tabor						
Mt. View						
Mt. Zion						
Nashville, 1st	31	16		13	70	30 00
" 9th						
" Addison Avenue	135	00		20	42	
" Arrington Street	6	00		6	25	
" Buena Vista						
" Grace	57	35	40 69	28	03	5 05
" Russell Street	57	15		30	50	29 00
" Watkins Park						
" West						
New Hope, No. 1						
" No. 2						
Pepper Memorial	25	00	17 15	12	71	
Portland	5	00				
Providence						
Rock Spring						
Rock Vale						
Simpkins Chapel						
St. Johns						
Statesville	5	00		1	00	
Sugg's Creek						
Tusculum	2	00				
Walker's						
Walnut Grove						
Waverly				8	75	
Wells Creek						
West Nashville						
White Oak						
	591 06	92 84		264 91		112 00
Presb. of Obion-Memphis.						
Antioch						
Arlington				15	40	
Bell's Chapel						
Bethesda						
Bethlehem						
Campground						
Chapel Hill						
Cool Springs						
Cordova		8 13				
Court Avenue				73	55	
Covington						
Crittenden Grove						
Dyer				12	21	
Dyersburg				10	00	
Ebenezer	10	00				
Flippin						
Fulton						
Glass						
Green Hill						
Hickman	5	00		11	45	
Humboldt						
Hurricane Hill						
Kenton	6	00		13	75	3 20
Mason Hall						
Mayfield						
Memphis, 1st						
" Central						
" Court Avenue	42	30				
" Institute	12	00		2	80	
" Walter Heights						
Morella						
Mt. Ararat						

SYNOD OF TENNESSEE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Mt. Olive						
Newbern						
New Bethlehem						
New Cumberland						
New Ebenezer						
New Hope						
New Prospect						
North Union						
Obion						
Palestine						
Pleasant Hill						
Poplar Grove						
Protemus						
Rives	3 00					
Ro Ellen	8 35					
Rutherford						
Salem						
Trenton						
Trimble						
Troy						
Union City	10 00			12 50		
Union Grove						
Uriel						
Walnut Grove						
West Union	6 00			4 50		
Woodwards Chapel						
Yorkville	3 00					
	105 65	8 13		156 16		3 20
Presb. of Union.						
Baker's Creek						
Beaver Creek	5 30			2 12		
Blaine	8 00					
Caledonia	10 00					
Centennial	2 25					
Clover Hill	2 00					
Cloyd's Creek	5 00					
Concord				24 31		
Corn Tassel						
Crawford						
East Liberty						13 45
Erin	4 00					
Eusebia	4 90					
Forest Hill	1 00					
Fork Creek						
Fort Sanders	13 50			13 67		13 50
Grace	6 00					
Greenback				3 30		
Hebron	31 00			14 50		1 35
Hickory Grove						
Holston	3 00					
Hopewell	47 60			22 00		
Knoxville, 2d	462 81			99 19		50 00
" 4th	249 32			72 49		5 00
" 5th	5 68			16 50		
" E. Vine Avenue		2 00				
" Lincoln Park						
Lebanon						
Lenoir City						
Leonard's Chapel						
London				14 85		
Madisonville	4 33					
Marietta						
Morgantown	1 10					
Mountain View						
Mt. Carmel						
Mt. Castle						
Mt. Zion	4 00			17 50		
New Market	6 00			5 72		3 74
New Prospect	8 00					
New Providence	15 55	45 00		75 00		4 00
New Salem						
Pine Grove						
Pleasant Forest						
Pond Creek						
Rockford	10 00			7 25		

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sardis						
Shannondale	85 00	18 00		72 00		22 00
Shiloh	1 00					
Shunem	2 00					
South Knoxville	37 00			21 85		8 00
Spring Place				13 00		
St. Paul's	10 55			17 50		
Tabor	2 00					
Toqua	6 11					
Union Hall						
Unitia	2 00					
Walland						
Washington	9 00					
West Emory						
Westminster				4 00		
Westvale						
Woodlawn						
	1065 00	65 00		516 75		121 04

SYNOD OF TEXAS.

Presb. of Abilene.

Abilene			5 33		
Albany			43 30		
Alright					
Anson					
Avoca			1 83		
Baird	7 45				
Bell Springs					
Big Springs	16 00				
Bison	2 00				
Brownfield					
Buffalo Gap					
Clairemont					
Caddo					
Camp Springs					
Carpenter's Gap					
Colorado					
Cross Plains					
Dora					
Fairview					
Grady					
Hamlin					
Hylton					
Jayton					
Knott	5 00				
Lamesa					
Liberty					
Light	10 00				
Lorraine					
Luzon	9 25				
McCauley					
Merkel	3 90		3 42		
Midland					
Midway					
Mt. Pleasant					
Ranger			4 17		
Rising Star					
Roby	5 00				
Rochester					
Roscoe					
Sabanno	3 00				
Snyder	15 00				
Stamford	25 00				
Sweetwater	52 00		1 33		
Tahoca					
Tuscola					
Tye					
Union Chapel					
Watley					
White Flat					
Zion					
Miscellaneous			12 25		
	153 60		71 63		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Amarillo.						
Amarillo				4 60		
Blue Grove						
Bomarton						
Buffalo Springs						
Canadian	4 05	15 92		4 65		
Canyon	20 00					
Childress	20 00					
Chillicothe	8 00					
Clifford						
Crowell	7 04					
Dalhart	24 75					
Dundee						
Glazier						
Guthrie						
Hale Center						
Harrold						
Henrietta						
Hereford	75 00					
Higgins						
Knox City						
McLean				2 05		
Memphis	36 00					
Miami						
Munday						
Newlin	6 80					
Newport	5 00					
North Plains						
Plainview						
Pleasant View						
Quanah	16 50					
Running Water	3 00					
Seymour	15 00			8 66		15 00
Silverton						
Throckmorton	3 50					
Tulia						
Union Hill	3 00					
Vashti	7 50					
Vera						
Vernon	25 00			1 55		
Wellington						
Wichita Falls	36 29					
	316 34	15 92		20 91		15 00
Presb. of Austin.						
Alpine						
Austin, 1st	1300 05	25 00		8 45		5 00
Cumberland						
Beaukiss						
Davilla	5 00			3 45		
Ebenezer						
Elgin	5 00					
Granger						
Harman Chapel	11 95					
Hopewell						
Hornsby						
Hutto	35 00			59 80		
Kovar, Bohemian	1 00					
Lampasas, 1st	36 00			2 30		
Cumberland	4 00					
Ledbetter	5 00	10 80				
Liberty Hill						
Marble Falls						
Mason						
Menardville				6 48		
Mt. Zion						
Oakdale	2 75					
Oak Grove	3 00					
Pleasant Grove						
Pleasant Hill	2 00					
Pleasant Valley	6 00					
Pond Spring						
Rockdale	8 11					
Round Rock						
Shady Grove						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sharp						
Smitaville	16 41					
Tabor						
Taylor, 1st	15 00			10 95		
Woodland Heights		1 00				
Presb. of Brownwood.	1456 27	36 80		91 43		5 00
Ballinger	50 00			17 35		
Blanket	7 00	2 00				
Brady						
Brownwood				29 55		
Burkett						
Center City	1 00					
Coleman						
Eden						
Fife						
Goldthwaite	3 65					
Katemcy						
Lohn	1 20					
Norton						
Pecan Grove	1 96					
Pecan Valley						
Robert Lee						
San Angelo, 1st	55 00			8 35		
" Harris Avenue		13 70				
Santa Ana						
Shive	2 00					
So. Concho	4 00					
Staey						
Sweden	6 00					
Talpa	2 00					
Trickham						
Waldrip	80					
Winters						
Zephyr	5 50					
Miscellaneous				23 50		
Presb. of Dallas.	143 11	15 70		78 75		
Athens	50 00			5 00		
Bethany (Terrell)	3 00					
Bois d'Arc						
Caddo Mills						
Canton						
Celina						
Center						
Climax						
Colfax						
Corinth	10 00					
Cumberland Valley						
Cumby						
Dallas, 2d	10 00	11 85		50 00		
" Bethany (Oak Cliff)				9 25		2 50
" Central	100 00			18 60		
" Exposition Park	15 00			12 00		
Dawson	11 00					
Duck Creek	3 00					
Elm Grove (Meabank)	2 80					
Elm Grove (Terrell)						
Farmersville						
Fate	7 50					
Flora Bluff						
Forney	8 00					
Friendship						
Garland	7 00					
Grand Saline	2 50					
Greenville	15 00					2 00
Jackson						
Jiba	5 00					
Kemp	16 50					
Lavon	7 00					
Lawson						
Lone Oak	3 00					
" (Kaufman)						
Lone Star						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
McKinney	60 00	3 75		27 35		3 00
McMinns	7 00					
Mabank	20 00			2 75		
Melissa						
Merrimac	4 08	4 07		9 35		
Mesquite						
Miller Grove						
Myrtle Springs						
Nevada						
New Hope						
Oak Cliff						
Oak Hill						
Oakland						
Palestine						
Plano	17 00	4 30		1 50		
Pleasant Grove						
Pleasant Valley	7 75					
Prosper	8 00					3 00
Reiley's Springs						
Rockwell	9 00					
Royse						
Standers				1 00		
Terrell						
Trinity	5 00					
Turners Point	4 00					
Tyler	30 60			8 35		5 25
Union						
Wallace	9 00					
Walling Chapel						
Walnut Grove	10 00					
White Hall						
Wills Point						
Wiregrass						
	467 73	23 97		145 15		15 75

Presb. of Denton.

Alvord						
Argyle						
Bethel, 1st						
" 2d				13 20		
Bowie						
Brumlow Mound						
Center Hill						
Center Point				2 25		
Chico						
Collinsville		41 25				
Crafton	4 00					
Cuba						
Decatur				58 65		2 25
Denton						
Dixie						
East Belknap						
Flatrock						
Flower Mound	6 00			14 55		
Gainesville	212 65	51 41		40 55		
Grapevine				10 45		
Greenwood						
Justin	2 00					
Krum	2 00					
Lewisville	7 50			2 80		
Lynchburg						
Mt. Olivet	9 00					
Mt. Pleasant	5 00					
Mt. Tabor						
Myra						
Nocona						
Oak Hill						
Parvin						
Pecan						
Pilot Point						
Prairie Point						
Rhome						
Ringsold						
Rogers' Chapel						
Saint Jo		10 04				
Sanger	5 00					

SYNOD OF TEXAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sharon						
Shiloh						
Sunny Dale						
Sunset	10 00			6 70		
Valley View, 1st	9 00			2 60		
" 2d						
Watonga	8 00					
Whitesboro				19 95		9 00
Woodland						
Zion Valley						
	280 15	102 67		171 70		11 25
Presb. of Fort Worth.						
Alvarado	7 00			7 15		
Antelope	2 00					
Arlington	50 00			8 45		
Basque						
Belknap						
Breckenridge						
Burleson	14 85					
Bryson						
Center Point						
Chapel Hill						
Cleburne	59 40			102 50		
Cottonwood						
Crowley	10 00					
Cundiff	20 00					
Ex-Ray						
Forest Hill	6 60					
Fort Worth, Hemphill Street	18 10			21 50		
" Taylor Street	150 00	19 14		50 00		
Glen Rose						
Graford	1 50					
Granbury						
Grandview	5 00					
Huffstuttl						
Jacksboro	44 18	24 21		5 00		
Johnson Station						
Keller						
Lillian						
Lipan						
Lone Star						
Mansfield	2 50	7 28				
Midway						
Mineral Wells	6 60					
Mission Ridge						
Morgan Hill						
Newberry						
Olney	1 32					
Poolville	1 50					
Peaster	1 00					
Prairie Chapel						
Prairie Hill						
Rio Vista						
Sabathany	1 00					
Spring Creek						
Stephenville						
Strawn	5 00					
Tolar	5 00					
Trinity University	5 00					
Union						
Union Hill	2 00					
Watauga						
Waxahachie	122 50	12 80				
Weatherford		7 60		8 50		
West Brooks						
West Fork	18 00	2 50		1 95		
	560 05	73 53		205 05		
Presb. of Houston.						
Barker	2 50					
Cobbs Creek	1 00					
Concord	1 00					
Galveston, 4th	11 96	9 67				
Houston, Cumberland	70 00	30 40		11 10		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Houston, Westminster	15 00	1 00		5 57		
Houston Heights	13 00			5 50		
LaPorte	2 00					
League City	2 00					
Letitia	5 00					
Mary Allen Seminary.		10 00				67 65
Nome	3 00	2 55				
Oakland	4 50					
Park	10 00					
Port Arthur	35 00	7 00		4 89		
Prairie Plains	5 00					
Raywood	5 00			1 50		
Sealy (Bohemian)	6 00					
Sour Lake	6 00					
Webster	1 00					
Miscellaneous.				5 00		
	198 96	60 62		33 56		72 65
Presb. of Jefferson.						
Alamance						
Athens	3 89					
Atlanta	8 00	5 75				
Blackburn	3 00					
Cross Roads						
Douglas						
Frankston	2 50					
Friendship	3 00					
Grandview	1 00					
Henderson	10 00					
Haynesville	5 00					
Jacksonville	50 00			22 40		
Jefferson	4 10			5 25		
Longview				45		
Maple Grove	1 00					
Marshall						
Minden						
Mt. Enterprise	50					
Mt. Hope	3 00					
Mt. Pleasant	2 00					
Nacogdoches				2 35		
New Harmony	3 00					
New Prospect	2 00					
Pine Grove						
Pleasant Grove						
Pleasant Springs						
Providence	2 40					
Relief	3 00					
Rock Springs	3 00					
Salem						
Tennessee	2 00					
Texarkana	35 00			2 10		
Willow Springs	1 00					
	148 39	5 75		32 55		
Presb. of Paris.						
Bagwell	2 70					
Belmont	6 00					
Ben Franklin						
Bethel	5 35					
Bethlehem						
Biardstown		1 00		80		
Bogota	1 20					
Bone's Chapel						
Bonham	20 00			21 30		
Canaan	3 50					
Celeste						
Chicota						
Clarksville	5 00	20 00				
Collinsville				2 80		
Cooper	3 00					
Cross Roads						
Denison, 1st	112 35	26 25		29 25		
Denison, Bethany						
Deport	30 00			17 39		
Detroit						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dial	25 00	2 50				
Dodd City	10 00			2 90		
Emberson						
Enloe						
Grove Hill						
Honey Grove	25 00			10 85		
Howe	6 00					
Ladonia	25 00					
Lake Creek						
Lannius						
Leonard				6 25		
Locust Grove						
Orangeville						
Paris	37 50	35 00		32 35		
Pottsboro						
Randolph						
Rock Point	3 50					
Rugby	1 00					
Shamrock	3 60					
Sherman	35 00			3 00		
Spring Hill	2 25					
Stone's Chapel	4 75					
Tom Bean						
Trenton						
Union Grove						
Whitesboro	11 00					
Whitewright	25 00			9 00		
Windom	3 70					
Wolfe City	15 50			3 40		
Miscellaneous				67 50		
	422 90	84 75		206 79		
Presb. of San Antonio.						
Alpine	6 00					
Barnett	2 45					
Barnett Springs						
Buda						
Cheapside	1 25					
Cibola	4 00					
Delvalle						
Dilley	2 00					
Ebenezer						
Edgar				50		
El Paso	30 30					
Fort Davis	26 00					
Goforth	3 00					
Hochheim	2 00			1 50		
Leakey	2 00					
Nopal	4 00			1 00		
Pearsall	1 00					
Pilgrim Lake						
Riverside						
Rock Springs						
San Antonio, Madison Square	139 65			31 15		
San Marcos	25 00			4 00		
Shafter						
Slayden	2 00					
Toyahvale						
	250 65			38 15		
Presb. of Waco.						
Abbott						
Angus						
Antioch						
Avalon						
Blum						
Boyce	15 00					
Childers	1 00					
Comanche Springs						
Corsicana	30 00			44 88		
Coryell	12 00			2 50		
Cotton Gin						
Covington						
Crawford						
Dawson						

SYNOD OF UTAH.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	T. P. S.	AUX.	S. S.	T. P. S.
Doddson Chapel	2 40					
Ennis				8 82		
Eureka						
Fairfield						
Fairview						
Ferris				9 65		
Forreston	11 00					
Gamewell						
Gatesville	7 00					
Graybeck						
Hillsboro				17 18		
Howard						
Hubbard	20 00	7 00		1 00		
Italy				5 00		
Itasca	15 91			24 00		
Jewett				3 65		
Kirnes	10 00			1 00		
Kosse						
Lone Oak						
McGregor	10 00					
Meridian						
Mexia	20 00			11 00		
Middleton Chapel						
Midlothian						
Moody				2 00		
New Hope						
Osceola						
Palmer	8 00					
Park	28 00					
Peoria						
Red Oak	5 00					
Rock Creek						
Rockett	15 00					
Shiloh						
Stephenville				8 75		
Sterrett						
Teague						
Tehuacana				10 87		
Temple, Grace	50 00	5 00		14 90		
Valley Mills	6 50					
Waco, Central	24 00			48 75		
Walnut Springs						
Waxahachie				49 90		
West				1 05		
Whitney						
Woodbury						
Wortham				5 25		
Miscellaneous						
	290 81	12 00		270 15		

SYNOD OF UTAH.

Presb. of Boisé.

Bellevue	1 75	3 20			4 00
Bethany	2 45				6 00
Bethel	2 00				
Boisé, 1st	50 00	25 00		80 05	12 00
" 2d	4 15			10 00	4 00
Caldwell	5 63	37 67		29 90	5 00
Emmett	4 00				
Five-Mile					
Franklin					4 00
Gooding					
Lower Boisé					
Meridian					
Nampa	14 00			15 00	4 00
Parma	9 10			24 00	4 00
Payette	18 71			20 00	5 50
Roswell	5 00				4 00
Twin Falls	25 00	5 00			2 00
	141 79	70 87		178 95	54 50

Presb. of Kendall.

American Falls	7 00
Burley	
Carmen	

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Fort Hall, Indian						
Franklin	8 00	1 60				1 00
Hastings	2 00					
Heyburn						
Idaho Falls	8 00			16 50		5 00
Lago						
Malad	18 50	13 00				
Montpelier, Calvary				8 00		
Pocatello	4 50					
Preston	5 52	1 00				
Rigby	1 00			5 00		
Salmon	5 70					
Soda Springs	5 00					
St. Anthony						
	65 22	15 60		29 50		6 00
Presb. of Utah.						
American Fork	20 30	1 50				
Benjamin	2 00					
Brigham						
Cedar City						
Corinne						
Ephraim	11 00	4 45		2 60		
Ferron	5 25	5 20				
Green River				4 50		
Hyrum	9 00	5 00				
James Hayes, Indian						
Kaysville	8 00					
Logan	14 00			9 00		
Manti	24 00	7 00		1 00		
Mendon		3 75				
Mt. Pleasant	20 00	4 00				
Myton						
Nephi, Huntington						
Ogden, 1st	100 00					
" Central Park	15 00					
Panguitch	7 00					
Parowan						
Payson	7 00	1 00		5 00		
Richfield	15 00	2 00				
Roosevelt						
Salina	3 80			2 00		
Salt Lake City, 1st	47 00	4 00		171 00		2 00
" 3d	32 51	12 90		18 00		20 00
" Westminster	12 46			7 00		
Smithfield	7 60	3 05				
Spanish Fork	5 00	1 65				
Springville	20 00	5 50		7 00		
Sunnyside	1 00					
	386 92	61 00		227 10		22 00
SYNOD OF WASHINGTON.						
Presb. of Alaska.						
Chilkat, Thlinget	5 00					
Hanega, Thlinget						
Hoonah, Thlinget						
Jackson, Hydah						
Junneau, Northern Light						
" Thlinget	3 00					
Kasaan, Hydah						
Klinquan Hydah						
Kluckwan, Thlinget	3 00					
Saxman, Thlinget						
Sitka, White				24 00		
" Thlinget				4 00		
Skagway, 1st						
Wrangell, 1st	1 00					
" 2d	4 00					
" White						
	21 00			28 00		
Presb. of Bellingham.						
Acme, 1st						
Anacortes, Westminster	67 00			22 00		5 00
Bellingham	36 70	16 70		40 00		

SYNOD OF WASHINGTON.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bethany	3 00					
Denning		4 80				
Everson	15 00			1 25		
Fairhaven, 1st				17 67		2 00
Immanuel						
Knox		2 55				
Maple Falls				2 00		
Nooksack				1 50		28
Sedro-Woolley	10 80	16 00		12 30		
South Bellingham						
Valley Emmanuel of San Juan Island	2 00					
	134 50	40 05		96 72		7 28
Presb. of Central Washington.						
Bethany	4 35					
Bickleton	8 96	4 72				
Clealum	10 00			4 00		1 00
Cleveland	3 52					
Ellensburg, 1st	10 67	24 26		76 00		33 25
Glenwood, Bethel				4 00		
Goldendale						
Granger	3 00					
Hover						
Kennewick	25 00	28 11		13 24		2 00
Kiona	7 00			15 10		
Klickitat, 1st						
" 2d	5 91					
Liberty	13 00	6 00				
Mabton						
Mt. Pisgah						
Natches	9 00			16 00		
North Yakima, 1st				42 20		28 00
Roslyn		8 93		19 00		14 21
Sunnyside	20 00					
Toppenish Union						
Trout Lake						
Wapato						
Wenas	4 00					
	124 41	72 02		189 54		78 49
Presb. of Olympia.						
Aberdeen, 1st				8 00		8 00
Buckley, 1st	2 00			8 22		3 00
Camas, St. Johns	100 00	14 00		5 52		25 00
Carbonado						
Castle Rock	10 00					
Catlin	5 00					
Centralia, 1st		25 25		23 08		
Chehalis, Westminster				22 86		30 00
" Indian						
Cosmopolis						
Elbe						
Ellsworth	8 25			4 05		
Enumclaw						
Fisher	2 00					
Gig Harbor						
Hoquiam		1 50		2 70		2 08
Ilwaco	7 50	7 50				
Kapowsin						
Kelso, 1st	18 30			6 04		5 00
Minnehaha	2 00					
Montesano						
Nesqually, Indian						
Olympia, 1st	14 00			35 65		13 00
Puyallup, 1st	25 00	15 33		5 00		19 00
" Indian		9 00				4 84
Ridgefield, 1st	7 00					8 00
South Bend				1 50		
South Tacoma		16 00				
Tacoma, 1st	125 25	46 00		93 05		80
" Bethany	35 00	30 00		23 00		
" Calvary				62		3 60
" Immanuel	70 00	101 00		64 48		27 00
" Sprague Memorial	10 00			1 30		1 20

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tacoma, Westminster	6 65			10 06		4 00
Tenino						
Toledo						
Vancouver, 1st	27 00	3 00		7 70		
Vaughan						
Woodland	8 00					
	482 95	268 58		322 83		154 52
Presb. of Puget Sound.						
Auburn				21 00		
Ballard, 1st				13 58		2 50
Bremerton	4 00	6 00				
Brighton	5 10			29 42		10 00
Charleston	4 00					1 20
Everett	71 30			37 60		
Friday Harbor	8 35					
Georgetown	8 00					
Kent	9 42	15 18		1 75		
Lake Union	29 46	15 00		7 00		
Neah Bay				9 60		
Port Blakely	10 00			10 00		50 25
Port Townsend	10 00			14 00		3 50
Ravensdale						
Renton	3 00					
Seattle, 1st	521 86	9 84		377 80	2 00	76 40
" Bethany	15 00	3 21		27 40		2 00
" Calvary	15 00			25 00		
" Cherry Street	100 00	11 41		14 00		2 30
" Franklin Street	13 00	22 00				2 50
" Interbay	8 00			2 20		2 00
" Lane Street						
" Welsh	5 00					
" Westminster	1158 25	143 09		238 30		35 00
" Westm'r Study Class				50 25		
Snohomish	4 00			8 00		
Stanwood						
Sumner	15 25			2 50		
Vashon Island	15 00	16 20				
White River	7 00					
York	2 00					
	2041 99	241 93		889 40	2 00	187 65
Presb. of Spokane.						
Bonner's Ferry				18 00		
Cœur d'Alene	15 11					
Cortland						
Creston						
Culley Memorial						
Davenport	62 00			30 00		
Fairfield				1 00		
Govan						
Harrington	1 00					
Harrison						
Kettle Falls	45 80	25 85				
Laclede						
Larene	6 00					
Mica, Belmont Ave.		47				
" Calvary	6 50					
Northport	5 00	10 00				
Okanogan	17 00					
Odessa	8 00			2 00		
Post Falls	3 00			1 00		
Rathdrum	26 00	21 90				
Reardan	6 00	21 78				
Rockford	9 00					
Sandpoint	10 00					
Spokane, 1st	213 50	48 25		63 00		100 00
" 4th	28 00	15 65		52 50		22 00
" 5th	5 00	11 00				
" Bethel	16 00			9 00		2 50
" Centenary	50 00	44 10		36 50		8 00
" Lidgerwood	4 00	4 00		3 30		
Spokane River, Indian						
Waterville	6 81					
Wellpinit, Indian						
Wilbur						
	526 72	203 00		216 30		132 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Walla Walla.						
Asotin	4 00					
" Grace	5 00					
Belmont	9 00					
Clarkston				5 60		
College Place	10 00					
Connell		10 00				
Culdesac						
Dayton	5 00					
Denver						
Forest						
Garfield	58 42	20 15		4 20		
Grangeville	8 00	10 00		7 20		
High Valley, Forbes						
Ilo	11 50	21 05				5 00
Johnson	8 00	4 00				
Julietta	3 00					
Kamiah, 1st Indian	14 00	5 12		9 08		12 00
" 2d Indian	13 00			9 83		3 00
Kendrick	6 00					
Lapwai, Indian	30 00	7 52		14 28		6 00
Lewiston	5 00					
McKinley						
Meadow Creek, Indian	3 00					3 00
Moscow	60 00			30 00		27 00
Mt. Zion		2 25				
Nezperce						
No Name		2 00				
North Fork, Indian	2 00			3 48		8 00
Oakesdale	10 00	10 00				
Palouse	15 00			6 60		
Pleasant Valley						
Prescott	15 00			5 20		
Reubens	7 00					
Seltice	62 50	6 38				
Stites, 1st	2 00	3 50		5 08		8 00
" Indian	5 00					
Sunset	5 00					
Thorn creek						
Vineland	8 50					
Waitsburg				1 00		
Walla Walla	37 70	51 75		44 00		
Willow Hill	1 00					
	423 62	153 72		145 60		67 00

Presb. of Wenatchee.

Bridgeport						
Cashmere	16 00					
Coulee City	9 00					
Krupp	4 10					
Okanogan	32 00	15 00				
Omak	14 00					
Quincy	3 60					
St. Andrews						
Waterville						
Wenatchee	44 13			37 70		
Wilson Creek	9 00	9 00				
	131 83	24 00		37 70		

Presb. of Yukon.

Council	
Fairbanks	
Ootkeavik, Eskimo	

SYNOD OF WEST KWANTUNG.

Presb. of Manila.

Manila, 1st	45 90
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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF WEST VIRGINIA.						
Presb. of Grafton.						
Buckhannon	43 40	2 00		46 60		14 00
Clarksburg	40 00	8 00		18 32		35 86
Crawford	3 00					
Dowus	1 00					
Fairmont	69 05			58 50		69 57
French Creek	46 15	4 00		12 75		4 25
Grafton	24 36	2 24		58 18		15 00
Jacksonburg	7 00					2 00
Kingwood	15 00			22 50		5 00
Lebanon	3 00					
Mannington		6 00		47 16		
Middleton		2 00				
Monongah	4 00					
Morgantown	100 00	10 00		106 12		18 25
New Martinsville	5 00			6 00		19 75
Oakland						
Pleasant Grove	3 00			5 25		
Riverville		2 40				
Salem						
Smithfield						
Sugar Grove	11 00			16 25		
Temple		15 29				
Terra Alta	11 00					
Weston	10 00			10 75		7 00
	395 96	51 93		403 33		190 68
Presb. of Parkersburg						
Baden						
Belmont						
Bethel						
Beulah						
Brooksville						
Brush Creek	1 03					
Cabin Creek	5 00					
Clear Creek						
Dry Creek		2 83				
DuBree	3 60					
Ebenezer						
Elizabeth	2 00					
Hughes River	12 00			19 00		
Ivydale	136 20					
Kanawha	120 00			37 00		
Long Reach						
Millstone						
Oakdale	1 00					
Parkersburg, 1st	150 00	35 36		72 89		5 00
Beechwood		13 00				
Pennsboro						
Pleasant Flats						
Ravenswood				6 00		
Rock Creek		3 82				
Schwamb Memorial						
Sistersville	10 00			101 90		43 38
Spencer				14 67		
St Mary's						
Union						
Waverly				11 00		2 00
Williamstown						
Winfield						
Wyoma						
Miscellaneous				50 00		
	440 83	55 01		312 46		50 38
Presb. of Wheeling.						
Allen Grove	10 00			40 00		8 00
Cameron	8 20			17 50		
Chester	12 00					4 00
Cove	7 00	15 50		37 00		
Fairview	11 00			12 58		3 00
Follansbee						
Forks of Wheeling	78 00	22 88		111 00		50 00
Limestone	11 00	5 50		00		4 00

	ASSEMBLY'S BOARD			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Moundsville	25 00			24 00		1 15
Mt. Union	3 00					
New Cumberland.				62 00		
Richland	1 60					
Rock Lick						
Three Springs.	10 00					
Vance Memorial	123 00	7 00		135 00		68 50
Wellsburg	640 00			98 50		101 50
West Liberty	18 00			36 00		9 00
West Union	14 00			15 00		4 00
Wheeling, 1st	101 03	20 00		244 08		163 50
" " (Not in Presb.)				513 15		50 00
" 2d	49 00	10 00		90 00		100 00
" 3d	73 00	14 00		57 50		23 50
" Syrian						
Wolf Run	4 00					
Synod of West Virginia	50 50					
Miscellaneous				9 00		
	1249 33	94 88		1508 31		590 15

SYNOD OF WISCONSIN.

Presb. of Chippewa.

Ashland, 1st				53 75		11 25
" Bethel						8 00
Baldwin	12 50	8 75		5 00		
Bayfield	11 25	2 39				
Bessemer	5 00					
Cadott						
Cedar Lake						
Chetek						
Chippewa Falls	10 43			15 50		
Christ's						
Eau Claire				40 11		2 08
Ellsworth						
Estella						
Georgetown	2 50					
Goodrich						
Hager City						
Hudson	29 24			40 76		
Hurley						
Island Lake						
Iron Belt						
Ironwood	36 24			24 12		1 00
Lake Nebagamon						
Little Elk	2 50					
Maiden Rock						
Old Whitehall	3 25					
Phillips	13 50					1 00
Port Wing						
Rice Lake	10 00					5 00
Stanley				34 10		12 00
Superior, 1st		10 00		3 00		
" Hammond Ave.				82 00		
Trim Belle	39 30					
	175 71	21 14		298 34		40 33

Presb. of La Crosse.

Alma Centre						
Bangor	10 00	6 05				4 00
Decora Prairie						77
Dells Dam	2 20	1 00				
Galesville	25 00	8 50		4 00		1 20
Greenwood	18 20	5 00				1 00
La Crosse, 1st	25 00			25 94		15 00
" North	13 00					
" Westminster	5 00	1 20				
Mauston	2 00					
Neillsville	10 29	6 70				
New Amsterdam				10 00		
North Bend	10 00	3 30		23 00		
Oxford						
Pleasant Valley						
Rutgers Chapel	2 30					
Secherville						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shortville	4 20	1 00				
Viefkind, Westminster	10 00	12 65				
West Salem				20 00		15 00
	137 19	45 40		82 94		36 97
Presb. of Madison.						
Baraboo	80 00	14 00		20 00		7 00
Belleville						5 00
Beloit, 1st	154 75			41 10		
" German	24 00	6 00				
" West Side		21 60				
Brodhead	15 00					
Bryn Mawr						
Cambria	269 54					
Cottage Grove, 1st						
Deerfield						
Eden, Bohemian						
Fancy Creek	8 00					
Highland, German	5 00					
Hurricane, German						
Janesville	80			100 00		29 25
Kilbourne	3 40			41 00		15 00
Lancaster, German						
Lima Centre						
Lodi	99 84			20 00		5 00
Lowville						
Madison, Christ	225 00			150 50		
" St. Paul's German						
Marion, German	2 00					
Monroe						
Mt. Pleasant	2 12					
Muscoda, Bohemian						
Nora						
Oregon						
Pardeeville		3 52		6 56		
Pierceville						
Plainville						
Platteville	10 00			7 50		
Pleasant Hill	3 00					
Portage	32 91			9 00		
Poynette	10 00			78 00		
Prairie du Sac	78 00	7 00		6 00		
Pulaski, German	20 00					
Reedsburg	25 00			9 00		5 00
Richland Centre	144 31	24 68		3 00		
Rockville						
" German						
Rocky Run						
Savannah	5 35	1 18				
Springdale						
Stitzer, German						
Verona, 1st						
" Grace						
Waunakee						
	1218 02	77 98		491 66		66 25
Presb. of Milwaukee.						
Alto, Calvary	23 00					
Beaver Dam, 1st	30 00			4 00		8 00
" Assembly	12 00					
Caledonia, Bohemian						
Cambridge				10 00		1 00
Cato						
Cedar Grove	24 00	10 00		25 00		30 00
Delafield						
Horicon	16 50					
Juneau						
Manitowoc	185 00			29 50		5 00
Mayville						
Melnik, Bohemian						
Milwaukee, 1st German	15 00	3 00				
" Berean		4 20		5 00		1 00
" Bethany	50 00			2 00		6 00
" Calvary	358 56			112 00		62 00

SYNOD OF WISCONSIN.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Milwaukee, Grace	50 00	8 00		5 48		5 00
" Holland	40 00					7 00
" Hope, German	5 00					
" Immanuel	1496 90	75 00		443 80		45 00
" Jones Island	6 75					
" Messiah	1 00					1 00
" North	18 00					
" Perseverance	50 00			9 27		1 00
" Westminster	124 31			22 50		7 00
Niles						
North Lake						
Oostburg	30 43	26 32		12 99		
Ottawa				7 00		7 00
Racine, 1st	325 00			77 00		26 80
" 2d	1 00					
Richfield, German	5 00					
Sheboygan	9 00					
Somers	39 40			9 60		8 50
Stone Bank	50					
Waukesha	77 00			36 00		21 00
West Allis						
West Granville	4 00					
Wheatland	4 00					
" German	8 00					
	3009 35	126 52		811 14		242 30
Presb. of Winnebago.						
Abbottsford	10 00					
Amberg	4 00					
Aniwa	2 50					
Appleton, Memorial	56 75			60 00		10 00
Arbor Vitæ, Westminster						
Arpin						
Athelstane	1 50					
Athens						
Badger						
Buffalo	1 00					
Couillardville	11 40					
Crandon, 1st	6 70	6 70				
Crivitz, 1st	1 00					
Depere	18 72	9 60				
Edgar						
Florence	8 00	3 00				5 00
Fond du Lac	59 76	21 81		20 00		1 00
Fremont						
Green Bay, 1st		17 16		11 40		24 00
" Grace	2 00					
Greenwood	1 00					
Harper's Memorial	1 00					
Hogarty	1 00					
Humboldt	1 00					
Kelly	1 65					
Lake Howard	10 00					
Laona	1 00					
Little River	5 57					
Loomis, 1st	1 00					
McGregor	1 00					
Marinette, Pioneer	55 00	50 00		34 25		9 23
Marshfield, 1st	33 01			25 00		5 00
Merrill, 1st	12 00	5 25		5 50		
" West				3 50		
Middle Inlet	1 00					
Napper, Large	1 00					
Nasonville	3 00					
Neenah, 1st	682 00			100 00		37 00
Oak Orchard	5 33					
Oconto, 1st	176 45	28 75		96 00		10 00
Omro				3 00		4 33
Oshkosh, 1st	234 00			150 00		
" 2d	1 00					
Oxford, 1st	5 30	3 60		2 36		
Packwaukee	5 00					
Preble	1 00					
Riverside	1 00					
Robinsonville	1 00					
Rural	20 52					

SYNOD OF WISCONSIN.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Shawano	13 00	14 00		10 00		
Sheridan						
Sherry						5 00
Stevens Point, Frame Mem'l .	17 00			20 00		2 50
Stiles	9 30					
Stockbridge, Indian	1 00					
Stratford	1 00					
St. Sauveur	5 50					
Three Lakes	1 00					
Wabeno	2 00					
Wausau, 1st	600 00			103 00		8 00
Wausaukee	58 21					
Wayside						
Wequiock						
Westfield						
Weyauwega	18 68					3 00
Winneconne				10 00		8 13
	<hr/> 2171 85	<hr/> 159 87		<hr/> 654 01		<hr/> 132 19

MISCELLANEOUS GIFTS.

LEGACIES.

Abernethy, Ellen G.....	\$330 00
Anderson, Cecilia G.....	1,000 00
Avery, Henry W.....	10 00
Avery, Royal.....	755 26
Baile, Anna M.....	1,000 00
Bailey, Evaline.....	100 00
Baldwin, D. H.....	5,493 75
Barnett, William J.....	238 12
Barre, Mrs. M. M.....	85 00
Bennett, Anna M.....	286 00
Blake, Anson.....	1,850 00
Boggs, Mary.....	22 02
Bradley, Elizabeth J.....	16 63
Bredell, Edward E.....	1,500 00
Carter, David A.....	1,190 62
Chapman, Ada M.....	295 34
Colt, Ellen A.....	697 47
Conklin, Luther.....	330 00
Coon, Mrs. J.....	25 00
Corbit, Joseph.....	130 00
Donald, Helen.....	445 10
Edwards, Joseph W.....	822 97
Ely, Frances E.....	100 00
Flanigan, Mary.....	86 00
Foster, Phoebe Jane.....	732 45
Gifford, Daniel L., Estate Int.....	12 00
Graham, James.....	12 00
Haines, Frank C.....	88 74
Hale, Mary E.....	50 00
Hardy, Neil.....	7,910 54
Harper, Jane.....	79 77
Haskell, Harriet O.....	800 00
Hill, Blanche Wilson.....	3,630 62
Hulse, Emily V. F.....	512 92
Ingalls, David S.....	1,714 25
Jack, Katherine R.....	283 54
Lay, Harriet T.....	905 87
Liecty, Anna.....	50 00
List, William A.....	250 00
Linn, S. M.....	95 00
Lyons, Joseph.....	18,584 76
McCown, Ella.....	1,400 00
McDowell, Sarah P.....	1,000 05
McEwen, John P.....	569 75
Merwin, Almon Baxter.....	50 00
Miller, Mary A.....	100 00
Moon, Katherine.....	50 00
Negley, Felix.....	475 36
Nelson, Mrs. C. G.....	500 00
Parent, James L.....	28 43
Patterson, Mary E.....	200 00
Peter, Rev. Moses.....	95 00
Price, Jennie Cone.....	1,934 46
Remley, Elizabeth.....	1,000 00
Renik, Joseph.....	350 00
Roe, Sarah C.....	1,064 15
Rose, Margaret L.....	100 00
Sanderson, Martha Dorothy.....	1,476 79
Sanford, Laura G.....	2,000 00
Seeley, Jennie.....	5 00
Shotwell, Elizabeth N.....	115 52
Smith, Margaret Robinson.....	138 30
Steele, Jacob.....	9 25
Stewart, Joseph D.....	123 25
Shumway, Emily C.....	2,450 00
Till, Mary E.....	7 14
Trumbull, Mrs. R. J.....	15 42
Vanderburgh, Charles E.....	1,500 00

Van Valzah, M. Ellen.....	\$161 98
Veldman, Gerritt.....	1,400 00
Voris, M. Ann.....	25 00
Weber, John.....	332 50
Welles, Woolsey.....	50 00
White, Thomas A.....	54 45
Witherell, Anna.....	470 34
Woodruff, Thomas.....	500 00
Wright, Charles.....	66 64
Yandes, Simon.....	456 93
<hr/>	
\$72,797 40	

MISCELLANEOUS DONATIONS.

"A Lady, Philadelphia".....	\$1,000 00
"A Mite".....	3 00
"A".....	2,062 50
A Presbyterian.....	1 00
A Real Estate Agent.....	5 00
A Minister's Tithe (Athens Presbytery).....	3 35
A Minister's Tithe (Fargo Presbytery).....	3 35
A Minister's Tithe (Grafton Presbytery).....	3 35
"A Thank Offering, Wichita, Kan.".....	20 00
"A. C. G.".....	70 00
"A. D. M.".....	8 00
"A" Norman, Okla.....	10 00
"A Member of New Vernon".....	100 00
"A Trapper".....	1 00
A Country School of North Dakota.....	1 00
A Church Member.....	500 00
Abbott, Paul R.....	15 00
Adams Scholarship Fund.....	19 22
Adams, Mrs. H. H.....	500 00
Adams, J. E.....	2,162 51
Adams, Mrs. J. A.....	2 50
Adams, Rev. Rollin F.....	5 00
Adrian, Harris Ely.....	150 00
Aiken, Miss Harriet.....	50 00
Alexander, H. C.....	200 00
Alexander, Mr. and Mrs. L. E.....	50 00
Allen, Mr. and Mrs. N. C.....	100 00
Allen, Edward P.....	10 00
Alden, Violet M.....	15 00
Allen, Margaret S.....	100 00
American School for Girls.....	10 34
"Anonymous".....	50 00
"Anonymous".....	300 00
Anderson, Rev. S. M.....	30 00
Arthur, R.....	5 00
Ateu, S.....	105 00
Auburn Seminary Y. M. C. A.....	54 54
Austin, William L.....	300 00
Avery, E. H.....	300 00
"B. N. R.".....	100 00
Backman, N.....	10 00
Bailey, Mrs. J. N.....	1 00
Bainbridge, Mrs. E. V.....	20 00
Baker, Theodore A.....	125 00
Baldwin, Daniel S. Memorial.....	130 00
Ball, S. D.....	5 20
Bamber, Mary Ballou.....	15 00
Barrier, Rev. and Mrs. Thomas F.....	6 00
Bard, Mary C. Fund.....	10 00

Barnett, A. A., M.D.	\$50 00	Coats, Elizabeth Fund	\$21 40
Barrett, E. T.	10 00	Coe College Missionary Board	250 00
Bates, Rev. W. E.	5 00	Colton, J. M.	1,000 00
Beaver, James A.	60 00	Committee on Foreign Mis-	
Beecham, F. D.	1 00	sions in Presb. of Newton	9 59
Bell, Rev. Hay	35 00	Conant, Mrs. H. A.	20 00
Beloit Girls' Industrial School	50 00	Conklin, Miss S. Louisa	24 96
Bennington, Mary J.	250 00	Convention of German Presby-	
Best, W. H.	1 00	terian Ministers and Elders	
Bickford, E. L.	10 00	of the East	110 00
Billings Missionary Fund	18 00	Converse, John H.	25,452 48
Binsley, R.	50 00	Cook, Milton L.	50 00
Bird, General Charles	72 00	Cooper, Sarah J.	50 00
Bird, J. Byers	1 75	Cotton, Rev. and Mrs. J. S.	15 00
Bissell, Mr. and Mrs. George P.	200 00	Course, H. M.	35 00
Black, Mr. Ira C.	30 00	Counterpane, Mrs., Bible Class	
Black, James	650 00	of 4th Reformed Church of	
Blairstown Y. W. C. A.	20 00	Philadelphia	50 00
Blake, T. A.	25 00	Craighead, Mrs. R.	25 00
Borden, Mary W.	5,000 00	Crawford, Mrs. Henrietta	
Borden, Mrs. William	1,800 17	McLees	100 00
Boughner, A. V.	4 00	Crawford, Mrs. F. W.	50 00
Bownell, J. P.	40 00	Crosby, Alice J.	7 00
Boyd, J. H.	90 00	Cross, Miss M. H.	75 00
Boyd, Mrs. Louisa	1,000 00	Crow, B. L.	5 00
Bracken, J. M.	20 00	Crow, Mrs. John	5 00
Braden, Miss Jennie	20 00	Dale, Rev. O. G.	30 00
Bradford, Mary E.	10 00	Dampmore, Martha C.	2 00
Bradley, Joseph H.	3 00	Danby, A. C.	50 00
Bradt, Rev. Charles E.	63 00	Day, Dwight H.	25 00
Brainerd Institute	13 81	Dayton, George D.	1,000 00
Breckenridge, F. S.	25 00	Davis, Rev. G. D.	12 00
Brelle, Robert C.	5 00	Davis, Elwood L.	5 00
Brokaw, Frederick V. L.	225 00	Davis, Mr. S. S.	5,598 16
Brokaw, C. L.	60 00	Davey, Irving W.	35 00
Brophy, T. W., D.D.S.	25 00	DeCamp, Miss Mary A.	25 00
Brown, W. T.	3 00	DeCamp, Mrs.	40 00
Brown, Alice	1 00	DeVelde, H. S.	5 00
Brown, Mary E.	10 00	DeVelde, H. V.	5 00
Bruen, Rev. Edward B., D.D.	25 00	Devoe, Mrs. Mary	10 00
Buell, Miss Mary	27 00	DeWitt, General C.	40 00
Buchanan, H.	10 00	Dickinson, Miss H. A.	4 50
Buchanan, Mrs. M. A.	5 00	Dickinson, C.	5 00
Buel, W. F.	5 00	Dickey, D. L.	100 00
Bulkhalter, Mrs. J. C.	20 00	Dodge, D. Stuart	500 00
Bulkley, Mrs. A. I.	57 50	Dodge, Melissa P. Fund	60 00
Bullard, Miss Theodosia	20 00	Doran, Rev. and Mrs. J. H.	15 00
Burckhardt, Mr.	10 00	Dou, Miss D. M.	500 00
Burkhalter, Mrs. J. C.	5 00	Dougan, J. W.	1 00
Bushnell, H. K.	82 50	Dougherty, M. H.	25 00
Butler, Mrs. William Allen	50 00	Duncan, Mrs. John P.	5,000 00
Byram, E. T. and H. M.	20 00	Dungan, Thomas	5 00
"C"	650 00	Dunlop, Robert W.	31 00
C. B. M.	5 00	Easley, Robert G.	12 50
C. G. W. and Family	5 00	Eastman, Charles F.	1 00
Calhoun, J. C.	5 00	Eckels, C. E., from New Castle	
Cameron, J. D.	6 00	Presbytery	250 50
Campbell, Rev. and Mrs. W.		Educational Fund	16 00
A. E.	2 00	Edwards, B. F. Trustee	225 00
Canby, William M.	50 00	Eells, Rev. Dudley B.	50 00
Canody, Mrs. Caroline	5 00	Elat Church	21 08
Carnahan, Rev. A. G. and Wife	10 00	Elat Schoolhouse	65 00
Carroll College	80 00	Elder, Rev. M. P.	30 00
Carriek, Rev. A. B.	60 00	Emerson, E. O.	13,908 50
Carter, Rev. and Mrs. A. L.	62 50	Erdman, W. J.	65 00
Carter, Mr. and Mrs. Russell	333 34	Erwin, Miss Mary	5 00
"Cash"	10 00	Estate of Margaret Shaver	200 00
"Cash, Chicago"	500 00	Euwer, N.	200 00
"Cash, Pennsylvania"	60 00	Euwer, M. G.	346 00
Castle Heights School	5 00	Euwer, N. L.	25 00
Chidester, F. P.	1 00	Evangelistic Work, in the	
Childs, Rev. S. S., D.D.	25 00	name of Willard I. F. Ran-	
Christian League Chinese Mis-		dolph	25 00
sion	60 00	"F. A."	200 00
Cincinnati Presbytery, Baxter		"F. L. O."	25 00
Fund	200 00	Faris, John T.	10 00
Clark, Melville A.	1 00	Fazel, John H.	15 75
Clement, S. M.	2,216 34	Fenn, Miss Julia	4 00
Clements, Miss Mollie	10 00	Ferry, J. A.	2 50
Coan, F. S.	1 00	Field, J. N.	2,000 00

MISCELLANEOUS GIFTS.

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Finley, Anna Memorial Fund...	\$505 35	Guthrie, Frances B.....	\$10 00
Finlayson, Rev. Donald.....	30 00	"H. H.".....	6 59
Finney, Minnie and Kate		"H. E. W.".....	25 00
Scholarship.....	45 00	"H. S. B.".....	23 50
Fisher, Horace.....	20 00	"H. T. F.".....	25 00
Fitzgerald, P. M.....	100 00	"H. R., Chicago?".....	200 00
Fleming, Mrs. S. W.....	260 25	Harbison, S. B. Estate.....	2,000 00
"For Harry".....	10 00	Harbison, William Albert and	
Ford, E. I.....	25 00	Mother.....	50 00
Ford, B. F.....	50 00	Harkness, E. S.....	750 00
Forry, H. A.....	30 00	Hawk, Rev. John S. and Mrs....	40 00
Forsyth, Miss Elizabeth.....	10 00	Hyde, A. A.....	1,500 00
Fouken, Rev. H. G.....	5 00	Hart, H. L.....	5 00
"A Friend".....	5 00	Harvey, H. M.....	100 00
"A Friend".....	5 00	Hawes, Fanny V.....	25 00
"Friend".....	8 00	Hawkes, Mr. and Mrs. J. W.....	100 00
"A Friend".....	8 16	Hayes, Mrs. James C.....	25 00
"A Friend".....	40 00	Haynes, Charles D.....	100 00
"A Friend".....	1,000 00	Hazen, Hannah A. Estate.....	7 60
"A Friend".....	250 00	Hefner, Elbert.....	5 00
"A Friend".....	20 00	Heminger, Miss Clara E.....	16 00
"A Friend".....	20 00	Henderson, Rev. T. C.....	10 00
"A Friend".....	1,000 00	Hendricks, John.....	5 00
"A Friend".....	5 00	Henry, Charles W. Fund.....	200 00
"A Friend".....	5 00	Hill, E. R.....	561 66
"A Friend".....	500 00	Hiller, Samuel E.....	10 00
"A Friend".....	100 00	Hobeim, Mrs. William.....	5 00
"A Friend".....	2 00	Hoeltze, Mrs. L. E.....	5 00
"A Friend".....	200 00	Hollenback, Miss Anna W.....	500 00
"Friends".....	9 00	Holliday, John H.....	100 00
"Friends".....	100 00	Holliday, John S.....	60 00
"A Friend, Nunda, N. Y.".....	100 00	Hollister, Mrs. U. K.....	5 00
"Friends per E. D. Meeker".....	30 50	Holmes, John McClellan.....	30 00
"Friends".....	2,000 00	Hood, C. S.....	200 00
"A Friend in Britton, S. D.".....	9 00	Hooker, Henry C.....	50 00
"A Friend in Brooklyn".....	5 00	Hoones, G. C.....	5 00
"A Friend from Chicago".....	23 75	House, S. R. Legacy.....	40 00
"Friend for Korea".....	4,000 00	Houston, A. Y.....	110 00
"A Friend in Philadelphia".....	15 00	Howard, Miss Elizabeth.....	10 00
"A Friend of Missions".....	1,000 00	Howell, Charles J.....	5 00
"A Friend of Missionaries".....	5 00	Hughes, Hugh J.....	15 00
"A Friend of Missions".....	5 00	Hunt, Mrs. William B.....	200 00
"Friends of Redstone Presby-		Hutchinson, E. J.....	5 00
tery".....	5 00	"In Helen's Memory".....	375 00
Freeman, J. H.....	50 00	"In Memory of Mary T. Bald-	
French, Mr. Fred A.....	5 00	win".....	50 00
Fries, Archibald.....	10 00	"In Memory of James R. Hills"	100 00
Frothingham, H. J.....	2 00	"Iuka Union Sunday-school,	
Fullerton, Mrs. E. C.....	25 00	Kansas".....	5 00
Fulton Westminster League....	379 60	Irving, David O.....	1,200 00
"G. S. B.".....	4 00	Italian Young People's Settle-	
"G. Y. H.".....	500 00	ment Sunday-school.....	29 88
Galbraith, Miss M. A.....	1 00	"In Memory of Mrs. Allie D.	
Gamble, Mr. and Mrs. D. B.....	840 00	Wilson".....	40 00
Gamble, Rev. Robert.....	15 00	"J. M. P.".....	522 00
Gantt, Cora D.....	10 00	"J. D.".....	3 00
Gantz, Albert Dale.....	158 00	"J. A.".....	30 00
Gardner, Chester and Sister.....	30 00	"J. T. W. and M. W.".....	3 00
Gardner, S. B., Trustee.....	50 00	J. H. Estate.....	80 00
Gauthey, Marie.....	10 00	Jacks, Rev. J. Wilford.....	25 00
Gemvill, Alexander.....	25 00	James, Hon. Darwin R.....	100 00
General Assembly, Trustees of	571 73	Jeffries, E. J.....	50
Gest, John Marshall and Family	10,000 00	Jessup, Morris K.....	10,000 00
Gibson, Frank L.....	115 10	Jessup, Rev. S. N.....	55 00
Gilchrist, Mrs. J. B.....	100 00	Johnson, J. Z.....	5 00
Gillespie, Mrs. Mary B.....	5 00	Johnson, Frank M.....	50 00
"Giver".....	60 00	Johnson, Eliza.....	1 00
Given, E. D. and J. E.....	120 00	Johnson, William H. and Mrs....	25 00
Gleysteen, Mrs. Alice Carter....	3,000 00	Johnson, Mr. and Mrs. W. S.....	25 00
Gordon, Esther Fund.....	120 00	Johnston, Robert H.....	11 00
Goss, Charles F.....	25 00	Jones, Albert L.....	11 00
Graber, Mrs. Mary.....	10 00	Jongwaard, C. A.....	150 00
Gratty, Mary B.....	10 00	Jordan, Samuel D.....	60 00
Gray, Rev. L. L.....	5 00	"K. Penna.".....	50 00
Gray, Mrs. Mattie P.....	25 01	Keck, Charles M.....	3 50
Gray, W. W.....	50 00	Kellogg, Giles.....	1,000 00
Green, Helen G. Trust.....	200 00	"Special through J. B. K.".....	35 00
Green, W. L.....	500 00	Kendrick, Mrs. N. A.....	5 00
Grossen, Mr. Peter.....	25 00	Kennedy, J. S. Memorial Fund	2 66
Gurley, Rev. and Mrs. G. D.....	15 00	Kerns, Rev. Francis A.....	1 00

MISCELLANEOUS GIFTS.

Kerr, Mr. and Mrs. Alexander H.....	\$1,400 00	Magill, Rev. H.....	\$75 00
Kiggins, I. C.....	45 00	Maitland, Alexander.....	100 00
Kimbrough, Miss Alice.....	5 00	Maltby, F. C.....	5 00
Kilbourne, Miss Grace A.....	10 00	Manton, Mr. Charles.....	20 00
King, Rev. Albert B.....	100 00	Marsden, A. E. and Wife.....	15 00
Kingery, Rev. D.....	5 00	Marvin, Mrs. M.....	5 00
Kirkpatrick, Mr. and Mrs. Charles.....	50 00	Maas, Miss L. A.....	1 00
Krats, Mr. M. W.....	10 00	Masters Miss. School.....	50 00
Kugler, Addie S.....	1 00	Mather, Robert L.....	50 00
Kuhl, Miss E.....	8 82	Mathews, Miss Elizabeth S.....	20 00
Kyle, Miss E. J.....	100 00	Meacham, D. B.....	25 00
L. McC. T.....	2 60	Meeker, John.....	40 00
"L. Ohio".....	3 00	Merrill, Mrs. Payson.....	100 00
Labaree, M. L.....	1,212 50	Merrill, Grace.....	637 50
Lammers, Agnes R.....	2 27	Meyer, Rev. and Mrs. William.....	5 00
Lathrop, Miss A. C.....	10 00	Middleton, Elizabeth A. and Daughter.....	10 00
Latta, Mr. John.....	3 50	Miller, Miss.....	75 00
Laughlin, J. H.....	4 70	Millar, Charles.....	5 04
Lawson, Dr. and Mrs. W. T.....	10 00	Mills, E. E.....	2 00
Lee, F. A.....	1 00	Miller, Rev. F. S.....	1,200 00
Lee, Margaret.....	3 00	Miller, Mr. and Mrs. Henry W.....	300 00
Lehman, Miss L.....	5 76	Milliken, Hattie F.....	1,000 00
Lehman, W. L.....	50 00	Mills, Mrs. O. S.....	100 00
Lessing, Robert W.....	1 00	Mills, W. M.....	1,500 00
Lewis, R. W. and Family.....	30 00	Milton, William O.....	25 00
Little, Mr. and Mrs. S. Best.....	30 00	"Miscellaneous".....	50 00
Lippert, A. B.....	60 00	Mitchell, Mrs. J. D.....	25 00
Lloyd, Joseph P.....	500 00	Mitchell, Miss Margaret.....	25 00
Lloyd, Margaret S.....	25 00	Moffett, S. A.....	240 00
Lockwood, Homer N.....	100 00	Monford, Rev. and Mrs. David G.....	13 00
Logan, W. H.....	15 00	Monterey Seminary Fund.....	200 00
Lord, John C.....	5 00	Moody Bible Institute.....	25 00
"Lost Voucher".....	10 77	Moore, D. Wilson.....	1,000 00
Lott, F. C.....	5 00	Moore, Mr. and Mrs. Jeremiah.....	5 00
Louis Robert Scovel Memorial.....	32 00	Morse, Mr. and Mrs. Austin B.....	20 00
Low, E. W.....	20 00	Morrison, Mr. S. T.....	10 00
Lowrie, Dr. S. T.....	20 00	Mt. Holyoke College Student Volunteer Band.....	23 00
Lyle, John S.....	2,500 00	Muir, Andrew R.....	34 00
Lyle, Mr. and Mrs. Herbert S.....	5 00	Muller, A. R.....	18 75
Lynde, Mr. and Mrs. J. K.....	50 00	Mullins, Mrs. James.....	700 00
McBride, J. B.....	2 00	Mundy, Rev. Ezra F.....	10 00
McCahan, W. J.....	4,500 00	Murdock, Katherine.....	5 00
MacCalla, W. A.....	125 00	Myers, Ira L.....	15 00
McCay, Rev. N. C.....	10 00	Nairn, Mrs. M.....	5 00
McCleary, Mrs. C. W.....	10 00	Navajo Mission No. 1.....	5 00
McCleary, J. H.....	100 00	Newberry, S. P.....	1 50
McComb, P. H. K. and Family.....	35 00	Negley, Eliza Johnson Memorial Fund Interest.....	8 00
McCormick, H. B. and Friends.....	2,600 00	Nesbit, Matthew and Family.....	5 00
McCormick Theological Seminary.....	770 50	Nichols, Miss A. A.....	20 00
McCurley, Miss.....	5 00	Norrell, A. B.....	5 00
McCutcheon, A. C.....	50 00	North Life Line Mission, Brooklyn.....	25 00
McElroy, Mrs. John M.....	5 00	Noyes, Daniel Rogers.....	1,000 00
McEutse, Stacy B.....	20 00	Number 5780.....	100 00
McEwan, James.....	10 00	Number 6406.....	500 00
McGinnis, E. A.....	15 00	Number 6652.....	100 00
McKaig, Miss Laura.....	55 00	Number 7246.....	100 00
McKee, Miss N. H.....	10 00	Number 8003.....	15 00
McKnight, Rev. J. M.....	5 00	Number 8862.....	25 00
McKinley, W. B.....	100 00	Number 10,673.....	100 00
McL., Mrs. J. H.....	100 00	Number 10,886.....	500 00
MacLean, Miss Margaret.....	8,257 90	Number 12,512.....	35 00
McMillan, G.....	2 00	Number 75,381.....	25 00
McMillan, Miss Sallie.....	10 00	Oakley, Elizabeth C.....	25 75
McNalley, Rev. H.....	1 00	"Obed".....	10 00
McPherson, S. A.....	2 60	Okey, Frank M. and Wife.....	8 75
McVickers, Mr. and Mrs. Thomas W.....	1,000 00	Olds, Mrs. Fanny.....	5 00
"M. & C.".....	1,400 00	Oehley, Fred M.....	10 00
"M. E. Church".....	10 00	Omaha Theological Seminary Y. M. C. A.....	59 00
"M. E. W.".....	5 00	Opdyke, Mrs. W. S.....	50 00
"M. H. A.".....	1,000 00	Oram, Jennie Legacy.....	20 00
"M. L. R.".....	24 00	Ormsby, P.....	3 00
"M. M.".....	25 00	Ostenberg, Mrs. Emma.....	3 00
"M. T.".....	500 00	Otis, Charles R.....	50 00
"M. W. & J. T. W.".....	5 00	"P. & L. M.".....	50 00
"M. 4".....	1 00		
Madison Mrs. J. J.....	5 00		

Palmer, Mrs. Ella B.	\$15 00	Smith, The Misses.	\$20 00
Parsons, Mrs. John E.	100 00	Smith, R. J. H.	100 00
Partch, George and Wife.	34 00	Smith, Rev. George B.	8 30
Parry, Rev. Samuel.	20 00	Smith, Rev. George L.	2 00
Patterson, John, Jr.	2 00	Smith, Rev. and Mrs. John B.	65 00
Patterson, Martha.	10 00	Smith, James W.	20 00
Patton, J. H.	75 00	Smith, Mrs. L. E.	3 00
Paxton, Caroline S.	25 00	Smith, P. W.	2 00
Pearson, Miss Ida G.	2 00	Smith, S. L.	35 00
Peddicord, Mr. and Mrs. Thomas J.	25 00	Smith, W. G.	10 00
Pembroke, Mrs. Fund.	8 00	Soldiers' Orphan School.	1 00
Pendleton, Miss E. M.	5 00	Speer, A. B.	5 00
Penrose, Miss V. F.	159 00	Spence, Mrs. E. G.	7 60
Perham, J. M.	1 00	Stage, G. S.	10 00
"Pequest"	7 55	Stanton, Horace C.	10 00
Peters, F. H.	500 00	Stanton, Katherine Z. Estate.	4 00
Phillips, Miss Julia E.	50 00	Staub, Walter A.	10 00
Pitts, H. B.	5 00	Steamer Stewardess	1 00
Platts, Miss Rachel.	5 00	Stefford, James.	15 00
Pohl, Fred J., Jr.	10 00	"Steuben Presbytery" for the Salary of Rev. Frederick N. Jessup.	500 00
Porter, Minnie.	50 00	Stevens, E.	40 00
Portland Chinese Mission.	18 00	Stevenson, J. E.	50 00
Post, Mr. and Mrs. James H. and Children.	250 00	Stewart, J. R.	10 00
Preston, Rev. T. J.	26 00	Stewart, Mrs. Mary McG.	25 00
Price, Mrs. F. V.	5 00	Stewart, M.	3,087 50
Prime, Mr. Ralph E.	50 00	Stewart, Lyman.	3,587 50
Princeton Theological Seminary Y. M. C. A.	1,139 85	Stockton, Mr. W. E.	10 00
Pryer, Miss A. C.	100 00	Straus, Thomas C.	16 00
Pugh, Mr. and Mrs. John W.	5 00	Stuart, Harold.	2 00
Prugh, W. A.	20 00	Stuart, James Marshall.	2 00
Quay, Mr. and Mrs. John W.	7 00	Students of Emporia College.	200 00
"R. L. C."	40 00	Sturges, Edward B.	700 00
"R. M. H."	5 00	Sudler, Carroll H.	25 00
Raber, Mr. and Mrs. Amos O.	30 00	Sunday-school of Presbyterian Deaconess Home, Balti- more.	5 00
Randolph, E. F.	10 00	Super, Paul.	50 00
Reaugh, Mr. and Mrs. G. A.	5 00	Sutton, Rev. Robert.	10 00
Reed, Rev. A. C.	10 00	Swanson, Oscar N.	50
Reese, Howard.	15 00	Sweetman, J. S.	50 00
Ricketts, Juniata.	10 00	Taber, G. M.	5 00
Riggs, James F., Jr.	2 00	Tarbet, Rev. W. L.	5 00
Rile, John L.	100 00	Tenney, John.	10 00
Ringland, Miss Bertha.	4 50	Terrell, William L.	200 00
Robe, Lida A.	15 00	Thomson, Henry and Laura.	63 00
Roberts, Miss Elizabeth.	1 00	Thomson, Mary J.	300 00
Robertson, James.	50 00	Thwing, C.	50 00
Robinson, Rev. Edwin P.	15 00	Thwing, S. M. Fund.	482 26
Rogers, C. L.	2 00	Tinkham, Rev. P. A.	15 00
Rossiter, F. Z.	1 00	Tithe Fund.	25 00
Rowe, George N.	15 00	Tooker, Nathaniel.	2,095 88
Ruleman, Mrs. W. M.	30 00	"Traill"	20 00
Russell, J. C.	1 00	Trinity University.	12 00
Sailer, Rev. T. H. P.	100 00	Trull, Rev. George H.	250 00
Sample, Robert W.	5 00	Tudor, G. E.	80 00
Sanders, Mabel W.	2 70	Turner, Julia M.	8,000 00
Sanderson, Miss Harriet.	1 00	Turney, Mrs. D. R.	100 00
Schieffelin, W. H. Fund.	240 00	Tutt, Miss Eva.	5 00
Schermerhorn, Mrs. T. S.	1 00	Two Friends.	25 00
Schmidt, Mr. and Mrs. E. H.	25 00	Two Friends.	350 00
Schmalhorst, W. H.	50 00	Union Theological Seminary. Y. M. h. A.	605 00
Scholl, Rev. Henry T.	10 00	Utey, Miss Frances H.	30 00
Schultz, Mr.	1 50	"V"	25 00
Scofield, John H.	14 00	Valentine, J. H.	50 00
Sears, Anna B.	25 00	Van Nest, Miss M. V.	10 00
Sears, John.	2 00	Virtue, Rev. A. W.	5 00
Sehgowich and Family.	5 00	Voskiul, H. J.	3 00
Severance, John L.	1,100 00	Voorhees, Ralph.	2,000 00
Severance, L. H.	8,097 65	"W"	1 50
Sharrocks, A. M.	50 00	"W. B."	20 00
Shaver, Minnie M.	15 00	"W. J. H."	50 00
Shepard, Miss Aurelia.	5 00	"W. S. W."	100 00
Sherrill, Helen L.	25 00	"W. Detroit"	10 00
Shipley, Miss.	5 00	Waldrop, Mr. P. F.	4 00
Shipley, Miss Mary Boyd.	5 00	Wallace, Robert.	250 00
Silvers, Mrs. A. R.	3 00	Ward, Rev. Samuel.	20 00
Simonton, William.	10 00	Ward, Rev. S. I.	3 27
Sipek, Rev. W. F.	10 00		
Sloan, O. M.	15 00		

MISCELLANEOUS GIFTS.

Warner, Mr. W. W.....	\$2 00	Williams, Mary A.....	\$200 00
Waterman, Frances.....	1 00	Williams, W. C.....	25 00
Waterman, Marshall.....	1 00	Williams, Crawford Scholar-	
Waugh, A. J.....	10 82	ship Fund.....	20 00
Waukegan Bible School.....	5 00	Williams, The Misses.....	100 00
Webb, George H.....	7 50	Williamson, J. G.....	30 00
Weidman, M. Augustus.....	50 00	Williamson, T. C.....	13 20
Welles, Miss Susie H.....	35 00	Wilson, Charles G.....	10 00
Wellesley College Christian		Wilson, Rev. D. A., D.D.....	7 50
Association.....	50 00	Witte, George R.....	33
Wells, J. D. Memorial.....	53 16	Wood, Rev. F. M.....	5 00
Western College for Women.....	25 00	Woodside, William.....	10 00
Western Theological Seminary	462 00	Woodward, S. W. and J. B.	
Wheeler, Emily M.....	1,000 00	Sleeman, Jr.....	600 00
Wheeler, Laura.....	10 00	Woolley, E. T.....	5 00
White, Mrs. Joseph S. and		Wooster University.....	299 08
Miss B. M.....	10 00	Worth, Mrs. Jane B.....	1 00
White, Mrs. Fund.....	373 07	Worthington, J. K.....	20 00
Whithead, Redmon.....	5 00	Wray, W. B.....	5 00
Whittemore, Howard.....	625 00	Wright, Rev. John.....	20 00
Wick, John C.....	1,000 00	Y. M. C. A., Omaha Theo-	
Wight, Ambrose S.....	4 00	logical Seminary.....	38 50
Wilbur, H. O.....	400 00	Yocum, Miss Ella.....	5 00
Wilder, Robert P.....	300 00	Young, H. F.....	1 00
Williams, Augusta H.....	50 00	Young, Rev. John N.....	5 00
Williams, Charlotte E.....	185 00		
Williams, Miss Helen S.....	25 00		\$212,597 66
Williams, Mrs. J. B. and		Less corrections.....	6 80
Daughter.....	300 00		
Williams, Miss M. C.....	5 00		\$212,590 86

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1905, 1906, 1907 and 1908, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907. 1907 AND 1908.	
					GAIN.	LOSS.
SYNOD OF ALABAMA.						
Presb. of Birmingham				\$119 55	\$119 55	
Florida				459 02	459 02	
Huntsville				137 43	137 43	
Springville				26 12	26 12	
Talladega				2 75	2 75	
SYNOD OF ARKANSAS.						
				\$744 87	\$744 87	
Presb. of Arkansas				\$155 47	\$155 47	
Bartholomew				10 30	10 30	
Burrow				28 88	28 88	
Fort Smith				202 48	202 48	
Little Rock				72 62	72 62	
Mound Prairie				51 50	51 50	
White River				10 35	10 35	
SYNOD OF ATLANTIC.						
				\$531 60	\$531 60	
Presb. of Atlantic	\$8 30	\$11 65	\$12 37	\$32 50	\$20 13	
East Florida	177 92	173 24	190 05			\$190 05
Fairfield	21 55	36 95	20 95	40 13	19 18	
Hodge	5 20	4 05	5 33	5 00		33
Knox	1 00	2 75	4 00	4 50	50	
McClelland	19 00	14 37	12 25	11 00		1 25
South Florida	180 04	283 52	248 05			248 05
SYNOD OF BALTIMORE.						
	\$413 01	\$526 53	\$493 00	\$93 13		\$399 87
Presb. of Baltimore	\$5,932 73	\$6,339 04	\$7,473 80	\$7,610 55	\$136 75	
New Castle	2,905 16	1,938 61	2,010 55	2,052 61	42 06	
Washington City	5,064 50	10,234 35	3,459 22	8,459 29	5,000 07	
SYNOD OF CALIFORNIA.						
	\$13,902 39	\$18,512 00	\$12,943 57	\$18,122 45	\$5,178 88	
Presb. of Benicia	\$558 87	\$609 31	\$647 51	\$762 04	\$114 58	
Los Angeles	3,761 12	4,891 82	5,204 37	6,364 05	1,159 68	
Nevada				39 00	39 00	
Oakland	1,164 56	989 53	1,593 96	1,150 45		\$443 51
Riverside	762 00	1,209 71	1,075 36	1,550 28	474 92	
Sacramento	284 70	369 64	584 50	525 38		59 12
San Francisco	644 19	587 76	575 95	482 20		93 75
San Joaquin	414 08	357 33	1,484 71	1,431 43		53 28
San José	964 81	1,242 13	1,371 19	1,603 81	232 62	
Santa Barbara	507 90	419 37	403 55	611 80	208 25	
SYNOD OF CANADIAN.						
	\$9,062 23	\$10,676 60	\$12,941 10	\$14,520 44	\$1,579 34	
Presb. of Kiamichi				\$16 70	\$16 70	
Rendall						
White River				4 00	4 00	
SYNOD OF CATAWEA.						
				\$20 70	\$20 70	
Presb. of Cape Fear	\$22 55	\$34 00	\$26 13	\$34 00	\$7 87	
Catawba	27 40	44 89	38 57	44 58	6 01	
Southern Virginia	23 30	33 30	17 55	19 50	1 95	
Yadkin	18 54	26 64	81 24	28 23		\$53 01
	\$91 79	\$138 83	\$163 49	\$126 31		\$37 18

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907. 1907 AND 1908.	GAIN.	Loss.
SYNOD OF COLORADO.							
Presb. of Boulder	\$541 57	\$773 88	\$972 43	\$1,249 50	\$277 07		
Cheyenne	89 60	304 56	201 82	91 10			\$110 72
Denver	786 88	1,336 45	2,059 66	3,011 83	952 17		
Gunnison	82 20	93 14	154 31	146 50			7 81
Pueblo	2,604 34	2,203 21	3,150 82	3,588 30	387 48		
	\$1,104 59	\$4,711 24	\$6,539 04	\$8,037 23	\$1,498 19		
SYNOD OF EAST TENNESSEE.							
Presb. of Birmingham				\$56 85	\$56 85		
LeVere				3 00	3 00		
Rogersville				19 00	19 00		
				\$78 85	\$78 85		
SYNOD OF ILLINOIS.							
Presb. of Alton	\$1,683 88	\$1,797 60	\$1,852 18	\$2,098 68	\$241 50		
Bloomington	3,358 13	6,125 79	4,981 93	6,615 54	1,633 61		
Calro	859 19	803 01	622 69	402 67			\$220 02
Chicago	14,659 73	16,921 40	19,929 67	17,229 81			2,699 86
Ewing				905 86	905 86		
Freeport	2,182 38	2,757 73	2,205 99	2,183 93			22 06
Mattoon	577 73	790 62	822 61	1,334 45	511 84		
Ottawa	397 80	497 47	614 06	928 21	314 15		
Peoria	2,784 66	3,096 54	2,941 78	2,585 76			356 02
Rock River	1,989 12	3,141 30	3,144 68	3,460 45	315 77		
Rushville	1,801 97	2,118 16	3,202 37	2,928 96			273 41
Springfield	1,718 69	2,564 36	1,767 06	2,988 82	1,221 76		
	\$32,013 28	\$40,613 98	\$42,085 02	\$43,658 14	\$1,573 12		
SYNOD OF INDIANA.							
Presb. of Crawfordsville	\$2,221 09	\$1,815 80	\$1,995 99	\$2,267 42	\$271 43		
Fort Wayne	690 68	1,331 80	2,476 07	2,452 49			\$23 58
Indiana	374 37	541 17	538 37	792 46	254 09		
Indianapolis	1,807 04	1,749 02	1,864 20	2,532 56	668 36		
Logansport	938 25	866 31	916 27	745 42			170 85
Muncie	666 73	467 57	601 36	534 81			66 55
New Albany	502 50	548 27	695 65	745 72	50 07		
White Water	464 37	644 10	619 69	777 70	158 01		
	\$7,665 03	\$7,964 04	\$9,707 60	\$10,848 58	\$1,140 98		
SYNOD OF INDIAN TERRITORY.							
Presb. of Canadian	\$63 78	\$59 25	\$114 60				\$114 60
Choctaw	31 00	27 77	24 25				24 25
Cimarron	441 20	722 18	707 66				707 66
Kiamichi	5 00	6 00	9 00				9 00
Oklahoma	818 55	608 56	1,064 93				1,064 93
Sequoyah	220 43	433 35	486 09				486 09
Washita	145 20	23 00	42 00				42 00
	\$1,725 16	\$1,880 11	\$2,448 53				\$2,448 53
SYNOD OF IOWA.							
Presb. of Cedar Rapids	\$1,377 51	\$1,737 47	\$1,172 72	\$1,896 50	\$723 78		
Corning	646 09	832 23	1,017 53	2,093 33	1,075 80		
Council Bluffs	306 39	375 17	579 15	1,111 68	532 53		
Des Moines	992 35	914 13	1,617 96	1,463 41			\$154 55
Dubuque	570 37	1,029 18	637 64	689 03	51 39		
Fort Dodge	745 53	1,319 17	850 92	1,480 74	629 82		
Iowa	1,742 32	2,616 52	3,648 21	4,932 52	1,284 31		
Iowa City	859 47	1,000 24	1,530 66	1,940 28	409 62		
Sioux City	1,070 58	1,221 14	1,425 53	1,604 14	178 61		
Waterloo	882 73	931 67	1,646 25	2,181 48	535 23		
	\$9,193 34	\$11,976 92	\$14,126 57	\$19,393 11	\$5,266 54		

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907, 1907 AND 1908.	GAIN.	LOSS.
SYNOD OF KANSAS.							
Presb. of Emporia	\$3,311 31	\$3,239 71	\$3,974 02	\$5,480 00	\$1,505 98		
Highland	677 81	997 60	1,068 10	1,143 66	75 56		
Larned	713 69	1,186 78	1,716 41	1,561 37			\$155 04
Neosho	696 44	946 71	1,035 79	1,184 15	148 36		
Osborne	337 74	277 45	289 10	486 02	196 92		
Solomon	726 27	1,190 16	1,143 70	1,516 48	372 78		
Topeka	1,523 22	1,953 24	2,188 10	3,282 38	1,094 28		
	\$7,986 48	\$9,796 65	\$11,415 22	\$14,654 06	\$3,238 84		
SYNOD OF KENTUCKY.							
Presb. of Ebenezer	\$385 38	\$826 87	\$1,195 34	\$883 61			\$311 73
Logan				168 75	\$168 75		
Louisville	641 41	844 27	1,778 11	1,737 06			41 05
Princeton				257 06	257 06		
Transylvania	347 06	526 17	660 08	709 05	48 97		
	\$1,373 85	\$2,197 31	\$3,633 53	\$3,755 53	\$122 00		
SYNOD OF MICHIGAN.							
Presb. of Detroit	\$4,252 82	\$5,604 51	\$6,235 95	\$6,145 16			\$90 79
Flint	531 54	664 10	765 81	865 97	\$100 16		
Grand Rapids	297 41	482 10	492 58	856 62	364 04		
Kalamazoo	336 65	436 59	394 73	471 65	76 92		
Lake Superior	208 52	237 49	276 18	344 58	68 40		
Lansing	352 61	661 18	777 89	704 85			73 04
Monroe	331 21	403 16	368 84	567 03	198 19		
Petoskey	156 75	336 79	226 84	360 22	133 38		
Saginaw	459 34	1,061 19	1,392 30	1,466 76	74 46		
	\$6,926 85	\$9,892 11	\$10,931 12	\$11,782 84	\$851 72		
SYNOD OF MINNESOTA.							
Presb. of Adams	\$145 80	\$150 86	\$109 19	\$251 73	\$142 54		
Duluth	1,170 92	1,346 17	1,184 17	1,211 86	27 69		
Mankato	1,008 49	669 84	993 41	799 94			\$193 47
Minneapolis	2,121 83	2,361 80	2,696 69	3,295 12	598 43		
Red River	47 68	56 31	75 94	40 75			35 19
St. Cloud	168 95	194 07	219 93	258 54	38 61		
St. Paul	3,685 14	2,940 54	3,674 37	5,172 64	1,498 27		
Winona	242 35	311 01	1,765 35	505 50			1,259 85
	\$8,591 16	\$8,070 60	\$10,719 05	\$11,536 08	\$817 03		
SYNOD OF MISSISSIPPI.							
Presb. of Bell				\$68 81	\$68 81		
Oxford				131 19	131 19		
New Hope				147 46	147 46		
				\$347 46	\$347 46		
SYNOD OF MISSOURI.							
Presb. of Carthage				\$482 11	\$482 11		
Hannibal	\$302 58	\$530 46	\$393 27	97 30	97 30		\$393 27
Iron Mountain				3,850 01	1,199 27		
Kansas City	2,069 30	2,626 03	2,650 74	1,258 04	1,258 04		
Kirksville				354 16	354 16		
Metee	533 95	1,322 95	1,602 26	1,552 83			49 43
Ozark	1,379 45	1,527 29	1,502 41				1,502 41
Platte				1,159 13	1,159 13		
St. Joseph	4,555 89	6,328 72	6,894 77	11,661 42	4,766 65		
St. Louis				604 08	604 08		
Salt River				823 11	823 11		
Sedalia							
White River	8 04	6 05	3 25				3 25
	\$8,869 21	\$12,341 50	\$13,046 70	\$21,842 19	\$8,795 49		

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907, 1907 AND 1908.	GAIN.	LOSS.
SYNOD OF MONTANA.							
Presb. of Butte	\$106 60	\$141 55	\$178 08	\$319 05	\$140 97		
Great Falls	98 44	171 04	253 98	138 60			\$115 38
Helena	367 82	321 50	296 45	558 59	262 14		
	\$572 86	\$634 09	\$728 51	\$1,016 24	\$287 73		
SYNOD OF NEBRASKA.							
Presb. of Box Butte	\$51 18	\$64 65	\$75 58	\$109 52	\$33 94		
Hastings	339 94	575 85	557 77	863 03	305 26		
Kearney	302 25	261 59	444 33	648 04	203 71		
Nebraska City	1,685 08	2,128 50	3,483 03	3,112 57			\$370 46
Niobrara	186 49	196 49	325 49	563 85	238 36		
Omaha	1,141 66	2,473 47	2,564 62	3,208 26	643 64		
	\$3,709 60	\$5,700 55	\$7,450 82	\$8,505 27	\$1,054 45		
SYNOD OF NEW JERSEY.							
Presb. of Corisco	\$34 00	\$5 00					
Elizabeth	9,206 56	9,643 08	\$12,314 88	\$11,989 22			\$325 66
Havana			66 21	78 68	\$12 47		
Jersey City	5,187 99	5,303 11	6,145 84	6,780 50	634 66		
Monmouth	2,732 15	2,680 25	3,808 85	4,650 04	841 19		
Morris and Orange	16,235 97	16,327 16	18,737 13	18,498 01			239 12
Newark	10,973 14	12,050 13	12,521 93	14,118 21	1,596 28		
New Brunswick	5,009 09	5,908 71	5,148 95	9,263 20	4,114 25		
Newton	2,840 03	2,695 40	2,541 56	2,838 30	296 74		
West Jersey	2,630 72	3,137 01	3,238 71	4,235 15	996 44		
	\$54,849 65	\$57,749 85	\$64,524 06	\$72,451 31	\$7,927 25		
SYNOD OF NEW MEXICO.							
Presb. of Arizona	\$325 80	\$338 47	\$267 60				\$267 60
Pecos Valley		104 05	203 00	\$304 48	\$201 48		
Phoenix				446 17	416 17		
Rio Grande	127 43	62 14	157 09	179 15	22 06		
Santa Fe	148 54	128 66	246 98	226 09			20 89
Southern Arizona				175 90	175 90		
	\$601 77	\$633 32	\$874 67	\$1,331 79	\$457 12		
SYNOD OF NEW YORK.							
Presb. of Albany	\$5,915 18	\$6,261 42	\$7,946 42	\$6,079 62			\$1,866 80
Binghamton	1,742 67	2,018 53	2,068 35	2,080 60	\$12 25		
Boston	936 03	965 74	946 09	977 56	31 47		
Brooklyn	11,524 65	13,526 09	15,537 28	17,952 26	2,414 98		
Buffalo	4,822 62	4,792 69	6,895 45	7,205 44	309 99		
Cayuga	3,239 73	3,285 47	3,319 36	3,255 84			63 52
Champlain	262 77	694 55	761 44	938 65	177 21		
Chemung	456 69	438 35	616 53	597 73			18 80
Columbia	589 90	594 79	548 99	603 96	54 97		
Genesee	1,128 11	1,342 72	884 08	2,123 46	1,239 38		
Geneva	1,983 61	2,065 85	2,300 89	2,588 08	287 19		
Hudson	3,471 48	3,916 29	3,694 28	10,297 69	6,603 41		
Long Island	1,043 32	1,009 87	3,063 59	2,551 02			512 57
Lyons	295 66	391 10	761 24	958 92	197 68		
Nassau	1,571 11	1,121 03	1,214 73	1,785 62	570 89		
New York	48,788 98	76,331 94	52,861 45	68,671 64	15,810 19		
Niagara	828 60	715 20	683 80	1,283 58	599 78		
North River	2,034 49	1,999 77	2,010 12	2,068 08	57 96		
Otsego	917 58	853 05	829 62	966 39	136 77		
Porto Rico		25 00	13 00	43 46	30 46		
Rochester	5,843 37	6,493 44	5,673 82	6,383 50	709 68		
St. Lawrence	2,155 23	3,334 27	2,493 62	2,518 69	35 05		
Steuben	1,274 27	1,208 87	1,184 30	888 86			295 44
Syracuse	2,442 77	2,122 60	3,578 17	3,514 88			63 29
Troy	4,529 40	4,351 95	4,091 49	4,936 75	845 26		
Utica	2,177 83	2,726 69	2,554 76	2,564 98	10 22		
Westchester	8,952 03	11,800 37	10,024 01	13,166 92	3,142 91		
	\$118,928 08	\$154,882 14	\$136,546 90	\$167,004 18	\$30,457 28		

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907, 1907 AND 1908.	GAIN.	LOSS.
SYNOD OF NORTH DAKOTA.							
Presb. of Bismarck	\$20 00	\$35 30	\$62 57	\$179 91	\$117 34		
Fargo	161 04	180 41	293 79	464 67	170 88		
Minnewaukon	91 86	174 93	180 79	135 55			\$45 24
Mouse River	53 22	76 58	121 21	138 95	17 74		
Oaks	59 50	68 25	138 68	201 83	63 15		
Pembina	235 71	326 52	366 79	393 16	26 37		
	\$621 33	\$861 99	\$1,163 83	\$1,514 07	\$350 24		
SYNOD OF OHIO.							
Presb. of Athens	\$283 72	\$320 88	\$654 02	\$283 82			\$370 20
Bellefontaine	371 98	369 34	689 55	719 88	\$30 33		
Chillicothe	525 26	425 49	726 04	492 96			233 08
Cincinnati	2,544 20	3,746 78	5,041 73	5,437 62	395 89		
Cleveland	7,054 48	7,620 16	7,386 87	9,586 01	2,199 14		
Columbus	2,399 51	2,448 22	2,265 23	2,691 99	429 76		
Dayton	3,083 51	3,146 61	3,435 51	4,029 16	593 65		
Huron	447 00	361 70	397 70	573 99	176 29		
Lima	1,136 32	869 46	1,879 26	1,627 92			251 34
Mahoning	2,241 98	2,875 47	2,185 76	2,594 77	409 01		
Marion	567 36	373 74	1,278 46	1,300 90	22 44		
Maumee	645 19	888 46	706 02	704 17			1 85
Portsmouth	526 12	610 00	548 12	640 03	91 91		
St. Clairsville	1,117 94	1,329 78	1,448 59	2,051 27	602 68		
Steubenville	1,745 54	2,388 51	2,488 50	2,782 36	293 86		
Wooster	1,001 62	1,143 92	1,176 17	1,149 82			26 35
Zanesville	1,074 56	1,200 55	2,374 70	1,909 07			465 63
	\$26,766 29	\$30,119 07	\$34,682 23	\$38,578 74	\$3,896 51		
SYNOD OF OKLAHOMA.							
Presb. of Ardmore				\$139 06	\$139 06		
Choctaw				54 29	54 29		
Cimarron				751 07	751 07		
El Reno				95 10	95 10		
Hobart				65 50	65 50		
Muskogee				250 62	250 62		
Oklahoma				903 03	903 03		
Tulsa				221 13	221 13		
				\$2,479 80	\$2,479 80		
SYNOD OF OREGON.							
Presb. of Grande Ronde*	\$117 75	\$57 92	\$120 70	\$77 46			\$43 24
Pendleton*	25 81	50 80	48 03	45 20			2 83
Portland	1,346 32	1,075 62	1,504 44	2,105 22	\$600 78		
South Oregon	321 26	253 36	285 99	348 83	62 84		
Willamette	128 89	236 19	382 80	520 53	137 73		
	\$1,910 03	\$1,673 89	\$2,341 96	\$3,097 24	\$755 28		
SYNOD OF PENNSYLVANIA.							
Presb. of Allegheny	\$5,631 55	†					
Blairsville	3,358 29	\$4,519 15	\$5,259 35	\$5,514 87	\$255 52		
Butler	2,820 48	2,944 84	2,334 73	3,702 64	1,367 91		
Carlisle	4,311 74	4,217 90	4,983 98	5,446 80	462 82		
Chester	6,116 23	8,303 87	7,453 25	7,686 68	233 43		
Clarion	1,934 36	2,001 54	2,139 50	2,598 83	459 33		
Erie	7,824 35	9,461 71	9,235 61	9,936 56	700 95		
Huntingdon	5,653 31	6,012 50	6,500 03	5,529 28			\$970 75
Kittanning	1,564 60	1,836 79	1,813 88	2,010 61	196 73		
Lackawanna	7,433 64	10,388 05	11,516 55	12,384 56	863 01		
Lehigh	2,357 81	2,548 10	2,791 66	3,532 67	741 01		
Northumberland	2,465 29	4,818 88	4,282 32	4,646 79	364 47		
Philadelphia	27,924 07	22,612 26	24,146 59	26,323 40	2,176 81		
Philadelphia North	10,381 27	11,176 04	13,153 05	16,585 76	3,432 71		
Pittsburgh	29,296 35	*31,097 73	26,993 49	32,051 00	5,057 51		
Redstone	2,570 02	2,303 79	3,029 13	3,116 75	87 62		

* Formerly East Oregon.

† See Pittsburgh.

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907, 1907 AND 1908.	
					GAIN.	LOSS.
SYNOD OF PENNSYLVANIA.— <i>Cont.</i>						
Presb. of Shenango	\$1,420 20	\$1,830 75	\$1,735 33	\$2,049 57	\$314 24	
Washington	2,403 75	2,493 63	2,360 32	3,312 07	951 75	
Wellsborough	554 28	494 25	467 23	577 01	109 78	
Westminster	1,896 02	3,479 62	2,971 51	3,143 94	172 43	
	\$127,917 61	\$132,541 40	\$133,167 51	\$150,149 79	\$16,982 28	
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen	\$152 70	\$264 47	\$256 93	\$644 33	\$387 40	
Black Hills	64 30	33 47	30 38	48 80	18 42	
Central Dakota	229 89	253 07	278 47	400 15	121 68	
Dakota	73 24	91 05	44 32	93 94	49 62	
Southern Dakota	335 19	667 21	648 85	1,007 59	358 71	
	\$855 32	\$1,309 27	\$1,258 98	\$2,194 81	\$935 83	
SYNOD OF TENNESSEE.						
Presb. of Birmingham	\$3 50	\$21 50	\$69 68			\$69 68
Chattanooga				\$460 96	\$460 96	
Columbia A)				392 77	392 77	
Cookeville				20 50	20 50	
French Broad	151 34	206 41	349 95	330 06		19 89
Holston	85 07	120 34	99 05	199 91	100 86	
Hopewell-Madison				181 61	181 61	
Kingston	391 01	365 61	205 82			205 82
Le Vere		6 00	3 00			3 00
Nashville				683 90	683 90	
Obion-Memphis				113 78	113 78	
Rogersville		1 00	2 00			2 00
Union	492 54	338 53	1,122 73	1,130 00	7 27	
	\$1,123 46	\$1,059 39	\$1,852 23	\$3,513 49	\$1,661 26	
SYNOD OF TEXAS.						
Presb. of Abilene				\$153 60	\$153 60	
Amarillo				332 26	332 26	
Austin	\$500 85	\$1,038 60	\$1,405 33	1,493 07	87 74	
Brownwood				158 81	158 81	
Dallas				491 70	491 70	
Denton				382 82	382 82	
Fort Worth				633 58	633 58	
Houston				259 58	259 58	
Jefferson				154 14	154 14	
North Texas	96 60	138 75	123 21			\$123 21
Paris				507 65	507 65	
San Antonio				250 65	250 65	
Trinity	55 30	32 67	42 19			42 19
Waco				302 81	302 81	
	\$652 75	\$1210 02	\$1,570 73	\$5,120 67	\$3,549 94	
SYNOD OF UTAH.						
Presb. of Boise	\$77 07	\$159 35	\$198 47	\$212 66	\$14 19	
Kendall	34 25	24 15	38 60	80 82	42 22	
Utah	332 25	301 55	355 06	447 92	92 86	
	\$443 57	\$485 05	\$592 13	\$741 40	\$149 27	
SYNOD OF WASHINGTON.						
Presb. of Alaska	\$56 00	\$97 65	\$64 50	\$21 00		\$13 50
Bellingham		127 30	154 30	174 55	\$20 25	
Central Washington	147 26	137 20	212 39	196 43		15 26
Olympia	456 55	604 21	519 47	751 53	232 06	
Puget Sound	1,305 45	1,083 93	1,847 93	2,283 92	435 99	
Spokane	636 86	430 84	684 50	729 72	45 22	
Walla Walla	289 65	172 38	229 49	577 34	347 85	
Wenatchee				155 83	155 83	
	\$2,891 77	\$2,653 51	\$3,712 58	\$4,890 32	\$1,177 74	

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907. 1907 AND 1908. GAIN. LOSS.
SYNOD OF WEST KWANTUNG.					
Presb. of Manila				\$45 90	\$45 90
SYNOD OF WEST VIRGINIA.					
Presb. of Grafton	\$275 05	\$354 80	\$399 40	\$447 89	\$48 49
Parkersburg	197 99	261 60	323 75	495 84	172 09
Wheeling	1,306 73	1,362 14	1,522 47	1,344 21	\$178 26
	\$1,779 77	\$1,978 54	\$2,245 62	\$2,287 94	\$42 32
SYNOD OF WISCONSIN.					
Presb. of Chippewa	\$281 97	\$266 60	\$194 32	\$196 85	\$2 53
La Crosse	91 11	131 98	133 78	182 59	48 81
Madison	636 91	815 08	1,442 99	1,296 00	\$146 99
Milwaukee	1,983 38	1,964 52	2,068 77	3,135 87	1,067 10
Winnebago	880 02	1,588 21	1,763 25	2,331 72	568 47
	\$3,873 39	\$4,766 39	\$5,603 11	\$7,143 03	\$1,539 92

GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907. 1907 AND 1908. GAIN. LOSS.
From Churches	\$412,531 10	\$485,653 71	\$495,776 16	\$586,923 78	\$91,147 62
*Woman's Boards	337,197 89	326,372 72	352,146 78	338,773 23	\$13,373 55
Sabbath-schools	47,176 28	50,489 25	51,470 34	64,401 21	12,930 87
†Young People's Societies . .	49,808 68	45,792 35	38,704 38	41,947 66	3,243 28
Individuals and Miscella- neous Sources	151,419 89	145,551 89	187,363 28	212,590 86	25,227 58
Income	27,840 90	26,637 41	41,279 22	32,450 79	8,828 43
Legacies	163,784 66	91,370 43	101,317 15	69,576 77	31,740 38
TOTAL	1,189,759 40	1,171,867 76	1,268,057 31	1,346,664 30	78,606 99
Number of Churches contributing directly to the Treasury in N. Y.	4,970	5,126	5,286	6,004	718
Contributing through Woman's Boards only	675	702	728	700	28
Contributing through Sabbath- schools or Y. P. S. C. E. only . .	197	179	189	208	19
Total Number Contributing Churches	5,842	6,007	6,203	6,912	709

*A Comparative Statement of Receipts from Women's Boards,
not including Y. P. S.*

	FROM MAY 1, 1904, TO APRIL 30, 1905.	FROM MAY 1, 1905, TO APRIL 30, 1906.	FROM MAY 1, 1906, TO APRIL 30, 1907.	FROM MAY 1, 1907, TO APRIL 30, 1908.	1906 AND 1907. 1907 AND 1908.	
					GAIN.	LOSS.
Woman's Foreign Missionary Society, Philadelphia	\$117,147 29	\$150,415 15	\$159,228 87	\$154,441 98		\$4,786 89
Woman's Board of Missions of the Northwest	93,550 86	72,473 53	89,017 21	74,485 79		14,531 42
Woman's Board of Foreign Missions, New York	59,341 15	64,237 23	62,219 19	65,512 35	\$3,293 16	
Woman's Board of Foreign Missions, Northern New York	6,193 89	8,946 95	7,308 76	4 231 00		3,077 76
Woman's Board of Foreign Missions of the Southwest	13,835 89	12,917 45	13,725 19	18,800 14	5 074,95	
Woman's Occidental Board of Missions, San Francisco	11,075 14	10,338 98	15,447 61	12,586 58		2,861 03
Woman's Board of Missions, North Pacific	6,053 67	7,043 43	5,199 95	4,515 39		684 56
Woman's Board of Missions of the Cumberland Presb. Church . . .				4,200 00	4,200 00	
	\$337,197 89	\$326,372 72	\$352,146 78	\$338,773 23		\$13,373 55

* Being amounts from Women's Auxiliaries and Mission Bands.
† Amounts contributed direct and through Women's Boards.

*Funds remitted by the Women's Boards, comprising Auxiliaries (including
Mission Bands) and Young People's Societies.*

	AUX.	Y. P. S.	TOTAL.
Woman's Foreign Missionary Society, Philadelphia	\$154,441 98	\$15,588 39	\$170,030 37
Woman's Board of Missions of the Northwest	74,485 79	12,178 91	86,664 70
Woman's Board of Foreign Missions, New York	65,512 35	5,487 22	70,999 57
Woman's Board of Foreign Missions, Northern New York	4,231 00	965 96	5,196 96
Woman's Board of Foreign Missions of the Southwest	18,800 14	1,608 36	20,408 50
Woman's Occidental Board of Missions, San Francisco	12,586 58	4,059 30	16,645 88
Woman's North Pacific Board of Missions	4,515 39	901 29	5,416 68
Woman's Board of Missions of the Cumberland Presb. Church . .	4,200 00		4,200 00
	\$338,773 23	\$40,789 43	\$379,562 66

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1908.

* On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

† Expecting to return on furlough during early part of year, May 1, 1908–May 1, 1909.

** Reappointed. The date given is the date of the first appointment.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1902	Adams, Mr. and Mrs. Albert G. . . .	West Africa	Batanga, Kameruns, W. Africa.
1894	Adams, Rev. and Mrs. Jas. E. . . .	Korea	Fusan, Korea.
—	Alexander, Miss Sallie	West Japan	Osaka, Japan.
1894	Allen, Miss Maud M., M.D.	Punjab	Ferozepur, Punjab, India.
1902	*Allison, Rev. and Mrs. A. B.	North India	Etawah, N. W. P., India.
1903	Allison, Rev. and Mrs. W. B.	Guatemala	Guatemala City, Guatemala, C. A.
1907	Anderson, Elizabeth E., M.D.	Central China. . . .	Soochow, China.
1890	Andrews, Rev. and Mrs. H. M.	Punjab	(Woodstock), Landour, N. W. P., India.
1902	Armstrong, Rev. Geo. A.	West Shantung . .	Ichowfu, China.
1893	†Avison, O. R., M.D., and Mrs. Avison	Korea	Seoul, Korea.
1888	*Ayres, Rev. and Mrs. J. B.	West Japan	Yamaguchi, Japan.
1890	†Baird, Rev. and Mrs. W. M.	Korea	Pyeng Yang, Korea, via Chemulpo.
1875	Ballagh, Prof. J. C. and Mrs. Ballagh	East Japan	Meiji Gakuin, Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H.	North India	Fatehgarh, N. W. P., India.
1903	Barrett, Rev. and Mrs. A. P.	Laos	Nan, Laos, via Burmah and Raheng.
1901	*Barrett, Miss M. B.	Korea	Seoul, Korea.
1904	Bartholomew, Miss Clyde	Philippines	Manila, P. I.
1882	Bartlett, Miss Cora C.	Eastern Persia . . .	Teheran, Persia, via Berlin and Baku.
1899	Beaber, Miss L. B.	Western Persia . . .	Tabriz, Persia, via Berlin and Tiflis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D.	South China	Canton, China.
—	Beckley, Miss May	Hunan	Changteh, China.
1883	Bergen, Rev. Paul D., D.D. and Mrs.	West Shantung . .	Wei Hsien, China, via Tsingtau.
1900	Bernheisel, Rev. and Mrs. Charles F.	Korea	Pyeng Yang, Korea, via Chemulpo.
1906	Berst, W. L., M.D., and Mrs. Berst .	Hunan	Changteh, China.
1897	Best, Miss Margaret	Korea	Pyeng Yang, Korea.
1904	*Bible, Rev. and Mrs. F. W.	Central China	Hangchow, China.
1894	Bickerstaph, Rev. and Mrs. G. L. . .	Brazil	Castro, Parana, Brazil.
1907	Bigelow, Miss Florence	West Japan	Yamaguchi, Japan.
1886	Bigelow, Miss Gertrude S.	West Japan	Yamaguchi, Japan.
1903	†Binford, Miss Nellie, M.D.	North India	Allahabad, U. P., India.
1879	Bird, Miss Emily G.	Syria	Beirut, Syria, via London and Brindisi.
1853	Bird, Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Estancia, Sergipe, Brazil.
1904	Blair, Rev. and Mrs. H. E.	Korea	Syen Chun, Korea.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeng Yang, Korea, via Chemulpo.
1907	Bloom, Rev. Lansing B., and Mrs. Bloom.	Mexico.	Saltillo, Mexico.
1903	Blunden, J. E., M.D. and Mrs. Blunden.	West Africa	Batanga, Kameruns, W. Africa.
1903	Boehne, Miss Emma S.	West Shantung . .	Tsinanfu, China.
1895	Boggs, Rev. and Mrs. J. J.	South China	Canton, China.
1887	*Boomer, Rev. and Mrs. W. B.	Chili	Casilla 811, Santiago, Chili, S. A.
1903	Booth, Mr. Will C. and Mrs. Booth	East Shantung . . .	Chefoo, China.
1903	Borup, Rev. and Mrs. C.	Punjab	Saharanpur, U. P., India.
1884	*Boyce, Rev. Isaac	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1884	*Boyce, Mrs. Isaac	Mexico	United States.
1905	Boyce, Miss Anita	Mexico	Saltillo, Mexico.
1907	Bradford, Miss Flora L.	East Persia	Teheran, Persia, via Berlin and Baku.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1888	*Bradford, Miss Mary E., M.D. . . .	West Persia	United States.
1890	*Briggs, W. A., M.D., and Mrs. Briggs	Laos	Chieng Rai, Laos, via Burma & Raheng.
1906	Brinton, Mrs. Elizabeth M.	Philippines	Iloilo, P. I.
1896	Brokaw, Rev. and Mrs. Harvey . . .	West Japan	Kure, Japan.
1893	Brown, Miss A. A.	Western India . . .	Kolhapur, Bombay Presidency, India.
1885	†Brown, Miss Charlotte H.	Syria	Beirut, Syria, via London and Brindisi
1907	Brown, James Bedford	Syria	Beirut, Syria, via London and Brindisi.
1903	†Brown, Mr. R. A.	Mexico	Coyoacan, Federal District, Mexico.
1903	*Brown, Rev. and Mrs. R. H. . . .	Philippines	Albay, P. I.
1903	Brown, Miss Sybil G.	Western India . . .	Kodoli, Bombay Presidency, India.
1896	†Browning, Rev. and Mrs. W. E., Ph.D.	Chili	Castilla 2037, Santiago, Chili, S. A.
1899	*Bruen, Rev. and Mrs. H. M. . . .	Korea	Fusan, Korea.
1903	Bruner, Miss Ednah	Siam	Bangkok, Siam, via Brindisi.
1882	Bryan, Rev. and Mrs. Arthur V. . . .	West Japan	Port Arthur, Manchuria.
1902	†Bryan, Herman, M.D.	Hainan	Hoihow, China, via Hongkong.
1904	*Buck, Miss Edith M.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1905	Bulkley, L. C., M.D.	Siam	Bangkok, Siam.
1881	Butler, Miss E. M.	South China	Canton, China.
1907	Butts, Miss Alice	Korea	Pyeong Yang, Korea.
1906	Byers, Rev. Geo. D.	Hainan	Hoihow, China, via Hongkong.
1903	Byuon, Miss Margaret, M.D.	West Shantung . .	Wei Hsien, China, via Tsingtau.
1863	Calderwood, Mrs. Wm.	Punjab	Ambala, Punjab, India.
1905	Cameron, Miss C. H.	Korea	Fusan, Korea.
1906	Campbell, Miss E. R.	East Japan	Tokyo, Japan.
1894	†Campbell, Rev. and Mrs. Howard . .	Laos	Chieng Mai, Laos, via Burma & Raheng.
1898	Campbell, Rev. and Mrs. W. M. . . .	Hainan	Hoihow, China, via Hongkong.
1882	†Candor, Rev. and Mrs. T. H.	Colombia	Bogota, Colombia, S. A.
1886	Carleton, Miss Jessica R., M.D. . . .	Punjab	Ambala, Punjab, India.
1881	Carleton, Marcus B., M.D., and Mrs.	Punjab	Sabathu, Punjab, India.
1907	Carper, Miss Elizabeth E., M.D. . . .	South China	Lien-chow, China.
1904	Carrothers, Miss E.	Laos	Lakawn, Laos, via Burma and Raheng.
1905	Carter, Rev. R. H.	Punjab	Lahore, Punjab, India.
1907	Carter, Rev. and Mrs. Robert W. . . .	Philippine Islands .	Baybay, Leyti, P. I.
1896	Cathcart, Miss Rena	Mexico	3a Providencia 1004, Mexico City, Mexico
1896	Cattell, Miss Frances F., M.D.	Central China	Soochow, China.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung . .	Wei Hsien, China.
1885	Chalfant, Rev. and Mrs. W. P.	West Shantung . .	Wei Hsien, China, via Tsingtau.
1899	Chamberlain, Rev. and Mrs. Pierce A.	Brazil	Villa Nova da Rainha, Estado da Bahia, Brazil.
1896	Chase, Miss M. L.	Korea	Syen Chyun, Korea.
1901	Churchill, Miss E. A.	South China	Canton, China.
1895	Clark, Miss Carrie R.	Punjab	Ferozepur, U. P., India.
1893	Clark, Rev. and Mrs. Walter J.	Punjab	Lahore, Punjab, India.
1902	Clark, Rev. and Mrs. C. A.	Korea	Seoul, Korea.
1884	Coan, Rev. F. G., D.D., and Mrs. . . .	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	*Cochran, Rev. and Mrs. Jas. B. . . .	Kiang-an	Hwai Yuen, China, via Nanking.
1899	*Cochran, Samuel, M.D., and Mrs. Cochran	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E.	Central China	Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam.
1886	Collins, Rev. and Mrs. D. G.	Laos	Chieng Mai, Laos, via Burma & Raheng
1860	Condit, Rev. I. M., D.D., and Mrs. . .	Chinese in U. S. . .	920 Sacramento St., San Francisco, Calif.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Pitsanuloke, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Nakawn, Sri Tamarat, Siam, via Brindisi.
1899	Cooper, Miss Effie B., M.D.	East Shantung . . .	Chefoo, China.
1903	Cooper, Miss Mary B.	West Japan	Hiroshima, Japan.
1863	Corbett, Rev. Hunter, D.D., and Mrs.	East Shantung . . .	Chefoo, China.
1892	Cornwell, Rev. and Mrs. Geo.	East Shantung . . .	Chefoo, China.
1905	Crabb, Rev. D. E., and Mrs. Crabb . .	Hunan	Heng Chow, Hunan, China, via Hankow.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1907	Crighton, Rev. James W.	South China	Yeung Kong, China.
1904	Crooks, Chas. H., M.D., and Mrs. Crooks	Laos	Chieng Rai, Laos, via Burma & Raheng
1870	Crossette, Mrs. M. M.	West Shantung . . .	Wei Hsien, China.
1890	Cunningham, Rev. and Mrs. A. M. . .	North China	Peking, China.
1901	Cunningham, Rev. and Mrs. Jas. S. . .	West Africa	(Benito), Batanga, Kameruns, W. A.
1904	Cunningham, W. R., M.D.	West Shantung . . .	I-hsien, China, via Tsingtau.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Yamaguchi, Japan.
1904	Cuthbertson, Miss R. M.	North India	Etawah, N. W. P., India.
1899	Dager, Rev. Wm. M.	West Africa	(Elat) Batanga, Kameruns, W. Africa.
1899	*Dager, Mrs. Wm. M.	West Africa	United States.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1869	*Daseomb, Miss Mary P.	Brazil	Curityba, Parana, Brazil.
1892	†Davies, Rev. and Mrs. L. J.	East Shantung	Tsingtau, China.
1904	Derr, Rev. C. H.	Hunan	Chenehow, Hunan, China, via Hankow.
1904	*Derr, Mrs. C. H.	Hunan	United States.
1906	Dickie, Miss Edith C.	Central China.	Ningpo, China.
1907	Dilley, Frederick E., M.D., and Mrs. Dilley.	North China	Peking, China.
1897	Dobson, W. H., M.D., and Mrs. Dobson	South China	Yeung Kong, China.
1903	Dodd, Rev. Albert B., and Mrs. Dodd	West Shantung	Wei Hsien, China, via Tsingtau.
1886	Dodd, Rev. and Mrs. W. C.	Laos	Chieng Rai, Laos.
1902	†Doltz, Rev. and Mrs. Paul	Philippines	Iloilo, Philippine Islands.
1889	*Donaldson, Miss Elma	Punjab	Debra, Punjab, India.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Beirut, Syria, via London and Brindisi.
1898	Douglass, Mr. and Mrs. C. W.	Central China	13 Peking Road, Shanghai, China.
1901	Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1881	*Downs, Miss Caroline C.	Punjab	Julundur, Punjab, India.
1894	†Dresser, Miss Ellen E.	Kiang-an.	Nanking, China.
1890	Drummond, Rev. W. J.	Kiang-an.	Nanking, China.
1890	*Drummond, Mrs. W. J.	Kiang-an.	United States.
1903	Duncan, Miss Margaret B.	Central China	Ningpo, China.
1875	*Dunlap, Rev. E. P., D.D., and Mrs.	Siam	Bangkok, Siam, via Brindisi.
1907	Dunlap, Rev. and Mrs. George W.	Philippines	Cebu, P. I.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Fukui, Japan.
1889	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1907	Eames, Rev. Charles M.	West Shantung	Tsining, China, via Tsinan.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1878	†Eddy, Mrs. Wm. K.	Syria	Beirut, Syria, via London and Brindisi.
1892	Eddy, Miss Mary P., M.D.	Syria	Beirut, Syria, via London and Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	South China	Lien Chow, China.
1905	Eells, Rev. B. G.	Central Brazil	Caehoera, State of Bahia, Brazil.
1905	*Eells, Mrs. B. G.	Central Brazil	United States.
1907	Elliott, Rev. Newell Jas. and Mrs. Elliott.	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1889	†Elterich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1906	Emerson, Rev. and Mrs. Frank O.	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
1903	Enders, Rev. and Mrs. E. A.	North India	Etawah, N. W. P., India.
1902	Enright, Miss Grace L.	Western India	Sangli, Bombay Presidency, India.
1900	†Erdman, Rev. and Mrs. Paul	Syria	Tripoli, Syria, via French Mail.
1906	Erdman, Rev. and Mrs. Walter C.	Korea	Fusan, Korea.
1905	Espey, Rev. John M.	Central China	Shanghai, China.
1887	Esselstyn, Rev. Lewis F.	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1887	*Esselstyn, Mrs. Lewis F.	Eastern Persia	United States.
1901	Euwer, Rev. Norman L. and Mrs. Euwer	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1879	*Ewing, Rev. J. C. Rhea, D.D., and Mrs.	Punjab	Lahore, Punjab, India.
1890	Ewing, Rev. A. H., Ph.D., and Mrs.	North India	Allahabad, N. W. P., India.
1905	Faris, Rev. Paul P. and Mrs. Faris	West Shantung	Iehowfu, China, via Tsingtau.
1905	Faris, Miss Margaret	West Shantung	I-hsien, China, via Tsingtau.
1859	Farnham, Rev. J. M. W., D.D., and Mrs.	Central China	Shanghai, China.
1893	Fenn, Rev. C. H., D.D., and Mrs.	North China	Peking, China.
1904	Field, Rev. Frank E.	West Shantung	Wei Hsien, China, via Tsingtau.
1905	Field, Miss Clara H.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1903	Fife, Rev. and Mrs. E. E.	Punjab	Ludhiana, Punjab, India.
1902	Fisher, Rev. and Mrs. A. J.	South China	Canton, China.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtau.
1870	Fitch, Rev. George F., D.D., and Mrs.	Central China	Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Chenehow, China.
1904	Fleming, Rev. and Mrs. D. J.	Punjab	Lahore, Punjab, India.
1898	Fleming, Miss Emma E., M.D.	West Shantung	Iehowfu, China, via Tsingtau.
1880	Ford, Rev. George A., D.D., and Mrs. Ford.	Syria	Beirut, Syria, e. o. Mission Press, via Libreville, Congo Français, W. Africa.
1891	Ford, Mr. and Mrs. Edward A.	West Africa	Perozeur, Punjab, India.
1882	*Forman, Mrs. Charles W.	Punjab	Saharanpur, U. P., India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab	Mainpuri, India.
1887	*Forman, Rev. and Mrs. John N.	Punjab	Alallahabad, U. P., India.
1887	Forman, Miss Mary P.	North India	Etawah, U. P., India.
1892	Forman, Miss Emily N.	North India	Jhansi, U. P., India.
1884	Forman, Rev. and Mrs. Henry	North India	Kodoli, Bombay Presidency, India.
1897	Foster, Miss E. A.	Western India	
1905	Fouts, Frederick, M.D., and Mrs. Fouts	West Shantung	Iehowfu, China, via Tsingtau.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1903	Franklin, Mr. and Mrs. R. O.	Siam	Bangkok, Siam, via Brindisi.
1902	Franz, Miss Anna K. M.	West Shantung	Wei Hsien, China.
1905	Frame, J. D., M.D.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1891	†Fraser, Rev. Melvin	West Africa	Batanga, Kameruns, W. Africa.
1894	†Freeman, Rev. and Mrs. John H.	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1904	Freeman, Miss M. L.	Colombia	Bogota, Colombia, S. A.
1897	Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, Mission Press.
1876	**Fullerton, Miss Mary	North India	Fatehgarh, N. W. P., India.
1880	†Fulton, Rev. A. A., D.D., and Mrs.	South China	Canton, China.
1889	†Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Miss Mary H., M.D.	South China	Canton, China.
1902	Funk, J. A., M.D., and Mrs. Funk	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1907	Funk, Mr. C. H.	West Africa	Batanga, Kameruns, W. Africa.
1892	Gale, Rev. J. S.	Korea	Seoul, Korea.
1891	Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1889	Garritt, Rev. J. C., D.D., and Mrs.	Kiang-an	Nanking, China.
1882	Garvin, Miss Ann Eliza	West Japan	Osaka, Japan.
1884	Garvin, Rev. and Mrs. J. E.	Chili	Casilla 52, Copiapo, Chili, S. A.
1907	Gauthey, Miss M. L.	Western India	Islampur, Sutara District, Bombay Presidency, India.
1900	†Gelwicks, Rev. and Mrs. George L.	Hunan	Hengchow, Hunan, China, via Hankow.
1902	†Gibbons, Miss Anna K.	West Japan	Kanazawa, Japan.
1900	Gillman, Rev. and Mrs. S. M.	North India	Cawnpore, U. P., India.
1902	Gillies, Mr. Roderick and Mrs. Gillies.	Laos	Lakawn, Laos, via Burmah & Raheng.
1885	Gilman, Rev. and Mrs. F. P.	Hainan	Hoihow, China, via Hongkong.
1904	Gilson, Miss Mabel	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1881	*Given, Miss Margaret M.	Punjab	Jullundur, Punjab, India.
1904	Gleysteen, Rev. and Mrs. W. H.	North China	Peking, China.
1904	*Glunz, Mr. and Mrs. C. A.	Philippines	Dumaguete, Negros, P. I.
1905	Goheen, R.H., M.D., and Mrs. Goheen	Western India	Vengurle, Bombay Presidency, India.
1904	Gorbold, Rev. and Mrs. P.	West Japan	Kyoto, Japan.
1900	†Gould, Rev. and Mrs. A. B.	Punjab	Ferozepur, Punjab, India.
1901	Gowans, Miss A. H.	North China	Paotingfu, China.
1900	*Graham, Miss Isabelle	Western India	Kodoli, Bombay Presidency, India.
1905	Graham, James A., M.D., and Mrs. Graham.	Philippines	Cebu, P. I.
1872	†Graham, Rev. and Mrs. J. P.	Western India	Kodoli, Bombay Presidency, India.
1907	Gray, Rev. and Mrs. Alfred V.	Kiang-an	Nanking, China.
1906	Gregg, Dr. Mary E.	Guatemala	Guatemala City, Guatemala, C. A.
1907	Greenfield, Rev. and Mrs. Michael W.	Korea	Seoul, Korea.
1890	Griswold, Rev. H. D., Ph.D.	Punjab	Lahore, Punjab, India.
1890	†Griswold, Mrs. H. D.	Punjab	Lahore, Punjab, India.
1903	Guthrie, Mr. F. B.	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
—	Hail, Miss Annie	West Japan	Osaka, Japan.
—	*Hail, Rev. and Mrs. A. D.	West Japan	Osaka, Japan.
—	†Hail, Rev. and Mrs. J. E.	West Japan	Tsu-Ise, Japan.
—	Hail, Rev. J. B.	West Japan	Ku Wakayama and Tanabe, Japan.
1902	*Hail, Rev. E. F. and Mrs. Hall	Korea	United States.
1906	Hall, Francis J., M.D., and Mrs. Hall	North China	Peking, China.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Islands.	Joilo, Philippine Islands.
1904	Halsey, Miss Lila S.	East Japan	Joshi Gakuin, Tokyo, Japan.
1907	Hamilton, Rev. Charles R. and Mrs.	Philippines	Pagsansan, Laguna, P. I.
1903	**Hamilton, Guy W., M.D., and Mrs. Hamilton	North China	Shuntetu, China.
1888	†Hamilton, Rev. and Mrs. W. B.	West Shantung	Tsinanfu, China, via Tsingtau.
1890	*Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1895	†Hansen, C. C., M.D.	Laos	Lakawn, Laos, via Burmah & Raheng.
1895	*Hansen, Mrs. C. C.	Laos	United States.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	†Harris, Ira, M.D., and Mrs. Harris	Syria	Tripoli, Syria, via French Mail.
1895	Harris, Rev. and Mrs. Wm., Jr.	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1904	Hawes, Miss C. E.	West Shantung	Wei Hsien, China, via Tsingtau.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1904	Hawley, Rev. and Mrs. E. C.	North China	Shuntetu, China, via Peking.
1882	Hayes, Rev. J. N., D.D., and Mrs.	Central China	Sochoow, China.
1882	Hayes, Rev. and Mrs. W. M.	West Shantung	Ching-chow-fu, China, via Tsingtau.
1903	Helm, Miss Mary C.	Punjab	Ludhiana, Punjab, India.
1903	Heminger, Rev. L. D.	West Africa	(Efulen), Batanga, Kameruns, W. A.
1840	*Hepburn, James C., M.D.	East Japan	East Orange, N. J.
—	Hereford, Rev. W. F.	West Japan	Yamada Ise, Japan.
1907	Heron, Miss Sarah Ann	Korea	Seoul, Korea.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1903	Herriott, Rev. Clarence D., and Mrs. Herriott	Central China	Hangchow, China.
1896	Herron, Miss Christine B.	Punjab	Saharanpur, U. P., India.
1902	*Heston, Miss Winifred E. T., M.D.	Western India	Kolhapur, Bombay Presidency, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands.	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa	Libreville, Congo Français, W. Africa.
1902	Hicks, Rev. W. W.	North China	Peking, China.
1903	Hicks, Miss Emma A.	North China	Shuntetu, China.
1903	†Higginbottom, Mr. and Mrs. S.	North India	Allahabad, U. P., India.
1902	†Hillis, Rev. L. B., and Mrs. Hillis	Philippines	Manila, P. I.
1907	Hills, Oscar F., M.D., and Mrs. Hills	East Shantung	Chefoo, China.
1904	Hirst, Jesse W., M.D., and Mrs. Hirst	Korea	Seoul, Korea.
1870	Holcomb, Rev. and Mrs. J. F.	North India	Jhansi, U. P., India.
1883	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1905	Holmes, Miss Ada C.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1907	Hope, Mr. F. H., and Mrs. Hope	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1902	Horne, Miss O.	Syria	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1906	Howard, Rev. H. G.	Western India	Sangli, Bombay Presidency, India.
1904	Hummel, Mr. R. B.	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Chai Ryong, Korea, via Chemulpo
1907	Hunt, Miss Anna	Mexico	3a Proviencia 1004, Mexico City, Mex.
1896	Hunting, Miss Bernice	Syria	Tripoli, Syria, via French Mail.
1892	Hyde, Rev. J. N.	Punjab	Ludhiana, Punjab, India.
1905	Hyde, Miss Jane A.	Kiang-an	Nanking, China
1896	**Imbrie, Rev. Wm., D.D., and Mrs. Irvin, C. H., M.D., and Mrs. Irvin	East Japan	Tokyo, Japan.
1893	Irwin, Rev. and Mrs. J. Morrison	Korea	Fusan, Korea.
1890	Irwin, Rev. and Mrs. J. P.	Western India	Kolhapur, Bombay Presidency, India.
1893	Irwin, Rev. and Mrs. J. P.	East Shantung	Teng-chow-foo, China, via Chefoo.
1906	James, Miss Jean E.	Punjab	(Woodstock), Landour, U. P., India.
1903	Jansen, Rev. and Mrs. F.	Philippines	Cebu, P. I.
1887	*Janvier, Rev. and Mrs. C. A. Rodney	North India	Philadelphia, Pa.
1891	Jefferson, Miss Amanda M.	Western India	Ratnagiri, Bombay Presidency, India.
1891	Jenkins, Rev. G. F., and Mrs. Jenkins	Hunan	Tao Yuen, China.
1901	Jenks, Miss E. J.	Punjab	Ludhiana, Punjab, India.
1862	Jessup, Rev. Samuel, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. H. H., D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1903	Jessup, Rev. F. N.	Western Persia	Tabriz, Persia, via Berlin & Tiflis.
1904	Jessup, Rev. and Mrs. Stuart D.	Syria	Beirut, Syria, via London and Brindisi.
1902	Johnson, Miss B. G.	Western India	Sangli, Bombay Presidency, India.
1859	**Johnson, Rev. William F., D.D.	North India	Saharanpur, U. P., India.
1891	Johnson, Miss Mary E.	North India	Saharanpur, U. P., India.
1889	*Johnson, C. F., M.D., and Mrs. Johnson	West Shantung	Tsinan-fu, China, via Tsingtau.
1905	Johnson, Rev. E. L., and Mrs. Johnson	North China	Peking, China.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea	Fusan, Korea.
1904	**Johnson, S. F., M.D., & Mrs. Johnson	West Africa	(Efulen), Batanga, Kameruns, W. Africa.
1902	*Johnson, Rev. and Mrs. Weston T.	East Japan	Asahigawa, Kamikawa, Japan.
1900	†Johnston, R. M., M.D., and Mrs. Johnston	West Africa	(Elat), Batanga, Kameruns, W. A.
1895	Johnston, Rev. and Mrs. W. C.	West Africa	(Efulen), Batanga, Kameruns, W. Africa.
1907	Johnston, Rev. Wm. W.	West Shantung	Tsinan, China, via Tsingtau.
1905	Johnstone, Miss J. M.	West Japan	Kanazawa, Japan.
1905	Jones, Mrs. A. M. R.	Kiang-an	Nanking, China.
1895	Jones, Rev. and Mrs. W. Y.	West Japan	Kyoto, Japan.
1898	Jones, Miss Alice B.	Punjab	Dehra, U. P., India.
1899	Jones, Rev. and Mrs. R. C.	Siam	Pit-anuloke, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia	Teheran, Persia, via Berlin and Baku.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow, China.
1907	Kagin, Rev. Edwin A.	Korea	Chong Ju, Korea.
1908	Kellogg, Rev. and Mrs. E. H.	North India	Mainpuri, India.
1903	Kelly, J. F., M.D., and Mrs. Kelly	Hainan	Hoihow, China, via Hongkong.
1869	Kelso, Rev. and Mrs. Alexander P.	Punjab	Dehra, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R.	Central China	Ningpo, China.
1904	Kern, Rev. H. A. and Mrs.	Western India	Ratnagiri, Bombay Presidency, India.
1906	Kerr, Miss Amanda M.	Punjab	Saharanpur, U. P., N. India.
1853	Kerr, Mrs. John G.	South China	Santon, China.
1889	Killie, Rev. C. A., D.D., and Mrs.	North China	Paotingfu, China.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1884	Kolb, Rev. and Mrs. J. B.	Brazil	Guarapuava, Parana, Brazil, S. A.
1902	Kolfrat, Miss E. T.	Hunan	Siangtan, Hunan, China, via Hankow.
1903	Koons, Rev. E. Wade, and Mrs. Koons	Korea.	Chai Ryong, Korea, via Chemulpo.
1903	Krug, Rev. and Mrs. A. N.	West Africa.	(Elat), Batanga, Kameruns, W. Africa.
1874	Kuhl, Miss Ella	Brazil	Curityba, Parana, Brazil.
1905	Kunkle, Rev. John S.	South China	Lien Chow, China, via Canton.
1882	*Kyle, Rev. John M., D.D., and Mrs.	Brazil	Novo Friburgo, East Rio, Brazil.
1904	Labaree, Rev. Robert M., and Mrs.		
	Labaree	West Persia	Urumia, Persia, via Berlin and Tabriz.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via French Mail.
1904	Lamb, Rev. and Mrs. J. H.	Philippines	Manila, P. I.
1906	Lamme, Miss Edith D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1880	†Landes, Rev. and Mrs. G. A.	Brazil	Curityba, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil	Caixa 14, Sao Paulo, Brazil.
1901	Langheim, H. W., M.D., and Mrs.	Philippines	Dumaguete, Negros, P. I.
1902	Langsford, Rev. and Mrs. W. B.	West Japan	Hiroshima, Japan.
1899	Laselle, Sidney L., M.D.	Hainan	Hoihow, China, via Hong Kong.
1888	*Lattimore, Miss Mary	Central China.	Soochow, China.
1881	Laughlin, Rev. and Mrs. J. H.	Chinese in U. S	911 Stockton St., San Francisco, Cal.
1893	Law, Miss M. Louise	Syria	Beirut, Syria, via London and Brindisi.
1901	Lawrence, Rev. and Mrs. John H.	North India	Etah, U. P., India.
1902	Lawrence, E. T., M.D., and Mrs.		
	Lawrence	East Persia	Kasvin, Persia, via Berlin and Tiflis.
1874	Leaman, Rev. and Mrs. Charles	Kiang-an	Nanking, China.
1901	Leaman, Miss Mary A.	Kiang-an	Nanking, China.
	Leavitt, Miss Julia	West Japan	Ku Wakayama and Tanabe, Japan.
1892	Lee, Rev. and Mrs. Graham	Korea	Pyeng Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	*Lehman, W. S., M.D., and Mrs.		
	Lehman	West Africa	(Efulen), Batanga, Kameruns, W. Africa.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Florianapolis, Santa Catharina, Brazil.
1903	Lenington, Miss Effie	Brazil	Curityba, Parana, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking	Peking, China.
1882	*Lester, Rev. W. H., D.D., and Mrs.	Chili	Casilla 1778, Santiago, Chili, S. A.
1893	Leverett, Rev. W. J.	Hainan	Hoihow, China, via Hongkong.
1906	†Lewis, Miss Elizabeth F., M. D.	North China	Paotingfu, China.
1883	Lewis, Miss Hattie	South China	Canton, China.
1903	Lewis, Miss Mary E.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles, M.D., and Mrs. Lewis	North China	Paotingfu, China.
1901	Lewis, Stephen C., M.D.	Hunan	Chen-chow, Hunan, China, via Hankow.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangtan, China, via Hankow.
1898	Lobenstine, Rev. and Mrs. E. C.	Kiang-an.	Hwai Yuen, China, via Nanking.
1903	Locke, Rev. and Mrs. W. T.	Hunan	Chen-chow, Hunan, China, via Hankow.
	Logan, Dr. O. T., and Mrs. Logan.	Hunan	Chanteh, China.
1907	London, Miss Matilda H.	East Japan	Joshi Gakuin, Tokyo, Japan.
1904	Lovell, Rev. and Mrs. G.	Hunan	Chanteh, Hunan, China, via Hankow.
1883	Lowrie, Rev. J. Walter, D.D.	North China	Paotingfu, China.
1907	Lucas, Rev. Edmund De Long	Punjab	Lahore, Punjab, India.
1906	Lucas, Miss Grace M.	Kiang-an	Nanking, China.
1870	Lucas, Rev. Jas. J., D.D., and Mrs.	North India	Allahabad, U. P., India.
1897	Luce, Rev. and Mrs. H. W.	West Shantung	Wei Hsien, China, via Tsingtau.
1898	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1900	†Lyon, Chas. H., M.D., and Mrs. Lyon.	West Shantung	Chining-chow, China, via Chinkiang.
1869	Lyon, Mrs. M. E.	Central China	Hangchow, China.
1903	Lyon, Miss Lois D.	Central China.	Hangchow, China.
1904	MacDonald, Miss M. J.	Punjab	Lahore, Punjab, India.
1889	*Machle, E. C., M.D.	South China	Canton, China.
1904	*Mackenzie, Miss Jean	West Africa	Libreville, Congo Francais, W. Africa.
1899	†Mackey, Miss Maud A., M.D.	North China	Paotingfu, China.
1906	MacLean, Rev. J. H.	Chili	Casilla 303, Concepcion, Chili, S. A.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi-Nihoneeki, Tokyo, Japan.
1905	Magill, Rev. Charles H., and Mrs.		
	Magill	Philippines	Lucban, Tayabas, P. I.
1907	Maguet, Miss Evelyn	West Japan	Kanazawa, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Beirut, Syria, via London and Brindisi.
1905	March, Arthur W.	Central China	Hangchow, China.
1895	Marshall, Rev. and Mrs. G. W.	South China	Yeung Kong, China.
1900	*Marshall, Rev. and Mrs. Alex. W.	Western India	Kolhapur, Bombay Presidency, India.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1891	Marston, Miss Emily, M.D.		Lahore, Punjab, India.
1906	Mason, Claude W., M.D., and Mrs. Mason	Punjab	Chieng Mai, Laos, via Burmah & Raheng
1863	Mateer, Rev. and Mrs. C. W., D.D.	Laos	Wei Hsien, China, via Tsingtau.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hsien, China, via Tsingtau.
1902	Mather, Rev. and Mrs. W. A.	West Shantung	Paotingfu, China.
1901	Mattison, Rev. and Mrs. C. H.	North China	Fatehpur, U. P., India.
1893	Mattox, Rev. and Mrs. E. L.	North India	Hangchow, China.
1899	*McArthur, Miss V. E., M.D.	Central China	Kodoli, Bombay Presidency, India.
1903	McBath, Rev. W. E., and Mrs. McBath	Western India	Quezaltenango, Guatemala, C. A.
1903	*McCall, Rev. and Mrs. H. J.	Guatemala	United States.
1885	*McCandliss, H. M., M.D., and Mrs. McCandliss.	Brazil	
1877	McCauley, Mrs. James M.	Hainan	Hoihow, China, via Hongkong.
1902	McCleary, Mrs. C. W.	East Japan	6 Tsukiji, Tokyo, Japan.
1892	*McClintock, Rev. and Mrs. P. W.	West Africa	(Elat), Batanga, Kameruns, W. Africa.
1886	McClure, Rev. and Mrs. W. G.	Hainan	Hoihow, China, via Hongkong.
1905	McCord, Miss M. C.	Siam	Bangkok, Siam.
1896	McCoy, Miss Bessie	Siam	Bangkok, Siam.
1905	McCune, Rev. G. S., and Mrs. McCune	North China	Peking, China.
1902	McCuskey, Rev. and Mrs. F. B.	Korea	Pyeng Yang, Korea.
1902	McDaniels, E. B., M.D., and Mrs. McDaniels.	Punjab	Ambala, Punjab, India.
1897	†McDermid, Miss Mary	Siam	Petchaburee, Siam, via Brindisi. [Mex.
1887	**McDowell, Rev. and Mrs. E. W.	Mexico	3a Providencia No. 1004, Mexico City,
1904	McFarland, Rev. E. F., and Mrs. McFarland	West Persia	Urumia, Persia, via Constantinople.
1894	McGaw, Rev. and Mrs. A. G.	Korea	Fusan, Korea.
1858	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	North India	Etah, U. P., India.
1901	McIntire, Rev. and Mrs. W. O.	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1890	†McIntosh, Mr. and Mrs. Gilbert	Philippines	Dumaguete, Negros, Philippine Islands.
1889	McKean, James W., M.D., and Mrs. McKean.	Central China	Shanghai, China.
1888	McKillican, Miss Janet	Laos	Chieng Mai, Laos, via Burmah & Raheng.
1907	McMurtrie, Mr. Robert	North China	Peking, China.
1901	McPherson, Miss Anna B.	Korea	Pyeng Yang, Korea.
1890	Melrose, Miss M. R.	Brazil	S. Joao do Paraguassu, Brazil.
1905	Merwin, Caroline, M.D.	Hainan	Hoihow, China, via Hongkong
1891	†Miller, Miss Emma T., M.D.	West Shantung	Tsinanfu, China, via Tsingtau.
1892	†Miller, Rev. and Mrs. F. S.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1893	Miller, Rev. and Mrs. J. A.	Korea	Chong Jo, Korea.
1901	Miller, Rev. and Mrs. E. H.	North China	Paotingfu, China.
1884	Milliken, Miss Bessie P.	Korea	Seoul, Korea.
1884	Mills, Mrs. Annetta T.	East Japan	Joshi Gakuin, Tokyo, Japan.
1891	†Minor, Miss E. T.	East Shantung	Chefoo, China.
1895	†Montgomery, Miss Alice, M.D.	Western India	Ratnagiri, Bombay Presidency, India.
1896	Mitchell, Rev. and Mrs. W. T.	Punjab	(Woodstock), Landour, U. P., India.
1902	Mitchell, Rev. and Mrs. T. W.	North India	Mainpuri, India.
1889	Moffett, Rev. S. A., D.D., and Mrs. Molloy, Rev. Jas. T., and Mrs. Molloy	Hunan	Chen-chow, Hunan, China, via Hankow
1904	Monk, Miss Alice	Korea	Pyeng Yang, Korea.
1882	†Montgomery, Miss Annie	Mexico	Aguas Calientes, Mexico.
1894	†Montgomery, Miss Etta	East Japan	Sapporo, Japan.
—	Moore, Miss Margaret	East Persia	Hamadan, Persia, via Berlin and Baku.
—	Morgan, Miss Agnes	Hainan	Hoihow, China, via Hongkong.
1892	Morris, Miss Emma	West Japan	Ku Wakayama and Tanabe, Japan.
1898	Morris, Rev. DuBois S.	West Japan	Osaka, Japan.
1890	*Morrow, Miss Margaret J.	Punjab	Ludhiana, Punjab, India.
1890	Morton, Miss Annie R.	Kiang-an	Hwai Yuen, China, via Nanking.
1903	Morton, Miss Manuela D.	North India	Fatehgarh, N. W. P., India.
1875	**Murray, Rev. John	Central China	Ningpo, China.
1902	Murray, Rev. D. A., D.D., and Mrs. Murray	Central China	Ningpo, China.
1907	Myers, Charles M.	West Shantung	Tsinanfu, China, via Tsingtau.
—	—	Central China	Shanghai, China.
1883	*Neal, J. B., M.D., and Mrs. Neal.	West Shantung	Osaka, Japan.
1888	†Nelson, Rev. and Mrs. Wm. S., D.D.	Central China	Shanghai, China.
1853	Nevius, Mrs. J. L.	West Japan	Tsinan-fu, China, via Tsingtau.
1870	Newton, Rev. F. J., M.D.	Syria	Tripoli, Syria, via French Mail.
1903	Newton, Rev. F. J.	East Shantung	Chefoo, China.
1873	Newton, Rev. and Mrs. Edward P.	Punjab	Ferozepur, Punjab, India.
1867	Newton, Rev. Chas. B., D.D.	Punjab	Jullundur, Punjab, India.
1887	Newton, Miss Grace	Punjab	Ludhiana, Punjab, India.
—	—	North China	Jullundur, N. W. P., India.
—	—	—	Paotingfu, China.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1896	*Newton, Rev. and Mrs. C. H.	Hainan	Hoihow, China, via Hongkong.
1905	†Nicol, Rev. James H. and Mrs. Nicol	Syria	Tripoli, Syria, via French Mail.
1882	†Niles, Miss Mary W., M.D.	South China	Canton, China.
1893	Noble, Miss Mary R., M.D.	Punjab	Ludhiana, Punjab, India.
1864	*Noyes, Rev. and Mrs. H. V., D.D.	South China	Canton, China.
1867	Noyes, Miss Hattie	South China	Canton, China.
1902	Noyes, Rev. Wm. D.	South China	Canton, China.
1857	*Ogden, Mrs. T. Spencer	West Africa	United States.
1886	*Orbison, Rev. J. H., M.D., and Mrs. Orbison	Punjab	Lahore, Punjab, India.
1906	Packard, H. P., M.D., and Mrs. Packard	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	†Park, Rev. and Mrs. David	Laos	Nan, Laos, via Burmah and Raheng.
1906	Palmer, Rev. and Mrs. Marion B.	Laos	Chieng Mai, Laos, via Burmah & Raheng
1903	Patterson, Miss E. G.	South China	Lien Chow, China, via Canton.
1902	*Patterson, Miss D. E.	Western India	Miraj, Bombay Presidency, India.
1899	*Patton, Rev. and Mrs. C. E.	South China	Yeung Kong, China.
1880	Patton, Miss Esther E.	Western India	Kolhapur, Bombay Presidency, India.
1882	Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Nan, Laos, via Burmah & Raheng.
1900	†Petran, Rev. and Mrs. Charles C.	Mexico	Apartado 305, Mexico City, Mexico.
1888	Pierson, Rev. and Mrs. George P.	East Japan	Asahigawa, Hokkaido, Japan.
1902	Pieters, Rev. and Mrs. Alex.	Korea	Seoul, Korea.
1907	Pinney, Dr. O. H., and Mrs. Pinney	West Africa	(Benito), Batanga, Kameruns, W. A.
1900	Pittman, Rev. and Mrs. Charles R.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela, S. A.
1884	**Porter, Rev. T. J. and Mrs.	Southern Brazil	Novo Friburgo, E. Rio, Brazil.
1885	Posey, Miss Mary A.	Central China	Shanghai, China.
1902	Post, Rev. and Mrs. R. W.	Siam	Nakawn Sri Tamarat, Siam, via Brindisi.
1874	†Potter, Rev. J. L., D.D., and Mrs. Potter	Eastern Persia	Teheran, Persia, via Berlin and Baku.
1872	Pratt, Miss Mary E.	Punjab	Ambala, Punjab, India.
1903	Prentiss, Miss Elizabeth	North India	Etah, U. P., India.
—	Preston, Rev. T. J., and Mrs. Preston	Hunan	Changteh, Hunan, China.
1908	Purviance, Dr. and Mrs. W. C.	Korea	Chong Ju, Korea.
1907	Quinby, Miss Leila W.	Colombia	Barranquilla, Colombia, S. A.
—	Ransom, Miss Mary H.	West Japan	Osaka, Japan.
1903	†Rath, Rev. C. E.	Philippines	Tacloban, P. I.
1906	Rebentisch, Miss M. C.	Western India	Islampur, Satara District, Bombay Presi- [dency, India.
1905	Reischauer, Rev. A. K., and Mrs. Reischauer	East Japan	Tokyo, Japan.
1901	Richardson, Rev. and Mrs. Robert C.	Western India	Miraj, Bombay Presidency, India.
1901	*Ricketts, Miss Juniata	Central China	Hangchow, China.
—	Riker, Miss Jessie	West Japan	Yamada Ise, Japan.
1907	Roberts, Rev. and Mrs. Stacy L.	Korea	Syen Chyun, Korea.
1903	Robertson, Miss Elva	West Japan	Ku Wakayama and Tanabe, Japan.
1906	Robertson, W., M.D., and Mrs. Robertson	Hunan	Hengchow, China.
1907	Robinson, Miss Mary Emma	North India	Allahabad, U. P., India.
1889	Rodgers, Rev. J. B., D.D., and Mrs.	Philippines	Manila, P. I.
1894	Rollestone, Miss L. M.	Central China	Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G.	West Shantung	Chining-chow, China.
1885	Rose, Miss C. H.	East Japan	Yotaru, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Syen Chun, Korea, via Chemulpo.
1906	Ross, Robert M., M.D., and Mrs. Ross	South China	Lien Chow, China, via Canton.
1903	†Rossiter, Rev. and Mrs. S. B., D.D.	Philippines	Manila, P. I.
1904	Roys, C. K., M.D., and Mrs. Roys	West Shantung	Wei Hsien, China, via Tsingtau.
1902	Samuels, Miss Jennie	Korea	Syen Chun, Korea, via Chemulpo.
1907	Sawtelle, Rev. and Mrs. C. C.	Korea	Fusan, Korea.
1893	†Schaeffer, Miss Kate L.	Hainan	Hoihow, China, via Hongkong.
1899	Schuler, Rev. and Mrs. H. C.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1906	Scott, Rev. and Mrs. Charles E.	East Shantung	Tsingtau, China.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	†Scott, Miss Jessie	Colombia	Barranquilla, Colombia, S. A.
1905	†Schwab, Mr. Geo., and Mrs. Schwab	West Africa	(Efulen), Batanga, Kameruns, W. Africa.
1894	Seymour, W. F., M.D., and Mrs. Seymour	East Shantung	Tengchow, China, via Chefoo.
1900	†Sharp, Rev. and Mrs. C. E.	Korea	Chai Rong, Korea.
1899	*Sharrocks, A. M., M.D., and Mrs. Sharrocks	Korea	Syen Chun, Korea, via Chemulpo.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1892	Shedd, Rev. and Mrs. W. A.	Western Persia . .	Urumia, Persia, via Berlin and Tabriz.
1906	Shellman, Carl J., M.D., and Mrs. Shellman	Siam	Pitsanuloke, Siam, via Brindisi.
1892	Sherman, Miss Mary B.	East Japan	Yamaguchi, Japan.
1894	Shoemaker, Rev. and Mrs. J. E. . . .	Central China . . .	Ningpo, China.
1903	Shoenhair, Miss Rosa	Eastern Persia . .	Teheran, Persia, via Berlin and Baku.
1897	Shields, Miss E. L.	Korea	Seoul, Korea.
1899	*Sidebotham, Rev. and Mrs. R. H. . .	Korea	Fusan, Korea.
1887	*Silsby, Rev. and Mrs. John A. . . .	Central China . . .	Shanghai, China.
1895	Silver, Miss Emma	Central China . . .	18 Peking Road, Shanghai, China.
1902	Simpson, Rev. E. W., and Mrs. Simpson	Western India . . .	Kolhapur, Bombay Presidency, India.
1907	Skilton, Miss M. I.	Western India . . .	Islampur, Satara District, Bombay Presi- [dency, India.
1903	Skinner, Miss Alice H.	Hainan	Hoihow, China, via Hongkong.
1889	Smith, Miss Mary J., M.D.	Eastern Persia . .	Teheran, Persia, via Berlin and Baku.
1880	†Smith, Miss Sarah C.	East Japan	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C.	North India	Fatehgarh, N. W. P., India.
1902	Smith, Rev. and Mrs. W. E.	Korea	Fusan, Korea.
1903	**Smith, Miss Florence E.	Chili	Casilla 309, Valparaiso, Chili, S. A.
1903	Smith, Rev. and Mrs. Jesse S.	Chili	Casilla 115, Talca, Chili, S. A.
1892	Snodgrass, Miss Mary A.	East Shantung . .	Tengchow, China, via Chefoo.
1900	†Snook, Miss Velma L.	Korea	Pyeng Yang, Korea, via Chemulpo.
1890	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam.
—	Spencer, Miss Kate	Mexico	Aguas Calientes, Mexico.
1895	†Spining, Rev. and Mrs. Charles M. .	Chili	Apartado 309, Valparaiso, Chili.
1902	Stead, Rev. and Mrs. F. M.	East Persia	Hamadan, Persia, via Berlin and Baku.
1900	†Sterrett, Rev. Charles C.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1906	Stocking, Miss A. W.	East Persia	Resht, Persia, via Berlin and Baku.
1905	Strathie, Miss Margaret	South China	Canton, China.
1880	Sturge, E. A., M.D., and Mrs. Sturge.	Chinese in U. S. . .	101 Scott St., San Francisco, Cal.
1892	Swallen, Rev. and Mrs. W. L.	Korea	Pyeng Yang, Korea, via Chemulpo.
1885	Swan, J. M., M.D., and Mrs. Swan . .	South China	Canton, China.
1898	Swart, W. J., M.D., and Mrs. Swart .	Siam	Nakawn Sri Tamarat, Siam.
1906	Tappan, Rev. David S., Jr.	Hainan	Hoihow, China, via Hongkong.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn, Laos, via Burmah and Raheng
—	Taylor, Miss Minnie B.	Mexico	Aguas Calientes, Mexico.
1859	Thackwell, Rev. R., D.D., and Mrs. .	Punjab	Ambala, Punjab, India.
1872	Thiede, Miss Clara	Punjab	Lahore, Punjab, India.
1862	Thompson, Rev. D., D.D., and Mrs. .	East Japan	Tokyo, Japan.
1901	*Thompson, Rev. and Mrs. T. N. . . .	West Shantung . .	Tsining, China, via Chinkiang.
1876	**Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1902	Todd, Dr. Paul	South China	Canton, China.
1899	*Tolles, Miss Rachel E.	Syria	Beirut, Syria, via London and Brindisi.
1901	Tooker, F. J., M.D., and Mrs. Tooker.	Hunan	Siangtan, Hunan, China, via Hankow.
1898	*Tracy, Miss Jane W.	North India	Allahabad, U. P., India.
1901	Tracy, Rev. R. D.	Punjab	Ludhiana, Punjab, India.
—	Turner, Miss Mary	Mexico	Aguas Calientes, Mexico.
1884	*Underwood, Rev. H. G., D.D., and Mrs	Korea	Seoul, Korea.
1907	Udgraff, Rev. D. B.	Western India . . .	Kolhapur, Bombay Presidency, India.
1897	Vanderbilt, Rev. and Mrs. W. E. . . .	Mexico	Apartado 305, Mexico City, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg	Hunan	Siangtan, Hunan, China.
1875	Van Duzee, Miss M. K.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1876	Van Hook, Mrs. L. C.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
—	Van Horn, Rev. and Mrs. G. W. . . .	West Japan	Osaka, Japan.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1906	Van Vranken, Miss Eula M.	Laos	Lakawn, Laos, via Burmah and Raheng
1902	Vaughan, Miss L.	East Shantung . .	Tsingtau, China.
1882	Velte, Rev. and Mrs. Henry C.	Punjab	Saharanpur, U. P., India.
1903	Vincent, Rev. and Mrs. H. S.	Laos	Chieng Rai, Laos, via Burmah & Raheng
1883	***Wachter, Rev. E., M.D., and Mrs.	Siam	Rajaburee, Siam, via Brindisi.
1890	†Waddell, Rev. W. A., D.D., and Mrs.	Brazil	Lencoes, State of Bahia, Brazil.
1862	Wallace, Rev. Thomas F., D.D.	Mexico	Salttillo, Mexico.
1862	*Wallace, Mrs. T. F.	Mexico	500 Groveland Ave., Minneapolis, Minn.
1890	Wallace, Rev. and Mrs. William . . .	Mexico	Apartado 86, Salttillo, Mexico.
1904	Walker, C. C., M.D.	Siam	Bangkok, Siam, via Brindisi.
1896	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, W. J., M.D., and Mrs. Wanless	Western India . . .	Miraj, Bombay Presidency, India.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1901	*Ward, Miss Isabella M.	East Japan	Sapporo, Japan.
1902	Weber, H. L., M.D., and Mrs. Weber	West Africa	(Lolodorf), Batanga, Kameruns, W. A.
1900	†Weibon, Rev. and Mrs. A. G. . . .	Korea	Seoul, Korea.
1895	Wells, J. Hunter, M.D. and Mrs. Wells.	Korea	Pyeng Yang, Korea, via Chemulpo.
1900	†Wells, Miss Lillian A.	West Japan.	Yamaguchi, Japan.
1899	Wells, Prof. and Mrs. Mason	East Shantung . . .	Chefoo, China.
1902	Wells, Mr. and Mrs. Ralph C. . . .	East Shantung . . .	Wei Hsien, China, via Tsingtau.
1883	West, Miss Annie B.	East Japan	Tokyo, Japan.
1888	Wheeler, Miss Jennie	Mexico	Saltillo, Mexico.
1879	Wherry, Miss Sarah M.	Punjab	Ludhiana, Punjab, India.
1864	Wherry, Rev. John, D.D., and *Mrs.	North China	Peking, China.
1867	**Wherry, Rev. E. M., D.D., and Mrs.	Punjab	Ludhiana, Punjab, India.
1902	†White, Rev. and Mrs. H.	Laos	Chieng Rai, Laos, via Burmah & Raheng
1903	Whiting, H. C. M. D. and Mrs. Whiting	Korea.	Chai Kyong, Korea, via Chemulpo.
1869	*Whiting, Mrs. J. L.	North China	Peking, China.
1906	Whitlock, Rev. H. A.	Punjab	Lahore, Punjab, India.
1896	Whittemore, Rev. and Mrs. N. C. . .	Korea	Sven Chyun, Korea.
1900	Wight, Mrs. Calvin	East Shantung . . .	Tengchowfoo, China, via Chefoo.
1904	Wilcox, Miss Vella M.	South China	Yeung Kong, China, via Canton.
1845	Wilder, Mrs. R. G.	Western India . . .	Islampur, Satara District, Bombay
1887	Wilder, Miss Grace E.	Western India . . .	J Presidency, India.
1899	*Wiley, Rev. and Mrs. A. L.	Western India . . .	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. Scott . .	Mexico	Apartado 104, San Luis Potosi, Mexico.
1907	Williams, Rev. and Mrs. Charles S. .	Colombia	Bogota, Colombia, S. A.
1899	*Williams, Rev. and Mrs. J. E. . . .	Kiang-an	Nanking, China. [Brazil.
1890	Williamson, Miss E. R.	Brazil	S. Joao da Paraguassa, State of Bahia.
1880	Wilson, Rev. S. G., D.D., and Mrs. .	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D.D.	Laos	Lakawn, Laos, via Burmah & Raheng.
1894	Wilson, Rev. and Mrs. Edgar M. . .	Western India . . .	Sangli, Bombay Presidency, India.
1896	Wilson, A. S., M.D., and Mrs. Wilson.	Western India . . .	Kodoli, Bombay Presidency, India.
1877	Winn, Rev. and Mrs. Thomas C. . .	West Japan	Dairen, Manchuria, Japan.
1888	**Wishard, J. G., M.D., and Mrs.		
	Wishard.	Eastern Persia . . .	Teheran, Persia, via Berlin and Baku.
1848	†Woodside, Rev. and Mrs. John S. .	North India	(Fairview), Landour, U. P., India.
1902	Woodside, Miss Grace	Punjab	Dehra, Punjab, India.
1903	Wright, Rev. Geo. W., and Mrs. Wright	Philippines	Manila, P. I.
1902	Wright, Rev. H. K., and Mrs. Wright	Central China . . .	Ningpo, China.
1906	Wright, Rev. and Mrs. John	West Africa	Libreville, Congo Français, W. Africa.
1878	Wright, Rev. J. N., D.D., and Mrs. .	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1904	Yerkes, Rev. and Mrs. C. H.	West Shantung . . .	Yi-hsien, China, via Tsingtau.
Young, Miss Annie, M.D.		North India	Fatehgarh, N. W. P., India.
1873	Youngman, Miss Kate M.	East Japan	Tokyo, Japan.

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JAMES M. CROWELL, D.D.

Elected to Membership, January, 1880

Vice-President, June, 1887

President, December, 1903

Died, January 4, 1908

Eighty-ninth Annual Report

OF THE

Board of Education

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at Kansas City, Mo.,
May, 1908.

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1319 WALNUT STREET.

1908.

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EIGHTY-NINTH ANNUAL REPORT.

The Board of Education, organized in 1819, respectfully presents herewith its Eighty-ninth Report to the General Assembly.

Last year, compelled to suffer the loss by death of its beloved and devoted Corresponding Secretary, the Board was called upon during the year now closing to record the entering into rest of its honored President, the Rev. James M. Crowell, D.D., who for twenty-eight years was actively associated with the Board's work. He was elected to the Vice-Presidency in 1887, and held the chief executive office of the Board for the past five years, "lending to it his best efforts, supported by a rich scholarship, a clear mind and administrative ability."* The Board takes the opportunity of placing on record its grateful appreciation of his long, efficient and faithful service.

On February 10, 1908, the Board unanimously elected the Rev. Charles Wadsworth, Jr., D.D., Vice-President of the Board, to fill the office of President, and Dr. George W. Bailey to succeed the Rev. Dr. Wadsworth in the Vice-Presidency. The Rev. James M. Hubbert, D.D., was elected to fill the vacancy in the membership caused by the death of Dr. Crowell.

The General Assembly is respectfully requested to confirm these elections. The re-election of the following named members, whose period of service has expired, is also recommended:

REV. WILLIAM P. FINNEY,	CHARLES P. TURNER, M.D.,
REV. F. W. LOETSCHER, PH.D.,	T. M. ROGERS,
REV. J. M. HUBBERT, D.D.,	S. SPENCER CHAPMAN, ESQ.

CANDIDATES.

Enroll-ment. Eight hundred and nine candidates have been accepted by the Board the past year, 83 in academic, 354 in collegiate, and 372 in theological courses. Two hundred and fifty-three are new men and 556 are "renewals," a decrease of 15 among the former and an increase of 36 among the latter. This unusual

*Minutes of the Board adopted February 10, 1908.

condition is due probably to the fact that the increased cost of living has constrained a number of candidates, who had believed themselves able to pursue their further training unassisted by the Board, to renew their applications.

Thirteen applications were regretfully declined after painstaking investigation, the majority of these being from men entering upon the Seminary course with defective collegiate preparation. The rules require those under the Board's care in seminary to be either college graduates or to possess a training equivalent to that leading up to the degree of A.B. The Board, in carrying out this injunction of the Assembly, does not wish to create the impression that the Church ignores the notable instances where ministers have nobly overcome the handicap of a limited scholastic training, and risen to high efficiency. Such instances, however, are quite exceptional and do not in any wise invalidate the rule that short cuts to the ministry are not only undesirable but often disastrous both to the cause and to the man. The Presbyterian Church throughout her history has consistently stood for an educated ministry and, in this day of haste to discover some short and royal road to success, must stand still more firmly for the long and arduous training that co-ordinates the zealous heart with the disciplined mind.

The Board of Education, before making a grant to a student, requires a professor's report, which, in addition to moral character, punctuality and economy, must exhibit class standing. It is gratifying to be able to report this year that 487 of the 809 were marked "high" or "medium plus" in scholarship, and aid has been withheld for poor standing in but few instances. Ten have been dropped from the roll for various reasons, such as marriage during the course, leaving school on account of impaired health, turning aside to other callings, and the like, and one has died.

Numbers. Since the year 1825, when measurably reliable statistics were first available, the normal proportion of candidates in the Presbyterian Church in the U. S. A. has been one to every 800 of its Church members. The supply has fluctuated during these eighty-three years between one candidate to 624 and one candidate to 1,432 members, the latter proportion being experienced in 1903, the lowest in the history of our Church. Since that time this extraordinary decline has been turned, so that to-day we have one candidate to every 1,228 members. This, however, is but two-thirds of our normal supply,

and in actual number of candidates we have returned to the figures of the year 1885, when this country had 32,500,000 less population. During the past twelve years, when our country has increased $24\frac{9}{10}$ per cent. in population, 47 per cent. in wealth, 58 per cent. in college students, and the membership of the Protestant Church in the U. S. 33 per cent., the number of ministerial students in thirty leading Protestant Seminaries has declined $19\frac{2}{10}$ per cent.

There are those who view this condition with indifference, in view of the fact that the actual number of ministers seems to keep pace with the number of churches. But the Board is persuaded that this is a superficial view for several reasons: First, because the number of churches is no measure of our responsibility for evangelizing the destitute regions at home and abroad. The missionary call must not be limited to organized congregations. Second, because Presbyteries under stress of need for men often admit to ordination those not trained in our own institutions, or those who have failed to measure up to our educational standards, thus lowering the general tone of efficiency in our ministry. Our Church's custom of filling up the depleted ranks of her ministry by other means than those provided for in our regular educational courses should not be ground for complacency but rather for concern.

A notable dearth in candidates is observed in a number of Presbyteries east of the Alleghenies, seven of the strongest averaging but one candidate to 5,137 church members. In the large centres of wealth and population comparatively few candidates are being raised up to face, with a mastery born of intimate experience, the complex problems of our urban life. The result is that the churches of the East draw heavily upon the ministerial forces of the West, struggling as she is with her vast stretches of unevangelized territory, into which immigration is pouring with ever-widening streams. It is beyond the Mississippi that the majority of our 2,291 vacant churches lie. If the Eastern homes, churches and schools cannot furnish enough ministers for the needs of their own territory, but must drain away some of the best workers from our destitute Home Mission fields, the laws of supply and demand in the Church have become seriously disturbed. The call for men to man the fields in the South, West and Southwest is stronger and louder to-day than ever in our nation's history. Over five hundred men could be used at once on home mission territory if the money and the men were available. There are county seats in the Southwest having no evangelical Church of any denomination.

Quality. So far from being overcrowded, the ministry has never needed more than she needs to-day men of large capacity—mental, moral, administrative, evangelistic—men of vision, passion, insight, intellectual authority, untiring energy, and conspicuous spirituality.

The rapid growth of population, the extension of the territorial bounds of our nation, the enlarging intelligence of all classes, the social questions astir in all life, the grave moral issues uppermost in public and private affairs, the vast economic changes of recent years—all these issue their fresh challenge to the Christian young man of fine spirit and large ability to dedicate his powers to the preaching of the only solvent of human ills, the Gospel of Jesus Christ. It is no reflection upon the ministry of to-day for the Church to insist upon raising the question from time to time as to whether she is getting her fair share of leaders among the hundreds of young men who every year graduate from our schools of higher learning. This Board in 1900 discussed this important question in its report, calling attention to the action of Conferences, Presbyteries and Special Committees with reference to the supply of ministerial candidates.

Again, the Board wishes to emphasize the need on the part of Presbyteries of exercising the most scrupulous care in the examination of candidates. The possession of an A.B. degree in these days does not necessarily imply that a student has those solid literary acquirements, that breadth of culture and that discipline of mind which would fit him to assume the moral and spiritual leadership of the community he expects to serve. The large number of elective courses in college curricula, and the dropping of Latin and Greek, especially the latter, from a majority of the High School courses, makes it more than probable that an increasing number of students fail to secure a sufficiently rigid training in those studies fundamental to a theological course. Presbyteries should not accept the college degree as sufficient evidence of academic worthiness. A large share of the time and money devoted to higher education is being expended upon the development of technical courses even in the denominational colleges, and there is imminent danger that the A.B. degree shall be allowed to stand for less and less in the midst of an age when the reactions of material prosperity are felt so keenly upon our educational system.

It is, therefore, necessary to emphasize most strongly *the large responsibility resting upon the faculties of Colleges and Universities where*

ministerial candidates pursue their studies, and also upon Presbyteries taking such students under their care. By way, therefore, of practical proposal the Board would ask that Presbyteries should attend to the following suggestions:

1. To provide for an annual sermon upon Ministerial Education in each church of the Presbytery.

2. To give ample time for oral and written examinations of candidates for the ministry, with special meetings of Presbytery for this purpose if necessary, and preliminary examinations of candidates in private before the Committee on Education.

3. To strengthen, if necessary, the Committee of Education of the Presbytery by placing upon it the wisest and best men.

4. Closer relations between Presbyteries in the case of transfer of candidates or licentiates, in order that common standards may prevail for the protection of the Church, and the honor and efficiency of the ministry.

5. To see that pastors of candidates maintain close personal relations with them, and that Education Committees exercise extreme care in carrying out the provisions of Section 2 of Constitutional Rule No. 3, relating to the annual examination of candidates in person or by letter as to "their Christian experience, their progress in study and their fidelity to the doctrines of the Church," advising with them also as to the approved institutions of learning and their courses of study in such institutions.

The attention of the Assembly is earnestly directed to the fact that the present growth of elective courses and the omission of the classics from High Schools and Academies is working havoc with the theological preparation of many young men who, late in their course of study, find their minds and hearts turning toward the ministry as a life calling. Many a student taking the popular modern and practical courses finds himself handicapped in considering the ministry by reason of defective preparation. The large development of courses in applied science even in our own colleges further depletes the supply of candidates. In one of our most conservative Presbyterian institutions so great has been the pressure to provide engineering courses that last year only one candidate for the ministry was graduated to forty engineers. Eight years ago this college was graduating 22 per cent. of its students into the theological seminary. To-day only 7 per cent. of its graduates study for the ministry.

Methods of Reaching Candidates. The Board of Education, construing its work to be a broader one than the mere distribution of aid to needy and worthy candidates, has paid particular attention to the presentation of the cause in churches, Presbyteries, Ministerial Conferences, Brotherhood meetings and popular gatherings. Twenty-two Synods were visited by the Secretaries with the valuable assistance of the Rev. H. C. Minton, D.D., who represented the Board at the Synods of Washington, Oregon and California. In addition to this the Secretaries have been privileged to address the student bodies and to hold personal conferences in the following Theological Seminaries: Princeton, Western, Lane, Louisville, McCormick, German Theological School of Dubuque, Newark German Theological School, Lincoln, Omaha and Lebanon.

Student conferences looking towards recruiting the ranks of the ministry have been held at the following colleges: Coe, Emporia, Westminster (Denver), Bellevue, Cumberland University, Bethel College, Castle Heights School, and Colorado Springs. The Corresponding Secretary spent five very profitable days in residence at Lafayette College, speaking at evening meetings and visiting the students in their rooms. Wherever practicable college men have been gathered to listen to the presentation of the principles governing the choice of an occupation. Delightful personal relations have been established in this way with large numbers of students. It is impossible, however, to report any definite results of such work.

Real Sources of Supply. New printed matter in leaflet and pamphlet form has been widely distributed, special attention being paid to the most helpful material obtainable for the use of pastors, parents, professors and Sunday-school teachers, among boys and young men, calling their attention to the claims and attractions of the ministry. The Board is impressed with the conviction that the Church does not sufficiently seek the sources of her ministerial supply at the fountain head. It is to the home and the Sunday-school we must look for the influences leading up to a decision for the ministry and the missionary life. It is a mistake to wait until a boy goes to college before exercising influences that lead him to face his mission. The Southern Presbyterian Church has collated statistics concerning its 360 candidates, showing that 44 were admitted to communion at 10 years of age or under; 208 between the years of 11 and 15; 95 between 16 and 20; 12 between 21 and 25, and only 1 between 26 and 30. Twenty

of these felt the call of God to the ministry under the age of 10; 30 between 11 and 15; 203 between 16 and 20; 87 between 21 and 25; 14 between 26 and 30; and 7 between 31 and 40. This exhibit appears to be proof conclusive that the decisive years for or against the ministry are between 16 and 20. We believe, therefore, that this Board's work lies back of the college, and that it must devise ways and means for bringing home to parents and to Sunday-school officers and teachers their responsibility in behalf of the Church's leadership. The Sunday-school offers a field of richest promise. Here is to be found an abundance of choice material at a period in life when the mind and heart may be easily impressed and before other professions and callings pre-empt the field. The Board of Publication and Sabbath-school Work has most courteously extended to this Board the privilege of presenting this matter to our Sunday-schools through the Westminster lesson helps. Plans also are on foot whereby the Young People's Department of this same Board will undertake to secure and turn over to us the names of choice young men in the Young People's Societies who might be likely to respond to the call of God to this form of service.

Foreign-speaking Candidates. The increasing number of foreign-speaking immigrants during the last thirty years creates an insistent and increasing demand for a foreign-speaking ministry.

Our Church has recently amended its form of government, specifically authorizing both Presbyteries and Synods for peoples speaking other than the English language. Recognizing thus the obligation resting upon our Church to secure the spiritual welfare of all such people regardless of language or race, an imperative necessity is upon us to provide an adequate number of trained men to minister to them in their own tongues. These men are not to be secured unless they are trained in schools under the control of our Church. We can never provide such a ministry for these peoples by importing men from abroad. To reach the four or five millions of foreign-born Americans for whom the Presbyterian Church is particularly responsible we had last year but ninety men preparing themselves. This year we have 117 men, 14 of whom are Italians, 7 Bohemians, 24 Spanish, 2 Swiss, 3 Ruthenians, 10 Hungarians and 14 Germans. There are also at San Francisco and at Princeton 4 Japanese under the Board studying for service among their own people in this country. At present the work in many respects is unsatisfactory because of

failure to secure a proper teaching force and equipment. Provision is already being made for the establishment of a school for foreign-speaking students, designed to train them not only for the ministry but for work as lay missionaries, Bible readers and colporteurs. Experience has demonstrated the unwisdom of placing such students in English-speaking schools, at least during the early part of their course. They are likely to imbibe unhealthy ideas and degenerate morally, or are infected with ambition to work among more attractive surroundings than those possessed by their fellow-countrymen. Such a movement in our Church is most timely, as independent religious training schools are beginning to attract strongly the young men under the care of our Presbyteries. The Board recommends that the General Assembly look carefully into the problem of training an adequate force of native ministers and lay workers for our foreign-speaking populations.

CHURCH OFFERINGS.

Receipts from churches and various societies this year aggregate \$57,244.42, an increase of \$9,533.21 over last year, the number of non-contributing churches having been materially reduced and the 20 per cent. increase recommended by the last Assembly met almost to the dollar. The Board is grateful for the Church's evident arousal of sympathy and interest and confidently anticipates a yet larger moral and financial support for its greatly enlarged field of operations. It should not be forgotten, however, that the churches are not as yet contributing that measure of aid which is necessary to care for her candidates even during the present decline, to whom the Board paid \$77,881.88 during 1907-08. The difference of \$20,637.46 between church offerings and the Board's disbursements was met through individual gifts, income from investments, and another draft upon the emergency fund now nearly exhausted. But, if the churches increase their offerings to the Board in the same proportion next year, we shall be enabled to present a balance sheet of which the Assembly may well be proud.

The Assistant Secretary, the Rev. Dr. W. J. Darby, who has conducted the business of the Board from his office at Evansville, Ind., has rendered notable service in the interest of ministerial education throughout the united Church this year. He has, however, focused the efforts of his office upon securing a recognition of the Board's needs and policies by the Presbyteries and churches in former Cumberland territory. He reports most satisfactory progress, a

cordial spirit and an earnest purpose everywhere manifest in the South and Southwest, which means much for an increase of power in the united Church:

Credit for special contributions secured by Dr. Darby in behalf of students at Lebanon Seminary from a number of churches in the South cannot appear in the Treasurer's report, as the amount was received after the books were closed and balanced. These items will appear in due form in the report for 1908-09.

THE CUMBERLAND PRESBYTERIAN CHURCH, COLORED.

The instructions of the last General Assembly regarding educational work in the Cumberland Presbyterian Church, Colored, have been carried out by the Board according to its best judgment. The Assistant Secretary has given considerable attention to this work, and reports a fair measure of progress in meeting the educational needs of about fifty candidates. He has been able to secure assistance, through friends of the colored race, for six of these young men, the Board having conceded a portion of his time to this work, inasmuch as any funds realized for it must come from sources outside the regular channels of benevolence. The arrangement is working happily, and the auspicious beginning indicates that this method of assistance must ultimately tell effectively upon the question of an educated leadership for this needy people. The Board deems it wise to continue the policy thus inaugurated, care being exercised at all times to recognize and co-operate with the educational institutions of their own denomination.

OUR NEW TERRITORY.

Since the union with the Cumberland Church the Presbyteries, pastors and congregations in the South and Southwest have, in most instances, entered responsively into the plans of the Board. The contributions, considering all the circumstances, average very well, particularly when we take into account the disturbed conditions growing out of legal and other controversies incident to the union. The young men preparing for the ministry are showing a determined purpose to make their preparation thorough, and in guiding these young men the Presbyteries are standing loyally by our standards.

Fewer exceptional cases have been presented to the Board than the year before. These have been treated with the discretionary

power granted to it by the last Assembly. But it is the intention of the Board to eliminate them eventually, and, having progressed satisfactorily in so doing the past year, it requests that the same authority be granted for the coming year, with the understanding that the number of exceptional cases among former Cumberland students will be reduced to a minimum.

INDIVIDUAL GIFT.

A former beneficiary and devoted life-long friend of the Board, the Rev. Robert Gamble, has made a gift of \$5,000, with the understanding that a portion of the interest therefrom be returned to the donor in the form of a life annuity. The same condition applying to a former gift by him of \$2,500 has been relinquished.

COMPETITIVE SCHOLARSHIPS.

The Secretary's Scholarship, awarded last year to Mr. George M. Day, of San Francisco Theological Seminary, is still being held by him, and as he graduates from Seminary this spring, he will employ the income of the fund during the succeeding year in post-graduate work.

The Newberry Scholarship was offered through competitive examination to students of McCormick Seminary, and was awarded to Mr. E. C. Hamilton, of the Middle Class, who will enjoy its income for three years.

The Scholarship Committee, holding its examinations at McCormick Seminary, conducted a Mutchmore Scholarship examination at the same time, having offered it to the students of Omaha Theological Seminary. Mr. John Y. Crothers, a Senior, secured the honor and will take a post-graduate course for one year by means of the fund.

The second Mutchmore Scholarship has been successively offered to the students of Auburn, Biddle and Lane, but various circumstances have arisen in each case preventing competition in these Seminaries. The Board has selected the Western Seminary, Allegheny, for this Scholarship, and examinations will be conducted in behalf of its competing candidates in the fall.

STATE UNIVERSITIES.

Policy. As directed by the last General Assembly, the Board has endeavored to prosecute a definite and vigorous work for the supply of the religious needs of students in State educational institutions.

The Board was authorized to receive special funds for this work, but anticipating that, in view of the infancy of this enterprise, few funds thus designated might be expected for a time at least, it was decided that a campaign of education be inaugurated throughout the Church, to the end that, when awakened to the tremendous responsibility in behalf of these thousands of Presbyterian young men and women, she would provide liberally and wisely for the safeguarding of their moral and religious life during their course of study at State institutions.

The latter part of September the Board invited several prominent representatives of Presbyterian work in behalf of State University students to meet in conference at Philadelphia. The Rev. W. S. P. Bryan, D.D., Chairman of the Committee of Education of the Synod of Illinois; Prof. F. W. Kelsey, of Michigan University; the Rev. A. M. Buchanan, D.D., of Morgantown, W. Va., and the Rev. James Beveridge Lee, D.D., College Representative of the Assembly's Evangelistic Committee, presented much valuable information which was reported by the Board to those interested in the work throughout the Synods. At the fall meetings a number of Synods appointed Special Committees on the State University at the Board's request.

The Board, with extreme care, reviewed the scope of its authority to prosecute this work through the use of its regular funds. The terms of the charter were thoroughly investigated by competent counsel, the result being that the following report was unanimously adopted by the Board:

"The Special Committee to whom was referred the question as to the powers of the Board over the funds in its treasury reports that, with the exception of those funds which have been designated to be applied to specific persons or purposes, the Board has, under its charter and constitution, full power to use the funds bequeathed or contributed to it for any purpose germane to the cause of education, including such administrative expenses as are incident thereto."

Inquiry. Statistical blanks were sent out early in the year to the authorities of the Universities and the local pastors, asking for detailed information as to the moral and religious atmosphere and influences of the institution, the effectiveness of the work of the Christian Associations, the relation of the local Presbyterian Church and other churches to the student life, the attitude of the Synods to the work and the activity of other Church bodies in behalf of their students. A large fund of information was gathered and will soon be put into form for distribu-

tion among those interested. The Presidents and other State University representatives, through letter and in personal interview, have expressed a lively interest in and large appreciation of the work of Church bodies in behalf of the students belonging to their membership. At the urgent request of several Western Synods, the Board directed the Corresponding Secretary to make a tour of State Universities, and in February and March of this year the following institutions were visited: State College, Pennsylvania; Ohio University (Athens); the Universities of Illinois, Wisconsin, Iowa, Kansas, Missouri, Colorado and West Virginia. The Assistant Secretary has also visited the Universities of Indiana at Bloomington and Purdue. Everywhere the representatives of the Board were received with the greatest courtesy and keenest appreciation and every facility placed at their disposal for a comprehensive view of the situation.

Conditions. The following considerations, based upon the Board's inquiry, would justify it in pressing home upon the heart and conscience of the Church the imperative needs of this work:

1. *The shifting of the field of higher education.*—A score of years ago a majority of students in the higher branches were enrolled in schools controlled by the churches. Since then two new factors have entered into the situation and bid fair to pre-empt the field west of the Alleghenies, namely, the State University and the non-denominational college. A great impulse was given by them to higher education during the eighties when the number of college students began suddenly to rise from seven per thousand of the population until the present time, when the proportion stands sixteen per thousand and increasing year by year. The rapid development of State Universities has been the marvel of the educational world. Enrolling over 50,000 students annually, their income amounts to over \$12,000,000 a year, four universities enjoying over \$1,000,000 income each for 1907-08, three having over \$500,000 each. Their increase in attendance during the past decade has been 112 per cent. The University of Michigan registers over 5,000 students this year; the Universities of Illinois, Minnesota and Wisconsin over 4,000 each; while California, Iowa, Kansas, Nebraska, Missouri and Ohio State enroll between 2,000 and 3,500 each.

The other factor, the non-denominational college, the result in part of former denominational colleges seeking to render themselves and their professors eligible to endowments and pensions from great educational foundations recently established, does not come within the

scope of this inquiry, except in so far as it is the duty of the Board of Education, as a reporter of conditions affecting the ministerial supply, to suggest to the Assembly that this movement toward the freeing of the Christian College from denominational control may not be one to be lightly considered. The representatives of many colleges into which have been put millions of Church funds can no longer come before their ecclesiastical bodies by right, but only by courtesy. The question as to how far the non-denominational college has a right to make its appeals for funds and patronage through Church channels, as formerly, is a question requiring thorough examination.

The second consideration is

2. *The sympathetic attitude toward religion on the part of University authorities, and the Christian profession and life of the majority of the members of the faculties.*—If the State Universities ever did deserve the epithet “godless,” a candid examination of these institutions as they are at present conducted will fully reveal this to be a false characterization. There are unwholesome influences unquestionably attending the teaching in certain departments of several State Universities, but it cannot be said that this teaching is characteristic of State Universities alone. A thorough inquiry fails to substantiate statements popular in religious assemblies that State Universities are honeycombed with heresy and reeking with skepticism. The presidents of several are ministers of the Gospel and others sons of ministers. The inquiry fails to find a single president a non-church member. President McLean of Iowa, President Thompson of Ohio State, and President-elect Hill of Missouri are active Presbyterians, while Presidents Northrup, Strong, James, Bryan, Purinton, Merrifield and others lend distinguished honor to their respective religious denominations. Seventy-four per cent. of the Faculties are church members or attendants.

While a few Universities have abandoned Chapel exercises, a number hold daily or weekly religious exercises, twelve being voluntary in attendance and seven required. At State College, Pennsylvania, Sunday morning religious worship is compulsory, expenses for the service being paid out of the State funds. Voluntary attendance at Chapel exercises at the Universities of Minnesota and Kansas averages respectively 500 and 800. Standing room is often at a premium at the services of the latter institution. The University of Kansas Bible Institute is a summer session under the auspices of the University, concerning which Chancellor Strong says: “The University has felt that it was proper for it to assist in a non-sectarian way both its stu-

dents and the public in general interested in Bible study and in the study of important social and religious questions."

President Baker, of the University of Colorado, at the last meeting of the Association of State University Presidents said: "I believe that the churches should not have the exclusive right to discuss religious questions; that the State Universities should have the privilege of teaching the Bible as literature, philosophy, psychology and ethics; of teaching the history of religion and kindred subjects; that on historical and scientific and psychological grounds the question of belief in God and of the efficacy of prayer should be freely discussed before students; that there should be a deepening of the philosophical, ethical and artistic thought and feeling of the country; and that the foundation work along these lines should be laid at the State University."

3. *The attitude of the University student toward Christianity is not that of aversion or antagonism.*—His attitude is too often that of indifference and neglect due to preoccupation. His studies and his social and athletic diversions pre-empt the field. "The danger," says Prof. Kelsey of Ann Arbor, "is the atrophy of his religious sense," and yet, surprising at it may seem, the University student is, on the whole, a much better church-goer than the average citizen. Fifty-seven per cent. of University students are communicants of Christian Churches. Church members and adherents at the University of Illinois are 62 per cent. of the student body; at Kansas 71 per cent., Missouri 78 per cent., Michigan 81 per cent., Iowa 98 per cent.

A decided influence for good has been the work of the College Young Men's and Young Women's Christian Associations, whose membership aggregates 28.8 per cent. of the enrollment of these institutions.

4. *The increasing activities of denominations in behalf of State University students.*—All important religious bodies are deeply interested in this question and several are moving rapidly toward a solution. The movement in general, however, is in the purely experimental stage.

At the University of California the evangelical bodies are endeavoring to reach the students through the regular church activities and are measurably succeeding, while the Roman Catholics have bought property, built a clubhouse and chapel and installed a chaplain.

At the University of Michigan the Congregationalists employ a graduate student, while the Baptists, Disciples, Episcopalians, Presbyterians and Catholics have student pastors. (This term applies to ordained ministers devoting their entire time to the religious interests of students.) The Methodists have purchased a lot upon which they

intend to build, and the Disciples have secured an endowment of \$30,000 for their Bible Chairs. The Episcopalians have a parish house and \$60,000 endowment. The Presbyterians own Tappan Hall and MacMillan House, but have an inadequate endowment. This, the pioneer religious work among University students, is conducted by the Rev. J. Leslie French, Ph.D., whose success in attaching students to the local church and bringing them into the Endeavor Society is a notable one. Dr. French is also an instructor in the University Chair of Semitics. The Methodist and Episcopal Churches have regularly established lecture foundations, but no institutional work. The Unitarian Church considers the University a missionary field and contributes to the support of the local pastor. Seven of the churches united in calling an Interdenominational Conference of Church and Guild Workers in State Universities, which had a successful meeting March 31 to April 2 of this year, with forty delegates attending from nine States.

At the University of Illinois the Methodists and Disciples have erected substantial and attractive buildings, with regular services and lectureships. The Baptists, Episcopalians and Roman Catholics have undertaken to provide for students, and last year the Unitarians began services in one of the University halls, building up a congregation which will soon move into its own quarters. The Presbyterians, through Synod's Committee on Education, have secured the services of the Rev. James M. Duer as student pastor, and are planning for a Guild House and a Woman's Hall of Residence, for which an endowment is greatly needed. The current expenses of the work of Illinois are about \$3,000, raised by Synod's Committee. Twenty-nine members of the Faculty are Presbyterians.

At the University of West Virginia the Rev. A. M. Buchanan, D.D., has for years drawn large numbers of students to the local Presbyterian church and is a faithful and loved pastor to the students, while the Baptists and Episcopalians are likewise active. But no institutional work is as yet established.

At the University of Minnesota the Episcopalians employ a student pastor, while the Roman Catholics take excellent care of their students through an effective organization to whom a priest ministers every Sabbath Day. The Congregationalists, Presbyterians, Methodists and Baptists have for years considered the feasibility of uniting to secure one man who shall act in the capacity of religious secretary through the Christian Associations, but nothing has been accomplished in this direction.

At the University of Wisconsin our own student pastor, the Rev. M. G. Allison, took charge last fall and is working through the local church. The Board has appropriated \$500 this year to supplement the salary, thus granting the first application of this kind ever received by the Board. The Congregationalists, through the student pastor, prosecute a very successful work, as also the Baptists, Methodists and Lutherans. The Roman Catholics have purchased a clubhouse and are erecting a chapel, with a priest in charge.

At the University of Iowa most of the denominations, including the Presbyterians, employ students as assistants to the various pastors, with indifferent results. The Roman Catholics employ a special priest for their students. The local pastors are officially accounted as University chaplains and co-operate with the University administration.

At the University of Kansas the Christian (Disciples) Church maintains a Bible Chair in an attractive building adjoining the campus at a cost of \$20,000. This is one of six such institutions at Universities supported by their Woman's Board of Missions. Westminster House, the home of the Rev. Dr. and Mrs. Francis A. Wilber, who together look after our Presbyterian students, is a social and religious centre for over 300 Presbyterian students. Bible Classes are conducted in the House and in connection with the Christian Association, fraternities and sororities. The work is supported by private contributions from Kansas Presbyterians.

At the University of Texas the Christian (Disciples) Church conducts a Bible Chair, the Protestant Episcopal Church maintaining a chapel and girls' dormitory near the University. The Methodist Church South and the Presbyterian Church South are building handsome churches near the University. The Roman Catholic Church is soon to build a church house for students and a monastery under the charge of the Paulist Fathers.

At the University of North Carolina each denomination—Episcopalian, Methodist and Baptist—aids in the support of the local pastor.

At the University of North Dakota the Methodist Church has established a college (Wesley) in affiliation with the State University on an adjoining campus. It sends all its students to the University for their secular work, and instructs them through its own Faculty in the Bible, Christian history, life and doctrine. A \$30,000 building is just being completed by the Methodists, to be used for a dormitory for young men and for lecture rooms. The Presbyterians are considering the question of building a Guild Hall and providing a student pastor.

The only church ministering to the needs of the students of the University of Missouri in any particular way is the Christian (Disciples) Church, which conducts a Bible College in its own large stone edifice across from the campus, offering free instruction to all students and securing credit from the University in some of its courses toward the degree of A.B. The Southern Presbyterian Church at Columbia, Mo., is deeply interested in securing a student pastor, and both the Northern and Southern Synods of Missouri have appointed committees who are expected to co-operate in working out the problem together.

At the three universities of Ohio, at Nebraska, Colorado, Indiana and the smaller Universities of the South and the far West, what work is being done is carried forward by the local churches.

The Synods of Iowa, Nebraska and West Virginia are awake to the necessity of immediate action, but the inability to finance the movement through Synod's Committees has thus far stood in the way of actual results. It is hoped that the coming year will see this work begun in a definite way at two or three additional centres. The Board is prepared to co-operate with Synods' Committees through the use of her funds and force, but feels that, if the work is to go forward, it must be more definitely and concretely organized than is possible at present under the necessarily loose grasp of a special Committee of Synod. The successful operation of plans is something that will take time, faith and courage to work out. Each University situation must be studied with special reference to its own needs, regardless of methods in vogue in other places or by other denominations.

The door of opportunity is swinging wide open. Heartiest co-operation is promised from State University authorities, not one of whom stands apart from the movement. It is looked upon by them as a long neglected method of co-operation in the task of training the youth of the land to assume not only the political and economic, but also the moral and spiritual leadership of the coming years.

One University student in seven is a Presbyterian. Over 8,000 look to the Presbyterian Church to minister to their spiritual needs. "We are here," they say; "what are you going to do about it?" The closer attention on the part of the Church to the life in the great institutions of our land will react favorably upon coming generations. When the Church stands no longer as the critic and spectator of our State educational system, but as the counselor, supporter and reviewer thereof,

we will find a larger proportion of College and University-bred leaders not only in the pulpit but in the pew.

ENLARGEMENT OF THE BOARD.

The last Assembly recommended "that, in view of the enlarged work committed to this Board, it be directed to consider the advisability of enlarging the membership, and report on this matter to the next Assembly."

A Special Committee was appointed by the Board to consider this matter in all its aspects. Its report was unanimously adopted. It reported adversely to the suggestion in view of the following considerations:

1. An enlargement of the Board through the election of local members is not necessary.

2. Justice to representatives of the Cumberland field and the University work, living at a distance, would require their expenses to be paid by the Board, entailing a considerably increased cost of administration.

3. The present efficiency of the Board in the Cumberland field and in University work appears to have been demonstrated during the past year. In the matter of the University work a communication was received by the Board from the Presbyterian representatives at the Interdenominational Conference of Church and Guild Workers, held at Ann Arbor, March 31, 1908, expressing the view that any proposed enlargement of the Board was unnecessary, at least for the present.

DAY OF PRAYER.

In view of the fact that the changes in the scholastic year have placed the midyear examinations in many colleges at the time of, or immediately succeeding the Day of Prayer for Colleges, *i.e.*, the last Thursday of January, the Board recommends that the Thursday immediately preceding the second Sunday in February be designated by the Assembly as our Church's "Day of Prayer for Colleges," for the coming year.

Respectfully submitted, by order of the Board,

JOSEPH WILSON COCHRAN, D.D.,

Corresponding Secretary.

CHARLES WADSWORTH, JR., D.D.,

President.

TWENTY-SEVENTH ANNUAL REPORT
OF THE
EDUCATIONAL SOCIETY OF THE CUMBER-
LAND PRESBYTERIAN CHURCH.

To the General Assembly of the Presbyterian Church, U. S. A., Kansas City, Mo.:

The work that has been done heretofore through this Board in behalf of young men preparing for the ministry having been transferred to the Board of Education at Philadelphia, this Board has simply served, in this particular, as a holding corporation, as directed by the last General Assembly. Therefore it has nothing to report on this subject.

In this connection we beg the privilege of expressing our gratification at the eminently satisfactory manner in which the Board at Philadelphia has administered this trust for the young men who are in the Presbyteries that were formerly connected with the Cumberland Presbyterian Church.

The term of service of R. M. Tinnon, D.D., Rev. W. B. Holmes and Elder M. A. Montgomery expires at this time.

Awaiting the further pleasure of the General Assembly, this report is respectfully submitted.

W. H. HALBERT, *President.*

M. A. MONTGOMERY, *Secretary.*

NASHVILLE, TENN., April 23, 1908.

ACADEMIC STUDENTS.

Alma College, Alma, Mich.....	4	Missouri Valley College, Marshall, Mo.....	5
American International College, Springfield, Mass.....	3	Mt. Hermon School, Mt. Hermon, Mass.....	1
Arkansas Cumberland College, Clarksville, Ark.....	4	Newark German Theological Seminary, Bloomfield, N. J.....	3
Auburn Seminary, Auburn, Ky.....	1	Occidental College, Los Angeles, Cal.....	1
Bethel College, McKenzie, Tenn.....	2	Pacific University, Forest Grove, Ore.....	1
Biddle University, Charlotte, N. C.	3	Philadelphia High School, Philadelphia, Miss.....	1
Blackburn College, Carlinville, Ill.	1	Pittsburgh Academy, Pittsburgh, Pa.....	1
Buena Vista College, Storm Lake, Ia.....	2	Portland Academy, Portland, Ore..	2
Carroll College, Waukesha, Wis.....	2	Princeton Collegiate Institute, Princeton, Ky.....	1
Castle Heights School, Lebanon, Tenn.....	3	Rutgers College, New Brunswick, N. J.....	1
Coe College, Cedar Rapids, Ia.....	3	Temple College, Philadelphia, Pa....	1
Deichman School, Baltimore, Md...	1	Trinity University, Waxahachie, Tex.....	8
Deport School, Deport, Tex.....	1	University of Denver, Denver, Colo.	1
Emporia College, Emporia, Kan.....	1	University of Wooster, Wooster, O.	2
German School of the Northwest, Dubuque, Ia.....	5	Washington and Jefferson College, Washington, Pa.....	1
Howard University, Washington, D. C.....	1	Westminster College, Fulton, Mo....	1
Huron College, Huron, S. D.....	4	Williamsport High School, Williamsport, Pa.....	1
Indianola College, Wynnewood, I. T.....	1		
Lenox College, Hopkinton, Ia.....	1		
Lincoln University, Lincoln University P.O., Pa.....	2		
Macalester College, St. Paul, Minn..	3		
Maryville College, Maryville, Tenn.	3		83

COLLEGIATE STUDENTS.

Albany College, Albany, Ore.....	2	German School of the Northwest, Dubuque, Ia.....	18
Alfred University, Alfred, N. Y.....	1	Greenville and Tusculum College, Tusculum, Tenn.....	5
Allegheny College, Meadville, Pa....	1	Grove City College, Grove City, Pa.	10
Alma College, Alma, Mich.....	15	Hamilton College, Clinton, N. Y.....	4
Arkansas Cumberland College, Clarksville, Ark.....	3	Hanover College, Hanover, Ind.....	1
Bellevue College, Bellevue, Neb.....	5	Hastings College, Hastings, Neb.....	3
Beloit College, Beloit, Wis.....	1	Heidelberg University, Tiffin, O.....	1
Bethel College, McKenzie, Tenn.....	2	Huron College, Huron, S. D.....	2
Biddle University, Charlotte, N. C.	19	Illinois College, Jacksonville, Ill.....	1
Buena Vista College, Storm Lake, Ia.....	2	Iowa College, Grinnell, Ia.....	1
Carroll College, Waukesha, Wis.....	6	James Millikin University, Decatur, Ill.....	1
Clark College, Worcester, Mass.....	1	Lafayette College, Easton, Pa.....	22
Coe College, Cedar Rapids, Ia.....	8	Lake Forest College, Lake Forest, Ill.....	5
Colorado College, Colorado Springs, Colo.....	4	Lenox College, Hopkinton, Ia.....	1
Cumberland University, Lebanon, Tenn.....	10	Lincoln College, Lincoln, Ill.....	1
Delaware College, Newark, Del.....	1	Lincoln University, Lincoln University P.O., Pa.....	12
Emporia College, Emporia, Kan.....	9	Macalester College, St. Paul, Minn..	14
Franklin College, New Athens, O....	2		

Maryville College, Maryville, Tenn.	14	Union College, Schenectady, N. Y.	1
Menaul School, Albuquerque, N.M.	1	University of Colorado, Boulder, Colo.	1
Miami University, Oxford, O.	1	University of Denver, Denver, Colo.	1
Missouri Valley College, Marshall, Mo.	7	University of Michigan, Ann Arbor, Mich.	2
Muskingum College, New Concord, O.	1	University of Pennsylvania, Philadelphia, Pa.	3
Newark German Theological Seminary, Bloomfield, N. J.	25	University of Wooster, Wooster, O.	24
New Windsor College, New Windsor, Md.	4	Wabash College, Crawfordsville, Ind.	12
New York University, New York City	1	Washington College, Washington College P.O., Tenn.	5
Occidental College, Los Angeles, Cal.	7	Washington and Jefferson College, Washington, Pa.	3
Ohio Northern University, Ada, O.	2	Washington and Lee University, Lexington, Va.	1
Ohio Wesleyan University, Delaware, O.	1	Westminster College, Fulton, Mo.	5
Parsons College, Fairfield, Ia.	1	Westminster College, New Wilmington, Pa.	1
Princeton University, Princeton, N. J.	12	Westminster College, Denver, Colo.	1
Rutgers College, New Brunswick, N. J.	2	Wheaton College, Wheaton, Ill.	1
Stanford University, Palo Alto, Cal.	2	Whitworth College, Tacoma, Wash.	4
Syracuse University, Syracuse, N. Y.	1	Yale College, New Haven, Conn.	1
Trinity University, Waxahachie, Tex.	12		354

THEOLOGICAL STUDENTS.

Auburn Theological Seminary, Auburn, N. Y.	33	Newark German Theological Seminary, Bloomfield, N. J.	9
Biddle University, Charlotte, N. C.	13	Omaha Theological Seminary, Omaha, Neb.	11
Coyoacan Theological School, Coyoacan, Mexico.	3	Presbyterian Theological Seminary of Kentucky, Louisville, Ky.	12
German Theological School of the Northwest, Dubuque, Ia.	11	Princeton Theological Seminary, Princeton, N. J.	80
Lane Theological Seminary, Cincinnati, O.	7	San Francisco Theological Seminary, San Anselmo, Cal.	17
Lebanon Theological Seminary, Lebanon, Tenn.	34	Western Theological Seminary, Pittsburgh, Pa.	45
Lincoln University, Lincoln University P.O., Pa.	23		372
Mayaguez Training School, Mayaguez, Porto Rico.	19		
McCormick Theological Seminary, Chicago, Ill.	55		

Number of candidates accepted:

<i>Renewals</i>	556
<i>New men</i>	253
Total	809

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian
Church in the U. S. A. for the Year ending April 15, 1908.

RECEIPTS.

Balance from previous Year.....	\$285 32
Receipts from Churches, Sabbath-schools and various Societies....	57,244 42
" " Individuals	5,221 17
Income from Invested Funds	13,347 93
Interest from Bank Balances	113 35
Legacies	82,135 13
Special Gift (as invested)	5,000 00
Refunded by former Beneficiaries	1,268 64
Cash from Reserve Fund	6,000 00
Investments paid in.....	5,126 32
	\$175,742 28

EXPENDITURES.

Paid to Candidates	\$77,881 88
Investments (Permanent Fund)	79,352 61
Expenses of Administration*.....	14,080 76
Loan to <i>Assembly Herald</i> as per recommendation of last General Assembly.	250 00
Printing and Mailing Joint Annual Report	510 20
Interest on Loans	403 04
Furniture and Typewriter for Secretary's office.....	171 34
Legal and Investment Expenses, Taxes on Property, etc.	455 43
Annuities during life of Donors	153 34
Share in cost of distributing Church Literature.....	48 21
Cost of pages in <i>Assembly Herald</i>	127 19
Part of Salary of University Pastor.....	500 00
Expense of Committee, Traveling, etc., on University Work.....	340 83
Copies of Confession of Faith for Students	10 73
Cash Balance to new Year.....	856 72
	\$175,742 28

We, the undersigned, have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1907-1908, compared the same with the vouchers, and find them correct, with a cash balance of \$856.72 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$276,319.00, and cash and securities in the Reserve Fund amounting to \$11,000.

GEO. H. STUART, JR., } *Auditing*
A. A. SHUMWAY, } *Committee.*

*For detailed statement see page 25.

DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 15, 1907, TO APRIL 15, 1908.

Paid to Theological Students	\$36,061 11	
“ Collegiate Students	36,053 67	
“ Academic Students.....	5,767 10	
		<u>\$77,881 88</u>
Investments for Permanent Fund		79,352 61
Annual Report—Printing, Mailing and Postage,		510 20
Loan to <i>Assembly Herald</i>		250 00
Annuities during life of Donors		153 34
Share in cost of distributing Church Literature ...		48 21
Interest on Loans		403 04
Furniture and Typewriter for Secretary's Office		171 34
Legal and Investment Expenses, Taxes, etc.		455 43
<i>Assembly Herald</i> —Share of cost in Publishing, etc.....		127 19
Copies of Confession of Faith for Students.....		10 73
Part of Salary of Wisconsin University Pastor		500 00
Traveling Expenses connected with University Work		340 83
		<u>\$160,204 80</u>

EXPENSES OF ADMINISTRATION.

Salaries Executive Officers	\$8,708 32	
Clerical Force	2,103 77	
Postage.....	845 25	
Printing Leaflets.....	876 85	
Incidentals—Office Expenses, etc	302 76	
Traveling Expense Account	1,459 31	
Stationery, Blank Books, etc.....	269 10	
		<u>14,680 76</u>
Cash Balance to new Year		856 72
		<u>\$175,742 28</u>

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1898-99.....	\$77,972 35	{ Of this amount there was received from Legacies and Gifts for the Permanent Fund	\$16,050 00
1899-00.....	77,763 10		6,526 00
1900-01.....	75,253 12	“ “	12,291 00
1901-02.....	66,525 73	“ “	2,479 87
1902-03.....	74,582 43	“ “	
1903-04.....	70,214 63	“ “	5,000 00
1904-05.....	119,104 63	“ “	32,516 00
1905-06.....	89,034 05	“ “	5,457 07
1906-07.....	86,617 17	“ “	4,919 08
1907-08.....	164,330 64	“ “	79,352 61

LEGACIES RECEIVED DURING 1907-1908.

1907				
April.	From Estate of Fanny L. McNair, Easton, Pa.		\$473	50
"	" " " Mary K. Brooks, Altoona, Pa.		325	32
May	" " " Felix Negley, Pittsburgh, Pa.		475	36
"	" " " Woolsey Welles, Fort Dodge, Iowa.		50	00
July	" " " W. J. Barnett, Delta, Pa.		23	66
August	" " " Martha E. Kortright.	75,396	25	
Oct.	" " " Phæbe Crane, Caldwell, N. J.	666	25	
"	" " " Mrs. R. J. Trumbull, Orland, Cal.	92	56	
"	" " " Mary McLain.	3	45	
Nov.	" " " Ellen Camp Colt.	697	47	
"	" " " Phæbe Jane Foster (Residue)	25	00	
"	" " " Phæbe Crane, Caldwell, N. J. (Additional).	150	00	
1908				
Jan.	" " " A. Baxter Merwin, New York.	50	00	
"	" " " Mary C. Smith, Pine Plains, N. Y.	211	30	
Feb.	" " " David A. Carter, Pittsburgh, Pa.	476	25	
"	" " " Hannah McBride, New York.	1,000	00	
Mch.	" " " Cordelia A. Greene, New York.	2,018	76	
Total.			\$82,135	13

PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS.	\$276,319 00	INCOME.	\$10,804 58
Income from the Daniel W. Poor Memorial Fund.			2,430 00
Interest from Bank Balances.			113 35
Total.			\$13,347 93

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of _____ dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

BY SYNODS, PRESBYTERIES AND CHURCHES,
FOR THE YEAR ENDING APRIL 15, 1908.

Synod of Alabama.		Cincinnati.....	5 65	Smithville.....	1 00
<i>Birmingham Presbytery.</i>		Dowell's Chapel.....	2 00		3 90
Ensley.....	\$ 10 00	Evansville.....	1 00	Synod of Atlantic.	
Gastonburg.....	14 00	Harrison.....	14 50	<i>Atlantic Presbytery.</i>	
Green Leaf.....	1 00	Pleasant Hill.....	1 75	Edisto.....	1 50
Green Pond.....	5 00	Prairie Grove, No. 1....	5 00	Hebron.....	1 00
Montgomery.....	18 00	Rogers.....	5 00	Hopewell.....	3 95
Rocky Ridge.....	55	Salem.....	9 60	Mt. Pleasant.....	1 00
	48 55	Siloam Springs.....	17 50	Olivet.....	1 00
			64 35	Zion.....	3 00
<i>Florida Presbytery.</i>		<i>Burrow Presbytery.</i>			11 45
Arcadia.....	2 00	Clarendon.....	5 00	<i>Fairfield Presbytery.</i>	
Crescent City.....	1 00	Macey.....	1 00	Bethlehem, 1st.....	1 25
Eustis.....	15 00	Oak Ridge.....	2 60	Ebenezer.....	2 20
Green Cove Springs.....	4 00		8 60	Good Will.....	3 00
Jacksonville.....	3 50	<i>Fort Smith Presbytery.</i>		Grand View.....	1 00
St. Augustine Mem'l.....	6 00	Bonanza.....	1 00	Hermon.....	2 00
Miami.....	10 00	Clarksville.....	50 00	Melina.....	1 00
Mt. Vernon.....	1 00	Fort Smith.....	60 00	Mt. Tabor.....	2 00
Punta Gorda.....	5 00	Central.....	20 00	New Haven.....	1 00
Rockledge.....	1 00	Greenwood.....	2 00	Shiloh, 2d.....	1 00
Sorrento.....	7 00	Huntington.....	5 00	Sumter, 2d.....	2 00
Weirsdale.....	3 00	Lamar.....	5 00		16 45
Winter Haven.....	11 65	Ozark.....	10 00	<i>Hodge Presbytery.</i>	
	70 15	Van Buren, Central.....	22 75	Christ.....	1 00
<i>Huntsville Presbytery.</i>			175 75	<i>Knox Presbytery.</i>	
Atheus.....	5 00	<i>Little Rock Presbytery.</i>		Mason, Washington Ave.....	1 00
Gurley.....	1 00	Cabot.....	2 00	<i>McClelland Presbytery.</i>	
Hickory Flat.....	50	Little Rock.....	2 60	Bowers.....	2 00
Huntsville, 1st.....	15 00		4 60	Calvary.....	1 00
Mt. Pleasant.....	70	<i>Mound Prairie Presbytery.</i>		Lites.....	1 00
New Market.....	2 00	Hope.....	2 00	Mattoon.....	1 00
New Salem.....	50	Melrose.....	1 50	Mt. Pisgah.....	1 00
Rock Spring.....	2 00	Palestine.....	3 50	Mt. Zion.....	1 00
Rogersville.....	1 00	Prescott.....	6 00	Pitts.....	1 00
Scotsboro.....	1 00	Rocky Comfort.....	2 00	Rock Hill.....	1 00
Taylor's Chapel.....	1 00		15 00	Westminster.....	1 00
Waterloo.....	1 00				10 00
	30 70	<i>White River Presbytery.</i>		Synod of Baltimore.	
<i>Springville Presbytery.</i>		Batesville.....	1 00	<i>Baltimore Presbytery.</i>	
Five-Mile.....	4 80	Pleasant Union.....	20	Annapolis.....	1 55
Liberty.....	1 00	Ravenden Springs.....	1 70		
	5 80				
Synod of Arkansas.					
<i>Arkansas Presbytery.</i>					
Bentouville.....	2 35				

Baltimore, 1st.....	110 00	Rock.....	3 25	Inglewood.....	7 50
" 2d.....	1 16	Salisbury.....	15 00	La Jolla.....	2 00
" Abbot Mem'l.....	25 00	Smyrna.....	1 00	Lakeside.....	3 00
" Aisquith St.....	4 10	St. George's.....	6 00	Long Beach, 1st.....	43 90
" Babcock Mem'l.....	20 00	West Nottingham.....	20 00	Los Angeles, 2d.....	12 00
" Broadway.....	1 00	White Clay Creek.....	10 00	" Bethesda.....	5 00
" Brown Mem'l.....	110 00	Wilmington, 1st.....	8 00	" Boyle Heights.....	12 84
" Central.....	21 56	" Central.....	36 36	" Central.....	20 00
" Covenant.....	3 00	" East Lake.....	2 60	" Highland Park.....	24 00
" Faith.....	19 00	" Olivet.....	2 00	" Immanuel.....	200 00
" Fulton Ave.....	3 00	" Rodney St.....	22 29	" Knox.....	12 01
" Grace.....	1 00	" West.....	39 36	" Redeemer.....	4 50
" Lafayette Sq.....	18 00	Zion.....	10 00	" South Park.....	2 00
" Light St.....	20 00			" Welsh.....	5 00
" Madison St.....	3 00		428 81	" West Lake.....	11 95
" Northminster.....	3 00			" Westminster.....	7 00
" Olivet.....	1 00	<i>Washington City Presbytery.</i>		Moneta.....	2 00
" Ridgley St.....	8 85	Boyd's.....	4 00	Monrovia.....	10 00
" Walbrook.....	11 26	Clifton.....	2 00	Pomona.....	13 38
" Waverly.....	2 00	Darnestown.....	6 00	San Diego, 1st.....	69 00
" Westminster.....	10 00	Falls Church.....	10 50	San Pedro.....	2 00
Bel Air.....	7 15	Hyattsville.....	4 12	Santa Ana.....	27 00
Bethel.....	15 00	Manassas.....	10 00	South Pasadena, Cal- vary.....	7 00
Brunswick.....	1 00	Neelsville.....	18 00	Tustin.....	6 85
Catonsville.....	15 00	Riverdale.....	1 20		543 43
Chestnut Grove.....	9 25	Takoma Park.....	8 00		
Churchville.....	5 00	Vienna.....	1 00	<i>Nevada Presbytery.</i>	
Cumberland.....	10 00	Warner Memorial.....	5 00	Carson City.....	3 00
Deer Creek, Harmony.....	6 25	Washington, 1st.....	4 60		
Ellicott City.....	5 20	" 4th.....	24 01	<i>Oakland Presbytery.</i>	
Emmitsburg.....	6 00	" 6th.....	10 00	Alameda.....	25 00
Frederick City.....	7 00	" 15th St.....	5 00	Berkeley, 1st.....	35 31
Govanstown.....	5 00	" Covenant.....	50 01	Centerville.....	4 00
Grove.....	8 00	" Eckington.....	5 50	Concord.....	2 50
Hagerstown.....	17 13	" Garden Mem'l.....	8 00	Danville.....	7 00
Havre de Grace.....	5 00	" Gunton Temple Memorial.....	8 38	Golden Gate.....	2 67
Highland.....	2 00	" Gurley Mem'l.....	10 00	Hayward.....	8 00
Lonaconing.....	10 00	" Metropolitan.....	140 00	Oakland, Brooklyn.....	56 82
Mt. Paran.....	1 00	" New York Ave.....	108 22	" Union St.....	15 31
New Windsor.....	2 00	" Northminster.....	4 80	Valona.....	5 00
North Bend.....	1 00	" Wash'n Heights.....	8 00	Westminster.....	2 00
Piney Creek.....	5 37	" Western.....	47 76		163 61
Rallston.....	2 50	" Westminster Me- morial.....	10 00	<i>Riverside Presbytery.</i>	
Reid Memorial.....	90	" West St.....	32 38	Elsmore.....	4 00
Relay.....	1 00		546 48	Redlands.....	14 00
Roland Park.....	29 85	<i>Synod of California.</i>		Riverside, Arlington.....	20 60
Sparrow's Point.....	1 00	<i>Benicia Presbytery.</i>		" Calvary.....	60 05
St. Helena.....	1 00	Arcata.....	8 00	San Bernardino, 1st.....	10 00
Taneytown.....	6 31	Bay Side.....	1 00		108 65
White Hall.....	5 00	Blue Lake.....	1 00	<i>Sacramento Presbytery.</i>	
Zion.....	2 00	Corte Madera.....	2 00	Chico.....	3 00
	590 30	Eureka.....	12 05	Colusa.....	4 00
<i>New Castle Presbytery.</i>		Fulton.....	5 00	Corning.....	4 00
Buckingham.....	32 00	Hoopa (Indian).....	2 50	Elko.....	1 00
Chesapeake City.....	3 00	Middletown.....	2 50	Fall River Mills.....	8 50
Christiana.....	3 00	Petaluma.....	3 00	Placerville.....	3 00
Dover.....	6 26	San Rafael.....	12 90	Red Bank.....	1 00
Drawyers.....	5 00	Santa Rosa.....	27 00	Redding.....	10 00
Elkton.....	40 00	Sausalito.....	2 50	Sacramento, Fremont Park.....	11 10
Forest.....	4 07	Two Rock.....	2 00	" Westminster.....	20 00
Georgetown.....	3 00	Vallejo.....	10 00	Winters.....	5 00
Green Hill.....	10 00		91 45		70 60
Gunby.....	2 00	<i>Los Angeles Presbytery.</i>		<i>San Francisco Presbytery.</i>	
Harrington.....	2 00	Anaheim.....	5 00	San Anselmo.....	10 75
Head of Christiana.....	1 00	Azusa.....	2 00		
Lower Brandywine.....	1 00	Clearwater.....	2 50		
Milford.....	15 00	Crows Landing.....	7 00		
Newark.....	8 27	El Cajon.....	15 00		
New Castle.....	88 54	Glendale.....	2 00		
Pencader.....	6 00				
Perryville.....	1 00				
Pitt's Creek.....	6 81				
Port Deposit.....	6 00				
Port Penn.....	1 00				
Red Clay Creek.....	7 00				
Rehoboth (Md.).....	1 00				

San Francisco, 1st.....	51 88
" Howard.....	10 00
" Mizpah.....	2 00
" Trinity.....	15 00
" Westminster.....	7 00
" 7th Ave.....	5 00

101 63

San Joaquin Presbytery.

Bakersfield, 1st.....	5 00
Dinuba.....	7 80
Fowler, 1st.....	25 00
Fresno, 1st, Armenian.	33 35
Hanford.....	20 00
LeMoore.....	7 50
Modesto, 1st.....	6 00
Merced, 1st.....	7 00
Orosi (St. James).....	6 00
Springville.....	2 00
Visalia.....	9 00

128 65

San José Presbytery.

Cambria.....	4 50
Greenfield.....	4 10
Highland.....	7 00
Martin Memorial.....	2 50
Milpitas.....	1 00
Monterey.....	2 00
Palo Alto.....	19 00
Pleasant Valley.....	1 50
San José, 1st.....	43 50
" 2d.....	100 00
San Luis Obispo.....	10 50
San Martin.....	4 25
Santa Clara.....	14 85
Santa Cruz.....	6 05
Templeton.....	1 00
Watsonville.....	25 00
Wrights.....	5 00

251 75

Santa Barbara Presbytery.

Arroyo Grande.....	3 50
Carpinteria.....	4 00
El Montecito.....	8 00
Fillmore.....	2 00
Hueneme.....	50 00
Lompoc.....	11 00
Oxnard.....	5 00
Santa Barbara.....	43 91
Santa Paula.....	5 00
Santa Ynez.....	1 00
Ventura.....	4 00

137 41

*Synod of Canadian.**Kiamichi Presbytery.*

Bethany.....	1 00
Mt. Gilead.....	1 00
New Hope.....	1 00
Oak Hill.....	5 00
Sandy Branch.....	1 00
St. Paul.....	1 00

10 00

*Synod of Catawba.**Cape Fear Presbytery.*

Antioch.....	2 00
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Bethany.....	2 00
Darling Mission.....	1 00
Elm City.....	1 00
Haymont.....	2 00
La Grange.....	1 00
Lillington.....	2 00
Maxton, 2d.....	1 00
Mt. Olive.....	1 00
Mt. Pisgah.....	1 50
Mt. Pleasant.....	1 00
Panthersford.....	2 00
Rowland.....	1 00
St. Paul.....	1 00
Shiloh.....	1 00
Sloan's Chapel.....	1 00
Snow Hill.....	1 00
St. Matthew.....	1 50
White Hall.....	1 00
White Rock.....	1 00
Whiteville.....	1 00
Wilmington, Chestnut	1 00
St.....	2 00
Wilson.....	2 00
Wilson Chapel.....	1 00

31 00

Catawba Presbytery.

Bellefonte.....	2 00
Ben Salem.....	1 00
Bethlehem.....	1 00
Caldwell.....	1 00
Cedar Grove.....	1 15
Charlotte, 7th St.....	4 00
" Church St.....	3 00
Gastonia, 3d St.....	2 00
Greenville.....	1 00
Lawrence Chapel.....	1 00
Lloyd.....	1 00
McClintock.....	1 00
Mt. Olive.....	1 00
Murkland.....	1 00
Wadesboro, 2d.....	1 00
Woodland.....	1 00

23 15

Southern Virginia Presbytery.

Albright.....	2 00
Bethesda.....	2 00
Christ.....	1 00
Danville, Holbrook St.	2 00
Great Creek.....	1 00
Henry.....	1 00
Hope.....	1 00
Mizpah.....	1 00
Mt. Hermon.....	1 00
Richmond, 1st.....	2 00
Ridgeway.....	1 00

15 00

Yadkin Presbytery.

Allen's Temple.....	2 00
Cameron.....	1 00
Chapel Hill.....	1 00
Faith.....	3 00
Freedom East.....	1 00
John Hall Chapel.....	3 00
Lexington, 2d.....	6 00
Lloyd.....	4 00
Mebane.....	1 00
St. James.....	2 00
Salisbury, Church St...	1 00
Statesville, 2d.....	2 00

Thomasville.....	2 00
	29 00

*Synod of Colorado.**Boulder Presbytery.*

Berthoud.....	14 55
Boulder.....	20 55
Brush.....	15 52
Erie.....	2 75
Fort Morgan.....	19 00
Greeley.....	23 00
La Salle.....	6 00
Longmont, Central.....	4 90
Loveland, 1st.....	4 11
Valmont.....	5 50

115 88

Cheyenne Presbytery.

Centennial, 1st.....	1 95
Cheyenne, 1st.....	13 10
Evanston, Union.....	2 70
Rawlins, France Mem'l	1 00
Sheridan, 1st.....	3 00
Slack, Immanuel.....	1 65
Saratoga.....	5 00

28 40

Denver Presbytery.

Arvada.....	4 00
Brighton.....	7 35
Denver, 23d Ave.....	15 00
" Central.....	1 08
" Highland Park.....	15 52
" Hyde Park.....	25 00
" North.....	5 00
" South Broadway.....	7 45
" York St.....	5 00
" Westminster.....	1 00
Fort Logan.....	1 00
Littleton.....	3 00
Wray.....	8 71

99 11

Gunnison Presbytery.

Delta.....	2 00
Glenwood Springs.....	3 50
Gunnison, Tabernacle.	4 75
Leadville.....	11 00
Salida.....	7 20

28 45

Pueblo Presbytery.

Alamosa.....	6 00
Canon City, 1st.....	26 85
Colorado Springs, 1st..	33 51
" Cumberland.....	3 00
Costilla.....	1 00
Cripple Creek, 1st.....	4 00
Durango.....	4 00
Florence, 1st.....	4 18
Gageby.....	2 00
Holly.....	2 75
Ignacio.....	2 47
Lamar.....	2 60
La Veta.....	4 00
Las Animas, 1st.....	3 00
Monte Vista.....	14 00
Monument.....	1 00

Pine River, Calvary.....	85
Pisgah.....	2 00
Pueblo, 1st.....	16 00
Fountain.....	5 00
Mesa.....	27 00
Westminster.....	2 00
Rocky Ford.....	10 00
San Pablo.....	1 00
San Rafael.....	2 00
Trinidad, 1st.....	7 00

187 21

Synod of East Tennessee.*Birmingham Presbytery.*

Miller Memorial.....	1 00
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Le Vere Presbytery.

Calvary.....	1 00
Lawrence Chapel.....	1 00
	2 00

Rogersville Presbytery.

Asheville, Calvary.....	1 00
Bethesda.....	1 00
Mt. Olivet.....	1 00
St. Marks.....	2 00
	5 00

Synod of Illinois.*Alton Presbytery.*

Alton, 1st.....	34 00
Bethel.....	3 25
Brighton.....	2 00
Carlinville.....	6 18
Carlyle.....	1 00
Chester.....	2 00
Coffeen.....	5 56
Donnellson.....	6 16
East St. Louis, 1st.....	26 94
2d.....	2 00
Winstanley Park.....	1 00
Edwardsville.....	10 00
Greenfield.....	2 00
Greenville.....	12 25
Hardin.....	1 00
Hillsboro.....	13 00
Irving.....	10 00
Jerseyville.....	21 37
Lebanon-Marshall Me- morial.....	1 00
Litchfield.....	6 60
Madison.....	5 00
Maple Grove.....	2 90
Raymond.....	4 50
Rockwood.....	1 00
Salem, German.....	4 00
Sorrento.....	6 50
Sparta.....	8 30
Spring Cove.....	2 50
Summit Grove.....	1 00
Trenton.....	2 00
Troy.....	2 00
Unity.....	4 00
Upper Alton.....	6 00
Walshville.....	1 77
White Hall.....	5 00
Witt.....	3 50
Woodburn, German.....	4 00
Zion, German.....	4 00
	235 28

Bloomington Presbytery.

Allerton.....	12 00
Bement.....	32 00
Bloomington, 1st.....	18 00
2d.....	25 00
Champaign.....	64 50
Chenoa.....	12 91
Clinton.....	10 00
Cooksville.....	7 91
Danville, 1st.....	20 00
Immanuel.....	5 00
Downs.....	3 00
El Paso.....	10 50
Fairbury.....	20 00
Gibson City.....	24 00
Gilman.....	4 00
Heyworth.....	8 00
Homer.....	3 00
Hoopeston.....	20 00
Jersey.....	6 00
Lexington.....	8 75
Mahomet.....	4 50
Mansfield.....	7 00
Minonk.....	10 86
Monticello.....	2 25
Mt. Pleasant.....	25 00
Normal.....	3 00
Onarga.....	10 00
Paxton.....	3 70
Philo.....	7 00
Piper City, 1st.....	10 00
Prairie View.....	2 00
Rankin.....	12 00
Ridgefarm.....	8 31
Sheldon.....	10 00
Sidney.....	4 00
Tolono.....	20 00
Watseka.....	5 00
Waynesville.....	5 00
	464 19

Cairo Presbytery.

Anna.....	11 09
Ava.....	4 00
Cairo.....	7 00
Carbondale.....	20 00
Carmi.....	10 00
Cobden.....	12 00
Flora.....	6 94
Harrisburg.....	2 00
Herrin.....	1 00
Mt. Vernon.....	15 00
Pleasant Grove.....	4 25
Pisgah.....	1 40
	94 68

Chicago Presbytery.

Arlington Heights.....	5 00
Berwyn.....	10 00
Braidwood.....	2 00
Cabery.....	16 00
Chicago, 1st.....	69 51
2d.....	268 88
3d.....	11 69
4th.....	93 57
6th.....	37 35
8th.....	24 20
11th.....	5 00
41st St.....	121 18
52d Ave.....	3 00
Austin, 1st.....	28 46
Faith.....	12 00
Belden Ave.....	5 00
Bethany.....	7 00

Chicago, Bethlehem Ch.....	2 00
Buena Memorial.....	24 00
Calvary.....	12 50
Campbell Park.....	7 60
Central Park.....	10 00
Covenant.....	50 00
Englewood.....	16 45
Fullerton Ave.....	16 88
Grace.....	2 00
Hyde Park.....	76 00
Immanuel.....	5 00
Italian.....	4 00
Lakeview.....	19 50
Normal Park.....	5 00
Olivet Memorial.....	10 00
Pullman.....	2 00
Ravenswood.....	34 73
South Park.....	8 00
Woodlawn Park.....	10 00
Chicago Heights.....	7 00
DuPage.....	7 22
Evanston, 1st.....	10 00
Harvey.....	2 00
Highland Park.....	15 21
Hinsdale.....	14 91
Homewood.....	3 00
Joliet, 1st.....	1 90
Central.....	10 58
Willow Ave.....	3 00
La Grange.....	19 50
Lake Forest.....	137 66
Maywood.....	1 30
Morgan Park.....	8 00
Nappanee, 1st.....	2 00
New Hope.....	4 10
Oak Park, 1st.....	120 00
2d.....	3 90
Peotone.....	13 45
River Forest.....	7 10
Riverside.....	17 00
South Waukegan.....	1 00
Springfield.....	2 50
St. Anne.....	2 00
Waukegan.....	9 21
Wheeling, Zion.....	7 00
	1466 04

Ewing Presbytery.

Albion.....	16 55
Centralia.....	10 00
Enfield.....	12 20
Fairfield.....	2 00
Lawrenceville.....	3 00
Morris City.....	5 45
Mt. Carmel.....	17 00
Mt. Olive.....	3 30
New Bethel.....	5 20
New Prospect.....	1 50
Salem.....	10 00
Sumner.....	8 00
Tamara.....	5 00
Wabash.....	5 20
Zion.....	4 50
	108 90

Freeport Presbytery.

Belvidere.....	7 26
Dakota.....	3 73
Forreston Grove, Ger.....	36 00
Freeport, 1st.....	25 00
2d.....	8 20
Galena, 1st.....	17 07
German.....	3 00
South.....	29 19
Hanover.....	5 00

Linn-Hebron.....	5 00	Prospect.....	3 00	North Sangamon.....	5 00
Marengo.....	19 24		214 61	Pawnee.....	5 01
Middle Creek.....	10 17			Petersburg, 1st.....	23 72
Prairie Dell, German..	6 00			Pisgah.....	1 00
Rockford, 1st.....	15 00			Rock Creek.....	4 26
" Westminster.....	9 02	<i>Rock River Presbytery.</i>		Sangamon Bottom.....	5 56
Scales Mound.....	5 00	Aledo.....	37 17	Springfield, 1st.....	27 36
Willow Creek.....	21 73	Alexis.....	5 00	" 2d.....	3 66
Winnebago.....	24 04	Ashton.....	6 10	Sweetwater.....	5 00
Woodstock.....	5 00	Centre.....	8 00	Virginia, 1st.....	10 00
Zion, German.....	10 00	Coal Valley.....	2 50	" Central.....	11 00
	264 65	Eddington.....	2 00	Winchester.....	4 00
		Fulton.....	1 97		198 66
<i>Mattoon Presbytery.</i>		Garden Plain.....	4 00		
Arcola.....	12 37	Hamlet.....	17 55	<i>Synod of Indiana.</i>	
Ashtmore.....	6 08	Joy.....	11 04	<i>Crawfordsville Presbytery.</i>	
Assumption.....	14 05	Keithsburg.....	3 00	Bethany.....	3 00
Bethel.....	6 76	Kewanee.....	7 00	Bethel.....	1 00
Charleston, 1st.....	15 20	Ladd.....	2 00	Boswell.....	9 00
Dalton City.....	3 18	Milan.....	6 00	Crawfordsville, 1st.....	5 00
Effingham.....	1 84	Morrison.....	17 71	" Centre.....	10 00
Grand View.....	5 45	Newton.....	2 70	Dayton.....	5 00
Kansas.....	11 00	Norwood.....	6 00	Delphi.....	25 00
Mattoon, Broadway....	15 00	Peniel.....	10 67	Flora.....	7 00
Moweaqua.....	4 31	Perryton.....	8 00	Frankfort.....	75 00
Pana.....	6 04	Pleasant Ridge.....	3 00	Kirklin.....	2 00
Paris.....	25 15	Princeton.....	13 00	Lafayette, 2d.....	26 00
Shelbyville.....	28 00	Rock Island, Broad'y	20 05	Lebanon.....	5 00
Sullivan.....	3 25	Sterling.....	25 42	Lexington.....	15 00
Toledo.....	6 87	Viola.....	8 00	Newtown.....	5 00
Tower Hill.....	3 00	Woodhull.....	5 00	Rock Creek.....	4 64
Vandalia.....	8 00		232 88	Rockfield.....	5 60
West Okaw.....	2 00	<i>Rushville Presbytery.</i>		Romney.....	5 00
	177 55	Appanoose.....	7 00	Rossville.....	3 00
<i>Ottawa Presbytery.</i>		Argyle.....	5 50	Rockville Memorial...	8 11
Aurora.....	11 54	Augusta.....	11 00	Spring Grove.....	31 41
Ausable Grove.....	15 00	Bushnell.....	4 75	Thorntown.....	5 00
Earlville.....	7 04	Camp Creek.....	12 71	Waveland.....	4 00
House of Hope (Elgin)	4 00	Carthage.....	17 00		259 76
Kings.....	4 00	Clayton.....	4 50		
Mendota.....	5 00	Doddsville.....	7 00	<i>Fort Wayne Presbytery.</i>	
Morris.....	10 00	Ebenezer.....	8 00	Albion.....	1 00
Oswego.....	8 00	Ellington Memorial...	3 00	Auburn.....	2 00
Paw Paw.....	3 00	Hersman.....	1 00	Bluffton.....	15 00
Pontiac.....	4 00	Lee.....	5 00	Elhanan.....	1 00
Reading.....	1 60	Macomb.....	23 00	Elkhart.....	10 00
Rochelle.....	10 00	Monmouth.....	43 72	Fort Wayne, 1st.....	50 00
Sandwich.....	12 00	Mt. Carmel.....	5 00	" 3d.....	20 00
Streator.....	5 00	Mt. Sterling.....	10 00	" Westminster.....	10 00
Waterman.....	6 00	Oquawka.....	11 28	Goshen.....	18 00
Waltham.....	9 00	Plymouth.....	3 51	Huntington.....	15 00
Wenona.....	3 20	Pontoosuc.....	3 00	Kendallville.....	7 00
	118 38	Quincy.....	22 41	Lima.....	12 22
<i>Peoria Presbytery.</i>		Rushville.....	3 50	Ossian.....	4 00
Delavan.....	18 60	Salem, German.....	8 00	Pierceton.....	2 50
Elmira.....	34 96	Sugar Creek.....	4 66	Salem Centre.....	1 00
Elmwood.....	3 85	Warsaw.....	3 60	Troy.....	1 00
Eureka.....	4 00	West Prairie.....	4 82		169 72
Galesburg.....	7 88	Wythe.....	6 00		
Henry.....	7 00		238 96	<i>Indiana Presbytery.</i>	
Knoxville.....	18 79	<i>Springfield Presbytery.</i>		Bethel, Owensville.....	3 00
Lewistown.....	7 00	Arenzville.....	3 00	Bloomfield.....	4 25
Limestone.....	3 00	Auburn.....	2 45	Cynthiana.....	2 00
Oneida.....	6 00	Buffalo Hart.....	2 00	Dale.....	4 00
Peoria, 1st.....	11 00	Decatur, 1st.....	30 00	Evansville, Grace.....	10 00
" 2d.....	44 53	Divernon.....	14 19	" Olive St.....	3 00
" Arcadia Ave.....	20 85	Girard.....	5 05	" Park Memorial... ..	5 00
" Bethel.....	1 00	Jacksonville, Portug'e	5 00	" Walnut St.....	31 00
" Calvary.....	6 90	" Westminster.....	9 00	Farmersburg.....	2 00
" Grace.....	12 00	Lincoln Hill.....	1 00	Fort Branch.....	6 50
" Westminster.....	4 25	Macon.....	2 00	Hebron.....	2 00
		Maroa.....	12 00	Hermon.....	1 50
		Morrisonville.....	7 40		

Indiana.....	5 00
Linton.....	3 00
McCoy.....	1 50
Monroe City.....	1 35
Newburg.....	5 00
New Lebanon.....	1 00
Oakland City.....	4 00
Petersburg, Main St.....	8 25
Princeton, 1st.....	21 15
" Broadway.....	5 00
Sullivan.....	6 10
Union, Bethel.....	1 00
Vincennes, 1st.....	14 50
" Bethany.....	8 00
Washington, 1st.....	19 00
West Salem.....	7 75
Worthington.....	1 50

179 35

Indianapolis Presbytery.

Bethany (Whiteland).....	19 00
Bloomington.....	2 00
Brazil.....	8 00
Clayton.....	3 20
Columbus.....	5 00
Elizabethtown.....	4 36
Franklin, 1st.....	15 00
Greencastle.....	4 00
Greenwood.....	5 00
Hopewell.....	24 37
Indianapolis, 2d.....	44 30
" 6th.....	8 70
" 7th.....	14 00
" 12th.....	5 00
" Home.....	8 00
" Tabernacle.....	30 00
Martinsville.....	10 00
Mt. Moriah.....	1 00
Poland.....	2 00
Roachdale.....	2 00
Southport.....	5 00
Spencer.....	3 00

222 93

Logansport Presbytery.

Bedford.....	2 00
Bethlehem.....	2 00
Bourbon.....	2 00
Buffalo.....	4 00
Chalmers.....	5 13
Crown Point.....	7 85
Goodland.....	4 00
Hammond.....	2 00
LaPorte.....	19 31
Logansport, 1st.....	22 00
Meadow Lake.....	6 65
Michigan City.....	6 70
Mishawaka.....	2 00
Monon.....	2 00
Remington.....	2 00
Rensselaer.....	7 90
Rochester.....	12 50
South Bend, 1st.....	27 90
" Westminster.....	10 00
Union.....	3 00
Valparaiso.....	10 00

160 94

Muncie Presbytery.

Alexandria.....	1 04
Elwood.....	2 00
Hartford City.....	13 00
Jonesboro.....	2 90
Kokomo.....	6 00

Liberty.....	6 00
Marion.....	10 00
Matthews.....	1 00
Montpelier.....	6 00
Muncie, 1st.....	20 00
New Hope.....	2 00
Noblesville.....	5 00
Peru.....	8 67
Union City.....	1 00
Wabash.....	20 00

104 61

New Albany Presbytery.

Bedford.....	15 00
Corydon.....	2 00
Hanover.....	17 50
Mitchell.....	10 10
Madison, 1st.....	6 00
New Albany, 1st.....	4 25
" 2d.....	20 02
" 3d.....	10 10
Pleasant Township.....	3 00
Salem.....	2 70
Seymour.....	1 00
Sharon Hill.....	2 55

94 22

White Water Presbytery.

Aurora.....	3 00
College Corner.....	10 00
Connorsville, 1st.....	9 86
Dunlapsville.....	5 00
Ebenezer.....	1 00
Greensburg.....	12 00
Kingston.....	7 70
Lewisville.....	2 00
Liberty.....	12 00
New Castle.....	5 00
Richmond, 2d.....	1 00
Rising Sun.....	3 00
Rushville.....	11 00
Shelbyville, 1st.....	69 00

151 56

*Synod of Iowa.**Cedar Rapids Presbytery.*

Anamosa.....	2 00
Atkins.....	1 00
Blainstown.....	3 07
Cedar Rapids, 1st.....	27 55
" Central Park.....	7 00
" Olivet.....	2 00
" Sinclair Mem'l.....	2 00
" Westminster.....	11 52
Clarence.....	12 10
Garrison.....	2 00
Linn Grove.....	1 50
Lyons.....	8 00
Marion.....	8 00
Mechanicsville.....	7 00
Monticello.....	6 00
Mt. Vernon.....	15 17
Onslow, Bethel.....	7 80
Pleasant Hill.....	1 00
Scotch Grove.....	2 00
Shellsburg.....	4 00
Springville.....	3 00
Vinton.....	10 00
Wyoming.....	7 40

151 11

Corning Presbytery.

Afton.....	3 60
Bedford.....	20 00
Brooks.....	1 35
Champion Hill.....	2 00
Clarinda.....	18 00
Corning.....	15 00
Creston.....	2 00
Diagonal.....	1 50
Emerson.....	11 00
Lenox.....	5 00
Malvern.....	12 00
Platte Centre.....	2 00
Prairie Star.....	2 15
Red Oak.....	12 55
Shenandoah.....	6 28
Sidney.....	8 00
Villisca.....	4 00

126 43

Council Bluffs Presbytery.

Adair.....	2 10
Atlantic.....	2 00
Audubon.....	10 00
Casey.....	3 00
Council Bluffs, 1st.....	41 35
" 2d.....	3 00
Greenfield.....	4 00
Guthrie Centre.....	5 00
Logan.....	3 00
Menlo.....	3 00
Missouri Valley.....	6 00
Sharon.....	1 50
Shelby.....	6 00
Woodbine.....	2 00

91 95

Des Moines Presbytery.

Albia.....	17 01
Centerville.....	18 00
Des Moines, 1st.....	10 00
" 6th.....	20 00
" Clifton Heights.....	2 50
" Westminster.....	8 00
Dexter.....	7 00
Earlham.....	3 00
Garden Grove.....	7 25
Grimes.....	12 00
Indianola.....	24 00
Knoxville.....	1 00
Le Roy.....	2 00
Newbern.....	11 00
New Sharon.....	3 00
Panora.....	3 00
Perry.....	2 86
Plymouth.....	1 00
Ridgedale.....	7 00
Russell.....	9 92
Seymour.....	3 00
Winterset.....	8 62

181 16

Dubuque Presbytery.

Bethlehem.....	5 00
Cascade.....	3 50
Chester.....	3 70
Coggon, Zion.....	3 00
Cono Centre.....	3 63
Dubuque, 3d.....	4 00
" German.....	2 00
" Westminster.....	25 00
Dyersville.....	1 00
Frankville.....	2 00

Hopkinton.....	8 00
Independence, 1st.....	11 20
" German.....	2 00
Lansing, 1st.....	4 00
McGregor.....	2 00
Manchester.....	1 64
Oelwein.....	1 60
Oterville.....	1 92
Pine Creek.....	2 00
Rowley.....	2 00
Sherill.....	5 00
Walker, 1st.....	1 00
Wilson's Grove.....	1 00
Zalmona.....	20 00
	116 19

Fort Dodge Presbytery.

Arcadia, German.....	4 00
Armstrong.....	3 00
Burt.....	1 00
Calvary.....	5 00
Dana.....	6 00
Depew.....	1 34
Emmanuel, German.....	5 00
Estherville.....	5 00
Fonda.....	3 00
Fort Dodge.....	16 50
Gilmore City.....	2 00
Glidden.....	8 55
Hoprig.....	1 42
Jefferson.....	2 00
Lake City.....	5 85
Lohrville.....	1 25
Paton.....	1 80
Pomeroy.....	2 65
Ringsted.....	2 04
Rockwell City.....	6 00
Rolfe.....	20 00
Spirit Lake.....	1 55
Wheatland, German.....	15 00
	119 95

Iowa Presbytery.

Bentonsport.....	2 00
Birmingham.....	11 57
Bloomfield.....	5 00
Bonaparte.....	1 00
Burlington, 1st.....	13 68
Cedar.....	1 00
Chequest.....	1 00
Fairfield.....	13 30
Fort Madison, Union.....	12 00
Keokuk, 1st, West- minster.....	78 93
Kirkville.....	5 00
Kossuth.....	4 00
Martinsburg.....	7 00
Mediapolis.....	5 00
Middletown.....	1 00
Montrose.....	4 00
Morning Sun.....	9 10
Mt. Pleasant, 1st.....	7 66
Mt. Zion.....	14 68
New London.....	4 00
Ottumwa, 1st.....	10 00
" East End.....	12 40
" West End.....	1 00
Wilson.....	2 00
Winfield.....	8 00
	234 32

Iowa City Presbytery.

Brighton.....	1 00
Columbus, Central.....	5 00

Deep River.....	6 34
Hills.....	4 00
Iowa City.....	7 00
Keota.....	3 00
Montezuma.....	10 00
Muscatine, 1st.....	7 00
Oxford.....	5 00
Scott.....	6 00
Sigourney.....	5 07
Tipton.....	9 55
Unity.....	5 00
Washington.....	15 00
West Branch.....	4 25
West Liberty.....	4 00
What Cheer.....	3 11
Williamsburg.....	10 00
Wilton.....	4 00
	114 32

Sioux City Presbytery.

Alta.....	10 00
Ashton.....	12 00
Battle Creek.....	12 00
Cherokee.....	5 00
Cleghorn.....	5 00
Denison.....	5 00
Early.....	9 00
Hope.....	5 00
Hull.....	12 00
Ida Grove.....	4 00
Inwood.....	5 00
Ireton.....	10 00
LeMars.....	15 00
Lyon County.....	20 00
Manilla.....	10 00
Meriden.....	3 06
Paulina.....	5 00
Sac City, 1st.....	12 00
Schaller.....	10 00
Sioux City, 1st.....	150 00
" 2d.....	10 00
" 3d.....	16 00
" Morningside.....	5 00
Union Township.....	4 00
Vail.....	2 00
Wall Lake.....	4 00
Zion.....	2 00
Zoar.....	15 00
	377 06

Waterloo Presbytery.

Ackley.....	25 00
Cedar Falls.....	46 89
Clarksville.....	3 30
Conrad.....	5 00
East Friesland, Ger.....	33 00
Greene.....	5 00
Holland, German.....	10 00
Kamrar, German.....	60 00
Marshalltown.....	5 00
Maxwell.....	5 00
Owassa.....	1 00
Salem.....	9 00
Tranquillity.....	15 00
Union, German.....	2 00
Unity.....	2 20
Waterloo, 1st.....	40 00
West Friesland, Ger.....	20 00
Westminster.....	4 51
	291 90

Synod of Kansas.

<i>Emporia Presbytery.</i>	
Argonia.....	5 00

Arkansas City.....	15 00
Belle Plaine.....	2 00
Caldwell, Calvary.....	3 15
Conway Springs.....	2 00
Cottonwood Falls.....	2 00
DeGraff.....	3 00
Corwin.....	2 13
Emporia, 1st.....	10 64
" 2d.....	5 00
" Arundel Ave.....	2 00
Freeport.....	7 00
Harmony.....	5 00
Howard.....	10 00
Lyndon.....	8 35
McLain.....	1 65
Marion.....	5 00
Mulvane.....	5 00
Newton.....	10 50
Osage City.....	7 38
Peabody.....	8 00
Peotone.....	3 00
Reece.....	2 00
Wellington.....	15 00
White City.....	6 00
Wichita, 1st.....	51 57
" Oak St.....	3 50
" West Side.....	14 25
Winfield.....	10 00
	225 12

Highland Presbytery.

Axtell.....	2 00
Clifton.....	4 62
Hiawatha.....	12 84
Highland.....	6 23
Holton.....	20 35
Horton.....	12 27
Nortonville.....	6 00
	64 31

Larned Presbytery.

Coldwater.....	10 00
Coolidge.....	1 00
Garden City.....	3 00
Geneseo.....	12 00
Great Bend.....	4 00
Halstead, 1st.....	9 00
Harper.....	3 50
Hopewell.....	3 00
Hutchinson.....	25 00
Kingman.....	10 23
Larned.....	11 00
McPherson.....	15 21
Ness City.....	9 00
Pratt.....	9 00
Roxbury.....	1 00
Sterling.....	7 00
	132 94

Neosho Presbytery.

Caney.....	2 00
Chanute.....	14 00
Cherokee.....	3 25
Cherryvale.....	33 00
Chetopa.....	5 00
Columbus.....	10 00
Edna.....	4 00
Fort Scott, 1st.....	22 58
Fredonia.....	1 00
Geneva.....	2 00
Hillsdale.....	5 00
Independence.....	30 00
Iola, 1st.....	21 00

La Harpe.....	6 20	Bethel.....	1 50	Pewee Valley.....	11 06
Lake Creek.....	5 00	Black Jack.....	4 50	Shelbyville, 1st.....	2 21
Moran.....	2 42	Clinton.....	4 00		241 90
Mound Valley.....	3 25	Gardner.....	10 00	<i>Princeton Presbytery.</i>	
Osage.....	6 46	Junction City.....	13 00	Chapel Hill.....	2 00
Osawatimie.....	4 62	Kansas City, 2d.....	4 00	Hopkinsville, 1st.....	1 50
Oswego.....	5 00	" Grand View Park	14 25	Kuttawa.....	2 50
Ottawa.....	2 50	" Western High-		Marion.....	3 00
Parsons.....	10 84	lands.....	7 00	Mayfield.....	13 35
Pomona.....	3 00	Manhattan.....	24 00	Paducah, Kentucky	
Princeton.....	3 25	Mulberry Creek.....	5 00	Ave.....	10 00
Richmond.....	7 25	Oak Hill.....	4 00	Princeton, Central.....	10 00
Sedan.....	2 00	Oakland.....	2 80	Shiloh.....	2 00
Sugarvale.....	1 00	Olathe.....	6 00	Sturgis.....	6 00
Waverly.....	5 00	Perry.....	1 00		50 35
Yates Centre.....	18 64	Riley.....	10 00	<i>Transylvania Presbytery.</i>	
	239 26	Rossville.....	8 00	Big Creek.....	5 50
<i>Osborne Presbytery.</i>		Topeka, 1st.....	43 65	Columbia.....	2 45
Calvert.....	5 00	" 2d.....	5 00	Danville, 2d.....	65 00
Fairport.....	5 20	" 3d.....	9 20	Ebenezer.....	4 25
Hays.....	2 00	" Westminster.....	18 50	Lebanon.....	4 00
Hill City.....	2 00			Manchester.....	1 00
Hoxie.....	3 00	Vinland.....	75	Marrowbone.....	1 00
Kill Creek.....	4 10	Wakarusa.....	2 18	Praigg.....	1 00
Morland.....	1 00	Wamego.....	5 22		87 20
Norton.....	10 00		216 98	<i>Synod of Michigan.</i>	
Oberlin.....	10 00	<i>Synod of Kentucky.</i>		<i>Detroit Presbytery.</i>	
Osborne.....	25 65	<i>Ebenezer Presbytery.</i>		Ann Arbor.....	29 14
Rose Valley.....	4 00	Ashland, 1st.....	44 38	Brighton.....	4 60
Russell.....	1 75	Covington, 1st.....	70 74	Detroit, 1st.....	93 83
Smith Centre.....	7 00	Falmouth.....	5 00	" 2d Ave.....	2 50
Wakeeney.....	10 00	Flemingsburg, 1st.....	15 00	" Bethany.....	12 00
	90 70	Frankfort, 1st.....	10 65	" Cadillac Ave.....	2 00
<i>Solomon Presbytery.</i>		Greenup.....	3 50	" Calvary.....	10 00
Abilene.....	5 00	Lexington, 2d.....	10 00	" Central.....	24 20
Aurora.....	2 00	Ludlow.....	5 00	" Covenant.....	2 00
Belleville.....	10 00	Maysville, 1st.....	20 55	" Forest Ave.....	23 52
Beloit.....	20 00	Mt. Sterling.....	1 00	" Fort St.....	41 84
Bridgeport.....	50	Newport, 1st.....	6 00	" Fort Wayne.....	1 00
Cheever.....	3 00	Paris, 1st.....	4 00	" Immanuel.....	17 00
Clyde.....	4 00	Winchester, Washing-	5 00	" Jefferson Ave.....	32 00
College Hill.....	1 05	ton St.....		" Memorial.....	6 00
Concordia.....	33 69		200 82	" St. Andrews.....	3 00
Cuba.....	4 00	<i>Logan Presbytery.</i>		" Scovel Memorial	10 00
Culver.....	5 00	Auburn.....	10 00	" Westminster.....	35 00
Delphos.....	7 71	Bowling Green, 11th St	10 00	Highland Park.....	16 00
Elkhorn.....	1 25	Corinth.....	9 65	Holly.....	1 00
Ellsworth.....	15 00	Ebenezer.....	2 00	Howell.....	5 00
Fort Harker.....	1 25	Franklin, College St....	5 00	Mainfield.....	3 75
Gasco.....	2 00	Gasper River.....	1 80	Plymouth.....	3 28
Harmony.....	1 00	Mt. Lebanon.....	1 00	Redford, 1st.....	4 00
Hope.....	1 00	Old Union.....	3 00	Saline.....	1 70
Kanopolis.....	1 50	Russellville.....	6 00	Southfield.....	1 00
Lincoln.....	10 00	Smith's Grove.....	37 50	South Lyon.....	5 00
Manchester.....	4 00	Trenton.....	3 00	Trenton.....	2 00
Mankato.....	3 00	Trinity.....	6 50	Unadilla.....	2 25
Miltonvale.....	3 00	Woodburn.....	5 00	White Lake.....	2 20
Minneapolis.....	29 00		100 45		396 81
Ramona.....	1 42	<i>Louisville Presbytery.</i>		<i>Flint Presbytery.</i>	
Salina.....	25 84	Irvington.....	4 00	Argentine.....	2 10
Scandia.....	4 00	Louisville, 4th.....	6 00	Caseville.....	1 00
Scotch Plains.....	1 25	" 4th Ave.....	49 63	Deckerville.....	2 00
Webber.....	2 00	" Covenant.....	28 00	Fairgrove.....	5 00
Wilson.....	3 00	" Immanuel.....	5 00	Fenton.....	6 00
	205 46	" Knox.....	2 00	Flint.....	42 00
<i>Topeka Presbytery.</i>		" Union.....	32 60	Flushing.....	5 00
Argentine.....	1 93	" Warren Memorial	66 40		
Auburn.....	5 50	Owensboro, 1st.....	33 00		
Baldwin.....	5 00	Patterson Memorial.....	2 00		
Belvue.....	1 00				

Harbor Beach.....	3 69
LaMotte.....	3 00
Linden.....	1 00
Marlette, 1st.....	5 00
" 2d.....	3 00
Mundy.....	2 00
Port Huron, 1st.....	80
Westminster.....	4 00
Sandusky.....	5 00
Uby.....	1 50
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	92 09

Grand Rapids Presbytery.

Evert.....	5 76
Grand Haven.....	2 50
Grand Rapids, 1st.....	5 00
" 3d.....	1 00
" Westminster.....	31 49
Ionia.....	12 00
Ludington.....	3 22
McKnight Memorial....	1 00
Muir.....	1 00
Spring Lake.....	7 80
Tustin.....	1 00
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	71 77

Kalamazoo Presbytery.

Allegan.....	10 00
Benton Harbor.....	6 59
Decatur.....	3 00
Edwardsburg.....	5 00
Kalamazoo, 1st.....	40 89
Paw Paw.....	4 00
Plainwell.....	2 00
Sturgis.....	3 00
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	74 48

Lake Superior Presbytery.

Calumet.....	10 00
De Tour.....	2 00
Grand Marais.....	1 00
Houghton.....	2 58
Iron River.....	5 00
Ishpeming.....	2 00
Manistique, Redeemer	3 00
Marquette.....	20 00
Menominee.....	12 00
Ontonagon.....	50
Sault Ste. Marie.....	2 00
St. Ignace.....	5 00
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	65 08

Lansing Presbytery.

Albion.....	5 00
Brooklyn.....	12 85
Concord.....	3 00
Homer.....	1 55
Jackson.....	10 00
Lansing, 1st.....	16 36
" Franklin Ave.....	14 00
Marshall.....	4 10
Mason.....	5 00
Oneida.....	2 00
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	73 86

Monroe Presbytery.

Adrian.....	6 00
Blissfield.....	3 00
Cadmus.....	2 00

Clayton.....	5 13
Coldwater, 1st.....	6 95
Deerfield.....	1 00
Erie.....	2 00
Hillsdale.....	6 16
Ida.....	1 00
Jonesville.....	7 00
Monroe.....	6 00
Palmyra.....	14 15
Petersburg.....	1 30
Raisin.....	2 00
Tecumseh.....	36 00
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	99 39

Petoskey Presbytery.

Boyne City.....	5 00
East Jordan.....	6 65
Elk Rapids.....	2 25
Harbor Springs.....	4 00
Lake City.....	5 00
McBain.....	2 00
Petoskey.....	2 25
Traverse City.....	4 00
South Barnard.....	4 25
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	35 40

Saginaw Presbytery.

Alma.....	5 00
Bay City, 1st.....	16 72
Memorial.....	2 00
Beaverton.....	3 50
East Tawas.....	2 00
Emerson.....	3 60
Ithaca.....	5 40
Lafayette, 2d.....	45
Midland.....	6 00
Munger.....	1 00
Saginaw, 1st.....	49 03
" Warren Ave.....	7 11
" Washington Ave.....	2 00
Tawas City.....	2 00
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	105 81

*Synod of Minnesota.**Adams Presbytery.*

Bemidji.....	16 00
Bethel.....	1 80
Blackduck.....	5 00
Crookston.....	7 98
Hallock.....	3 48
Key West.....	36
Mendenhall, Memorial	2 00
Northcote.....	1 56
Rollis.....	66
Stephen.....	2 35
Warren.....	5 25
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	46 44

Duluth Presbytery.

Cloquet.....	10 00
Duluth, 1st.....	45 00
" 2d.....	5 00
" Glen Avon.....	34 37
" Lakeside.....	15 00
" Westminster.....	2 50
Ely.....	2 00
Eveleth.....	1 00
Grand Rapids.....	5 01
Hibbing.....	1 00
Mora.....	4 00

Mt. Iron.....	7 00
Northome.....	2 00
St. James.....	2 25
Two Harbors.....	5 55
Virginia, Cleveland Ave	2 00
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	143 68

Mankato Presbytery.

Amboy.....	1 75
Balaton.....	4 00
Beaver Creek.....	5 75
Delhi.....	8 25
Dundee.....	2 00
Easter.....	2 00
Fulda.....	3 00
Holland.....	1 00
Jackson.....	3 00
Le Seuer.....	3 00
Luverne.....	4 00
Madelia.....	9 36
Mankato, 1st.....	5 80
Morgan.....	1 00
Pipestone.....	5 00
Redwood Falls, 1st.....	5 00
Rushmore.....	12 00
St. James.....	8 30
St. Peter, Union.....	10 00
Winnebago City.....	6 00
Zion.....	8 00
	<hr/>
	108 21

Minneapolis Presbytery.

Buffalo.....	6 00
Crystal Bay.....	3 00
Eden Prairie.....	2 00
Hopkins, Bohemian....	5 00
Howard Lake.....	2 50
Long Lake.....	1 00
Minneapolis, 1st.....	117 82
" 5th.....	2 00
" Andrew.....	7 25
" Bethany.....	5 00
" Bethlehem.....	16 58
" Elin.....	2 40
" Grace.....	2 00
" Highland Park.....	8 75
" House of Faith....	1 80
" Oliver.....	2 00
" Shiloh.....	4 00
" Stewart Mem'l.....	10 63
" Vanderburgh Me-	
morial.....	2 00
" Westminster.....	254 15
Oak Grove.....	5 79
Waverly.....	2 64
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	464 31

Red River Presbytery.

Brainerd.....	8 00
Elbow Lake.....	3 00
Fergus Falls.....	5 00
Lawrence.....	2 00
Maine.....	8 62
Western.....	4 00
	<hr/>
	30 62

St. Cloud Presbytery.

Atwater.....	3 00
Brown's Valley.....	2 40
Clara City.....	2 00
Donnelly.....	1 00

Harrison.....	3 00
Leslie.....	1 00
Litchfield.....	5 00
Longfellow.....	1 00
Long Prairie.....	1 00
Maynard.....	2 00
Spicer.....	2 00
Spring Grove.....	1 00
Watkins.....	1 00
Willmar.....	8 00

33 40

St. Paul Presbytery.

Farmington.....	2 00
Red Wing.....	7 36
Rush City.....	4 00
St. Paul, 1st.....	7 15
German.....	5 00
Central.....	9 42
Dayton Ave.....	25 00
Goodrich Ave.....	2 50
House of Hope.....	100 00
Knox.....	1 00
Macalester.....	10 60
Merriam Park.....	36 00
Warrendale.....	1 00
Westminster.....	4 50
Vermillion.....	2 00
White Bear Lake.....	4 50

222 03

Winona Presbytery.

Albert Lea.....	8 00
Alden.....	6 30
Austin, Central.....	10 00
Canton.....	2 00
Chatfield.....	5 32
Frank Hill.....	1 00
Hayfield.....	3 00
Oakland.....	1 00
Owatonna.....	2 00
Preston.....	3 00
Washington.....	3 50
Winona, German.....	3 00

48 12

Synod of Mississippi.*Bell Presbytery.*

Baldwyn.....	6 00
Boonville.....	2 00
Corinth.....	42 20
Fairfield.....	15 00
Mt. Pleasant.....	10 00
Nettleton.....	33 00
New Bethany.....	5 00
Shannon.....	27 00
Union.....	27 50
Verona.....	10 00

177 70

New Hope Presbytery.

Mary Holmes Memorial.....	2 00
Meridian.....	25 00
Philadelphia.....	3 00
West Point.....	10 15

40 15

Oxford Presbytery.

Batesville.....	16 00
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Courtland.....	2 00
Harmony.....	6 00
Harrison.....	4 00
Hernando.....	2 00
Independence.....	8 00
Oxford.....	35 00
Shiloh.....	3 50
Zion.....	6 25

82 75

Synod of Missouri.*Carthage Presbytery.*

Aurora.....	3 70
Carthage, 1st.....	34 12
Main St.....	5 00
Cassville.....	7 00
Golden City.....	1 78
Hoberg.....	1 00
Irwin.....	1 61
Joplin, 1st.....	13 64
Bethany.....	3 00
Mt. Vernon.....	10 00
Neosho.....	15 41
Preston.....	2 00
Red Oak.....	2 00
Sareoxie.....	5 00
Spring River (Law- rence Co.).....	1 20
Verona.....	5 00
Waldensian.....	1 00
Webb City.....	8 00

120 46

Iron Mountain Presbytery.

Doniphan.....	7 22
Fredericktown.....	1 66
Ironton.....	3 00
Marble Hill.....	1 00
Patton.....	1 00
Piedmont.....	2 10

15 98

Kansas City Presbytery.

Belton.....	4 50
Blue Springs.....	2 00
Butler.....	20 00
Fairview.....	2 00
Freeman.....	5 60
Hardeman.....	2 00
Harrisonville.....	3 00
Independence, 1st.....	34 00
Kansas City, 1st.....	66 05
2d.....	86 03
3d.....	12 00
5th.....	19 50
Benton Boulevard.....	14 00
Linwood.....	6 00
Mellier Place.....	2 00
Westport Ave.....	15 00
Marshall, Odell Ave.....	79 43
Mt. Horeb.....	3 65
Mt. Olive.....	1 71
Nevada, 1st.....	2 00
Odessa.....	6 93
Osceola.....	3 00
Parkville.....	39 95
Pleasant Ridge.....	1 20
Rich Hill.....	1 94
Sharon.....	3 60
Spruce.....	6 00
Urich.....	9 19

Walnut Grove.....	4 00
	456 28

Kirksville Presbytery.

Bethel.....	1 50
Brookfield.....	1 65
Downing.....	2 00
Edina.....	2 00
Granger.....	1 50
Green City.....	2 88
Hannibal.....	22 70
Kirksville.....	22 00
Knox City.....	2 00
La Grange.....	20 00
La Plata.....	5 00
Liberty.....	2 00
Mt. Moriah.....	2 00
Mt. Zion.....	1 00
Mulberry.....	1 00
New Harmony.....	2 00
Shiloh.....	2 50
Unionville.....	2 85

96 58

McGee Presbytery.

Gallatin.....	5 10
Hamilton.....	11 00
Lock Springs.....	5 90
Macon.....	9 25
New Providence.....	7 50
Prairie Valley.....	9 65
Roanoke.....	8 00
Tina.....	3 26

59 66

Ozark Presbytery.

Ash Grove.....	2 00
Bolivar.....	2 00
Burnham.....	1 00
Cabool.....	2 00
Conway.....	4 00
Dadeville.....	1 00
Ebenezer.....	12 87
Everton.....	3 00
Lockwood.....	1 00
Mountain View.....	3 50
Mt. Carmel.....	2 00
Mt. Zion.....	2 00
Ozark.....	2 00
Pomona.....	1 80
Ray Spring.....	5 50
Rondo.....	2 00
South Greenfield.....	1 00
Springfield, 2d.....	5 00
Calvary.....	26 60
Springfield Ave.....	4 00
West Plains.....	6 00
Willard.....	1 00
Union.....	2 05

88 32

St. Joseph Presbytery.

Albany.....	1 00
Craig.....	1 50
Easton.....	1 00
Empire Prairie.....	5 25
Fairfax.....	1 00
Graham.....	4 00
Grant City.....	11 75
Hopkins.....	2 88
King City.....	18 36

Knox.....	1 00	Deepwater.....	2 10	<i>Kearney Presbytery.</i>	
Lathrop.....	3 00	Hollen.....	10 66	Central City.....	5 00
Maitland.....	7 00	Jefferson City.....	6 89	Clontebret.....	1 20
Martinsville.....	1 60	Knobnoster.....	3 00	Dorp.....	1 50
Maryville.....	25 00	Lowry City.....	4 00	Fullerton.....	13 00
Mound City.....	5 25	Pilot Grove.....	4 00	Gandy.....	2 00
New Hampton.....	1 00	Sedalia, Broadway.....	19 00	Gibbon.....	8 00
New Point.....	6 50	" Central.....	9 75	Kearney.....	20 00
Oregon.....	8 31	Stony Point.....	5 00	Lexington.....	5 00
St. Joseph, Brookdale.....	2 70	Sunnyside.....	1 00	Loup City.....	4 00
" Hope.....	4 75	Tipton.....	3 00	Salem.....	1 00
" Oak Grove.....	2 00	Union.....	1 00	Shelton.....	2 00
" Westminster.....	25 00			Spanlding.....	3 00
Union Star.....	1 00		121 77	St. Edwards.....	14 00
	140 85			St. Paul.....	5 00
		Synod of Montana.			
<i>St. Louis Presbytery.</i>		<i>Butte Presbytery.</i>		84 70	
Ferguson.....	5 00	Butte, 1st.....	3 00	<i>Nebraska City Presbytery.</i>	
Hillsboro.....	1 00	Hamilton.....	5 00	Adams.....	8 00
Kirkwood.....	8 40	Missoula.....	20 00	Blue Springs.....	3 00
Owensville.....	2 00	Philipsburg.....	6 00	Deshler.....	2 00
Rock Hill.....	2 00		34 00	Diller.....	4 00
Rolla.....	2 00	<i>Great Falls Presbytery.</i>		Fairbury.....	2 00
Salem, German.....	5 00	Culbertson.....	5 00	Firth.....	5 00
St. Charles, Jefferson St.....	18 00	Great Falls.....	4 00	Goshen.....	2 00
St. Louis, 1st.....	59 00	Havre.....	6 50	Gresham.....	5 00
" 2d.....	100 00	Kalispell.....	10 00	Hebron.....	30 00
" 1st German.....	6 00	Lewistown.....	1 00	Hickman, German.....	24 00
" Carondelet.....	20 05			Hopewell.....	3 00
" Grace.....	8 91			Liberty.....	5 00
" Immanuel.....	2 00			Lincoln, 1st.....	11 13
" Kings Highway.....	153 97		26 50	" 2d.....	25 00
" Lafayette Park.....	30 29	<i>Helena Presbytery.</i>		" Westminster.....	4 00
" Leonard Ave.....	1 00	Belgrade.....	5 00	Meridian, German.....	4 00
" Lucas Ave.....	114 60	Billings.....	5 35	Nebraska City, 1st.....	4 00
" McCausland Ave.....	1 50	Bozeman, 1st.....	24 38	Palmyra.....	3 00
" Markham Mem'l.....	6 00	Forsyth.....	7 00	Panama.....	3 33
" Mem'l Tabernacle.....	2 00	Hamilton.....	1 00	Pawnee City.....	14 00
" North.....	2 10	Helena, 1st.....	19 79	Plattsmouth, 1st.....	5 90
" Salem.....	20 00	" Central Park.....	3 00	Staplehurst.....	1 00
" Tyler Place.....	29 55	Manhattan.....	2 00	Stoddard.....	2 00
" Walnut Park.....	1 00	Miles City.....	25 00	Table Rock.....	5 00
Union.....	2 80	Spring Hill.....	1 00	Tecumseh.....	10 25
Washington.....	3 94		93 52	University Place, West-	
Webster Groves.....	16 40			minster.....	1 00
Zion, German.....	3 00			Utica.....	1 00
Zoar.....	5 00			York.....	20 00
	632 51	Synod of Nebraska.		207 61	
<i>Salt River Presbytery.</i>		<i>Box Butte Presbytery.</i>		<i>Niobrara Presbytery.</i>	
Ashley.....	5 00	Alliance.....	2 00	Atkinson.....	2 50
Auburn.....	15 00	Gordon.....	5 35	Cleveland.....	1 00
Bowling Green.....	15 00	Minatare.....	2 00	Elgin.....	6 00
Calumet.....	10 00	Mitchell.....	4 00	Emerson.....	8 00
Clarkville.....	2 17	Valentine.....	5 60	Kellar.....	2 00
Corinth.....	2 15		18 95	Lambert.....	1 70
Elsberry.....	3 00	<i>Hastings Presbytery.</i>		Laurel.....	3 00
Frankford.....	5 55	Aurora.....	6 00	Madison.....	3 00
Louisiana.....	5 00	Axtel.....	5 00	Millerboro.....	1 00
Middletown.....	4 29	Beaver City.....	8 15	Niobrara.....	2 00
Mt. Sterling.....	7 05	Bloomington.....	1 00	Ponca.....	10 20
Providence.....	5 00	Edgar.....	7 00	Randolph.....	6 00
Walnut Grove.....	5 00	Hanover, German.....	4 82	South Sioux City.....	1 00
Wellsville.....	5 00	Hastings, 1st.....	36 70	Stuart.....	5 00
Whiteside.....	4 00	" German.....	10 00	Winnebago, Indian.....	3 00
	93 21	Lebanon.....	1 00		55 40
<i>Sedalia Presbytery.</i>		Minden.....	7 00	<i>Omaha Presbytery.</i>	
Blairtown.....	5 00	Rosemont, German.....	3 00	Anderson Grove.....	3 00
Brownington.....	2 00	Superior.....	8 70	Bancroft.....	5 01
Bunceton.....	32 65	Wilsonville.....	1 00	Bellevue.....	2 90
Centreville.....	11 07		99 37	Benson.....	1 25
Coal.....	1 65				

Stockton.....	6 50
Titusville.....	1 00
Trenton, 1st.....	18 04
" 2d.....	8 00
" 3d.....	62 40
" 4th.....	22 86
" Bethany.....	30 00
" Italian Evan.....	1 00
" Prospect St.....	54 69
" Walnut Ave.....	5 00

528 85

Newton Presbytery.

Andover.....	4 00
Asbury.....	2 00
Beemerville.....	4 62
Beattystown.....	1 00
Belyidere, 2d.....	15 00
Blairstown.....	66 32
Bloomsbury.....	7 00
Branchville.....	9 00
Danville.....	2 00
Deckertown.....	11 00
Delaware.....	3 00
Franklin Furnace.....	5 00
Greenwich.....	15 00
Hackettstown.....	10 00
Harmony.....	5 00
Knowlton.....	2 00
Lafayette.....	2 00
Marksboro.....	4 50
Newton.....	32 00
Oxford, 1st.....	9 70
" 2d.....	2 00
Phillipsburg, 1st.....	11 00
Sparta.....	2 00
Stanhope.....	3 00
Stewartsville.....	10 00
Stillwater.....	4 34
Wantage, 1st.....	3 00
Washington.....	10 00
Yellow Frame.....	2 00

257 48

West Jersey Presbytery.

Atco.....	1 00
Atlantic City, 1st.....	12 20
" Chelsea.....	3 00
" German.....	3 50
" Westminster.....	1 00
Berlin.....	3 00
Billingsport.....	1 00
Blackwood.....	4 00
Brainerd.....	5 00
Bridgeton, 1st.....	25 00
" 2d.....	31 57
" 4th.....	1 00
" West.....	15 00
Bunker Hill.....	1 00
Camden, 1st.....	9 60
" 2d.....	40 00
" 3d.....	2 00
" 4th.....	2 00
" Calvary.....	10 00
" Grace.....	4 00
" Woodland Ave.....	2 00
Cape May.....	29 00
Cedarville, 1st.....	15 00
Clayton.....	10 00
Cold Spring.....	10 00
Collingswood.....	6 00
Deerfield.....	5 00
Elmer.....	3 00
Fairfield.....	6 00
Gloucester City.....	5 00

Green Creek.....	1 00
Greenwich.....	7 00
Haddon Heights.....	2 00
Hammononton.....	3 00
Janvier.....	2 00
Jericho.....	1 00
May's Landing.....	1 00
Merchantville.....	4 11
Millville.....	20 00
Ocean City.....	3 00
Osborn Memorial.....	2 00
Pittsgrove.....	8 56
Pleasantville.....	1 00
Salem.....	46 03
St. Paul.....	1 00
Swedesboro.....	3 00
Venoland.....	10 00
Wenonah.....	37 22
Williamstown.....	3 00
Woodstown.....	12 00
Wildwood.....	2 00

435 79

*Synod of New Mexico.**Pecos Valley Presbytery.*

Alamogordo, 1st.....	5 00
Artesia, 1st.....	2 00

7 00

Phoenix Presbytery.

Flagstaff, 1st.....	10 00
Maricopa, 2d Indian.....	1 00
Mojave.....	1 00
Navahoe.....	1 00
Phoenix, 1st.....	15 86
Pima, 5th Indian.....	1 00

29 86

Rio Grande Presbytery.

Albuquerque, 1st.....	9 00
Deming, 1st.....	13 00
Laguna, Indian.....	2 00
Las Cruces, 1st.....	5 00
" Spanish.....	2 00
Magdalena, 1st.....	2 50
Silver City, 1st.....	2 00
Socorro, 1st.....	2 00
" Spanish.....	1 00

38 50

Santa Fe Presbytery.

Embudo, Spanish.....	1 00
Farmington.....	2 00
Las Vegas, 1st.....	29 98
Raton, 1st.....	5 00
Sante Fe, 1st.....	5 20
" 2d, Spanish.....	2 00
Taos.....	4 37
Tucumcari.....	3 00

52 55

Southern Arizona Presbytery.

Bisbee.....	5 00
Clifton, 1st.....	3 00
Douglas, 1st.....	2 00
Morenci, 1st.....	2 00
Tucson, Trinity.....	5 00

17 00

*Synod of New York.**Albany Presbytery.*

Albany, 1st.....	47 00
" 2d.....	7 20
" 3d.....	5 00
" 4th.....	37 00
" 6th.....	5 00
" Madison Ave.....	10 00
" State St.....	65 00
" West End.....	12 00
Amsterdam, 2d.....	36 00
" Emmanuel.....	8 00
Ballston Centre.....	2 69
Ballston Spa.....	4 00
Bethany.....	31 00
Bethlehem.....	1 00
Broadalbin.....	1 00
Charlton.....	14 48
Corinth.....	2 00
Esperance.....	4 00
Galway.....	3 25
Gloversville.....	76 54
" Kingsboro Ave.....	5 00
Hamilton, Union.....	2 00
Jefferson.....	10 69
Jerman, Memorial.....	22 48
Johnstown.....	30 00
Mariaville.....	3 00
New Scotland.....	4 00
Northville.....	1 00
Princeton.....	4 80
Rensselaerville.....	1 05
Rockwell's Falls.....	1 00
Sand Lake.....	10 00
Saratoga Springs, 1st.....	10 00
" 2d.....	50 00
Schenectady, 1st.....	30 75
" State St.....	3 35
" Union.....	20 00
Stephentown.....	2 01
Tribe's Hill.....	5 00
Voorheesville.....	4 00
West Troy, 1st.....	3 00

595 29

Binghamton Presbytery.

Bainbridge.....	2 00
Binghamton, 1st.....	131 00
" Floral Ave.....	4 00
" Immanuel.....	2 00
" Ross Memorial.....	4 65
" West.....	25 00
Cannonsville.....	1 00
Conklin.....	4 00
Cortland.....	40 00
McGraville.....	6 00
Marathon.....	2 00
Owego.....	7 00
Union.....	5 00
Waverly.....	20 00
Windsor.....	7 75

261 40

Boston Presbytery.

Antrim, 1st.....	6 00
Boston, 1st.....	20 00
" 4th.....	3 00
" Scotch.....	10 00
" St. Andrews.....	5 00
Brookline, 1st.....	5 00
East Boston, 1st.....	12 00
Fall River, Globe.....	1 00
Houlton.....	2 00

Hyde Park.....	2 00	<i>Cayuga Presbytery.</i>	Canandaigua.....	8 42	
Lawrence.....	10 00	Auburn, 1st.....	127 00	Dresden.....	1 55
Litchfield.....	8 00	“ Calvary.....	13 71	Geneva, 1st.....	5 13
Londonderry.....	3 00	“ Central.....	20 00	“ North.....	6 00
Lonsdale.....	2 00	“ Westminster.....	6 40	Gorham.....	4 00
Lynn, 1st.....	1 00	Cayuga, 2d.....	18 25	Naples.....	5 00
Manchester, Westmin- ster.....	2 00	Dryden.....	4 00	Penn Yan.....	18 79
New Bedford, 1st.....	5 00	Genoa, 1st.....	17 04	Phelps.....	10 00
Newburyport, 1st.....	7 15	“ 2d.....	2 77	Romulus.....	5 80
Providence, 1st.....	4 70	Ithaca.....	68 06	Seneca.....	9 60
“ 2d.....	3 00	Meridian.....	4 33	Seneca Falls.....	24 71
Quincy, 1st.....	10 00	Scipioville.....	2 00	Shortsville.....	50 00
Roxbury.....	13 91	Sennett.....	2 00	“ 2d.....	2 00
South Ryegate, 1st.....	6 00		285 56	Trumansburg.....	25 00
Windham.....	4 00			Waterloo.....	10 00
Worcester, 1st.....	4 00			West Fayette.....	2 00
	149 76	<i>Champlain Presbytery.</i>			196 00
<i>Brooklyn Presbytery.</i>		Burke.....	2 00	<i>Hudson Presbytery.</i>	
Brooklyn, 1st.....	41 69	Chateaugay.....	1 00	Amity.....	2 00
“ 2d.....	134 00	Chazy.....	5 00	Centreville, South.....	1 00
“ 1st German.....	10 00	Essex.....	1 50	Chester.....	16 53
“ Bay Ridge.....	5 00	Keeseville.....	10 00	Circleville.....	8 05
“ Bedford.....	25 00	Malone.....	5 00	Cochecton.....	2 00
“ Bethany.....	17 00	Peru.....	2 00	Congers.....	3 00
“ Borough Park.....	5 00	Port Henry.....	10 85	Denton.....	1 00
“ Bushwick Ave., German.....	10 00	Saranac Lake.....	30 73	Florida.....	13 31
“ Central.....	120 00		68 08	Goodwill.....	11 00
“ Classon Ave.....	25 00	<i>Chemung Presbytery.</i>		Goshen.....	21 77
“ Duryea.....	37 00	Big Flats.....	2 00	Hamptonburg.....	5 00
“ Ebenezer, Ger.....	6 00	Breesport.....	2 00	Haverstraw, Central.....	15 00
“ E. Williamsburg, 1st.....	10 00	Dundee, 1st.....	3 00	Hempstead.....	16 50
“ Grace.....	6 00	Elmira, 1st.....	45 88	Hopewell.....	6 00
“ Lafayette Ave.....	227 24	“ Franklin St.....	2 00	Jeffersonville, German.....	10 00
“ Leferts Park.....	2 00	“ Lake St.....	14 00	Liberty.....	6 84
“ Mt. Olivet.....	2 86	“ North.....	1 72	Middletown, 1st.....	42 35
“ Noble St.....	8 00	“ South.....	2 00	“ Westminster.....	15 94
“ Ross St.....	17 50	Horseheads.....	5 00	Milford.....	3 00
“ Siloam.....	1 00	Montour Falls.....	4 00	Montgomery.....	14 00
“ South 3d St.....	47 12	Moreland.....	1 11	Monticello.....	10 00
“ Throop Ave.....	79 40	Spencer.....	2 50	Monroe.....	5 00
“ Wells Memorial.....	3 73	Tyrone.....	2 00	Nyack.....	20 00
“ Westminster.....	5 10	Watkins.....	6 86	Palisades.....	1 50
Woodhaven, 1st.....	4 80		94 07	Port Jervis.....	10 00
	850 44	<i>Columbia Presbytery.</i>		Ramapo.....	50 00
<i>Buffalo Presbytery.</i>		Ashland.....	2 00	Ridgebury.....	5 00
Akron.....	3 00	Big Hollow, 2d.....	2 00	Roscoe.....	5 00
Buffalo, 1st.....	100 00	Canaan Centre.....	5 11	Stony Point.....	18 50
“ Bethlehem.....	3 30	Catskill.....	31 90	Unionville.....	6 00
“ Calvary.....	5 00	Centreville.....	1 00	Washingtonville.....	10 00
“ Central.....	18 80	Hillsdale.....	3 55	Westtown.....	11 00
“ Covenant.....	5 00	Hudson.....	15 00		366 29
“ Lafayette Ave.....	50 00	Hunter.....	4 00	<i>Long Island Presbytery.</i>	
“ North.....	57 50	Jewett.....	2 26	Bellport.....	1 00
“ Park.....	6 86	Valatie.....	5 00	Bridgehampton.....	11 60
“ South.....	3 04		71 82	Centre Moriches.....	4 40
“ Westminster.....	182 78	<i>Genesee Presbytery.</i>		Cutchogue.....	12 00
East Aurora.....	5 00	Attica.....	2 80	East Hampton.....	20 00
Ellicottville.....	2 00	Batavia.....	22 27	Franklinville.....	2 00
Franklinville.....	5 00	Bergen.....	5 20	Greenport.....	2 48
Fredonia.....	6 00	Castile.....	10 40	Mattituck.....	10 00
Gowanda.....	10 00	East Bethany.....	2 00	Middletown.....	5 00
Jamestown.....	25 00	Elba.....	5 00	Moriches.....	2 72
Olean.....	27 43	Le Roy.....	21 00	Port Jefferson.....	3 50
Portville.....	44 00	Wyoming.....	1 00	Remsenburg.....	2 50
Sherman.....	5 00		69 67	Sag Harbor.....	3 21
Springville.....	17 00	<i>Geneva Presbytery.</i>		Setauket.....	29 00
Westfield.....	20 03	Bellona, Memorial.....	8 00	Shelter Island.....	19 00
	601 74			Shinnecock.....	1 00
				Southampton.....	10 87
				Southold.....	12 00
				Westhampton.....	44 14
				Yaphank.....	1 00
					197 42

<i>Lyons Presbytery.</i>		West New Brighton, Calvary.....	126 40	Quebradillas.....	1 42
Clyde.....	10 00				17 93
East Palmyra.....	4 00		2141 76		
Huron.....	2 00				
Lyons.....	19 50	<i>Niagara Presbytery.</i>		<i>Rochester Presbytery.</i>	
Marion.....	2 00	Albion.....	10 00	Avon, Central.....	2 00
Newark, Park.....	10 00	Carlton.....	2 00	Brockport.....	9 53
Ontario Centre.....	4 00	Knowlesville.....	3 00	Chili.....	1 00
Palmyra, Western.....	18 00	Lewiston.....	10 00	Fowlerville.....	2 21
Red Creek.....	6 50	Lockport, 1st.....	24 66	Genesee Village.....	23 03
Rose.....	5 16	" 2d.....	2 00	Honeoye Falls.....	12 10
Sodus.....	11 25	Lyndonville.....	4 00	Lima.....	11 00
Williamson.....	4 00	Mapleton.....	6 24	Livonia.....	2 65
Wolcott.....	13 67	Medina.....	21 46	Mendon.....	3 00
	110 08	Niagara Falls, 1st.....	17 00	Nunda.....	5 09
		" Pierce Ave.....	1 88	Ossian.....	3 00
<i>Nassau Presbytery.</i>		No. Tonawanda, North	11 73	Pittsford.....	3 54
Astoria.....	16 00	Tnscarora.....	3 16	Rochester, 3d.....	17 73
Babylon.....	5 00	Youngstown.....	1 00	" Brick.....	100 00
Far Rockaway.....	20 00		118 13	" Brighton.....	5 00
Freeport.....	8 24			" Central.....	20 00
Glen Cove, 1st.....	5 00	<i>North River Presbytery.</i>		" East Side.....	2 00
Huntington, 1st.....	31 15	Amenia.....	3 52	" Memorial.....	18 00
" Central.....	20 56	Ancram Lead Mines.....	2 00	" Mt. Hor.....	10 48
Jamaica, 1st.....	16 92	Bethlehem.....	10 00	" St. Peter's.....	10 00
" German.....	2 00	Canterbury.....	8 00	" Westminster.....	9 00
New Hyde Park.....	5 00	Cornwall.....	10 35	Sparta, 1st.....	11 40
Newtown.....	20 00	Freedom Plains.....	6 76	Sweden.....	7 10
Northport.....	5 25	Highland Falls.....	3 00	Victor.....	8 00
Roslyn.....	4 00	Hughsonville.....	1 00		296 86
Smithtown.....	13 21	Kingston.....	6 00	<i>St. Lawrence Presbytery.</i>	
Springfield.....	10 00	Little Britain.....	18 00	Adams.....	3 00
St. Paul's.....	5 00	Lloyd.....	8 00	Brasher Falls.....	4 15
Whitestone.....	1 00	Marlborough.....	9 63	Brownville.....	2 00
	193 33	Matteawan.....	5 01	Canton.....	3 00
		Millerton.....	10 71	Cape Vincent.....	1 00
<i>New York Presbytery.</i>		Milton.....	2 00	Carthage.....	5 00
New York, 4th.....	145 42	Newburg, 1st.....	25 00	Chaumont.....	4 05
" 7th.....	5 00	" Calvary.....	4 90	Crary Mills.....	1 00
" 4th Ave.....	33 91	" Union.....	20 00	De Kalb.....	2 00
" 5th Ave.....	493 84	New Hamburg.....	2 25	Dexter.....	3 00
" 13th St.....	25 00	Pine Plains.....	4 51	Gouverneur.....	55 68
" 14th St.....	9 75	Pleasant Plains.....	3 25	Hammond.....	19 00
" Adams Memorial.....	5 00	Pleasant Valley.....	5 00	Morristown.....	7 00
" Bethany.....	5 00	Poughkeepsie.....	40 76	Oswegatchie, 1st.....	17 00
" Boh. Brethren.....	1 00	Rondout.....	15 00	" 2d.....	4 49
" Brick.....	549 87	Smithfield.....	4 10	Potsdam.....	13 00
" Central.....	10 00	South Amenia.....	7 88	Sackets Harbor.....	3 30
" Covenant.....	10 00	Wappingers Falls.....	5 00	Theresa.....	5 00
" French Evan.....	5 00	Westminster.....	2 00	Waddington, Scotch.....	31 27
" Harlem.....	22 68		243 63	Watertown, 1st.....	75 94
" Morrisania, 1st.....	5 00	<i>Otsego Presbytery.</i>		" Hope.....	4 72
" Mt. Tabor.....	2 00	Cherry Valley.....	21 00	Watertown, Stone St.....	21 00
" Mt. Washington.....	29 50	Cooperstown.....	5 00		285 60
" Northminster.....	5 00	Delhi, 1st.....	50 00	<i>Steuben Presbytery.</i>	
" Puritans.....	91 98	" 2d.....	55 00	Addison.....	8 94
" Riverdale.....	51 50	Meridale.....	1 00	Almond.....	2 00
" Rutgers.....	118 10	Middlefield Centre.....	2 50	Andover.....	3 00
" Scotch.....	25 00	Oneonta.....	13 47	Angelica.....	2 52
" Sea and Land.....	9 24	Otego.....	2 00	Arkport.....	4 00
" St. James.....	2 00	Pine Hill.....	1 00	Atlanta.....	5 00
" St. Nicholas Ave.....	19 82	Richfield Springs.....	9 01	Avoca.....	3 00
" Throggs Neck.....	2 00	Springfield.....	7 41	Bath.....	3 18
" University Place.....	195 84	Stamford.....	7 07	Canisteo.....	16 00
" Washington H'ts.....	41 74	Worcester.....	6 00	Cohocton.....	1 00
" West.....	40 75		180 46	Corning.....	13 00
" West Farms.....	11 81			Cuba.....	5 17
" Williamsbridge, 1st.....	4 00	<i>Porto Rico Presbytery.</i>		Hornell, 1st.....	11 29
" Woodstock.....	8 00	Isabela.....	1 51	Howard.....	9 00
Stapleton, Edgewater,	30 61	Mayaguez.....	15 00	Jasper.....	2 95
1st.....				Painted Post.....	2 00
				Prattsburg.....	4 00
					96 05

<i>Syracuse Presbytery.</i>			Utica, 1st..... 50 00			Cando, 1st..... 1 50		
Baldwinsville.....	9 24		" Bethany.....	6 07		Hampden.....	2 50	
Camillus.....	1 00		" Cochran Mem'l.....	5 00		Minnewaukon, 1st.....	1 00	
Canastota.....	7 00		" Memorial.....	30 00		Munich.....	2 50	
Cazenovia.....	7 00		" Olivet.....	5 00		Peale Memorial.....	6 25	
Chittenango.....	9 05		" Westminster.....	25 00		St. Paul.....	26	
Collamer.....	1 00		Verona.....	3 00				
East Syracuse.....	5 00		Walcott, Memorial.....	2 35				23 01
Fulton.....	20 38		Waterbury, Memorial.....	3 00		<i>Mouse River Presbytery.</i>		
Hannibal.....	1 00		Waterville.....	9 00		Bottineau, 1st.....	2 00	
Marcellus.....	13 48		West Camden.....	5 00		Burlington, 1st.....	1 68	
Mexico.....	3 00		Whitesboro.....	2 15		Minot, 1st.....	4 50	
Onondaga Valley.....	4 20		Williamstown.....	1 00		Norwich, 1st.....	3 00	
Oswego, Grace.....	15 00			263 33		Souris, 1st.....	6 00	
Otisco.....	1 00		<i>Westchester Presbytery.</i>			Spring Brook.....	1 00	
Pompey.....	1 00		Bridgeport, 1st.....	55 00				18 18
Skaneateles.....	11 60		Carmel, Gilead.....	20 00		<i>Oakes Presbytery.</i>		
Syracuse, 1st.....	24 02		Darien.....	20 00		Edgeley.....	7 00	
" 1st Ward.....	6 00		Greenburgh, Dobbs			Enderlin.....	5 05	
" 4th.....	45 00		Ferry.....	35 65		Lisbon.....	4 00	
" East Genesee.....	7 00		Greenwich, 1st.....	25 00		Monango.....	5 62	
" Park Central.....	36 35		Harrison.....	3 00		Oakes.....	5 41	
" South.....	12 01		Huguenot Memorial.....	16 68				27 08
" Westminster.....	13 00		Irvington.....	25 00		<i>Pembina Presbytery.</i>		
	253 33		Katonah.....	22 84		Bay Centre.....	3 10	
<i>Troy Presbytery.</i>			Mahopac Falls.....	2 04		Elkmont.....	2 69	
Argyle.....	2 00		Mt. Kisco.....	12 00		Emerado.....	3 00	
Brunswick.....	5 00		Mt. Vernon, 1st.....	101 65		Gilby.....	4 00	
Caldwell.....	1 00		New Rochelle.....	47 65		Grafton.....	1 00	
Cambridge.....	4 70		" North Ave.....	13 32		Grand Forks.....	23 00	
Cohoes, Silliman Mem'l	30 31		Ossining, 1st.....	25 00		Hyde Park.....	1 45	
Fort Edward.....	4 00		Patterson.....	4 50		Inkster.....	2 00	
Green Island.....	15 00		Peekskill, 1st.....	26 87		Johnstown.....	2 00	
Hoosick Falls.....	15 00		" 2d.....	14 22		Knox.....	10 00	
Johnsenville.....	1 33		Pound Ridge.....	3 00		Langdon.....	11 00	
Lansingburg, 1st.....	22 86		Rye.....	53 77		Larimore.....	2 00	
" Olivet.....	3 00		Scarborough.....	25 00		Walhalla.....	1 25	
Malta.....	3 00		South East Centre.....	5 00				66 49
Middle Granville.....	5 00		South Salem.....	6 63		<i>Synod of Ohio.</i>		
North Granville.....	2 00		Springfield, 1st.....	2 00		<i>Athens Presbytery.</i>		
Salem.....	5 00		Stamford, 1st.....	3 00		Amesville.....	2 06	
Sandy Hill.....	15 00		Thompsonville.....	45 50		Athens.....	11 00	
Schaghticoke.....	9 00		Yonkers, 1st.....	50 00		Beverly.....	10 00	
Troy, 1st.....	16 74		" Bryn Mawr Park	2 43		Bristol.....	3 00	
" 2d.....	32 96		" Dayspring.....	5 00		Centerburg.....	2 00	
" 3d.....	4 37		" Westminster.....	11 21		Gallipolis.....	3 05	
" 9th.....	32 80		Yorktown.....	4 00		Logan.....	10 00	
" Liberty St.....	1 00			686 96		McConnellsville.....	2 00	
" Memorial.....	1 00		<i>Synod of North Dakota.</i>			Marietta.....	13 00	
" Oakwood Ave.....	29 60		<i>Bismarck Presbytery.</i>			Middleport.....	5 00	
" Park.....	4 51		Bismarck.....	16 50		New Matamoras.....	4 00	
" Second St.....	34 20		<i>Fargo Presbytery.</i>			Pomeroy.....	5 00	
" Westminster.....	5 10		Blanchard.....	1 50		Warren.....	3 50	
" Woodside.....	15 00		Buffalo.....	5 00		Watertown.....	3 20	
Warrensburg.....	1 00		Cassellton.....	5 00		Wilkesville.....	10 00	
Waterford.....	36 94		Courtenay.....	3 00				86 81
Westmount.....	1 00		Elm River.....	2 58		<i>Bellefontaine Presbytery.</i>		
Whitehall, 1st.....	7 51		Fargo.....	12 87		Belle Centre.....	10 00	
	366 93		Hunter.....	1 00		Bellefontaine.....	8 98	
<i>Utica Presbytery.</i>			Jamestown.....	25 00		Buck Creek.....	13 00	
Clinton, Stone St.....	18 54		Mapleton.....	2 00		Bucyrus.....	3 30	
Dolgeville.....	2 00		Tower City.....	10 00		DeGraff.....	4 05	
Forest.....	11 30		Wimbledon.....	1 00		Forest.....	5 00	
Holland Patent.....	13 00			68 95				
Ilion.....	15 00		<i>Minnewaukon Presbytery.</i>					
Kirkland.....	5 00		Bethel.....	3 00				
Knoxboro.....	4 59		Brinsmade, 1st.....	6 00				
Oneida.....	27 00							
Rome.....	15 83							
Sauquoit.....	4 50							

Galion.....	3 00
Huntsville.....	5 00
Kenton.....	21 67
Rushsylvania.....	5 00
Urbana.....	21 22
	100 22

Chillicothe Presbytery.

Bloomingsburg.....	6 00
Chillicothe, 1st.....	29 00
Frankfort.....	2 00
Greenfield.....	12 00
Hamden.....	5 00
Hillsboro.....	7 00
McArthur.....	2 65
Mowrystown.....	7 10
Pisgah.....	3 60
South Salem.....	9 75
Washington.....	7 67
Waverly.....	2 00
Wilmington.....	3 65
	97 42

Cincinnati Presbytery.

Bantam.....	4 00
Batavia.....	2 66
Bethel.....	1 25
Cincinnati, 2d.....	207 52
" 3d.....	7 50
" 4th.....	3 00
" 5th.....	8 60
" 6th.....	10 00
" 1st German.....	5 00
" Avondale.....	130 02
" Bond Hill.....	9 00
" Calvary.....	12 10
" Evanston.....	5 00
" Fairmount, Ger.....	5 00
" Immanuel.....	14 41
" Knox.....	9 00
" Mohawk.....	5 00
" Mt. Auburn.....	25 00
" North.....	17 40
" North Side.....	2 00
" Pilgrim.....	3 00
" Poplar St.....	7 76
" Trinity.....	4 00
" Walnut Hills, 1st.....	62 15
" Westminster.....	25 00
College Hill.....	16 70
Delhi.....	2 60
Glendale.....	4 00
Goshen.....	1 50
Hartwell.....	5 00
Lebanon.....	7 25
" (Cumberland).....	4 66
Loveland.....	14 45
Madisonville.....	8 50
Monroe.....	1 00
Montgomery.....	4 15
Morrow, 1st.....	1 82
Moscow.....	1 00
New Richmond.....	1 00
Norwood.....	11 00
Pleasant Ridge.....	21 00
Pleasant Run.....	2 00
Reading and Lockland.....	15 30
Springdale.....	7 38
Venice.....	6 60
Williamsburg.....	4 00
Wyoming.....	55 42
	781 70

Cleveland Presbytery.

Akron, Central.....	2 55
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Ashtabula, 1st.....	12 98
Barberton.....	2 00
Cleveland, 1st.....	131 85
" 2d.....	148 50
" Bethany.....	3 00
" Boulevard.....	11 46
" Calvary.....	32 19
" Case Ave.....	2 15
" North.....	7 07
" South.....	3 00
" Westminster.....	5 56
East Cleveland, 1st.....	17 00
" Windermere.....	5 00
Glenville.....	8 50
Guilford.....	1 50
Northfield.....	3 00
North Kingsville.....	1 55
Orwell.....	2 00
Parma.....	3 00
South New Lyme.....	2 00
	405 86

Columbus Presbytery.

Amada.....	5 00
Bremen.....	6 00
Circleville.....	10 37
Columbus, 1st.....	7 00
" Central.....	35 66
" Broad St.....	45 28
" Hoge Memorial.....	7 50
" Nelson Memorial.....	1 00
" West Broad St.....	8 10
Dublin.....	6 00
Grove City.....	2 00
Lancaster.....	26 36
Linden Heights.....	1 00
London.....	48 88
Midway.....	3 00
Mt. Sterling.....	3 00
Plain City.....	2 00
Rush Creek.....	8 00
Westerville.....	2 86
Worthington.....	2 80
	231 81

Dayton Presbytery.

Bethel.....	5 70
Camden.....	6 06
Clifton.....	9 00
Collinsville.....	2 00
Dayton, 1st.....	46 35
" 4th.....	9 50
" 3d St.....	188 00
" Park.....	5 00
Eaton.....	3 00
Greenville.....	4 50
Hamilton, 1st.....	6 21
" Westminster.....	10 00
Middletown.....	20 51
New Carlisle.....	3 00
New Jersey.....	5 00
Oxford.....	10 00
Piqua.....	31 87
Reily.....	5 10
Seven-Mile.....	2 85
Somerville.....	2 50
South Charleston.....	13 11
Springfield, 1st.....	12 00
" 2d.....	19 84
" 3d.....	27 00
Troy.....	14 31
Xenia.....	15 24
	477 65

Huron Presbytery.

Chicago.....	8 00
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Clyde.....	10 50
Fostoria.....	1 00
Fremont.....	10 00
Huron.....	6 28
Monroeville.....	2 75
Norwalk.....	10 10
Sandusky.....	8 14
	56 77

Lima Presbytery.

Ada.....	10 00
Belmore.....	2 10
Blanchard.....	3 00
Bluffton.....	2 00
Columbus Grove.....	5 00
Enon Valley.....	3 38
Findlay, 1st.....	11 90
" 2d.....	3 25
Gomer.....	2 36
Lima, Main St.....	10 00
" Market St.....	25 00
Middle Point.....	2 50
Ottawa.....	5 00
Rockport.....	3 50
Scott.....	1 50
St. Mary's.....	10 00
Van Wert.....	49 00
Venedocia.....	3 00
Wapakoneta.....	5 00
	157 49

Mahoning Presbytery.

Brookfield.....	1 00
Canfield.....	15 02
Canton, 1st.....	34 19
" Calvary.....	1 30
Clarkson.....	2 00
Columbiana.....	4 00
Concord.....	5 90
East Palestine.....	19 00
Ellsworth.....	5 00
Hanoverton.....	3 25
Hubbard.....	7 00
Kinsman.....	5 00
Leetonia.....	2 00
Lisbon.....	10 00
Lowellville.....	11 71
Massillon.....	7 00
Middle Sandy.....	2 00
Mineral Ridge.....	1 00
Niles.....	5 00
North Benton.....	5 00
North Jackson.....	7 00
Petersburg.....	3 00
Pleasant Valley.....	6 00
Poland.....	8 26
Salem.....	8 00
Vienna.....	3 00
Warren.....	30 00
Youngstown, 1st.....	49 25
" Memorial.....	41 00
" Westminster.....	24 65
	326 53

Marion Presbytery.

Ashley.....	1 00
Berlin.....	3 00
Brown.....	1 00
Caledonia.....	1 00
Delaware.....	68 39
Iberia.....	5 00
Kingston.....	1 00
Liberty.....	1 00

Marion.....	10 00
" Lee St.....	1 00
Marysville.....	8 00
Mt. Gilead.....	9 50
Richnor.....	3 00
Richwood.....	8 00
Trenton.....	4 72
West Berlin.....	1 00
	126 61

Maumee Presbytery.

Antwerp.....	4 00
Defiance.....	3 20
Delta.....	3 00
Grand Rapids.....	1 00
Holgate.....	1 00
Maumee.....	1 50
Milton Centre.....	2 00
Napoleon.....	10 00
Paulding.....	5 00
Pemberville.....	12 15
Toledo, 3d.....	11 52
" Collingwood Ave.....	12 30
" Rosewood Ave.....	5 00
Weston.....	6 00
	77 67

Portsmouth Presbytery.

Bethany.....	1 25
Georgetown.....	4 00
Ironton.....	20 00
Jackson.....	19 00
Manchester.....	5 00
Mt. Leigh.....	5 75
Portsmouth, 1st.....	21 20
" 2d.....	26 16
" German.....	15 00
Red Oak.....	5 70
Russellville.....	4 90
Sardinia.....	1 00
West Union.....	15 00
	143 96

St. Clairsville Presbytery.

Bannock.....	9 00
Barnesville.....	10 27
Bellaire, 1st.....	32 65
" 2d.....	4 00
Bethel.....	5 00
Birmingham.....	1 00
Buffalo.....	15 60
Cadiz.....	24 75
Caldwell.....	5 00
Coal Brook.....	11 74
Concord.....	10 00
Crab Apple.....	11 50
Farmington.....	2 34
Kirkwood.....	52 50
Martin's Ferry.....	1 04
Mt. Pleasant.....	19 00
Pleasant Valley.....	2 00
Powhatan.....	3 00
Rock Hill.....	6 50
Senecaville.....	2 74
Shayside.....	4 00
Sharon.....	59
Short Creek.....	9 00
St. Clairsville.....	15 00
West Brooklyn.....	2 00
Wheeling Valley.....	5 00
	265 22

Steubenville Presbytery.

Amsterdam.....	3 00
Annapolis.....	4 00
Bacon Ridge.....	1 35
Bakersville.....	1 80
Beech Spring.....	5 00
Bethel.....	4 00
Bethesda.....	5 00
Buchanan Chapel.....	14 00
Carrollton.....	6 59
Corinth.....	14 00
Cross Creek.....	6 00
Dennison.....	10 00
East Liverpool, 1st.....	41 83
" 2d.....	4 00
Feed Springs.....	4 00
Harlem.....	2 00
Hopedale.....	5 00
Island Creek.....	5 36
Long Run.....	5 77
Madison.....	4 00
Minerva.....	3 05
Mingo, 1st Slavic.....	2 00
Nebo.....	5 00
Newcomerstown.....	2 10
New Cumberland.....	2 00
New Harrisburg.....	4 00
New Philadelphia.....	7 00
Oak Ridge.....	5 00
Pleasant Hill.....	1 55
Richmond.....	3 91
Ridge.....	5 00
Salineville.....	4 00
Scio.....	11 00
Steubenville, 1st.....	19 00
" 2d.....	21 81
" 3d.....	5 00
Still Fork.....	5 00
Toronto.....	8 47
Two Ridges.....	7 00
Uhrichsville.....	13 00
Unionport.....	1 00
Waynesburg.....	3 00
Wellsville, 1st.....	10 00
" 2d.....	10 00
West Lafayette.....	1 10
Yellow Creek.....	7 50
	314 19

Wooster Presbytery.

Apple Creek.....	5 00
Ashland.....	10 00
Congress.....	4 58
Creston.....	5 75
Dalton.....	5 70
Fredericksburg.....	10 00
Hopewell.....	6 00
Jackson.....	2 13
Lexington.....	2 00
Mansfield.....	24 00
Orange.....	1 00
Savannah.....	10 03
Shreve.....	5 00
Wayne.....	1 00
Wooster, 1st.....	54 42
" Westminster.....	46 97
	193 58

Zanesville Presbytery.

Bloomfield.....	2 00
Brownsville.....	8 00
Coshocton.....	55 00
Dresden.....	7 85
Frazesburg.....	6 37
Fredericktown.....	3 00

Granville.....	6 00
Jefferson.....	2 00
Johnstown.....	1 00
Keene.....	5 00
Mt. Vernon.....	32 19
Newark, 1st.....	3 11
" 2d.....	23 28
New Concord.....	4 56
New Lexington.....	2 00
Norwich.....	3 60
Outville.....	3 00
Pataskala.....	15 85
Putnam.....	6 38
Roseville.....	4 00
Unity.....	4 65
Utica.....	11 00
Warsaw.....	3 00
West Carlisle.....	5 50
Zanesville, 1st.....	20 00
" 2d.....	10 00
	248 34

*Synod of Oklahoma.**Ardmore Presbytery.*

Ardmore, 1st.....	5 00
Davis, 1st.....	2 10
McAlester, 1st.....	6 55
" Central.....	21 00
Pauls Valley.....	50 00
Poteau.....	5 00
Purcell.....	3 00
	92 65

Choctaw Presbytery.

Big Lick.....	1 00
Hochatown.....	1 00
Kulli Chito.....	1 00
Kulli Kosoma.....	1 60
Kulli Tuklo.....	1 00
Luksokla.....	1 00
Mountain Fork.....	1 00
Mt. Zion.....	1 00
Nunih Chito.....	1 00
Oka Achukma.....	1 00
St. John's.....	1 00
Wilburton.....	1 68
Goodwater.....	1 00
	13 68

Cimarron Presbytery.

Enid.....	11 06
Kingfisher.....	3 00
Nashville.....	1 00
Wandel.....	1 33
Winnview.....	2 36
Woodward.....	8 00
	25 75

El Reno Presbytery.

Anadarko.....	6 00
Chickasha.....	2 00
El Reno.....	6 20
Randlett.....	1 00
	15 20

Hobart Presbytery.

Elmer.....	1 00
Eschiti.....	1 00

Frederick.....	6 00
Olustee.....	2 00
	10 00

Muskogee Presbytery.

Dwight.....	5 00
Eufaula.....	2 00
Muskogee, 1st.....	5 19
" Bethany.....	80
Tahlequah.....	3 00
Wagoner.....	6 00
	21 99

Oklahoma Presbytery.

Bethany.....	1 00
Chandler.....	4 00
Edmond.....	5 00
Enterprise.....	1 00
Guthrie, 1st.....	5 00
Hominy.....	2 00
Kaw City.....	1 00
Mt. Zion.....	1 00
Mulhall.....	2 00
Newkirk.....	6 00
Norman.....	4 00
Oklahoma City, 1st.....	14 00
" 2d.....	1 00
Pawhuska.....	1 00
Pawnee.....	3 00
Perry.....	6 00
Ponca City.....	7 00
Ralston.....	1 00
Ringwood.....	1 50
Shawnee.....	5 00
Stillwater.....	4 00
Tonkawa.....	1 99
	77 49

Tulsa Presbytery.

Broken Arrow.....	1 00
Chelsea.....	3 00
Nuyaka.....	10 00
Ramona.....	1 00
Skialook.....	1 08
	16 08

*Synod of Oregon.**Grande Ronde Presbytery.*

Burns.....	5 80
La Grande.....	4 17
Union.....	1 15
	11 12

Pendleton Presbytery.

Tutuilla (Indian).....	2 00
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Portland Presbytery.

Annabel.....	9 55
Astoria, 1st.....	22 05
Buxton.....	2 00
Clatskanie.....	2 00
Forest Dale.....	1 00
Hawthorne Park.....	10 00
Hope.....	1 20
Oregon City.....	3 25

Portland, 1st.....	483 10
" 3d.....	5 85
" 4th.....	9 60
" Calvary.....	12 00
" Forbes.....	16 80
" Marshall St.....	6 00
" Mt. Tabor.....	5 25
" Piedmont.....	2 00
" Trinity.....	1 00
" Vernon.....	1 00
" Westminster.....	31 52
Smith Memorial.....	1 50
Tillamook.....	2 00
Tualatin Plains.....	2 00
	630 67

Southern Oregon Presbytery.

Ashland, 1st.....	5 00
Bandon, 1st.....	6 00
Grant's Pass, Bethany	13 30
Linkville.....	7 66
Medford, 1st.....	6 15
Roseburg, 1st.....	2 00
	40 11

Willamette Presbytery.

Acme.....	40
Albany, 1st.....	12 25
" Grace.....	1 24
Aurora.....	35
Brownsville.....	2 75
Corvallis.....	5 40
Dallas.....	2 00
Eugene, Central.....	6 50
Fairfield.....	45
Florence.....	1 24
Gervais.....	1 85
Independence, Calvary	4 00
Lake Creek.....	80
Lebanon.....	5 00
McCoy.....	50
McMinnville.....	6 50
Mehama.....	1 00
Mill City.....	2 00
Newberg.....	3 00
Pleasant Grove.....	1 00
Salem.....	37 75
Sodaville.....	40
Spring Valley.....	2 00
Woodburn.....	4 80
Yaquina Bay.....	4 00
Yerginsville.....	60
	107 78

*Synod of Pennsylvania.**Blairsville Presbytery.*

Armagh.....	2 52
Avonmore.....	5 00
Barnesboro.....	4 00
Beulah.....	17 00
Blairsville.....	54 32
Boswell.....	1 00
Bradock, Calvary.....	25 00
Conemaugh.....	10 00
Congruity.....	3 00
Derry.....	25 00
Fairfield.....	3 00
Greensburg, 1st.....	50 00
" Westminster.....	12 00
Harrison City.....	3 00
Irwin.....	16 99
Jeannette.....	12 36

Johnstown, 1st.....	100 00
" 2d.....	2 00
" Laurel Ave.....	10 00
Kerr.....	3 00
Latrobe.....	105 37
Ligonier.....	15 00
Livermore.....	2 00
Manor.....	5 00
McGinniss.....	14 13
Murrysville.....	15 11
New Alexandria.....	24 13
New Florence.....	1 00
New Kensington.....	6 00
New Salem.....	10 90
Parnassus.....	25 00
Pine Run.....	5 00
Pleasant Grove.....	6 00
Poke Run.....	16 00
Seward.....	2 71
St. Pauls.....	1 50
Trafford City.....	1 00
Turtle Creek.....	29 35
Union.....	1 00
Unity.....	9 00
Vandergrift, 1st.....	45 00
Wilmerding.....	6 00
Windber.....	5 00
Plum Creek.....	13 00

723 37

Butler Presbytery.

Allegheny.....	5 00
Amity.....	15 00
Buffalo.....	3 00
Butler, 1st.....	68 40
" 2d.....	15 00
Clintonville.....	10 00
Concord.....	15 00
Evans City.....	2 00
Fairview.....	1 00
Grove City.....	13 01
Harrisville.....	12 00
Irwin.....	1 00
Jefferson Centre.....	3 00
Martinsburg.....	17 00
Middlesex.....	9 80
Millbrook.....	2 80
Mt. Nebo.....	4 00
Muddy Creek.....	2 85
New Hope.....	8 00
New Salem.....	4 00
North Butler.....	7 00
North Liberty.....	4 00
North Washington.....	3 00
Parker City.....	4 00
Petrolia.....	5 35
Plains.....	7 00
Plain Grove.....	5 84
Pleasant Valley.....	9 00
Portersville.....	10 00
Scrubgrass.....	11 00
" (Cumberland).....	1 00
Slippery Rock.....	23 50
Summit.....	3 57
Unionville.....	2 26
Westminster.....	3 25
West Sunbury.....	16 20
Zelienople.....	15 58
	343 41

Carlisle Presbytery.

Big Spring.....	14 54
Burnt Cabins.....	2 00
Carlisle, 1st.....	39 20
" 2d.....	35 14
" 3d.....	1 00

Albion.....	2	00
Atlantic.....	2	00
Belle Valley.....	2	00
Bethany.....	9	82
Bradford.....	31	67
East End.....	3	50
Cambridge Springs.....	7	00
Cochranon.....	6	00
Conneautville.....	3	24
Cool Spring.....	2	50
Corty.....	12	00
East Greene.....	2	50
Erie, 1st.....	30	00
Central.....	39	17
Chestnut St.....	14	24
Eastminster.....	1	60
North.....	83	40
Westminster.....	12	00
Fairfield.....	2	26
Franklin.....	50	13

Newton Hamilton.....	2 00	<i>Lackawanna Presbytery.</i>		Lehighton.....	3 00
Orbisonia.....	1 00	Ashley.....	16 60	Lower Mt. Bethel.....	1 00
Osceola.....	12 00	Athens.....	7 00	Mahanoy City.....	7 43
Peale.....	1 00	Bennett.....	5 00	Mauch Chunk.....	20 31
Peru.....	1 00	Bernice.....	2 00	Middle Smithfield.....	9 46
Petersburg.....	2 00	Canton.....	8 00	Port Carbon.....	3 25
Philipsburg.....	12 00	Carbondale, 1st.....	99 51	Pottsville, 1st.....	47 10
Pine Grove Mills.....	4 79	Forty-Fort.....	13 81	" 2d.....	9 54
Shade Gap.....	2 00	Franklin.....	2 00	Sandy Run.....	1 82
Shaver's Creek.....	1 00	Great Bend.....	6 00	Shawnee.....	4 50
Shirleysburg.....	3 00	Harmony.....	12 00	Shenandoah.....	2 00
Sinking Creek.....	3 00	Hawley.....	7 00	Slatington.....	5 00
Sinking Valley.....	4 00	Herrick.....	2 00	South Bethlehem.....	18 00
South Altoona.....	4 00	Honesdale.....	40 00	Stroudsburg.....	15 00
Spring Creek.....	2 15	Kingston.....	49 75	Summit Hill.....	12 00
Spring Mills.....	3 00	Langcliffe.....	5 42	Tamaqua.....	7 62
Spruce Creek.....	8 00	Lime Hill.....	1 00	Upper Lehigh.....	3 66
State College.....	27 37	Monroeton.....	2 00	Weatherly.....	8 00
Tyrone, 1st.....	68 00	Montrose.....	12 00	White Haven.....	6 00
Upper Tuscarora.....	3 00	Moosic.....	21 90		
West Kiscoquillas.....	7 00	Nanticoke.....	4 64		441 27
Williamsburg.....	17 16	Olyphant.....	1 00	<i>Northumberland Presbytery.</i>	
Winburne.....	4 43	Orwell.....	2 00	Berwick.....	10 00
Yellow Creek.....	1 00	Pittston.....	15 88	Bloomsburg.....	44 53
	635 61	Plains.....	4 00	Briar Creek.....	2 00
<i>Kittanning Presbytery.</i>		Pleasant Mount.....	1 00	Buffalo.....	5 55
Apollo.....	40 00	Plymouth.....	8 00	Derry.....	1 90
Arcadia.....	1 00	Peckville.....	3 00	Emporium.....	1 00
Atwood.....	2 00	Rome.....	1 00	Great Island.....	40 00
Bethel.....	4 00	Rushville.....	2 00	Grove.....	15 00
Black Lick.....	3 47	Sayre.....	4 00	Jersey Shore.....	41 00
Boiling Spring.....	2 00	Scott.....	3 55	Lewisburg.....	32 32
Centre.....	3 00	Seranton, 1st.....	123 33	Linden.....	5 00
Clarksburg.....	10 00	" 2d.....	56 39	Lycorning.....	14 62
Clinton.....	1 00	" German.....	20 00	Lycorning Centre.....	3 00
Clymer.....	1 00	" Green Ridge.....	12 99	Mahoning.....	34 96
Concord.....	5 00	" Petersburg, Ger.....	10 00	Mifflinburg.....	20 00
Crooked Creek.....	2 00	" Washburn St.....	17 00	Milton.....	50 77
Currie's Run.....	5 00	Shickshinny.....	6 00	Montgomery.....	4 00
East Union.....	3 00	Silver Lake.....	2 88	Montoursville.....	2 00
Ebenezer.....	20 30	Stevensville.....	2 00	Mt. Carmel.....	3 29
Elder's Ridge.....	12 40	Susquehanna.....	16 74	Muncy.....	7 20
Elderton.....	2 00	Towanda.....	4 60	New Berlin.....	4 00
Freeport.....	14 37	Tunkhannock.....	4 50	New Columbia.....	2 70
Gilgal.....	1 00	Ulster.....	3 85	Renovo.....	18 00
Glade Run.....	15 00	Uniondale.....	1 00	Shamokin, 1st.....	26 27
Glen Campbell.....	4 00	West Pittston.....	36 50	Shiloh.....	3 00
Goheenville.....	2 15	Wilkes-Barre, 1st.....	213 13	Sunbury.....	18 00
Harmony.....	4 00	" Grant St.....	6 50	Trout Run.....	2 00
Homer.....	9 37	" Memorial.....	61 90	Warrior Run.....	2 00
Indiana.....	72 00	" Westminster.....	13 00	Washington.....	8 00
Jacksonville.....	16 00	Wyalusing, 2d.....	5 00	Washingtonville.....	2 15
Kittanning, 1st.....	43 00	Wysox.....	1 00	Watsonstown.....	24 25
Leechburg.....	20 00		987 37	Williamsport, 1st.....	45 00
Manor Memorial.....	8 57	<i>Lehigh Presbytery.</i>		" 3d.....	5 00
Marion.....	6 00	Allentown.....	30 24	" Bethany.....	2 00
Middle Creek.....	2 00	Ashland.....	8 00		500 51
Mt. Pleasant.....	1 00	Bangor.....	5 26	<i>Philadelphia Presbytery.</i>	
Nebo.....	2 00	Bath, Walnut St.....	5 00	Phila., 1st.....	102 30
Plumville.....	7 00	Bethlehem.....	13 50	" 2d.....	225 13
Rayne.....	2 00	Catasauqua, 1st.....	10 00	" 3d.....	24 32
Rockbridge.....	1 00	" Bridge St.....	10 00	" 4th.....	30 00
Rossiter.....	2 00	Easton, 1st.....	14 00	" 9th.....	20 00
Rural Valley.....	17 58	" Brainerd Union.....	23 74	" 10th.....	104 00
Saltsburg.....	43 00	" College Hill.....	28 69	" Arch St.....	178 85
Slate Lick.....	5 44	" Olivet.....	5 00	" Baldwin Mem'l.....	2 00
Strader's Grove.....	2 42	" South.....	8 00	" Beacon.....	5 00
Tunnelton.....	3 30	E. Mauch Chunk, Me- morial.....	1 00	" Berean.....	5 00
Union.....	1 00	East Stroudsburg.....	2 00	" Bethany.....	25 00
Washington.....	9 00	Freeland.....	5 00	" Bethesda.....	5 00
West Glade Run.....	3 00	Hazleton.....	77 72	" Bethlehem.....	11 10
West Lebanon.....	1 00	Hokendauqua.....	68	" Calvary.....	180 16
Whitesburg.....	6 00	Lansford.....	8 75	" Calvin.....	10 65
Worthington.....	6 00			" Carmel German.....	5 00
	444 37				

Phila., Central.....	18 93	Phila., Ann Carmichael	2 00	Edgewood.....	13 17
" Chambers-Wylie	93 09	" Bridesburg.....	10 00	Etna.....	5 00
" Cohocksink.....	8 00	" Chestnut Hill.....	20 90	Fairmount.....	3 00
" Corinthian Ave.....	3 00	" Trinity.....	21 31	Fairview.....	5 00
" Covenant.....	10 19	" Disston Mem'l.....	5 00	Finleyville.....	5 00
" Emmanuel.....	12 52	" Falls of Schuyl-		Forest Grove.....	5 00
" Evangel.....	29 40	kill.....	10 00	Freedom.....	8 00
" Gaston.....	37 50	" Fox Chase Mem'l	21 76	Glasgow.....	3 00
" Geneva.....	1 00	" Frankford.....	77 24	Glenfield.....	4 09
" Grace.....	3 00	" Germantown, 1st	277 60	Glenshaw.....	12 19
" Greenwich St.....	30 00	" " 2d.....	152 80	Haysville.....	1 50
" Harper Memorial	17 54	" Hermon.....	30 00	Hebron.....	8 00
" Hebron Memorial	3 00	" Holmesburg.....	13 72	Highland.....	105 88
" Henry Memorial	8 00	" Lawndale.....	2 00	Homestead.....	15 00
" Holland Mem'l.....	32 00	" McAlester Mem'l	3 00	Industry.....	2 00
" Hope.....	6 00	" Manayunk.....	25 00	Ingram.....	10 00
" Kensington, 1st.	12 00	" Market Square...	124 60	Jackson Centre...	4 60
" Lombard St.....	2 00	" Mt. Airy.....	30 32	Lebanon.....	6 00
" McDowell Mem'l	11 29	" Oak Lane.....	14 25	McDonald.....	11 30
" Mizpah.....	1 00	" Olney.....	8 00	McKee's Rocks...	24 79
" North Broad St...	90 00	" Redeemer.....	15 00	Mendelssohn.....	7 25
" North Tenth St...	7 52	" Roxborough.....	10 00	Millvale.....	2 00
" Northern Liber-		" Summit.....	72 00	Mingo.....	4 00
ties, 1st.....	5 25	" Wakefield.....	50 00	Monongahela.....	30 00
" Northminster...	122 10	" Westside.....	15 00	Montours.....	2 00
" Olivet.....	36 69	" Wissahickon.....	10 00	Mt. Carmel.....	1 00
" Overbrook.....	107 75	" Wissinoming.....	3 00	Mt. Lebanon, 1st.	5 00
" Oxford.....	47 47	Port Kennedy.....	3 00	Mt. Olivet.....	8 00
" Patterson Mem'l	8 00	Pottstown.....	23 26	Mt. Pisgah.....	3 00
" Princeton.....	178 00	Reading, 1st.....	24 40	Natrona.....	5 18
" Puritan.....	2 00	" Olivet.....	45 00	Neville Island...	22 00
" Scots.....	4 47	" Washington St...	3 00	New Salem.....	12 00
" Southwestern...	5 00	Springfield.....	12 00	North Branch.....	1 00
" St. Paul.....	50 00	Thompson Memorial...	5 00	Oakdale.....	32 59
" Susquehanna Av.	15 00	Wyncote, Calvary...	15 00	Oakmont.....	42 00
" Tabernacle.....	175 39			Pine Creek, 1st.	4 34
" Tabor.....	55 25		1,448 61	" 2d.....	5 00
" Temple.....	29 80			Pittsburg, 1st.	343 33
" Tennent Mem'l.	4 00			" 2d.....	60 00
" Tioga.....	30 00			" 3d.....	348 18
" Trinity.....	11 00			" 4th.....	72 18
" Union Tabernacle	42 50			" 6th.....	44 35
" Walnut St.....	117 88			" 43d St.....	29 28
" West Hope.....	27 67			" Apple Ave.....	5 00
" Westminster.....	13 73			" Bellefield.....	158 78
" West Park.....	20 00			" Blackadore Ave.	3 00
" Woodland.....	95 00			" East End.....	10 00
	2,574 44			" East Liberty...	249 70
				" Friendship Ave...	5 40
				" Grace Mem'l.....	3 00
				" Greenfield.....	4 00
				" Hazlewood.....	30 05
				" Herron Ave.....	4 62
				" Homewood.....	20 30
				" Knoxville.....	14 00
				" Lawrenceville...	16 88
				" Lennington.....	5 00
				" Mt. Washington.	16 87
				" Oakland.....	3 00
				" Park Ave.....	27 85
				" Point Breeze...	88 00
				" Shady Side.....	801 26
				" South Side.....	9 02
				" Tabernacle.....	30 00
				" West End.....	11 75
				" Shady Ave.....	40 00
				Pleasant Hill.....	2 00
				" Raccoon.....	25 31
				" Riverdale.....	7 37
				" Rochester, 1st.	10 00
				" Sewickley.....	59 00
				" Sharon.....	12 49
				" Sharpsburg.....	8 82
				" Shields.....	40 36
				" Swissvale.....	20 71
				" Tarentum, Central.	25 00
				" 1st.....	10 50
				" Valley.....	20 00
				" Vanport.....	6 00

Phila. North Presbytery.

Abington.....	34 00
Ashbourne.....	3 00
Bensalem.....	1 00
Bridgeport.....	8 00
Bristol.....	8 95
Carversville.....	1 00
Ch. of the Covenant	7 59
Conshohocken.....	15 25
Deep Run and Doyle-	
town.....	27 65
Eddington.....	10 00
Edge Hill, Carmel...	15 00
Forestville.....	4 00
Huntingdon Valley...	6 00
Jeffersonville.....	4 05
Jenkintown, Grace	8 31
Langhorne.....	5 92
Lower Merion, 1st	3 00
Lower Providence...	10 00
Morrisville.....	17 00
Narberth.....	4 42
Neshaminy of Warwick	22 00
New Hope.....	1 05
Newtown.....	26 03
Norristown, 1st...	25 00
" Central.....	25 23

Pittsburg Presbytery.

Allegheny, 1st.....	50 41
" Bellevue.....	13 88
" Ben Avon.....	18 23
" Brighton Road...	10 00
" Central.....	16 00
" McClure Ave.....	72 00
" Manchester.....	4 00
" Melrose Ave.....	6 00
" North.....	29 00
" Westminster.....	2 50
" West View.....	60
Allison Park.....	2 00
Ambridge.....	7 70
Amity.....	3 00
Aspinwall.....	21 80
Avalon.....	26 00
Bakerstown.....	13 00
Beaver.....	24 00
Bethany.....	15 17
Bethel.....	43 22
Bethlehem.....	1 85
Bridgewater.....	10 00
Bull Creek.....	4 00
Canonsburg, 1st...	3 23
Carnegie, 1st.....	17 95
Castle Shannon...	4 00
Centre.....	9 00
Charleroi, 1st.....	3 15
" Washington Ave	7 00
Chartiers.....	5 94
Cheswick.....	6 00
Clifton.....	6 00
Concord, 2d.....	11 00
(Carriek).....	10 00
Corapolis, 1st...	31 49
Crafton, 1st.....	29 57
" Hawthorne Ave.	23 00
Cross Roads.....	3 61
Donora.....	7 13

West Elizabeth.....	2 00
Wilkinsburg, 1st.....	140 60
" 2d.....	22 04
" Calvary.....	5 00
Woodlawn.....	1 00
Watson, North Side.....	15 00

3,899 31

Redstone Presbytery.

Belle Vernon.....	4 17
Brownsville, 1st.....	26 00
" Central.....	20 00
Carmichaels.....	10 70
Dawson.....	8 00
Dunbar.....	21 00
Dunlap's Creek.....	12 52
Fairchance.....	1 00
Fayette City.....	5 00
Franklin.....	3 25
Glassport.....	5 00
Greensboro.....	2 00
Hewitts.....	4 00
Hopewell.....	5 00
Industry.....	1 00
Jefferson.....	7 37
Laurel Hill.....	126 00
Little Redstone.....	11 05
Long Run.....	8 00
Mason town.....	35 00
McClellandtown.....	3 00
McKeesport, 1st.....	27 00
" Central.....	12 12
Monessen.....	3 70
Mt. Pleasant.....	47 60
" Reunion.....	8 00
Mt. Vernon.....	2 00
Mt. Washington.....	2 00
Muddy Creek.....	12 05
New Geneva.....	1 79
New Providence.....	16 40
New Salem, 1st.....	13 00
Old Frame.....	3 00
Pleasant Unity.....	4 00
Pleasant View.....	25 00
Port Vue.....	2 00
Rehoboth.....	5 75
Rich Hill.....	3 00
Round Hill.....	18 00
Sampson's Mills.....	50
Scottdale.....	18 00
Sutersville.....	3 00
Tent.....	2 00
Tyrone.....	4 50
Uniontown, 1st.....	148 95
" 2d.....	18 00
" Cumberland.....	20 00
West Newton.....	20 35
Youngwood.....	3 95

764 72

Shenango Presbytery.

Beaver Falls, 1st.....	50 00
Centre.....	7 00
Clarksville.....	4 00
College Hill.....	6 00
Fillwood City, 1st.....	8 54
Enon Valley.....	3 00
Harlansburg.....	2 00
Leesburg.....	6 00
Little Beaver.....	1 10
Mahoningtown.....	15 00
Moravia.....	4 43
Mt. Pleasant.....	10 00
Neshannock.....	9 00
New Brighton, 1st.....	30 97

New Castle, 4th.....	5 25
" Central.....	11 98
North Sewickley.....	6 00
Princeton, Memorial.....	6 00
Pulaski.....	3 00
Sharon, 1st.....	13 00
Sharpville.....	3 47
Slippery Rock.....	4 34
Transfer.....	3 00
Unity.....	4 00
Volant.....	4 00
Wampum.....	4 00
Westfield.....	23 00
West Middlesex.....	6 64

254 72

Washington Presbytery.

Bethel.....	13 68
Burggettstown, 1st.....	16 02
" Westminster.....	10 19
California.....	5 00
Claysville.....	7 25
Concord.....	24 00
Cross Creek.....	48 76
East Buffalo.....	8 19
Fairview.....	8 00
Florence.....	3 00
Hookstown.....	20 00
Lower Buffalo.....	8 00
Lower Ten-Mile.....	2 00
Mill Creek.....	9 61
Mt. Prospect.....	15 00
Pigeon Creek.....	4 00
Unity.....	8 00
Upper Buffalo.....	34 66
Upper Ten-Mile.....	5 00
Washington, 1st.....	49 21
" 2d.....	24 00
" 3d.....	6 00
" 4th.....	5 75
Waynesburg.....	11 10
West Alexander.....	20 00

366 42

Wellsboro Presbytery.

Arnot.....	2 00
Austin.....	2 00
Beecher's Island.....	2 00
Coudersport.....	6 00
Elkland.....	15 00
Farmington.....	1 00
Galeton.....	4 00
Knoxville.....	3 00
Mansfield.....	2 50
Oseola.....	5 00
Port Allegany.....	2 00
Wellsboro.....	23 26

67 76

Westminster Presbytery.

Bellevue.....	4 00
Cedar Grove.....	5 00
Centre.....	29 05
Chanceford.....	8 03
Chestnut Level.....	20 00
Columbia.....	26 96
Donegal.....	5 00
Hopewell.....	11 00
Lancaster, 1st.....	38 43
" Bethany.....	16 00
" Memorial.....	7 00
Latta Memorial.....	3 00
Leacock.....	9 23

Little Britain.....	8 00
Marietta.....	26 74
Middle Octorara.....	7 34
Mt. Joy.....	19 32
Mt. Nebo.....	1 00
New Harmony.....	6 00
Pequea.....	13 20
Pine Grove.....	7 00
Slate Ridge.....	6 00
Slateville.....	10 00
Stewartstown.....	14 00
Strasburg.....	6 00
Wrightsville.....	14 50
York, 1st.....	64 06
" Calvary.....	23 25
" Faith.....	2 00
" Westminster.....	15 10

426 21

*Synod of South Dakota.**Aberdeen Presbytery.*

Aberdeen.....	11 00
Britton.....	5 00
Castlewood.....	7 18
Eureka.....	2 12
Gary.....	2 00
Groton.....	23 00
Holland, 1st.....	3 00
Langford.....	2 00
Pierpont.....	4 00
Watertown.....	4 60
Willow Lake, German.....	2 00

65 90

Black Hills Presbytery.

Edgemont.....	1 00
Lead.....	2 00
Spearfish.....	50

3 50

Central Dakota Presbytery.

Flandreau, 2d.....	3 00
Huron.....	21 00
Madison.....	7 00
Miller.....	7 00
Union.....	1 00
Wessington.....	6 19
White.....	7 35

52 54

Dakota Indian Presbytery.

Ascension.....	1 00
Buffalo Lakes.....	3 00
Good Will.....	4 00
Hill.....	2 00
Long Hollow.....	1 00
Makaichu.....	1 00
Makizita.....	1 00
Mayasan.....	2 00
Mountain Head.....	1 00
White Clay.....	2 00
White River.....	1 00
Yankton Agency.....	3 60

22 00

Southern Dakota Presbytery.

Alexandria.....	12 00
Bridgewater.....	2 02

Brule Co., 1st Boh.....	3 00	<i>Hopewell-Madison Presbytery.</i>	Baird.....	13 00
Canistota.....	2 17	Adamsville.....	Bison.....	5 00
Ebenezer, German.....	10 00	Clifton.....	Light.....	5 00
Germantown, German.....	6 00	Greenfield.....	Merkel.....	47 40
Hope Chapel.....	1 00	Huntingdon.....	Port Arthur.....	6 00
Kimball.....	3 00	McKenzie.....	Sabanno.....	36 00
Mitchell.....	1 51	Milan.....	Snyder.....	5 00
Olive.....	7 00	Savannah.....	Stamford.....	27 50
Parker.....	20 00		Strawn.....	14 50
Salem.....	6 00		Sweetwater.....	47 50
Scotland.....	6 50			216 90
Sioux Falls.....	2 00	<i>McMinnville Presbytery.</i>		
Turner Co., 1st Ger.....	7 00	Hillsboro.....	<i>Amarillo Presbytery.</i>	
	89 20	Shiloh.....	Adora.....	1 00
Synod of Tennessee.		Winchester.....	Amarillo, Fillmore St..	10 00
<i>Chattanooga Presbytery.</i>		Centre.....	Canyon.....	3 60
Chattanooga, 2d.....	26 75		Childress.....	3 60
" Cumberland.....	7 00		Chillicothe.....	1 00
" Park Place.....	7 00		Dalhart.....	4 50
Cleveland.....	10 00	<i>Nashville Presbytery.</i>	Memphis.....	9 00
Crab Orchard.....	1 40	Bethel.....	Newlin.....	2 65
Harriman.....	7 00	Cane Ridge.....	Newport.....	5 55
Huntsville.....	6 46	Cedar Grove.....	Quanah.....	3 00
Ozone.....	2 50	Dickson.....	Seymour.....	21 80
Rockwood.....	8 50	Erin.....	Throckmorton, 1st.....	2 00
	76 61	Goodlettsville.....	Union Hill.....	1 00
<i>Columbia-A Presbytery.</i>		Goshen.....	Vashti.....	2 50
Bear Creek.....	5 10	Lebanon.....	Vernon.....	31 00
Cane Creek.....	7 50	Nashville, 1st.....	Wichita Falls.....	23 00
Chapel Hill.....	8 00	" Addison Ave.....		125 20
Cornersville.....	4 00	" Grace.....	<i>Austin Presbytery.</i>	
Culleoka.....	4 00	" Russell St.....	Austin, 1st.....	26 00
Fayetteville.....	8 90	Pepper Memorial.....	" Cumberland.....	5 50
Lawrenceburg.....	4 00	Portland.....	Davilla.....	1 00
Lewisburg.....	5 50	Tusculum.....	Elgin.....	6 15
Petersburg.....	3 25		Hornsby.....	3 50
Pleasant Dale.....	2 45		Kovar, Bohemian.....	1 00
Pleasant Mount.....	6 50	<i>Obion-Memphis Presbytery.</i>	Lampasas, 1st.....	7 00
Pleasant View.....	3 15	Dyer.....	" Cumberland.....	1 00
	62 35	Hickman.....	Ledbetter.....	5 00
<i>Cookeville Presbytery.</i>			Rockdale.....	5 00
Lee Seminary.....	1 00	<i>Union Presbytery.</i>		61 15
Trinity.....	1 00	Beaver Creek.....	<i>Brownwood Presbytery.</i>	
	2 00	Blaine.....	Ballinger.....	10 00
<i>French Broad Presbytery.</i>		Caledonia.....	Blanket.....	2 00
Bethaven.....	1 52	Centennial.....	Goldthwaite.....	1 12
Burnsville.....	6 54	Cloyd's Creek.....	Pecan Grove.....	36
Dorland Memorial.....	4 07	Concord.....	San Angelo, 1st.....	12 00
Jupiter.....	4 00	Erin.....	Shive.....	1 00
Lance Memorial.....	1 50	Fort Sanders.....	South Concho.....	1 00
Oakland Heights.....	15 00	Grace.....	Sweden.....	3 00
Riceville.....	1 00	Hopewell.....	Talpa.....	1 00
	33 63	Knoxville, 2d.....	Zephyr.....	2 00
<i>Holston Presbytery.</i>		" 4th.....		33 48
Greeneville.....	9 00	" E. Vine Ave.....	<i>Dallas Presbytery.</i>	
Johnson City, Watauga Ave.....	11 00	Lebanon.....	Athens.....	5 00
Jonesboro.....	2 00	Morgantown.....	Fate.....	4 25
Newmansville.....	1 00	Mt. Zion.....	Forney.....	4 00
Portrum Memorial.....	1 00	New Market.....	Greenville.....	5 00
Salem.....	5 00	Rockford.....	McKinney.....	13 00
Mt. Bethel.....	6 00	Shannondale.....	McMinns.....	3 50
	35 00	South Knoxville.....	Mabank.....	2 50
		St. Paul's.....	Prosper.....	2 00
		Toqua.....	Rockwell.....	4 00
			Tyler.....	6 26
			Wallace.....	50
				50 01
		Synod of Texas.		
		<i>Abilene Presbytery.</i>		
		Albany, Matthews Memorial.....		

<i>Denton Presbytery.</i>		Willow Springs.....	1 00	Lower Boise.....	5 00
Crafton.....	1 00			Nampa.....	2 00
Denton.....	10 00		40 71	Twin Falls.....	1 00
Justin.....	1 00	<i>Paris Presbytery.</i>			23 61
Mt. Olivet.....	2 00	Bagwell.....	80	<i>Kendall Presbytery.</i>	
Pilot Point.....	1 50	Bethel.....	1 75	Franklin.....	25
Sanger.....	2 00	Bogota.....	35	Idaho Falls, 1st.....	6 00
Sunset.....	3 00	Bonham.....	5 00	Malad.....	1 00
Valley View, 1st.....	2 00	Canaan.....	10 00	Preston.....	1 00
	22 50	Clarksville.....	25 00	Rigby.....	1 00
<i>Fort Worth Presbytery.</i>		Cooper.....	1 00	Salmon.....	3 55
Antelope.....	1 00	Deport.....	10 00	Soda Springs.....	1 00
Arlington.....	17 00	Dial.....	5 00		13 80
Burleson.....	1 50	Dodd City.....	1 00	<i>Utah Presbytery.</i>	
Cleburne.....	19 80	Honey Grove.....	9 00	American Fork.....	2 00
Crowley.....	3 50	Howe.....	3 00	Benjamin.....	1 00
Cundiff.....	3 00	Ladonia.....	5 00	Ephraim.....	2 00
Forest Hill.....	9 00	Leonard.....	9 00	Ferron.....	2 00
Graford.....	1 50	Paris.....	30 00	Hyrum.....	1 00
Jacksboro.....	8 10	Rock Point.....	3 65	Kaysville.....	2 00
Mineral Wells.....	5 20	Rugby.....	5 50	Logan Brick.....	4 00
Olney.....	24	Shamrock.....	1 50	Mendon.....	1 00
Palmer.....	2 00	Spring Hill.....	3 05	Mt. Pleasant.....	13 00
Poolville.....	1 50	Stone's Chapel.....	1 35	Ogden, 1st.....	14 00
Peaster.....	1 00	Whitesboro.....	5 50	Central Park.....	4 00
Sabbathay.....	1 50	Whitewright.....	50	Panguitch.....	3 00
Union Hill.....	2 00	Windom.....	8 90	Payson.....	3 00
Watanga.....	6 00	Wolfe City.....	4 50	Richfield.....	2 00
Weatherford, Grace.....	10 00		145 35	Salina.....	1 00
West Fork.....	4 15	<i>San Antonio Presbytery.</i>		Salt Lake City, 3d.....	5 55
	97 99	Barnett.....	5 30	Smithfield.....	2 00
<i>Houston Presbytery.</i>		Barnett Springs.....	5 40	Springville.....	4 00
Barker.....	70	Edgar.....	2 00	Sunnyside.....	1 00
Cobbs Creek.....	1 00	Hochheim.....	2 00		67 55
Concord.....	1 00	Nopal.....	1 00	<i>Synod of Washington.</i>	
Galveston, 4th.....	2 00	Pilgrim Lake.....	1 00	<i>Alaska Presbytery.</i>	
Houston, Westminster	2 00	San Antonio, Madison		Chilkat, Thlinget.....	5 00
Houston Heights.....	3 00	Square.....	25 00	Saxman, Thlinget.....	3 30
La Porte.....	1 00	San Marcos.....	10 00	Wrangell, 2d.....	1 50
League City.....	1 00	Slayden.....	2 00		9 80
Letitia.....	1 00		53 70	<i>Bellingham Presbytery.</i>	
Mary Allen Seminary..	5 00	<i>Waco Presbytery.</i>		Everson.....	2 00
Nome.....	1 00	Childers.....	1 00	Friday Harbor.....	4 00
Oakland.....	1 00	Corsicana.....	20 00	Sedro-Wooley.....	2 00
Park.....	2 00	Coryell.....	2 00	Valley.....	2 00
Prairie Plains.....	2 00	Cotton Gin.....	1 50		10 00
Sealy, Bohemian.....	1 00	Doddson Chapel.....	2 40	<i>Central Washington Presbytery.</i>	
Sour Lake.....	1 00	Gatesville.....	1 00	Clealum.....	2 00
Webster.....	1 00	Hubbard.....	2 50	Kennewick.....	5 00
	26 70	Itasca.....	9 00	Kiona.....	1 00
<i>Jefferson Presbytery.</i>		Jewett.....	5 00	Liberty.....	2 00
Athens.....	71	McGregor.....	2 00	Naches.....	4 00
Atlanta.....	3 50	Park.....	10 00	Wapato.....	3 00
Blackburn.....	2 00	Red Oak.....	4 00		17 00
Frankton.....	1 00	Tehuacana.....	3 00	<i>Olympia Presbytery.</i>	
Friendship.....	2 00	Temple, Grace.....	15 00	Catlin.....	3 00
Grandview.....	1 00	Waxahachie.....	57 60	Ellsworth.....	2 00
Henderson.....	5 00		136 00	Kelso, 1st.....	5 00
Haynesville.....	3 00	<i>Synod of Utah.</i>		Puyallup, 1st.....	3 00
Jacksonville.....	10 00	<i>Boise Presbytery.</i>			
Maple Grove.....	1 00	Bellevue.....	1 50		
Mt. Enterprise.....	50	Bethany.....	1 85		
Mt. Hope.....	1 00	Bethel.....	2 00		
Mt. Pleasant.....	1 00	Boise, 2d.....	3 70		
New Harmony.....	2 00	Caldwell.....	6 20		
New Prospect.....	1 00	Hastings.....	36		
Relief.....	2 00				
Rock Springs.....	2 00				
Tennessee.....	1 00				

Tacoma, Bethany.....	8 00
" Immanuel.....	7 00
" Westminster.....	3 50
Vancouver, 1st.....	4 00
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	35 50

Puget Sound Presbytery.

Brighton.....	4 00
Everett.....	11 50
Lake Union.....	1 49
Port Blakeley.....	2 00
Port Townsend.....	5 00
Renton.....	2 00
Seattle, Calvary.....	5 00
" Cherry St.....	3 25
" Interbay.....	3 00
" Westminster.....	140 00
Snohomish.....	3 00
Sumner.....	1 00
White River.....	5 00
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	186 24

Spokane Presbytery.

Bonnors Ferry.....	5 00
Coeur d'Alene.....	7 10
Davenport.....	12 00
Harrington.....	2 00
Kettle Falls.....	2 00
Postfalls.....	1 00
Rathdrum.....	10 00
Reardan.....	3 37
Sandpoint.....	10 00
Spokane, 1st.....	33 34
" 5th.....	4 00
" Bethel.....	3 00
" Centenary.....	13 32
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	106 13

Walla Walla Presbytery.

Asotin.....	5 00
College Place.....	5 00
Garfield.....	10 10
Grangeville.....	11 00
Ilo.....	2 00
Julietta.....	1 00
Kamiah, 1st (Indian).....	5 00
" 2d (Indian).....	3 00
Kendrick.....	3 00
Moscow.....	10 00
Oakesdale.....	4 00
Palouse.....	2 00
Prescott.....	5 00
Reubens.....	2 00
Stites, 1st.....	1 00
" (Indian).....	2 00
Sunset.....	2 00
Willow Hill.....	1 00
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	74 10

Wenatchee Presbytery.

Coulee City.....	2 00
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Waterville.....	6 70
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	8 70

Synod of West Virginia.*Grafton Presbytery.*

Buckhannon.....	14 00
Clarksburg.....	14 50
Downs.....	1 00
Fairmont.....	20 97
French Creek.....	7 00
Grafton.....	13 25
Jacksonburg.....	7 00
Kingwood.....	15 00
Lebanon.....	1 00
Mannington.....	6 83
Monongah.....	1 00
Morgantown.....	20 00
New Martinsville.....	2 00
Pleasant Grove.....	1 00
Sugar Grove.....	3 00
Terra Alta.....	2 00
Weston.....	3 00
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	132 55

Parkersburg Presbytery.

Kanawha.....	10 00
Parkersburg, 1st.....	11 00
Spencer.....	1 00
Williamstown.....	2 00
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	24 00

Wheeling Presbytery.

Allen Grove.....	5 00
Cameron.....	3 60
Chester.....	1 00
Cove.....	3 00
Forks of Wheeling.....	10 00
Limestone.....	4 00
Moundsville.....	3 00
Mt. Union.....	1 00
Three Springs.....	2 00
Vance Memorial.....	21 00
Wellsburg.....	32 00
West Liberty.....	4 00
West Union.....	6 00
Wheeling, 1st.....	23 94
" 2d.....	9 00
" 3d.....	20 00
Wolf Run.....	1 00
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	149 54

Synod of Wisconsin.*Chippewa Presbytery.*

Ashland, 1st.....	9 00
Chippewa Falls.....	4 05
Hudson.....	9 00
Ironwood.....	3 00

Phillips.....	4 50
Rice Lake.....	2 00
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	31 55

La Crosse Presbytery.

Bangor.....	6 00
South Bend.....	12 00
West Salem.....	3 00
	<hr/>
	21 00

Madison Presbytery.

Baraboo.....	7 00
Beloit, West Side.....	2 00
Cambria.....	5 00
Janesville.....	12 72
Lodi.....	12 03
Oregon.....	1 00
Poynette.....	4 00
Prairie du Sac.....	10 00
Richland Centre.....	20 95
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	74 70

Milwaukee Presbytery.

Cedar Grove.....	31 00
Manitowoc.....	3 00
Milwaukee, 1st German.....	5 00
" Bethany.....	2 00
" Calvary.....	20 00
" Grace.....	4 00
" Holland.....	3 00
" Immanuel.....	54 00
" North.....	4 00
" Perseverance.....	15 00
" Westminster.....	2 00
Oostburg.....	5 00
Racine, 1st.....	12 00
" 2d.....	1 00
Somers.....	4 25
Stone Bank.....	2 50
Waukesha.....	6 00
Wheatland.....	2 00
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	175 75

Winnebago Presbytery.

Abbottsford.....	3 00
Amberg.....	1 00
Appleton, Memorial.....	6 00
De Pere.....	5 00
Fond du Lac.....	18 00
Marinette, Pioneer.....	15 00
Marshfield, 1st.....	9 14
Neeah, 1st.....	24 00
Oconto, 1st.....	14 12
Oshkosh, 1st.....	34 00
Stevens Point, Frame Memorial.....	6 00
Wausaukee.....	6 00
Wequicoek.....	1 00
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	142 26

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1907.

Rev. J. Oscar Boyd, Princeton, N. J.	\$3 50
Rev. H. C. Thompson and Wife, Pres. Rio Grande	89
"H. F. F."	5 00

MAY, 1907.

"W." Creston, Ill.	1 00
A. B. Carner, York, Pa.	5 10
Rev. D. A. Wilson, Macon, Mo.	2 00
Mrs. Emma Ostenberg.	1 00

JUNE, 1907.

Rev. A. Virtue, West Virginia	5 00
A. B. Carner, York, Pa.	5 10
Miss Emma Morris, Punjab, India	5 00
Cash, Philadelphia	10

JULY, 1907.

A. B. Carner, York, Pa.	5 10
Rev. Robert Gamble, Bridgeton, Pa.	5 00

SEPTEMBER, 1907.

Mr. John Sears, Bigam, Pa.	1 00
Rev. R. W. Morris, Round Rock, Tex.	6 00

OCTOBER, 1907.

Special Scholarships, Messrs. M. and R.	200 00
Gen. Calvin DeWitt, Washington, D. C.	15 00
Rev. B. F. Russell, Blackstock, S. C.	2 00
J. C. Vanatta and Family, Brookston, Ind.	8 00
From sale of Antrim Church furniture, Wellsboro, Pa.	2 38
Rev. Samuel Ward, Emporia, Kan.	6 00
Mr. O. M. Sloan, Girard, Pa.	10 00
Tithe Fund, Mr. W. J. Wilson, Car- lisle, Kan.	2 50
Friend in Chicago, Mrs. E. J. Long- necker, Rochelle, Ill.	23 75

NOVEMBER, 1907.

George N. Rowe, Oneonta, N. Y.	5 00
Rev. McK. Hollister, Nashville, Tenn.	1 00
Miss Martha J. Smith, Edgewater Park, N. J.	500 00
Miss Eliza Otto, Philadelphia, Pa.	100 00
Charlotte C. McCreight, "A. C. T.," South Dakota	15 00

DECEMBER, 1907.

Mrs. Mary W. Carstairs, Philadelphia, Pa.	100 00
Miss Cornelia W. Halsey, Newark, N. J.	200 00
Mr. W. J. McCahan, Philadelphia, Pa.	400 00
Cash for Student, Philadelphia, Pa.	7 00
J. T. Williams, Lone Oak, Tex.	1 00
M. J. Eckels, D.D., Philadelphia, Pa.	1 00
A Friend, Philadelphia, Pa.	1 00
Mrs. C. H. Small, Philadelphia, Pa.	5 00

JANUARY, 1908.

Cash (\$862)	\$5 00
Rev. J. B. Smith, D.D., and Wife, Crockett, Tex.	70 00
Mrs. J. M. Turner, Philadelphia, Pa.	200 00
Rev. C. H. Abernethy, El Cajon, Cal.	500 00
Mr. James McCready	100 00
Mrs. J. B. Worth, Tallula, Ill.	1 00
Miss Jane Aikman, Burlington, N. J.	100 00
Mrs. Mary A. Williams, Lebanon, Conn.	200 00
Rev. John H. Scofield, Waverly, N. Y.	1 00
A Minister's Tithe	1 83
F. Z. Rossiter, New Brunswick, N. J.	1 00
Miss Mollie Clements, San Juan, Cal.	4 12
Rev. S. I. Ward, El Centro, Cal.	60
Miss Charlotte Hamilton, East Orange, N. J.	3 20

FEBRUARY, 1908.

Dr. and Mrs. E. B. Hodge, Jr., Phila- delphia, Pa.	75 00
Rev. E. H. Sayre ("Obed"), Gering, Neb.	5 00
Austin B. Morse and Wife, Waverly, Minn.	5 00
Rev. W. C. Munson, Malvern, O.	5 00
Rev. E. Clark Cline, Phillipsburg, N. J.	5 00
Rev. J. C. Kelly, Sunbury, Pa.	2 00
Rev. W. J. Erdman, D.D., German- town, Pa.	10 00
Rev. E. F. Mundy, Lawrence, Kan.	5 00

MARCH, 1908.

Rev. John W. Little, Bellows, Neb.	1 00
Mrs. M. Louise Franklin	100 00
Miss M. B. Campbell, Uniontown, Pa.	2 00
Rev. R. Mayers, D.D., Knoxville, Tenn.	1 00
Rev. S. S. Cryor, D.D., Dixon, Ill.	5 00
Mrs. Ralph Voorhees, Clinton, N. J.	1,000 00
Rev. G. C. Shaw, Oxford, N. C.	2 00
Thomas Templeton, Esq., Chicago, Ill.	50 00
Rev. John McVey, D.D., Bingham- ton, N. Y.	25 00
Mrs. Andrew Blair, Philadelphia, Pa.	25 00
Rev. J. B. Fowler, Muncie, Ind.	2 00
Rev. Samuel Parry, Somerville, N. J.	10 00
Rev. George L. Smith, Cedarville, N. J.	1 00
Rev. A. A. Jones, McConnellsville, S. C.	1 00
Rev. A. B. King, New York City, N. Y.	10 00
"H. T. F.," Rev. R. B. Webster, Wilkes-barre, Pa.	5 00
Mr. G. W. Strain, Warren, Ill.	1 00
Mr. T. C. Williamson, Greenwood, S. D.	2 40
Miss Anna Ray Silbers, Belfast, N. Y.	1 50
"A Friend"	1 49
W. H. Tenney, Glassboro, N. J.	3 00
T. C. Gorman, Cushing, Okla.	2 00
Mrs. Rice, Philadelphia, Pa., special for student	5 00
Mr. Thomas Dungan, Parsons, Iowa.	3 00
Rev. J. W. Cochran, D.D.	30 00
Judge W. P. Potter, Philadelphia, Pa.	100 00

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Alabama.					
Birmingham (A)	6	18			\$49 00
Florida	13	15			70 00
Huntsville	1	12	24	\$100 00	31 00
Springville	2	15			6 00
Talladega	1	24		100 00	
	2	33	88	200 00	156 00
Arkansas.					
Arkansas	3	10	42	270 00	64 00
Bartholomew	1	3	9	60 00	
Burrow	3	15		9 00	
Fort Smith	3	9	14	260 00	176 03
Little Rock	2	7		5 00	
Mound Prairie	1	5	6	75 00	15 00
White River	4	8		4 00	
	8	33	101	665 00	273 00
Atlantic.					
Atlantic	2	6	21	200 00	11 00
Fairfield	8	10	45	770 00	16 00
Hodge	2	1	17	200 00	1 00
Knox	1	1	9		1 00
McClelland	1	9	22	100 00	10 00
	13	27	114	1,270 00	39 00
Baltimore.					
Baltimore	9	52	15	900 00	590 00
New Castle	6	36	20	600 00	429 00
Washington City	2	27	4		546 00
	15	115	39	1,500 00	1,565 00
California.					
Benicia	4	14	24	500 00	91 00
Los Angeles	9	30	41	685 00	543 00
Nevada	1	13			3 00
Oakland	1	11	18	100 00	164 00
Riverside	5	6			109 00
Sacramento	11	30			71 00
San Francisco	2	7	9	200 00	102 00
San Joaquin	11	25			129 00
San José	3	17	10	300 00	252 00
Santa Barbara	11	8			137 00
	19	118	184	1,785 00	1,601 00
Canadian.					
Kiamichi	6	8			10 00
Rendall		9			
White River		14			
	6	31			10 00
<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Catawba.					
Cape Fear	7	24	18	\$644 00	\$31 00
Catawba	14	16	30	1,390 00	23 00
Southern Virginia	2	11	28	194 00	15 00
Yadkin	4	13	32	380 00	29 00
	27	64	108	2,608 00	98 00
Colorado.					
Boulder	2	10	14	275 00	116 00
Cheyenne	7	9			28 00
Denver	3	13	25	50 00	99 00
Gunnison	5	6			28 00
Pueblo	5	26	32	500 00	187 00
	10	61	86	825 00	458 00
East Tennessee.					
Birmingham	1	21			1 00
Le Vere	2	6			2 00
Rogersville	4	4			5 00
	7	31			8 00
Illinois.					
Alton	4	38	17	390 00	285 00
Bloomington	3	38	32	300 00	464 00
Cairo	1	12	17	100 00	95 00
Chicago	21	62	31	2,000 00	1,466 00
Ewing	1	15	29	100 00	109 00
Freeport	3	20	9	250 00	265 00
Mattoon	2	19	41	200 00	178 00
Ottawa	1	17	7	100 00	118 00
Peoria	2	18	19	200 00	215 00
Rock River	1	25	11	100 00	233 00
Rushville	3	26	24	300 00	239 00
Springfield	3	24	37	290 00	199 00
	45	314	274	4,330 00	3,816 00
Indiana.					
Crawfordsville	7	22	34	700 00	260 00
Fort Wayne	2	16	14	200 00	170 00
Indiana	4	29	49	425 00	179 00
Indianapolis	1	22	34	50 00	223 00
Logansport	3	21	20	300 00	161 00
Muncie	15	12			105 00
New Albany	2	12	47	200 00	94 00
White Water	14	22			152 00
	19	151	232	1,875 00	1,344 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Iowa.					
Cedar Rapids . . .	6	23	13	\$600 00	\$151 00
Corning	3	17	15	290 00	126 00
Council Bluffs . .	1	14	16	100 00	92 00
Des Moines	3	22	35	150 00	181 00
Dubuque	26	24	16	2,485 00	116 00
Fort Dodge	2	23	29	200 00	120 00
Iowa	1	25	21	100 00	234 00
Iowa City	2	19	26	175 00	114 00
Sioux City	4	28	21	370 00	377 00
Waterloo	8	18	22	790 00	292 00
	56	213	214	5,260 00	1,803 00
Kansas.					
Emporia	4	29	40	390 00	225 00
Highland	1	7	16	100 00	64 00
Larned		16	23		133 00
Neosho	3	29	40	300 00	239 00
Osborne	1	14	12	100 00	91 00
Solomon	1	30	16	50 00	205 00
Topeka	1	27	17	100 00	217 00
	11	152	164	1,040 00	1,174 00
Kentucky.					
Ebenezer	3	13	16	300 00	201 00
Logan	2	13	10	190 00	100 00
Louisville	2	12	16	200 00	242 00
Princeton	3	9	13	240 00	50 00
Transylvania		8	32		87 00
	10	55	87	930 00	680 00
Michigan.					
Detroit	6	30	19	500 00	397 00
Flint	1	17	32	50 00	92 00
Grand Rapids	4	11	5	390 00	72 00
Kalamazoo	1	8	10	100 00	74 00
Lake Superior	2	12	7	200 00	65 00
Lansing		10	13		74 00
Monroe	1	15	3	100 00	99 00
Petoskey	2	9	11	190 00	35 00
Saginaw	8	14	25	790 00	106 00
	25	126	125	2,320 00	1,014 00
Minnesota.					
Adams	1	11	17	100 00	46 00
Duluth	1	16	18	100 00	144 00
Mankato	4	21	43	390 00	108 00
Minneapolis	2	22	6	200 00	464 00
Red River	1	6	17	100 00	31 00
St. Cloud		14	30		33 00
St. Paul	8	16	22	780 00	222 00
Winona	3	12	29	300 00	48 00
	20	118	182	1,970 00	1,036 00
Mississippi.					
Bell	1	10	5	177 00	178 00
New Hope	3	4	21	205 00	40 00
Oxford	1	9	32	100 00	83 00
	5	23	58	482 00	301 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Missouri.					
Carthage	2	18	55	\$200 00	\$120 00
Iron Mountain		6	30		16 00
Kansas City	22	29	24	1,905 00	456 00
Kirksville	1	18	34	100 00	97 00
McGee	2	8	57	200 00	60 00
Ozark	2	23	22	200 00	88 00
St. Joseph	2	23	40	200 00	141 00
St. Louis	8	30	30	1,079 00	633 00
Salt River	3	15	23	290 00	93 00
Sedalia	2	17	57	200 00	122 00
	44	187	372	4,374 00	1,826 00
Montana.					
Butte		4	17		34 00
Great Falls		5	16		27 00
Helena		10	5		94 00
		19	38		155 00
Nebraska.					
Box Butte		5	11		19 00
Hastings	4	13	21	400 00	99 00
Kearney		14	33		85 00
Nebraska City	6	28	24	500 00	208 00
Niobrara	4	15	21	400 00	55 00
Omaha	6	27	26	600 00	212 00
	20	102	136	1,900 00	678 00
New Jersey.					
Elizabeth	2	28	5	200 00	751 00
Havana	3	1	9	300 00	20 00
Jersey City	3	19	19	190 00	413 00
Monmouth	5	43		480 00	504 00
Morris and Orange . .	3	35	9	300 00	1,324 00
Newark	17	22	16	1,671 00	516 00
New Brunswick	10	34	2	975 00	529 00
Newton	3	29	7	300 00	257 60
West Jersey	4	51	12	425 00	436 00
	50	267	79	4,841 00	4,750 00
New Mexico.					
Pecos Valley		2	9		7 00
Phoenix		6	6		30 00
Rio Grande	1	9	8	100 00	39 00
Santa Fé	2	8	20	200 00	53 00
South Arizona		5	10		17 00
	3	30	53	300 00	146 00
New York.					
Albany	1	41	10	90 00	595 00
Binghamton		15	17		251 00
Boston	5	25	14	425 00	50 00
Brooklyn	10	25	19	890 00	850 00
Buffalo	2	22	36	480 00	602 00
Cayuga	6	12	11	590 00	286 00
Champlain		9	11		68 00
Chemung	2	14	9	200 00	94 00
Columbia		10	9		72 00
Genesee		8	10		70 00
Geneva	1	17	3	100 00	196 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
New York— Cont.					
Hudson	2	32	14	\$125 00	\$366 00
Long Island . .	1	20	3	100 00	197 00
Lyons . . . . .	..	13	4	..	110 00
Nassau	1	18	12	90 00	193 00
New York . . .	8	34	21	795 00	2,142 00
Niagara	1	14	9	100 00	118 00
North River . .	1	28	4	100 00	244 00
Otsego	1	13	15	100 00	180 00
Porto Rico . . .	19	3	19	1 625 00	18 00
Rochester . . .	1	24	25	100 00	297 00
St. Lawrence . .	4	22	19	400 00	286 00
Steuben	3	17	8	300 00	96 00
Syracuse . . . .	..	23	20	..	253 00
Troy . . . . .	..	32	8	..	367 00
Utica	5	23	21	500 00	263 00
Westchester . .	1	31	10	100 00	637 00
	75	545	361	7,210 00	9,061 00

N. Dakota.					
Bismarck . . . .	..	1	17	..	17 00
Fargo . . . . .	..	11	15	..	69 00
Minnewaukon . .	2	8	19	200 00	23 00
Mouse River . .	1	6	38	100 00	18 00
Oakes	1	5	13	100 00	27 00
Pembina	4	13	31	300 00	66 00
	8	41	136	700 00	220 00

Ohio.					
Athens . . . . .	..	15	18	..	87 00
Bellefontaine . .	1	11	9	100 00	100 00
Chillicothe . . .	1	13	17	100 00	97 00
Cincinnati . . .	12	47	19	1,140 00	782 00
Cleveland	1	21	20	100 00	406 00
Columbus	2	20	16	200 00	232 00
Dayton	3	26	20	300 00	478 00
Huron	2	8	14	200 00	57 00
Lima	3	19	15	300 00	157 00
Mahoning	2	30	6	200 00	327 00
Marion	4	16	10	400 00	127 00
Maumee . . . . .	..	14	27	..	78 00
Portsmouth . . .	2	13	21	200 00	144 00
St. Clairsville . .	5	26	23	500 00	265 00
Steubenville . . .	5	46	16	500 00	314 00
Wooster	20	16	18	1,870 00	194 00
Zanesville . . . .	..	26	23	..	248 00
	63	367	292	6,110 00	4,093 00

Oklahoma.					
Ardmore	1	7	32	26 00	93 00
Choctaw . . . .	..	13	12	..	14 00
Cimarron	2	6	14	200 00	26 00
El Reno . . . . .	..	4	17	..	15 00
Elbert	1	4	24	100 00	10 00
Muskogee . . . .	..	6	19	..	22 00
Oklahoma	1	22	21	100 00	77 00
Tulsa . . . . .	..	5	19	..	16 00
	5	67	158	426 00	273 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Oregon.					
Grande Ronde . .	..	3	8	..	\$11 00
Pendleton . . . .	..	1	18	..	2 00
Portland	4	22	16	\$325 00	631 00
South. Oregon . .	..	6	14	..	40 00
Willamette	2	26	13	150 00	108 00
	6	58	69	475 00	792 00

Pennsylvania.					
Blairsville	3	44	7	300 00	723 00
Butler	5	37	2	500 00	343 00
Carlisle	6	41	13	590 00	732 00
Chester	30	47	9	2,800 00	913 00
Clarion	1	40	11	100 00	386 00
Erie	5	50	18	590 00	632 00
Huntingdon	6	65	14	575 00	636 00
Kittanning	7	48	4	700 00	444 00
Lackawanna	9	53	45	874 00	987 00
Lehigh	6	37	10	575 00	411 00
Northumberland . .	3	34	16	290 00	501 00
Philadelphia	17	62	17	1,660 00	2,574 00
North.	3	59	5	300 00	1,449 00
Pittsburgh	16	123	16	1,585 00	3,899 00
Redstone	2	49	13	190 00	765 00
Shenango	4	28	5	300 00	255 00
Washington	7	25	16	690 00	366 00
Wellsboro . . . . .	..	12	5	..	68 00
Westminster	2	30	2	200 00	426 00
	132	884	223	12,729 00	16,530 00

S. Dakota.					
Aberdeen	1	11	21	50 00	66 00
Black Hills . . . .	..	3	10	..	4 00
Central Dakota . .	6	7	26	570 00	53 00
Dakota, Indian . .	..	12	17	..	22 00
South. Dakota . .	1	15	11	100 00	89 00
	8	48	85	720 00	234 00

Tennessee.					
Chattanooga . . .	4	9	42	300 00	77 00
Columbia (A) . . .	5	12	7	500 00	62 00
Cookeville . . . .	..	2	25	..	2 00
French Broad . . .	3	7	8	340 00	34 00
Holston	12	7	20	1,100 00	35 00
Hopewell-Madison .	4	7	15	370 00	57 00
McMinnville . . .	1	4	17	100 00	16 00
Nashville	12	15	61	1,059 00	177 00
Obion-Memphis . .	2	2	55	200 00	17 00
Union	12	22	39	1,115 00	102 00
	55	87	289	5,075 00	579 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Texas.					
Abilene	3	11	39	\$225 00	\$217 00
Amarillo	4	16	24	395 00	125 00
Austin		10	25		61 00
Brownwood		10	16		33 00
Dallas	8	11	57	680 00	50 00
Denton	1	8	37	100 00	23 00
Fort Worth	2	20	32	200 00	98 00
Houston		17	3		27 00
Jefferson		19	13		41 00
Paris	5	24	25	515 00	145 00
San Antonio		9	16		54 00
Waco	5	15	42	450 00	136 00
	28	170	329	2,565 00	1,010 00
Utah.					
Boisé		9	8		24 00
Kendall		7	9		14 00
Utah		19	11		68 00
		35	28		106 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
Washington.					
Alaska	1	3	12	\$100 00	\$10 00
Bellingham	1	4	9	100 00	10 00
Central Washingt'n		6	17		17 00
Olympia	4	8	30	400 00	36 00
Puget Sound	2	13	16	200 00	186 00
Spokane	1	13	17	100 00	106 00
Walla Walla	4	18	21	325 00	74 00
Wenatchee		2	8		9 00
	13	67	130	1,225 00	448 00
West Virginia.					
Grafton		17	3		133 00
Parkersburg		4	26		24 00
Wheeling	2	17	6	145 00	150 00
	2	33	35	145 00	307 00
Wisconsin.					
Chippewa		6	23		32 00
La Crosse		3	13		21 00
Madison	1	9	37	100 00	75 00
Milwaukee	8	18	21	805 00	176 00
Winnebago	3	13	53	290 00	142 00
	12	49	147	1,195 00	446 00

Number of contributing churches, 4,650

Number of non-contributing churches, 5,083

ACTION OF THE GENERAL ASSEMBLY.

The Eighty-ninth Annual Report of the Board of Education was presented to the General Assembly in session at Kansas City, Mo., May, 1908, and was referred to the Standing Committee on Education. The Committee consisted of

Ministers.

REV. FRANK W. SNEED, D.D., *Chairman.*

ALFRED ROY-ESHMAN,
A. C. KELLOGG,
GEORGE S. BURNFIELD, D.D.,
J. W. WILLIAMS,
J. K. GIBSON,
J. LESLIE FRENCH,
W. E. CLIPPINGER,
H. S. BEAVIS, D.D.,
E. B. TEIS,
HUGH S. WILLIAMS,
EIKO J. GROENEVELD.

Elders.

E. P. GILBERT,
RALPH DECKER,
H. H. SAY,
PROF. W. R. CRABBE,
E. C. FRIERSON,
GEORGE T. SELLEW,
H. KNOX TAYLOR,
S. A. GATES,
E. R. LENTZ,
B. E. LOONEY,
LOUIS WYANT.

This Committee subsequently presented their report to the General Assembly. It was accepted and the appended resolutions were unanimously adopted as follows:

1. That the action of the Board in electing the Rev. Charles Wadsworth, Jr., D.D., to the office of President, and George W. Bailey, M.D., to the office of Vice-President, and the Rev. James M. Hubbert, D.D., to fill the vacancy in membership caused by the death of Dr. Crowell, and in re-electing the following persons to succeed themselves as members of the Board: Rev. William P. Finney, Rev. F. W. Loetscher, Ph.D., Rev. J. M. Hubbert, D.D., Charles P. Turner, M.D., T. M. Rogers, S. Spencer Chapman, Esq., be confirmed.

2. That the suggestions made on pages 7 and 8 of the Board's Report be approved, which suggestions read as follows:

"It is, therefore, necessary to emphasize most strongly the great responsibility resting upon the Faculties of Colleges and Universities where ministerial candidates pursue their studies, and also upon

Presbyteries taking such students under their care. By way, therefore, of practical proposal the Board would ask that Presbyteries should attend to the following suggestions:

“(1) To provide for an annual sermon upon ministerial education in each church of the Presbytery.

“(2) To give ample time for oral and written examinations of candidates for the ministry, with special meetings of Presbytery for this purpose, if necessary, and preliminary examinations of candidates in private before the Committee on Education.

“(3) To strengthen, if necessary, the Committee on Education of the Presbytery, by placing upon it the wisest and best men.

“(4) Closer relations between Presbyteries, in the case of transfer of candidates or licentiates, in order that common standards may prevail for the protection of the Church and the honor and efficiency of the ministry.

“(5) To see that pastors of candidates maintain close personal relations with them, and that Education Committees exercise extreme care in carrying out the provisions of Section 2 of Constitutional Rule No. 3, relating to the annual examination of candidates in person or by letter as to ‘their Christian experience, their progress in study, and their fidelity to the doctrines of the Church’; advising with them also as to the approved institutions of learning and their course of study in such institutions.”

3. That, in view of the importance of the work among our foreign-speaking or exceptional populations, the matter of training ministerial and lay workers for these peoples be referred to the Board, with instructions to survey the whole field and to outline, if possible, some policy, and report to the next General Assembly.

4. That the attention of the churches be drawn to the encouraging assurance found on page 10 of the Board’s Report, namely, “If the churches increase their offerings to the Board in the same proportion next year, we shall be able to present a balance sheet of which the Assembly may well be proud.”

5. That the Board be granted the same discretionary power as that given last year in dealing with such questions as may arise pertaining to the recent Reunion and Union.

6. That the right to use the third and last year of the Newberry Scholarship in study in foreign universities, at the discretion of the Board, be granted.

7. That in dealing with the problem in State universities the

Board be directed to continue its work, and that the pro-Assembly Conference be continued, and its proceedings be made available for use, that gifts and endowments, which would be productive of great good in sweetening these fountains of educative influence by the infusion of a more positive Gospel influence in student life, be encouraged; that we co-operate in the activities and agencies of the Evangelical Churches in this field, such as the Interdenominational Conference of Churches and Guild Workers in State Universities that was held at Ann Arbor, Mich., during the last year.

8. That the conclusion reached by the Board, that no enlargement of its membership is necessary, for the present at least, in order to meet the demands of its growing work, although such enlargement had been authorized by the last Assembly, be endorsed.

9. That, in view of the fact that the scholastic year in many of our colleges has been changed, the time of the Day of Prayer for Colleges be changed the coming year from the last Thursday in January to the Thursday preceding the second Sunday in February.

10. That the Educational Society of the Cumberland Presbyterian Church be continued as a holding corporation, and that the election of R. M. Tinnom, D.D., the Rev. W. B. Holmes and Elder M. A. Montgomery, whose terms expire, be approved.

11. That the Treasurer's Report, which has been examined, be approved.

12. That the Minutes of the Board be approved.

13. That Overtures 79 and 80, from the Presbytery of Utica, which were referred to your Committee by the Committee on Bills and Overtures, be referred to the Board of Education for consideration, with direction to report thereon to the next General Assembly.

14. That, having learned with pleasure that one of the ablest and wisest ministers of our Church has proffered his services in connection with the Board of Education without charge to the Church, the Board be requested to accept this offer, and to utilize the services of this generous man of God.

15. That the Board of Education suggest to the Presbyteries the importance of the elders in the various churches, along with the pastors, making personal and urgent appeals to suitable young men to consider the subject and decide to prepare for the Gospel ministry.

Respectfully submitted,

FRANK W. SNEED, *Chairman.*

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Date of his coming under care of Presbytery. Has Presbytery examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course leading up to the degree of A.B.? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Has he thoroughly committed the Westminster Assembly Shorter Catechism to memory? Has he read a copy of the rules? Does he accept the requirements contained in them? What is the smallest amount required for his needs, in addition to all other resources at his command, for the Board's fiscal year

ending April 1 next? Does he expect aid during the year from any other Educational funds? If so, how much? And from what sources?

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III. 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he, of his own accord, turn aside from his ministerial calling.

5. In order to make the times for payments correspond with the date when reports can most readily be secured from the professors, the first payment shall be made on or about the first of November, and the second on or about the first of March.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, further payments shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the

amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church, in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV, Sec. 3); and this examination

should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all, attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE.—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

Give name of candidate in *full*,
 Age, Residence,
 What was the date of his coming under the care of Presbytery?
 Has Presbytery examined him on the following points: Piety? Motives for seeking the ministry? Talents? Health?
 Promise of practical efficiency? Were his answers satisfactory?
 How long has he been a communicant in the Presbyterian Church?
 Give the name of the Church,
 Has he been recommended to the Presbytery by his Church Session? Has he thoroughly committed the Westminster Assembly Shorter Catechism to memory?
 Has he read a copy of the rules of this Board? ... Does he accept the requirements contained in them?
 Is he free from expensive and injurious habits?
 What is the smallest amount required for his needs, in addition to all other resources at his command, for the Board's fiscal year ending April 1st next?
 Does he expect aid from any other Educational funds?
 If so, how much? And from what sources?
 If in an Academy, *give name of Academy and Class*,
 (See Note above.)

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries, the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

If in College, or ready to enter, *give name of College and class*,
 (See Note above.)
 If in Seminary, or ready to enter, *give name of Seminary and class*,
 (See Note above.)

If in a Theological Seminary, has he pursued a *full collegiate course leading up to the degree of A.B.*?
 If so, give the name of the College of which he is a graduate,
 If not a College graduate, has he had the equivalent of a College course?
 In either case, send with this recommendation a *detailed statement of his previous studies and career*,

At a meeting of the Presbytery of
 held at on the day of the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.
 Date

Signed by

Chairman of Education Committee.

Certificate to be signed by the Candidate.

I hereby certify that, to the best of my knowledge and belief, the sum of \$....., in addition to all other resources at my own command, will be necessary to enable me, in the exercise of a careful economy, to meet the expenses of tuition, board, etc., while a student in the class of during the Board's fiscal year ending April 1, 19.....; and I hereby promise that, if at any time during my course of study I should wish to abandon the ministry, or if I should cease to adhere to the standards of the Presbyterian Church, or if I should change my place of study contrary to the direction of the Presbytery, or if I should withdraw from connection with the Church, I will refund to the Board of Education all moneys received by me therefrom; it being understood that this provision shall not apply if by ill health or other providential circumstances I am prevented from carrying out my purpose.

Date Signature

Do not fail to send note accompanying Professor's Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

Professor's Report to the Presbyterian Board of Education, 511 WITHERSPOON BUILDING, PHILADELPHIA.

As to students at (*Location*)

(*Date*) (*Signed*) *In behalf of the Faculty.*

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms **High**; **Medium Plus**; **Medium**; **Medium Minus**; and **Low**; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor *directly to the Board*. Any additional remarks or statements will be gratefully received, and may be very helpful.

Regular appropriations are made at the meetings of the Board within the first half of November and March. All reports should be made at those times.

It is respectfully suggested to instructors that it would be well to privately remind students, before the spring meetings of the Presbyteries, of the necessity of the *annual renewal of the Presbyterian recommendation* to the Board, in order that aid may be continued.

Do not write in this space	NAMES OF STUDENTS.	STAGE OF STUDY.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

“HINTS” to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

1. The Board desire to emphasize particularly the importance of a full and complete answer to every question pertaining to each particular case under consideration. They cannot act upon an incomplete recommendation, whether it be a “renewal” or a “new case,” and omissions, with the consequent necessity for correspondence, cause delay, often greatly to the inconvenience of the candidate.

2. Make sure, before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his Church, as this is the fundamental requirement.

3. *Always* use the recommendation blanks provided by the Board.

4. Never put renewals on blanks intended for first recommendation; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

5. Write the recommendations plainly *in ink*; never use pencil.

6. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.

7. In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e.g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

8. Use new recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.

9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal*; and give us the name of the Presbytery from which you receive him.

10. Recommendations for new candidates should be sent in as early **as** may be convenient; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.

11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.

13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

1908

Seventieth Annual Report

OF THE

Board of Publication
and
Sabbath-School Work

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America

Presented to the General Assembly at Its Meeting at Kansas City, Mo., May, 1908

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK
Witherspoon Building, 1319 Walnut Street
1908

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; to Sabbath-school and Missionary Work; to grants of the Board's publications; to the appointment of Sabbath-school missionaries; reports, orders, and other communications of missionaries, and Presbyterian Sabbath-school reports, to the Rev. Alexander Henry, D. D., Secretary.

All manuscripts offered for publication and communications relative thereto; all manuscripts for Sabbath-school library books; all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Letters relative to organized Sabbath-school Work, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training.

All correspondence relating to Young People's Work, to the Rev. Willis L. Gelston, Superintendent of Young People's Work.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to Mr. Frank M. Braselmann, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-School Work."

OFFICERS AND COMMITTEES
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

President.—HON. ROBERT N. WILLSON.
Vice President.—REV. WILLIAM BRENTON GREENE, D. D.
Secretary.—REV. ALEXANDER HENRY, D. D.
Treasurer.—FRANK M. BRASELMANN.
Editorial Superintendent.—REV. J. R. MILLER, D. D.
Business Superintendent.—JOHN H. SCRIBNER.
Superintendent of Young People's Work.—REV. WILLIS L. GELSTON.
Superintendent of Sabbath-school Training.—REV. JAMES A. WORDEN, D. D.
Assistant to the Business Superintendent.—HENRY F. SCHEETZ.

SABBATH-SCHOOL AND MISSIONARY COMMITTEE.

REV. LOYAL Y. GRAHAM, D. D.,	HON. ROBERT N. WILLSON,
REV. ROBT. M. PATTERSON, D. D., LL. D.,	<i>Ex-officio.</i>
REV. ROBERT HUNTER, D. D.,	ROBERT H. HINCKLEY,
REV. MERVIN J. ECKELS, D. D.,	THOMAS W. SYNNOTT.
REV. CHARLES A. DICKEY, D. D., LL. D.,	
REV. JOHN HARVEY LEE,	
REV. JOHN B. LAIRD, D. D.,	
REV. SAMUEL McLANAHAN,	
REV. W. B. JENNINGS, D. D.,	

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REV. WM. BRENTON GREENE, D. D.,	HON. ROBERT N. WILLSON,
REV. ROBT. M. PATTERSON, D. D., LL. D.,	<i>Ex-officio.</i>
REV. LOUIS F. BENSON, D. D.,	GEORGE HALE, M. D.,
REV. LOYAL Y. GRAHAM, D. D.,	FRANKLIN L. SHEPPARD,
REV. JOHN HARVEY LEE,	WILLIAM H. SCOTT.
REV. FRANK LUKENS,	
REV. SAMUEL McLANAHAN,	
REV. W. B. JENNINGS, D. D.,	

BUSINESS COMMITTEE.

REV. CHARLES A. DICKEY, D. D., LL. D.,	HON. R. N. WILLSON, <i>Ex-officio.</i>
REV. ROBERT HUNTER, D. D.,	JOHN H. CONVERSE, LL. D.,
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	FRANKLIN L. SHEPPARD,
	WILLIAM H. SCOTT,
	WILLIAM W. ALLEN,
	THOMAS W. SYNNOTT,
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	ABRAHAM R. PERKINS,
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NASHVILLE COMMITTEE.

REV. CHARLES MANTON, D. D.,	HON. R. N. WILLSON, <i>Ex-officio.</i>
HAMILTON PARKS,	L. N. RICE,
JOHN H. DEWITT,	REV. JOHN V. STEPHENS, D. D.
W. T. HARDISON,	

AUDITING COMMITTEE.

HON. ROBERT N. WILLSON, <i>Ex-officio.</i>	A. R. PERKINS.	
WM. W. ALLEN,	BERNARD GILPIN,	

MEMBERS OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

Term to Expire in June, 1909.

Ministers.

REV. WM. BRENTON GREENE, D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. MERVIN J. ECKELS, D. D.,
REV. SAMUEL McLANAHAN,
REV. JOHN V. STEPHENS, D. D.,

Elders.

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE, LL. D.,
L. N. RICE.

Term to Expire in June, 1910.

Ministers.

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REV. ROBT. M. PATTERSON, D. D., LL. D.,
REV. LOUIS F. BENSON, D. D.,
REV. W. BEATTY JENNINGS, D. D.,
REV. CHARLES MANTON, D. D.,

Elders.

ROBERT H. HINCKLEY,
JOHN H. WATT,
WILLIAM H. SCOTT,
FRANKLIN L. SHEPPARD,
HAMILTON PARKS.

Term to Expire in June, 1911.

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REV. JOHN B. LAIRD, D. D.,
REV. ROBERT HUNTER, D. D.,

Elders.

HON. R. N. WILLSON,
A. R. PERKINS,
J. M. COLTON,
BERNARD GILPIN,
JOHN H. DEWITT,
W. T. HARDISON.

TRUSTEES OF THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

For the Term Ending June, 1909.

HON. R. N. WILLSON, *President*, HENRY T. SHILLINGFORD,
ASAHEL A. SHUMWAY.

For the Term Ending June, 1910.

JOHN H. CONVERSE, LL. D., FRANCIS B. REEVES,
THOMAS W. SYNNOTT.

For the Term Ending June, 1911.

WILLIAM W. ALLEN, *Vice President*, BERNARD GILPIN, *Secretary*,
FRANKLIN L. SHEPPARD.

Treasurer,
F. M. BRASELMANN.

REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

Presented to and approved by the General Assembly at
Kansas City, Mo., May 27th, 1908.

Your Committee on Publication and Sabbath-school
Work submits the following report:

From its earliest existence the Presbyterian Church manifested an interest in the subject of good literature. As early as 1772 the General Synod made an appeal to the Church for money with which to purchase useful books for distribution in localities "unable to support the gospel." It was proposed to procure and distribute copies of the Bible, Doddridge's "Rise and Progress of Religion," "A Compassionate Address to the Christian World," Allein's "Alarm to the Unconverted," Dr. Watt's "Divine Signs for Children," and the Assembly's "Catechism." In 1801 the General Assembly ordered, "That there be made a purchase of as many cheap and pious books as a due regard to the other objects of the Assembly's funds will admit, with the view of distributing them, not only along the frontiers," but also "among the poorer classes of people," and the blacks, or "wherever it is thought useful." Among the books thus distributed mention may be made of Fuller's "Gospel Worthy of All Acceptation," and Vincent's "Exposition of the Shorter Catechism."

In 1805 the Trustees of the Assembly were directed to issue a warrant for the purpose of purchasing religious books, "to be distributed among the people of color." In 1806 the Assembly directed that an annual appropriation be made "for the purchasing of religious books, to be distributed in those parts of our Church which most need them."

Tracts were also used in the instruction of the people. In 1809 the Assembly recommended that each Synod take measures for establishing tract societies.

What response the Synods made to this recommendation is not clear. However, in 1833 the Synod of Philadelphia organized "The Presbyterian Tract Society," for the purpose of publishing "tracts and books for the destitute and for the young." But in 1838 the General Assembly determined to undertake "by its own proper authority" the work of furnishing the churches under its care with suitable tracts and Sabbath-school publications"; and to this end a Board was created, which was "directly amenable to said Assembly." The Board organized in accordance with this action was known as "The Board of Publication of Tracts and Sabbath-school Books," and consisted of eighty members, the Society of the Synod of Philadelphia being merged into this Board.

In 1839 the name of the Board was changed to "The Presbyterian Board of Publication," and to the Board was "committed, on behalf of the General Assembly, the publication of such works, permanent and periodical, as are adapted to promote sound learning and true religion."

After the division of the Church, in 1837, into Old School and New School, the Board remained under the control of the Old School branch, while the New School branch finally created "The Presbyterian Publication Committee," which was charged with the publication interests of that Church. After the reunion of the Old School and the New School churches the Board of the one and the Committee of the other were consolidated, in 1870, under the name of the "Presbyterian Board of Publication," consisting of forty members.

But before following the organic life of the Board further it becomes necessary to consider the beginnings of the Sabbath-school work in the Church.

It is stated in the "Sunday-school Movements in America" that "in Colonial days Presbyterian ministers were expected to meet and catechise the children of their charge every week, on Wednesday or Sunday with the help of some of the elders, or, if she were a notable woman, of the pastor's wife. The Westminster Shorter Catechism was taught in the Presby-

terian day schools, especially in Pennsylvania. If a child of a Lutheran or Methodist family was in the school, he went through the whole curriculum, and his parents were glad to have it so. After mastering the headings of the spelling-book and some primer, the only other reading book was the Bible. The New Testament was read by the juniors, and the Old Testament by the seniors. With the introduction of Sunday schools at the beginning of the century, this work declined, and the Presbyterians gave large support to the extension of the Sunday-school system."

Time does not permit an enumeration of the various sporadic efforts which were made in the latter part of the eighteenth century and the opening of the nineteenth century to establish Sabbath schools. Suffice it to say that the Presbyterians were an important factor in bringing into existence the modern Sabbath-school system.

In 1814 the Rev. James Patterson took charge of the First Church at Northern Liberties, now a part of Philadelphia, which was then a very feeble church. He soon thereafter made an experiment in the way of Sabbath-school work. "The success of the enterprise led to the formation of similar institutions, until at length the churches of the land, generally, availed themselves of their advantages."

In 1820 the Assembly characterized Sabbath schools as "one of the happiest inventions of the age," and declared that they "are everywhere extending their benign effects both on the teachers and the taught." At that period Sabbath schools were making a decided impression in New York, Philadelphia, Baltimore and other cities.

In 1824 the American Sunday-school Union was organized, which began to impart a national importance to the movement. In this same year the Assembly considered Sabbath schools "as among the most useful and blessed institutions of the present day."

Dr. E. H. Gillett calls attention to the fact that the Church more than doubled its membership from 1825 to

1835. He names, in this connection, the Sabbath school as one of the agencies employed in this period of remarkable growth. It was during this time that "plans were entertained for establishing Sunday schools extensively throughout the Mississippi Valley, for placing a Bible in each family throughout the land, for disseminating tracts and religious books in connection with the American Tract Society, then recently established at New York, and for the general cause of ministerial education and home missionary enterprise."

The Church continued to give its hearty sympathy and best energies to the development of Sabbath-school work as well as to the publication and dissemination of good literature. In 1870 the Assembly adopted the following prophetic language: "They regard the work of the Church to be prosecuted through this agency as scarcely second to that of any of our Boards. It is not only closely related to our missionary enterprises, but is itself, in many of its aspects, a missionary work. Its aim is the dissemination of vital truth, both among congregations already established and among the people who are never reached by the heralds of salvation. It is at once auxiliary to the ministry and of itself a ministry."

In 1871 the Assembly instructed the Board "so to enlarge its arrangements as to make the Sabbath-school work a prominent and organic part of its operations." In 1872 the Board reported that "the instructions of the last Assembly had been carried out." From this time on the Board has been charged with two distinct branches of work, *viz.*: that of publication and that of Sabbath-school work. In order to make this double function of the Board more effective, it was reorganized in 1887, taking the name of the "Presbyterian Board of Publication and Sabbath-School Work," the reorganized Board consisting of twenty-four members, one half being ministers and one half ruling elders.

The Assembly in 1906 "assigned the supervision of the work of our Young People's Societies to this Board, direct-

ing that an additional department of the Board be created, and a superintendent employed."

At the present time the work of the Board is carried on under four departments, *viz.*: Sabbath-school and Missionary Work, Young People's Work, Editorial, and Business.

OFFICIAL RECORDS EXAMINED.

Your Committee has examined the Minutes of the Board, including the Minutes of the several Committees, and find them all neatly and accurately kept. Your Committee has also examined the report of the Board submitted to this Assembly, and has had personal conferences with officers of the Board, and reports thereon as follows:

DEPARTMENT OF SABBATH-SCHOOL AND MISSIONARY WORK.

Every State and Territory in the United States, except New England, has been included in the scope of the Board's missionary operations during the year. The Board has had **137** missionaries and **29** colporteurs laboring in the bounds of **35** Synods and **120** Presbyteries. Of these **166** laborers, **14** were Synodical. These missionaries have encouraged and otherwise aided **2,691** schools, the membership of which is **112,836**. These missionaries have made **108,867** visits upon families, and have held **4,949** evangelistic services, in which there were **2,523** conversions reported.

Institutes and Conventions to the number of **1,351** were held by these workers. They sold and gave away **14,553** volumes and **1,569,775** pages of religious tracts and periodicals. By gift and sale they distributed **9,671** Bibles and Testaments.

The number of churches developed during the year was **96**, of these **82** are Presbyterian and **14** are of other denominations. As the outgrowth of the work **83** Presbyterian chapels and church buildings have been erected, their value being **\$168,190**.

The Board's report says: "During the period of twenty-

one years since the Board was reorganized **1,147** Presbyterian churches have grown from our mission Sabbath schools, an average of **54** new Presbyterian churches every year. Other denominations sharing in the fruits of the work have gathered **542** churches, making a total of **1,689**, an average of **80** churches each year." This means that the Board has been instrumental in establishing a new church about every five days for the past twenty-one years.

During the past year the Board has given special attention to the subject of Sabbath-school training. Efforts have been made in various ways to improve the work now being done in our schools. We commend these efforts of the Board, and trust they will be enlarged more and more. Especially would we call attention to the movement known as the "Adult Organized Bible Class," and the subject of "Teacher Training." We commend the Board's course in taking hold of these important features of Sabbath-school work, and would encourage it to go forward in the same.

The Board reports the Foreign Colporteur work as follows: "During the past year **29** colporteurs have labored among Italians, French, Spanish, Portuguese, Bohemians, Ruthenians, Slovaks, Russians and other Slavic peoples; Hungarians (Magyar), Lithuanians and other foreigners in California, Delaware, Illinois, Maryland, New Jersey, New York, Ohio, Pennsylvania and Texas.

"The number of families visited in the course of their labors is **35,937**. During these visits they distributed by sale and gift **7,789** religious books and **221,931** pages of tracts, besides **5,645** Bibles, Testaments and portions of Scripture in at least twenty different languages. Their total sales amounting to **\$1,397.29**."

Periodicals in foreign languages published by the Board: (1) *Krestanske Listy* ("The Christian Journal"). This is a Bohemian weekly, **2,600** copies being issued. (2) *Reformatusok Lapja* ("The Reformed Sentinel"), and *Oromhir* ("The Evangel"). These are Hungarian papers, the first

being a weekly and the second a monthly publication. (3) *Nash a Zyzn* ("Our Life"). This is the only evangelical publication in the Ruthenian tongue in the United States. (4) In addition to these periodicals, 10,000 picture cards, with appropriate comments, are printed each week in six foreign languages.

The cost of the entire foreign work for the year was \$22,225, the receipts from Rally Day collections being about \$15,000.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

Your Committee notes with gratification the advance that has been made during the year, and the encouraging prospect for the future, under the aggressive leadership of the Rev. Willis L. Gelston, who entered upon his duties last September.

Special plans have been outlined with a view of meeting the needs of our young people, that they may be better trained for service. These plans embrace organization, inspiration and education, each of which merits the hearty coöperation of pastors, sessions, presbyterial and synodical committees.

Your Committee observes with pleasure the favor that has been extended to this department in the liberal amount of space given to articles on Young People's Work by the religious press generally and by the publications of our own Church particularly.

EDITORIAL DEPARTMENT.

The Board deserves the thanks of the Church for the high-grade literature it is publishing. Our Sabbath schools should supply themselves liberally with this literature, because it is of the best quality, and because the schools will do more efficient work when so supplied, and because two thirds of the net profit from such subscriptions go into the missionary department to be used for the establishing of new schools.

The editorial work is one of the most essential features

of this department under the supervision of the Board. The secretary, the Rev. Alexander Henry, D. D., has well said: "It was, for many years, its chief, if not its entire work. The passing years, however, have made a marked change in the business of publication; and, at the same time, in the demand for different kinds of publications. The rise of the great publishing houses at home and abroad has made it possible to secure from them books, which in the earlier days, the Board would have published. On the other hand, the introduction of the international uniform Sunday-school lesson system has created a demand for graded lesson helps and Sunday-school literature of various kinds that were not dreamed of in former years. It has thus come to pass that the general literature of the Church is now supplied to a large extent by the great publishing houses of international fame and activity, while the Church more and more depends upon the Board for its Sabbath-school literature of all kinds. The Board realizes the responsibility thus laid upon it, and is endeavoring to meet it to the best of its ability. Its aim is to provide the very best Sabbath-school lesson helps and papers that can be produced. Taking its Sabbath-school literature as a whole, it believes that it has measurably succeeded in these efforts."

BUSINESS DEPARTMENT.

The Board reports that "the capital at the beginning of the year, according to the balance sheet of the last report, was \$290,202.76. The net profits of the year were \$20,993.91. Of this sum two thirds, or \$13,995.94, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly instalments during the fiscal year ending March 31st, 1909. The remaining third, or \$6,997.97, has been added to the capital, making the amount as now reported \$297,200.73."

Owing to the financial depression, as might be expected,

the net profits of the year are somewhat less than those of the preceding year.

In 1888 the Business Department, by direction of the Assembly, began the custom of setting aside for the benefit of the Department of Sunday-school Missions, two thirds of its profits every year. In the twenty-one years that have elapsed since that time **\$386,034** have thus been credited to the Sabbath-school missionary work.

Omitting the first four years, when the profits were comparatively small, the amounts thus contributed from the Business Department of the Board to its Sunday-school missionary work have averaged more than **\$20,000** a year.

In addition to this sum, the Business Department has paid for the past ten years an annual rental of **\$15,000** for that part of the Witherspoon Building which it occupies, all of which ultimately becomes an asset of the Missionary Department.

THE PUBLISHING HOUSE AT NASHVILLE, TENN.

This has been a leading, most useful and cherished institution of the Church, which it served so long and so well. Located, as it is, in a section of the country in which our Church is developing as never before, your Committee regards its support, maintenance and increased usefulness as of the highest strategic importance.

The financial statement of the house shows resources of **\$250,509.98**, and liabilities of **\$40,873.57**, making net resources of **\$212,658.79**. The net profits of the year were **\$6,493.96**, which is somewhat less than usual, due to the same causes which have affected business in general.

COÖPERATION ON THE FIELD.

In giving the reasons why the Sabbath-school missionary work should not be transferred to the Board of Home Missions, the Committee on Administrative Agencies says that "the men employed by the Board of Publication and Sabbath-

School Work are especially qualified for their work, which is distinct from that of founding churches; they work well together under the present management, while their transfer to the other Board might introduce, for a time at least, an element of confusion, and a temptation to combine the work of the Church missionary with that of the Sabbath-school missionary, to the possible detriment of both."

In view of the weight of this reason, it is suggested to our Synods and Presbyteries that they should keep this idea before them in planning the future work, so that the most thorough understanding and the heartiest coöperation may be had between the home missionaries and the Sabbath-school missionary workers.

The Rev. Elijah R. Craven, D. D., LL. D., Secretary Emeritus of the Board, passed from earth in January, 1908, aged nearly eighty-four years. He was secretary of the Board for eighteen years, from 1887 to 1905. He was a man of high scholarship as a Biblical exegete; of great reputation as an ecclesiastical jurist; Moderator of the General Assembly of 1885; senior trustee of Princeton University and a director of the Princeton Theological Seminary; the writer of much of the revised Book of Discipline; a courteous and consecrated Christian gentleman, with a sagacity developed by age and experience; above all, possessing a character exalted by grace, suffering and labor. Dr. Craven died honored and beloved by all for his conscientious and faithful discharge of duty.

We make the following recommendations for adoption by the Assembly:

1. The General Assembly of 1907 recommended "that the Board consider the advisability of the exclusive use of the Standard American Revised Text of the Scriptures in all its Sabbath-school periodicals." After a most careful consideration and extended investigation the Board states the case and its conclusion as follows: "We already give this Revision in connection with the Authorized Version in our Quarterlies

and the Westminster Teacher. There are reasons, however, why, it seems to us, it would be unwise to use this version exclusively. Many, perhaps a large majority, of our people still use the Authorized Version and, because of its familiarity to them, prefer it. The Authorized Version, at least in our churches in the East, is read exclusively in most of the public services. It is probably also read in the majority of our Sunday schools. Indeed, the arrangement of the Revised Version in paragraphs, without verse divisions, makes it difficult of use in alternate readings, and in most Sunday schools the Scriptures are read in this way. We are satisfied that an effort to dislodge the Authorized Version from our lesson helps would meet with great objection in nearly every part of the country. We feel that the best ends will be served by continuing to use both versions in parallel columns. Thus teachers have the advantage of comparing the two and getting from the Revision the best results of textual criticism embodied therein."

It is recommended that the General Assembly concur in the conclusion reached by the Board.

2. Recognizing the fact that the organization of new Sabbath schools and the development of existing schools are but different phases of the Sabbath-school work, the Assembly expresses its approval of the plan of making use of the services of the Sabbath-school missionaries to promote the development of Sabbath schools wherever the character of their fields admit of such work.

3. That the Synóds and Presbyteries in the appointment of committees make an effort to secure efficient Sabbath-school men; and that, so far as possible, laymen known as leaders in this work be sought.

4. That the Assembly urges church sessions to see that their respective Sabbath schools observe Children's Day (second Sabbath in June), and that offerings be taken and sent to the Board to be used in the extension of its Sabbath-school work.

5. That the Assembly urges church sessions to see that their respective Sabbath schools observe Rally Day (last Sabbath in September), and that offerings be made and sent to the Board to be used in evangelizing our foreign population.

6. That the Assembly approves the Forward Movement recently inaugurated by the Young People's Department, which has for its object the stimulation of Christian activities and the securing of a more thorough religious education.

7. That the Individual Study Course and the Ten Minute Supplemental Lesson Course promoted by the Young People's Department be recommended for use, and that our young people send to the Information Bureau for plans of organization and methods of work.

8. That the Assembly commends the Young People's Department for planning the Summer Conference to be held at Winona Lake, Ind., and affectionately advises our young people to avail themselves of this opportunity for studying methods of work.

9. That the first Sabbath in February be designated as Young People's Day; that an appropriate service be held on the evening of this day; and that an opportunity then be given for making offerings to be used in the interest of this department.

10. The term of office of the following members of the Board will expire next month:

Ministers:

REV. JOHN HARVEY LEE,
REV. FRANK LUKENS,
REV. JOHN B. LAIRD, D. D.,
REV. ROBERT HUNTER, D. D.

Elders:

HON. R. N. WILLSON,
ABRAHAM R. PERKINS,
J. MILTON COLTON,
BERNARD GILPIN,
JOHN H. DEWITT,
W. T. HARDISON.

It is recommended that these ministers and elders be and hereby are reëlected to serve for three years.

11. The term of service of Rev. W. A. Provine, D. D., Mr. Hamilton Parks, and Mr. M. G. Wood, members of the

Board of Publication of the Cumberland Presbyterian Church, located at Nashville, Tennessee, expires at this time, and it is recommended that they be and hereby are reëlected for the term of three years.

Respectfully submitted,

JOHN V. STEPHENS, *Chairman.*

Attest:

WM. H. ROBERTS, *Stated Clerk.*

SEVENTIETH ANNUAL REPORT
OF THE
Presbyterian Board of Publication and
Sabbath-School Work.

APPROVED BY THE BOARD, APRIL 28TH, 1908.

In presenting to the General Assembly the Seventieth Annual Report of the Board of Publication and Sabbath-school Work, covering the year beginning April 1st, 1907, and closing March 31st, 1908, we look back and rejoice that for seventy years this Board has been privileged to serve the Presbyterian Church and the Kingdom of our Lord; and we look forward with hopeful expectation as we realize that this last year has been, in many ways, the most fruitful year of the long record.

During this year we have been carrying forward the work previously begun, with no abatement of vigor; while we have, at the same time, enlarged our sphere of service by entering upon new fields of usefulness. Among these, the most prominent are the inviting opportunities for Sabbath-school missions opened to us by our union with the Cumberland Presbyterian Church; and the far-reaching realm of influence afforded by the new work for the young people, which the General Assembly instructed us to undertake.

THE DEATH OF DR. CRAVEN.

On the 5th of January, 1908, the Rev. Elijah R. Craven, D. D., LL. D., Secretary-Emeritus of this Board, entered upon

his heavenly reward. His life was long, active and influential. For eighteen years he was the Secretary of the Board of Publication and Sabbath-School work. During that time, Dr. Craven devoted himself to the interests of the Board, and his earnestness and fidelity were most conspicuous. Marked progress was made during this period in all the departments of the Board's work. All who were associated with him during these years of service were impressed by his scholarly attainments, his intellectual ability and his devoted spirit.

THE EXCLUSIVE USE OF THE AMERICAN REVISION.

The General Assembly of 1907 recommended that the Board consider "the advisability of the exclusive use of the Standard American revised text of the Scriptures in all its Sabbath-school periodicals."

Realizing the importance of this subject, the Editorial Committee of the Board has, during the past year, given it careful consideration. It has been discussed at several meetings of the committee, and correspondence has been had with the other publishing houses that issue Sunday-school periodicals.

As a result of this extended investigation and discussion, the Editorial Committee presented to the Board, at its February meeting, the following report, which was unanimously adopted:

We have carefully considered the matter of the exclusive use of the American Revised Version of the Scriptures in our Lesson Helps. We already give this Revision in connection with the Authorized Version in our Quarterlies and The Westminster Teacher. There are reasons, however, why, it seems to us, it would be unwise to use this version exclusively. Many, perhaps a large majority, of our people still use the Authorized Version, and because of its familiarity to them, prefer it. The Authorized Version, at least in our churches in the East, is read exclusively in most of the public services. It is probably also read in the majority of Sunday schools. Indeed, the arrangement of the Revised Version in paragraphs, without verse division, makes it difficult

to use in alternate readings, and in most Sunday schools the Scriptures are read in this way.

We are satisfied that an effort to dislodge the Authorized Version from our lesson helps would meet with great objection in nearly every part of the country. We feel that the best ends will be served by continuing to use both versions in parallel columns. Thus teachers have the advantage of comparing the two and getting from the Revision the best results of textual criticism embodied therein.

We have corresponded with the publishing houses of other denominations, and in almost every case we find that they are following the same course that we are following.

Further, apart from any question of the favor of the Christian public given to one version or the other, or of the comparative merits of the two versions, it seems obvious to the Board that it will not be expedient to take any action committing the Board or the Church to an exclusive dependence upon a version of the Holy Bible which is the private copyright property of another publishing house.

A NEW CATECHISM.

For a number of years the Board has endeavored to promote the study of the Westminster Shorter Catechism by presenting a Bible to scholars who, under certain conditions, commit the Catechism to memory.

In the prosecution of these efforts, letters are frequently received from pastors and Sunday-school superintendents, saying that they find it impossible to use the Shorter Catechism in any satisfactory way in their schools, and expressing the hope that a more modern and simple summary of doctrine and duty might be prepared.

To meet the need thus expressed, the Board appointed a committee to consider the entire question of the preparation of a brief and simple Catechism. It was not intended that this new Catechism should take the place of the Shorter Catechism, but that it should provide a manual that could be used by Sunday schools wishing to instruct their scholars in this way.

The Committee gave considerable thought to this subject, but when it learned that an overture had been sent to the General Assembly, asking the Assembly to appoint a com-

mittee to prepare a new Catechism, it reported to the Board advising that "awaiting the action of the Assembly, nothing further be done in the premises by this Board."

DEVELOPMENT OF OUR WORK.

The passing years have necessarily wrought changes in the character of the work of the Board. In earlier years, the chief duty of the Board was the publication of books and tracts. In later years Sabbath-school publications of all kinds became more prominent. Following this, the attention of the Board was directed to the organization of Sunday schools in spiritually destitute places. During recent years, while carrying forward and developing the work already in hand, its energies have been directed into three special lines of work, which are already yielding most satisfactory results.

I. THE IMPROVEMENT OF SUNDAY SCHOOLS.

The care of the Sunday schools of the Church has been committed to this Board by the General Assembly, and has, for many years, been part of its work. It was not possible, however, for the Board to give this subject the attention it deserved until the recent reorganization enabled it to appoint a Superintendent of Sabbath-school Training, and take up the subject in a more definite and detailed manner.

During the past year, a further advance in this direction has been made by utilizing the services of our Sabbath-school missionaries. Last June our Synodical Superintendents were instructed to give special attention to this feature of Sabbath-school effort. They were told that a prominent part of their duty in the future would be, "To plan for and assist in holding Sabbath-school Institutes, in conjunction with Synodical and Presbyterial Sabbath-school committees; and, in conference with the Secretary of the Board, to arrange and conduct series of Sabbath-school meetings in the interests of

the development of Sabbath-school work, and a better knowledge of Presbyterian Sabbath-school missions."

In carrying out these new plans, series of Sabbath-school meetings, some of them lasting for several weeks, have been held during the past year, in Maryland, Pennsylvania, Ohio, Missouri, North and South Dakota, Montana, Oregon and California. These meetings have been warmly commended, and the hope frequently expressed that similar conferences might be held in the future.

Another step in this same direction has been the appointment of an Educational Sabbath-school missionary for Wisconsin. The first duty of such a missionary is to promote the development of the Sunday schools within his territory. This plan will be followed in other states as the opportunity presents itself. It is confidently hoped that in this way our Sabbath-school missionaries will be of service, not only in the organization of new Sunday schools, but in the development of the Sunday schools now in existence.

II. PUBLICATIONS IN FOREIGN LANGUAGES.

The awakening interest of the Church in the evangelization of our foreign citizens, has created a demand for literature in foreign languages. This new work has naturally been committed to the Board of Publication, and during the last three years considerable progress has been made in this direction.

Beginning with *Krestanske Listy* ("Christian Journal"), an illustrated weekly of sixteen pages, published at Pittsburg, Pa., for the Bohemians, Moravians, Slovaks and others, the Board has gone forward in its publications in foreign languages until it is now publishing two sixteen-page weeklies, a monthly magazine, a Sunday-school journal, and ten thousand Bible-picture cards, weekly, in six foreign languages. A detailed statement regarding these foreign publications will be found in the appended reports. The facts therein set forth

will be full of interest to all who are seeking the welfare of these strangers within our gates.

III. WORK FOR OUR YOUNG PEOPLE.

The most recent undertaking of the Board has been its new department of work for Presbyterian young people.

Obeying the instructions of the General Assembly, a new department of Young People's Work was organized by the Board, and a Superintendent elected.

A detailed statement of the progress made during the past year in this work, together with our plans for the future, will be found in the supplemental reports. We desire at this time simply to call attention to the gratifying advance that has been already made, and the encouraging prospects for the future.

Under the wise and aggressive leadership of the Rev. Willis L. Gelston, the Superintendent of our Young People's Department, the Board has entered earnestly into this most important field of service. The response of the young people to the work that has been done for them has been very encouraging, and the Board is prepared to press onward with added zeal and effort.

It is necessary, as we look forward to this rapidly developing work and consider the claims it will make upon us in the near future, to have regard to the question of ways and means. The annual report of the Board to the General Assembly of 1907, speaking of the plans for the prosecution of work for the young people, suggested that, "The expenses of the department shall be met, so far as possible, by annual contributions from young people's organizations." In order to carry out this recommendation effectively, the Board asks the General Assembly to authorize it to present this financial plan to the young people's organizations that are being helped by our efforts; and that the Assembly recommend our young people to coöperate with the Board in securing

the necessary funds for carrying on this special phase of the work.

TEMPERANCE LITERATURE.

During the year the Board has printed for the Permanent Committee on Temperance literature to the value of one thousand dollars, for free distribution among our churches and Sabbath schools. In view of the importance of this subject, the Board proposes, with the approval of the General Assembly, to publish, in conjunction with the Permanent Committee on Temperance, an equal amount of temperance literature during the coming year for the same purpose.

EXPENDITURES AND RECEIPTS.

The development of old work and the taking up of new work, have necessarily increased the missionary expenditures of the Board during the past year, the total amount being \$187,704.23.

On the other hand, we are able to report a large increase in the contributions received from churches, Sabbath schools and individuals.

We began the year with a debt of \$5,607.27, but closed it with a credit balance of \$2,450.55.

During the year ending March 31, 1907, we received contributions amounting to \$136,695.59; this year we received \$160,971.96. This is an increase of \$24,276.37; or, in other words, an increase of nearly eighteen per cent. over the contributions of the previous year.

We are grateful that during a year of financial depression we should have received the largest amount of contributions, and made the largest increase of any year in the history of the Board.

The details of the work that has been done, and of the income received and spent, will be found in the appended reports, to which we ask your careful consideration.

EXPIRATION OF TERM OF OFFICE.

The term of office of the following members of the Board will expire next month :

Ministers:

REV. JOHN HARVEY LEE,
REV. FRANK LUKENS,
REV. JOHN B. LAIRD, D. D.,
REV. ROBERT HUNTER, D. D.

Elders:

HON. R. N. WILLSON,
ABRAHAM R. PERKINS,
J. MILTON COLTON,
BERNARD GILPIN,
JOHN H. DEWITT,
W. T. HARDISON.

The Board respectfully recommends to the Assembly that these ministers and elders be re-elected to serve for three years.

REPRESENTATION AT THE GENERAL ASSEMBLY.

The Hon. Robert N. Willson, President of the Board, and Mr. John H. Converse were requested and authorized to represent the Board, in connection with the Secretary, at the meeting of the General Assembly.

DEPARTMENT OF SABBATH-SCHOOL AND MISSIONARY WORK

THE FIELD. Every State and Territory in the Union, excepting New England, has been included in the missionary operations of this Board during the past year. In response to an urgent appeal from Boston Presbytery, a Sabbath-school missionary has just been appointed for New England, beginning his work April 1, 1908. (See page 25.)

THE WORKERS. In these States and Territories, the Board has had at work **137** Sabbath-school missionaries and **29** colporteurs, laboring within the bounds of **35** Synods and **120** Presbyteries. Of these **14** were Synodical and **152** were Presbyterial workers, making a total of **166**.

NEW SABBATH SCHOOLS ORGANIZED. They have organized **738** new Sabbath schools and revived **279**, a total of **1,017**, into which have been gathered **3,366** officers and teachers, and **32,967** scholars, making a total membership of **36,333**.

DEVELOPING MISSION SCHOOLS. Our missionaries have encouraged and otherwise aided **2,691** Sabbath schools which are under their care. The membership of these schools is **112,836**.

WORK OTHER THAN ORGANIZATION. These missionaries have made **108,867** visits upon families, and have held **4,949** evangelistic services, in which **2,523** conversions came under their observation. Sabbath-school institutes and conventions to the number of **1,351** have been held.

An important part of the work of these missionaries is the distribution by sale and gift of evangelical literature. In this work our missionaries have sold and given away **14,553** volumes and **1,569,775** pages of religious tracts and periodicals. They have distributed also, by gift and sale, **9,671** Bibles and

Testaments. (This includes the literature distributed by our missionary colporteurs.)

CHURCHES DEVELOPED. The number of churches developed by our Sabbath-school missionaries from their schools during the past year is **96**, of which **82** are Presbyterian and **14** of other denominations. (See page 26.)

PRESBYTERIAN BUILDINGS. During the year **83** Presbyterian chapels and church buildings were erected as the outgrowth of the labors of our Sabbath-school missionaries. The value of these buildings is **\$168,190**. It thus becomes apparent that a large percentage of the entire cost of Sabbath-school Missionary work is returned to the Presbyterian Church each year in the money value of the buildings erected.

SABBATH SCHOOLS ORGANIZED UNDER THE BOARD'S OFFER OF EQUIPMENT. Forty-five Sabbath schools organized by other than Sabbath-school missionaries, have thus been helped.

SABBATH SCHOOLS AIDED. Several hundred mission Sabbath schools have been assisted, during the year, by grants of periodicals, hymnals, libraries and other equipment.

CLOTHING DISTRIBUTED.

Again we express our gratitude to the Women's Societies, Mission Bands, and Sabbath schools from which donations of clothing have been received by our Sabbath-school missionaries, for distribution among the needy on their fields of labor. The reports show that **54** boxes and barrels of clothing were distributed, valued at **\$2,491.76**.

REVIEW OF TWENTY-ONE YEARS' WORK.

During the period of twenty-one years since the Board was reorganized, **1,147** Presbyterian churches have grown from our mission Sabbath schools, an average of **54** new Presbyterian churches every year. Other denominations sharing in the fruits of the work have gathered **542** churches, making a total of **1,689**, an average of **80** churches each year.

SYNODICAL AND PRESBYTERIAL SABBATH SCHOOL COMMITTEES.

It is gratifying to note the increasing appreciation of the importance of the work of the Sabbath-school Committee in Presbyteries and Synods throughout the Church. Almost every one of the Western Synods has taken official action, appointing the day preceding the sessions of the Synod for a Sabbath-school Institute. Presbyterian Institutes have been held with encouraging results, and there are signs of an awakening to larger efforts which will bear fruit during the coming year.

THE FORWARD MOVEMENT IN SABBATH-SCHOOL MISSIONS.

During the year twenty-one churches, Sabbath schools and individuals have agreed to become responsible for partial support, and in some cases for the entire support, of their own Sabbath-school mission field. These pledges are for different amounts, varying from \$100.00 to \$800.00 per year.

GRANTS.

The following grants were made:

Periodicals, books and tracts, to Sabbath schools, churches, pastors and missionary workers	\$9,450.33
Bibles as rewards for memorizing Shorter Catechism	1,055.52
Grant of Westminster Teacher to Foreign Mission Stations...	431.66
Total	<u>\$10,937.51</u>

Contributions to the amount of \$1,937.64 were made through the Board to aid in the erection of chapels, and to other special objects as designated by the contributors.

CHILDREN'S DAY AND RALLY DAY.

Last year the demand for our Children's Day and Rally Day supplies was larger than ever before. A deeper interest is being manifested by Sabbath-school officers, teachers and scholars throughout the Church. While the offerings from Sabbath schools last year show an increase of \$16,149.15 over

the previous year, we look for an additional increase during 1908-1909. The amount received last year from Sabbath schools is **\$84,681.09.**

OUR FOREIGN COLPORTEUR WORK.

During the past year, twenty-nine colporteurs have labored among Italians, French, Spanish, Portuguese, Bohemians, Ruthenians, Slovaks, Russians, and other Slavic peoples; Hungarians (Magyar); Lithuanians, and other foreigners, in California, Delaware, Illinois, Maryland, New Jersey, New York, Ohio, Pennsylvania and Texas. (See page 27.) Some have labored during the entire year, and others for shorter periods.

The number of families visited in the course of their labors is **35,937**. During these visits, they distributed by sale and gift **7,789** religious books, and **221,931** pages of tracts, besides **5,645** Bibles, Testaments and portions of Scripture in at least twenty different languages. Their total sales amounted to **\$1,397.29.**

Encouraging reports have been received from the various fields in which these colporteurs have been at work. In Chester, Pennsylvania, the work of Rev. Felix Santilli among Italians has been greatly blessed. The average attendance at the preaching service is above two hundred, and many have signified their desire to unite with the Presbyterian Church. In Wilmington, Delaware, we have an Italian Sabbath school with an average attendance of eighty. Thirty-five men and women have united with the Presbyterian Church upon profession of faith in Christ. These are illustrations of the work that is being done through these Gospel messengers in the various fields in which they are laboring.

OUR FOREIGN PERIODICALS.

Krestanske Listy ("The Christian Journal"), our Bohemian weekly paper, has made good progress. We are now publishing **2,600** copies each week. The cost of the paper is

somewhat less than last year, while the income shows an increase of \$1,103.19, nearly twice as much as was received the previous year. Part of this income represents the amount paid by the American Tract Society for copies of "The Christian Journal" sent to the subscribers to *Cesko Slovansky Svet* ("The Bohemian World"), the publication of which was discontinued. Our Board agreed to send "The Christian Journal" to all whose subscriptions to "The Bohemian World" had not expired, at the actual cost of the papers furnished.

Our Hungarian papers, *Reformatusok Lapja* ("The Reformed Sentinel"), (weekly), and *Oromhir* ("The Evangel"), (monthly), have been published regularly, although the cost has been somewhat heavier than was anticipated. The unsettled condition of the Hungarian work, in view of the attitude of the Reformed Church of Hungary, has placed some difficulties in the way of the work. However, an arrangement has now been entered into, by which the cost of the weekly paper for the year 1908-1909 will not exceed \$1,750.00, against \$3,166.23 for the year just closed. The cost of publishing "The Evangel" also will be somewhat diminished.

The Ruthenian publication, *Nash a Zyzn* ("Our Life"), under the charge of Mr. Joseph Kosowy, is doing much good as the only evangelical publication in the Ruthenian tongue in the United States. Recent developments which have led to the estrangement of the majority of the Ruthenians from the Catholic Church, have opened a splendid opportunity to Presbyterians for work among them. Representatives of Ruthenians in America have invited the Presbyterian Church to prosecute the work among that people in an aggressive way.

Our Bible picture cards are becoming increasingly popular. Other denominations laboring among foreign speaking peoples are purchasing quantities of them for use in their mission schools. The number published is 10,000 each week. Appropriate comments upon the picture are printed on the back of the cards, in six foreign languages.

The cost of our entire foreign work for the year is **\$22,225.09**. The contributions on Rally Day exceeded **\$15,000.00**, a substantial increase over last year.

SHORTER CATECHISM.

The statistical reports from Sabbath schools show an increase of **142** in the number regularly studying the Shorter Catechism. The total reported is **3,652**.

During the year, **677** Oxford Bibles have been presented as rewards to Sabbath-school scholars who have committed the Shorter Catechism to memory.

ACKNOWLEDGMENTS.

The thanks of the Board are extended to the American Bible Society for its promptness in responding to our request for copies of the Scriptures in English, for distribution by our Sabbath-school missionaries.

We record with special gratitude our acknowledgment of the coöperation that has been accorded us by the Pennsylvania Bible Society. In our work among foreigners, it has assisted in the support of colporteurs in certain localities. It has also furnished Scriptures to our colporteurs within the State of Pennsylvania without cost to our Board. Thus it has greatly assisted our labors among foreign speaking peoples.

FINANCIAL.

The contributions from churches, Sabbath schools and individuals show the largest increase ever recorded by our Board for a single year. This increase, amounting to **\$24,276.37**, is greater than the combined increase of the five preceding years.

We closed the year with a balance to our credit of **\$2,450.55**.

The cost of administration is reduced to **5** per cent. The two-thirds profit appropriated to the Missionary Fund by the

Business Department, at the close of the fiscal year ending March 31st, 1907, met the entire cost of administration for the ensuing twelve months, and left **\$16,213.33** for the general fund.

The following table shows the growth in contributions during the past nine years an increase of **79.8** per cent. since 1899:

1898-1899	.....	\$89,879.39
1899-1900	.....	99,929.04
1900-1901	.....	105,017.28
1901-1902	.....	113,154.98
1902-1903	.....	118,772.02
1903-1904	.....	121,698.11
1904-1905	.....	125,150.55
1905-1906	.....	130,119.00
1906-1907	.....	136,695.59
1907-1908	.....	160,971.96

In nine years:—

Church offerings increased **71** per cent.

Sabbath-school offerings increased **62** per cent.

Individual offerings increased **267** per cent.

SABBATH-SCHOOL TRAINING.

Sabbath-school training means the improvement of the Sabbath school. It endeavors to do for the Sabbath school what teacher training is doing for the teacher. Sabbath-school work, in its broader aspects, has its two fields of activity: the organizing of schools; and the improvement or training of schools. This work of training is not limited to our mission schools, but includes all the Sabbath schools of the Presbyterian Church. What the International Sunday-school Association is doing so efficiently for the Sunday schools of all denominations this Board wishes to do for the Sunday schools of our Church.

There are three special ways in which we do this: By the preparation of helpful literature; by encouraging the organ-

ization of teacher-training classes, and by the holding of Sabbath-school institutes.

LITERATURE. The Westminster Teacher is giving special attention to Sabbath-school training, and its articles upon this subject are proving very helpful to pastors and superintendents who wish to keep themselves informed as to modern methods of Sabbath-school work.

Leaflets, treating some particular subject, are being prepared from time to time, and sent to pastors and superintendents. The leaflets on "Teacher Training Classes," "Rally Day Suggestions," "Evangel Days in the Sabbath school," "Within Reach of All," and "The Parable of the Harvest," are illustrations of what we are doing in this direction.

The Board is publishing a series of handbooks dealing with practical Sabbath-school questions, which will be found very helpful by our Sabbath-school workers. Among these handbooks we would especially mention a manual by the Rev. A. H. McKinney, Ph. D., "The Sunday School Graded. Who? What? How?" A book by Marion Lawrance, is now in the course of preparation, entitled "Housing the Sunday School." It will deal with Sunday-school architecture and equipment. Mr. W. C. Pearce is preparing a manual upon "The Adult Organized Bible Class," which we hope to publish shortly. Similar handbooks will be published from time to time.

TEACHER TRAINING. This subject is being brought to the attention of pastors and superintendents by letters, leaflets and addresses delivered at institutes and conferences. We are glad to report that interest in this matter is constantly growing; and that teacher-training classes are being organized in all parts of the Church. In 1905, the Board published, in two volumes, "The Westminster Teacher Training Course." This is being used in a large number of schools.

Some of our Sunday schools have reported that they find "The Westminster Teacher Training Course" too difficult for their teachers and scholars. In view of this demand for an

alternate course, the Board has entered upon the preparation of another teacher training book. We are being assisted in the preparation of this new course by the Rev. A. L. Phillips, D. D., General Superintendent, Sabbath-school and Young People's Society Work in the Presbyterian Church, U. S. The book will be used by Presbyterian Sunday schools both North and South, and will be another tie to draw our Churches more closely together.

SABBATH-SCHOOL INSTITUTES. As a necessary supplement to organized Sabbath-school work under the auspices of the International Sunday-school Association, the Board aims to encourage the holding of distinctively Presbyterian Sabbath-school institutes, in connection with the meetings of Presbytery and Synod; or at such times and places as may seem most appropriate. In these, denominational topics can be discussed and denominational work forwarded.

The Board will gladly render assistance, so far as possible, in the holding of these Presbyterian Sabbath-school institutes. We have prepared sample programs, leaflets relating to special topics, and a series of questions to guide a conference, which we will send to any one asking for them. The missionaries of the Board have been instructed to give all possible assistance to the Sabbath-school workers of the Church, in the holding of conferences and institutes. During the past year, series of Sabbath-school conferences have been held by our missionaries in a number of states, with beneficial results to the Sabbath-school workers attending them. The Board wishes to enlarge this special field as rapidly as possible. It is proposed, in connection with the annual Sabbath-school missionary conferences to hold institutes for the benefit of the Sabbath-school superintendents and teachers of the city in which the conferences are held.

During the past year, the Rev. James A. Worden, D. D., Superintendent of Sabbath-school Training, in the prosecution of his special duties, has attended a number of Sabbath-school and missionary conferences, lectured in our theological semi-

naries, and made Sabbath-school tours in various parts of the country. In this work the main emphasis has been placed upon Sabbath-school evangelism, the organized Bible class, teacher training, and missions in the Sabbath school.

Doctor Worden, in conjunction with our Synodical Superintendents, is planning to hold series of conferences and institutes throughout the Church for the purpose of bringing instruction and inspiration to those who are at work in our Presbyterian Sunday schools.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

The Young People's Department was not fully established until last September, and has, therefore, been in operation less than nine months. The work that it has been able to accomplish in that time is twofold: First, a work of investigation and study; and, second, the organization of work for all Presbyterian young people.

The work of investigation was made necessary because the Department had to act for our Church as a pioneer in many of the things that it undertook.

The extent of this investigation may be outlined as follows:

(a) Many *personal interviews* were sought and secured. Leaders in the young people's work of the Methodist, Baptist, Southern Presbyterian, United Brethren and Congregational Churches were consulted, and a study of their plans and methods was made. National officers likewise of the Y. M. C. A., the United Society of Christian Endeavor, the Knights of King Arthur, the Westminster League, the Alliance of Boys' Workers, etc., were interviewed. Many prominent men in our own Church were questioned, and the suggestions coming from the practical experience of scores were thus obtained.

(b) *Travel* was resorted to in order to gain a knowledge of conditions and needs, which would otherwise have been impossible. Presbyterial, Synodical and national conventions were attended, beside meetings in many local churches.

(c) *Correspondence* was made the means of obtaining much helpful data, as soon as the Department came into existence.

(d) *Books and literature* from many sources were made to furnish their contribution. Publications from the United

Society of Christian Endeavor, the various Boards of our Church, the Knights of King Arthur, the Boys' Brigade, the Epworth League, the B. Y. P. U., the Y. M. C. A., the Permanent Committee on Young People's Work, the Baracca Supply Company, and other organizations were all sought and studied with more or less care.

As soon as this work of investigation had been carried on far enough so that plans could be safely and wisely formed, a movement to meet certain long-felt needs among the young people's societies of the denomination was started. Three objects of effort presented themselves for attainment: Adequate organization, new inspiration, and a work of education.

In order to attain its purpose along each of these lines, the Department determined to use every channel of influence that could be found. Some of its efforts were as follows:

(a) The coöperation of the pastors of the Church was sought. Circular letters and leaflets were sent to all of them, informing them of the Department's plans, and asking their help. With a view to securing their immediate assistance, a request was made that on the evening of February 2d, 1908, they hold a special service for their young people, in which enthusiasm could be aroused for the year's work, and all could be brought into touch with the Young People's Department. Hundreds of pastors complied with this request.

(b) Efforts to interest and arouse the Committee on Young People's Work in our various Presbyteries, were likewise made. Several letters to each chairman have been issued, and a little manual, giving suggestions and practical methods to be used in his work, was printed and placed in his hands. As a result, about fifty of these chairmen are intending to hold Presbyterial Conventions for their young people, either this spring or next fall; and others are undertaking other projects not before planned.

(c) Letters were written to the Chairmen of the Synodical Committees on Young People's Work, suggesting that they plan to secure one of the popular meetings of the fall session

of their Synod for the discussion of young people's work, and a young people's rally.

(d) The Sunday-school Missionaries have been enlisted in behalf of the work for young people.

(e) The Officers of the State Christian Endeavor Unions throughout the country have been communicated with, in order to secure their coöperation, and especially as a means of promoting denominational rallies in the various conventions they may plan during the year.

(f) Much good work has been accomplished through the religious press. Practically all the papers of our denomination have received articles every two or three months from the Department's Superintendent. Articles intended especially for young people have appeared each week on the last page of *Forward*.

(g) A "Forward Movement for Presbyterian Young People" was started among the senior societies of our Church by direct communication with their leaders. Circular letters, leaflets and a program explaining this Movement, were sent to the presidents of all the societies, and a reply requested. In response, hundreds of societies have enthusiastically joined in the work proposed. The Movement motto is, "Better societies for us all; and a better religious education through the work of each society."

(h) An Information Bureau has been established, to which any one in the Church can write for assistance or knowledge concerning all kinds of young people's work, and the proper methods to be used in them.

(i) A Summer Conference at Winona Lake, Indiana, has been planned, to be held during the second week of next July. In this conference an opportunity will be given to our young people for studying methods of work, and for listening to addresses from some of the ablest men of the Church. It is believed that this week of hard study will be more effective than even a national convention.

(j) Institutes on young people's work in many of our

local churches, and a large number of addresses, have been planned and given.

(k) The Christian Study Course, selected by the Permanent Committee on Young People's Work, was carefully examined with a view to completing it. For promoting the use of these books, several methods of study were set forth in various articles which were published in two or three of our leading papers; and a leaflet for free distribution was written and printed on the same subject. The books were advertised in publications sent to our pastors, the Chairmen of the Presbyterian Committees, the Presidents of all senior societies and many others. In addition to this Christian Study Course, a booklet entitled, "Ten Minute Supplemental Lessons in Church History," was selected for use in the young people's prayer meetings. It has been promoted with vigor and has been adopted in many places with great satisfaction.

As a result of the efforts put forth along all of these lines during the nine months since the Department was organized, it is believed that something has been accomplished, not only in experiment as to available lines of work, but also in establishing the more permanent lines of this Department's operations.

I. Summary of Sabbath-school Missionary Work from April 1, 1907, to April 1, 1908.

SYNODS.	STATES.	Sabb. schools organized.	Sabb. schools revived.	No. of Teachers.	No. of Scholars.	Sabb. schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Converts reported.	Pages of Tracts and Papers given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.	Evangelistic meetings held.	Sabb. schools in-situates held.
Alabama, . . .	Alabama, Florida, . . .	14	2	48	460	52	7,305	1,040	180	8	11,906	7	39	20	20	
Arkansas, . . .	Arkansas, . . .	10		29	377	51	5,034	667	186		52,816	6	83	124	26	7
Atlantic (Colored), . . .	Georgia, South Carolina, . . .	24	8	80	928	188	42,948	9,261	719	67	52,444	105	40	12	48	104
California, . . .	California, . . .	30	2	117	835	175	45,694	4,633	704	34	81,096	186	268	98	78	22
Canadian (Col'd), . . .	Nevada, . . .	7		38	224	50	9,433	2,364	232	9	30,330		33	30	66	66
Catawba (Col'd), . . .	Oklahoma, . . .	20	13	95	780	212	18,315	3,524	345	34	18,476	641	60	328	8	48
Colorado, . . .	N. Carolina, Virginia, . . .	38	2	136	1,079	162	33,094	3,050	563	140	97,805	130	112	131	97	44
East Tennessee (Colored), . . .	Colorado, Wyoming, . . .	19	7	64	792	133	21,486	5,066	284	7	1,494	25	200	452	136	9
Illinois, . . .	Illinois, . . .	3		18	174	49	9,807	1,316	273	16	1,507	11	29	578	101	7
Indiana, . . .	Indiana, . . .	9	1	44	362	80	30,357	2,925	824	100	10,000				299	20
Iowa, . . .	Iowa, . . .	11	5	64	491	254	61,071	4,736	1,284	333	13,866	27	75		515	117
Kansas, . . .	Kansas, . . .	21	2	88	867	177	42,129	2,199	403		36,296		128	80	2	53
Kentucky, . . .	Kentucky, . . .	80	13	272	4,572	295	17,283	6,527	680	77	195,756	217	234	287	36	28
Michigan, . . .	Michigan, . . .	7	1	41	275	75	24,937	1,826	281			73	12		16	
Minnesota, . . .	Minnesota, . . .	32	25	180	1,551	504	100,408	5,715	2,177	564	21,091	33	261	9	582	265
Missouri, . . .	Missouri, . . .	25	18	155	1,700	146	26,918	4,628	722	156	56,208	261	366	140	292	13
Montana, . . .	Montana, . . .	46	24	233	1,892	160	29,137	2,746	398	8	129,276	212	104	84	202	13
Nebraska, . . .	Nebraska, . . .	66	16	265	2,253	117	32,091	3,563	617	13	9,227		306		177	71
New Mexico, . . .	Arizona, . . .	18	12	68	592	47	17,911	1,297	211		6,140	18	175	11	77	
North Dakota, . . .	New Mexico, . . .	33	20	194	1,463	96	57,916	3,863	854	115	15,643	300	58	35	292	74
Ohio, . . .	North Dakota, . . .	3	3	20	154	91	21,272	2,160	393	19	1,504	85	59	33	111	63
Oklahoma, . . .	Oklahoma, . . .	25	10	136	1,374	176	28,693	3,873	667	81	106,377	97	509	430	173	4
Oregon, . . .	Oregon, . . .	24	20	164	1,166	163	40,808	2,755	717	44	42,647	23	156	563	232	23
South Dakota, . . .	South Dakota, . . .	20	6	92	1,910	96	38,767	2,377	340	9	1,286	1	36	8	42	36
Tennessee, . . .	Tennessee, . . .	25	11	103	1,780	195	23,242	6,922	687	102	52,209	30	96	81	134	6
Texas, . . .	Texas, . . .	4	5	35	333	40	8,535	521	143	26	3,100	100			32	
Utah, . . .	Idaho, Utah, . . .	12	5	51	416	140	38,032	3,304	465	125	93,335	32	103	177	221	23
Washington, . . .	Idaho, . . .	46	7	192	1,503	180	36,107	6,066	986	225	59,583	80	110	76	311	15
West Virginia, . . .	Washington, . . .	50	23	232	2,661	320	57,382	5,808	1,183	98	76,165	25	149	55	233	52
Wisconsin, . . .	West Virginia, . . .	15	18	112	1,003	231	36,711	4,115	761	113	69,661	439	195	64	390	105
Totals, . . .	Totals, . . .	788	279	3,366	32,967	4,755	963,663	108,867	18,279	2,523	1,347,844	2,863	4,026	3,901	4,949	1,351
Grants by Sabbath-school and Missionary Committee, . . .	Grants by Sabbath-school and Missionary Committee, . . .										7,709,500	36,619				
											9,057,344	39,482				

II. Summary of Permanent Results of Sabbath-school Missionary Work.

SYNODS.	Sabbath schools under care of Missionaries, January 1st, 1908.	No. of Officers and Teachers in these Schools.	No. of Scholars.	Total Membership.	Presbyterian Churches organized during 1907.	Membership at organi- zation.	Presbyterian Churches developed since 1887.	No. of Churches of other denominations developed since 1887.	Total No. of Churches of all Denominations developed since 1887.	Presbyterian Mission buildings erected during 1907.	Value of same.
Alabama,	44	201	1,195	1,396	..	..	1	2	3	..	..
Arkansas,	21	82	791	873	..	..	..	..	..	..	\$250 00
Atlantic (Colored),	187	419	5,073	6,092	2	24	61	8	69	1	17,100 00
California,	210	1,613	1,823	1,823	2	34	39	6	45	3	..
Canadian (Colored),	25	121	905	1,026	6	116	6	..	6	..	..
Catawba (Colored),	126	444	3,833	4,277	2	68	52	24	76	..	1,315 00
Colorado,	113	438	3,650	4,088	7	140	44	12	56	3	..
East Tennessee (Colored),	67	475	1,876	2,051	..	..	25	11	27	..	1,200 00
Illinois,	7	35	432	467	1	25	11	6	17	1	13,200 00
Indiana,	29	177	1,759	1,936	..	215	24	11	35	4	4,000 00
Iowa,	64	394	2,642	3,036	3	..	55	3	58	2	2,400 00
Kansas,	99	541	3,684	4,225	..	..	15	19	34	1	..
Kentucky,	104	377	5,690	6,067	..	..	13	..	13	..	..
Michigan,	108	454	3,770	4,224	..	..	52	172	224	..	..
Minnesota,	174	725	3,452	6,177	6	102	175	61	236	9	13,200 00
Missouri,	135	672	5,469	6,141	2	66	49	62	101	4	6,300 00
Montana,	164	753	5,561	6,319	2	27	40	22	62	4	11,000 00
Nebraska,	252	948	8,187	9,135	2	17	44	43	87	8	10,950 00
New Jersey, . . . . .	..	..	..	..	..	..	3	..	3	..	..
New Mexico,	40	99	929	1,028	1	30	4	..	4	2	5,000 00
New York, . . . . .	..	..	..	..	..	..	2	..	2	..	..
North Dakota,	125	567	3,966	4,533	5	89	97	4	101	14	29,700 00
Ohio,	15	166	1,060	1,226	..	..	1	..	1	..	800 00
Oklahoma,	107	435	4,126	4,561	6	118	45	6	51	1	800 00
Oregon,	114	703	3,772	4,475	1	26	37	10	47	4	13,100 00
South Dakota,	76	282	2,655	2,937	9	128	53	11	64	3	4,100 00
Tennessee,	99	427	4,859	5,316	3	88	26	6	31	2	2,950 00
Texas,	47	366	3,661	4,113	..	..	..	..	..	..	..
Utah,	38	153	1,242	1,395	7	116	19	21	20	5	9,925 00
Washington,	122	689	6,470	7,159	6	115	63	1	84	8	16,900 00
West Virginia,	96	448	3,598	4,046	1	15	20	39	65	1	600 00
Wisconsin,	126	653	5,741	6,394	8	170	55	2	67	2	3,400 00
Totals,	2,691	11,840	100,996	112,836	82	1,729	1,147	542	1,689	83	\$168,190 00

32. New York,	1,031	18,708	158,741	177,449	177,065	13,779	99,328	8,598	16,997	36,319	5,757	1,102	344	714	13,066	26,737	94,032	27,316
33. North Dakota,	168	1,255	9,225	10,480	9,132	863	6,601	518	2,556	1,450	361	87	55	128	615	346	4,605	705
34. Ohio,	663	10,471	80,779	90,650	92,078	6,352	53,071	5,341	7,690	28,374	3,690	1,017	282	556	6,390	11,388	51,942	10,697
35. Ohio—A,	15	236	1,329	1,565	. . . . .	39	841	105	98	425	53	8	2	14	41	73	934	97
36. Oregon,	191	1,330	11,387	12,717	12,861	1,409	7,480	411	468	2,331	451	87	36	108	506	768	6,364	852
37. Oregon—A,	11	118	1,059	1,177	. . . . .	109	669	17	40	200	33	. . .	1	1	14	38	293	60
38. Pacific,	18	214	1,843	2,047	. . . . .	191	1,177	115	137	969	131	81	2	16	133	129	1,133	438
39. Pennsylvania,	1,251	22,111	193,947	216,048	215,417	14,168	127,102	13,717	17,938	56,398	7,959	1,847	835	1,024	27,847	53,666	139,088	35,840
40. Pennsylvania—A,	53	692	5,923	6,620	. . . . .	235	4,265	239	110	1,338	126	40	7	30	210	378	1,555	344
41. South Dakota,	129	1,223	7,716	8,949	8,991	751	5,510	247	132	1,363	221	27	30	73	1,090	551	4,176	701
42. Tennessee,	143	1,026	10,472	11,498	12,286	900	6,760	270	203	2,376	237	48	66	107	555	691	3,020	409
43. Tennessee—A,	92	738	5,578	6,316	. . . . .	276	4,221	47	121	1,589	141	. . .	15	43	143	183	1,449	385
44. Texas,	46	428	3,947	4,375	3,481	149	2,476	302	267	942	88	28	15	30	173	164	1,683	336
45. Texas—A,	147	1,094	9,363	10,457	. . . . .	260	6,923	182	317	1,407	136	44	11	43	520	374	1,920	420
46. Utah,	67	552	4,985	5,537	5,054	427	3,472	217	273	951	182	68	27	57	285	353	2,451	376
47. Washington,	219	2,334	19,565	21,889	19,161	2,468	12,622	1,021	432	2,878	836	184	47	135	833	1,344	10,086	2,027
48. West Kentucky,	14	300	2,044	2,344	. . . . .	13	2,675	. . .	. . .	. . .	. . .	. . .	. . .	5	33	. . .	296	13
49. West Tennessee,	88	561	3,378	3,939	. . . . .	483	5,945	487	747	1,399	243	56	45	68	864	816	5,951	318
50. West Virginia,	107	919	9,242	10,161	9,916	1,449	12,471	1,217	1,158	3,521	874	182	56	120	1,031	1,953	7,292	1,227
51. Wisconsin,	212	2,470	19,464	21,934	21,758	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
10,006	129,936	1,077,690	1,207,626	1,116,074	89,525	712,264	63,059	91,498	270,500	41,643	9,917	3,652	6,912	85,846	162,267	592,956	134,265	

ALEXANDER HENRY, Secretary.

EDITORIAL DEPARTMENT

PUBLICATIONS

During the year the following new publications have been issued:—

NATURE THE MIRROR OF GRACE. Studies of Seven Parables.
By Robert Ellis Thompson, S. T. D. Price, 75 cents,
net; postage, 6 cents.

BOYS' CONGRESS OF MISSIONS. By Emma Emilie Koehler.
Price, 50 cents, net, postpaid.

THE PRESBYTERIAN DIGEST OF 1907. Compiled by authority
and with the coöperation of a committee of the General
Assembly by the Rev. William E. Moore, D. D. A
compend of the Acts and Deliverances of the General
Presbytery, General Synod, and the General Assembly
of the Presbyterian Church of the United States of
America, 1706-1897. With Supplement 1898-1906 by
the Rev. William H. Roberts, D. D. 8vo. Pp. 950,
\$3.50 net, postpaid. This new edition of the Presby-
terian Digest includes the acts and deliverances of the
General Assembly of 1906, and all the proceedings to
date relating to the union with the Cumberland Presby-
terian Church. The Supplement is also sold separately
in a cloth bound volume. Price, \$1.00 net.

WESTMINSTER CARD INDEX SYSTEM FOR THE PASTOR:

Ruled Membership Cards.	} 60 cents per
Ruled Cards for Library and Clippings.	
Ruled Cards for Sermon Subjects.	
	100,
	postpaid.

THE MARRIAGE SERVICE. Containing the order from the Book of Common Worship, with a marriage certificate and blank pages for the congratulations of friends. The price in the cheapest form is 25 cents; in moire cloth, 75 cents.

TEN MINUTE SUPPLEMENTAL LESSONS IN CHURCH HISTORY. By E. Trumbull Lee, D. D., LL. D. Price, 15 cents net, postpaid.

WHY GO TO CHURCH? By Joseph E. McAfee. Price, 2 cents, postpaid.

WHAT IS THE MATTER WITH THE CHURCH? By Joseph E. McAfee. Price, 2 cents, postpaid.

THE SUNDAY SCHOOL GRADED: WHY? WHAT? HOW? By A. H. McKinney. Price, 10 cents.

BAPTISM: ITS SIGNIFICANCE AND MODE. By Rev. S. L. Boston. Price, 5 cents.

THE PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL 1908. By J. R. Miller, D. D., and Professor Amos R. Wells. Price, 10 cents, postpaid.

THE PRESBYTERIAN HANDBOOK FOR 1908. Containing facts respecting the history, statistics, acts of the General Assembly, the Boards, Theological Seminaries, etc., of the Presbyterian Church in the U. S. A., together with Sabbath-school lessons and prayer meeting and monthly concert topics. Price, 5 cents each. 10 copies, 25 cents; 50 copies, \$1.00; 75 copies, \$1.25; 100 copies, \$1.50, postpaid.

PRESBYTERIAN BROTHERHOOD. Report of the Second Annual Convention held in Cincinnati November 12-14, 1907. Paper covers, 35 cents; cloth, 50 cents, postpaid.

ILLUSTRATED CHILDREN'S DAY INVITATION POST CARD. For the use of superintendents or teachers. Price, 60 cents a hundred, postpaid.

ILLUSTRATED RALLY DAY INVITATION POST CARD. For the use of superintendents or teachers. Price, 60 cents a hundred, postpaid.

A PRAYER FOR THE AGED. Many years ago Dr. Archibald Alexander wrote a brief petition for support and comfort in his declining years. It has been printed in an attractive form for use by ministers and others. 5 cents a copy, postpaid; 40 cents a dozen; \$3.00 a 100.

MARRIAGE CERTIFICATE. Price, 5 cents each; per dozen, 50 cents.

PRESBYTERIAN BROTHERHOOD INTRODUCTION AND IDENTIFICATION CARD. Price, 75 cents per 100.

PERIODICALS.

The following periodicals, not including those in foreign languages, have been published during the year:—

THE WESTMINSTER TEACHER.

THE WESTMINSTER PRIMARY QUARTERLY, TEACHERS' EDITION.

THE WESTMINSTER SENIOR QUARTERLY.

THE WESTMINSTER INTERMEDIATE QUARTERLY.

THE WESTMINSTER JUNIOR QUARTERLY.

THE WESTMINSTER PRIMARY QUARTERLY.

THE WESTMINSTER HOME DEPARTMENT QUARTERLY.

THE WESTMINSTER NORMAL QUARTERLY.

THE WESTMINSTER LESSON LEAF.

THE WESTMINSTER LESSON CARD.

THE WESTMINSTER BIBLE ROLL.

THE WESTMINSTER BEGINNERS' LESSONS.

FORWARD.

THE SABBATH-SCHOOL VISITOR.

THE MORNING STAR.

THE SUNBEAM.

THE LESSON HELPS.

The following is a brief description of the character and purpose of the periodicals published by the Board:—

The Westminster Teacher at the beginning of this year was changed from a weekly paper to a monthly magazine. It is especially prepared for teachers and officers of Sabbath schools and for use in adult classes. It contains full and varied expositions of the International Bible lessons. Professor George L. Robinson, D. D.; the Rev. E. Morris Fergusson; the Rev. A. H. McKinney, Ph. D.; J. F. Carson, D. D., and Miss Josephine L. Baldwin, furnish departments of the lesson work. Each monthly number contains not less than sixty-four pages, with an attractive cover. Price, single copy, by mail, per annum, 75 cents; school subscriptions, to one address, 60 cents per copy.

The Rev. John A. McKamy, D. D., is associated with the editor, and has immediate supervision of the work on *The Westminster Teacher*.

The Westminster Primary Quarterly, Teachers' Edition, prepared by Miss Marion Thomas, is exclusively for teachers. It includes the notes for teachers of this department formerly given in *The Westminster Teacher*, including also the notes given in the scholars' *Quarterly*. It contains 70 pages. Subscription price, 40 cents a year, or 12 cents a quarter.

The Westminster Senior Quarterly is used in Senior and adult classes. The principal work on this Quarterly is done by the Rev. A. H. McKinney, Ph. D. Each number contains full lesson material for three months, with Orders of Service, Maps, and other valuable matter, and contains 48 pages. Its wide circulation attests its popularity. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of the Intermediate grade. It is prepared chiefly by the Rev. E. Morris Fergusson. It contains full lesson text, both Common and Revised Versions, with notes, questions and practical teachings. In it are found also Maps, Orders of Service, etc. Each number contains 42 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Junior Quarterly is designed for younger children in the Junior Department. It is prepared by Miss Josephine L. Baldwin. It is attractive in form and helpful in its instruction. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is for the little folks of the Primary grade. It is prepared by Miss Marion Thomas. It gives explanations of the lessons, with hymns and music, and is beautifully illustrated. It contains 38 pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

The Westminster Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson, week by week. It is prepared with special reference to home students. This Quarterly contains in each number 48 pages. Subscription price, 16 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Normal Quarterly was issued to cover a two years' course of lessons for use in advanced and normal classes. The eight quarterly numbers of this course are furnished to those desiring them, and may be used without reference to date. The lessons were prepared by James A. Worden, D. D. The price is 40 cents a year for a single subscription; two or more subscriptions, to one address, 24 cents each. The two years' course, bound in cloth, \$1.00, postpaid.

The Westminster Lesson Leaf is prepared for Intermediate and younger scholars, but may be used in any grade. It is issued monthly, but is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, and Questions. School subscriptions, to one address, 6 cents a year; single copies, a year, 10 cents.

The Westminster Lesson Card contains a brightly colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to Primary classes. School subscriptions, to one address, 10 cents a year, 2½ cents a quarter. Single sets, 20 cents a year.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for the Primary Department. Price, \$3.00 a year, 75 cents a quarter.

The Westminster Beginners' Lessons cover the Two Years' International Course for young children of the kindergarten age. The lessons are arranged with reference to the seasons. They can be taken up at any time. *The Beginners' Lessons*, with the cards for teachers and scholars, were prepared by Miss Marion Thomas, and issued in eight illustrated numbers. These numbers were first issued as a Quarterly

covering two years. They are now furnished to schools at the prices indicated below.

Accompanying the *Beginners' Lessons* is a series of large picture cards (12 x 15 inches in size), especially prepared for this course. Both the Quarterly and these cards are solely for the teacher's use in teaching the lesson. For the scholars there are smaller Golden Text Picture Cards to be given out each week.

COST OF EQUIPMENT FOR THE BEGINNERS' COURSE

For the Teacher: Westminster Beginners' Lessons, in quarterly form, 50 cents a year, 12½ cents a quarter.

Large Picture Cards, \$3.00 a year, 75 cents a quarter. Song Stories for the Sunday school, 15 cents.

For the Scholar: A Golden Text Illustrated Card for every Sunday, 24 cents a year, 6 cents a quarter.

Running parallel with the Beginners' Lessons is a series of *Supplemental Beginners' Lessons*, which are to take the place of the formal opening exercises used in the other departments of the school. This *Supplemental Course*, which covers a period of ten months only, includes a series of Lessons for the teacher, published in pamphlet form, elaborating the *Supplemental Lessons*, and a series of large pictures for use in teaching the *Supplemental Lessons* (7 x 9 inches in size). For the scholar there are small cards to be distributed the last Sunday of the month, giving the thought for the month, and a Bible verse, and the words of a song.

COST OF EQUIPMENT FOR THE SUPPLEMENTAL COURSE

For the Teacher: Supplemental Lessons for Beginners, an illustrated book elaborating the supplemental course, 25 cents.

Large Picture Cards, covering a period of ten months, 43 cards, \$2.00 for the complete set.

For the Scholar: Small Cards, one for each month, for ten months, 5 cents for the complete set.

ILLUSTRATED PAPERS

Forward still continues to grow in interest, as its increasing weekly circulation, now approaching three hundred thousand, attests. It is freely conceded that no paper in the country for young people surpasses *Forward* in interest and popularity. It is filled every week with the choicest things for its readers. The best short story, and other, writers for young people are among its contributors. From readers of all ages the most appreciative commendations are received continually. While intended primarily for older classes in Sabbath schools, *Forward* is adapted also for young people in the home, the school and everywhere. It has a Christian Endeavor Department, with brief notes on the weekly topics, and contains articles from time to time on the work of the young people's societies. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. Single subscriptions, a year, 75 cents; subscriptions for two or more copies in the same wrapper, addressed to one person, 50 cents a year each.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but is always bright and interesting. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and valuable matter. It is published weekly. Single subscriptions, per year, 50 cents; school subscriptions, to one address, 30 cents.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade and style as *The Visitor*, but only half its size. It is issued every week. Single subscriptions, 25 cents a year; school subscriptions, to one address, 15 cents.

The Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance.

but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year; school subscriptions, to one address, 20 cents a year for each scholar.

REPRINT OF FORMER PUBLICATIONS

The following former publications of the Board have been reprinted during the year :—

BOUND VOLUMES

THE ATONEMENT. By Rev. Archibald Alexander Hodge, D. D. Postpaid, \$1.00.

BITS OF PASTURE; OR, HANDFULS OF GRASS FOR THE LORD'S HUNGRY SHEEP. Being selections from sermons by J. R. Miller, D. D. Postpaid, 60 cents.

COMPENDIUM OF CHURCH HISTORY. By the Rev. Andrew C. Zenos, D. D. Postpaid, \$1.00.

CONSTITUTION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA. Net, 50 cents, postpaid.

A DICTIONARY OF THE BIBLE. By John D. Davis, Ph. D., D. D. Postpaid, \$2.25.

FISHER'S CATECHISM. Postpaid, \$1.00.

GIVEN TO GOD. A memento of the day of Baptism. Postpaid, 25 cents.

MANUAL FOR RULING ELDERS AND OTHER CHURCH OFFICERS. By Rev. William Henry Roberts, D. D., LL. D. Net, \$1.00, postpaid.

THE STORY OF MARCUS WHITMAN. By Rev. J. G. Craighead, D. D. Postpaid, \$1.00.

WHAT IS PRESBYTERIAN LAW? By Rev. J. A. Hodge, D. D. Postpaid, \$1.75.

SCRIPTURE BAPTISM, Its Mode and Subject. By Rev. Ashbel G. Fairchild, D. D. Postpaid, 40 cents.

STUDIES IN THE FOUR GOSPELS. By Rev. William G. Moorehead, D. D. Postpaid, \$1.00.

THE WALDENSES, Sketches of the Evangelical Christians of the Valleys of Piedmont. Postpaid, 75 cents.

THE WEDDED LIFE. By J. R. Miller, D. D. Postpaid, 60 cents and \$1.00.

WEEK DAY RELIGION. By J. R. Miller, D. D. Postpaid, \$1.00.

WHAT IS CALVINISM; OR, THE CONFESSION OF FAITH IN HARMONY WITH THE BIBLE AND COMMON SENSE. By Rev. W. D. Smith, D. D. Postpaid, 40 cents.

- MANIFOLD MINISTRY OF THE HOLY SPIRIT. By Rev. A. W. Pitzer, D. D.
Postpaid, 25 cents.
- BOOK OF COMMON WORSHIP. Small Type Edition. Postpaid, 35 cents.
- ALLAN'S FAULT. By Martha Farquharson. Postpaid, 75 cents.
- RUTH IRVING, M. D. By Alice A. Barber. Postpaid, \$1.00.
- WHO WINS? A story for boys. By Belle V. Chisholm. Postpaid, \$1.00.
- CHRISTIAN CATECHISM. With Notes. German. By Rev. Philipp Schaff,
D. D. Postpaid, 25 cents.
- HISTORY OF THE REFORMATION. Spanish. By Rev. George P. Fisher, D. D.
Postpaid, \$1.14.
- THE HYMNAL. Words and Music.
- THE CHAPEL HYMNAL.
- THE PRESBYTERIAN HYMNAL. Octavo.
- THE PRESBYTERIAN HYMNAL. Sq. 16mo.
- CONVENTION HYMNAL.

BOOKS AND TRACTS IN PAPER COVERS

- THE RELATION OF BAPTIZED CHILDREN TO THE CHURCH. By Rev. Robert
Davidson, D. D. 6 cents.
- THE BEST HYMNS. By the Rev. Louis F. Benson, D. D. 5 cents.
- A BRIEF COMPEND OF BIBLE TRUTH. By Rev. A. Alexander, D. D. 15
cents.
- BRIEF STATEMENT OF THE REFORMED FAITH. Price, 25 copies and upward,
1 cent a copy. Postage at the rate of 12 cents a hundred copies.
Less than 25 copies, 2 cents a copy, postpaid.
- BUY YOUR OWN CHERRIES. By John William Kirton. 3 cents.
- A CALL TO THE UNCONVERTED. By Richard Baxter. 10 cents.
- DUTIES OF THE CHURCH MEMBER TO THE CHURCH. By Rev. Thomas
Murphy, D. D. 2 cents.
- THE DYING IRISH GIRL. 1 cent.
- THE FIRM I REPRESENT. By Rev. John R. Davies, D. D. 5 cents.
- THE GOSPEL IN A SENTENCE. By Rev. Arthur T. Pierson, D. D. 1 cent.
- HELP FOR WORRIED WEEK DAYS. By Rev. J. R. Miller, D. D. 1 cent.
- JACK SMALL AND HIS COMPANIONS. 1 cent.
- LEILA ADA, THE CONVERTED JEWESS. By Osborn W. Trenery Heighway.
20 cents.
- NIFF AND HIS DOG. 2 cents.
- OUR FRIENDS IN HEAVEN. By Rev. J. M. Killen, M. A. 15 cents.
- PRACTICAL CONSECRATION. By Rev. J. R. Miller, D. D. 1 cent.
- WHY I AM A PRESBYTERIAN. By Prof. Herrick Johnson, D. D. 2 cents.

QUALIFICATIONS FOR MEMBERSHIP IN THE PRESBYTERIAN CHURCH. By Rev. J. Howard Nixon, D. D. 2 cents.

RELIGION IN THE HOME. By J. R. Miller, D. D. 1 cent.

TALK TO LITTLE CHILDREN. By Rev. Daniel Baker, D. D. 6 cents.

THE RELATIONS OF SESSIONS AND TRUSTEES. By Hugh K. Wagner. 10 cents.

BOOKS OF THE BIBLE. By Israel P. Black. 2 cents.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. 3 cents.

FIRST THINGS. 2 cents.

HANDBOOK OF SUPPLEMENTAL LESSONS. Beginners' and Primary Department. 5 cents.

HANDBOOK OF SUPPLEMENTAL LESSONS. Junior Department. 5 cents.

PRIMARY GRADUATING EXERCISES. Prepared by Israel P. Black and Miss E. E. Hewitt. 5 cents.

WESTMINSTER TEACHER TRAINING COURSE. First Year Course. 25 cents.

SHORTER CATECHISM. 2 cents.

BUSINESS DEPARTMENT

According to the statement on page 41, there have been published during the year **2,903,526** copies of books and tracts, and **56,524,280** copies of periodicals, which, together with **8,600** copies of the Annual Report for the year ending March 31, 1907, make an aggregate of **59,436,406** publications for the year.

The work of placing these publications on the market is performed by means of the main store in Philadelphia, the Depositories in New York, Chicago, St. Louis, San Francisco, and Nashville, and six other houses where the publications of the Board can be obtained.

The Depositories conducted by the Board are as follows:

DEPOSITORIES.

New York, N. Y., R. N. Hays, Manager, 156 Fifth Avenue.
Chicago, Ill., W. P. Blessing, Manager, 192 Michigan Avenue.
St. Louis, Mo., J. H. Springer, Manager, 505 North Seventh Street.
San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street.
Nashville, Tenn., J. W. Axtell, Manager, 150 Fourth Avenue North.

The other houses referred to are:

Cincinnati, Ohio, Western Tract Society, 420 Elm Street.
Pittsburg, Pa., Board of Colportage, Sixth Street and Duquesne Way.
Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.
Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.
Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.
Publication Committee Presbyterian Church of England, 21 Warwick Lane,
London, E. C.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

SALES.

The sales for the year in books and tracts, including our own publications and those of other houses, were **\$287,304.69**; and of periodicals, **\$433,782.12**. These amounts, as they include credit sales, do not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

CAPITAL AND NET PROFITS.

The capital at the beginning of the year, according to the balance sheet of the last report, was **\$290,202.76**. The net profits of the year were **\$20,993.91**. Of this sum two thirds, or **\$13,995.94**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly instalments during the fiscal year ending March 31st, 1909. The remaining third, or **\$6,997.97** has been added to the capital, making the amount as now reported **\$297,200.73**.

* The Business Department sells all its publications to the Sabbath-school and Missionary Work at "the highest rate of discount allowed on the same class of publication to the most favored branch houses in this country;" the missionaries are required to sell for cash only.

PUBLICATIONS OF THE YEAR

The Board has published during the year:—

New Books and Booklets.....	125,250
New and Revised Editions.....	500
Publications for Young People's Societies.....	4,744
Sabbath-school and Church Requisites.....	556,000
Rally Day Exercise, 1907.....	260,300
Children's Day Exercise (Primary), 1908.....	125,000
Children's Day Exercise (Adult), 1908.....	400,000
	<hr/>
	1,471,794
Reprints of Former Editions.....	1,431,732
	<hr/>
	2,903,526

PERIODICALS (EXCLUSIVE OF THOSE IN FOREIGN LANGUAGES)

Westminster Teacher	2,422,550
“ Senior Quarterly	1,684,925
“ Intermediate Quarterly	722,950
“ Junior Quarterly	592,440
“ Primary Quarterly	259,700
“ Primary Quarterly, Teachers' Edition....	39,115
“ Home Department Quarterly.....	413,750
“ Normal Quarterly	2,001
“ Lesson Leaf	7,923,375
“ Lesson Cards	11,174,735
“ Bible Roll	13,056
Forward	14,265,307
Sabbath-School Visitor	3,300,000
Morning Star	2,280,000
Sunbeam	7,832,415
Westminster Beginners' Lessons:—	
Beginners' Quarterly	11,030
Large Pictures for the Regular Course...	52,260
Golden Text Cards	3,460,171
Supplemental Pictures	21,500
“ Cards	52,000
	<hr/>
	3,596,961
Supplemental Lessons for Intermediate Department...	1,000
	<hr/>
	56,524,280
Annual Report	8,600
	<hr/>
Aggregate Publications for the Year.....	59,436,406

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF
PUBLICATION AND SABBATH-SCHOOL WORK,
MARCH 31st, 1908.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital		\$297,200.73
Merchandise, viz.:		
At Philadelphia	\$68,389.20	
At New York Depository.....	24,427.13	
At Chicago Depository	29,841.73	
At St. Louis Depository.....	11,707.49	
At San Francisco Depository.....	33,622.42	
At Boston, Mass.	620.37	
	<u>\$168,608.34</u>	
Less Accounts Payable.....	12,452.40	\$156,155.94
Cash, viz.:		
Of the Business Department	\$53,199.19	
Of the Missionary Fund	2,450.55	55,649.74
Missionary Fund		2,450.55
Reserved Profits		13,995.94
Stereotype and Electrotypes Plates.....	21,411.40	
Westminster Teacher	1,755.40	
" Primary Quarterly, Teacher's E'dn.		333.22
" Senior Quarterly		7,031.02
" Intermediate Quarterly		2,703.62
" Junior Quarterly		2,098.37
" Primary Quarterly		679.18
" Home Department Quarterly.....		1,233.57
" Normal Quarterly.....	936.96	
" Lesson Leaf.....		664.28
" Lesson Card		1,606.13
Bible Lesson Pictures		451.48
Forward		6,130.30
Sabbath-school Visitor		177.63
Morning Star	1,123.46	
Sunbeam		3,062.37
Westminster Beginners' Lessons.....		2,008.13
Winona Assembly and S. S. Assn. (Loan).....	2,000.00	
Outstanding Accounts—Books, Tracts, etc.....	51,742.34	
Outstanding Accounts—Periodicals, etc.....	131,301.52	
Periodicals—Stock on hand.....	16,013.57	
Periodicals—Due on unfilled subscriptions.....		96,263.81
	<u>\$438,090.33</u>	<u>\$438,090.33</u>

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1st, 1908.

BUSINESS DEPARTMENT

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Business Department).*

DEBIT.

1907.		
April 1.	Balance, cash on hand	\$89,020.24
1908.		
March 31.	To cash received to date, inclusive, as per itemized statement (I) following.....	723,867.58
		<hr/>
		\$812,887.82

CREDIT.

1908.		
March 31.	By cash expended to date, inclusive, as per itemized statement (II) following.....	759,688.63
		<hr/>
March 31.	Balance, cash on hand	\$53,199.19

STATEMENT I.

Analysis of foregoing statement (Business Department).

RECEIPTS.

From sales:

	Books.	Periodicals.	
Philadelphia	\$81,637.71	\$180,636.52	
New York Depository.....	44,863.08	54,643.11	
Chicago Depository	80,357.86	106,123.63	
St. Louis Depository	29,313.93	53,513.00	
San Francisco Depository	43,528.15	33,417.90	
S. S. & Missionary Department..	9,144.91	6,687.78	
	<hr/>	<hr/>	
	\$288,845.64	\$435,021.94	\$723,867.58

STATEMENT II.

Analysis of foregoing statement (Business Department).

EXPENDITURES.

Manufacturing:	
Copyright and contributors	\$18,827.20
Electrotyping	22,512.45
Designing	7,348.00
Engravings	3,126.73
Paper	114,295.15
Printing	73,977.60
Binding, folding and stitching	38,780.89
Brass Stamps	104.79
Merchandise:	
Books of other publishers.....	191,868.92
Periodicals of other publishers.....	10,767.05
Advertising:	
Newspapers, etc.	10,169.04
Circulars, etc.	9,232.46
Operating:	
Mercantile tax, 1908.....	225.55
Traveling expenses	2,786.03
Insurance on stock.....	1,993.92
Furniture and fixtures.....	850.99
Interest on temporary loans.....	195.15
Auditors at Philadelphia and Depositories.....	1,200.00
Postage	26,387.06
Freight and drayage.....	12,559.50
Boxes, wrapping paper, etc.	7,102.59
Stationery	3,343.06
Incidentals,	3,498.00
Salaries:	
Executive officers	17,549.98
Bookkeepers, salesmen, clerks, etc.....	44,587.40
Extra help	5,305.65
Miscellaneous:	
Annual Report 1907 (proportion).....	126.52
Legal expenses	250.00
Contribution toward expenses of World's S. S. Convention	300.00
Trustees P. B. P. and S. S. W., rent for portion of Witherspoon Building occupied by the Business Department	15,000.00
Missionary Fund:	
Two-thirds of profits of Business Department of year 1906-7	25,610.23
Depositories:	
New York Depository.....	21,505.10
Chicago Depository	33,285.63
St. Louis Depository.....	15,286.15
San Francisco Depository.....	19,729.84
	<hr/>
	\$759,688.63

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1908.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board
of Publication and Sabbath-School Work (Sabbath-school
and Missionary Department).*

DEBIT.

1907.		
April 1.	Debit balance	\$5,607.27
1908.		
March 31.	To cash received to date, inclusive, as per itemized statement (I) following.....	195,762.05
		<hr/>
		\$190,154.78

CREDIT.

1908.		
March 31.	By cash expended to date, inclusive, as per itemized statement (II) following	187,704.23
		<hr/>
March 31.	Balance, cash on hand this date.....	\$2,450.55

STATEMENT I.

*Analysis of foregoing statement (Sabbath-school and Missionary
Work).*

RECEIPTS.

Contributions:		
From churches	\$54,720.20	
From Sabbath schools	84,681.09	
From individuals	21,570.67	
	<hr/>	\$160,971.96
Sales:		
By Sabbath-school Missionaries	\$1,243.42	
By Colporteurs	1,397.29	
	<hr/>	2,640.71
Income from Invested Funds:		
From Trustees of P. B. P. & S. S. W.....	\$2,870.79	
From Trustees of General Assembly.....	1,115.77	
From Trustees of General Assembly, account of Missionary Bible Fund.....	260.47	
	<hr/>	4,247.03
Business Department P. B. P. & S. S. W., 2-3 profit of year 1906-'07.....		25,610.23
Bohemian Paper, on account of subscriptions.....		2,292.12
		<hr/>
		\$195,762.05

STATEMENT II.

Analysis of foregoing statement (Sabbath-school and Missionary Work).

EXPENDITURES.

I. For Sabbath-school Missionary and Colporteur Work:

Bohemian weekly paper, "Christian Journal"...	\$6,886.38	
Foreign Publications: Bibles, Testaments, Tracts, in foreign languages.....	2,104.48	
Freight, expressage, boxes, etc., on grants and shipments to missionaries.....	1,478.11	
Grants of periodicals to mission schools.....	6,582.41	
Grants of books and tracts, including supplies furnished to missionaries.....	2,867.92	
Hungarian monthly paper, "Evangel".....	375.05	
Hungarian weekly paper, "Sentinel".....	4,166.23	
Lesson picture cards in foreign languages....	709.96	
Missionary Colporteurs, salaries	6,941.22	
Missionary Colporteurs, expenses.....	699.45	
Ruthenian monthly paper, "Our Life".....	342.32	
Sabbath-school Missionaries, salaries.....	91,462.58	
Sabbath-school Missionaries, expenses.....	26,094.95	
Special donations (from specific gifts).....	1,937.64	
	<hr/>	\$152,648.70

II. For Sabbath-school Training:

Bibles for memorizing Shorter Catechism....	\$1,055.52	
Postage, expressage, etc.....	157.81	
Printing and stationery.....	241.15	
Salary of Superintendent of Sabbath-school Training	3,000.00	
Traveling expenses of Superintendent of Sab- bath-school Training	575.00	
	<hr/>	5,029.48

III. For Administration:

Fixtures and furnishings.....	\$49.75	
Postage	707.92	
Printing and stationery.....	681.23	
Proportion of salary of Secretary.....	2,700.00	
Proportion of salary of Treasurer.....	833.33	
Salary of clerks.....	3,745.35	
Sundry office expenses.....	196.40	
Traveling expenses	482.92	
	<hr/>	9,396.90

IV. For expenses other than Administration:

1. Directed by the General Assembly:

Collecting and tabulating Sab- bath-school statistics	\$159.06	
Loan to "Assembly Herald"....	250.00	
Publishing Annual Report.....	744.25	
	<hr/>	\$1,153.31

Carried forward.....	<hr/>	\$1,153.31	<hr/>	\$167,075.08
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Brought forward.....	\$1,153.31	\$167.075.08
2. Expenses of Popular Meeting, General Assembly	18.45	
3. Interest on Annuity Gifts.....	245.00	
4. Literature:		
Leaflets and collection envelopes (printing, postage, distribution, etc.)	2,334.95	
Space in "Assembly Herald"....	363.20	
	<hr/>	2,698.15
5. Publishing receipts in "Assembly Herald"	1,221.25	
6. Stereopticon slides	110.97	
7. Expenses incurred in connection with Children's Day and Rally Day:		
a. Children's Day exercises, collection boxes, envelopes, etc., including cost of distributing	8,543.00	
b. Rally Day exercises, collection envelopes, etc., including cost of distributing.....	4,036.49	12,579.49
		18,026.62
V. Young People's Department:		
Postage	\$183.59	
Printing and stationery	416.69	
Salary of Superintendent of Young People's Work (6½ mos.)	1,625.00	
Sundry office expenses	70.08	
Traveling expenses	307.17	2,602.53
	<hr/>	
Total		\$187,704.23

F. M. BRASELMANN, *Treasurer*.

PHILADELPHIA, April 1st, 1908.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of F. M. Braselmann, Treasurer, find the same correct; and that the amount in his hands, April 1st, 1908, was as follows:

Of the Business Department.....	\$53,199.19
Of the Sabbath-school and Missionary Department....	2,450.55
	<hr/>
	\$55,649.74

making a total of fifty-five thousand, six hundred and forty-nine dollars and seventy-four cents (\$55,649.74).

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 18th, 1908.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

	Assets.	Liabilities.
Witherspoon Building (real estate, furniture, and fixtures	\$1,080,912.82	
Mortgage on Witherspoon Building		\$350,000.00
Investments—Mortgages, etc.:		
Harvey Mortgage	\$8,500.00	
Cleaver Mortgage	6,000.00	
Hess Mortgage	18,000.00	
Cook Mortgage	2,000.00	
Simpson (Boppel) Mortgage	600.00	
Simpson (Kelley) Mortgage	3,400.00	
Stainrook Mortgage	1,000.00	
Fridenberg Mortgage	2,000.00	
Jackson Mortgage	20,000.00	
Scofield Mortgage	7,500.00	
Prince Mortgage	3,500.00	
Debenture Bond, N. E. Loan Co. . .	30.00	
Premises, 2346 N. 21st St.	3,500.00	
	<hr/>	
	76,030.00	
Investments—Stocks, bonds, etc. (Farr Legacy) :		
Penna. Salt Mfg. Co.	\$2,706.00	
Welsbach Incan. G. L. Co.	50.00	
Schuyl. River E. Side R. W. Co. 1st		
Mtge.	2,925.00	
People's Pass. R. W. Co. 1st Mtge.	4,330.00	
Phila. Electric Gold Trust Cert. . .	10,250.00	
Nor. Pac. R. W. Co. prior lien. . .	5,122.50	
People's Pass R. W. Co. consol.		
Mtge. Bonds	4,420.00	
N. E. Loan debentures, Series 12. .	296.87	
N. E. Loan debentures, Series 14. .	20.83	
Title Guar. & Trust Co.	19,950.00	
Farm. & Mech. Nat. Bank	1,505.00	
Penna. Co. Ins. on Lives, etc.	9,150.00	
Physicians' and Dentists' Building. .	2,905.00	
Bond and Mtge. Guar. Co.	13,610.00	
Phila. Co., common.	9,425.00	
Phila. Co., preferred.	9,700.00	
United Traction Co.	15,450.00	
Richmond-Wash. Co., trust mtge.		
loan	20,500.00	
	<hr/>	
	132,316.20	
Carried forward.	<hr/> \$1,289,259.02	<hr/> \$350,000.00

Brought forward.....	\$1,289,259.02	\$350,000.00
Cash held for investment.....	\$22,599.71	
Cash, Sinking Fund	13,077.10	
Cash, General	24,532.70	
	<hr/>	60,209.51
Trustees Presbyterian Board of Publi- cation and Sabbath-School Work, Principal, in trust.....		999,468.53
	<hr/>	<hr/>
	\$1,349,468.53	\$1,349,468.53

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), including \$30.00 temporarily applied from income	\$50,030.00
Platt Annuities (\$4,500), in part	4,300.00
Price Legacy, in part, unrestricted	193.45
Stuart Legacy, in part, unrestricted	1,749.68
Young Legacy, in part, unrestricted	1,556.87
Howard Legacy, restricted	4,000.00
Gulick Legacy, restricted	1,000.00
Worrell Legacy, restricted	200.00
Henry Gift, restricted	5,000.00
Thompson Legacy, restricted	500.00
Farr Legacy (\$161,764.73), in part	139,816.20
	<hr/>
	\$208,346.20

F. M. BRASELMANN, *Treasurer*.

PHILADELPHIA, April 1, 1908.

F. M. BRASELMANN, *Treasurer*, in account with the Trustees of the
Presbyterian Board of Publication and Sabbath-School Work.

DEBIT.

1907.		
April 1.	Balance, cash on hand	\$72,669.76
1908.		
March 31.	See itemized statement (I) following.....	150,321.33
		<hr/>
		\$222,991.09

CREDIT.

March 31.	See itemized statement (II) following.....	162,781.58
		<hr/>
March 31.	Balance, cash on hand	\$60,209.51

STATEMENT I.

Analysis of foregoing statement (Trustees' Account).

RECEIPTS.

Principal Account:

Streeper mortgage, paid	\$2,000.00	
N. E. Loan & Trust Co. debentures	250.00	
		<hr/>
		\$2,250.00

Legacy Account:

Mary G. Randall, Warwick, N. Y.....	\$200.00	
Felix Negley, Pittsburgh, Pa.....	633.81	
Woolsey Welles, Fort Dodge, Iowa	50.00	
W. J. Barnett, Delta, Pa.	23.81	
Thos. A. White, Gilbertsville, N. Y.....	54.45	
Mary McLain, Claysville, Pa.....	3.45	
Phebe Crane, Chatham, N. J.	150.00	
Almon B. Merwin, Brooklyn, N. Y.....	50.00	
Hannah McBride, New York, N. Y.	1,000.00	
Cordelia A. Greene, Castile, N. Y.	2,018.76	
Charles Wright Est., Canton, Pa.....	16.66	
Henry Avery, Belvidere, Ill.....	5.00	
		<hr/>
		4,205.94

Income Account:

On account of interest from invested funds held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
John C. Green Fund.....	\$2,276.51	
Farr Legacy	7,466.53	
Other Restricted Funds	633.69	
Interest from Temporary Loans	483.61	
		<hr/>
		10,860.34
On account of interest from invested funds held by the Trustees of the General Assembly:		
Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books)	\$405.80	
Starkweather Fund (Sabbath schools and Sabbath-school purposes)	300.29	
Guthrie Fund (purchase of Bibles)	28.57	
Woodbury Fund (Publication Committee)	81.18	
Baldwin Fund (Publication Committee)..	405.41	
Seamen's Fund (distribution of religious literature among seamen)	19.28	
		<hr/>
Carried forward.....	\$1,240.53	\$17,316.28

Brought forward.....	\$1,240.53	\$17,316.28
Starr Fund (no specific directions)	8.11	
Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work)	87.00	
Kellogg Fund (Sabbath-school Work)...	40.60	
	<hr/>	1,376.24
Miscellaneous:		
Interest on Bank Balances (General).....	\$293.74	
Rent of premises, 2346 N. 21st Street.....	308.00	
	<hr/>	601.74
From Witherspoon Building:		
Rents of stores and offices, etc.....	\$90,987.07	
From Business Department, Presbyterian Board of Publication and Sabbath-School Work, as rent for space occupied	15,000.00	
Value of space occupied by other Boards and Church organizations	25,040.00	
	<hr/>	131,027.07
		<hr/>
		\$150,321.33

STATEMENT II.

Analysis of foregoing statement (Trustee's Account).

EXPENDITURES.

Principal Account:

Purchase of Scofield mortgage.....	\$7,500.00	
Purchase of Prince mortgage.....	3,500.00	
	<hr/>	\$11,000.00

General:

Missionary Fund, interest on invested funds..	\$3,986.56	
Missionary Bible Fund, interest on invested funds	260.47	
Premises 2346 N. 21st Street (taxes, repairs, etc.)	94.99	
Rent of safe deposit box for securities.....	20.00	
Annuities to Misses J. W. and M. E. Lowry..	34.80	
Treasurer's salary (proportion).....	150.00	
Legal expenses, notary fees, etc.....	20.92	
Stationery	13.67	
	<hr/>	4,581.41
		<hr/>
Carried forward.....		\$15,581.41

Brought forward.....	\$15,581.41	
Witherspoon Building:		
On account of principal of mortgage.....	\$35,000.00	
Additional steam boiler	3,398.00	
		38,398.00
Expense Account (General):		
Interest on mortgage.....	\$18,375.00	
Real estate taxes, 1908.....	11,286.00	
Auditing agent's account	240.00	
Premium on agent's surety bond.....	40.00	
Insurance on plate glass	290.15	
" —elevator indemnity	161.00	
" —boiler	46.67	
Treasurer's salary (proportion).....	450.00	
		30,888.82
Expense Account (Agent's):		
Wages	\$26,963.90	
Coal, and removing ashes.....	9,646.53	
Gas	462.80	
Water	638.10	
Repairs	2,942.74	
Alterations and additions.....	5,755.51	
Engineer's supplies	2,331.60	
Janitor's supplies	610.51	
Miscellaneous	746.50	
Legal services	50.00	
Commission on collections	2,725.16	
		52,873.35
Rent Remitted to:		
Women's Foreign Missionary Society.....	\$1,390.00	
Board of Ministerial Relief.....	1,790.00	
Board of Education	1,485.00	
Stated Clerk of General Assembly.....	1,265.00	
Trustees of Presbytery of Philadelphia.....	400.00	
Women's Home Missionary Society.....	865.00	
Various committees	900.00	
Presbyterian Historical Society	5,820.00	
Various organizations in Philadelphia and vicinity	1,700.00	
Presbyterian Board of Publication and Sabbath-School Work	9,425.00	
		25,040.00
		\$162,781.58

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1st, 1908.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, have examined the accounts of the Treasurer of the Trustees, and find them correct. The balance of cash in the hands of the Treasurer, April 1st, was sixty thousand, two hundred and nine dollars and fifty-one cents (\$60,209.51). They have also examined the securities in his hands, amounting to two hundred and eight thousand, three hundred and forty-six dollars and twenty cents (\$208,346.20), and find them in the name of the corporation, with the exception of \$4,000 People's Passenger Railway Company, and \$4,000 People's Passenger Railway Company Consolidated Bonds, which are coupon bonds, unregistered, and were received as such from the executor of the Farr Estate.

The accounts of the various depositories are audited monthly by Messrs. Dickinson, Wilmot and Sterrett, certified public accountants, and their reports are verified by the official auditor of the Philadelphia house.

(Signed) WILLIAM W. ALLEN,
BERNARD GILPIN,
ABRAHAM R. PERKINS,
Auditing Committee.

PHILADELPHIA, April 18th, 1908.

SUMMARY OF RECEIPTS AND EXPENDITURES

OF THE

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK,

AS DIRECTED BY THE GENERAL ASSEMBLY, AT COLUMBUS, 1907.

RECEIPTS.

I. From Churches and Church Organizations:		
Churches	\$54,720.20	
Sabbath Schools	84,681.09	\$139,401.29
II. From Individuals		21,570.67
III. From Interest on Invested Funds.....		4,247.03
IV. From Legacies:		
(See Summary of Trustees' Account.)		
V. From Net Income from Buildings:		
(See Summary of Trustees' Account.)		
VI. From Share of Profits arising from the Busi- ness Department of the Board of Publica- tion and Sabbath-school Work.....		25,610.23
VII. From All other sources:		
Bohemian Paper, on account of subscriptions	2,292.12	
Sales of Literature by Missionaries and		
Colporteurs	2,640.71	4,932.83
Total		\$195,762.05

EXPENDITURES.

I. Appropriations:		
(a) Sabbath-School and Missionary Work.	\$152,648.76	
(b) Sabbath-school Training	5,029.48	
(c) Young People's Department.....	2,602.53	\$160,280.71
II. Investments:		
(See Summary of Trustees' Account.)		
III. Interest on Annuities		245.00
IV. Literature:		
(a) Leaflets, Collection Envelopes, etc....	2,604.98	
(b) Children's Day and Rally Day Exercises	12,579.49	15,184.47
V. "The Assembly Herald"		1,834.45
VI. Annual Report		744.25
VII. Advertising:		
Expenses of popular meeting at General		
Assembly		18.45
VIII. Administrative Expenses:		
(a) Salaries of Executive Officers.....	3,533.33	
(b) Clerical force	3,745.35	
(c) Printing and Stationery	681.23	
(d) Postage	707.92	
(e) Office supplies and sundries	246.15	
(f) Traveling expenses	482.92	9,396.90
IX. All other disbursements: (None.)		
Total		\$187,704.23

SUMMARY OF RECEIPTS AND EXPENDITURES

OF THE TRUSTEES OF THE

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK,

AS DIRECTED BY THE GENERAL ASSEMBLY, AT COLUMBUS, 1907.

RECEIPTS.

I. From Churches and Church Organizations: (See Summary of Sabbath-school and Miss'y Acct.)			
II. From Individuals: (See Summary of Sabbath-school and Miss'y Acct.)			
III. From Interest:			
(a) Invested funds	\$12,236.58		
Less transferred to Sabbath-school and Missionary Department	4,247.03	\$7,989.55	
(b) Bank balances		293.74	\$8,283.29
IV. From Legacies:			
(a) Restricted		16.66	
(b) Unrestricted		4,189.28	4,205.94
V. From Net Income from Real Estate:			
(a) Witherspoon Building		22,224.90	
(b) Premises, 2346 North 21st Street.....		213.01	22,437.91
VI. From Share of Profits arising from the Business Department of the Board of Publication and Sabbath-School Work: (See Summary of Sabbath-school and Miss'y Acct.)			
VII. From all other sources:			
Investments paid off			2,250.00
Total			\$37,177.14

EXPENDITURES.

I. Appropriations: (See Summary of Sabbath-school and Miss'y Acct.)			
II. Investments:			
(a) Securities purchased	\$11,000.00		
(b) Paid on Principal of Mortgage, Witherspoon Building	35,000.00		
(c) Added to Principal Cost of Witherspoon Building	3,398.00	\$49,398.00	
III. Interest on Annuities			34.80
IV. Literature: (See Summary of Sabbath-school and Miss'y Acct.)			
V. "The Assembly Herald": (See Summary of Sabbath-school and Miss'y Acct.)			
VI. Annual Report: (See Summary of Sabbath-school and Miss'y Acct.)			
VII. Advertising: (See Summary of Sabbath-school and Miss'y Acct.)			
VIII. Administrative Expenses:			
(a) Salary of Executive Officer	150.00		
(b) Stationery	13.67		
(c) Safe Deposit Box Rent	20.00		
(d) Legal Expenses	20.92		204.59
Total			\$49,637.39

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK.

FROM APRIL 1, 1907, TO APRIL 1, 1908.

SYNOD OF ALABAMA.

PRESBYTERY OF BIRMINGHAM.

	Churches.	Sab-schs.
Blocton,		\$5 19
Corner Stone,		2 32
Miller Mem.,	\$1 00	
Montgomery,	3 00	
Selma,		6 38
	<hr/> 4 00	<hr/> 13 89

PRESBYTERY OF FLORIDA.

Arcadia,	1 00	23 91
Auburndale,		7 93
Crescent City,	1 00	10 00
Candler,	7 50	3 50
Crystal River,		60 00
Eustis,	8 20	15 79
Mather Perit,		2 00
Memorial,	6 00	
Miami,	4 00	3 00
Mt. Vernon,	1 00	
Punta Gorda,	15 00	10 00
Rockledge,	3 00	2 00
Sorrento,	4 50	10 00
Starke,		5 00
Weirsdale,		6 00
Winter Haven,	11 65	
	<hr/> 62 85	<hr/> 159 13

PRESBYTERY OF M'GREADY.

Nebo,		3 00
New Salem,	50	
Rogersville,	1 00	
	<hr/> 1 50	<hr/> 3 00

PRESBYTERY OF ROBERT DONNELL.

Athens,		3 75
Guntersville,	1 00	

Churches. Sab-schs.

Gurley,	\$1 00	
Hickory Flat,	50	
Huntsville, 1st,	6 00	
Huntsville, Beirnes Avenue,		\$4 02
Mt. Pleasant,	70	
New Garden,	2 00	
Pleasant Grove,	1 00	
Scottsboro,	1 00	
Stevenson,	1 20	
Taylor's Chapel,	1 00	
	<hr/> 15 40	<hr/> 7 77

PRESBYTERY OF SPRINGVILLE.

Clay,		3 50
Mt. Nebo,		5 53
Mt. Pinson,		6 00
	<hr/>	<hr/> 15 03

PRESBYTERY OF TALLADEGA.

Seminary,	2 00	
	<hr/> 2 00	
Total from Synod of Alabama,	85 75	198 82

SYNOD OF ARKANSAS.

PRESBYTERY OF ARKANSAS.

Cane Hill,	5 00	
Harrison,	3 75	
Mt. Comfort,	5 03	
Rogers,	2 90	
Salem,	16 24	
Siloam Springs,	2 62	
	<hr/>	<hr/> 35 54

PRESBYTERY OF BARTHOLOMEW.

	Churches.	Sab-schs.
Shady Grove,		\$3 65
		<hr/> 3 65

PRESBYTERY OF BURROW.

Clarendon,	\$5 00	
Rector,	5 00	
	<hr/> 10 00	

PRESBYTERY OF FORT SMITH.

Fort Smith,	15 00	
Greenwood,		1 70
Magazine,		4 00
	<hr/> 15 00	<hr/> 5 70

PRESBYTERY OF LITTLE ROCK.

Benton,		5 00
Cabot,		2 85
Little Rock,	2 50	
Morrilton,		65
Searcy,	55	
	<hr/> 3 05	<hr/> 8 50

PRESBYTERY OF MOUND PRAIRIE.

Cove,		5 00
Hope,	2 00	
Melrose,	2 00	
Palestine,		12 00
Rocky Comfort,	2 00	
	<hr/> 6 00	<hr/> 17 00

PRESBYTERY OF WHITE RIVER.

Mt. Pleasant,		11 86
Smithville,	2 50	
	<hr/> 2 50	<hr/> 11 86
Total from Synod of Arkansas,	36 55	82 25

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

Aimwell,		3 00
Berean,	1 00	
Charleston, Zion,	2 00	6 35
Edisto,	2 00	8 00
Faith,		2 82
Hebron,		8 00

Churches. Sab-schs.

Hopewell,		\$8 85
James Island,		8 45
Mt. Zion,		1 00
Olivet,		2 00
Salem,		3 00
St. Michael,		2 00
St. Paul,		2 50
Shiloh,		3 00
Summerville,		3 00
Wallingford,		3 00
Sabbath-School Convention,		<hr/> 83 59
	<hr/> \$5 00	<hr/> 148 56

PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,		8 50
Blue Branch,		1 25
Cheraw, 2d,	50	3 00
Congruity,		16 80
Cooper,		1 00
Coulters,		2 00
Ebenezer,		7 00
Evergreen,		1 00
Good Hope,		5 00
Good Will,		6 00
Grand View,	1 00	3 10
Harmony,		3 00
Hebron,		6 90
Hopewell,		2 50
Ingram,		2 50
Ladson,		6 00
Lebanon,		3 00
Little River,		5 00
Macedonia, 1st,		3 30
Marion,		1 00
Melina,		6 00
Mt. Carmel,		2 00
Mt. Libson,		2 00
Mt. Olivet,		1 00
Mt. Sinai,		5 00
Nazareth,	1 00	3 00
New Haven,		14 88
New Olivet,		25
Pleasant Grove,		1 50
Rockfield,	1 00	
Sharp's Mission,		3 00
Shiloh, 1st,		5 38
Shiloh, 2d,		3 73
Sumter, 2d,		8 50
White Oak,		2 00
	<hr/> 3 50	<hr/> 146 09

PRESBYTERY OF HODGE.

Bethany,		1 75
Mt. Sinai,		1 00

	Churches.	Sab-schs.
Newnan, 1st,		\$6 00
Philomath,		2 00
Radcliffe Mem'l,		10 00
St. James,		87
		<hr/>
		21 62

PRESBYTERY OF KNOX.

Ebenezer, 2d,		3 00
Ezra,	\$1 00	6 00
Grant's Chapel,		3 80
Moore's Chapel,		3 00
Rising Sun,		3 00
St. Paul,		3 00
		<hr/>
	1 00	21 80

PRESBYTERY OF M'CLELLAND.

Abbeville, 2d,		5 00
Bowers,	1 00	2 00
Calvary,		5 00
Grace,		3 37
Mattoon,		7 00
Mt. Carmel,		1 00
Mt. Lebanon View,	1 00	2 00
Mt. Pisgah,	1 00	
Mt. Zion,	1 00	5 00
Oak Grove,	50	2 50
Pitts,	1 00	1 00
Rock Hill,	1 00	11 13
Walker's,		4 00
Westminster,		3 00
		<hr/>
	6 50	52 00

Total from Synod		
of Atlantic,	16 00	390 07

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	8 07	14 08
Ashland,		3 06
Baltimore, 1st,	100 00	10 00
Baltimore, 2d,	1 94	63 08
Baltimore, Abbott		
Memorial,		42 65
Baltimore, Ais-		
quith Street,	11 52	68 51
Baltimore, Broad-		
way,	1 50	12 86
Baltimore, Brown		
Memorial,	150 00	25 00
Baltimore, Cen-		
tral,	21 16	28 74

	Churches.	Sab-schs.
Baltimore, Cove-		
nant,	\$5 00	\$21 00
Baltimore, Faith,	16 00	35 79
Baltimore, Ful-		
ton Avenue,	34 75	
Baltimore, Grace,	1 00	
Baltimore, Hamp-		
den,		17 00
Baltimore, Lafay-		
ette Square,	10 25	22 39
Baltimore, Light		
Street,	15 00	5 00
Baltimore, North		
Avenue,		6 00
Baltimore, Olivet,	1 00	10 00
Baltimore, Reid		
Memorial,	3 26	
Baltimore,		
Ridgley Street,	4 00	12 55
Baltimore, Wal-		
brook,	14 75	
Baltimore, Wav-		
erly,	3 00	
Baltimore,		
Westminster,	40 12	
Barton,		10 00
Bel Air,	17 76	13 20
Bethel,	14 50	
Catonsville,		55 72
Chestnut Grove,	11 75	20 25
Churchville,	7 17	5 42
Cumberland,		25 00
Deer Creek,		
Harmony,		11 84
Elkton,		18 60
Ellicott City,	2 18	5 34
Emmittsburg,		11 74
Fallston,	3 35	
Frederick City,	4 00	
Frostburg,		14 56
Govanstown,		5 50
Granite,		5 00
Grove,	14 54	12 50
Hagerstown,	5 00	
Hamilton,		2 89
Havre de Grace,	15 17	
Highland,	2 00	18 00
Lonaconing,		47 00
Mount Paran,		10 00
New Windsor,	2 00	15 00
North Bend,		4 68
Piney Creek,	7 55	13 35
Randallstown,		2 00
Relay,	18 30	
Roland Park,	46 54	40 76
Sparrow's Point,	1 00	6 79
St. Helena,	2 00	3 50
Taneytown,	5 85	

	Churches.	Sab-schs.
White Hall,	\$5 00	\$6 54
White Hall, Bethel,		25 57
Zion,	3 00	
	<u>630 98</u>	<u>808 46</u>

PRESBYTERY OF NEW CASTLE.

Buckingham,		69 61
Chesapeake City,	5 00	
Christiana,	3 00	5 73
Cool Spring,		3 75
Dover,	19 60	2 95
Drawer's,	5 00	7 00
Elkton,	25 00	
Elsmere,		5 00
Forest,	2 00	
Georgetown,		11 30
Green Hill,		30 00
Gunby,		11 00
Harrington,	2 00	
Head of Christiana,	5 00	
Lewes,		45 00
Lower Brandywine,	5 00	16 30
Lower Brandy- wine, Fairville,		8 09
Makemie Memorial,	10 32	23 78
Manokin,	6 73	17 35
Milford,		45 18
Newark,	9 25	20 71
New Castle,	59 87	24 40
Ocean View,		18 78
Pencader,		5 27
Perryville,		3 00
Pierson's Grove,		4 00
Pitt's Creek,		183 41
Port Deposit,	6 00	15 00
Port Penn,	1 00	2 73
Principio,		3 39
Red Clay Creek,		22 00
Rehoboth (Del.),		7 50
Rehoboth, (Md.),	1 00	
Rock,		25 00
Smyrna,	1 00	6 90
St. George's,	3 00	
West Not- tingham,		28 00
White Clay Creek,		22 13
Wicomico,	15 00	35 00
Wilmington, 1st,		34 26
Wilmington, Baird Memorial,		10 00
Wilmington, Central,	27 99	70 18

	Churches.	Sab-schs.
Wilmington, East Lake,		\$6 03
Wilmington, Gilbert,	\$2 00	
Wilmington, Hanover,	11 00	
Wilmington, Olivet,	1 00	5 00
Wilmington, Rodney Street,	46 00	68 68
Wilmington, West,	36 69	250 00
Zion,		8 56
	<u>309 45</u>	<u>1,181 97</u>

PRESBYTERY OF WASHINGTON CITY.

Ballston,		31 28
Berwyn,		16 00
Boyd's,	2 00	
Clifton,		12 00
Darnestown,		14 00
Falls Church,		35 15
Hyattsville,	17 61	4 21
Kensington,	6 00	35 00
Lewinsville,		2 00
Manassas,	25 00	
Neelsville,		38 00
Peck Chapel,		17 00
Riverdale,	1 20	21 29
Takoma Park,	14 00	40 00
Vienna,		8 00
Washington, 1st,	5 35	
Washington, Northeast Br.,		8 12
Washington, 4th,		40 50
Washington, 6th,	9 00	
Washington, 15th St.,	5 00	9 40
Washington, Covenant,		79 71
Washington, Eastern,		16 00
Washington, Eckington,	6 34	25 04
Washington, Garden Memo- rial,	6 00	36 24
Washington, Guntton Tem. Mem'l,	7 01	
Washington, Gurley Memo- rial,		30 00
Washington, Metropolitan,	75 00	40 00

	Churches.	Sab-schs.
Washington,		
New York Ave.,	\$80 00	\$35 00
Washington,		
Northminster,	4 70	9 00
Washington,		
Washington		
Heights,	10 00	10 00
Washington,		
Western,	44 49	61 02
Washington,		
Westminster		
Memorial,		23 00
Washington,		
West Street,	31 00	45 29
	<hr/>	<hr/>
	349 70	742 25
Total from Synod		
of Baltimore,	1,290 13	2,732 68

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,	10 00	20 00
Arroyo Grande,		5 00
Bay Side,	1 00	
Blue Lake,		4 50
Corte Madera,	3 50	2 50
Covelo,		5 20
Crescent City,	25 70	36 00
Eureka,	23 55	7 45
Fort Bragg,	5 25	8 50
Fulton,		21 00
Healdsburg,	6 35	8 65
Hoopa (Indian),	7 00	5 00
Mendocino,	8 90	3 00
Middletown,		2 00
Napa,	12 00	
Novato,	17 00	
Petaluma,		14 00
Pope Valley,	5 00	2 00
San Rafael,	7 40	3 15
Santa Rosa,	41 70	47 94
Sausalito,	5 00	17 20
Scotia Union,	1 85	
Seminary,	21 00	16 32
St. Helena,	5 00	5 00
Tomaes,	12 20	
Two Rock,	13 25	
Ukiah,	13 02	15 50
Vallejo,		15 59
	<hr/>	<hr/>
	245 67	265 50

PRESBYTERY OF LOS ANGELES.

Alhambra,		29 00
Anaheim,	22 50	

	Churches.	Sab-schs.
Azusa,		\$18 25
Bell Memorial,		2 25
Burbank,		17 15
Carnation,		4 23
Clearwater,		25 00
El Cajon,	\$13 00	11 00
El Centro,	30 90	
El Monte,	5 00	
Fullerton,		25 00
Garvalia,		3 33
Glendale,	3 00	27 57
Graham Memorial,		1 30
Hollywood,		10 00
Inglewood,		12 00
La Jolla,	15 00	
Long Beach, 1st,		38 73
Los Angeles, 2d,		32 00
Los Angeles, 3d,	17 60	59 00
Los Angeles,		
Bethany,	5 00	15 40
Los Angeles,		
Bethesda,		16 15
Los Angeles,		
Boyle Heights,	6 30	27 50
Los Angeles,		
Calvary,		14 66
Los Angeles,		
Central,	10 97	
Los Angeles,		
Dayton Ave.,		7 00
Los Angeles,		
Euclid Heights,	7 42	5 25
Los Angeles,		
Grand View,		27 30
Los Angeles,		
Highland Park,		25 50
Los Angeles,		
Japanese,		2 00
Los Angeles,		
Knox,	12 38	13 00
Los Angeles,		
Mt. Washington		
Chapel,		8 96
Los Angeles,		
Redeemer,	4 50	
Los Angeles,		
South Park,		12 00
Los Angeles,		
Spanish,	2 10	
Los Angeles,		
Welsh,		1 50
Los Angeles,		
West Lake,		9 75
Los Angeles,		
Westminster,	2 00	3 00
Moneta,	5 75	1 25
Monrovia,		16 00
National City,		6 56

Churches. Sab-schs.		
Occidental Heights,	\$2 25	
Orange,	17 00	
Pacific Beach,	15 00	
Pasadena, 1st,	25 00	
San Diego, 1st,	\$78 00	9 00
San Gabriel, Span.,	4 40	
Santa Ana,	14 00	40 00
South Pasadena,		
Calvary,	19 53	
Tropico,	13 35	26 87
Tustin,	11 29	9 55
Westminster,		12 10
Wilmington, Calvary,	5 00	
	299 59	694 76

PRESBYTERY OF NEVADA.

Carson City,		14 89
Columbia,	2 00	
Elko,	15 03	4 60
Manhattan,	10 20	
Tonopah,	72 26	14 02
Wonder,	27 17	7 80
	126 66	41 31

PRESBYTERY OF OAKLAND.

Alameda,	44 70	21 78
Alvarado,		5 00
Berkeley, 1st,	96 81	10 50
Berkeley, Central,		3 00
Centerville,	4 00	22 25
Danville,	7 00	19 86
Fruitvale,		7 50
Golden Gate,	2 67	18 41
Hayward,	10 00	
Knightsen,		2 90
Knox,	15 00	20 00
Lincoln Branch,	2 55	4 80
Livermore,		8 00
Newark,		5 56
Oakland, 1st,	86 00	
Oakland,		
Brooklyn,	68 20	53 79
Oakland,		
Centennial,	6 00	18 00
Oakland,		
Union Street,	5 00	27 53
Pleasanton,		20 00
Richmond,		10 00
San Leandro,	2 50	18 15
Valona,	4 00	6 00
Walnut Creek,	5 00	12 50
Westminster	2 00	10 00
	361 43	325 53

PRESBYTERY OF RIVERSIDE.

Churches. Sab-schs.		
Barnwell,		\$3 15
Colton,		12 20
Elsmore,	\$5 00	
North Ontario,		36 40
Ontario,		
Westminster,		5 00
Redlands,	10 00	15 26
Riverside,		
Arlington,	61 50	44 64
Riverside,		
Calvary,	62 13	53 15
San Bernardino,		
1st,	12 35	12 50
San Gorgonia,		13 50
	150 98	195 80

PRESBYTERY OF SACRAMENTO.

Anderson,		7 40
Barry,		5 33
Blair,		7 79
Brown's Valley,		2 10
Camino,		12 00
Chico,		24 00
Colusa,	5 00	8 00
Corning,	10 00	5 00
Davisville,	8 00	4 57
Dixon,	9 15	11 00
Elk Grove,	4 00	
Fair Oaks,		4 60
Fall River Mills,	8 00	
Gridley,	9 10	2 80
Hamilton City,		8 72
Hooker,		6 50
Placerville,		12 00
Red Bank,	1 00	
Red Bluff,	25 00	10 00
Redding,		2 00
Sacramento,		
Fremont Park,	11 50	23 00
Sacramento,		
Westminster,	20 00	28 75
Tehama,	2 40	
Vacaville,		5 40
Winters,	3 00	
	116 15	190 96

PRESBYTERY OF SAN FRANCISCO.

San Francisco,		
1st,	30 00	30 50
San Francisco,		
Calvary,		49 36

Churches.	Sab-schs.	
San Francisco,		
Holly Park,	\$10 00	
San Francisco,		
Howard,	37 16	
San Francisco,		
Lebanon,	30 00	
San Francisco,		
Mizpah,	\$1 00 2 00	
San Francisco,		
Olivet,	17 00	
San Francisco,		
St. John's,	24 20	
San Francisco,		
St. Paul's,	5 00 32 00	
San Francisco,		
Westminster,	45 00	
	<hr/>	
	60 20	253 02

PRESBYTERY OF SAN JOAQUIN.

Alameda,		6 20
Angiola,		1 55
Bakersfield, 1st,	2 00	
Balfour,	15 00	
Big Oak Flat, 1st,		6 00
Camden,	1 70	
Clovis,		4 98
Corcoran,	4 00	
Dinuba,	13 00	
Dos Palos, 1st,	3 65	83
Fowler, 1st,	34 24	89 48
Fresno, 1st,	15 00	52 00
Glenmillo,	4 00	
Grayson,	1 00	
Hanford,		26 00
Kaweah,	5 25	2 50
Kerman,	1 32	
Knowles,		8 25
Knox Mission,		7 50
Laton,	4 00	
Lindsay,		14 59
Madera, 1st,		27 50
Merced, 1st,	6 00	9 65
Modesto, 1st,		18 82
Naranjo,		3 50
Oakdale,	3 00	7 70
Orosi (St. James),	3 00	
Pixley,		3 75
Plano, 1st,	1 00	4 19
Sanger,		5 75
Sonora, 1st,		6 40
Springville,	1 50	
Stockton, 1st,		10 00
Stockton, East		
Side,		5 00
Three Rivers,	4 00	5 00
	<hr/>	<hr/>
	122 66	327 14

PRESBYTERY OF SAN JOSÉ.

Churches.	Sab-schs.	
Ben Lomond,		\$6 00
Boulder Creek,		14 00
Felton,		3 30
Gilroy,	\$4 60	19 00
Highland,	9 92	
Hollister,		7 00
Los Gatos,	22 21	27 45
Martin Memo-		
rial,	30 00	
Menlo Park,		6 50
Milpitas,	1 00	7 00
Monterey,	5 00	4 53
Palo Alto,	24 62	
Pleasant Valley,		6 00
San José, 1st,	44 20	83 50
San José, 2d,	40 00	15 00
San Luis Obispo,	21 00	8 40
San Martin,	5 25	10 00
Santa Clara,		12 60
Santa Cruz,	11 00	14 75
Templeton,		3 50
Watsonville,	30 00	12 85
Wrights,	9 00	12 61
	<hr/>	<hr/>
	257 80	273 99

PRESBYTERY OF SANTA BARBARA.

Ballard,		1 67
Bethany,		2 00
Carpinteria,	5 00	
El Montecito,	3 13	12 25
Fillmore,		8 00
Lompoc,		15 00
Oxnard,	5 35	
Penrose,		2 00
Santa Barbara,	39 20	12 05
Santa Maria,	6 10	2 50
Ventura,		18 76
	<hr/>	<hr/>
	58 78	74 23

Total from Synod
of California, 1,799 92 2,642 24

SYNOD OF CANADIAN.

PRESBYTERY OF KIAMICHI.

Beaver Dam,		1 50
Bethany,	2 00	
Ebenezer,		3 50
Mt. Gilead,	1 00	
New Hope,		2 00
Oak Hill,	3 00	
Pleasant Hill,	2 00	2 50

	Churches.	Sab-schs.
Sandy Branch,	\$1 00	\$1 30
St. Paul,	1 00	
	<hr/>	<hr/>
	10 00	10 80

PRESBYTERY OF RENDALL.

Mt. Olive,	60	1 15
	<hr/>	<hr/>
	60	1 15

PRESBYTERY OF WHITE RIVER.

Allen Chapel,		2 00
Allison,		2 00
Arkadelphia,		2 00
Brinkley,		1 00
Camden, 2d,	3 25	
Cotton Plant,		2 00
Harris Chapel,		1 57
Holmes Chapel,		60
Hot Springs, 2d,		1 26
Mt. Hermon,		4 72
West End,		10
Westminster,	1 97	2 75
	<hr/>	<hr/>
	5 22	20 00
Total from Synod of Canadian,	15 82	31 95

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Allen's Chapel,		2 00
Antioch,		2 00
Bethany,		6 00
Chadbourn,		5 00
Dr. Worden,		1 00
Dudley,		1 50
Elm City,		2 00
Garnett,		1 25
Hookerton,		4 00
La Grange,	1 00	
Lake Waccamaw,		1 00
Lillington,		4 00
Maxton,		3 00
Memorial,		2 50
Mt. Olive,		5 75
Mt. Pisgah,	1 00	
Mt. Pleasant,	1 00	1 00
Oriental,	1 00	
Panthersford,		10 00
Pilgrim Chapel,		2 00
Rowland,		5 00
St. Paul,	1 00	
Snow Hill,	3 00	
Timothy Darling,	3 00	
White Hall,	1 00	
Whiteville,		1 00

	Churches.	Sab-schs.
Wilson,	\$10 00	
Wilson Chapel,		\$2 00
	<hr/>	<hr/>
	22 00	62 00

PRESBYTERY OF CATAWBA.

Bellefonte,		8 44
Ben Salem,		4 00
Bethlehem,	1 00	2 00
Bethpage,	1 00	
Black's Memorial,		2 00
Caldwell,	1 00	3 00
Cedar Grove,		8 00
Charlotte, 7th St.,	2 00	13 60
Church St.,		3 00
Davidson College,	5 00	
Ebenezer,		3 22
Emanuel,	2 00	6 25
Friendship,		1 00
Gastonia,	4 00	
Good Hope,		2 00
Greenville,		1 23
Hood's Chapel,	2 00	
Huntersville,	5 00	
Lawrence Chapel,	5 00	
Lincolnton,	1 00	5 50
Lisbon Springs,	3 26	1 80
Lloyd,		4 00
McClintock,		5 00
Mint Hill,	6 60	1 40
Miranda,		4 00
Mt. Olive,		2 00
Mt. Pisgah,		2 50
Murkland,	4 00	
New Hampton,	3 00	6 00
Siloam,		2 00
Wadesboro,	1 00	5 00
Wake Forest,		
Spring St.,		5 00
Westminster,		10 18
	<hr/>	<hr/>
	46 86	112 12

PRESBYTERY OF SOUTHERN
VIRGINIA.

Albright,	2 00	
Big Oak,	1 00	1 00
Carver Memorial,		3 00
Christ,		2 00
Coulter Mission,		5 00
Danville, Hol-		
brook Street,	1 00	8 00
Drakes Branch,	1 00	
Grace,		10 00
Great Creek,	1 00	
Forsyth,	1 00	
Henry,		9 00

	Churches.	Sab-schs.
Holmes, Memorial,	\$1 00	\$6 50
Hope,	2 00	
Lawrenceville,		1 00
Mizpah,	2 00	4 00
Mt. Hermon,	2 00	
Newport News,		4 00
Ogden,		3 00
Refuge,	2 00	
Richmond, 1st,	2 00	1 00
Ridgeway,	2 00	10 00
Roanoke, 5th Ave.,		5 00
St. Paul,	1 00	
Whitmell,		4 00
	<hr/> 21 00	<hr/> 76 50

PRESBYTERY OF YADKIN.

Allen's Temple,		6 00
Blandonia,	3 00	7 50
Booneville,		2 40
Bower's Chapel,		16 02
Chapel Hill,		15 79
Faith,		74 40
Freedom, East,		5 40
Green Spring,		4 42
John Hall Chapel,		10 00
Lexington, 2d,	1 00	6 00
Lloyd,	2 00	15 00
Logan,		3 00
Mebane,		4 40
Mooresville,	12 00	
Mt. Tabor,		4 00
Mt. Vernon,		3 00
New Centre,		2 00
Oakland,		4 00
Pittsburg,	2 00	
St. James,		5 00
St. Paul,		4 53
Scott Elliot Memorial,	25	2 00
Salisbury, Church Street,		9 00
Sassafras Springs,		10 00
Statesville, 2d,		10 00
Statesville, Tradd Street,		1 45
Thomasville,		6 00
	<hr/> 20 25	<hr/> 231 31
Total from Synod of Catawba,	110 11	481 93

SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Berthoud,	10 99
Boulder,	33 12

	Churches.	Sab-schs.
Brush,	\$19 02	\$4 27
Central,		11 55
Erie,	1 00	
Fort Collins,	33 00	38 83
Fort Collins, West Side,		10 35
Fort Morgan,	23 50	
Fossil Creek,	2 00	5 00
Greeley,	23 00	35 30
Hillsboro,		6 20
Holyoke,		3 00
La Porte,		24 50
La Salle,	6 00	13 15
Loveland, 1st,	2 06	
Sterling,		20 00
Sunset,		5 00
	<hr/> 153 69	<hr/> 177 15

PRESBYTERY OF CHEYENNE.

Centennial, 1st,	1 95	
Cheyenne, 1st,	29 40	
Cody, 1st,	1 00	
Cokeville, 1st,	1 00	6 00
Evanston, 1st,		4 30
Garland,		85
Laramie, Union,	4 45	
Irma Flatt,		2 65
Junction,		1 50
Rawlins, France Memorial,	1 00	
Saratoga, 1st,		17 00
Sheridan, 1st,		11 00
Slack, 1st,	2 72	
	<hr/> 41 52	<hr/> 43 30

PRESBYTERY OF DENVER.

Akron,		5 50
Aurora,		5 00
Barr,		2 20
Brighton,		30 00
Denver, 1st Avenue,		16 50
Denver, 1st German,	2 00	
Denver, 23d Avenue,	25 02	
Denver, Argyle Park,		5 67
Denver, Corona,		45 23
Denver, Highland Park,	31 53	
Denver, Hyde Park,	25 00	35 00

	Churches. Sab-schs.	
Denver,		
Mt. View		
Boulevard,	\$13 30	
Denver,		
North,	\$15 00	47 50
Denver,		
People's,	2 00	
Denver,		
So. Broadway,		5 00
Denver,		
York Street,	4 00	2 50
Denver,		
Westminster,	1 00	11 16
Denver,		
View,		3 75
Elbert,		4 00
Elizabeth,	5 35	3 00
Ft. Logan,	1 00	1 00
Fraser, Union,		10 82
Golden,	10 93	14 12
Idaho Springs,	2 15	6 93
Littleton,		9 65
North Logan,		1 50
Otis,		3 51
University-West-		
minster,		2 10
Valverde,		7 85
Wray,		16 90
Yuma,		9 00
	124 98	318 69

PRESBYTERY OF GUNNISON.

Delta,		8 75
Gunnison,		
Tabernacle,	5 00	8 70
Leadville,		30 00
Poncha Springs,		2 00
Salida,	9 13	6 50
	14 13	55 95

PRESBYTERY OF PUEBLO.

Abbey,		2 70
Alamosa,	6 00	7 00
Cañon City, 1st,		125 00
Colorado Springs,		
1st,	43 19	10 08
Colorado Springs,		
2d,		5 89
Colorado Springs,		
Immanuel,	3 15	16 43
Costilla,	2 00	
Cripple Creek, 1st,		8 13
Durango,		15 95
Eastonville,		1 00

	Churches. Sab-schs.	
Florence, 1st,		\$8 70
Florida,	\$4 00	
Gageby,	2 00	
Goldfield,	10 00	5 00
Holly,	1 75	
Ignacio,	2 46	3 85
Lamar,	2 42	
La Veta,	3 00	1 45
Las Animas, 1st,	2 00	10 05
Monte Vista,	20 75	
Monument,	1 00	
Pueblo, 1st,		85 02
Pueblo, El Bethel,		8 58
Pueblo, Fountain,	5 00	
Pueblo, Mesa,	20 00	13 00
Pueblo,		
Westminster,	5 90	5 60
Rocky Ford,	16 00	50 27
San Pablo,	1 00	
San Rafael,		3 00
Silver Cliff,		15 00
Tabernacle, Miss.,		5 22
Trinidad, 1st,		8 00
Victor,		7 55
	151 62	422 47
Total from Synod		
of Colorado,	485 94	1,017 56

EAST TENNESSEE SYNOD.

PRESBYTERY OF BIRMINGHAM.

Ackerman,		2 07
Ethel,	2 00	
Greenleaf,		3 75
Kosciusko,		2 00
Mary Holmes		
Seminary,	2 00	
West Point,	1 00	
	5 00	7 82

PRESBYTERY OF LE VERE.

Chattanooga,		
Leonard St.,		5 00
Dandridge,		1 46
Green Pond,		6 05
Home Industrial,		25 00
Knoxville, East		
Vine Ave.,		1 00
Livingston Chapel,	2 00	
Mt. Tabor,		3 47
Portersville,	1 00	5 00
St. Luke,		2 00
Trinity,	2 00	4 00
	5 00	52 98

PRESBYTERY OF ROGERSVILLE.

	Churches.	Sab-schs.
Bethesda,	\$1 00	\$3 00
Bristol, 9th St.,	3 00	
Calvary,		5 00
St. Marks,	2 00	
Tabernacle,	1 00	
	<hr/>	<hr/>
	7 00	8 00
Total from Synod of E. Tennessee,	17 00	68 80

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

Alton, 1st,	18 00	
Baldwin,	8 00	15 00
Belleville,	10 00	
Bethel,	3 25	
Brighton,		3 25
Butler,		2 50
Carlyle,	2 00	10 01
Carrollton,		20 92
Chester,	2 00	15 91
East St. Louis, 1st,	43 60	
East St. Louis, 2d,		3 80
East St. Louis, Winstanley Park,	2 00	
Ebenezer,		6 94
Edwardsville,	5 00	
Granite City,		3 00
Greenfield,	3 00	6 00
Greenville,	5 52	35 00
Hardin,	1 00	
Hillsboro,	14 50	21 96
Jerseyville,		38 74
Lebanon-Mar- shall Memorial,	2 00	
Liberty Prairie,		3 00
Litchfield,	6 59	42 00
Madison,		3 25
Moro,		7 95
Pleasant Ridge,	95	4 15
Raymond,	5 00	
Rockwood,	1 00	
Salem, Ger.,	5 00	5 00
Sparta,	5 00	
Trenton,		8 00
Troy,	6 00	
Unity,	1 50	
Upper Alton,		10 00
White Hall,	3 00	3 60
Woodburn, Ger.,	6 00	
Zion, Ger.,	6 00	
	<hr/>	<hr/>
	165 91	269 98

PRESBYTERY OF BLOOMINGTON.

	Churches.	Sab-schs.
Allerton,		\$9 32
Bement,	\$31 00	
Bloomington, 1st,	24 00	
Bloomington, 2d,		12 00
Champaign,	33 46	
Chenoa,	11 77	9 25
Clinton,	15 85	15 00
Clarence,		4 75
Cooksville,	5 75	
Danville, 1st,		103 23
Danville, Immanuel,	5 00	
Danville, Olivet,		1 00
Downs,		6 35
El Paso,	22 25	15 60
Fairbury,		94 25
Gibson City,		60 19
Gilman,		17 00
Heyworth,	6 00	6 75
Homer,	3 00	7 52
Hoopeston,	20 00	35 01
Jersey,		6 34
Lexington,	15 95	14 23
Mahomet,		7 60
Mansfield,	7 00	3 00
Monticello,	1 98	
Normal,		11 29
Onarga,	10 00	12 28
Paxton,		47 83
Philo,		9 05
Piper City, 1st,		36 31
Piper City, 2d,		8 17
Prairie Hall,		8 45
Prairie View,	2 00	14 97
Rankin,	12 00	4 00
Reading,		8 50
Rossville,		9 80
Sheldon,	9 00	
Sidney,		7 70
Tolono,		27 85
Towanda,		5 40
Trinity Chapel,	8 30	
Urbana,		20 40
Watseka,	5 00	5 00
Wenona,	13 59	13 47
Waynesville,	5 00	19 07
Wellington,		6 81
	<hr/>	<hr/>
	267 90	704 74

PRESBYTERY OF CAIRO.

Anna,	8 35	2 77
Bay City,		50
Cairo,	15 02	30 50
Campbell Hill,		8 70

Churches. Sab-schs.			Churches. Sab-schs.		
Carbondale,	\$5 00	\$9 38	Chicago, Foster		
Carterville,	2 35		Mission,	\$5 00	
Cobden,	23 90		Chicago, Fullerton Ave.,	\$21 45	
Equality,	26 97		Chicago, Granville Ave.,		13 72
Golconda,		5 00	Chicago, Hyde Park,	100 00	
Grand Tower,	5 70		Chicago, Immanuel,	16 00	
Harrisburg,		10 00	Chicago, Italian,	4 00	3 30
Herrin,	9 18		Chicago, Lakeview,	19 55	35 00
Metropolis,		6 00	Chicago, Marlboro,		5 00
Mt. Olivet,	5 66		Chicago, Normal Park,	5 00	25 00
Providence,	5 49		Chicago, Olivet Memorial,	10 00	
Sunshine,		1 35	Chicago, Ravenswood,		20 10
	<hr/>	<hr/>	Chicago, Ridgway Avenue,	1 35	
	107 62	83 20	Chicago, Roseland,		7 77
PRESBYTERY OF CHICAGO.			Chicago, Roseland Central,		3 27
Arlington Heights,	5 00	12 50	Chicago, South Chicago,		10 33
Berwyn,		55 95	Chicago, South Park,		25 00
Braidwood,	15 00		Chicago, Woodlawn Park,	46 58	25 00
Cabery,		6 00	Chicago Heights,	7 00	24 65
Chicago, 1st,	62 39	25 00	Deerfield,		26 40
Chicago, 2d,	706 44	140 12	Du Page,	7 22	19 66
Chicago, 2d,			Evanston, 1st,	133 29	
Moreley Chapel,	20 00		Evanston, 2d,		37 61
Chicago, 3d,		13 26	Gardner,		2 91
Chicago, 4th,	272 09		Herschler,		11 04
Chicago, 6th,	25 50		Highland Park,	25 00	20 58
Chicago, 8th,	19 89		Hinsdale,	14 91	
Chicago, 41st St.,		66 00	Homewood,	2 00	4 30
Chicago, Austin,	41 70	75 00	Itasca,		10 50
Chicago, Belden Avenue,	7 00		Joliet, 1st,	4 40	25 00
Chicago, Bethany,		13 56	Joliet, 1st,		8 55
Chicago, Bethlehem,		18 00	Gunn Chapel,		29 52
Chicago, Brighton Park,		9 00	Joliet, Central,	11 07	
Chicago, Buena Memorial,	18 00	15 00	Joliet, Willow Avenue,		16 22
Chicago, Calvary,	11 40	30 00	Kankakee,	36 81	24 44
Chicago, Campbell Park,	11 01	18 00	La Grange,		30 64
Chicago, Central Park,	22 00		Lake Forest,	423 55	80 00
Chicago, Christ,	4 34	14 04	Libertyville,		9 90
Chicago, Christopher House,		4 00	Manteno,	13 80	11 75
Chicago, Covenant,	27 93	25 00	Maywood,	5 00	
Chicago, Crerar Chapel,		25 00	Morgan Park,	14 00	
Chicago, Edgewater,		78 35	New Hope,		10 10
Chicago, Endeavor,		17 54	North Chicago,		5 25
Chicago, Englewood,	10 96	28 16	Oak Park, 1st,	105 00	48 99
Chicago, Faith,		12 25			

	Churches.	Sab-schs.
Oak Park, 2d,	\$3 90	\$18 15
Peotone,	19 30	21 65
River Forest,	2 00	
Riverside,	20 00	10 00
South Waukegan,	1 00	
St. Anne,		20 37
Waukegan,	9 75	18 50
Wilmington,		15 50
	<hr/>	<hr/>
	2,363 58	1,442 40

PRESBYTERY OF EWING.

Bridgeport,	2 50	
Carmine,		70 38
Centralia,		11 00
Crossville,	86	
Du Quoin,	7 00	12 25
Enfield,	10 00	7 63
Fairfield,	3 10	11 33
Fairview		1 90
Flora,	6 90	
Galum,	10 00	11 10
Kell,	4 00	
Lawrenceville,		25 00
McLeansboro,	23 03	
Marion,		10 00
Mt. Carmel,	5 00	5 00
Mt. Vernon,		17 36
Nashville	6 25	
Pisgah,	10 74	36 11
Sumner,		5 50
Tamaroa,	5 00	4 20
Union,		1 50
Wabash,	5 40	26 00
Zion,	14 30	
	<hr/>	<hr/>
	114 08	256 26

PRESBYTERY OF FREEPORT.

Apple River,		5 00
Cedarville,	6 00	
Dakota,	3 73	5 00
Elizabeth,	4 08	2 99
Freeport, 1st,	25 00	32 80
Freeport, 2d,	6 75	5 93
Galena, 1st,	12 84	23 41
Galena, Ger.,	3 00	2 50
Galena, South,		6 18
Hanover,		7 50
Harvard,		10 50
Linn—Hebron,	12 00	8 65
Marengo,	19 67	
Middle Creek,	11 25	12 13
Oregon,		14 56
Prairie Dell, Ger.,	6 00	3 00
Ridgefield,		3 00

	Churches.	Sab-schs.
Rockford, 1st,	\$23 70	\$37 12
Rockford, West'm, 6 76		
Warren,		8 80
Willow Creek,	19 41	17 28
Winnebago,	24 12	17 84
Woodstock,	5 50	9 95
	<hr/>	<hr/>
	189 81	234 14

PRESBYTERY OF MATTOON.

Arcola,	5 90	13 10
Ashgrove,		2 00
Ashmore,		21 55
Assumption,		33 50
Bethany,		10 00
Bethel,	10 80	
Casey,	2 00	
Charleston, 1st,	15 20	10 25
Chrisman,		9 00
Dalton City,	2 06	
Effingham,	1 84	10 25
Grand View,		5 50
Greenup,		3 37
Kansas,	11 00	24 00
Lerna,	13 00	28 00
Mattoon,		
Broadway,	5 00	
Morrisonville,	7 00	5 00
Moweaqua,		5 60
Neoga,		11 00
Newton,	4 00	
Oakland,		11 00
Palestine,		14 30
Paris,	29 76	10 00
Shelbyville,	30 00	21 74
Sullivan,	8 97	
Toledo,	6 87	8 19
Tower Hill,		9 60
Tuscola,		21 97
Vandalia,	1 00	26 00
West Okaw,	2 00	16 46
	<hr/>	<hr/>
	156 40	331 38

PRESBYTERY OF OTTAWA.

Aurora,		21 58
Ausable Grove,	50 00	
Brookfield,		3 45
Earlville,		6 68
Grand Ridge,	2 53	
House of Hope (Elgin),	8 00	27 00
Kings,	3 00	5 00
Mendota,		33 70
Morris,	2 00	9 50
Oswego,		11 30

	Churches.	Sab-schs.
Ottawa,		\$75 00
Park,	\$2 56	10 00
Paw Paw,		11 16
Pontiac,		24 00
Rochelle,	20 00	
Sandwich,		20 00
Waterman,	10 00	10 00
Waltham,		10 00
	<hr/>	<hr/>
	98 09	278 37

PRESBYTERY OF PEORIA.

Alta,	60	1 40
Banner,		6 00
Delavan,	5 85	9 92
Dunlap,	4 00	12 32
Elmira,	20 52	13 00
Elmwood,	4 60	7 50
Eureka,		9 00
Farmington,		7 00
French Grove,		3 93
Galesburg,	18 52	
Green Valley,		44 00
Henry,		11 74
Ipava,		23 72
Isabel,		3 00
Knoxville,	15 60	27 00
Lewistown,	7 00	5 73
Limestone,		47 85
Peoria, 1st,	29 00	17 00
Peoria, 2d,	37 32	11 54
Peoria, Arcadia		
Avenue,		22 76
Peoria, Bethel	1 00	
Peoria, Calvary,	6 90	25 00
Peoria, Grace,	6 25	4 63
Peoria, Westm'r,	15 75	20 00
Salem,	8 00	3 00
Vermont,		5 25
Washington,	10 00	
Yates City,	4 30	5 00
	<hr/>	<hr/>
	195 21	347 29

PRESBYTERY OF ROCK RIVER.

Albany,		6 00
Aledo,	37 17	
Alexis,	5 00	
Arlington,		5 00
Ashton,		20 25
Buffalo Prairie,		2 00
Center,	8 00	20 00
Dixon,		8 25
Edington,		12 00
Fulton,		16 00
Garden Plain,	2 20	

	Churches.	Sab-schs.
Geneseo,	\$6 40	\$14 74
Hamlet,	13 75	
Joy,	6 04	12 20
Keithsburg,	4 00	7 25
Kewanee,	4 00	
Ladd,		15 17
Milan,	9 00	9 00
Millersburg,		12 30
Morrison,	10 00	
Newton,	4 35	27 50
Peniel,	9 17	7 05
Perryton,		7 11
Pleasant Ridge,	3 00	3 00
Princeton,	5 80	
Rock Island,		
Broadway,		30 00
South Park Chapel,		3 44
Spring Valley,		10 10
Sterling,	56 31	17 33
Viola,	4 00	10 00
Woodhull,		35 00
	<hr/>	<hr/>
	188 19	310 69

PRESBYTERY OF RUSHVILLE.

Appanoose,	7 00	17 07
Augusta,		6 00
Bardolph,		5 50
Baylis,	2 00	
Bethel,	15 30	
Brooklyn,		3 12
Bushnell,	5 00	12 59
Camp Creek,	10 00	26 42
Camp Point,	9 00	
Carthage,	25 00	
Chili,	1 02	11 11
Clayton,		10 00
Doddsville,	8 00	2 00
Ebenezer,		17 00
Ellington Mem'l,		6 00
Fairmount,		3 62
Fountain Green,		10 10
Good Hope,	9 91	2 56
Hamilton,		4 00
Hersman,		11 00
Kirkwood,	6 35	26 37
Macomb,	22 00	34 00
Macomb,		
Cumberland,	13 21	23 79
Mt. Sterling,		15 00
Nauvoo,		3 35
New Salem,		2 05
Olive,		7 65
Perry,		5 00
Pontoosuc,	2 62	7 88
Prairie City,		7 18
Quincy,	33 49	

	Churches.	Sub-schs.
Rushville,	\$2 50	\$17 92
Salem, Ger.,		10 00
Warsaw,	4 45	7 00
Westminster,		4 12
Wythe,		27 55
	<hr/>	<hr/>
	176 85	346 95

PRESBYTERY OF SPRINGFIELD.

Arenzville,	1 00	
Buffalo Hart,	2 00	6 75
Decatur, 1st,	140 00	16 09
Decatur, 1st West'm Chapel,		10 00
Decatur, College St. Chapel,		15 56
Divernon,	9 19	20 00
Hewittville,		3 58
Jacksonville,		
Portuguese,	14 00	60 00
Jacksonville, State St.,	5 00	47 09
Lincoln, 1st,		8 53
Macon,		16 60
Maroa,	12 00	22 83
Mason City,	30 00	
Mt. Zion,	6 45	
New Berlin,		3 75
North Sangamon,	3 00	12 00
Pawnee,	11 92	
Petersburg, 1st	23 47	30 55
Shady Grove,	75	
Springfield, 1st		4 20
Springfield, 2d,	3 66	
Springfield, Portuguese,		6 20
Sweetwater,		7 79
Taylorville,		12 19
Unity,		6 83
Virginia, 1st,	5 00	9 20
	<hr/>	<hr/>
	267 44	319 74

Total from Synod
of Illinois, 4,291 08 4,925 14

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Benton,	2 00	2 40
Bethel,		9 03
Bethlehem,	2 00	
Cayuga,		4 70
Clinton,		5 00
Covington,		2 93
Crawfordsville, 1st		8 00

	Churches.	Sub-schs.
Crawfordsville, Center,	\$19 43	
Dana,		3 50
Darlington,	\$1 00	
Dayton,	3 50	14 95
Earl Park,	3 00	10 00
Flora,	5 00	
Frankfort,	50 00	
Hopewell,	4 50	
Kirklin,		5 00
Lafayette, 2d,	25 10	
Lebanon,		18 04
Lexington,	5 60	16 50
New Bethel,		1 93
Newtown,	8 85	5 75
Pleasant Hill		3 00
Rock Creek,		11 24
Rockfield,		12 35
Romney,	5 00	3 43
Rossville,	3 00	
Russellville,		9 20
Rockville Mem'l,	8 11	5 00
Spring Grove,		30 00
Sugar Creek,		5 09
Thorntown,		30 80
Waveland,	4 00	
Williamsport,		14 58
	<hr/>	<hr/>
	130 66	251 85

PRESBYTERY OF FORT WAYNE.

Albion,	1 00	5 00
Auburn,		27 00
Bluffton,	15 00	11 00
Columbia City,		2 92
Decatur,	2 00	
Elkhart,	24 00	16 26
Fort Wayne, 1st	125 56	24 44
Fort Wayne, 3d,	3 00	16 43
Fort Wayne, Bethany,		7 00
Fort Wayne, Westminster,	10 00	
Goshen,	20 25	39 00
Huntington,	35 00	
Kendallville,	7 00	5 30
La Grange,		5 75
Lima,	7 88	
Nappanee,	5 00	5 00
Ossian,		5 00
Piercetown,	1 00	7 20
Salem Centre,	1 00	
Troy,	1 50	
Warsaw,	15 00	
Waterloo,	10 00	
	<hr/>	<hr/>
	284 19	177 30

PRESBYTERY OF INDIANA.

	Churches.	Sab-schs.
Bethlehem,		\$2 50
Bicknell,	\$8 16	55
Bloomfield,		5 00
Boonville,	2 00	
Central,		15 75
Chrisney,		2 11
Claiborne,	32 35	2 25
Dale,	2 75	
Earl Park,	3 60	
Evansville, 1st Ave.,		12 02
Evansville, 1st Perry Hill,		1 78
Evansville, 1st Cumberland,		24 27
Evansville, Grace,		40 00
Evansville, Park Mem'l,	10 80	
Evansville, Walnut St.,		33 72
Fairview,	2 00	3 00
Farmersburg,	3 00	4 98
Ft. Branch,		3 00
Grace,		2 70
Graysville,	5 30	3 80
Hebron,	2 00	5 00
Hicks,		10 00
Indiana,	4 00	12 22
Ireland,		2 50
Jackson Hill,	17 23	3 00
Jasonville,	1 44	2 00
Johnson Chapel,	1 45	
Linton,	3 00	
Littles,		2 61
Midway,		3 73
Millersburg,	80	
Mt. Pisgah,	1 19	
Mt. Vernon,		11 60
Newburg,		17 09
Newburg, Mission,		2 40
New Lebanon,	1 00	
Oakland City,	8 78	10 90
Oatsville,		4 81
Olive Branch,		4 52
Owensville,		3 06
Petersburg, Main St.,		7 25
Portersville,		2 25
Princeton, 1st	4 65	13 43
Rockport,		4 70
Royal Oak,		5 10
Smyrna,	2 25	1 70
Sullivan,	7 13	5 33
Terre Haute, Central,	15 00	5 00
Terre Haute, Union,		4 00

Churches. Sab-schs.

Terre Haute, Washington, Ave.,		\$10 00
Terre Haute, Westminster,		8 07
Townsend,	\$0 71	
Union,		6 87
Union, Bethel,		3 60
Upper Indiana,		11 57
Vincennes, 1st,		11 76
Washington, 1st,	21 50	46 90
Washington, Cumberland,		3 50
Wheatland,	10 00	
Presbyterial Committee,	296 30	
	468 39	403 90

PRESBYTERY OF INDIANAPOLIS.

Beech Grove,		15 75
Bethany (Gosport),	3 75	
Bloomington,	2 00	
Brazil,	8 00	
Clayton,	3 40	8 83
Columbus,	6 00	
Edinburg,		1 63
Franklin, 1st,	18 00	
Greencastle,	4 15	
Greenwood,	5 10	32 26
Hopewell,	12 76	
Howesville,		2 00
Indianapolis, 1st,	50 65	
Indianapolis, 2d,		
May Miss.,		13 50
Indianapolis, 6th,	9 45	22 38
Indianapolis, 7th,	25 00	10 00
Indianapolis, 11th,		2 55
Indianapolis, 12th,		10 00
Indianapolis, E, Wash't'n St.,	11 20	11 20
Indianapolis, Grace,		2 50
Indianapolis, Home,		8 00
Indianapolis, Memorial,		57 90
Indianapolis, Meridian Heights,		5 00
Indianapolis, Olive St.,		2 60
Indianapolis, Tabernacle,	30 00	
Irvington,		3 00
Martinsville,	5 00	
Mt. Moriah,		8 62
New Pisgah,		9 25
New Winchester,		4 08

	Churches.	Sab-schs.
Poland,	\$3 00	
Southport,	11 00	
Spencer,	4 37	\$6 25
White Lick,		3 75
	<hr/>	<hr/>
	212 83	241 05

PRESBYTERY OF LOGANSPOUT.

Bedford,	4 71	2 60
Bethel,		3 59
Bethlehem,		27 00
Bourbon,		13 15
Brookston,	8 00	7 26
Buffalo,	3 50	1 50
Centre,		6 00
Chalmers,	2 80	9 36
Concord,		11 00
Crown Point,	24 94	
Goodland,	4 00	6 60
Hebron,		6 00
Kentland,	13 00	
Lake Prairie,		18 70
La Porte,	44 67	15 66
Logansport, 1st	18 00	41 78
Logansport,		
W. Wash. St.,	10 00	
Meadow Lake,	4 75	
Michigan City,	5 97	
Mishawaka,	2 00	
Monon,	23 80	1 55
Monticello,	10 97	11 50
Pisgah,	3 25	4 20
Plymouth,		8 00
Remington,	2 00	3 11
Rensselaer,	2 00	9 94
Rochester,	8 80	
South Bend, West'm,		8 46
Toleston, 1st,		37 85
Toleston, Grace,		3 63
Trinity,		10 00
Union,	9 00	15 28
Valparaiso,		31 10
Westminster,		14 21
Presbyterial		
Committee,		20 00
	<hr/>	<hr/>
	206 16	349 03

PRESBYTERY OF MUNCIE.

Alexandria,	1 04	
Centre Grove,	5 00	5 00
Ellwood,		20 00
Gas City,		1 00
Hartford City,	13 00	12 00
Jonesboro,	3 20	
Kokomo,	5 00	10 00

	Churches.	Sab-schs.
La Gro,		\$5 00
Marion,	\$5 00	7 97
Mathews,	1 00	
Montpelier,	5 00	
Muncie, 1st	20 00	
Noblesville,	5 00	3 14
Peru,	4 66	
Portland,	5 00	
Union City,		12 00
Wabash,	10 00	15 00
	<hr/>	<hr/>
	82 90	91 11

PRESBYTERY OF NEW ALBANY.

Bedford,		34 21
Brownstown,		11 04
Charlestown,		11 16
Corydon,	3 00	2 00
Crothersville,		1 50
Graham,		7 60
Hanover,		11 55
Henryville,		3 80
Hutchinson,		2 90
Jeffersonville,	7 00	31 77
Livonia,	3 70	
Monroe,		5 35
Mitchell,	19 25	7 66
Madison, 1st,	8 00	10 00
New Albany, 1st,	5 55	22 63
New Albany, 2d,	16 80	
New Albany, 3d,		25 00
North Vernon,		12 05
Orleans,	1 00	
Pleasant Township,		8 00
Salem,	4 00	
Seymour,	5 55	28 21
Sharon Hill,		7 37
Vevay,		3 00
	<hr/>	<hr/>
	73 85	246 80

PRESBYTERY OF WHITE WATER.

Aurora,	16 17	5 25
Cambridge City,		5 00
Cold Spring,		11 54
College Corner,		16 25
Concord,		2 61
Dillsboro,		5 81
Dunlapsville,	4 00	
Ebenezer,	1 00	
Gary,		17 48
Greensburg,	18 02	13 06
Harmony,		10 84
Kingston,	5 00	
Knightstown,		10 00
Lawrenceburg,		8 00

	Churches.	Sab-schs.
Lewisville,	\$2 00	
Liberty,	12 00	\$3 00
Mt. Carmel,		22 20
New Castle,		15 85
Petersburg, Main St.,		10 45
Providence,		14 50
Richmond, 1st	21 94	5 79
Richmond, 2d,		12 90
Rising Sun,	2 00	
Rushville,		20 00
Shelbyville, 1st,		33 15
Sparta,		6 00
Versailles,	3 00	5 00
	85 13	254 68
Total from Synod of Indiana,	1,544 11	2,015 72

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Anamosa,		9 00
Andrew,		2 50
Atkins,		14 33
Bellevue,		7 00
Bethel,		2 69
Blainstown,		4 40
Cedar Rapids, 1st,		25 93
Cedar Rapids, 4th Bohemian,		15 50
Cedar Rapids, Central Park,		19 00
Cedar Rapids, Olivet,	5 00	17 00
Cedar Rapids, Westminster,	7 00	60 00
Center Junction,	7 00	
Clarence,	14 48	7 37
Clinton,	125 78	48 89
Dundee,		4 00
Garrison,	2 00	7 00
Linn Grove,	12 00	
Lyons,	2 02	11 00
Marion,	18 00	16 01
Mechanicsville,		27 68
Monticello,	6 00	
Mt. Union,	2 00	
Mt. Vernon,	19 50	20 76
Newhall, Central,	1 00	2 34
Onslow,	6 25	6 25
Peniel,		10 00
Scotch Grove,		11 00
Shellsburg,	4 00	2 73
Springville,		3 00
Vinton,	10 00	
Wyoming,	2 75	2 00
	244 78	357 38

PRESBYTERY OF CORNING.

	Churches.	Sab-schs.
Bedford,	\$5 45	\$23 55
Brooks,	1 70	3 05
Champion Hill,	4 00	6 00
Clarinda,		14 80
Corning,	11 00	7 40
Creston,	8 00	5 00
Diagonal,	9 50	
Emerson,	19 00	3 17
Essex,		10 00
Lenox,	3 50	5 75
Malvern,	12 00	25 70
Platte Centre,		7 83
Prairie Star,		6 87
Red Oak,	8 40	52 11
Sharpsburg,		18 70
Shenandoah,	10 00	37 64
Sidney,		8 10
Villisca,	3 00	
Yorktown,		14 00
	95 55	249 67

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		6 00
Atlantic,	9 50	
Audubon,		12 00
California,	5 00	
Casey,		5 70
Columbian,		8 64
Council Bluffs, 1st		55 39
Council Bluffs, 2d,	4 00	
Council Bluffs, Bethany,		2 16
Glendale,		1 00
Greenfield,		4 00
Griswold,		6 24
Hardin,		2 00
Logan,	5 00	8 50
Lone Star,		4 00
Macedonia,		6 48
Marue,		5 00
Menlo,	3 00	6 00
Missouri Valley,	10 00	
Neola,		13 14
Sharon,	1 50	
Wahut,		3 00
Woodbine,	5 00	7 53
	43 00	156 78

PRESBYTERY OF DES MOINES.

Albia,		11 93
Centreville,	10 00	5 63
Chariton, 1st,	8 54	3 50

	Churches.	Sab-schs.
Colfax,	\$7 00	\$5 00
Dallas Center,	15 75	3 00
Derby,	3 85	
Des Moines, 1st,	4 00	
Des Moines, 6th,	44 00	
Des Moines, Central,	17 55	65 28
Des Moines, Clifton Heights,	4 50	6 00
Des Moines, Westminster,		49 13
Earlham,		3 00
Grimes,		27 00
Hartford,	8 30	7 50
Indianola,	13 26	11 13
Le Roy,	2 00	5 50
Lineville,		2 03
Menlo,		6 76
Milo,		3 00
Newbern,	2 00	
New Sharon,	2 00	3 23
Newton,	9 00	17 00
Oskaloosa,		10 80
Panora,		11 00
Perry,	1 71	
Plymouth,		5 16
Ridgedale,	8 00	
Russell,	4 95	25 00
Seymour,		12 40
Winterset,	20 88	
	187 29	299 98

PRESBYTERY OF DUBUQUE.

Bethlehem,	2 00	
Cascade,	2 45	1 10
Centretown,	6 00	
Chester,	3 35	
Cono Centre,		4 05
Dubuque, 3d,	5 00	24 00
Dubuque, Ger.,	2 00	
Dubuque, Westm'r,	20 00	38 71
Frankville,	3 20	10 22
Hazleton,		6 70
Hopkinton,	12 00	
Independence, 1st,	34 00	
Independence, Ger.,	1 00	
Jesup,	2 25	3 48
Lime Spring,	1 00	12 05
McGregor,	1 00	
Manchester,	3 25	9 40
Oelwein,	2 05	17 92
Oterville,	17 60	4 50
Pine Creek,	13 00	3 75
Rossville,	10 00	29 00

	Churches.	Sab-schs.
Rowley,		\$1 00
Sherill,	\$3 00	
Unity,	5 00	3 75
Volga,		11 21
Walker, 1st,		5 00
Waukon, 1st,		8 70
Wilson's Grove,	1 00	9 70
Zalmona,	15 00	
Zion,	4 00	13 20
	169 15	217 44

PRESBYTERY OF FORT DODGE.

Armstrong,		11 10
Boone,	4 61	30 35
Boone, Hope Mission,		5 00
Burt,	1 00	3 70
Calvary,		10 00
Carroll,		28 47
Churdan,		8 42
Dana,	3 01	86
Elm Grove,	20 00	6 51
Emanuel,		1 73
Estherville,	5 00	
Fonda,		4 35
Fort Dodge,	32 51	26 95
Fort Dodge, Memorial,	33 50	
Germania,		
Ger.-English,	5 00	
Gilmore City,	2 00	4 65
Glidden,	4 35	12 00
Grand Junction,		2 23
Halfa,		5 00
Hoprig,		7 30
Irvington,		3 00
Jefferson,	2 00	3 00
Lake City,	10 26	
Lake Park,		4 35
Livermore,		15 10
Lohrville,	1 25	7 00
Lytton,		4 80
Paton,	7 36	
Plover,		5 00
Rockwell City,		23 05
Rolfe,	20 00	6 96
Spirit Lake,	2 35	
Wheatland, Ger.,	3 00	4 00
	157 20	244 88

PRESBYTERY OF IOWA.

Bentonsport,	2 80	
Bethel,		9 21
Birmingham,	10 45	3 90

	Churches.	Sab-schs.
Bloomfield,		\$4 85
Bonaparte,	\$2 00	2 77
Burlington, 1st,	14 18	51 81
Cedar,	1 60	
Concord,	3 00	
Donnellson,	2 00	
Fairfield,	48 15	
Fort Madison,		
Union,	13 73	27 00
Keokuk, 1st,		
Westminster,	29 66	41 37
Keokuk, 2d,		12 00
Kingston,		2 00
Kirkville,	7 00	10 00
Kossuth,		9 00
Martinsburg,	7 73	11 16
Mediapolis,	5 00	11 81
Middletown,		12 00
Milton,	1 00	
Montrose,	3 00	
Morning Sun,		21 74
Mt. Pleasant, 1st,	25 98	45 90
Mt. Zion,	7 60	
New London,	7 74	
Ottumwa, 1st,	10 00	9 22
Ottumwa, East		
End,	5 73	66 72
Ottumwa, May St.		
Chapel,		1 91
Ottumwa, West		
End,		3 00
Salina,	3 00	4 16
Sharon,	5 00	
Westminster,	4 20	
Wilson,	2 00	2 57
Winfield,	5 00	36 95
	227 55	401 05

PRESBYTERY OF IOWA CITY.

Atalissa,		2 75
Bethel,		10 03
Blue Grass,		6 37
Brighton,		11 00
Brooklyn,		4 50
Columbus, Central,		9 47
Crawfordsville,	2 15	17 00
Davenport, 1st,		40 00
Davenport, 2d,		5 63
Deep River,		10 15
Fairview,	2 00	
Hermon,		5 57
Hills,	6 00	5 00
Iowa City,	33 00	25 00
Keota,		8 66
LaFayette,	3 00	
Le Claire,	2 00	1 66

	Churches.	Sab-schs.
Malcom,	\$5 00	
Marengo,		\$7 23
Montezuma,	10 00	15 26
Muscatine,	7 00	35 00
Newcomb Chapel,		3 46
Oxford,	6 00	13 00
Princeton,		27 25
Red Oak Grove,		5 08
Scott,		29 85
Shimer,		2 50
Sigourney,	5 47	9 00
South Ridge,		8 56
Sugar Creek,		5 00
Summit,		9 25
Tipton,	4 00	
Union,	1 00	2 00
Unity,		21 00
Washington,	11 00	13 19
West Branch,		9 70
West Liberty,		31 52
What Cheer,	1 00	
Williamsburg,	19 90	15 76
Wilton,		12 00
	118 52	438 40

PRESBYTERY OF SIOUX CITY.

Alta,	10 00	
Ashton,	15 70	
Auburn,		3 00
Battle Creek,		15 00
Cherokee,	5 00	
Cleghorn,	21 71	12 19
Denison,	5 00	
Early,	9 65	7 06
Elliott Creek,		11 00
Hartley,		7 20
Hope,	4 00	
Hull,	5 00	
Ida Grove,		10 00
Inwood,	10 00	9 70
Ireton,	17 82	1 25
Lakeside,		10 57
Larrabee,		10 00
Lawton,	5 00	
LeMars,	15 00	
Lyon Co.,	10 00	
Manilla,		9 00
Meriden,	9 09	14 31
Mt. Pleasant,		9 39
Nemaha,		5 00
Paullina,		23 00
Pilgrim,		8 50
Sac City,	12 00	
Schaller,		14 00
Sibley,	5 00	
Sioux City, 1st,	30 00	40 00

	Churches.	Sab-schs.
Sioux City, 2d,	\$15 00	
Sioux City, 3d,	75 00	\$10 00
Sioux City,		
Morningside,		22 10
Sioux City, Olivet,	4 00	8 00
Sunnyside,		2 75
Union Township,	71 80	
Vail,		4 00
Wall Lake,	8 00	
Zoar,	10 00	
	<hr/>	<hr/>
	313 77	267 02

PRESBYTERY OF WATERLOO.

Ackley,		59 15
Albion,		3 00
Cedar Falls,	42 98	33 64
Clarksville,	4 65	
Conrad,	7 00	
East Friesland,		
German,	22 00	
Eden, German,		10 00
Greene,	3 48	21 28
Grundy Centre,	10 25	15 10
La Porte City,	6 00	19 02
Marshalltown,	4 50	
Mason City,		8 33
Maxwell,		3 75
Morrison,		1 60
Nevada,	4 00	10 00
Salem,	24 00	
State Centre,		12 11
Toledo,		20 56
Tranquillity,	16 00	
Union, German,	6 00	
Unity,		10 00
Ware Chapel,		6 00
Waterloo, 1st,	53 00	38 62
Westminster,		12 00
Williams,	9 50	5 50
	<hr/>	<hr/>
	213 36	289 66

Total from Synod
of Iowa, 1,770 17 2,922 26

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Argonia,		4 23
Arkansas City,	8 42	17 06
Belle Plaine,		12 30
Benton,		8 39
Big Creek,		1 80
Burlingame,	5 63	
Burlington,		3 00
Caldwell,	15 00	

	Churches.	Sab-schs.
Caldwell, Calvary,		\$4 50
Clearwater,		11 20
Conway Springs,	\$1 00	7 90
De Graff,	5 00	
Derby,		9 00
Dwight,		8 35
Eldorado,		9 05
Elmendaro,		5 75
Emporia, 1st,		14 00
Emporia,		
Arundel Avenue,		10 26
Freeport,		16 50
Geuda Springs,	4 35	3 25
Harmony,	9 00	
Howard,		17 32
Indianola,		1 56
Lyndon,		10 12
McLain,		5 53
Marion,	10 00	15 00
Mayfield,		3 00
Mt. Vernon,		3 78
Newton,		28 06
Osage City,		25 06
Oxford,		2 00
Peabody,	6 00	28 00
Peotone,	5 00	
Quenemo,		7 00
Reece,	2 00	
Sharon,		3 25
Walnut Valley,		14 50
Welcome,		3 14
Wichita, 1st,	49 29	
Wichita, Bethel,	78	8 00
Wichita, Calvary,	7 62	5 76
Wichita,		
Lincoln St.,		18 04
Wichita,		
Linwood Chapel,		2 62
Wichita,		
Oak Street,		6 55
Wichita,		
West Side,	12 70	23 34
Wilsey,	1 80	
Winfield,	10 30	29 86
	<hr/>	<hr/>
	153 89	408 03

PRESBYTERY OF HIGHLAND.

Axtell,	6 00	
Baileyville,	12 93	
Bern,		19 21
Blue Rapids,		8 00
Clifton,	6 00	6 00
Effingham,	10 00	
Highland,		23 79
Holton,		73 92
Horton,	9 00	8 00

Churches. Sab-schs.

Huron,	\$10 00	
Irving,	19 54	
Lancaster,	12 59	
Marysville,	21 77	
Nortonville,	2 00	
Vermillion,	18 00	
	<hr/>	
	\$43 93	222 82

PRESBYTERY OF LARNED.

Arlington,	1 10	2 85
Ashland,	6 80	
Burrton,		4 25
Carwood,		5 00
Cimarron,		4 00
Coldwater,	14 16	
Coolidge,	1 00	
Corwin,		5 75
Ellinwood,		8 93
Garden City,	6 45	14 27
Geneseo,	6 50	
Great Bend,	5 00	
Halstead,	8 00	12 53
Harper,		7 91
Hutchinson,	40 00	61 80
Kingman,	4 00	10 33
Larned,		9 72
Leoti,		5 08
Liberal,		2 00
Lyons,	10 82	7 17
McPherson,		18 21
Medicine Lodge,		11 26
Nashville,		5 00
Ness City,	11 00	
Pratt,		24 85
Roxbury,	6 42	
Selkirk,		2 00
Spearville,		3 55
Sterling,	7 07	2 00
Union,		8 35
Valley Township,		14 23
	<hr/>	<hr/>
	128 32	251 04

PRESBYTERY OF NEOSHO.

Altamont,		2 00
Bartlett,		8 00
Caney,		6 00
Carlyle,		17 60
Chanute,		48 44
Cherokee,	3 00	
Cherryvale,		15 40
Coffeyville,		10 00
Columbus,	11 00	
Edna,	7 00	
Fort Scott, Ist.		17 17

Churches. Sab-schs.

Fredonia,	\$4 00	
Galena,		\$5 30
Geneva,	2 00	
Girard,		5 50
Humboldt,		18 46
Independence,	11 90	22 39
Iola, 1st,		76 00
La Harpe,		6 00
McCune,		1 63
Moran,	8 25	
Neodesha,	5 48	12 30
New Albany,		5 00
Osage,		25 00
Osawatomie,	4 62	9 19
Oswego,		48 50
Ottawa,	2 50	
Parsons,	24 71	34 48
Pomona,		5 00
Princeton,	2 00	1 00
Richmond,	4 50	1 50
Sarcouxie,		5 50
Scammon,		21 98
Sedan,	3 00	
Sugarvale,	3 00	3 75
Toronto,		6 00
Waverly,		60 73
Weir City,		11 71
Yates Centre,	14 81	2 02
	<hr/>	<hr/>
	111 77	513 55

PRESBYTERY OF OSBORNE.

Calvert,		10 00
Colby,		14 00
Crystal Plains,	5 00	
Fairport,	3 90	10 23
Hays,		20 70
Hill City,		4 00
Hoxie,	5 00	
Kill Creek,		10 15
Morland,	1 00	
Mt. Nebo,		8 00
Natoma,		12 00
Norton,		22 29
Oakley,		4 00
Oberlin,		15 00
Osborne,	22 35	18 20
Phillipsburg,		18 00
Rose Valley,		5 00
Russell,	1 75	11 12
Smith Centre,	4 50	9 00
Wakeeney,		15 00
	<hr/>	<hr/>
	43 50	206 69

PRESBYTERY OF SOLOMON.

Abilene,		50 00
Aurora,	1 25	

	Churches.	Sab-schs.
Belleville,	\$14 72	
Beloit,		\$21 00
Bennington,		10 61.
Bridgeport,	1 26	
Carlton,		3 00
Cawker City,		5 00
Cheever,	2 00	12 32
Clyde,	4 00	
College Hill,	11 13	
Concordia,	65 54	23 16
Cuba,	7 00	
Culver,		9 78
Delphos,		18 34
Dillon,		4 50
Elkhorn,	1 50	2 50
Ellsworth,	7 90	16 80
Harmony,	2 00	
Hope,		8 07
Kanopolis,	1 50	
Kipp,		5 39
Lincoln,	16 00	30 00
Manchester,	3 25	9 80
Mankato,		11 00
Miltonvale,		8 00
Minneapolis,		32 50
Mt. Pleasant,		6 94
Pleasant Dale,		2 00
Ramona,	1 41	
Saltville,		3 07
Scandia,	4 00	
Scotch Plains,		5 00
Shiloh,		2 19
Solomon,		18 00
Spring Valley,		2 50
Sylvan Grove,	8 50	31 39
Vesper,		3 15
Webber,	2 00	
Walnut Grove,		1 08
Wilson,	1 00	10 00
	<hr/> 155 96	<hr/> 367 09

PRESBYTERY OF TOPEKA.

Argentine,	4 90	11 45
Auburn,		43 34
Baldwin,	11 69	8 29
Belvue,	1 00	2 40
Bethel,	1 10	29 26
Black Jack,		17 70
Clay Centre,	7 85	15 00
Clinton,	4 00	4 00
Edgerton,		13 24
Gardner,	22 00	12 65
Humboldt Valley,	7 60	
Idana,		15 49
Junction City,	20 10	20 10
Kansas City, 1st,		18 88

	Churches.	Sab-schs.
Kansas City, 2d,		\$5 00
Kansas City, Central,		20 52
Kansas City, Grand View Park.,		9 32
Kansas City, Western Highlands,	\$13 59	44 19
Lawrence,		21 50
Liberty,		4 70
Manhattan,		21 86
Maywood,		12 85
Mulberry Creek,		19 62
Oak Hill,		2 00
Oakland,	6 20	5 00
Olathe,	20 00	
Perry,	1 00	
Riley,	3 00	13 00
Riley, Ger.,	8 00	
Rossville,		7 73
Sedalia,		3 80
Sigel,		2 00
Stony Point,		3 00
Topeka, 1st,		20 00
Topeka, 2d,		3 61
Topeka, 3d,		21 90
Topeka, Westminster,	15 00	16 32
Vinland,	74	9 46
Wakarusa,		2 65
Wamego,		4 25
Williamstown Miss.,	1 75	
	<hr/> 149 52	<hr/> 486 08
Total from Synod of Kansas,	786 89	2,455 30

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,	27 19	5 12
Boggs,		5 00
Covington, 1st,		42 36
Dayton, 1st,	3 00	27 06
Eden,		14 82
Elkhorn,		6 00
Falmouth,	5 00	5 00
Flemingsburg, 1st,		14 00
Frankfort, 1st,	30 75	20 00
Greenup,	6 00	2 65
Lick Branch,		2 21
Ludlow,		21 00
Maysville, 1st,	13 00	15 77
Mt. Sterling,	16 00	6 00
New Concord,	1 00	
New Port, 1st,	4 00	

	Churches.	Sab-schs.
Paris, 1st,		\$7 00
Pikeville, 1st,		27 92
Prestonsburg,		2 25
Robinson Creek,		3 00
Winchester, Wash- ington Street,		8 52
	<u>\$105 94</u>	<u>235 68</u>

PRESBYTERY OF LOGAN.

Bowling Green,	15 00	10 00
Ebenezer,	3 00	
Franklin,	5 00	8 20
Gasper River,	4 00	
Morgantown,	71 67	
Russellville,	5 00	
Smith's Grove,		3 64
Trenton,	2 00	
Trinity,	3 25	
Woodburn,		6 30
	<u>108 92</u>	<u>28 14</u>

PRESBYTERY OF LOUISVILLE.

Irvington,	5 00	
Louisville, 1st,		1 45
Louisville, 4th,	3 00	3 00
Louisville, 4th Avenue,	76 16	
Louisville, Calvary,		3 50
Louisville, Central,	17 00	
Louisville, Covenant,	45 00	
Louisville, Union,		13 13
Lucile Memorial,		2 00
Patterson Memorial,	2 00	
Pewee Valley,	6 99	
Shelbyville, 1st,	2 20	
	<u>157 35</u>	<u>23 08</u>

PRESBYTERY OF PRINCETON.

Chapel Hill,	4 50	3 50
Highland,		1 20
Hopkinsville (Cumberland),		21 37
Madisonville,	10 00	
Marion,		3 69
Mayfield,		18 00
Paducah,	5 00	4 58
Shiloh,	4 15	

	Churches.	Sab-schs.
Sturgis,	\$5 50	\$5 67
Sugar Grove,		1 15
	<u>29 15</u>	<u>59 16</u>

PRESBYTERY OF TRANSYLVANIA.

Columbia,	2 50	
Crawfish,		75
Danville, 2d,	41 75	
Green Brier,		90
Greensburg,	8 00	10 45
Harlan,		4 00
Hyden,		10 50
Lebanon,	1 00	
Livingston,		7 50
Praigg (Colored),		2 00
Westminster,		2 00
	<u>53 25</u>	<u>38 10</u>
Total from Synod of Kentucky,	454 61	384 16

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		40 45
Brighton,	6 27	
Detroit, 1st,	69 07	
Detroit, 2d Ave.,	2 50	36 70
Detroit, Bethany,	12 00	40 85
Detroit, Cadillac Avenue,	8 00	7 40
Detroit, Calvary,	10 00	47 33
Detroit, Central,	23 42	25 19
Detroit, Covenant,		11 03
Detroit, Forest Ave.,	25 33	93 12
Detroit, Fort Street,	19 15	25 00
Detroit, Immanuel,	22 05	49 69
Detroit, Jefferson Ave.,	25 00	15 00
Detroit, Marston Ave.,		5 50
Detroit, Memorial,		51 50
Detroit, St. Andrews,		10 45
Detroit, Scovel Memorial,	1 00	28 05

	Churches.	Sab.-schs.
Detroit,		
Trumbull Ave.,	\$45 00	
Detroit,		
Westminster,	\$35 00	
East Nankin,		6 00
Highland Park,	17 00	
Holly,	1 00	
Howell,		36 96
Milan,		6 01
Milford,		10 00
Northville,	9 03	7 21
Plymouth,	2 69	20 00
Pontiac,		28 35
Bedford, 1st,	4 00	12 63
Saline,	14 34	
Southfield,		5 00
South Lyon,		10 47
Springfield,		1 55
Stony Creek,		2 50
Trenton,	3 00	
Waterford Centre,		2 00
Wyandotte,		17 80
Ypsilanti,	4 50	25 63
	<u>314 35</u>	<u>724 37</u>

PRESBYTERY OF FLINT.

Bad Axe,		44 96
Caro,		10 00
Caseville,		1 00
Cass City,	7 10	4 19
Croswell,		12 80
Deckerville,	1 00	
Elk,		8 00
Fairgrove,		16 00
Fenton,	13 00	32 73
Flint,	42 00	
Flushing,		8 00
Flynn,	11 00	
Harbor Beach,	3 68	12 50
La Motte,		13 00
Lapeer,		13 00
Linden,	1 00	11 00
Marlette, 1st,		11 00
Marlette, 2d,	2 00	17 50
Mundy,	7 00	
Popple,		21 77
Port Huron, 1st,	1 43	6 55
Vassar,	6 00	
Westminster,		20 00
	<u>95 21</u>	<u>264 00</u>

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,	5 00	
Evart,		3 61

	Churches.	Sab.-schs.
Grand Haven,		\$30 00
Grand Rapids, 1st,		25 46
Grand Rapids, 3d,	\$4 00	18 38
Grand Rapids,		
Immanuel,		13 50
Grand Rapids,		
Westminster,		23 42
Hesperia,	1 00	2 00
Ionia,		10 17
Ludington,	3 02	
McKnight Mem'l,	1 00	
Montague,		12 50
Muir,		3 00
Spring Lake,		9 22
Tustin,		10 05
	<u>14 02</u>	<u>161 31</u>

PRESBYTERY OF KALAMAZOO.

Allegan,	10 00	
Benton Harbor,	6 59	7 71
Buchanan,	8 00	4 00
Decatur,		9 75
Edwardsburg,		3 60
Kalamazoo, 1st,		50 00
Kalamazoo, North,	97	
Niles,		29 50
Paw Paw,	5 00	
Plainwell,		12 00
Richland,		7 75
Sturgis,		17 00
White Pigeon,		4 00
	<u>30 56</u>	<u>145 31</u>

PRESBYTERY OF LAKE SUPERIOR.

Calumet,	10 00	55 00
De Tour,		2 40
Donaldson,	2 50	
Escanaba,		10 00
Gladstone,		
Westminster,	10 00	
Grand Marais,		2 00
Houghton,		6 00
Iron Mountain,		16 00
Ishpeming,		16 40
Manistique,		
Redeemer,		21 00
Marquette,	2 00	47 26
Menominee,		33 14
Ontonagon,		4 00
Pickford,		7 30
Sault Ste. Marie		32 50
Stambaugh, Christ,		7 50
Stalwart,		14 48
	<u>24 50</u>	<u>274 98</u>

PRESBYTERY OF LANSING.

	Churches.	Sab-schs.
Albion,		\$15 50
Concord,	\$3 00	5 81
Eckford,		3 77
Holt,		3 00
Homer,		11 70
Jackson,		37 38
Lansing, Ist,	14 11	7 03
Lansing,		
Franklin Ave.,	12 00	11 67
Marshall,		30 00
Morrice,		12 69
Oneida,	2 00	2 70
Parma,		5 75
Tompkins & Springport,		10 50
	31 11	157 50

PRESBYTERY OF MONROE.

Adrian,	6 00	
Blissfield,	5 00	
Cadmus,	2 00	4 00
California,		3 14
Clayton,	2 00	
Coldwater,	2 70	32 85
Deerfield,	1 00	3 00
Erie,		13 25
Hillsdale,	8 61	10 59
Ida,	1 00	
Jonesville,	10 00	
Monroe,	11 00	
Palmyra,	6 00	
Petersburg,	1 00	8 00
Raisin,	2 00	6 88
Tecumseh,	24 00	36 77
	82 31	118 48

PRESBYTERY OF PETOSKEY.

Bay Shore,		8 04
Boyne City,	5 00	
Cross Village,		2 03
East Jordan,		15 44
Elk Rapids,		14 04
Harbor Springs,	3 00	25 51
Lake City,	5 16	
Mackinaw City,		4 00
McBain,	1 00	
Omena,		9 44
Petoskey,	6 25	43 36
Traverse City,		3 00
Yuba,		3 95
	20 41	128 81

PRESBYTERY OF SAGINAW.

	Churches.	Sab-schs.
Alma,		\$21 75
Alpena,		5 00
Bay City,		
Covenant,	\$3 18	
Bay City, Mem'l,		10 60
Bay City,		
Westminster,	13 92	31 95
Beaverton,		27 51
Beaverton,		
Bell Union,		5 00
Coleman,		2 00
East Tawas,	1 00	8 85
Emerson,		18 50
Grayling,	2 50	2 00
Green,		1 00
Hillman,		5 00
Ithaca,	5 40	29 56
Lafayette,		4 50
Midland,	5 00	9 00
Munger,	4 66	11 36
Rosebush,		3 50
Saginaw, Ist,	36 02	42 75
Saginaw, 2d,		2 50
Saginaw, Grace,		4 62
Saginaw,		
Immanuel,	2 00	
Saginaw,		
Warren Ave.,	6 24	27 11
Saginaw,		
Washington Ave.,		8 87
Tawas City,		4 40
Taymouth,		7 00
Wise,		5 00
	79 92	299 33
Total from Synod of Michigan,	692 39	2,274 00

SYNOD OF MINNESOTA.

PRESBYTERY OF ADAMS.

Beacon,	4 10	3 36
Bemidji,	3 00	11 20
Bethel,	16 80	
Blackduck,	6 00	
Crookston,	12 98	
Germantown,	1 42	2 00
Hallock,	3 48	
Keystone,	6 00	6 60
Key West,	3 36	
Mendenhall, Mem'l,		21 58
Middle River,	3 20	6 44
Northcote,	1 56	
Orleans,	4 00	5 60
Red Lake Falls,		5 92

	Churches.	Sab-schs.
Rollis,	\$8 43	\$4 15
Roseau,	2 62	11 19
Shilo,	3 00	5 19
Stephen,	8 77	
Twentieth		
Century,	5 28	8 00
Warren,		7 80
Warroad,		2 00
	<hr/>	<hr/>
	94 00	101 03

PRESBYTERY OF DULUTH.

Arnold,		2 25
Bovey,		6 00
Carlton, McNair		
Mem'l,	23 00	
Cloquet,	10 00	
Duluth, 1st,		30 00
Duluth, 2d,	5 00	11 00
Duluth,		
Glen Avon,	16 22	60 92
Duluth,		
House of Hope,		7 00
Duluth, Lakeside,		25 05
Duluth, Westm'r,		27 15
Ely,		13 00
Eveleth,		12 52
Faith,		5 25
Hibbing,		11 00
Highland Park,		6 86
Mora,		19 12
Mt. Iron,	7 00	
Northome,	2 00	
Pine City,		4 00
St. James,		9 00
Sandstone,		30 65
Two Harbors,	9 11	21 44
Virginia,		
Cleveland Ave.,		17 79
Willow River,		2 75
	<hr/>	<hr/>
	72 33	322 75

PRESBYTERY OF MANKATO.

Alpha,		4 36
Amboy,	4 40	4 82
Ash Creek,	13 39	
Balaton,	16 00	
Beaver Creek,		10 58
Blue Earth,	7 81	2 46
Brewster,		8 00
Butterfield,		2 60
Canby,		5 20
Cottonwood,		8 00
Currie,		3 35
Delhi,	8 25	6 05

	Churches.	Sab-schs.
Devins,	\$5 00	
Easter,	1 00	\$22 01
Evan,	2 44	
Hardwick,	1 85	
Island Lake,	2 33	
Jackson,	7 00	4 50
Kenneth,		1 22
Kinbrae,		2 50
Le Seuer,	1 50	14 41
Luverne,	11 00	
Madelia,	9 86	13 11
Mankato,	35 56	11 04
Mankato, Hope,		7 55
Marshall,		17 19
Pilot Grove,	3 00	
Pipestone,	2 00	
Redwood Falls,		17 00
Round Lake,	1 79	11 27
Rushmore,		7 00
Russell,	2 28	
Slayton,		5 00
St. James,		7 36
St. Peter, Union,	3 40	19 78
Vesta,		9 65
Wells,	4 00	
Wilmont,	3 34	
Winnebago City,	7 00	25 05
Woodstock,	1 00	5 71
Worthington,		
Westminster,		10 28
Zion,	19 50	
	<hr/>	<hr/>
	174 70	267 05

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	15 40	
Crystal Bay,		16 96
Hopkins, Boh.,	6 00	4 00
Howard Lake,	17 55	1 81
Long Lake,	2 25	2 75
Maple Plain,		5 50
Minneapolis, 1st,	107 38	35 00
Minneapolis, 5th,	2 00	6 00
Minneapolis,		
Andrew,	12 92	
Minneapolis,		
Bethany,	9 55	15 03
Minneapolis,		
Bethlehem,	10 00	
Minneapolis,		
Elim,	2 40	8 32
Minneapolis,		
Grace,		21 42
Minneapolis,		
Highland Park,		31 54
Minneapolis,		
Hope Chapel,		17 01

Churches.	Sab-schs.	
Minneapolis,		
House of Faith, \$1 80	\$4 00	
Minneapolis,		
Oliver,	40 40	
Minneapolis,		
Riverside Chapel,	15 00	
Minneapolis,		
Shiloh,	4 00	8 80
Minneapolis,		
Stewart Mem'l,	18 24	
Minneapolis,		
Vanderburgh		
Mem'l,	5 00	4 15
Minneapolis,		
Westm'r,	135 72	20 00
Oak Grove,	4 20	19 33
Rockford,		2 30
Waverly,	2 64	3 27
Winsted,		6 09
	<hr/> 338 81	<hr/> 306 92

PRESBYTERY OF RED RIVER.

Alliance,		4 00
Almora,	83	
Ashby,	15 04	9 70
Brainerd,	3 25	15 00
Carlos,	1 30	
Clitheral,		3 20
Dent,		51
Downer,	7 40	
Elbow Lake,	1 00	6 00
Evansville,	17 51	
Fergus Falls,		15 76
Garfield,	1 08	
Herman,	5 64	
Lakeside,	4 36	1 00
Lawrence,		7 27
Maine,	8 00	3 00
Maplewood,	1 02	
Norcross,	3 20	
Pomme de Terre,		1 40
Western,	7 00	25 00
Wheaton,	5 00	
	<hr/> 81 63	<hr/> 91 84

PRESBYTERY OF ST. CLOUD.

Adel,	1 55	
Atwater,	2 00	
Bethel,		5 00
Brown's Valley,	4 65	6 06
Burbank,		12
Cassell,		2 52
Clara City,	1 00	

Churches.	Sab-schs.	
Cove,		\$3 22
Foley,		13 06
Forada,		2 31
Gilgal,		1 00
Greenleaf,	\$2 62	12 50
Harrison,		8 00
Holdingford,		1 90
Kerkhoven,		12 60
Kingman,		5 29
Lakeside,		2 36
Leslie,		70
Litchfield,	7 00	22 25
Little Falls,		2 52
Longfellow,	3 00	
Long Prairie,	9 90	
Louriston,		6 50
Maynard,		9 23
Murdock,	4 05	5 20
Osakis,	88	5 80
Pennock,		1 25
Priam,		1 68
Randall,	2 00	4 16
Royalton,	6 00	7 38
Sartell,		17 35
Sedan,	1 85	40
Spicer,	1 00	
Spring Grove,	1 47	8 15
St. Cloud,	4 35	7 34
St. George,		2 47
Thorpe,		3 29
Watkins,		3 28
Westport,	3 15	1 52
Willmar,	10 00	21 63
	<hr/> 66 47	<hr/> 208 04

PRESBYTERY OF ST. PAUL.

Belle Plaine,		3 52
Farmington,	8 00	
Forest Lake,		12 00
Hope,		2 09
Jordan,		1 19
Prior Lake,		1 90
Red Wing,	7 36	2 53
Rush City,		12 00
Shakopee,		5 00
South St. Paul,		16 00
St. Croix Falls,		22 70
St. Paul, 1st,	27 08	41 79
St. Paul, 9th,		18 27
St. Paul,		
Bethlehem, Ger.,	4 00	
St. Paul,		
Carroll St.,		8 72
St. Paul,		
Central,	9 41	53 78

Churches. Sab-schs.

St. Paul,		
Dayton Ave.,	\$63 72	
St. Paul, East,	2 22	
St. Paul,		
Goodrich Ave.,	12 00	
St. Paul,		
House of		
Hope,	\$1,000 00	30 00
St. Paul,		
Knox,	5 00	
St. Paul,		
Macalester,	8 55	8 16
St. Paul,		
Merriam Park,	46 05	
St. Paul,		
Warrendale,	1 00	8 40
St. Paul,		
Westminster,		3 28
St. Paul Park,		30 00
Vermillion,	4 00	
White Bear,	4 50	19 30
	<hr/>	<hr/>
	1,078 90	424 62

PRESBYTERY OF WINONA.

Albert Lea,	10 00	
Alden,	5 04	9 24
Ashland,	5 00	4 50
Austin, Central,	11 00	3 00
Blooming Prairie,	4 00	11 00
Caledonia,	11 87	
Canton,	7 00	
Chatfield,	7 30	5 00
Claremont,	5 00	4 67
Cummingsville,		8 68
Dundas,		5 56
Genoa,	10 00	1 00
Hayfield,	5 00	9 00
Houston,	5 00	2 55
La Crescent,	7 50	
Lanesboro,	5 00	1 00
Le Roy,		4 41
Oakland,		2 32
Oronoco,	10 00	5 53
Owatonna,		22 91
Preston,	3 00	
Richland Prairie,	1 85	
Rochester,	4 60	11 00
Utica,	8 00	
Westfield,	4 13	
Winona, Ist,		11 49
Winona, Ger.,		8 00
	<hr/>	<hr/>
	130 29	130 86
Total from Synod		
of Minnesota, 2,037 13	1,853 11	

SYNOD OF MISSISSIPPI.

PRESBYTERY OF BELL.

Churches.	Sab-schs.	
Fairfield,		\$6 32
Nettleton,	\$2 00	
Pleasant Ridge,	4 00	
Shannon,	3 00	
Shiloh,	2 00	2 45
Verona,	5 00	
	<hr/>	<hr/>
	16 00	8 77

PRESBYTERY OF OXFORD.

Nesbitt,	3 41
New Bethlehem,	18 00
Oxford,	15 07
Water Valley,	2 11
	<hr/>
	38 59

PRESBYTERY OF NEW HOPE.

Dixon,	2 00	
Meridian,		10 00
Starkville,	2 00	
	<hr/>	<hr/>
	4 00	10 00
Total from Synod		
of Mississippi,	20 00	57 36

SYNOD OF MISSOURI.

PRESBYTERY OF CARTHAGE.

Aurora,		10 00
Cartersville,	2 00	
Carthage, Ist,	25 00	40 57
Crane,	6 03	5 67
Eureka Springs,		12 38
Golden City,	3 08	
Grand Falls,		2 80
Hoberg,	1 20	5 00
Green Forest,	45 00	
Irwin,	1 61	3 00
Joplin, Ist,	13 64	36 86
Joplin, Bethany,	1 72	8 00
Joplin,		
North Heights,		9 47
Lockwood,	1 00	
Marionville,	31 47	
Mt. Vernon,	6 00	1 40
Neosho,	9 72	24 31
Ozark Prairie,		3 55
Richards,		5 60
Ritchey,	13 85	
Salem,		3 00
Seneca,		5 10

Churches.	Sab-schs.	
Sincoe,	\$1 24	
Waldensian,	\$1 00	
Washburn,	6 00	
Webb City,	8 34	22 80
White Oak,		3 00
	176 66	203 75

PRESBYTERY OF IRON MOUNTAIN.

Doniphan,	10 00	
Fisk,		2 00
	10 00	2 00

PRESBYTERY OF KANSAS CITY.

Belton,	3 47	
Blue Springs,	2 00	
Butler,		24 15
Drexel,		10 50
Eldorado Springs,		2 50
Elm Spring,		1 00
Freeman,	1 75	12 00
Hale,		2 27
Harrisonville,	15 00	
Independence, 1st,	39 75	30 25
Kansas City, 1st,	37 86	41 20
Kansas City, 2d,	46 65	48 26
Kansas City, 3d,		17 30
Kansas City, 5th,	8 31	18 15
Kansas City, Benton Boule- vard,	5 10	15 36
Kansas City, Eastside,		5 87
Kansas City, Grace,		53 49
Kansas City, Linwood,	26 66	30 94
Kansas City, Mellier Place,	2 00	
Latour,		11 30
Marshall, Odell Ave.,	9 28	
Mt. Horeb,	2 10	
Mt. Olive,	1 71	
Odessa,	12 21	
Parkville,		16 89
Pleasant Ridge,	1 20	
Raymore,	10 00	18 61
Rich Hill,	9 51	1 75
Sharon,	8 18	10 00
Spruce,		2 62
Urich,	9 19	
Walnut Grove,		26 17
Weston,		2 50
	251 93	403 08

PRESBYTERY OF KIRKSVILLE.

Churches.	Sab-schs.	
Bethel,	\$5 00	
Brookfield,	22 86	
Canton,	7 08	
Downing,	5 88	
Edina,	\$5 00	5 00
Green City,		17 30
Hannibal,	22 70	
Kirksville,		6 25
Knox City,	2 00	
La Grange,		17 00
La Plata,	5 00	
Liberty,		2 81
McAdow,	7 00	
Meadville Center,		5 00
Memphis,		2 57
Moberly, Coate St.,	18 01	
New Providence (Marion Co.),		9 65
Pleasant Hill,		6 80
Pleasant Prairie,		7 30
Pleasant Ridge,	2 75	
Shelbyville,		7 35
Unionville,	5 70	
	68 16	127 85

PRESBYTERY OF M'GEE.

Bethel (Davis Co.),	6 30	
Bethel (Linn Co.),	2 00	
Macon,		46 82
Moberly,		6 15
Tina,	8 00	
	10 00	59 27

PRESBYTERY OF OZARK.

Bolivar,	2 00	
Brookline,		4 51
Burnham,		1 60
Conway,		5 50
Dadeville,	1 00	
Dunegan,	2 00	
Ebenezer,	11 46	
Evans,		1 85
Everton,	4 00	
Housley,		10 00
Humphrey,		2 50
Mountain Grove,		4 68
Mountain View,	2 50	
Mt. Carmel,	2 00	
Mt. Zion,	82 10	4 00
Oak Grove,	1 00	
Ozark,	3 52	

	Churches.	Sab-schs.
Ray Spring,	\$0 50	
Rondo,	1 00	
Springfield, 1st,		\$15 80
Springfield, 2d,	2 00	7 33
Springfield,		
Calvary,	26 60	
Springfield,		
Gibson Chapel,		3 30
Springfield,		
Springfield Ave.,		4 14
West Plains,	6 00	25 00
Willow Springs,		3 50
	147 68	93 91

PRESBYTERY OF SAINT JOSEPH.

Albany,	1 50	
Avalon,		3 71
Cameron,		3 46
Chillicothe,	7 68	
Craig,		10 00
Empire Prairie,		14 00
Fairfax,	2 00	
Graham,		6 28
Grant City,	37 89	7 90
Green Valley,		5 00
Hamilton,	11 00	
Hodge,		11 00
Hopkins,	2 88	12 29
King City,		8 65
Knox,		6 55
Lathrop,		9 11
Maitland,		14 97
Maryville,	25 00	22 55
Mound City,		5 00
New Hampton,	7 00	
New Point,	6 00	9 00
New York Settlement,		5 00
Oregon,	4 85	
Parkville,	11 39	9 53
Rosendale,		3 30
Savannah,	5 00	10 00
St. Joseph,		
Brookdale,	2 10	2 00
St. Joseph,		
Hope,	2 12	4 00
St. Joseph,		
Oak Grove,	2 00	6 31
St. Joseph,		4 00
Third St.,		
St. Joseph,		
Westminster,	15 00	15 09
Tarkio,		9 35
Union Star,	5 75	
	149 16	218 05

PRESBYTERY OF SAINT LOUIS.

	Churches.	Sab-schs.
Bethlehem,		\$5 00
Cuba,		3 11
Drake, Immanuel,	\$2 00	
Ferguson,	4 00	2 92
Hillsboro,	3 00	1 00
Ironton,	8 10	
Marble Hill,	1 00	
Mizpah,		7 67
Moselle,	4 00	
Nazareth,		6 00
Owensville,		5 11
Patton,	1 50	
Rock Hill,	3 00	10 32
Rolla,		6 75
Salem, Ger.,	15 00	3 00
St. Charles,		
Jefferson St.,	13 00	
St. Louis, 1st,	59 00	50 00
St. Louis, 2d,		66 20
St. Louis,		
1st Ger.,	6 00	
St. Louis,		
2d Ger.,	2 00	
St. Louis,		
Baden,		4 36
St. Louis,		
Biddle Market,		20 95
St. Louis,		
Carondelet,	51 17	
St. Louis,		
Clifton Heights,	2 50	
St. Louis,		
Cote Brillante,		6 45
St. Louis,		
Covenant,	5 00	3 00
St. Louis,		
Curby Mem'l,		10 00
St. Louis, Grace	20 84	21 65
St. Louis,		
Eden,		7 26
St. Louis,		
Immanuel,		3 54
St. Louis,		
Home Heights,		3 03
St. Louis,		
King's Highway,		30 04
St. Louis,		
Kinloch Park,		11 36
St. Louis,		
Lafayette Park,	27 35	36 86
St. Louis,		
Lee Ave,		10 00
St. Louis,		
Leonard Ave.,	1 00	1 00
St. Louis,		
Lucas Ave.,		50 00

	Churches.	Sab-schs.
St. Louis,		
McCausland Ave.,	\$7 00	
St. Louis,		
Markham		
Mem'l,	\$10 00	
St. Louis,		
Mem'l		
Tabernacle,	2 00	
St. Louis,		
North,	4 00	
St. Louis,		
North Cabanne,	2 45	
St. Louis,		
Tyler Place,	38 85	30 00
St. Louis,		
Walnut Park,	1 00	2 00
St. Louis,		
Wash. and		
Compton Ave.,		29 29
St. Louis,		
West,	47 34	
St. Louis,		
Winnebago,		19 01
Sulphur Springs,		2 00
Union,	5 00	
Washington,	6 85	20 18
Webster Groves,	11 85	41 02
Whitewater,		8 10
Zion,	5 00	
Windsor Harbor,	5 34	7 89
Zoar,	5 00	3 00
	<u>370 14</u>	<u>560 07</u>

PRESBYTERY OF SALT RIVER.

Ashley,		2 55
Clarkville,		2 50
Elsberry,		6 76
Mt. Sterling,	2 00	
Providence,	8 50	
Shiloh,	2 50	
Vandalia,		4 66
	<u>13 00</u>	<u>16 47</u>

PRESBYTERY OF SEDALIA.

Appleton City,	5 00	26 55
Blairstown,		5 00
Bunceton,		19 30
Centerview,		9 70
Clinton,		2 90
Columbus,		10 00
Deepwater,	3 00	2 47
High Point,	11 00	33 62
Holden,		8 00
Jacoby Chapel,		1 25
Jefferson City,	6 89	17 00

	Churches.	Sab-schs.
Knobnoster,	\$2 00	\$5 14
Lowry City,		20 96
Nevada,	2 00	
New Liberty,		7 75
Osceola,	10 00	8 00
Otterville,		3 10
Sedalia,		
Broadway,	16 00	28 16
Sedalia,		
Central,	13 35	3 65
Shawnee Bend,		1 60
Sunnyside,	1 00	
Versailles,	3 51	
Vista,	2 00	
Warrensburg,	1 00	18 40
Warsaw,	1 50	
	<u>78 25</u>	<u>232 55</u>

Total from Synod
of Missouri, 1,274 98 1,917 00

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Alliance,	5 00	
Anaconda,		80 00
Beaver Tail,		12
Bonita,		7 20
Butte, Immanuel,	5 00	
Carvas Prairie,		72
Deer Lodge,		12 25
Elliston,		4 75
Hamilton,		1 35
Lower Burnt Fork,		75
Missoula,		33 65
Nimrod,		2 17
Norris,		10 25
Philipsburg,	22 50	33 50
Potomac,		7 12
South Butte,		7 00
Straw,		3 20
Stevensville,		4 00
Teton,		4 00
West Fox,		55
Wisdom,		1 65
	<u>32 50</u>	<u>214 23</u>

PRESBYTERY OF GREAT FALLS.

Chester,		16 00
Conrad,		2 00
Culbertson,	5 00	
Great Falls,		32 95
Hardy,		1 16
Harlem,		4 27
Harlowton,		10 00
Havre,	7 00	1 00

	Churches.	Sab-schs.
Kalispell,	\$7 50	\$8 93
Kendall,		10 00
Lewistown,	19 05	10 10
Libby,		3 50
Whitefish,		19 08
Zion, Welsh,		2 40
	<hr/>	<hr/>
	38 55	121 39

PRESBYTERY OF HELENA.

Bald Butte,		2 25
Baisin,		2 25
Bear Creek,		8 33
Belgrade,		5 00
Belfrey,	1 40	18 55
Billings,	5 35	8 00
Bozeman, 1st,	13 78	
Central Park,	1 00	14 03
Chestnut,	6 44	1 00
Corbin,		2 00
Fallon,		11 34
Forsyth,	10 00	13 00
Frontier,		3 85
Hamilton,	1 00	
Gebo,		8 26
Helena, 1st,	13 20	12 64
Helena, Central,		4 00
Manhattan,	2 00	
Merriitt,	2 65	13 49
Miles City,	20 00	20 00
Pryor Mt.,		8 08
Rancher,		12 40
Sanders,		6 21
Sand Creek,		3 13
Spring Hill,	2 00	
Terry,	1 95	2 07
	<hr/>	<hr/>
	80 77	179 88

Total from Synod
of Montana, 151 82 515 50

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Albany,		5 25
Belmont,	1 35	4 50
Bridgeport,		7 37
Crow Butte,		2 10
Emmanuel,		2 38
Gordon,	3 00	13 34
Minatare,	5 00	5 33
Mitchell,		12 64
Rushville,	5 60	
Scots Bluff,		9 50
Valentine,	1 81	3 00
	<hr/>	<hr/>
	16 76	65 41

PRESBYTERY OF HASTINGS.

	Churches.	Sab-schs.
Aurora,		\$20 00
Axtel,	\$4 00	
Beaver City,		8 00
Bloomington,		1 00
Blue Hill,		2 70
Canby,	2 00	
Champion,		7 60
Dry Canyon,		1 00
Edgar,		8 44
Hanover, Ger.,	4 80	
Hansen,		9 00
Hastings, 1st,	17 01	7 25
Hastings, Ger.,	2 50	
Holdrege,		30 00
Lebanon,	1 00	2 00
Lysinger,	6 70	
Minden,	12 00	17 00
Nelson,	10 00	20 00
Ong,	5 00	10 10
Orleans,	2 00	
Oxford,	5 00	
Pleasant Ridge,		5 20
Republican City,		1 50
Rosefield,		3 00
Rosemont, Ger.,	1 00	
Schultz,		1 50
Seatonville,		1 50
Stamford,	5 00	
Stockham,	5 50	3 70
Superior,	8 70	10 87
Wilsonville,	1 00	23 25
	<hr/>	<hr/>
	93 21	194 61

PRESBYTERY OF KEARNEY.

Bluff Center,		7 60
Big Cut,		4 35
Box Elder,		6 80
Broken Bow,	6 50	11 62
Buffalo Grove,	5 00	
Burr Oak,		9 25
Central City,	3 00	22 80
Cherry Creek,	2 40	4 15
Clontebret,	4 00	9 10
Dorp,	1 50	
Farwell,		14 00
Fullerton,	1 20	9 30
Gandy,	6 50	
Gibbon,	16 15	16 75
Gothenberg,	5 00	8 40
Kearney,	30 00	
Lexington,	12 40	62 00
Litchfield,		6 00
North Loup,	1 50	
North Platte,		45 89
Salem,	1 00	

	Churches.	Sab-schs.
Samaritan,		\$3 53
Shelton,		3 50
Spaulding,	\$5 65	6 00
St. Edwards,	4 00	
St. Paul,	5 00	
Sutherland,		6 82
Sweetwater,	1 00	5 65
Wilson, Mem'l,	9 06	1 10
Wood River,		15 35
	<hr/>	<hr/>
	120 86	279 96

PRESBYTERY OF NEBRASKA CITY.

Adams,		10 90
Alexandria,		21 42
Beatrice,	11 00	22 63
Bennett,		10 00
Blue Springs,	2 35	7 78
Curtis,		2 01
Deshler,	5 00	4 76
Dunbar,		8 26
Fairbury,	2 00	
Fairmont,	6 25	14 25
Falls City,		10 61
Firth,		8 65
Goshen,	2 00	4 63
Gresham,	4 00	
Hebron,	29 00	34 05
Hickman, Ger.,		8 00
Hopewell,	7 70	4 29
Hubbell,		3 10
Liberty,	6 00	4 25
Lincoln, 1st,	12 71	
Lincoln, 2d,	27 00	7 45
Lincoln, 3d,	3 00	
Lincoln,		
Westm'r,		37 00
Meridian, Ger.,	2 00	10 00
Nebraska City,		22 49
Palmyra,	2 00	5 00
Panama,	3 33	2 00
Pawnee City,		65 81
Plattsmouth, 1st,		7 47
Staplehurst,	2 00	
Stoddard,	2 00	
Table Rock,	3 00	7 79
Tecumseh,	30 60	6 18
University Place,		
Westm'r,	5 00	
Utica,	2 00	14 01
York,	28 59	10 25
	<hr/>	<hr/>
	198 53	375 04

PRESBYTERY OF NIOBRARA.

Apple Creek,		1 50
Atkinson,	7 50	35 57

	Churches.	Sab-schs.
Cleveland,		\$9 51
Elgin,	\$2 55	4 45
Emerson,		12 00
Hartington,		13 81
Kellar,		10 02
Lambert,		2 71
Laurel,	3 00	
Logan View,		5 00
Lynch,		9 20
Madison,		26 80
Millerboro,	1 00	5 00
Niobrara,	3 00	3 00
O'Neill,	9 00	
Osmond,	5 86	
Pender,		5 00
Ponca,	5 46	10 35
Randolph,	10 00	
South Sioux City,		4 50
Stuart,	5 00	9 50
Valley Center,		2 57
Wayne,		33 23
Willowdale,	1 37	4 23
Winnebago,		7 00
	<hr/>	<hr/>
	53 74	214 95

PRESBYTERY OF OMAHA.

Bancroft,	1 60	10 18
Bellevue,		7 00
Blair,		5 50
Cedar Bluffs,	9 75	
Coffman,		4 00
Colon,		2 25
Columbus,		7 39
Creston,		4 30
Decatur,		1 55
Florence,	2 75	8 80
Fort Calhoun,		1 00
Fremont,	10 00	28 10
Lyons,		23 89
Marietta,		8 84
Monroe,		7 44
New Zion, Boh.,	2 00	
Oconee,		5 56
Omaha, 1st,		33 37
Omaha, 2d,	2 15	
Omaha, 3d,		11 26
Omaha, Bethel,		3 00
Omaha, Boh.,	1 00	
Omaha,		
Castellar St.,	6 00	29 70
Omaha,		
Clifton Hill,	7 55	8 61
Omaha,		
Covenant,	5 00	7 00
Omaha,		
German,	6 00	

	Churches.	Sab-schs.
Omaha,		
Grace,		\$5 49
Omaha, Knox,		30 00
Omaha,		
Lowe Ave.,		49 69
Omaha,		
Westm'r,	\$48 04	
Osceola,		1 20
Prague, Boh.,	1 00	
Schuyler,	25 00	13 55
South Omaha,		19 20
South Omaha,		
Boh.,	2 00	1 00
South Omaha,		
West 2d St.		
Miss.,		1 11
Tekamah,	12 56	38 31
Valley,	2 17	5 65
Wahoo,		9 55
Waterloo,		12 15
Zion, Boh.,	3 00	9 00
	147 57	414 64
Total from Synod of Nebraska,	630 67	1,544 61

SYNOD OF NEW JERSEY.

PRESBYTERY OF ELIZABETH.

Basking Ridge,	114 26	66 20
Bethlehem,	2 00	
Carteret,	49	
Clinton,	10 61	21 93
Cokesbury,	2 00	
Connecticut Farms,	23 34	
Cranford,		5 11
Dunellen,	15 49	29 38
Elizabeth, 1st,	78 81	27 23
Elizabeth,		
1st Ger.,	4 00	
Elizabeth, 2d,	58 00	
Elizabeth, 3d,	41 17	75 55
Elizabeth,		
Bethany Chapel,		7 71
Elizabeth,		
Greystone,	17 98	11 68
Elizabeth,		
Hope Chapel,		22 42
Elizabeth,		
Madison Ave.,	4 59	16 08
Elizabeth,		
Westminster,	118 75	
Garwood,		11 86
Glen Gardner,	4 00	20 00
Lamington,	5 00	9 42
Liberty Corner,		5 28

	Churches.	Sab-schs.
Lower Valley,	\$8 00	\$7 00
Maurer, Ger.,	1 00	
Metuchen,		23 83
Perth Amboy,	18 70	39 14
Plainfield, 1st,	22 00	27 00
Plainfield,		
Crescent Ave.,	135 58	
Plainfield,		
Warren Chapel,	1 00	
Pluckamin,	12 40	16 28
Rahway, 1st,	5 66	
Rahway, 2d,	15 00	
Roselle,	52 50	
Springfield,		17 25
Westfield,	58 00	50 00
Woodbridge,		20 00
	830 33	530 35

PRESBYTERY OF HAVANA.

Guines,	14 00	
Sancti Spiritus,	7 23	
	21 23	

PRESBYTERY OF JERSEY CITY.

Bayonne, Christ,	1 00	
Bethesda,		13 65
Carlstadt,	5 00	
Englewood,		40 00
Englewood,		
Bethany Chapel,		5 00
Englewood,		
West Side,	12 75	4 84
Garfield, 1st,		21 70
Hackensack,	10 25	
Hoboken,		7 40
Jersey City, 1st,	100 00	84 51
Jersey City, 2d,	16 28	58 54
Jersey City,		
Claremont,		18 22
Jersey City,		
Lafayette,		5 00
Lake View,		10 77
Leonia,		27 12
New Foundland,		9 00
Norwood,		37 33
Passaic, 1st,	44 26	10 00
Passaic,		
Ger. Ev.,	7 00	
Passaic, Grace,		6 82
Paterson, 1st,	3 00	
Paterson,		
1st Ger.,	2 00	
Paterson,		
Broadway, Ger.,	5 00	

	Churches.	Sab-schs.
Paterson,		
East Side,		\$50 07
Paterson,		
Madison Ave.,		62 60
Paterson,		
Redeemer,		50 00
Paterson,		
Westminster,		41 29
Rutherford,	\$7 61	51 01
Teaneck,		5 00
Tenafly,		14 70
West Hoboken, 1st,	8 32	
West Milford,		15 00
Woodbridge,		15 00
	<hr/>	<hr/>
	222 47	664 57

PRESBYTERY OF MONMOUTH.

Asbury Park, 1st,	18 05	18 55
Atlantic High-		
lands,	4 00	
Barnegat,	5 00	7 00
Belmar,		15 00
Beverly,	56 06	5 00
Bordentown,	4 45	11 55
Burlington,	14 01	32 72
Calvary,		11 50
Columbus,	15 61	
Cranbury, 1st,	23 42	44 87
Cream Ridge,	5 07	
Delanco,	4 00	
East Burlington,		6 57
Englishtown,	2 60	
Farmingdale,	2 00	
Forked River,	5 00	
Freehold,	32 94	10 83
Hightstown,	3 36	17 64
Holmanville,	2 00	
Jacksonville,		6 64
Jamesburg,		10 00
Keyport,	1 00	
Lakehurst,		24 00
Lakewood,	50 00	21 26
Lakewood, Hope,	2 00	
Long Branch,		25 70
Manalapan,	5 00	22 56
Manasquan,		18 39
Matawan,	23 50	23 51
Moorestown,	12 00	11 00
Mt. Holly,	40 86	7 98
New Gretna,	1 00	7 50
Oceanic,		12 80
Old Tennent,		41 00
Perrineville,	1 75	
Plattsburg,	4 00	9 00
Plumstead,	2 00	5 00
Pt. Pleasant,	3 00	3 97

	Churches.	Sab-schs.
Providence,	\$1 00	\$2 32
Red Bank,	11 30	43 84
Riverton, Calv.,	11 35	
Sayreville, Ger.,	1 00	
Shrewsbury,	10 00	19 33
South Amboy,		16 43
South River, Ger.,	1 00	
Tom's River,	3 00	13 00
West Mantoloking,	1 00	
	<hr/>	<hr/>
	383 33	526 46

PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	13 94	7 43
Chatham, Ogden		
Mem'l,	16 90	
Chester,	8 51	
Dover, Mem'l,		31 61
East Orange, 1st,	208 49	
East Orange,		
Arlington Ave.,	36 23	38 52
East Orange,		
Bethel,		48 14
East Orange,		
Brick,	25 00	
East Orange,		
Elmwood,	13 00	15 00
East Orange,		
Munn Ave.,		68 45
Fairmount,		6 00
Flanders,	5 00	5 00
German Valley,		7 00
Hanover,	10 00	28 89
Madison,	89 20	100 00
Mendham, 1st,	9 63	35 27
Mine Hill,	2 97	
Morris Plains,	3 16	20 50
Morristown, 1st,	76 87	57 12
Morristown,		
South St.,	17 59	
Mt. Freedom,	4 00	
Myersville, German,		5 74
New Providence,		23 71
Orange, 1st,	110 00	200 00
Orange, 1st, Ger.,	6 00	
Orange, Central,	100 00	85 23
Orange, Hillside,	130 34	83 00
Orange Valley,		
German,	2 00	
Parsippany,	11 17	
Pleasant Grove,		8 76
Pleasant Valley,	2 00	
Rockaway,		10 86
Schooley's Moun-		
tain,		10 50
South Orange, 1st,	13 00	61 22

	Churches.	Sab.schs.
South Orange,		
Trinity,	\$28 87	\$3 50
St. Cloud,		23 64
Sterling,	5 00	2 50
Succasunna,		17 50
Summit, Central,	124 92	50 00
West Orange,		9 50
West Orange		
Chapel,		5 58
Whippany,	2 00	14 00
Wyoming,	1 25	
	<hr/>	<hr/>
	1,077 04	1,084 17

PRESBYTERY OF NEWARK.

Arlington, 1st,		28 67
Bloomfield, 1st,	128 80	50 00
Bloomfield,		
German,	3 00	
Bloomfield,		
Westminster,		39 59
Caldwell, 1st,		51 20
Kearney Knox,		13 97
Montclair, 1st,		34 33
Montclair, Cedar		
Ave.,	4 30	13 85
Montclair, Trinity,	72 83	
Newark, 1st,		17 58
Newark, 2d,	50 00	
Newark, 3d,	107 27	
Newark, 5th		
Ave.,	10 00	28 01
Newark, 6th,	15 40	23 11
Newark, 2d		
German,	1 00	
Newark, 3d		
German,	5 00	
Newark, Bethany,	3 00	15 00
Newark, Calvary,		10 00
Newark, Central,	100 00	5 00
Newark, Clin-		
ton Ave.,	3 00	
Newark,		
Elizabeth Ave.,		9 56
Newark,		
Emmanuel, Ger.,	3 00	
Newark,		
Fewsmith Mem'l,		15 00
Newark,		
Forest Hill,	700 00	
Newark,		
High St.,		17 01
Newark,		
Kilburn Mem'l,		15 00
Newark,		
Manhattan Park,		
German,	2 00	

	Churches.	Sab.schs.
Newark,		
Memorial,	\$14 20	\$45 29
Newark, Park,		44 20
Newark, Park		
Chapel,		4 16
Newark,		
Roseville Ave.,	91 53	80 22
Newark,		
South Park,	40 75	37 79
Newark,		
South Park		
Chapel,		121 86
Newark,		
Wickliffe,	2 54	
Roseland,		6 00
Verona, 1st,	5 85	
	<hr/>	<hr/>
	1,363 47	726 40

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,	13 00	
Amwell, United		
1st,	12 00	
Bakersville,		9 80
Bound Brook,	29 00	17 19
Brookville,		20 00
Dayton,	10 54	10 73
Dean's Union,		8 41
Dutch Neck,	30 00	11 25
East Trenton,	5 00	19 61
Ewing,	16 00	17 00
Flemington,	19 20	
Frenchtown,	10 00	12 00
Fresh Ponds,		4 41
Hamilton Square,	10 00	
Hopewell,		20 54
Kingston,	12 82	7 18
Kingwood,	1 00	
Kirkpatrick		
Memorial,	2 37	
Lambertville,		56 12
Lawrenceville,	15 00	11 49
Little York,	7 00	
Milford,		21 38
Mt. Airy,		10 00
New Brunswick,		
1st,	43 95	24 25
New Brunswick,		
2d,		11 60
Pennington,	23 00	40 66
Plainsboro,		1 63
Princeton, 1st,		15 75
Princeton, 2d,	12 00	7 00
Princeton,		
Witherspoon St.	2 00	1 87
Rosedale,		8 36
Stockton,		8 50

	Churches.	Sab-schs.
Trenton, 1st,	\$81 97	\$29 26
Trenton, 2d,	8 00	27 00
Trenton, 3d,		52 62
Trenton, 4th,	20 35	11 31
Trenton, 5th,		5 50
Trenton, Bethany,	15 00	13 71
Trenton, Italian		
Evangelical,	1 00	
Trenton,		
Prospect St.,	51 00	50 01
	<hr/> 451 20	<hr/> 566 14

PRESBYTERY OF NEWTON.

Andover,		9 00
Asbury,	2 00	
Beemerville,	4 62	18 00
Beattystown,	1 00	
Belvidere, 1st,	18 61	
Belvidere, 2d,		9 26
Blairstown,	20 12	29 08
Bloomsbury,	9 00	9 40
Branchville,		15 10
Clove,	7 91	7 60
Danville,	2 00	
Deckertown,	9 00	
Delaware,		8 46
Franklin Furnace,		20 00
Greenwich,		7 62
Hackettstown,	2 00	13 13
Harmony,		10 00
Knowlton,	3 00	
Lafayette,	2 00	4 00
Marksboro,	6 00	
Musconetcong		
Valley,	2 00	7 50
New Hampton,		4 30
Newton,	10 00	25 00
Oxford, 1st,		16 35
Oxford, 2d,	1 00	
Phillipsburg, 1st,		15 72
Phillipsburg,		
Westminster,	10 00	9 83
Sparta,		10 00
Stanhope,	3 61	11 00
Stewartsville,	23 90	7 74
Stillwater,		6 53
Wantage, 1st,	1 00	
Washington,	15 00	
	<hr/> 153 77	<hr/> 274 62

PRESBYTERY OF WEST JERSEY.

Absecon,	4 00
Atco,	2 00
Atlantic City,	
Chelsea,	5 00

Churches. Sab-schs.

Atlantic City,		
German,	\$3 00	
Atlantic City,		
Olivet,		\$25 00
Atlantic City,		
Westminster,	2 00	
Barrington,	31	1 69
Berlin,	3 00	4 00
Billingsport,		11 23
Blackwood,	12 50	27 28
Brainerd,	5 00	3 00
Bridgeton, 1st,	15 00	30 00
Bridgeton, 2d,	30 34	10 02
Bridgeton, 4th,	1 00	
Bridgeton,		
Irving Avenue,		1 25
Bridgeton, West,	24 00	
Bunker Hill,		5 09
Camden, 1st,		30 97
Camden, 2d,	29 87	26 13
Camden, 3d,	2 00	3 20
Camden, 4th,	3 00	
Camden, Calvary,	8 65	
Camden, Central,		5 00
Camden, Grace,		18 00
Camden, Wood-		
land Avenue,	5 00	
Cape May,	24 50	15 09
Cedarville, 1st,	13 60	
Clayton,		9 00
Cold Spring,		8 20
Collingswood,	11 00	6 46
Deerfield,		11 50
Elmer,	3 00	
Fairton,		7 62
Glassboro,		10 00
Gloucester City,		6 00
Green Creek,	1 00	
Greenwich,	11 22	
Haddonfield,	27 38	
Haddon Heights,	7 00	
Hammonton,		20 86
Hammonton,		
Italian Ev.,		2 00
Holly Beach,	2 00	
Janvier,		4 72
Jericho,	1 00	2 85
Laurel Springs,	2 00	5 00
Leed's Point,		3 30
May's Landing,	2 80	4 20
Merchantville,	4 00	
Millville,	10 00	4 76
Ocean City,	2 00	
Osborn Memorial,	1 00	
Pittsgrove,		19 00
Pleasantville,		2 00
Salem,	39 72	18 33
Swedesboro,		15 09

	Churches.	Sab-schs.
Tuckerton,	\$3 00	
Vineland,		\$10 00
Vineland, Italian,		2 27
Wenonah,	34 56	50 31
Whig Lane,		5 60
Williamstown,	3 00	10 25
Woodbury, 1st,	16 10	16 86
Woodstown,	2 00	11 30
	<hr/>	<hr/>
	366 55	495 43
Total from Synod of New Jer- sey,	4,869 39	4,868 14

SYNOD OF NEW MEXICO.

PRESBYTERY OF PECOS VALLEY.

Alamogordo, 1st,	3 00	2 00
Artesia, 1st,	5 00	14 00
Portales, 1st,	5 00	
	<hr/>	<hr/>
	13 00	16 00

PRESBYTERY OF PHOENIX.

Chloride, 1st,		8 50
Flagstaff, 1st,		15 20
Florence, 1st,		3 95
Hereford,		5 25
Kelven,	4 70	3 00
Martinez,		1 50
Maricopa, 2d, Ind.,	1 00	
Needles,		3 00
Peoria, 1st,		2 83
Navajo Mission,	2 00	
Pima, 5th, Ind.,	1 00	
Springerville, 1st,	2 00	
Wickenburg,	6 80	8 38
	<hr/>	<hr/>
	17 50	51 61

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	8 00	
Deming, 1st,	5 00	
Hillsboro,	7 00	
Jemez, Spanish,	1 00	
Laguna, Ind.,	2 00	
Las Cruces, 1st,		10 00
Las Cruces, Spanish,	1 00	
Las Placetas, Spanish,		1 00
Socorro, 1st,	5 00	
	<hr/>	<hr/>
	29 00	11 00

PRESBYTERY OF SANTA FE.

	Churches.	Sab-schs.
Arroya Hondo,		\$2 75
Aztec,		3 05
El Prado,		3 00
Flora Vista,		5 69
Taos,	\$4 37	5 00
Tucumcari,		4 00
	<hr/>	<hr/>
	4 37	23 49

PRESBYTERY OF SOUTHERN ARIZONA.

Benson,		4 91
Bisbee, Covenant,		10 00
Bouse,		4 75
Casa Grande, Endeavor,		8 30
Clifton, 1st,	10 00	
College Peak,		3 10
Crown King,		3 75
Douglas, 1st,		12 00
Gold Roads,	3 35	
Harington,		6 35
Helvetia,		8 85
Lowell,		6 11
Mayer,		1 00
Metcalf, Spanish,	3 00	
Morenci, 1st,	2 00	
Mammoth,	5 90	20 00
Octave,		2 45
Parker,		3 00
Poland,		4 90
Silver Bell,	2 45	
Trinity,		19 49
Twin Buttes,		5 45
Wendon,		2 30
	<hr/>	<hr/>
	26 70	126 71

Total from Synod
of New Mexico, 90 57 228 81

SYNOD OF NEW YORK

PRESBYTERY OF ALBANY.

Albany, 1st,	29 00	
Albany, 2d,	8 00	10 00
Albany, 3d,	14 28	12 50
Albany, 4th,	32 00	
Albany, 6th,	5 85	46 59
Albany, Madison Ave.,		72 00
Albany, State St.,	40 00	
Albany, West End,		38 82
Amsterdam, 2d,	25 00	59 00
Amsterdam, Emmanuel,	12 01	11 99
Ballston Centre,		10 00

	Churches.	Sab-schs.
Ballston Spa,	\$9 55	
Batchellerville,	1 85	\$2 26
Bethany,	29 00	
Bethlehem,		15 80
Broadalbin,	85	2 15
Carlisle,		7 50
Charlton,	10 13	14 65
Corinth,	4 80	2 12
Gloversville,	90 52	18 06
Hamilton Union,	3 00	5 12
Jefferson,	7 33	14 19
Jermain Mem'l,	22 48	10 27
Johnstown,	15 00	29 00
Mariaville,	8 00	
Mayfield, Central,	3 00	
New Scotland,	25 36	7 34
Northville,		6 39
Pine Grove,		4 03
Princeton,		20 50
Rensselaerville,	65	6 00
Rockwell's Falls,	4 48	6 50
Sand Lake,	16 20	14 80
Saratoga Springs,		
1st,		43 42
Saratoga Springs,		
2d,	27 40	23 81
Schenectady, 1st,	39 19	83 36
Schenectady,		
State St.,	6 45	20 10
Schenectady,		
Union,		58 35
Stephentown,	2 56	2 80
Tribe's Hill,	8 30	
Voorheesville,		16 00
West Troy, 1st,	5 00	
	507 24	695 42

PRESBYTERY OF BINGHAMTON.

Afton,		8 84
Binghamton, 1st,	90 00	83 70
Binghamton,		
Broad Ave.,		4 00
Binghamton,		
Floral Ave.,		20 07
Binghamton,		
Immanuel,		11 50
Binghamton,		
North,		34 35
Binghamton,		
Ross Memorial,		9 35
Binghamton,		
West,		25 00
Conklin,	4 00	17 69
Cortland,	40 00	135 00
Deposit,		25 00
McGrawville,		17 72

	Churches.	Sab-schs.
Marathon,		\$8 00
Masonville,		8 25
Nineveh,	\$6 00	8 03
Owego,	22 00	
Smithville,		2 00
Union,	5 00	12 00
Waverly,	20 00	19 73
Whitney's Point,		17 30
Windsor,		22 30
	187 00	489 83

PRESBYTERY OF BOSTON.

Antrim, 1st,	6 00	9 57
Barre, 1st,		5 00
Bedford,	7 00	
Boston, 1st,	50 00	
Boston, 4th,		10 00
Boston, Scotch,	10 00	10 00
Boston,		
St. Andrews,	5 00	
Brookline, 1st,		12 76
East Boston, 1st,		35 00
Fall River, Globe,	3 00	
Graniteville,		4 25
Haverhill, 1st,	10 61	
Houlton,		5 00
Lawrence,		15 00
Litchfield,	8 50	
Londonderry,	3 00	
Lynn, 1st,		10 60
New Bedford, 1st,		20 50
Newburyport, 1st,	2 96	11 21
Portland, Park St.,		12 53
Providence, 1st,	10 74	24 21
Providence, 2d,		8 00
Quincy, 1st,	5 00	20 00
Roxbury,		44 50
Somerville,		
Union Square,		25 00
South Framing-		
ham, 1st,	4 00	
South Ryegate,		
1st,	10 72	5 64
Waltham, 1st,		3 40
Windham,	4 00	8 69
Woonsocket,		12 65
Worcester, 1st,	20 62	
	161 15	313 51

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st,		
City Park Branch,		35 09
Brooklyn, 2d,	47 25	
Brooklyn,		
Ainslie St.,		15 00

Churches. Sab-schs.		
Brooklyn, Arlington Ave., \$10 00		
Brooklyn, Bay Ridge, 5 00		
Brooklyn, Bedford, 30 00	\$16 75	
Brooklyn, Bensonhurst, 5 00		
Brooklyn, Bethany, 37 85	14 15	
Brooklyn, Borough Park, 20 00		
Brooklyn, Bushwick Ave., 10 00		
Brooklyn, Central, 120 00		
Brooklyn, Classon Ave., 50 00		
Brooklyn, Cuyler, 20 76		
Brooklyn, Duryea, 41 00	18 44	
Brooklyn, Ebenezer, Ger., 4 00		
Brooklyn, E. Williamsburg, 1st, 7 00		
Brooklyn, Flatbush, 17 70		
Brooklyn, Friedens, 20 00	26 79	
Brooklyn, Gospel Miss., 10 00		
Brooklyn, Grace, 50 00		
Brooklyn, Lafayette Ave., 153 73	50 00	
Brooklyn, Lefferts Park, 5 00	5 00	
Brooklyn, Memorial, 15 70	5 00	
Brooklyn, Mt. Olivet, 1 48		
Brooklyn, Prospect Heights, 23 48		
Brooklyn, Siloam, 1 00	2 00	
Brooklyn, South 3d St., 44 75	86 57	
Brooklyn, Throop Ave., 40 00	27 81	
Brooklyn, Wells Memorial, 7 00		
Woodhaven, 1st, 15 00	25 00	
Woodhaven, French Evan., 2 00	7 77	
	<u>728 46</u>	<u>421 61</u>

PRESBYTERY OF BUFFALO.		
Churches. Sab-schs.		
Akron,		\$4 00
Alden,		10 00
Allegheny,		3 50
Blasdell,		12 31
Buffalo, 1st, \$100 00		
Buffalo, Bethlehem,		11 91
Buffalo, Calvary, 5 00		
Buffalo, Central, 18 80		30 96
Buffalo, Covenant, 4 58		21 42
Buffalo, East,		14 55
Buffalo, Lafayette Ave., 200 00		
Buffalo, North, 33 75	5 26	
Buffalo, Park, 1 38	22 80	
Buffalo, South, 2 83	17 41	
Buffalo, Walden Ave., 2 00		
Buffalo, Westminster, 82 17	160 41	
Clarence,		15 00
Conewango,		5 00
Dunkirk,		19 18
East Hamburg,		10 18
Ellicottville,		8 56
Franklinville,		11 30
Gowanda, 11 00		
Jamestown, 60 00		
Kenmore, 2 70		
Olean, 24 45	16 00	
Portville, 44 00		
Ripley,		7 08
Sherman,		16 00
Silver Creek,		28 83
Springville, 17 00	15 00	
Tonawanda, 12 60	50 00	
Westfield, 11 26		
	<u>633 52</u>	<u>516 66</u>

PRESBYTERY OF CAYUGA.		
Auburn, 2d,		11 99
Auburn, Calvary, 13 48		17 31
Auburn, Westminster, 6 40		11 29
Aurora, 25 76		15 00
Cato,		20 16
Cayuga,		3 05
Dryden,		18 00
Fair Haven,		12 23
Five Corners,		7 40
Genoa, 1st, 17 56		15 18
Ithaca, 70 80		10 95
Ludlowville,		6 00
Meridian, 5 27		4 00
Port Byron,		5 50

	Churches.	Sab-schs.
Scipio,		\$10 00
Scipioville,	\$3 00	14 00
Sennett,	8 26	
Union Springs,		17 22
Weedsport,		13 25
	<hr/>	<hr/>
	150 53	212 53

PRESBYTERY OF CHAMPLAIN.

Belmont,	5 17	
Burke,	1 00	
Champlain,		25 00
Chateaugay,	9 06	
Constable,		5 00
Essex,	2 50	
Fort Covington,		16 68
Keeseville,		43 87
Malone,	5 00	13 52
Mineville,	2 00	
Mooers,		5 00
Peru,		10 30
Plattsburg, 1st,		41 44
Port Henry,	20 06	17 34
Saranac Lake,	12 70	20 27
Westville,		4 60
	<hr/>	<hr/>
	57 49	203 02

PRESBYTERY OF CHEMUNG.

Big Flats,		18 00
Breesport,	3 00	
Burdett,		5 00
Dundee,	4 00	
Elmira, 1st,	35 64	44 64
Elmira, Lake St.,		21 14
Elmira, North,	2 47	11 67
Elmira, South,		5 00
Horseheads,		13 55
Mecklenburg,	2 20	1 35
Montour Falls,	5 00	12 25
Moreland,	2 30	
Pine Grove,	3 00	3 00
Rock Stream,		4 42
Spencer,	6 80	
Sugar Hill,		3 13
Tyrone,		6 00
Watkins,	15 32	35 86
	<hr/>	<hr/>
	79 73	185 01

PRESBYTERY OF COLUMBIA.

Ashland,		4 38
Cairo,		10 00
Canaan Centre,		5 20
Catskill, 1st,	26 90	
Catskill, Christ's,		30 63

	Churches.	Sab-schs.
Centreville,	\$1 00	
Durham,		\$4 20
Greenville,	12 33	
Hillsdale,	9 00	
Hudson,		40 00
Hunter,		8 75
Jewett,		6 75
St. Peters,		7 00
Windham,	14 00	
	<hr/>	<hr/>
	63 23	116 91

PRESBYTERY OF GENESEE.

Batavia,	29 00	54 64
Bergen,		17 09
Byron,		22 66
Castile,	4 81	17 15
Corfu,	7 00	4 59
East Bethany,		9 50
East Pembroke,	9 00	15 85
Elba,		11 22
Le Roy,	20 50	92 65
North Bergen,		21 03
Oakfield,	1 15	18 42
Orangeville,	2 00	6 00
Perry,		16 05
Stone Church,		96 32
Warsaw,		25 00
Wyoming,	8 00	32 34
	<hr/>	<hr/>
	81 46	460 51

PRESBYTERY OF GENEVA.

Bellvue, Mem'l,		15 30
Canadaigua,	3 75	18 03
Canoga,		3 00
Dresden,		6 22
Geneva, 1st,		27 76
Geneva, North,	93 93	
Halls Corners,		6 09
Gorham,		15 50
Naples,		16 67
Oak's Corners,		9 15
Ovid,	7 23	20 58
Penn Yan,	18 79	6 56
Phelps,	27 00	
Romulus,	5 00	7 67
Seneca,		24 32
Seneca Castle,		19 65
Seneca Falls,	35 00	
Shortsville,	56 58	31 95
Trumansburg,		42 50
Waterloo,	10 00	50 00
West Fayette,		12 00
	<hr/>	<hr/>
	257 28	332 95

PRESBYTERY OF HUDSON.

	Churches.	Sab-schs.
Amity,		\$13 60
Chester,		10 60
Circleville,		18 39
Clarkstown, Ger.,	\$4 00	
Cochecton,	3 00	
Congers,		6 00
Denton,		2 00
Florida,	14 50	35 64
Goodwill,	12 97	21 00
Goshen,	6 95	3 60
Greenbush,		27 50
Hamptonburgh,	16 00	
Haverstraw, Ist,	23 20	51 32
Hopewell,		15 50
Jeffersonville,		
German,		14 75
Liberty,		22 58
Livingston Manor,		7 00
Middletown, Ist,	56 28	
Middletown,		
Westminster,		44 80
Milford,	17 25	
Montgomery,		25 00
Monticello,	10 00	
Monroe,	25 00	
Nyack,	32 85	4 55
Palisades,		15 10
Port Jervis,	15 00	
Ramapo,		127 19
Ridgebury,		15 00
Roscoe,		8 00
Scotchtown,	1 52	
Slate Hill,		2 48
Stony Point,	32 01	11 55
Suffern,	10 49	14 20
Unionville,	7 00	15 00
Washingtonville,	11 17	17 75
Westtown,	7 00	11 00
	306 19	561 10

PRESBYTERY OF LONG ISLAND.

Bellport,	1 00	
Bridgehampton,		16 26
Brookfield,		9 50
Cutogue,	10 00	6 07
Easthampton,	36 00	
East Moriches,		6 75
Franklinville,	2 00	3 20
Greenport,	2 48	30 89
Mattituck,	10 00	45 57
Middletown,	11 00	19 03
Moriches,	4 27	
Port Jefferson,		14 05
Quogue,		23 07

Churches. Sab-schs.

Remsenburg,	\$3 00	\$4 73
Sag Harbor,	4 16	
Setauket,	16 60	43 49
Setauket, Stony Brook Chapel,		18 20
Shelter Island,	10 00	27 57
Shinnecock,	1 00	
Southampton,	28 08	
South Haven,	14 39	5 03
Southhold,	10 00	21 57
Water Mill,		65 12
Westhampton,	45 39	22 82
Yaphank,	4 48	2 05
	213 85	384 97

PRESBYTERY OF LYONS.

Clyde,		15 00
East Palmyra,	5 00	
Fairville,		3 00
Junius,		8 31
Lyons,	17 88	5 00
Marion,	7 00	8 32
Newark, Park,	23 89	34 43
Ontario Centre,	3 00	
Palmyra,	18 00	37 01
Rose,		7 75
Sodus,		30 73
Sodus Centre,		5 00
Victory,		11 30
Williamson,	3 00	
Wolcott,	7 25	5 21
	85 02	171 06

PRESBYTERY OF NASSAU.

Astoria,	18 00	20 17
Babylon,	8 00	40 92
Brentwood,		10 00
Elmont,		7 00
Far Rockaway,		102 72
Freeport,	9 68	10 00
Freeport, Branch,		10 00
Glen Cove,		25 00
Glenwood,	3 00	7 00
Hempstead,		
Christ's,	14 00	
Huntington, Ist,	33 33	20 00
Islip,		13 00
Jamaica, Ist,		25 00
Jamaica, Ger.,	4 00	
Mineola,		45 42
New Hyde Park,	15 00	
Newtown,	19 00	25 00

	Churches.	Sab-schs.
Northport,	\$9 25	\$19 05
Oceanside,		2 00
Oyster Bay,		30 00
Richmond Hill,	5 00	
Roslyn,	4 00	10 00
Smithtown,	26 27	15 91
Springfield,	5 00	27 62
St. Paul's,	10 00	
	<hr/> 183 53	<hr/> 465 81

PRESBYTERY OF NEW YORK.

New York 4th,	153 09	
New York, 7th,	15 00	
New York,		
4th Ave.,	23 30	
New York,		
5th Ave.,	800 00	
New York,		
13th St.,	50 00	68 00
New York,		
14th St.,	26 81	
New York,		
Adams Memorial,	5 00	
New York,		
Alexander		
Chapel,		16 05
New York,		
Bethany,	7 72	55 00
New York,		
Bethlehem,		21 53
New York,		
Boh. Brethren,	6 00	
New York,		
Brick,	540 41	25 00
New York,		
Calvary,		7 75
New York,		
Central,	65 41	
New York,		
Covenant,		25 00
New York,		
Faith,	10 00	
New York,		
French Evan.,	5 00	
New York,		
Goodwill Chapel,		11 50
New York,		
Harlem,	258 50	
New York,		
Madison Ave.,	236 60	25 46
New York,		
Morrisania, 1st,	16 00	35 10
New York,		
Mt. Tabor,	2 00	
New York,		
Mt. Washington,	30 30	5 26

	Churches.	Sab-schs.
New York,		
New York,	\$36 45	
New York,		
North,	22 70	
New York,		
Northminster,		\$15 00
New York,		
Park,		33 46
New York,		
Riverdale,	51 50	
New York,		
Rutgers,	52 05	25 00
New York,		
Rutgers,		
Afternoon,		22 59
New York,		
Scotch,	39 78	40 00
New York,		
Sea and Land,	9 24	14 05
New York,		
Spring St.,		25 96
New York,		
St. Nicholas		
Ave.,	19 82	70 00
New York,		
Spuyten Duyvil,	1 31	
New York,		
Union, 1st,		14 50
New York,		
University Place,	50 40	
New York,		
Vermilye		
Chapel,		40 00
New York,		
West,	37 57	15 41
New York,		
West End,	125 00	
New York,		
West Farms,		25 00
New York,		
Westminster,		43 19
New York,		
Williams-		
bridge, 1st,	4 18	23 00
New York,		
Woodstock,	5 50	12 00
Stapleton, Edge-		
water, 1st,	18 80	50 00
West New Brigh-		
ton, Calvary,	69 75	7 29
	<hr/> 2,795 19	<hr/> 772 10

PRESBYTERY OF NIAGARA.

Albion,	10 00	105 15
Carlton,	8 00	13 00
Gratwick, 3d,		5 25

	Churches.	Sab-schs.
Holley,		\$25 78
Knowlesville,	\$8 11	8 79
Lewiston,	10 00	
Lockport, 1st,	56 44	171 80
Lockport, 2d,		12 00
Lockport, Calvary,		5 01
Lockport, Gardner Mem'l,		3 00
Lyndonville,		4 30
Mapleton,	3 35	11 15
Medina,	25 30	75 08
Middleport,		2 50
Niagara Falls, 1st,	20 00	27 00
Niagara Falls, Pierce Ave.,	2 50	
North Tona- wanda, North,	4 93	54 17
Somerset,		1 00
Tuscarora, Indian,	1 00	1 00
Wright's Corners,		6 55
Youngstown,	1 00	8 00
	<u>150 63</u>	<u>540 53</u>

PRESBYTERY OF NORTH RIVER.

Amenia,	6 55	6 54
Ancram, Lead Mines,		8 00
Blooming Grove,		5 00
Canterbury,	8 00	10 50
Cold Spring,		12 10
Cornwall,	16 97	11 03
Freedom Plains,	4 74	15 00
Hope Chapel, Hughsonville,	6 00	9 00
Kingston,		27 00
Kingston, Ref. Dutch,		3 21
Little Britain,	13 00	17 05
Lloyd,	6 00	22 88
Marlborough,	8 90	
Matteawan,		4 11
Millerton,	5 00	25 00
Milton,		2 00
Newburg, 1st,	35 03	21 03
Newburg, Calvary,		31 61
Newburg, Hall Memorial,		19 32
Newburg, Union,	30 00	
New Hamburg,	7 06	4 75
Pine Plains,	10 43	
Pleasant Valley,		25 00

	Churches.	Sab-schs.
Poughkeepsie,	\$40 76	\$56 10
Rondout,		66 81
Silver Stream,		12 00
Smithfield,	5 00	7 70
South Amenia,		22 00
Wappingers Falls,	11 00	20 20
Wassaic,	4 80	12 41
Westminster,		10 00
	<u>219 24</u>	<u>487 35</u>

PRESBYTERY OF OTSEGO.

Buel,		3 50
Cherry Valley,		27 00
Colchester,	8 75	
Cooperstown,		13 59
Delhi, 1st,	30 00	55 00
Delhi, 2d,		66 72
East Guilford,		7 00
East Meredith,		6 50
Gilbertsville,	4 63	13 89
Guilford,		20 32
Hamden,		18 00
Hobart,		11 24
Margaretville,		11 50
Middlefield, Centre,	3 18	11 83
New Berlin,		8 00
Oneonta,		21 12
Otego,	1 00	6 00
Richfield Springs,	3 67	15 22
Shaverton,		11 68
Springfield,		18 04
Stamford,	17 07	24 65
Unadilla,		12 45
Worcester,		7 55
	<u>68 30</u>	<u>390 80</u>

PRESBYTERY OF PORTO RICO.

Mayaguez,	2 00	
	<u>2 00</u>	

PRESBYTERY OF ROCHESTER.

Avon, Central,		14 26
Brockport,	18 16	24 57
Caledonia,	2 75	
Charlotte,	6 30	17 28
Chili,	1 00	5 00
Dansville,		53 83
East Avon,		32 64
Fowlerville,		9 00
Geneseo Village,		113 99
Groveland,	15 00	27 58

	Churches.	Sab-schs.
Honeoye Falls,	\$23 25	
Lima,		\$20 00
Livonia,	2 00	13 04
Livonia, Center,	1 50	
Mendon,	3 00	
Nunda,		7 39
Ogden,		12 36
Ossian,	3 00	6 54
Piffard,		2 00
Pittsford,		15 00
Rochester, 1st,	25 00	
Rochester, 3d,	15 72	14 50
Rochester, Brick,	50 00	
Rochester,		
Brighton,		67 00
Rochester,		
Calvary,		10 92
Rochester,		
Central,	40 00	
Rochester,		
East Side,	2 00	
Rochester,		
Grace,		21 50
Rochester,		
Immanuel,		11 68
Rochester,		
Memorial,	25 00	25 00
Rochester,		
Mount Hor,	11 51	
Rochester,		
St. Peter's,		23 33
Sparta, 1st,	5 61	9 43
Spencerport,		9 03
Springwater,		2 56
Sweden,		10 00
Tuscarora,		3 27
Victor,	13 06	
Webster,		25 00
Wheatland,		10 00
	<hr/> 263 86	<hr/> 617 70

PRESBYTERY OF ST. LAWRENCE.

Adams,	12 30	
Brasher Falls,		3 12
Cape Vincent,		2 57
Carthage,		10 00
Chaumont,	5 22	15 04
Cranberry Lake,		2 80
De Kalb,		6 00
De Kalb Junction,		5 00
Dexter,		20 33
Gouverneur,	111 01	
Hammond,		20 00
Hannawa Falls,		3 50
Helena,		83
Heuvelton,		5 30

Churches. Sab-schs.

Le Ray, 1st	\$2 50	\$2 85
Louisville,		8 50
Morristown,	7 17	12 00
Ogdensburg,		19 70
Oswegatchie, 1st,	17 00	
Oswegatchie, 2d,	7 20	9 32
Plessis,		3 50
Potsdam,	22 00	12 00
Sackets Harbor,	4 60	2 73
Stark,		6 15
Theresa,	10 00	
Waddington,		
Scotch,		45 62
Watertown, 1st,		15 25
Watertown, Faith		
Chapel,	2 00	
Watertown,		
Hope,	4 72	8 49
Watertown,		
Stone St.,	19 00	33 00
	<hr/> 224 72	<hr/> 273 60

PRESBYTERY OF STEUBEN.

Addison,		24 10
Almond,	18 00	
Andover,		16 00
Angelica,	1 10	3 92
Arkport,		14 85
Avoca,	4 00	6 00
Bath,		26 12
Belmont,	1 80	
Campbell,	2 70	8 01
Canaseraga,		9 00
Canisteo,	17 00	9 00
Cohocton,		20 00
Corning,		31 87
Cuba,		9 33
Hornell, 1st,	18 29	24 00
Howard,	3 00	18 18
Jasper,	3 74	17 57
Painted Post,	10 00	
Prattsburg,		21 00
Woodhull,	1 76	
Union,		1 50
	<hr/> 81 39	<hr/> 260 45

PRESBYTERY OF SYRACUSE.

Amboy,		8 06
Baldwinsville,	8 09	12 64
Camillus,	1 00	
Canastota,		32 78
Cazenovia,	25 19	5 00
Chittenango,		20 48

	Churches.	Sab-schs.
Collamer,		\$8 80
Constantia,		8 80
East Syracuse,		16 00
Fulton,	\$12 00	1 00
Hannibal,		5 00
Jamesville, .	2 25	5 75
Lafayette,		14 00
Marcellus,	22 78	
Mexico,		16 90
Oneida Lake,	2 10	
Onondaga,		4 50
Onondaga Valley,		10 00
Oswego, 1st,		2 47
Oswego, Grace,	15 00	
Pompey Centre,	2 50	8 00
Skaneateles,	11 36	29 99
Syracuse, 1st,	25 06	
Syracuse, 1st Ward,	6 00	
Syracuse, 4th,		62 36
Syracuse, East Genesee,	12 01	53 59
Syracuse, Elmwood,		5 11
Syracuse, Park Central,	54 20	15 80
Syracuse, South,	15 40	32 96
Syracuse, Westminster,	15 80	26 03
Whitelaw,		6 00
	230 74	412 02

PRESBYTERY OF TROY.

Argyle,	2 00	
Bay Road,		6 00
Brunswick,	5 15	5 16
Caldwell,	3 10	
Cambridge,	9 06	27 68
Cohoes, Silli- man Memorial,		70 00
Fort Edward,	4 00	
French Mount Station,	1 00	
Glens Falls,		52 24
Green Island,		41 00
Hebron,		4 50
Hoosick Falls,	15 00	5 00
Johnsonville,		9 87
Lansingburg, 1st,	2 1 31	
Malta,		5 00
Mechanicsville,		24 45
Middle Granville,		6 45
North Granville,	2 00	5 00
Salem,	13 45	14 00
Sandy Hill,	8 87	41 25
Schaghticoke,	7 00	11 84
Troy, 1st,	9 54	10 00

	Churches.	Sab-schs.
Troy, 2d,	\$96 77	\$11 66
Troy, 3d,	5 10	
Troy, 9th,	29 93	
Troy, Liberty St.,	1 00	2 50
Troy, Memorial,	53 71	
Troy, Oakwood, Avenue,	26 52	50 47
Troy, Olivet,		5 00
Troy, Park,		5 81
Troy, Second St.,	39 44	30 00
Troy, Westminster,	5 70	
Troy, Woodside,	22 00	10 00
Warrensburg,	7 43	5 08
Waterford,	31 67	107 20
Whitehall,	22 87	
	443 62	567 16

PRESBYTERY OF UTICA.

Camden,		19 57
Clinton, Stone St.,	8 31	26 24
Clinton Corners,		3 97
Cochrane Memorial,	3 25	6 75
Dolgeville,	6 80	22 57
Forest,	11 70	8 00
Forestport,		3 24
Glenfield,		1 00
Holland Patent,	12 00	10 00
Ilion,		30 00
Kirkland,	5 00	7 00
Knoxboro,		22 40
Little Falls,	8 91	16 55
Lowville,		18 10
Martinsburg,	2 48	9 02
New Hartford,	17 00	8 80
Norwich Corners,	6 77	
Oneida,	27 00	27 00
Redfield,	2 00	
Rome,	20 00	29 72
Sauquoit, ,	4 00	4 00
Turin,		7 37
Union,		10 50
Utica, 1st,	13 78	
Utica, Bethany,	4 84	10 00
Utica, Memorial,		35 00
Utica, Olivet,	8 00	33 75
Utica, West- minster,	40 00	
Vernon Centre,		8 00

	Churches.	Sab-schs.
Verona,		\$10 40
Walcott, Memorial, \$5 00		
Waterbury,		
Memorial,		25 00
Waterville,		25 00
West Camden,	7 00	14 00
Westernville,		6 21
Whitesboro,		13 25
Williamstown,		3 70
	213 84	476 11

PRESBYTERY OF WESTCHESTER.

Bedford,		10 50
Bridgeport, 1st,	54 42	25 21
Carmel, Gilead,	15 00	25 00
Center Line,		15 00
Croton Falls,		32 33
Darien,	20 00	30 00
Greenburgh,	17 13	
Greenwich, 1st,	20 00	24 95
Harrison,	6 00	
Hartford,		5 00
Holyoke, 1st,	3 56	
Huguenot		
Memorial,	10 00	16 00
Irvington,	50 00	5 00
Katonah,	30 00	
Mahopac Falls,	6 05	
Mt. Kisco,	15 20	
Mt. Vernon, 1st,		44 69
New Haven, 1st,	13 00	5 00
New Rochelle,	36 51	19 50
New Rochelle,		
North Ave.,	11 49	66 20
Ossining, 1st,		29 10
Patterson,	2 65	20 00
Peekskill, 1st,	49 92	85 00
Peekskill, 2d,	8 17	27 26
Pleasantville,	30 00	
Port Chester,	21 29	
Pound Ridge,		5 00
Rye,	38 94	29 23
Scarborough,		25 00
Sound Beach, 1st,	3 00	5 68
South East		
Centre,		11 10
South Salem,	8 00	10 25
Springfield, 1st,	4 00	
Stamford, 1st,	2 00	31 15
Thompsonville,	75 00	78 00
Throgg's Neck,		15 00
White Plains,		34 78
Yonkers, 1st,		500 00
Yonkers, Bryn		
Mawr Park,		19 38
Yonkers,		
Dayspring,		42 25

	Churches.	Sab-schs.
Yonkers, Im-		
manuel Chapel,		\$11 00
Yonkers,		
Westminster,	\$13 48	87 67
Yorktown,	6 50	16 75
	571 31	1,407 98
Total from Synod		
of New York, 8,960 52		11,736 70

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Almont,		1 25
Anchor of Hope,		5 00
Baldwin,		1 25
Belfield,		1 90
Bismarck,	18 72	
Blue Grass,		7 75
Boyd Township,		3 60
Flasher,		4 80
Glencoe,		3 00
Haley,		13 25
Hazelton,		2 49
Mandan,	4 85	24 15
Morning Watch,		2 91
New Salem,		7 00
Oliver (Nisbet),		1 22
Steele,		7 81
Stewarddale,		8 60
Wilton,		26 00
	23 57	121 98

PRESBYTERY OF FARGO.

Aneta,		15 50
Ayr,	4 37	
Blanchard,	2 00	
Broadlawn,	5 20	8 21
Buffalo,	15 00	
Casselton,	3 45	12 50
Chaffee,	11 07	11 45
Colgate,		10 65
Courtenay,		5 00
Elm River,	2 58	4 30
Emdben,	1 00	
Erie,		7 55
Fargo,	7 12	58 96
Galesburg,	5 00	6 00
Grandin,		85
Hunter,	2 00	7 00
Jamestown,	16 00	15 00
Mapleton,	2 00	
Sharon,		10 71
Tower City,		13 26

	Churches.	Sab-schs.
Willow Lake,	\$1 33	\$4 22
Wimbledon,	1 00	19 65
	<hr/>	<hr/>
	79 12	210 81

PRESBYTERY OF MINNEWAUKON.

Bethel.	4 00	15 00
Bisbee, St. Paul,		12 35
Brinsmade, 1st,	5 00	
Brocket,	5 87	
Cando, 1st,	1 00	
Clyde,		2 00
Devil's Lake,		
Westminster,	15 00	20 00
Egeland,	5 00	19 00
Glenila,	2 00	11 50
Knox,		6 00
Leeds,		12 05
Minnewaukon, 1st,	3 60	15 11
Munich,		16 52
Peale Mem'l,		2 80
Rolette,		23 77
Rugby,		19 06
Sarles,	1 50	6 35
St. Andrew,		7 00
Webster,		8 47
	<hr/>	<hr/>
	42 97	196 98

PRESBYTERY OF MOUSE RIVER.

Antler, 1st,		10 00
Berwick, 1st,	6 75	2 00
Blaisdell,		2 50
Bottineau, 1st,		50 00
Bowbells,		8 00
Bowbells,		
Westminster,	2 50	
Burlington, 1st,	3 00	
Carrick,		1 00
Crosby,	2 50	5 00
Douglas Creek,	7 00	6 61
Eckman, 1st,	1 97	
Epping,		5 42
Flaxton, St. Paul,	11 04	
Gladys,	3 39	
Grano,	3 00	
Hiddenwood,	8 12	2 50
Hope,		17 00
Howard,		3 50
Kenmare, 1st,		7 88
Lansford, 1st,	2 00	8 42
Markillie,	1 00	
Marmon, 1st,	10 12	1 58
McCullough,	2 25	
Minot, 1st,	6 00	15 04
Norwich, 1st,		9 00
Omeme, 1st,	19 00	

	Churches.	Sab-schs.
St. Paul,	\$5 80	\$8 15
Souris, 1st,	10 00	
Spring Brook,	4 74	
Stanley, 1st,	4 00	5 35
Stevens,		3 50
Stony Point,	5 00	
Tagus,		1 00
Westhope, 1st,	5 36	
White Earth, 1st,	4 00	
Willow City, 1st,		2 50
Willow Lake,		7 10
Zion,	8 50	
	<hr/>	<hr/>
	137 04	183 05

PRESBYTERY OF OAKES

Cottonwood,	12 00	
Crete,	7 39	
Deisem,	10 12	
Edgeley,	8 27	16 89
Ellendale,	2 08	5 83
Enderlin,	5 18	8 35
Evaline,		10 35
Gackle,		9 00
Krekow,		7 92
La Moure,	10 28	
Lisbon,		6 50
Milnor,		3 00
Monango,	4 60	7 59
Oakes,	5 56	24 39
Oliver Union,		7 55
Sheldon,		2 23
Stirum,	6 60	
Streeter,	6 01	
Vivian,		6 50
	<hr/>	<hr/>
	78 09	116 10

PRESBYTERY OF PEMBINA.

Ardoch,		7 82
Backoo,	2 85	5 75
Cavalier,	9 15	15 39
Crockett Mission,		3 85
Crystal,	5 20	9 00
Dresden,	4 21	5 80
Elkmont,	5 50	
Emerado,	10 00	11 50
Forest River,		7 15
Gilby,	5 00	
Grafton,	11 00	5 40
Grand Forks,		65 51
Hyde Park,	1 10	
Inkster,	4 88	7 12
Johnstown,	2 00	
Knox,	5 00	
Langdon,	5 00	22 50
Larimore,	7 58	

	Churches.	Sab-schs.
Osnabrock,		\$1 50
Park River,	\$4 00	
Pembina,		11 85
St. Thomas,		5 50
Tyner,	3 00	7 00
Walhalla,	1 00	5 00
	<hr/>	<hr/>
	86 47	197 64
Total from Synod of North Dakota,	447 26	1,026 56

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	12 12	
Barlow,		8 55
Beech Grove,		9 70
Berea,	3 00	6 00
Beverly,	7 28	12 49
Bristol,		10 55
Decatur,		9 84
Gallipolis,	2 00	19 33
Guysville,		4 33
Logan,		5 00
McConnellsville,		4 00
Marietta,	15 00	
Nelsonville,	2 97	21 50
New Plymouth,	2 00	5 00
Pomeroy,	16 00	4 00
Tupper's Plains,		67
Veto,		11 43
Warren,		11 60
Watertown,	6 00	
Wilkesville,	14 38	
	<hr/>	<hr/>
	80 75	143 99

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	6 00	19 00
Bellefontaine,		70 86
Bucyrus,		25 00
Crestline,	8 75	
De Graff,	2 00	5 52
Forest,	5 00	17 00
Galion,	8 00	
Huntsville,	3 00	10 41
Kenton,		40 65
Kenton, West Side,		3 00
Marseilles,		5 00
Rushsylvania,		36 00
Urbana,		34 00
West Liberty,		31 88
Zanesfield,		4 58
	<hr/>	<hr/>
	32 75	302 90

PRESBYTERY OF CHILLICOTHE.

	Churches.	Sab-schs.
Bloomingsburg,	\$7 00	\$18 96
Bourneville,		5 50
Chillicothe, 1st,		9 10
Concord,		14 63
East End Miss.,		4 25
Frankfort,		22 89
Greenfield,	10 00	14 08
Hamden,	1 50	6 50
Hillsboro,		7 00
Marshall,		3 22
Mowrystown,	7 10	
Pisgah,	8 06	
Salem,		23 41
South Salem,		9 00
Washington,	16 69	
Wilkesville,	13 67	
Wilmington,		5 45
	<hr/>	<hr/>
	64 02	143 99

PRESBYTERY OF CINCINNATI.

Bantam,	2 40	
Batavia,		9 50
Bradford,		6 00
Cincinnati, 1st,		17 00
Cincinnati, 2d,	87 30	71 73
Cincinnati, 3d,	12 00	17 00
Cincinnati, 4th,	4 00	
Cincinnati, 6th,	8 00	
Cincinnati, 1st German,	4 00	
Cincinnati, 2d German,	7 00	2 00
Cincinnati, Avondale,		50 31
Cincinnati, Bond Hill,		12 00
Cincinnati, Calvary,		38 25
Cincinnati, Evanston,	4 75	5 25
Cincinnati, Fairmount, Ger.,		3 50
Cincinnati, Knox,		90 00
Cincinnati, Mohawk,	5 00	
Cincinnati, North,	4 60	65 00
Cincinnati, Pilgrim,		5 00
Cincinnati, Poplar St.,	11 36	15 55
Cincinnati, Walnut Hills, 1st,	37 07	10 00

	Churches.	Sab-schs.
Cincinnati,		
Westminster,		\$32 00
Cincinnati,		
Westwood,		
German,		1 50
College Hill,	\$15 70	26 75
Delhi,	5 99	21 13
Elmwood Place,		7 00
Glendale,	9 10	
Hartwell,		38 00
Lebanon,		11 13
Lebanon (Cumb.),		4 16
Linwood, Calvary,	13 00	
Loveland,	12 45	
Madeira,		7 08
Mason,	8 69	3 75
Monroe,	5 00	
Monterey,	3 96	11 24
Montgomery,	5 65	7 00
Morrow, 1st,	4 60	
Moscow,	1 00	
Mt. Carmel,		3 77
Mt. Oreb,		2 00
New Richmond,		5 00
Norwood,	11 97	52 67
Pleasant Ridge,	10 59	40 03
Pleasant Run,	2 00	
Reading and		
Lockland,	6 18	17 07
Sharonville,		4 20
Silverton,		13 12
Somerset,	2 40	7 10
Springdale,		12 50
Venice,	9 15	18 47
West Chester,		5 76
Williamsburg,		20 00
Wyoming,	116 05	
Wyoming, Park		
Place,		3 00
	430 96	793 52

PRESBYTERY OF CLEVELAND.

Akron, 1st,		10 80
Akron, Central,		7 44
Cleveland, 1st,	123 12	44 89
Cleveland, 2d,	166 32	
Cleveland,		
Beckwith Mem'l,	25 32	
Cleveland,		
Bethany,	5 00	16 16
Cleveland,		
Calvary,	32 18	15 00
Cleveland,		
Case Ave.,	11 00	21 67
Cleveland,		
Euclid Ave.,		83 85

	Churches.	Sab-schs.
Cleveland,		
Mayflower,		\$9 04
Cleveland,		
Miles Park,		9 22
Cleveland,		
North,		7 07
Cleveland,		
South,		12 40
Cleveland,		
Westminster,	\$5 56	3 08
Cleveland,		
Woodland Ave.,	20 00	10 00
East Cleveland,		
1st,		28 00
East Cleveland,		
Windermere,	5 00	10 00
East Cleveland,		
Noble Road,		5 21
Glenville,		12 26
Guilford,		6 00
Kingsville,		9 72
Linndale,		1 46
Lorain, 1st,		21 06
Mayfield		
Heights,		27 93
Northfield,	3 00	9 59
North Springfield,		17 11
Orwell,		11 00
Parma,	9 64	
Rittman,		6 00
Rome,		5 46
South New		
Lyme,	1 00	
Streetsboro,		12 03
Willoughby,		7 25
	407 14	440 70

PRESBYTERY OF COLUMBUS.

Amanda,	2 00	6 00
Bethel,	8 00	
Central College,		4 30
Circleville,		16 00
Columbus, 1st,	11 02	19 59
Columbus, Central,	30 67	13 31
Columbus,		
Broad St.,		15 46
Columbus, Hoge		
Memorial,		9 00
Columbus, Nelson		
Memorial,	7 50	25 00
Columbus,		
Northminster,		10 00
Columbus, St.		
Clair Ave.,		6 00
Columbus, West		
Broad St.,		27 89

	Churches.	Sab-schs.
Dublin,	\$3 00	\$10 00
Grove City,	2 00	12 00
Groveport,	2 00	
Lancaster,	14 00	
Linden Heights,	1 00	
Lithopolis,	1 50	
London,	10 56	7 44
Madison,	6 90	
Midway,	3 00	
Mt. Sterling,	3 00	
Plain City,	4 00	4 00
Reynoldsburg,		5 15
Union,		4 00
Worthington,	4 22	25 00
	<hr/> 114 37	<hr/> 220 14

PRESBYTERY OF DAYTON.

Bath,	1 00	
Bethel,	7 00	
Blue Ball,		4 30
Camden,	8 31	
Clifton,		23 55
Collinsville,		14 00
Dayton, 1st,		31 88
Dayton, 4th,	12 00	33 37
Dayton, 3d St.,	151 00	50 25
Dayton, Forest Ave.,	1 00	
Dayton, Memorial,		40 50
Dayton, Patter- son Memorial,	10 25	
Dayton, Park,		16 01
Eaton,	5 00	4 27
Franklin,		18 00
Gettysburg,		7 00
Greenville,		7 62
Hamilton, 1st,	5 00	1 21
Hamilton, Westminster,	12 00	14 00
Middletown,	47 11	
Middletown, Oakland,		3 00
New Carlisle,		9 00
New Jersey,		23 00
New Paris,		13 03
Oxford,	7 50	7 50
Piqua,		50 00
Reily,	9 77	4 23
Seven Mile,		8 67
Somerville,		10 00
South Charleston,	12 84	
Springfield, 1st,	23 00	53 18
Springfield, 2d,	15 28	33 64
Springfield, 3d,	100 00	25 00
Troy,	10 05	17 43

	Churches.	Sab-schs.
West Carrollton,		\$10 50
Xenia,	\$7 23	6 91
	<hr/> 445 34	<hr/> 541 05

PRESBYTERY OF HURON.

Chicago,		15 70
Clyde,	15 49	
Fostoria,		9 06
Genoa,		4 00
Huron,	6 87	39 38
Melmore,		5 00
Milan,	20 00	
Monroeville,		13 14
Norwalk,	53 46	16 56
Sandusky,	8 38	6 75
Tiffin,	3 10	
	<hr/> 107 30	<hr/> 109 59

PRESBYTERY OF LIMA.

Ada,	10 00	11 95
Belmore,		3 00
Blanchard,		14 61
Bluffton,	2 00	
Celina,	8 00	
Columbus Grove,	4 00	15 00
Delphos,		11 00
Findlay, 1st,	47 36	42 06
Findlay, 2d,	4 50	
Gomer,	3 28	2 30
Kalida,		10 00
Leipsic,		1 02
Lima, Market St.,	25 00	24 00
Middle Point,	5 00	
New Stark,		7 00
Ottawa,		9 03
Rockford,		7 80
Rockport,		12 50
Scott,		5 00
Sidney,	33 32	10 00
St. Mary's,	12 00	
Turtle Creek,		6 35
Van Buren,		16 00
Van Wert,		7 00
Venedocia,	3 00	5 00
Wapakoneta,	5 00	5 00
	<hr/> 162 46	<hr/> 225 62

PRESBYTERY OF MAHONING.

Brookfield,	2 00	7 00
Canfield,	11 73	10 00

Churches.	Sab-schs.
Canton, 1st,	\$74 99
Canton, Calvary,	\$7 17 16 70
Clarkson,	2 00
Columbiana,	23 00
Concord,	13 10
East Palestine,	39 00
Ellsworth,	6 00 7 80
Hanoverton,	7 66
Hubbard,	16 00 12 96
Kinsman,	6 00
Leetonia,	6 25
Lisbon,	10 00 47 68
Lowellville,	11 00 13 00
Massillon, 1st,	39 50 7 75
Massillon, 2d,	123 25
Middle Sandy,	5 00 13 77
Mineral Ridge,	2 01 9 05
North Benton,	18 27
North Jackson,	7 00
Petersburg,	2 50 18 00
Pleasant Valley,	5 00 3 40
Poland,	11 86 17 26
Salem,	15 00
Sebring,	22 75
Vienna,	1 00 5 00
Warren,	20 00 10 00
Youngstown, 1st,	80 19 24 38
Youngstown,	
Memorial,	12 00 18 78
Youngstown,	
Westminster,	31 28
	<hr/>
	283 24 591 80

PRESBYTERY OF MARION.

Ashley,	1 30
Berlin,	2 00 5 27
Brown,	1 00
Chesterville,	13 00
Delaware,	51 04 68 00
Iberia,	12 00
Kingston,	1 00 2 00
Liberty,	2 00 7 00
Marysville,	13 18
Milford Centre,	3 00
Mt. Gilead,	18 58
Mt. Pleasant,	8 25
Ostrander,	10 26
Pisgah,	2 65
Radnor,	9 66
Radnor-Thompson,	9 51
Richwood,	4 00 8 21
Trenton,	4 72 4 40
West Berlin,	6 00
	<hr/>
	68 41 199 62

PRESBYTERY OF MAUMEE.

Churches.	Sab-schs.
Antwerp,	\$10 00
Bryan,	19 41
Cecil,	1 75
Defiance,	\$3 85 13 25
Delta,	5 00
Eagle Creek,	3 28
Edgerton,	4 25
Fayette,	3 00
Grand Rapids,	1 00
Haskins,	3 00
Hicksville,	5 55
Holgate,	1 00
Maumee,	11 95
Milton Centre,	11 65
Monclova,	1 50
Montpelier,	10 00
Napoleon,	7 67
North Baltimore,	10 00 10 00
Norwood,	5 18
Paulding,	7 00
Pemberville,	12 15 15 00
Perrysburg,	4 15 10 86
Rudolph,	10 00
Toledo, 1st	
Westminster,	25 00
Toledo, 3d,	11 52 10 00
Toledo,	
Collingwood,	2 92
Tontogany,	12 00
Waterville,	1 00
West Bethesda,	19 00
Weston,	19 06
West Unity,	10 00
Woodside,	1 38
	<hr/>
	71 45 241 88

PRESBYTERY OF PORTSMOUTH.

Bethany,	
Portsmouth,	1 25
Buena Vista,	3 00
Canton, 1st,	8 33
Cedron,	3 00
Eckmansville,	10 00
Feesburg,	1 00
Felicity,	6 72
Georgetown,	6 00
Grange Hall,	1 43
Higginsport,	1 00
Ironton,	7 75
Jackson,	8 70
Manchester,	8 00 14 00
Mt. Leigh,	15 55
Portsmouth, 1st,	17 27 38 00
Portsmouth, 2d,	62 84 75 86

	Churches.	Sab-schs.
Portsmouth,		
German,		\$32 31
Red Oak,	\$2 50	
Rockville,		3 85
Rome,		2 19
Sandy Springs,		73
Sardinia,	1 00	3 50
Wellston,	2 00	
West Union,	16 00	5 00
Wheat Ridge,		3 15
	<hr/>	<hr/>
	125 56	236 37

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	3 00	10 00
Bannock,		14 00
Barnesville,	10 58	
Bellaire, 1st,	29 70	27 50
Bellaire, 2d,		4 63
Bethel,	5 00	26 40
Birmingham,	3 00	
Buffalo,	25 16	
Cadiz,	71 09	105 00
Caldwell,		3 52
Cambridge,		15 27
Coal Brook,	4 88	30 00
Concord,	9 00	
Crab Apple,	28 79	4 46
Cumberland,		13 00
Farmington,	3 07	
Glencoe,		22 73
Kirkwood,	38 00	19 75
Lore City,		4 83
Martin's Ferry,	1 05	11 32
Morristown,		12 91
Mt. Pleasant,		19 00
Nottingham,		8 50
Pleasant Valley,		21 40
Rock Hill,	6 50	20 00
Senecaville,	2 74	
Shadyside,		11 85
Sharon,		4 30
Short Creek,	5 00	7 00
St. Clairsville,	20 00	12 00
West Brooklyn,	7 00	
Wheeling Valley,	6 00	5 75
Woodsfield,		26 00
	<hr/>	<hr/>
	279 56	461 12

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	5 00	
Bakersville,	2 70	
Beech Spring,	10 00	8 00
Bethel,	6 00	
Bethesda,		16 00
Bethlehem,		27 12

	Churches.	Sab-schs.
Brilliant,		\$19 30
Buchanan Chapel,	\$11 00	
Carrollton,	54 00	
Center Unity,	2 00	2 00
Cross Creek,	6 00	7 00
Deersville,	1 80	
Dell Roy,		11 90
Dennison,	10 00	
East Liverpool,		
1st,	58 61	33 11
East Liverpool,		
2d,		10 00
East Liverpool,		
West End,		13 55
Feed Springs,		19 00
Harlem,	17 00	
Hopedale,	5 00	5 00
Irondale,	4 00	8 00
Island Creek,	6 00	
Lima,		18 10
Long Run,		17 77
Madison,	8 02	
Minerva,	25 08	21 27
Mingo, 1st Slavic,	3 00	
Monroeville,		6 84
Nebo,	5 00	
Newcomerstown,	4 50	8 71
New Cumberland,	1 00	
New Harrisburg,		10 50
New Philadelphia,	7 00	
Oak Ridge,	5 00	
Pleasant Hill,	3 10	
Porter Chapel,		7 25
Richmond,	2 71	
Ridge,	5 00	
Salineville,	4 00	
Scio,	12 00	32 92
Smithfield,		10 00
Steubenville, 1st,		56 14
Steubenville, 2d,	23 64	56 67
Steubenville, 3d,	25 00	5 00
Still Fork,	10 00	
Toronto,	8 35	18 48
Two Ridges,	3 00	27 00
Urichsville,		20 00
Unionport,	1 00	
Waynesburg,		16 73
Wellsville, 1st,	17 00	31 38
Wellsville, 2d,	10 00	15 86
West Lafayette,	2 60	
Yellow Creek,	20 00	40 89
	<hr/>	<hr/>
	405 11	601 49

PRESBYTERY OF WOOSTER.

Apple Creek,	7 00	6 00
Ashland,	10 00	39 00

	Churches.	Sab-schs.
Bellville,		\$5 50
Blooming Grove,		2 50
Canaan,		4 40
Clear Fork,		3 85
Congress,	\$11 46	48 01
Creston,	2 50	8 00
Dalton,		9 50
Fredericksburg,	13 00	17 51
Hayesville,		4 00
Hopewell,	16 00	18 99
Jackson,	5 38	
Lexington,	2 00	
Loudonville,		10 70
Mansfield,	14 00	22 51
Millersburg,	3 00	
Mt. Eaton,	3 00	
Nashville,	2 00	
Nova,		20 00
Orrville,		21 00
Savannah,	18 60	
Shelby,		25 00
Shreve,		4 35
Wayne,		8 57
West Salem,		12 00
Wooster, 1st,	41 70	44 76
Wooster,		
Westminster,	75 97	
	<hr/>	<hr/>
	225 61	336 15

PRESBYTERY OF ZANESVILLE.

Bladensburg,		12 35
Bloomfield,	4 00	6 45
Brownsville,	4 00	16 00
Centerburg,	2 00	
Clark,		20 34
Coshocton,		78 64
Dresden,		10 00
Fairmount,	2 44	
Frazeytsburg,		7 62
Fredericktown,	15 00	
Granville,		20 66
High Hill,		11 00
Homer,	10 45	
Ironspat,		4 00
Jefferson,	4 00	
Jersey,		20 00
Johnstown,		10 00
Madison,	5 70	
Mt. Vernon,	15 89	87 45
Muskingum,		25 00
Newark, 1st,	2 90	7 00
Newark, 2d,	41 28	43 77
New Concord,		18 75
New Lexington,	8 00	
Norwich,	5 00	
Outville,	6 00	

	Churches.	Sab-schs.
Pataskala,	\$14 60	
Putnam,	11 01	\$13 13
Roseville,	12 00	
Unity,		13 00
Utica,	17 90	
Warsaw,	4 00	7 51
Waterford,		7 51
West Carlisle,	6 90	18 00
Zanesville, 1st,	5 00	
Zanesville, 2d,	18 77	13 98
	<hr/>	<hr/>
	216 84	472 16
Total from Synod of Ohio,	3,520 87	6,062 09

SYNOD OF OKLAHOMA.

PRESBYTERY OF ARDMORE.

Ada, Immanuel,	3 05	
Ardmore, 1st,		25 00
Atoka,		26 44
Durant,		5 00
Krebs,		9 00
McAlester, 1st,		25 00
Paul's Valley,		35 25
Wynnewood,		5 25
Zion,	2 27	
	<hr/>	<hr/>
	5 32	130 94

PRESBYTERY OF CHOCTAW.

Good Water,	1 00	
Hochatown,	2 00	
Mountain Fork,	2 00	
Oka Achukma,	1 00	
Philadelphia,	2 00	
Wilburton,	1 68	14 50
	<hr/>	<hr/>
	9 68	14 50

PRESBYTERY OF CIMARRON.

Alva,	20 00	14 74
Enid,	13 21	1 42
Ferguson Chapel	1 58	4 05
Geary,		2 25
Goodwin,		10 00
Helena,	17 50	
Hopewell,		3 30
Jefferson,	1 75	
Kingfisher,	6 00	
Nashville,	6 38	2 00
Pond Creek,		2 30
Ringwood,	4 50	
Seiling,	9 61	9 10
Wandel,	33	

	Churches.	Sab-schs.
Watonga,	\$3 27	
Winnview,		\$5 00
Woodward,		17 16
	<hr/>	<hr/>
	84 13	71 32

PRESBYTERY OF EL RENO.

Chickasha,		6 00
El Reno,	7 68	7 14
Frederick,		5 30
Hobart,		2 80
Lawton, 1st,		15 19
Lawton, Beal Heights,		1 70
Walter,		4 83
Westminster,		8 20
Yukon,		1 68
	<hr/>	<hr/>
	7 68	52 84

PRESBYTERY OF HOBART.

Mt. Zion,		7 70
	<hr/>	<hr/>
		7 70

PRESBYTERY OF MUSKOGEE.

Checotah,		8 19
Choteau,		9 00
Dwight,		14 00
Elm Spring,		7 50
Eufaula,	2 00	
Fort Gibson,		15 00
Muskogee, 1st,	10 00	5 14
Muskogee, Bethany,	1 00	
Park Hill,		4 27
Sallisaw,		2 88
Tahlequah,	2 00	16 00
Vinita, 1st,		8 00
Wagoner,		10 00
	<hr/>	<hr/>
	15 00	99 98

PRESBYTERY OF OKLAHOMA.

Blackwell,	7 50	
Chandler,	1 00	11 00
Clifton,		2 50
Edmond,		10 00
Enterprise,	8 00	1 82
Fairfax,	2 00	
Guthrie, 1st,		17 00
Hominv,		2 75
Kaw City,	8 00	
Mulhall,		11 00

	Churches.	Sab-schs.
Norman,		\$25 00
Oklahoma City,		
1st,		7 40
Oklahoma City,		
2d,	\$1 00	
Pawhuska,	1 00	
Pawnee,	2 00	3 00
Perry,	7 00	
Ponca City,	10 00	
Shawnee,	9 00	
Stillwater,	4 00	6 00
Tecumseh,		3 50
Tonkawa,	5 11	5 58
	<hr/>	<hr/>
	65 61	106 55

PRESBYTERY OF TULSA.

Bartlesville,	3 00	2 00
Broken Arrow,	2 00	3 00
Claremore,	11 00	
Davis (Ind.),		4 53
Henryetta,		2 70
Holdenville,		45
Nowata,		4 00
Nuyaka,	18 00	
Ramona,	1 00	
Skialook,	1 00	
Tulsa,		92 91
	<hr/>	<hr/>
	36 00	109 59
Total from Synod of Oklahoma,	223 42	593 42

SYNOD OF OREGON.

PRESBYTERY OF GRANDE RONDE.

Baker City,	5 00	13 00
Burns,	6 65	
Elgin,	18 85	
Enterprise,		15 11
La Grande,		42 34
Summerville,	2 90	1 24
Sumpter,		12 00
Union,	1 15	3 24
	<hr/>	<hr/>
	34 55	86 93

PRESBYTERY OF PENDLETON.

Dee,		2 00
Fern Creek,		1 35
Fruitvale,		15 56
Kent,	3 60	
Meacham,		5 77
Milton,		30 70
Monument,	5 56	1 31

	Churches.	Sab-schs.
Mosier,	\$2 85	
Moro,	12 90	
Mt. Hood,	2 88	\$14 21
Pendleton,		5 94
Tutuilla (Ind.),	2 00	7 30
Ukiah,	22 65	29 48
Umatilla Circuit,		1 40
Valley,	15 30	
Wamic,		4 25
	<hr/>	<hr/>
	67 74	119 27

PRESBYTERY OF PORTLAND.

Annabel,	4 72	8 62
Astoria, 1st,		66 40
Bay City,		3 75
Bethany, Ger,		3 00
Bull Run,		1 20
Buxton,		13 09
Cherryville,		4 10
Clatskanie,		5 00
Cleone,		3 00
Cloverdale,		2 05
Deer Island,		4 43
Fern Hill,		2 80
Fishhawk,		2 35
Holbrook,		3 00
Knappa,	10 00	
Marmot,		1 10
Mehalen,		1 85
Midway,		1 35
Mt. Hood,		8 34
Oregon City,	10 07	
Portland, 1st,	312 61	21 00
Portland, 3d,	9 00	28 89
Portland, 28th		
St. Chapel,		5 00
Portland, 4th,	3 15	33 81
Portland,		
Calvary,	23 00	8 67
Portland, Forbes,	16 80	
Portland,		
Kenilworth,		8 15
Portland,		
Marshall St.,	12 00	13 17
Portland,		
Hawthorne		
Park,	10 00	
Portland,		
Millard Ave.,		9 20
Portland,		
Mizpah,		11 30
Portland,		
Mt. Tabor,	10 83	9 85
Portland,		
Piedmont,	2 00	10 13

	Churches.	Sab-schs.
Portland,		
Vernon,		\$7 67
Portland,		
Westminster,	\$37 61	49 20
Sauvies Island,		3 65
Sellwood,		24 70
Smith Memorial,		10 00
Springwater,		14 13
St. John's, Ger.,	1 00	
Tillamook,	2 00	
Tualatin Plains,		7 00
Warrenton,	2 35	5 85
	<hr/>	<hr/>
	467 14	422 40

PRESBYTERY OF SOUTHERN OREGON.

Antioch,		2 45
Applegate,		2 65
Ashland, 1st,	8 50	
Bandon, 1st,		6 00
Eagle Point,		1 17
Grant's Pass,		
Bethany,	13 30	28 40
Jacksonville, 1st,		70
Klamath Falls, 1st,		15 30
Linkville,	7 66	
Marshfield, 1st,		3 65
Medford, 1st,		6 18
Myrtle Point, 1st,		4 75
North Bend, 1st,	4 50	1 63
Oakland, 1st,	8 99	
Placer,		2 96
Roseburg, 1st,		20 65
Ruch,		1 15
Wimer,		4 00
Woodville, Hope,	6 10	2 00
	<hr/>	<hr/>
	49 05	103 64

PRESBYTERY OF WILLAMETTE.

Acme,	30	
Albany, 1st,	8 75	7 27
Albany, Grace,	93	
Aurora,	1 00	5 25
Brownsville,		12 62
Corvallis,	4 00	11 91
Crabtree,	1 00	2 80
Crawfordsville,		7 00
Dallas,		19 38
Detroit,		3 05
Fairfield,		35
Florence,	93	3 60
Gervais,		10 40
Independence,		
Calvary,		6 00
Lake Creek,	60	

Churches.	Sab-schs.	
Lebanon,	\$11 50	
McMinnville,	25 45	
Mill City,	8 00	
Nashville,	1 08	
Newberg,	\$7 70	
Newport,	3 50	
Oak Ridge,	1 00	
Octorara,	1 00	
Pleasant Grove,	2 00	3 50
Saginaw,		6 25
Salem,	19 66	32 19
Star,		1 55
Waldport,		4 00
Walker,	1 00	
Waterloo,	3 55	
Woodburn,	2 00	5 85
Yaquina Bay,	6 55	11 00
Yerginsville,		4 50
Treasurer, Synod of Oregon,	38 08	
	102 55	205 50
Total from Synod of Oregon,	721 03	937 74

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF BLAIRSVILLE.

Armagh,	8 60	
Avonmore,	3 97	10 43
Barnesboro,	15 00	11 50
Beulah,		38 00
Blairsville,	26 03	28 70
Boswell,	1 00	
Braddock, 1st,	15 00	32 63
Braddock, Calvary,	43 00	18 42
Center Mission,		6 17
Conemaugh,	7 00	10 00
Congruity,	3 00	
Cresson,	3 20	
Derry,	10 00	59 35
Ebensburg,	8 00	34 50
Fairfield,	3 00	
Gallitzin,	7 05	
Greensburg, 1st,	52 75	
Greensburg, Westminster,	9 00	
Harrison City,		12 00
Irwin,	7 20	40 42
Jeannette,	23 23	11 00
Johnstown, 1st,	75 00	20 00
Johnstown, 2d,	10 00	
Johnstown, Laurel Ave.,	17 00	23 00
Johnstown, Westmont Chapel,		15 00

Churches.	Sab-schs.	
Kerr,	\$6 00	
Latrobe,	37 35	\$26 58
Ligonier,	18 00	22 00
Livermore,	4 50	
Manor,		18 40
McGinniss,	10 80	27 70
Murrysville,	27 00	
New Alexandria,	42 93	89 23
New Florence,	2 00	
New Kensington,		28 28
Parnassus,	20 00	65 47
Pine Run,	8 00	
Pleasant Grove,	4 00	
Plum Creek,	29 88	7 04
Poke Run,	22 00	
Salem,	12 64	12 41
Seward,	7 67	
Salemville Miss.,		4 00
Somerset,		5 00
Spangler,		2 95
St. Benedict,		14 58
St. Paul's,	1 50	
Trafford City,	1 00	
Turtle Creek,	15 00	21 00
Union,	1 00	
Unity,	8 50	
Vandergrift,		52 78
West Jeannette Mission,		2 52
Wilmerding,	10 18	20 63
Windber,		25 00
	637 98	816 69

PRESBYTERY OF BUTLER.

Allegheny,	31 00	
Amity,	10 00	
Buffalo,	3 75	10 06
Butler, 1st,	48 40	26 36
Butler, 2d,	10 00	73 37
Clintonville,	10 00	5 00
Concord,	12 00	21 00
Crestview,		14 00
Emlenton,	12 00	5 00
Evans City,	3 00	
Fairview,	2 00	
Grove City,	13 01	29 00
Harrisville,	8 00	35 00
Irwin,	1 00	5 63
Jefferson Centre,	4 00	9 00
Martinsburg,		33 33
Middlesex,	9 80	44 50
Millbrook,	3 00	11 70
Mt. Nebo,	5 00	36 00
Muddy Creek,	13 79	
New Hope,	8 00	22 00
New Salem,		5 00

	Churches.	Sab-schs.
North Butler,	\$7 00	\$28 00
North Liberty,	3 25	
North Washington,	5 00	
Parker City,	5 00	10 00
Petrolia,	5 22	23 00
Plains,	4 00	14 00
Plain Grove,	6 55	3 51
Pleasant Valley,	13 00	9 00
Portersville,	11 54	102 51
Scrubgrass,	22 65	14 00
Slippery Rock,	17 00	7 50
Summit,	4 24	8 00
Unionville,	5 00	13 15
Westminster,	2 50	14 50
West Sunbury,	19 00	15 40
Zelienople and Harmony,	13 98	15 00
	<hr/>	<hr/>
	352 68	663 52

PRESBYTERY OF CARLISLE.

Big Spring,	15 00	24 70
Bloomfield,	6 67	2 90
Carlisle, 1st,		13 50
Carlisle, 2d,	31 31	55 35
Carlisle, 3d,	2 00	
Centre,	5 00	
Chambersburg,		
Central,	9 00	11 50
Chambersburg,		
Falling Spring,	226 59	15 49
Chambersburg,		
Hope,	5 27	8 00
Dauphin,	12 79	15 25
Derry,	13 38	
Duncannon,	9 00	14 34
Gettysburg,	1 00	21 46
Great Conewago,	1 00	4 56
Greencastle,	7 75	16 30
Green Hill,	1 00	4 00
Hagerstown		
Branch,		3 32
Harrisburg,		
Calvary,	5 50	16 47
Harrisburg,		
Capitol St.,	1 00	
Harrisburg,		
Covenant,	4 10	7 00
Harrisburg,		
Immanuel,		7 23
Harrisburg,		
Lochiel Row,		3 86
Harrisburg,		
Market Square,	89 18	110 00
Harrisburg,		
Olivet,	7 00	8 00

	Churches.	Sab-schs.
Harrisburg,		
Pine St.,	\$84 52	\$70 08
Harrisburg,		
Westminster,	3 00	14 00
Landisburg,	8 00	5 00
Lebanon, 4th St.,	13 82	33 78
Lebanon, Christ,		156 08
Lower Marsh		
Creek,	24 30	24 00
Lower Path		
Valley,		10 00
McConnellsburg,		14 25
Mechanicsburg,		32 50
Mercersburg,	17 86	22 81
Metal,		12 00
Middle Spring,	5 55	10 38
Middletown,	10 00	37 65
Millerstown,		19 58
Monaghan,	8 37	13 56
Newport,		24 30
Paxton,	6 90	19 52
Robert Kennedy		
Memorial,		5 00
Shermansdale,	4 15	
Shippensburg,	12 42	20 46
Silver Spring,	5 00	
Steelton, 1st,		39 29
Upper,	4 00	
Upper Path		
Valley,	4 00	43 10
Waynesboro,		25 00
	<hr/>	<hr/>
	665 43	1,015 57

PRESBYTERY OF CHESTER.

Anderson,		9 50
Ashmun,		10 00
Avondale,		15 25
Barnsley,		2 00
Bethany,	7 00	19 50
Bryn Mawr,	927 15	80 00
Chester, 1st,	11 00	50 00
Chester, 3d,		150 00
Chester, 5th,		2 00
Chambers Memo-		
rial,		42 90
Clifton Heights,		25 00
Coatesville,	156 92	33 00
Darby, 1st,	11 39	22 04
Darby Borough,		18 00
Dilworthtown,		7 00
Doe Run,	11 00	40 75
Downingtown,		
Central,	20 90	
East Whiteland,	2 00	12 94
Fagg's Manor,	27 76	
Fairview,	5 00	17 00

	Churches.	Sab-schs.
Forks of Brandywine,	\$18 00	
Frazer,	2 00	
Glenolden,		\$29 12
Great Valley,	6 00	
Honey Brook,	2 95	18 33
Kennett Square,	4 00	6 58
Lansdowne, 1st,	21 53	48 07
Leiper Memorial,		2 00
Malvern, 1st,		38 50
Marple,	18 29	
Media,	18 92	49 67
Middletown,	7 90	14 32
Moore's, Olivet,	3 00	
New London,	22 76	22 55
Nottingham,		21 57
Oxford, 1st,	67 06	
Oxford, 2d		7 00
Palo, 1st,		18 00
Parkesburg, 1st,	11 00	106 50
Penningtonville,	10 50	22 00
Phoenixville,	8 45	20 00
Ridley Park,	3 29	26 35
Rock Run,		7 76
St. John's,	32 00	200 83
Swarthmore,	25 48	35 10
Toughkenamon,		10 65
Trinity,		14 00
Unionville,		2 26
Upper Octorara,	24 00	
Wayne,		24 25
Wayne, Grace Chapel,		9 60
Wayne, Radnor,	39 37	6 00
West Chester, 1st,	38 35	36 05
West Chester, 2d,		4 00
Westminster,		27 50
West Grove,	1 00	13 90
	<u>1,565 97</u>	<u>1,399 34</u>

PRESBYTERY OF CLARION.

Academia,		11 40
Adrian,		18 35
Ayers,		12 00
Beech Tree Union,		2 62
Beechwoods,	19 19	17 30
Bethesda,	5 00	4 00
Big Run,		7 54
Brockwayville,		50 00
Brookville,	20 00	91 32
Central,	11 00	12 00
Clarion,		70 50
Concord,	3 50	
Cool Spring,	1 00	
Cranberry,		4 30

	Churches.	Sab-schs.
Du Bois,	\$25 00	\$30 00
Edenburg,		57 50
Elkton,	3 00	
Emlenton,	17 65	
Endeavor,		10 00
Falls Creek,	9 60	
Johnsonburg,	4 00	
Leatherwood,	10 00	5 00
Licking,	7 18	8 18
Marienville,		15 00
Mill Creek,	1 00	
New Bethlehem,	55 00	
New Rehoboth,	9 00	
Oak Grove,	3 00	
Oil City, 2d,		55 59
Penfield,	12 10	16 35
Pisgah,	10 94	32 61
Punxsutawney, 1st,		39 86
Rathmel,	1 00	
Reynoldsville,	22 00	
Richardsville,	1 69	17 00
Ridgway,		25 00
Scotch Hill,		7 00
Shiloh,	11 00	13 00
Sligo,	2 00	
Sugar Hill,	12 00	
Tionesta,	18 80	1 25
	<u>295 65</u>	<u>634 67</u>

PRESBYTERY OF ERIE.

Atlantic,	3 00	2 00
Belle Valley,		8 50
Cambridge Springs,	17 00	
Cochrannton,	9 00	12 00
Conneaut Lake,		9 00
Cool Spring,	3 75	17 48
Corry,		5 00
East Greene,	2 50	
Edinboro,	6 00	
Erie, 1st,	30 00	54 55
Erie, Central,	31 20	
Erie, Chestnut St.,	13 47	41 00
Erie, East-minster,	1 60	15 50
Erie, West-minster,	10 00	8 00
Fairfield,		20 40
Franklin,	50 00	93 67
Fredonia,	4 65	
Girard,	18 45	5 00
Gravel Run,	2 05	
Greenville,	15 00	32 00
Harbor Creek,		5 00

	Churches.	Sab-schs.
Harmonsbury,		\$5 00
Irvineton,		5 00
Jamestown,	\$15 00	27 08
Kerr's Hill,		10 00
Meadville, 1st,		57 67
Mercer, 1st,	25 00	25 00
Mercer, 2d,	6 00	
Milledgeville,	1 00	8 03
Mill Village,	2 00	
Mt. Pleasant,	2 00	
New Lebanon,		1 00
North Clarendon,		6 20
North East,	24 00	12 00
North Girard,	11 55	
North Warren,	5 00	16 00
Oil City,	44 26	15 00
Pittsfield,	1 00	
Pleasantville,		14 65
Rocky Grove,	6 00	8 50
Sandy Lake,	1 00	
Sheakleyville,	4 00	30 00
Springfield,		10 00
Stoneboro,	5 98	14 00
Sugar Grove,	3 00	
Sunville,		9 00
Tidioute,		14 00
Titusville,		21 77
Transfer,		10 94
Union,	5 00	
Utica,	18 51	33 84
Venango,	2 00	
Warren,	45 35	95 56
Waterford,		30 00
Wattsburg,		7 30
	445 32	816 64

PRESBYTERY OF HUNTINGDON.

Academia,		23 00
Alexandria,		13 00
Altoona, 1st,	40 70	66 34
Altoona, 2d,	28 00	1 00
Altoona, 3d,		13 17
Altoona,		
Broad Ave.,		26 68
Arcadia,	2 00	
Bellefonte,	72 00	28 44
Bethel,	1 00	
Beulah,	5 00	
Bigler,	1 00	
Birmingham,		1 00
Boardman,	1 00	
Buffalo Run,	2 25	2 70
Burnham,		27 26
Clearfield, East		
End,		10 00
Coalport,		10 00
Curwensville,	7 00	

	Churches.	Sab-schs.
Ducansville,		\$8 00
East Kishacoquillas,		17 00
Everett,		5 11
Fruit Hill,		25 27
Fulton, Memorial,	\$1 00	
Gibson, Memorial,		10 00
Glen Richey,		2 00
Holidaysburg,	27 43	2 21
Houtzdale,	13 50	10 05
Huntingdon, 1st,		18 35
Irvona,		14 00
Juniata,		24 56
Kerrmoor,		8 81
Kylertown,	2 00	
Lewiston, 1st,		69 05
Little Valley,	8 28	13 00
Logan's Valley,	11 00	11 00
Lost Creek,	7 00	2 25
Lower Spruce		
Creek,	16 92	
McCulloch's Mills,		3 77
McVeytown,		11 00
Madera,	3 50	11 38
Mapleton,	2 00	10 00
Miffintown,		
Westminster,	46 21	11 66
Milesburg,	16 00	9 00
Milroy,	20 00	
Moshannon and		
Snow Shoe,		7 21
Mt. Union,		57 11
Newton Hamilton,	1 00	6 60
Orbisonia,	10 00	
Osceola,		43 57
Peale,	4 00	3 52
Petersburg,	2 00	
Philipsburg,		12 00
Pine Grove,	6 00	19 14
Pine Grove,		
Bethel,		3 00
Port Matilda,		14 00
Port Royal,		10 00
Sandy Run,		2 81
Schellsburg,	2 00	
Shade Gap,	6 00	5 50
Shaver's Creek,	1 00	
Sherman's Valley,	1 50	5 10
Shirleysburg,	7 00	
Sinking Creek,	5 00	5 00
Sinking Valley,		41 34
South Altoona,	9 00	10 00
Spring Creek,	3 81	22 56
Spring Mills,	3 00	
Spruce Creek,	10 10	15 11
State College,	12 20	20 74
Tyrone, 1st,	30 00	30 52
Upper Tuscarora,	5 00	
Warrior's Mark,	2 52	

Churches.	Sab-schs.	
Wells Valley,	\$5 00	
West		
Kishacoquillas,	\$9 00	12 12
Williamsburg,	21 25	25 75
Yellow Creek,	1 00	
	487 17	897 76

PRESBYTERY OF KITTANNING.

Apollo,		72 63
Atwood,		6 00
Bethel,	9 12	26 88
Black Lick,	2 05	23 00
Boiling Spring,	2 50	36 00
Clarksburg,	24 11	6 15
Clinton,	3 37	5 00
Clymer,	1 00	
Crooked Creek,		20 00
Currie's Run,	20 00	
East Union,	2 00	
Ebenezer,	34 66	18 09
Elder's Ridge,	13 33	9 63
Elderton,		20 00
Ford City,		13 92
Freeport,	16 00	62 97
Gilgal,	7 05	
Glade Run,	9 34	13 00
Glen Campbell,	5 00	
Harmony,	6 00	8 00
Homer,	4 85	66 99
Indiana,	30 00	200 00
Jackson Center,		7 00
Jacksonville,	10 00	57 00
Kittanning, 1st,		60 00
Leechburg,	22 74	87 80
Manor Memorial,	6 91	13 59
Marion,	11 00	54 00
Middle Creek,	2 00	
Midway,		6 10
Nebo,	5 00	
Plumville,	8 00	
Rockbridge,	1 00	7 72
Rossiter,	2 00	
Rural Valley,	10 27	28 50
Saltsburg,	40 00	49 91
Slate Lick,	7 30	10 02
Strader's Grove,	9 06	
Tunnelton,	1 75	
Union,	14 16	
Union, No. 2,	1 00	
West Glade Run,	12 00	12 83
West Lebanon,	3 00	16 00
Whitesburg,		10 50
Worthington,	13 00	50 00
	370 57	1,079 23

PRESBYTERY OF LACKAWANNA.

Churches.	Sab-schs.	
Archbald,		\$5 25
Athens,		17 81
Bennett,	\$6 40	15 78
Bernice,	2 00	
Bethany,		3 44
Brooklyn,		2 95
Canton,		19 25
Carbondale, 1st,	113 51	34 72
Douglass Chapel,		50 94
Dunmore,	26 30	37 21
Duryea,	3 30	4 80
East Canton,		12 00
Forty-Fort,		17 26
Franklin,		8 37
Franklin Hill,		4 00
Great Bend,		45 60
Harmony,	9 00	13 90
Hawley,	15 00	
Herrick,	2 00	
Honesdale,		84 12
Kingston,	50 92	46 34
Lackawanna,		25 06
Langcliffe,		21 46
Lime Hill,	1 00	
Mehoopany,		4 71
Meshoppen,		9 00
Montrose,	12 00	35 00
Moosic,	14 93	23 58
Mountain Top,	3 00	17 20
Nanticoke,		7 68
New Milford,		10 00
Newton,	1 00	
Olyphant,	2 00	
Orwell,	1 50	
Peckville,		6 54
Peckville, Slavonic,		1 00
Pittston,	47 01	33 14
Plains,	4 00	8 41
Pleasant Mount,	1 00	5 80
Plymouth,		10 00
Prompton,		4 50
Rockville,		9 93
Rome,	1 00	
Rushville,	3 00	
Sayre,		15 00
Scott,	5 05	16 35
Scranton, 1st,	160 77	33 36
Scranton, 1st,		
German,		84 00
Scranton, 2d,	52 35	57 01
Scranton,		
Green Ridge,	29 99	21 94
Scranton,		
Petersburg, Ger.,	5 00	6 05
Scranton,		
Providence,		74 75

	Churches.	Sab-schs.
Scranton,		
Washburn St.,		\$70 25
Shickshinny,		12 00
Silver Lake,	\$15 93	
Stella,		18 32
Stevensville,	2 00	4 50
Susquehanna,	12 00	11 00
Towanda,		103 60
Towanda, South,		1 52
Troy,	9 00	6 85
Tunkhannock,	8 42	2 37
Ulster Village,	3 62	12 00
Uniondale,	1 00	
Warren,		5 00
West Pittston,		52 13
Wilkesbarre, 1st,	141 44	193 56
Wilkesbarre,		
Memorial,	60 26	273 74
Wilkesbarre,		
Westminster,	10 00	56 39
Wyalusing, 1st,	7 00	
Wyalusing, 2d,		40 00
Wyoming,		26 25
Wysox,	1 00	3 75
	844 70	1,858 44

PRESBYTERY OF LEHIGH.

Alden,	10 00	
Allentown,		35 60
Ashland,	4 00	5 00
Bangor,		9 25
Bethlehem,	22 77	18 71
Bethlehem,		
Walnut St.,	5 00	5 50
Catasauqua, 1st,	10 00	39 51
Centralia,	2 94	5 44
Easton, 1st,	69 00	23 71
Easton, Brainerd		
Union,	29 91	
Easton, College		
Hill,		11 95
Easton, South,		7 35
East Mauch Chunk,		
Memorial,	2 92	12 50
Ferndale,		31 25
Freeland,	14 00	12 00
Hazleton,	52 32	40 00
Hazleton, Italian,	1 50	21 60
Hokendauqua,		8 68
Lansford,	1 40	23 60
Lehighton,	4 00	
Lock Ridge,		3 00
Lower Mount		
Bethel,	7 00	9 60
Mahanoy City,	12 52	25 42
Mauch Chunk,	5 62	98 10

	Churches.	Sab-schs.
Middle Smithfield,		\$17 36
Pen Argyl,	\$4 23	
Port Carbon,	3 50	15 13
Portland,	5 00	
Pottsville, 1st,		78 15
Pottsville, 2d,	30 91	29 26
Roseto, Italian,		2 50
Sandy Run,		11 65
Seitzville,		10 00
Shawnee,	3 00	3 00
Slatington,	5 00	
South Bethlehem,	8 40	47 00
Stroudsburg,	15 00	9 61
Summit Hill,	12 00	20 00
Tamaqua,	2 88	26 88
Upper Lehigh,	12 02	24 49
Weatherly,	4 00	
White Haven,	6 66	11 34
	367 50	754 14

PRESBYTERY OF NORTHUMBERLAND.

Allenwod,		12 00
Bald Eagle and		
Nittany,		5 00
Beech Creek,	5 00	9 00
Benton,	2 00	
Berwick,	6 00	20 00
Bloomsburg,	44 13	27 00
Bodines,		2 00
Briar Creek,	5 00	
Buffalo,	5 36	
Chillisquaque,	2 13	4 58
Derry,	1 35	
Emporium,	1 00	
Great Island,	40 00	42 09
Grove,	22 00	70 92
Jersey Shore,		20 28
Lewisburg,	21 00	48 26
Linden,	10 00	
Lycoming,		45 00
Lycoming Centre,		7 00
Mahoning,	22 25	116 11
Mifflinburg,	3 00	27 00
Milton,	88 07	
Montgomery,	3 00	10 00
Montoursville,		5 83
Mooresburg,		7 00
Mt. Carmel,	30 36	
Muncy,	10 88	3 11
New Berlin,	5 00	
New Columbia,	2 46	3 56
Northumberland,		8 43
Orangeville,	4 54	8 96
Renovo,		52 00
Rush,	1 00	
Shamokin, 1st,	26 27	

	Churches.	Sab-schs.
Sunbury,	\$35 00	\$6 40
Trout Run,	4 00	3 00
Warrior Run,	2 00	
Washington,		14 50
Washingtonville,	2 31	
Watsonstown,		16 50
Williamsport, 1st,	410 00	32 99
Williamsport, 3d,	20 66	17 56
Williamsport,		
Bethany,		10 10
Williamsport,		
Covenant,		44 01
	<hr/>	<hr/>
	835 77	700 19

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	53 07	23 65
Philadelphia, 2d,	150 80	
Philadelphia, 3d,	15 21	6 06
Philadelphia, 4th,	34 00	
Philadelphia, 9th,		186 00
Philadelphia,		
10th,	241 58	20 00
Philadelphia,		
African, 1st,		6 50
Philadelphia,		
Arch St.,	200 00	72 03
Philadelphia,		
Atonement, South,		12 00
Philadelphia,		
Baldwin Mem'l,		8 00
Philadelphia,		
Beacon,		40 23
Philadelphia,		
Berean,	5 00	10 00
Philadelphia,		
Bethany Temple,		15 00
Philadelphia,		
Beth-Eden,		3 11
Philadelphia,		
Bethesda,	5 00	
Philadelphia,		
Bethlehem,	24 50	
Philadelphia,		
Calvary,	104 20	285 94
Philadelphia,		
Calvin,		100 00
Philadelphia,		
Carmel, Ger.,	5 00	
Philadelphia,		
Central,	15 88	
Philadelphia,		
Chambers-Wylie,	70 71	6 09
Philadelphia,		
Cobochsink,	24 63	
Philadelphia,		
Corinthian Ave.,	3 00	

	Churches.	Sab-schs.
Philadelphia,		
Covenant,		\$117 00
Philadelphia,		
East Park,		10 03
Philadelphia,		
Emmanuel,	\$7 50	55 75
Philadelphia,		
Evangel,	6 15	39 97
Philadelphia,		
Gaston,	37 40	44 13
Philadelphia,		
Genevan,	1 00	
Philadelphia,		
Grace,	17 06	
Philadelphia,		
Greenwich St.,	15 00	
Philadelphia,		
Harper		
Memorial,	27 50	33 22
Philadelphia,		
Hebron		
Memorial,	3 00	4 62
Philadelphia,		
Henry Memorial,		19 64
Philadelphia,		
Hollond		
Memorial,	21 00	55 00
Philadelphia,		
Hope,	7 00	
Philadelphia,		
Italian, 1st,		11 68
Philadelphia,		
Kensington,		
1st,	17 00	
Philadelphia,		
McDowell		
Memorial,	16 87	
Philadelphia,		
Mariner's,		5 32
Philadelphia,		
Mizpah,	2 00	5 00
Philadelphia,		
Muchmore		
Memorial	14 01	16 00
Philadelphia,		
Mount		
Calvary,		5 00
Philadelphia,		
North Broad		
St.,	900 00	75 00
Philadelphia,		
North Tenth		
St.,	9 13	23 05
Philadelphia,		
Northern Liber-		
ties, 1st,	5 50	
Philadelphia,		
Northminster,		252 34

Churches.	Sab-schs.	
Philadelphia, Olivet,	\$36	62
Philadelphia, Overbrook,	\$345	17
Philadelphia, Oxford,	50	80
Philadelphia, Patterson Memorial,	61	00
Philadelphia, Princeton,	31	00
Philadelphia, Puritan,	15	06
Philadelphia, Richmond,	15	00
Philadelphia, Scotts,	7	47
Philadelphia, Settlement House,	13	05
Philadelphia, Second St. Mission,	16	00
Philadelphia, Southwestern,	25	17
Philadelphia, St. Paul,	60	50
Philadelphia, Susquehanna Ave.,	10	00
Philadelphia, Tabernacle,	477	16
Philadelphia, Tabor,	34	07
Philadelphia, Temple,	36	56
Philadelphia, Tennent Memorial,	4	00
Philadelphia, Tioga,	45	00
Philadelphia, Trinity,	14	00
Philadelphia, Union Tabernacle,	45	00
Philadelphia, Walnut St.,	80	98
Philadelphia, West Hope,	141	35
Philadelphia, Westminster,	8	41
Philadelphia, West Park,	20	00
Philadelphia, Woodland,	68	11
	3,199	73
	3,369	18

PRESBYTERY OF PHILADELPHIA—		NORTH	
Churches.	Sab-schs.		
Abington,	\$17	50	
Ambler,			\$3 00
Ashbourne,	7	00	25 00
Bensalem,	1	00	
Bridgeport,	5	00	35 00
Bristol,	1	10	53 37
Carversville,	2	00	5 00
Church of the Covenant,	5	17	29 78
Conshohocken,	6	00	12 38
Deep Run and Doylestown,	48	51	20 00
Eddington,	25	00	
Edge Hill, Carmel,	14	17	20 00
Forestville,	4	00	8 00
Hartsville,			4 07
Huntingdon Valley,	6	00	25 00
Jeffersonville,	7	75	23 44
Jenkintown, Grace,	20	00	26 61
Langhorne,	1	00	56 18
Lower Providence,			10 00
Morrisville,	15	00	35 00
Narberth,	3	90	17 88
Neshaminy of Warwick,			21 80
New Hope,	1	40	15 25
Newtown,	15	65	14 31
Newtown, Edgewood Miss.,			68 36
Norristown, 1st,	23	82	10 44
Norristown, Central,	29	60	91 42
Norriton and Providence,	3	45	
Philadelphia, Ann Carmichael,			11 00
Philadelphia, Bridesburg,	5	00	78 00
Philadelphia, Chestnut Hill,	21	86	14 86
Philadelphia, Chestnut Hill, Trinity,	10	90	
Philadelphia, Disston Memorial,			63 51
Philadelphia, Eastminster,	25	00	
Philadelphia, Falls of Schuylkill,	20	00	17 86

Churches. Sab-schs.			Churches. Sab-schs.		
Philadelphia,			Thompson,		
Fox Chase			Memorial,	\$5 00	\$6 00
Memorial,		\$23 97	Wyncote,		
Philadelphia,			Calvary,	27 86	5 00
Frankford,	\$1 00	100 00			
Philadelphia,				953 68	2,089 23
Germantown,					
1st,	188 38	148 27			
Philadelphia,			PRESBYTERY OF PITTSBURG.		
Germantown,			Allegheny, 1st,	24 53	
2d,	184 00	120 00	Allegheny, 1st		
Philadelphia,			German,	9 70	12 65
Hermion,		30 17	Allegheny,		
Philadelphia,			Bellevue,	6 20	31 48
Holmesburg,		17 61	Allegheny,		
Philadelphia,			Ben Avon,	28 14	
Lawndale,	6 00		Allegheny,		
Philadelphia,			Brighton Road,	25 00	88 63
Leverington,		74 28	Allegheny,		
Philadelphia,			McClure Ave.,	20 00	20 00
McAlester			Allegheny,		
Memorial,	2 85		Manchester,		58 78
Philadelphia,			Allegheny,		
Manayunk,	30 00	140 00	Melrose Ave.,	4 00	30 00
Philadelphia,			Allegheny,		
Market			North,	67 00	
Square,	49 84	79 41	Allegheny,		
Philadelphia,			Watson Mem'l,	24 00	20 00
Mt. Airy,	39 37	23 22	Allegheny,		
Philadelphia,			Westminster,		12 85
Oak Lane,	12 10		Allegheny,		
Philadelphia,			West View,	3 55	
Olney,	5 00	30 00	Allison Park,		21 00
Philadelphia,			Ambridge,	10 00	
Redeemer,		41 03	Amity,	6 52	24 48
Philadelphia,			Arlington Heights,		6 64
Roxborough,	10 00	25 50	Aspinwall,	17 40	45 83
Philadelphia,			Avalon,	25 00	46 00
Somerville,		18 49	Bakerstown,	11 20	26 19
Philadelphia,			Beadling,		11 50
Summit,		89 70	Beaver,	32 00	
Philadelphia,			Bethany,	13 70	21 54
Wakefield,		64 30	Bethel,		66 16
Philadelphia,			Bethlehem,		10 00
Westside,	24 00	45 61	Bridgewater,	30 37	
Philadelphia,			Bull Creek,	14 06	18 44
Wissahickon,		76 95	Canonsburg, 1st,	13 42	12 00
Philadelphia,			Canonsburg,		
Wissinoming,		13 00	Central,		16 76
Port Kennedy,	3 00	14 18	Carnegie, 1st,	29 05	
Pottstown,	13 50	36 66	Castle Shannon,	7 00	26 89
Reading,			Centre,		28 00
Olivet,		31 40	Charleroi, 1st,	6 20	2 12
Reading,			Charleroi,		
Washington St.,		9 30	French,		5 00
South Oak			Chartiers,	32 33	
Lane,		2 66	Cheswick,		21 00
Springfield,	5 00	6 00	Clairton,		10 00

	Churches.	Sab-schs.
Clifton,	\$5 46	\$23 41
Concord,		
(Baden),	2 00	18 50
Concord,		
(Carrick),	15 00	
Coraopolis,	31 53	15 20
Crafton, Haw-		
thorne Ave.,		41 08
Cross Roads,		105 00
Donora,		18 00
Duquesne,	3 00	
Edgewood,	46 39	5 54
Etna,	12 67	11 75
Fairmount,	3 00	19 25
Fairview,	6 00	
Finleyville,	5 00	
Forest Grove,	5 00	12 00
Freedom,		15 00
Glasgow,	1 00	
Glenfield,	2 59	24 32
Glenshaw,		62 25
Haysville,	2 50	
Hebron,	12 00	
Highland,		56 45
Hoboken,		17 00
Homestead,		33 55
Industry,	4 01	1 68
Ingram,	17 76	
Jack's Run,		7 63
Lebanon,	10 80	31 46
Lincoln Place,	1 00	5 00
McDonald,		17 47
McKee's Rocks,	17 24	
McKee's Rocks,		
German,	15 00	
Mansfield,		36 00
Mars,		25 00
Mendelssohn,		15 12
Midland,		5 07
Millvale,	3 00	
Mingo,	4 00	
Monaca,	2 00	10 00
Monongahela,	30 00	60 25
Montour,		10 00
Mt. Carmel,	1 00	
Mt. Pisgah,	17 00	13 00
Natrona,	6 88	
Neville Island,	8 00	46 14
New England,		2 50
New Salem,	14 00	
North Branch,		14 50
Oakdale,		19 63
Oak Grove,		5 90
Oakmont,	40 00	60 00
Pine Creek, 1st,	2 50	17 50
Pine Creek, 2d,		30 00
Pittsburg, 1st,	276 53	
Pittsburg, 2d,	38 75	4 75

	Churches.	Sab-schs.
Pittsburg, 2d,		
Chinese,		\$6 15
Pittsburg, 3d,	\$238 70	53 72
Pittsburg, 4th,	80 95	
Pittsburg, 6th,	36 66	
Pittsburg, 43d St.,	44 28	27 64
Pittsburg,		
Apple Ave.,	8 19	20 05
Pittsburg,		
Bellefield,	70 46	142 73
Pittsburg,		
Blackadore Ave.,	5 00	
Pittsburg,		
East End,	50 00	38 66
Pittsburg,		
East Liberty,	82 37	44 45
Pittsburg,		
Friendship Ave.,	10 00	32 34
Pittsburg, Grace		
Memorial,	3 00	
Pittsburg,		
Greenfield,		31 00
Pittsburg,		
Hazlewood,	18 27	17 00
Pittsburg,		
Herron Ave.,	3 36	
Pittsburg,		
Highland,	86 09	42 00
Pittsburg,		
Homewood,	25 24	
Pittsburg,		
Knoxville,		10 00
Pittsburg, Law-		
renceville,	5 82	75 00
Pittsburg,		
Lennington,	5 00	
Pittsburg,		
McKinley Park,		25 00
Pittsburg,		
Morningside,		23 00
Pittsburg,		
Mt. Olive,	8 00	
Pittsburg, Mount		
Washington,	18 80	28 92
Pittsburg,		
Oakland,		5 11
Pittsburg,		
Park Ave.,	42 55	8 00
Pittsburg,		
Point Breeze,		125 00
Pittsburg,		
Shady Side,		1,200 00
Pittsburg,		
South Side,	9 23	28 16
Pittsburg,		
Tabernacle,	15 00	86 91
Pittsburg,		
Valley View,		5 67

	Churches.	Sab-schs.
Pittsburg,		
West End,		\$42 04
Pleasant Hill,	\$14 00	
Raccoon,	45 27	29 84
Rochester, 1st,	3 65	21 56
Sewickley,	203 00	38 52
Sharon,		33 35
Sharpsburg,	13 79	50 40
Shields,	50 00	29 71
Swissvale,	17 64	
Tarentum, 1st,	10 40	20 00
Tarentum,		
Central,	25 00	25 00
Tarentum,		
French,	3 38	7 28
Valley,	12 00	
Vanport,	3 00	6 87
West Bridge-		
water,		11 00
West Elizabeth,		7 00
Wilkinsburg, 1st,	76 19	38 00
Wilkinsburg, 2d,	65 24	
Wilkinsburg,		
Calvary,	5 65	
Wilson, 1st,	5 00	
Woodlawn,	2 00	
	2,545 16	4,047 92

PRESBYTERY OF REDSTONE.

Belle Vernon,		20 00
Brownsville, 1st,	14 00	31 00
Carmichaels,		3 98
Connellsville,		58 79
Dawson,	9 00	
Dunbar,	9 00	16 00
Dunlap's Creek,	8 70	31 06
East Liberty,		16 35
East Mc-		
Keesport,	20 00	8 00
Fairchance,		12 42
Fayette City,	20 00	7 15
Franklin,	6 00	11 03
Glassport,	8 00	
Greensboro,	1 00	6 25
Hewitts,		5 72
Hopewell,		20 25
Industry,	1 00	
Jefferson,	6 45	
Laurel Hill,		50 00
Laurel Hill,		
Bethel,		20 00
Leisenring,		37 24
Little Redstone,	51 15	
Long Run,		4 80
Masontown,	57	
McClellandtown,	10 00	

	Churches.	Sab-schs.
McKeesport, 1st,	\$50 00	
McKeesport,		
Central,		\$41 31
Monessen,	33 09	
Mt. Moriah,	1 00	
Mt. Pleasant,	61 46	93 58
Mt. Pleasant,		
Reunion,	5 00	45 52
Mt. Vernon,	2 00	
Mt. Washington,	2 00	2 00
New Geneva,	2 00	
New Providence,	11 30	10 00
New Salem, 1st,		17 00
Pleasant Unity,	7 06	24 79
Pleasant View,	8 25	
Port Vue,	2 00	5 00
Rehoboth,		12 44
Round Hill,		50 34
Salem,		11 00
Sampson's Mills,	50	6 80
Scottdale,	22 00	28 00
Smithfield,	5 00	
Sutersville,	3 00	20 00
Tent,	2 00	
Tyrone,	3 75	
Uniontown,		
1st,	255 95	250 00
West Newton,	26 80	15 00
Youngwood,	3 95	14 69
	672 98	1,007 51

PRESBYTERY OF SHENANGO.

Beaver Falls, 1st,	50 00	31 62
Centre,	17 00	
Clarksville,		11 50
College Hill,	6 00	
Ellwood City, 1st,	13 05	
Enon Valley,	17 04	22 90
Harlansburg,	3 00	5 00
Hermon,		15 00
Hopewell,	10 50	10 00
Leesburg,		14 00
Mahoningtown,	15 00	99 00
Moravia,	3 72	
Mt. Pleasant,		16 17
Neshannock,		46 60
New Brighton, 1st,	22 28	10 05
New Castle, 1st,	14 54	
New Castle, 4th,		11 63
New Castle,		
Central,	11 47	50 00
New Galilee,		11 36
North Sewickley,	5 00	12 80
Princeton,		
Memorial,		14 00
Pulaski,	3 00	

	Churches.	Sab-schs.
Rich Hill,		\$11 00
Sharon, 1st,	\$38 00	173 40
Sharpsville,	2 50	
Slippery Rock,	35 00	
Transfer,	3 00	
Unity,		20 00
Wampum,		19 38
Westfield,	16 00	
West Middlesex,	13 53	13 48
	<hr/> 299 63	<hr/> 618 89

PRESBYTERY OF WASHINGTON.

Bentleysville,		6 00
Burgettstown,		
1st,	48 30	20 30
Burgettstown,		
Westminster,	15 85	6 32
California,	13 00	
Clay Lick,		11 36
Claysville,		35 47
Concord,		8 00
Cross Creek,	36 56	39 65
East Buffalo,	14 31	34 00
Fairview,		10 00
Florence,		3 20
Frankfort,		9 00
Harmony,		25 00
Hookstown,	35 00	
Lower Buffalo,		7 86
Lower-Ten Mile,	4 00	2 80
Mill Creek,		50 00
Pigeon Creek,	7 40	
Unity,		34 85
Upper Buffalo,	26 67	14 31
Upper Ten-Mile,	10 00	8 60
Washington, 1st,	35 76	63 66
Washington, 2d,	20 00	13 75
Washington, 3d,	10 00	51 17
Washington, 4th,		24 56
Washington,		
Bellevue,		3 05
Washington,		
Elm St.,		23 66
Waynesburg,	28 60	6 65
West Alexander,		150 00
West Union,	3 48	12 15
White Hall,		65
	<hr/> 308 93	<hr/> 676 02

PRESBYTERY OF WELLSBORO.

Antrim,	2 38	
Arnot,		14 00
Austin,		15 00

	Churches.	Sab-schs.
Beecher's Island,		\$4 00
Coudersport,	\$2 53	9 00
Elkland and		
Osceola,		12 83
Farmington,		5 00
Kane,	26 00	
Knoxville,	2 00	1 00
Lawrenceville,	5 00	5 42
Mansfield,		7 55
Mt. Jewett,	4 00	
Port Allegany,		10 00
Tioga,		11 00
Wellsboro,	24 23	27 78
	<hr/> 66 14	<hr/> 122 58

PRESBYTERY OF WESTMINSTER.

Ashville,		10 00
Bellevue,	4 00	
Cedar Grove,	82	10 00
Centre,	21 00	27 00
Chanceford,	3 90	30 08
Cherry Hill,		5 50
Chestnut Level,	30 74	22 04
Coleraine,	10 00	
Columbia,	19 00	35 62
Donegal,	7 22	12 78
Hopewell,	33 00	
Lancaster, 1st,	35 44	
Lancaster,		
Bethany,	9 60	16 00
Lancaster,		
Memorial,	3 00	10 00
Latta Memo-		
rial,	8 01	14 21
Leacock,	9 35	4 39
Little Britain,	5 00	27 98
Marietta,		44 02
Middle Octorara,	12 31	10 50
Mt. Joy,	7 10	21 94
Mt. Nebo,	1 00	
New Harmony,	43 00	5 00
Peach Bottom,		15 10
Pequea,	15 38	19 06
Pine Grove,	6 00	15 00
Slate Ridge,	5 00	5 00
Slateville,	53 00	
Stewartstown,	20 00	
Strasburg,	11 00	
Union,		28 34
Welsh Mountain		
Mission,		2 00
Williamstown,		5 08
Wrightsville,	11 30	
York, 1st,	70 06	155 56
York, Calvary,		8 91

	Churches.	Sab-schs.
York, Faith,	\$3 00	
York, Westminster,	7 00	\$23 00
	<hr/>	<hr/>
	465 23	584 11
Total from Synod of Penn- sylvania,	15,380 22	23,151 63

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	5 18	53 55
Britton,		30 35
Carmel,		6 20
Castlewood,	12 69	
Eureka,	3 00	3 00
Evarts,		1 15
Gary,	2 00	
Groton,	30 59	49 28
Holland, 1st,	5 00	
Langford,		13 00
Mina,		3 65
Pembroke,		5 00
Pierpont,		24 48
Pollock,	4 14	
Roscoe,	20 75	
Uniontown,		14 00
Watertown,	3 00	6 77
Willow Lakes,	2 50	
Wilnot,	2 00	
	<hr/>	<hr/>
	90 85	210 43

PRESBYTERY OF BLACK HILLS.

Ardmore,		2 25
Edgemont,	2 00	
Lead,	2 00	6 00
Rapid City,		13 42
Sturgis,		4 00
Viewfield,		3 00
Whitewood,		6 00
	<hr/>	<hr/>
	4 00	34 67

PRESBYTERY OF CENTRAL DAKOTA.

Alpena,		5 25
Blunt,		11 50
Brookings,		125 00
Flandreau, 2d,	5 00	
Hitchcock,		26 55
Huron,	18 00	38 95
Madison,	39 50	28 92
Miller,		26 00
Rose Hill,		8 00

	Churches.	Sab-schs.
Union,		\$12 05
Volga,	\$10 00	
Wentworth,		2 00
White,	8 00	20 28
Woonsocket,	6 31	7 15
	<hr/>	<hr/>
	86 81	311 65

PRESBYTERY OF DAKOTA INDIAN.

Ascension,	1 00	
Buffalo Lakes,	3 00	
Good Will,	1 00	
Hill,	1 00	
Long Hollow,	1 00	
Makaichu,	1 00	
Makizita,	1 00	
Mayasan,	2 00	
Minishda,	1 00	
Mountain Head,	1 00	
Poplar,	2 40	
White Clay,	2 00	
White River,	1 00	
Yankton Agency,	4 00	
	<hr/>	<hr/>
	22 40	

PRESBYTERY OF SOUTHERN DAKOTA.

Alexandria,	12 00	17 60
Bridgewater,		8 25
Brule Co., 1st		
Bohemian,	5 00	
Canistota,	3 00	
Dell Rapids,		2 67
Ebenezer,		
German,	10 00	
Emanuel,		
German,	6 00	
Germantown,		
German,	6 00	
Golden Rod,		8 00
Hope Chapel,	1 00	6 00
Kimball,	2 50	
Lake Andes,		14 06
Mitchell,		8 50
Olive,	13 00	
Parker,	20 00	20 38
Salem,	7 34	
Scotland,	4 15	15 75
Sioux Falls,	2 00	6 72
Turner Co., 1st		
German,		10 00
	<hr/>	<hr/>
	91 99	117 93
Total from Synod of South Dakota,	296 05	674 68

SYNOD OF TENNESSEE.

PRESBYTERY OF CHATTANOOGA.

	Churches.	Sab-schs.
Bethel,		\$12 00
Chattanooga, 2d,	\$67 72	40 00
Chattanooga, Oak St.,		10 86
Chattanooga, Park Place,	5 50	8 00
Falling Water,		1 10
Harriman,	4 00	
Howardsville,	32	5 81
Huntsville,		7 50
Rockwood,		15 00
Sherman Heights, 1st,		3 00
Spring City,		2 00
	<hr/> 77 54	<hr/> 105 27

PRESBYTERY OF COLUMBIA-A

Bear Creek,	5 00	
Cane Creek,		10 00
Center,		5 35
Chapel Hill,	5 00	
Columbia, 1st,		40 00
Culleoka,		6 50
Farmington,		4 70
Fayetteville,	6 35	
Lawrenceburg,	5 74	5 35
Lewisburg,	11 54	
Petersburg,		13 08
Pleasant Dale,	1 75	
Pleasant Mount,		9 00
Pleasant View,	2 60	
	<hr/> 37 98	<hr/> 93 98

PRESBYTERY OF COOKEVILLE.

Cookeville,	5 00	
Grassy Cove,		6 15
Jewett,	2 00	2 50
Lee Seminary,	1 00	
Ozone,		5 36
	<hr/> 8 00	<hr/> 14 01

PRESBYTERY OF FRENCH BROAD.

Banks Creek,		8 72
Bethaven,		3 15
Brittain's Cove,	2 00	1 00
Burnsville,		4 00
Dorland Memorial,	8 00	
Hendersonville,		1 00
Jupiter,	8 00	

Churches. Sab-schs.

Lance Memorial,	\$5 00	\$1 85
Oakland Heights,	14 63	
Reems Creek,		3 21
Riceville,	1 00	
Spellcorn,		2 45
	<hr/> 38 63	<hr/> 25 38

PRESBYTERY OF HOLSTON.

Bethesda,		8 00
Greeneville,	14 00	
Johnson City,		
Watauga Ave.,	34 60	
Mt. Bethel,	5 30	13 29
Oakland,		5 57
Philadelphia,		1 85
Pilot Knob,	1 76	
Portrum Memo- rial,	1 00	
Salem,		25 00
Sneedville,		3 65
	<hr/> 56 66	<hr/> 57 36

PRESBYTERY OF HOPEWELL-MADISON.

Clifton,		7 00
Greenfield,		11 53
McKenzie,		10 00
Milan,		25 38
Selmer,		3 04
	<hr/>	<hr/> 56 95

PRESBYTERY OF MC MINNVILLE.

Auburn,		7 80
Bell Buckle,	2 60	
McMinnville,		10 00
Tullahoma,		7 10
	<hr/> 2 60	<hr/> 24 90

PRESBYTERY OF NASHVILLE.

Bethel,		9 74
Big Springs,		13 00
Cane Ridge,	1 50	
Christiana,	5 00	
Clarksville,	6 00	
Cross Plains,	30	
Dickson,	4 00	
Erin,		4 51
Goodlettsville,		7 50
Lebanon,		15 44
McAdoo,	1 25	
Milton,		3 75

	Churches.	Sab-schs.
Nashville, 1st,	\$25 25	\$4 05
Nashville, Addison Ave.,	67 06	10 00
Nashville, Arrington, St.,	4 00	
Nashville, Grace,		39 72
Nashville, Russell St.,	5 00	9 42
New Hope, No. 1,	3 82	
Portland,	1 87	
Springfield,	1 85	
Tusculum,		7 69
Walnut Grove,	2 10	
West Nashville,		3 00
	<hr/>	<hr/>
	129 00	127 82

PRESBYTERY OF OBION-MEMPHIS.

Antioch,		5 42
Arlington,	6 66	
Cordova,		5 41
Dyer,	10 00	
Memphis, 1st,		13 32
Memphis, Institute,	5 00	18 00
Ro Ellen,		5 00
	<hr/>	<hr/>
	21 66	47 15

PRESBYTERY OF UNION.

Beaver Creek,		6 34
Blaine,	1 00	
Caledonia,	1 00	
Centennial,	2 00	
Clover Hill,	1 00	
Cloyd's Creek,	3 00	12 00
Concord,	16 66	3 00
Erin,	6 00	5 09
Eusebia,	4 10	5 90
Fort Sanders,	5 00	8 50
Grace,	24 30	
Greenback,		6 55
Hebron,		10 00
Hopewell,	15 60	8 53
Juniper,		1 45
Knoxville, 2d,	23 23	15 00
Knoxville, 4th,	30 51	17 60
Knoxville, Bethel,	1 00	
Knoxville, Lincoln Park,		6 32
Leonard's Chapel,		6 00
Madisonville,	8 50	
Mount Cum- berland,	3 30	
Mount Zion,	2 00	

	Churches.	Sab-schs.
New Market,	\$5 00	\$14 00
New Prospect,	28 00	28 86
New Providence,	8 30	10 00
Rockford,	2 00	1 00
Shannondale,		30 22
Shiloh,	2 00	
South Knoxville,	11 00	12 75
St. Paul's,		9 00
Toqua,	12 32	2 57
Washington,		7 50
Windrock,		3 00
	<hr/>	<hr/>
	216 82	231 18
Total from Synod of Tennessee,	588 89	784 00

SYNOD OF TEXAS.

PRESBYTERY OF ABILENE.

Bison,	1 00	
Light,	1 00	
Sabanno,		4 55
Snyder,		10 00
Stamford,	18 00	
	<hr/>	<hr/>
	20 00	14 55

PRESBYTERY OF AMARILLO.

Amarillo,	3 00	
Canyon,	3 60	8 10
Childress,	3 60	
Chillicothe,		14 00
Dalhart,	4 50	
Hereford,	15 65	
Quanah,	3 00	
St. Jo,		11 00
Seymour,		13 10
Union Hill,	1 00	
Wichita Falls,		31 24
	<hr/>	<hr/>
	34 35	77 44

PRESBYTERY OF AUSTIN.

Austin, 1st,	20 90	25 00
Austin, Cumber- land,	2 61	2 00
Elgin,	3 00	
El Paso,		13 10
Hutto,		6 00
Lampasas, 1st,		6 55
Taylor, 1st,	10 00	
	<hr/>	<hr/>
	36 51	52 65

PRESBYTERY OF BROWNWOOD.

	Churches.	Sab-schs.
Ballinger,	\$6 00	
Blanket,	1 00	\$4 60
Goldthwaite,	1 12	
Pecan Grove,	36	
San Angelo, 1st	10 00	25 70
South Concho,	1 00	
Sweden,	1 00	
Zephyr,	1 00	
	<hr/> 21 48	<hr/> 30 30

PRESBYTERY OF DALLAS.

Athens,	7 00	8 30
Dallas, 2d,	3 77	10 68
Dallas, Central,		10 00
Dallas, Exposi- tion Park,		5 00
Grace,		5 70
Grand Saline,		8 10
McKinney,	10 00	
Prosper,	2 00	3 45
Wills Point,		7 00
	<hr/> 22 77	<hr/> 58 23

PRESBYTERY OF DENTON.

Adora,	12 50	
Crafton,	1 00	
Gainesville,		116 50
Justin,	2 00	
Lewisville,	5 15	
Mount Olivet,	4 00	
Sanger,	1 00	
Sunset,	1 00	
Valley View, 1st,	5 00	
	<hr/> 31 65	<hr/> 116 50

PRESBYTERY OF FORT WORTH.

Antelope,	1 00	
Arlington,	5 00	
Burleson,	1 50	
Crowley,	3 50	
Cundiff,	2 00	
Forest Hill,	1 00	
Fort Worth,		
Hemphill St.,	10 00	
Forth Worth,		56 20
Taylor St.,		25 00
Jacksboro,		
Mineral Wells,	1 20	
Olney,	24	

Churches. Sab-schs.

Watauga,	\$3 00	
West Fork,	4 15	
	<hr/> 32 59	<hr/> \$81 20

PRESBYTERY OF HOUSTON.

Barker,	2 29	
Cobbs Creek,	1 00	
Concord,	1 00	
Galveston, 4th,	5 00	11 52
Houston,		
Westminster,	7 00	22 75
Houston Heights,	2 00	13 65
Letitia,	2 50	
Mary Allen Sem- inary,	5 00	
Nome,	1 00	
Oakland,	1 00	
Park,	2 00	
Port Arthur,	11 35	5 00
Prairie Plains,	3 00	
Sealy, (Bohemian),	1 00	
Sour Lake,	1 00	
	<hr/> 46 14	<hr/> 52 92

PRESBYTERY OF JEFFERSON.

Athens,	71	
Blackburn,	2 00	
Friendship,	1 00	
Grandview,	1 00	
Haynesville,	3 00	
Henderson,	2 00	
Jacksonville,		20 00
Jefferson,		5 00
Minden,	1 00	
Mount Enterprise,	50	
Mount Hope,	1 00	
Mount Pleasant,	1 00	
Nacogdoches,		4 80
New Harmony,	1 00	
New Prospect,	1 00	
Relief,	2 00	
Rock Springs,	2 00	
Salem,		8 10
Tennessee,	1 00	
Willow Springs,	1 00	
	<hr/> 21 21	<hr/> 37 90

PRESBYTERY OF PARIS.

Bagwell,	50	30
Bethel,	1 70	
Bogota,		35
Bonham,		5 42
Canaan,		5 42

	Churches.	Sab-schs.
Collinsville,		\$4 00
Cooper,	\$1 00	3 60
Deport,	10 00	7 27
Dial,	2 00	4 50
Dodd City,	1 00	
Honey Grove,		15 97
Howe,	3 00	
Ladonia,	5 00	
Leonard,		5 00
Paris,		65 00
Rugby,	30	
Shamrock,	1 50	
Sherman,	19 50	
Stone's Chapel,	1 35	
Whitesboro,	5 50	
Whitewright,		14 01
Wolfe City,		6 25
	52 35	137 09

PRESBYTERY OF SAN ANTONIO.

Barnett Springs,		5 50
Cheapside,		31 65
Hochheim,	2 00	
Nopal,	1 00	
Pilgrim Lake,	2 00	
San Marcos,	7 00	
	12 00	37 15

PRESBYTERY OF WACO.

Childers,	1 00	
Corsicana,	7 50	
Coryell,	2 00	
Cotton Gin,	1 50	
Fairview,		3 95
Gatesville,	1 00	
Howard,		2 00
Itasca,	3 00	
Jewett,	3 50	
Kirnes,	5 00	
McGregor,	1 00	
Temple, Grace,		35 00
Valley Mills,		4 35
Waco,	10 00	
	35 50	45 30
Total from Synod of Texas,	366 55	741 23

SYNOD OF UTAH.

PRESBYTERY OF BOISE.

Bellevue,	1 30	
Bethany,	15 64	8 24
Bethel,	3 61	

	Churches.	Sab-schs.
Big Bend,		\$2 00
Boise, 1st,		60 00
Boise, 2d,		5 14
Boise, South,	\$11 17	22 70
Caldwell,		18 55
Lower Boise,	2 69	6 50
Nampa,	6 40	
Roswell,	5 00	
Twin Falls,		5 00
	45 81	128 13

PRESBYTERY OF KENDALL.

Hastings,	1 00	
Idaho Falls,	6 00	
Malad,	1 00	
Montpelier,		
Calvary,	1 00	2 00
Pocatello,		5 45
Preston,	1 00	4 25
Rigby,	1 00	
Salmon,	3 10	
Soda Springs,	2 00	
St. Anthony,		5 00
	16 10	16 70

PRESBYTERY OF UTAH.

American Fork,	1 06	14 99
Assembly,		3 50
Benjamin,	1 00	
Brigham,		4 00
Castlegate,		1 00
Ephraim,	2 00	5 68
Ferron,	2 05	11 60
Green River,		1 25
Gunnison,		6 00
Hyrum,	1 50	1 70
Kaysville,	2 00	
Logan,	4 00	
Manti,	3 00	8 65
Mendon,		6 00
Mount Pleasant,	5 00	6 50
Ogden, 1st,	26 00	1 85
Ogden, Central Park,	1 00	3 00
Panguitch,		2 00
Payson,	4 00	6 00
Richfield,	3 00	3 00
Roosevelt,		1 45
Salina,	2 00	
Salt Lake City, 1st,		16 34
Salt Lake City, 3d,	4 00	4 00

	Churches.	Sab.schs.
Salt Lake City,		
Mission,		\$3 42
Salt Lake City,		
Westminster,	\$18 00	6 65
Smithfield,	1 00	1 95
Springville,	11 44	2 62
Sunnyside,	1 00	
	<hr/>	<hr/>
	93 05	123 15
Total from Synod		
of Utah,	154 96	267 98

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Hanega, Thlinget,	1 00	
Wrangell, White,	2 30	
	<hr/>	<hr/>
	3 30	

PRESBYTERY OF BELLINGHAM.

Acme, 1st,	2 47	
Anacortes,		
Westminster,		18 00
Bellingham,		24 25
Bethany,	26 75	23 00
Concrete,	6 11	
Deming,	5 00	4 00
Everson,	15 00	10 06
Fairhaven, 1st,	11 36	
Immanuel,	6 00	6 50
Knox,		3 00
Lynden,		3 60
Mount Baker,		10 00
Nooksack,	5 00	7 00
North Bellingham,		10 00
Sedro-Wooley,		20 00
Valley,	30 30	
Welcome,		2 00
	<hr/>	<hr/>
	107 99	141 41

PRESBYTERY OF CENTRAL
WASHINGTON.

Bethany,		2 10
Bethena,		8 28
Bickleton,	3 14	7 51
Calvary,	3 25	
Clealum,	1 00	14 65
Cliffs,		1 25
Elk Creek,		2 50
Ellensburg, 1st,		21 43
Goldendale,		6 00
Kennewick,	9 00	17 25
Kiona,	1 00	

	Churches.	Sab.schs.
Liberty,	\$2 00	
Mabton,		\$3 00
North Yakima,		
1st,	4 00	38 92
Parker,	12 27	
Potlatch,		5 00
Wapato,	3 69	
White Bluff,		3 25
	<hr/>	<hr/>
	39 35	131 14

PRESBYTERY OF OLYMPIA.

Buckley, 1st,	1 00	5 00
Camas, St. John's,		6 00
Castlerock,		12 00
Catlin,		7 40
Centralia, 1st,		5 00
Elbe,	2 30	
Ellsworth,	3 21	
Fairfax,		2 35
Fisher,		5 00
Hoquiam,		6 73
Horn's Corners,	1 00	
Ilwaco,	9 00	
Kelso, 1st,		8 25
Puyallup, 1st,	4 00	
Reservation Heights,		1 00
Ridgefield, 1st,	7 00	10 00
Sunbeam,		3 00
Tacoma, 1st,	10 10	
Tacoma, Bethany,	13 00	
Tacoma, Calvary,		15 26
Tacoma, Immanuel,		15 00
Tacoma, Junette,		1 82
Tacoma, Sprague		
Memorial,	2 00	3 68
Tacoma,		
Westminster,		12 25
Vaughn,	2 00	
Woodland,		8 00
Yelm,		6 48
	<hr/>	<hr/>
	54 61	134 22

PRESBYTERY OF PUGET SOUND.

Ballard, 1st,		5 00
Bremerton,		8 00
Brighton,	39 72	
Charleston,		2 50
Eagle Harbor,		8 31
Everett,	9 20	
Friday Harbor,	7 90	6 00
Georgetown,		15 00
Kert,	6 08	7 77
Lake Union,	17 46	
Port Blakeley,		12 00

	Churches.	Sab-schs.
Port Townsend,		\$7 00
Ravensdale,		9 50
Renton,		5 35
Seattle, 7st,	\$175 00	14 95
Seattle, Bethany,		10 00
Seattle, Calvary,		20 00
Seattle,		
Cherry St.,		26 50
Seattle,		
Franklin St.,		8 05
Seattle,		
Interbay,		13 10
Seattle, Welsh,		12 77
Seattle,		
Westminster,	24 05	
Snohomish,		5 00
Stuck,		3 00
Sumner,	8 30	6 04
Vashon Island,	18 00	
White River,		13 00
	<hr/>	<hr/>
	305 71	218 84

PRESBYTERY OF SPOKANE.

Cœur d' Alene,	25 00	
Cortland,		8 50
Davenport,	10 00	
Fairfield,		2 80
Kettle Falls,	12 00	
Larene,	1 00	
Northport,		13 01
Postfalls,	2 00	
Rathdrum,	15 00	
Reardan,	2 62	5 00
Sandpoint,	4 00	
Spokane, 1st,	50 83	27 36
Spokane, 4th,	12 00	15 00
Spokane, 5th,		7 00
Spokane,		
Centenary,	2 32	19 25
Spokane River,		
(Ind.),	2 31	
Wellpinit (Ind.),	1 35	
	<hr/>	<hr/>
	140 43	97 92

PRESBYTERY OF WALLA WALLA.

Asotin,		4 00
Belmont,		4 14
Bethany,	5 00	
College Place,		5 00
Connell,	5 00	
Denver,		6 85
Ferdinand,		1 25
Grangeville,		19 30

	Churches.	Sab-schs.
Ilo,	\$18 30	
Kamiah, 1st, (Ind.),	4 50	
Kamiah, 2d, (Ind.),	2 00	
Kendrick,	3 30	\$2 00
Lapwai (Ind.),	2 50	8 64
Lewiston,		8 77
Meadow Creek		
(Ind.),	1 70	
Moscow,	16 50	
Oakesdale,	3 00	6 80
Prescott,	7 00	10 10
Reubens,	2 00	
Stites (Ind.),	5 00	
Sunset,	2 00	8 80
Vineland,	5 60	4 05
Waitsburg,	6 25	
Willow Hill,	1 00	
	<hr/>	<hr/>
	90 65	89 70

PRESBYTERY OF WENATCHEE.

Cashmere,	15 25	
Coulee City,	14 05	
Okanogan,	9 90	5 55
Quincy,	2 28	
Waterville,	6 40	
Wenatchee,		18 00
Wilsoncreek,	2 34	
	<hr/>	<hr/>
	50 22	23 55
Total from Synod		
of Washington,	792 26	836 78

SYNOD OF WEST VIRGINIA.

PRESBYTERY OF GRAFTON.

Buckhannon,	13 00	15 00
Clarksburg,	14 04	21 21
Fairmont,	8 42	63 21
Fleming Chapel,		4 94
French Creek,		19 00
Grafton,	1 25	34 70
Jacksonburg,	7 00	
Kingwood,	15 00	
Mannington,		26 00
Monongah,		4 00
Morgantown,	31 62	56 50
New Martinsville,		5 00
Oakland,	10 00	
Pleasant Grove,	1 00	
Sugar Grove,	3 00	
West Fairmont,		3 27
Weston,	3 00	
	<hr/>	<hr/>
	107 33	252 83

PRESBYTERY OF PARKERSBURG.

	Churches.	Sab-schs.
Beechwood,	\$8 00	\$16 26
Beulah,	30	
Blakeley,	2 00	21 00
Brush Creek,		2 24
Cabin Creek,		25 00
Camp Creek,		1 50
Clear Creek,		3 00
Dry Creek,		3 50
Dubree,		3 52
Elizabeth,	2 00	
Hughes River,		6 00
Kanawha,	40 00	51 00
Parkersburg, 1st,	15 00	36 61
Rock Creek,		5 00
Rosebud,		1 20
Spencer,	1 00	
Waverly,		9 25
Williamstown,	2 00	
	<hr/> 70 30	<hr/> 185 08

PRESBYTERY OF WHEELING.

Allen Grove,		30 90
Cameron,	3 60	
Chester,	5 00	5 00
Fairview,	1 00	
Forks of Wheeling,		33 53
Holliday's Cove,		5 00
Limestone,		25 00
Mountsville,	3 00	
Mount Union,	2 00	10 00
Old Stone,		5 02
Rock Lick,		8 00
Vance Memorial,	20 00	35 00
Wellsburg,	40 00	25 00
West Liberty,	10 00	10 00
West Union,	14 50	
Wheeling, 1st,	54 40	17 00
Wheeling, 2d,		44 64
Wheeling, 3d,		36 53
Wolf Run,	1 00	
	<hr/> 154 50	<hr/> 290 62
Total from Synod of West Virginia,	332 13	728 53

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland, Bethel,		8 00
Baldwin,	7 50	11 70
Bayfield,	3 50	6 70

Churches. Sab-schs.

Chippewa Falls,		\$39 00
Egbert,	\$2 00	
Ellsworth,	4 00	
Emery Mission,	1 50	
Estella,		3 35
Georgetown,	1 97	
Hartland,		5 85
Hudson,	22 49	
Ironwood,	10 00	
Lake Nebagamon,		6 00
Little Elk,	1 53	
Phillips,	6 00	11 00
Rice Lake,	2 00	
Sand Creek,		2 46
Superior, 1st,		32 45
	<hr/> 62 49	<hr/> 126 51

PRESBYTERY OF LA CROSSE.

Alma Centre,		5 45
Bangor,		3 20
Boise Valley,		4 00
Caledonia,		3 55
Dekorra Prairie,		5 15
Dells Dam,		1 75
Ettrick,		4 25
Fort Winnebago,		1 30
Galesville,	13 00	8 68
Greenwood,	6 50	5 23
La Crosse, 1st,	5 50	5 41
La Crosse, Grace Chapel,		4 00
La Crosse, North,	4 00	8 00
Neillsville,		5 61
New Amsterdam,		2 55
North Bend,	16 25	
Pacific,		4 60
Pine Hill,		55
Pleasant Valley,		2 92
Prince of Peace,		1 00
Sechlerville,	2 60	
Shortsville,		3 60
Stewart Valley,		2 50
Viefkind, West- minster,	3 50	31 75
West Salem,	3 00	
White Hall,		1 05
	<hr/> 54 35	<hr/> 116 10

PRESBYTERY OF MADISON.

Baraboo,	6 00	17 00
Beloit, German,	2 00	1 00
Beloit, West Side,	2 00	

	Churches.	Sab-schs.
Cambria,	\$10 00	\$33 00
Fancy Creek,	5 00	
Janesville,	8 48	
Kilbourn,		6 08
Lima Centre,		15 11
Lodi,		19 00
Lowville,		7 53
Madison, Christ,		23 62
Marion, German,	2 00	
Oregon,	2 00	
Pardeeville,		6 06
Platteville,	4 75	
Portage,	7 07	4 20
Poynette,		14 51
Prairie du Sac,	10 00	8 25
Richland Centre,	13 60	19 14
Stephen,	58	
	<hr/> 73 48	<hr/> 174 50

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,		12 95
Beaver Dam,		
Assembly,	10 40	27 00
Cambridge,		13 50
Cedar Grove,		46 08
Jones Island,		4 00
Manitowoc,	3 69	16 31
Milwaukee,		
1st German,		5 00
Milwaukee,		
Berean,		6 10
Milwaukee,		
Bethany,		10 00
Milwaukee,		
Calvary,	14 18	
Milwaukee, Grace,		14 45
Milwaukee,		
Holland,	3 00	
Milwaukee,		
Hope, German,		3 01
Milwaukee,		
Immanuel,	60 00	14 08
Milwaukee,		
Messiah,	2 00	2 00
Milwaukee, North,	2 00	
Milwaukee,		
Perserverance,	15 00	17 67
Milwaukee,		
Westminster,		12 87
Oostburg,	5 00	
Ottawa,		5 75
Racine, 1st,		25 00
Racine, 2d,	1 00	1 10

	Churches.	Sab-schs.
Salem,		\$1 00
Smith Memo-		
rial,		2 58
Stone Bank,	\$0 78	11 74
Waukesha,	11 50	20 00
West Granville,		4 13
Wheatland,	1 00	
	<hr/> 129 55	<hr/> 276 32

PRESBYTERY OF WINNEBAGO.

Abbottsford,	4 00	4 00
Amberg,	1 00	5 90
Appleton, Memo-		
orial,	8 57	
Arbor Vitae,		
Westminster,	7 77	12 60
Arpin,	8 30	
Athens,	16 34	
Buffalo,	3 15	
Couillardville,	1 50	
Crandon, 1st,		12 00
De Pere,	8 00	
Ebbe,		1 50
Edgar,	11 55	
Fond du Lac,	19 62	1 43
Fremont,		2 00
Gleason,	1 73	
Green Bay, 1st,		14 04
Hull,	2 24	
MacGregor,		5 30
Marinette,		
Pioneer,		56 47
Marshfield, 1st,	9 00	11 03
Merrill, West,		5 00
Nasonville,		17 40
Neenah, 1st,	24 00	100 31
Oconto, 1st,		36 29
Omro,		5 54
Oshkosh, 1st,	4 00	32 83
Oxford, 1st,		6 00
Parrish,		2 20
Red Springs,	2 50	
Riverside,	3 17	1 83
Shawano,	2 70	12 15
Stevens Point,		
Frame Memorial,		23 41
Stratford,		4 00
Wausaukee,	6 00	4 50
Wequiock,		6 50
Westfield,		2 15
	<hr/> 145 14	<hr/> 386 38
Total from Synod		
of Wisconsin,	465 01	1,079 81

RECEIPTS FROM MISCELLANEOUS SOURCES AND FROM INDIVIDUALS.

APRIL, 1907.

Franksville Sabbath-school, Wisconsin, \$1.50; Bigam Sabbath-school, Pennsylvania, \$1.00; Enterprise Sabbath-school, South Carolina, \$1.00; collections, per Owen Jones, \$2.50; collections, per Duncan McRuer, \$1.50; collections, per John R. Hughes, \$5.68; collections, per S. McComb, \$25.00; collections, per Thos. Scotton, \$4.23; Grace Valley Sabbath-school, Arkansas, \$1.00; Cassell Sabbath-school, Kentucky, \$30.00; Westfield Hope Sabbath-school, Minnesota, \$1.10; collections, per W. F. Grundy, \$25.00; collections, per J. T. Hartman, \$6.65; Brownington Sabbath-school, Missouri, \$1.00; Davenport Union Sabbath-school, California, \$1.50; Scotia Union Sabbath-school, California, \$13.60; collections, per F. H. Robinson, \$20.00; Lemon Cove Sabbath-school, California, \$2.50; Three Rivers, Sabbath-school, California, \$2.50; Gagely Sabbath-school, Colorado, \$13.00; collections, per Alex. Stewart, \$7.00; Preposkey Sabbath-school, Minnesota, \$2.22; Firman Sabbath-school, Minnesota, \$1.30; Quiring Sabbath-school, Minnesota, \$2.93; Anderson Sabbath-school, Minnesota, \$2.07; Mountain Iron Sabbath-school, Minnesota, \$5.00; White Church, Arkansas, \$6.45; collections, per E. M. Ellis, \$9.13; collections, per J. B. Currens, \$3.10; collections, per D. B. McLaughlin, \$1.02; Magdalena Sabbath-school, New Mexico, \$5.00; Kelley Sabbath-school, New Mexico, \$5.00; Pleasant Grove Sabbath-school, Oregon, \$3.16; collections, per W. S. Smith,

\$15.90; Turner Church, Oregon, \$2.00; Sergenville Sabbath-school, Oregon, \$4.76; collections, per C. H. Foland, \$15.00; collections, per E. M. Clark, \$2.70; Howardville Sabbath-school, Tennessee, \$1.28; Greenback Sabbath-school, Tennessee, \$2.02; Woodside, Sabbath-school, Utah, \$2.25; Green River Church, Utah, \$2.25; Westwater Sabbath-school, Utah, \$3.86; Sunnyside Sabbath-school, Utah, \$4.80; collections, per J. Thomson, \$17.00; collections, per L. E. Black, \$10.00; Blakley Sabbath-school, West Virginia, \$15.00; collections, per John Ondryovitch, 45 cents; Mrs. S. Mather, \$50.00; Mr. Ralph Voorhees, \$1,000.00; Mr. David Elliott, \$150.00; Rev. James A. Worden, \$15.00; Mr. O. Pattison, \$50.00; Mrs. James Paige, \$2.00; Mrs. Clara S. Swan, \$5.00; "January," \$1.00; Mr. J. C. Barrett, \$25.00; Rev. H. C. Thompson and wife, 89 cents; G. W. Van Sickle, \$2.00; Cash, \$1.00; Mr. E. V. Black, \$25.00; Mr. Wm. Meyst, Jr., \$7.25.

MAY, 1907.

Kranston Sabbath-school, Wisconsin, \$2.00; Masonville Sabbath-school, Wisconsin, \$3.15; Garo Sabbath-school, Colorado, \$5.00; Trenton Church, Alabama, \$2.76; collections, per G. T. Dillard, \$2.00; collections, per S. F. Sharpless, \$9.53; Haines Sabbath-school, Georgia, \$2.83; collections, per W. J. Large, \$33.76; collections, per A. F. Romig, \$10.06; collections at Popular Meeting, General Assembly, \$26.25; Davenport Sabbath-school, California, \$4.95; collec-

tions, per F. H. Robinson, \$54.06; collections, per H. J. Furneaux, \$2.00; collections, per W. H. Schureman, \$3.00; collections, per F. L. Benedict, \$1.00; Robinson Crusoe Sabbath-school, Kentucky, \$1.50; Elkhorn Sabbath-school, Kentucky, \$2.00; Anderson Sabbath-school, Minnesota, 81 cents; Beacon Sabbath-school, Minnesota, \$2.60; Preposkey, Sabbath-school, Minnesota, 86 cents; Orleans Sabbath-school, Minnesota, \$5.00; collections, per W. F. Grundy, \$2.47; collections, per E. M. Ellis, \$8.60; collections, per D. B. McLaughlin, \$9.01; collections, per John Mordy, \$6.25; collections, per H. A. Ketchum, \$6.20; collections, per Levi Johnson, \$8.25; Aurora Sabbath-school, Ohio, \$5.00; Vernon Sabbath-school, Oregon, \$1.61; Kenilworth, Sabbath-school, Oregon, \$1.04; Raleigh Sabbath-school, Oregon, \$1.23; Yergenville Sabbath-school, Oregon, 25 cents; collections, per C. H. Foland, \$11.40; collections, per E. M. Clark, \$2.00; collections, per A. J. Coile, \$2.00; collections, per H. W. Rankin, \$10.71; collections, per J. A. Sellers, \$1.55; Lark Sabbath-school, Utah, \$1.20; Sunnyside Church, Utah, \$7.00; Fairview Sabbath-school, Utah, \$2.00; collections, per L. E. Black, \$5.00; collections, per E. M. Rittenhouse, \$4.00; collections, per E. V. Black, \$4.00; collections, per F. L. Gibson, \$1.50; Prof. Shaw, St. Paul, Minnesota, \$25.00; Rev. Jas. A. Worden, D. D., \$40.00; Rev. Alexander Henry, D. D., \$125.00; Mr. W. J. McCahan, \$150.00; Mr. J. I. Maxwell, \$300.00; "Friends" (per J. R. Hughes), \$40.00; Mr. and Mrs. W. M. Fowler and family, \$1.00; "W.," \$1.00; Mrs. E. J. Cornthwaite, \$1.00; Miss Margaret Halkett, \$10.00; Mr. C. H. Kelsey, \$15.00; "Cash" (per A. F. Romig), \$2.00; Mr. G. W. Van Sickle, \$2.00; Mr. J. C. Ford, \$28.00; Mrs. Jessie Moore, \$5.00; Mrs. Emma Ostenburg, 50 cents.

JUNE, 1907.

Mission, Sioux City, Iowa, \$3.00; Granston Sabbath-school, Wisconsin, \$2.00; Harlowton, Montana, \$10.10; Mission Sabbath-school, Minnesota, \$2.65; Boquet Sabbath-school, New York, \$1.20; collections, per D. McRuer, \$1.00; New Zion Sabbath-school, Mississippi, \$1.05; Lower Beaver Sabbath-school, Colorado, \$3.44; Benson Sabbath-school, Nebraska, \$5.32; Lookaba Sabbath-school, Oklahoma, \$1.00; Hornett, 1st, Sabbath-school, Minnesota, \$1.52; Hornett, 2d, Sabbath-school, Minnesota, \$4.00; Glen Ellen Sabbath-school, North Dakota, \$5.00; Long Lake Sabbath-school, North Dakota, \$1.53; Eden Sabbath-school, North Dakota, \$1.25; Munn Sabbath-school, Colorado, \$3.00; Upper Lake Sabbath-school, California, \$1.50; collections, per F. H. Robinson, \$12.50; Boonville Sabbath-school, Indiana, \$1.88; Townsend Sabbath-school, Indiana, \$3.52; Mt. Pleasant Sabbath-school, Indiana, \$2.06; Millersburg Sabbath-school, Indiana, \$1.61; Dale Sabbath-school, Indiana, \$3.51; collections, per Jas. M. May, \$1.00; Anderson Sabbath-school, Minnesota, \$1.50; Beacon Sabbath-school, Minnesota, \$1.76; Firman Sabbath-school, Minnesota, 75 cents; Battle R. Sabbath-school, Minnesota, 60 cents; collections, per J. E. Stevenson, \$12.00; Teton Sabbath-school, Montana, \$3.85; Lump City Sabbath-school, Montana, \$5.00; collections, per D. B. McLaughlin, \$2.37; Mount Hood Sabbath-school, Oregon, \$2.85; collections, per H. A. Ketchum, \$2.51; collections, per Levi Johnson, \$4.75; Echo Sabbath-school, Oregon, \$3.00; Kenilworth Sabbath-school, Oregon, 75 cents; Green Valley Sabbath-school, Oregon, \$3.51; collections, per C. H. Foland, \$5.00; collections, per E. M. Clark, \$1.70; Greenback Sabbath-school, Tennessee.

\$1.00; collections, per H. W. Rankin, \$3.20; collections, per W. O. Forbes, \$3.50; collections, per E. V. Black, \$1.00; Ivydale Sabbath-school, West Virginia, \$4.00; Berkeley Sabbath-school, West Virginia, \$7.50; collections, per J. Ondrejovich, \$12.50; collections, per E. Zbitovsky, \$1.18; Merritt Sabbath-school, Montana, \$2.73; Bear Creek Sabbath-school, Montana, \$1.76; Golden Sabbath-school, Montana, \$1.06; Sand Creek Sabbath-school, Montana, \$1.16; Fallon Sabbath-school, Montana, \$8.03; Terry Sabbath-school, Montana, \$2.61; Fairview Sabbath-school, Montana, \$6.41; Evergreen Sabbath-school, Nebraska, 60 cents; Graysville Sabbath-school, Pennsylvania, \$2.66; Burton Memorial Sabbath-school, Illinois, \$12.00; Ridgeville Sabbath-school, Illinois, \$17.00; Simcoe Sabbath-school, Missouri, \$3.65; Rocky Comfort Sabbath-school, Missouri, \$8.50; Goodnight Sabbath-school, Oklahoma, \$1.80; Tolleston, Indiana, \$7.30; Savannah Sabbath-school, Tennessee, \$4.96; Jarrold's Valley Sabbath-school, West Virginia, \$12.00; Farmingdale Sabbath-school, Illinois, \$15.10; Hughesville Sabbath-school, New Jersey, \$2.00; Mayflower Chapel Sabbath-school, South Dakota, \$4.76; Kenton Sabbath-school, Tennessee, \$5.00; Y. M. C. A. Alma College, Michigan, \$10.51; Grace Valley Sabbath-school, Arkansas, \$1.20; Mansfield Sabbath-school, Arkansas, \$4.05; Hartford Sabbath-school, Arkansas, \$4.05; Mission School, Cleveland, Ohio, \$1.00; Pickons Sabbath-school, Mississippi, \$2.00; Winona Sabbath-school, Mississippi, \$2.00; Winona Mission, Mississippi, \$1.00; Vaiden Sabbath-school, Mississippi, \$2.00; Corveta Sabbath-school, Indian Territory, \$3.70; Blaisdell Sabbath-school, North Dakota, \$1.00; Clayworks Sabbath-school, Iowa, \$5.15; collections, per J. T. Hartman, \$1.15;

Livingston Sabbath-school, Florida, \$1.00; Mascott Sabbath-school, Florida, \$1.00; Mizell Sabbath-school, Florida, \$1.12; Altamont Sabbath-school, Florida, \$1.20; Lockhart Sabbath-school, Florida, \$2.00; Floral Valley Sabbath-school, Florida, \$1.10; Pocasset Sabbath-school, Indian Territory, \$6.70; Webster Sabbath-school, Pennsylvania, \$14.50; Farley Sabbath-school, Minnesota, \$2.25; Spaulding District Sabbath-school, Wisconsin, \$1.35; Glendale Sabbath-school, Colorado, \$1.95; Sugar Creek Sabbath-school, Ohio, \$2.40; Cortland Sabbath-school, Kentucky, \$3.00; Keifer Sabbath-school, Indian Territory, \$1.00; Riverview Sabbath-school, Iowa, \$1.70; High Point Sabbath-school, Iowa, \$1.10; Old Chapel Sabbath-school, Iowa, 50 cents; Pleasant Hill Sabbath-school, Minnesota, \$3.00; Lowell Sabbath-school, Arizona, \$6.92; Rankins Sabbath-school, North Carolina, \$4.00; Rev. A. Virtue, \$2.00; Rev. J. R. Morris, \$1.00; Mr. L. C. Allen, \$5.00; Miss Emma Morris, \$5.00; Mr. W. L. Conaughty, \$100.00; Rev. Jas. A. Worden, \$6.35; Miss E. G. Townsend, \$1.00; Mr. John H. Converse, \$350.00; Mr. Ed. Einfeldt, \$1.00; "Cash," per Jno. R. Hughes, \$10.00; Mrs. C. Bowen, \$200.00; Mr. G. W. Van Sickle, \$2.00; Mrs. T. B. Blackstone, \$50.00; Mrs. Lebren, \$1.00; Miss J. Etherton, \$5.00; Miss C. Willard, \$900.00; Dr. D. N. Dabbs, \$5.00; Mr. F. Billings, \$10.00.

JULY, 1907.

Ferdinan Sabbath-school, Idaho, \$1.25; Mission Sabbath-school, Inez, Kentucky, \$2.59; Calleo Sabbath-school, Missouri, \$3.58; South English Sabbath-school, Iowa, \$2.00; Highland Sabbath-school, Arkansas, \$1.60; Marshfield Sabbath-school, Missouri, \$1.25; Grand Falls Sabbath-school, Missouri, \$4.24; Trimble Sabbath-school, Missouri, \$3.75;

Rice Cove Sabbath-school, North Carolina, \$2.00; Grove Sabbath-school, Indian Territory, \$1.35; Axtell Sabbath-school, Tennessee, \$6.25; Alberta Sabbath-school, Minnesota, 61 cents; Mission Sabbath-school, Minnesota, \$1.89; Watab Sabbath-school, Minnesota, \$1.79; Whitefield Sabbath-school, Minnesota, \$4.46; Holdingford Sabbath-school, Minnesota, 30 cents; South Elmdale Sabbath-school, Minnesota, \$2.45; Fairview Sabbath-school, Montana, \$7.53; Fredericktown Sabbath-school, Missouri, \$9.47; collections, per D. McRuer, \$2.50; Emmett Sabbath-school, Idaho, \$10.00; Elbe Sabbath-school, Washington, \$6.25; Greendale Sabbath-school, North Dakota, \$1.50; Rutledge Sabbath-school, Iowa, \$1.53; Barry Sabbath-school, California, \$5.35; Harrisville, Sabbath-school, Michigan, \$5.49; Allequippa, Sabbath-school, Pennsylvania, \$4.31; Springville Sabbath-school, California, \$3.15; Newtown Sabbath-school, Nebraska, \$1.35; Springfield Memorial Sabbath-school, Tennessee, \$3.00; Eckman Sabbath-school, North Dakota, \$3.00; Chestertown, Sabbath-school, New York, \$5.00; Elm Creek Sabbath-school, Nebraska, \$3.60; Hurricane Creek Sabbath-school, Oregon, \$1.20; collections, per J. R. Hughes, \$3.52; Cornwell Sabbath-school, South Carolina, \$1.50; Cement Sabbath-school, California, \$3.00; Lower Lake Sabbath-school, California, \$1.00; collections, per F. H. Robinson, \$13.71; collections, per H. J. Furneaux, 80 cents; Eldorado Sabbath-school, Illinois, \$2.00; Omaha Sabbath-school, Illinois, \$6.66; Owensville Sabbath-school, Indiana, \$1.54; Townsend Sabbath-school, Indiana, \$2.47; Mt. Pisgah Sabbath-school, Indiana, \$1.51; Millersburg Sabbath-school, Indiana, \$1.36; Kiefer Sabbath-school, Indian Territory, 97 cents; collections, per F. L. Benedict, 20 cents; Cedar

Creek Sabbath-school, Kansas, \$1.05; collections, per W. F. Grundy, 65 cents; collections, per W. A. Onque, \$2.75; Woodside Sabbath-school, Utah, \$1.35; collections, per E. M. Ellis, \$3.85; collections, per E. K. Bailey, \$3.95; Paradise Sabbath-school, New Mexico, \$4.90; Ray Sabbath-school, New Mexico, \$4.30; Bowie Sabbath-school, New Mexico, \$2.10; Helvetia Sabbath-school, New Mexico, \$5.90; Patagonia Sabbath-school, New Mexico, \$4.10; Congress Sabbath-school, New Mexico, \$3.05; collections, per D. B. McLaughlin, \$6.72; collections, per E. F. Knickerbocker, \$3.00; Mt. Hood Sabbath-school, Oregon, \$3.20; Milton Sabbath-school, Oregon, \$2.14; Spray Sabbath-school, Oregon, \$2.70; collections, per H. A. Ketchum, \$2.60; collections, per Levi Johnson, \$11.25; Fishhawk Sabbath-school, Oregon, \$1.15; Kenilworth Sabbath-school, Oregon, \$1.00; Butlers Sabbath-school, Oregon, \$4.65; Pokegoma Sabbath-school, Oregon, \$9.50; Keno Sabbath-school, Oregon, \$4.90; Merrill Sabbath-school, Oregon, \$5.00; collections, per I. G. Knotts, \$1.00; collections, per C. H. Foland, \$1.25; Sunnyside Sabbath-school, Utah, \$2.15; Castlegate Sabbath-school, Utah, \$2.55; Woodland Sabbath-school, Washington, \$3.00; Timber Valley Sabbath-school, Washington, 35 cents; Stites Sabbath-school, Washington, \$3.50; collections, per Owen Jones, \$11.00; collections, per E. Zbitovsky, 65 cents; Matthews ville Sabbath-school, Georgia, \$3.38; Morgan Grove Sabbath-school, Georgia, \$2.00; Dells Dam Sabbath-school, Wisconsin, \$2.18; Kennard Sabbath-school, Nebraska, \$2.11; Duncan Sabbath-school, Arizona, \$3.00; Ridgelawn Sabbath-school, Montana, \$10.24; Davis, German, Sabbath-school, South Dakota, \$10.00; Arcade Sabbath-school, Oregon, \$5.00; Carlos Sabbath-school, Minnesota, \$2.31; Clark's Chapel Sabbath-

school, Mississippi, \$1.18; Crow River Sabbath-school, Mississippi, \$5.00; collections, per E. W. McCracken, \$5.00; Rev. J. A. Worden, D. D., \$33.00; Miss P. B. and Mr. F. J. Morton, \$3.00; "Cash," \$1.00; Mrs. V. Cruikshank, \$1.00; Mrs. C. P. Turner, \$50.00; Mr. Alfred Percival Smith, \$300.00; Mr. William Irvine, \$20.00; Mr. E. Rutledge, \$10.00; Mr. G. W. Van Sickle, \$2.00; "Friends," Michigan, \$9.00; "Friends," \$10.00; Mr. E. V. Black, \$5.00; "A.,," \$10.00; Mr. J. E. Witherpoon, \$5.00; Mr. T. G. Sellew, \$225.00; Mr. E. O. Emerson, \$250.00; Mr. John Patterson, Jr., \$2.00; Mrs. J. W. Kelley, \$1.78.

AUGUST, 1907.

Dry Fork Sabbath-school, North Carolina, \$1.71; Green River Sabbath-school, Utah, \$5.16; Shook Sabbath-school, Kansas, \$4.51; Velas Sabbath-school, Pennsylvania, \$8.05; Eddyville Sabbath-school, Nebraska, \$1.30; Lower Buffalo Sabbath-school, West Virginia, \$9.60; Blackburn Sabbath-school, Oklahoma, \$5.00; Onamia Sabbath-school, Minnesota, 99 cents; Bear Head Sabbath-school, Minnesota, 50 cents; Holdingford Sabbath-school, Minnesota, 52 cents; Watab Sabbath-school, Minnesota, 61 cents; collections, per Jas. Thompson, \$11.10; Stony Point Sabbath-school, Missouri, \$3.28; Mt. Hood Sabbath-school, Oregon, \$5.15; Lemoore Sabbath-school, California, \$4.65; McKinney Sabbath-school, Tennessee, \$6.30; Schneider Mission, Indiana, \$5.00; collections, per Jno. R. Hughes, \$2.00; Union Grove Sabbath-school, Minnesota, \$2.59; Landerdale Sabbath-school, Mississippi, \$4.00; Arcadia Sabbath-school, Pennsylvania, \$4.21; Golden Sabbath-school, Montana, \$1.31; Sand Creek Sabbath-school, Montana, \$3.95; Gebo Sabbath-school, Montana, \$7.97; Bear Creek

Sabbath-school, Montana, 85 cents; collections, per D. McCruer, \$2.00; Varina Sabbath-school, Iowa, \$2.10; Sincoe Sabbath-school, Missouri, \$2.00; McBain Sabbath-school, Wisconsin, \$2.50; Scappoose Sabbath-school, Oregon, \$1.25; collections, per L. E. Koeing, \$2.34; Turner Sabbath-school, Oregon, \$6.00; collections, per Arthur Hicks, \$32.00; collections, per F. H. Robinson, \$3.65; collections, per G. C. Butterfield, \$9.92; collections, per W. H. Schureman, \$1.06; collections, per J. H. Forsyth, \$2.00; collections, per D. N. Snodgrass, \$8.00; collections, per C. G. Given, \$1.16; collections, per D. K. Laurie, \$3.00; collections, per E. W. McCracken, \$4.24; collections, per W. F. Grundy, \$1.00; collections, per H. A. Onque, \$7.73; collections, per E. M. Ellis, \$1.25; collections, per Jas. Rayburn, \$27.15; collections, per D. B. McLaughlin, \$2.78; Ashtabula Sabbath-school Convention, Ohio, \$10.00; Wayne Co. Sabbath-school Convention, Ohio, \$1.00; collections, per H. A. Ketchum, \$7.00; collections, per L. Johnson, \$9.18; collections, per J. M. Ferguson, \$8.35; collections, per W. S. Smith, \$11.70; collections, per I. G. Knotts, \$3.15; collections, per Isaac Parry, \$2.75; collections, per C. H. Foland, \$3.05; Greenback Sabbath-school, Tennessee, \$1.80; collections, per E. M. Clark, \$5.00; collections, per T. R. McLin, \$4.50; collections, per J. K. MacGillivray, \$3.10; collections, per W. H. Herrick, \$6.35; collections, per W. O. Forbes, \$16.74; Mr. T. W. Synnott, \$500.00; Rev. James A. Worden, D. D., \$70.00; Mr. Frank L. Gibson, \$25.00; Mr. and Mrs. T. J. Peddicord, \$15.00; Mr. E. P. Tanner, \$6.00; Mrs. F. S. Mather, \$300.00; Rev. G. W. Van Sickle, \$2.00; "Friends," \$8.00; "Friends," \$1.40; "Friends," \$3.00; Mr. M. G. Allen, \$50.00; A Friend, \$25.00.

SEPTEMBER, 1907.

Chrome Sabbath-school, New Jersey, \$4.00; Bigam Sabbath-school, Pennsylvania, \$1.00; White Oak Sabbath-school, West Virginia, \$3.00; Perry Sabbath-school, Minnesota, 15 cents; Holdingford Sabbath-school, Minnesota, 25 cents; Bowler Sabbath-school, Montana, \$3.75; Avon Sabbath-school, Minnesota, 90 cents; Mission School, Washington, D. C., \$1.70; Dunlap Sabbath-school, North Carolina, \$5.00; Bear Creek Sabbath-school, Montana, \$6.46; Pryor Sabbath-school, Montana, \$7.00; Lithonia Sabbath-school, Georgia, \$1.00; collections, per Jas. Rayburn, \$1.50; Langley Sabbath-school, Kentucky, 85 cents; collections, per Jno. R. Hughes, \$6.58; collections, per D. McRuer, \$1.60; collections, per W. H. Long, \$1.16; Ade Sabbath-school, Indiana, \$1.00; collections, per H. J. Furneaux, \$3.80; Bowles District, No. 80, Colorado, \$1.06; Union District, No. 25, Colorado, 84 cents; collections, per Wm. J. Large, \$36.21; collections, per James Rayburn, \$25.75; collections, per D. R. McLaughlin, \$4.65; United Evangelical Church, Nebraska, \$1.30; collections, per Isaac Parry, \$1.25; collections, per E. M. Clark, \$7.00; Ethel Mission, Alabama, \$6.00; Springfield Sabbath-school, South Dakota, \$2.60; Ashokka Sabbath-school, Washington, \$2.25; Husum Sabbath-school, Washington, \$2.00; Yelm Sabbath-school, Washington, \$2.25; collections, per L. E. Black, \$11.50; Fleming Chapel, West Virginia, 84 cents; Glesson Sabbath-school, Wisconsin, \$2.60; Port Oxford Sabbath-school, Oregon, \$2.00; Wedderburn Sabbath-school, Oregon, \$7.20; Maple Valley Sabbath-school, Washington, \$3.25; Casseel Sabbath-school, Kentucky, 26 cents; collections, per S. McComb, \$10.00; Mr. J. E. Witherspoon, \$5.00; Mrs. J. N. B. Smith, \$1.00; Mr. T. W. Syn-

nott, \$25.00; Mr. L. W. Nuttall, \$75.00; Rev. Alexander Henry, D. D., \$125.00; Mr. H. McV. Smith, \$5.00; "Cash," \$50.00; Rev. E. B. Bruen, D. D., \$50.00; Mr. C. A. Bullock, \$100.00; Mr. G. W. Van Sickle, \$2.00; Mrs. T. McGregor, \$100.00; Miss M. A. Buchanan, \$25.00; Miss F. Henderson, \$1.00; Mr. W. A. Harbison, \$25.00; Mr. John H. Converse, \$350.00.

OCTOBER, 1907.

Collections, per Wm. Baird, \$4.27; collections, per S. B. Dpty, \$4.64; collections, per J. R. Hughes, \$3.65; Osborne Sabbath-school, Wisconsin, \$2.00; collections, per F. H. Robinson, \$3.10; collections, per H. J. Furneaux, \$2.00; collections, per D. B. McLaughlin, 65 cents; collections, per E. L. Wehrenberg, \$10.11; collections, per C. H. Foland, \$4.85; collections, per E. M. Clark, \$7.00; collections, per T. R. McLin, \$2.00; collections, per W. H. Herrick, \$2.50; Harrison Co. Sabbath-school Association, \$5.00; Glenova Sabbath-school, West Virginia, \$2.00; Solsich Sabbath-school, Washington, 60 cents; Hillhurst Sabbath-school, Washington, 99 cents; Petersburg Sabbath-school, South Carolina, \$2.00; Arcade Sabbath-school, Oregon, \$5.00; Marshland Sabbath-school, Washington, \$3.11; Mr. D. Elliot, \$150.00; Miss Black, \$250.00; Mr. Henry C. Crosby, \$1.00; Mrs. Peters, \$1.00; Mr. Albert Crosby, \$1.00; Mr. J. E. Parsons, \$100.00; Mr. H. D. Moore, \$1,000.00; Mr. Calvin DeWitt, \$15.00; Mr. T. C. Maxwell, \$100.00; Mr. G. W. Van Sickle, \$2.00; Mr. E. E. Green, \$50.00; Miss A. C. Pryor, \$10.00; Miss E. Otto, \$100.00; Mr. J. A. Gould, \$20.00; Mr. J. E. Witherspoon, \$5.00; Captain Ballard, \$5.00; "Tithe Fund," Kansas, \$2.50; Friend from Chicago, \$23.75.

NOVEMBER, 1907.

Collections, per Wm. Baird, \$2.70; collections, per J. T. Hartman,

\$4.50; Skyland Sabbath-school, California, \$10.00; collections, per F. H. Robinson, \$7.80; Plummer District, Colorado, 75 cents; collections, per W. E. Voss, \$2.25; collections, per A. F. Romig, \$5.00; collections, per W. F. Grundy, \$2.13; collections, per H. A. Onque, \$7.60; collections, per E. K. Bailey, \$5.00; collections, per D. B. McLaughlin, \$5.19; Y. W. C. A., Independence, Oregon, \$4.75; collections, per W. S. Smith, \$2.30; collections, per C. H. Foland, \$5.87; collections, per E. M. Clark, \$5.30; collections, per W. H. Herrick, \$5.00; collections, per F. H. Mixsell, \$1.85; Indian Creek Sabbath-school, 70 cents; collections, per J. H. Wright, \$5.50; Hester Creek Sabbath-school, California, \$2.50; Sand Creek Sabbath-school, Montana, \$1.00; Belfrey Sabbath-school, Montana, 51 cents; Terry Sabbath-school, Montana, \$3.21; Bridges Mine Sabbath-school, Montana, 95 cents; collections, per Owen Jones, \$1.50; collections, per J. T. Hartman, \$1.80; Mr. Geo. W. Rowe, \$5.00; Mrs. O. S. Mills, \$25.00; Mrs. A. J. Caldwell, \$50.00; Mr. T. G. Sellew, \$225.00; Rev. Jas. A. Worden, \$45.00; "A Friend," \$100.00; Mr. J. I. Maxwell, \$600.00; Miss C. Willard, \$600.00; Mr. L. W. Nuttall, \$75.00; Mr. Frank L. Gibson, \$25.00; Mr. J. S. Donaldson, \$5.00; Mr. J. A. Gould, \$10.00; "A Friend," \$10.00; Mr. Samuel Ferguson, \$100.00; Mrs. Winfield Baldwin, \$5.00; Mrs. A. H. Baldwin, \$2.00; Rev. and Mrs. W. N. Price, \$5.00; "Cash," Chicago, \$200.00; Mr. D. Stewart Dodge, \$100.00; Mr. John J. Henry, \$25.00; Mr. J. M. Ham, \$250.00; Mr. J. J. Child, \$20.00; Mrs. De Vries, \$1.00; Mr. J. Milton Colton, \$25.00; Mrs. C. Schureman, \$5.00; A. C. G., \$15.00; Mrs. M. G. VerPlanck, \$2.00.

DECEMBER, 1907.

Collections, per Wm. Baird, \$1.55; collections, per S. F. Sharpless,

\$13.52; Red Springs Sabbath-school, Wisconsin, \$2.06; Houseby Sabbath-school, Missouri, \$10.00; collections, per E. W. McCracken, \$2.50; Parsons Mission, Missouri, \$2.46; Missionary Conference, \$14.39; collections, per F. H. Robinson, \$1.19; Upton Sabbath-school, Wyoming, \$2.35; collections, per W. B. Lile, \$3.30; Fredonia Sabbath-school, Indiana, \$2.32; Gordon Hill Sabbath-school, Indiana, \$2.70; Delaware Sabbath-school, Indiana, \$1.64; Baugham Sabbath-school, Tennessee, 50 cents; collections, per S. F. Sharpless, 87 cents; Creek Sabbath-school, Arkansas, 90 cents; collections, per H. A. Onque, \$6.18; Fort Balknap Indian Sabbath-school, Montana, \$3.00; Lump City Sabbath-school, Montana, \$5.52; collections, per D. B. McLaughlin, \$1.90; collections, per John Mordy, \$5.00; collections, per J. V. Milligan, \$5.41; collections, per H. A. Ketchum, \$10.00; collections, per C. H. Foland, \$8.60; collections, per E. M. Clark, \$1.50; collections, per W. O. Forbes, \$2.77; collections, per F. H. Mixsell, 87 cents; collections, per John Wright, \$5.00; collections, per S. R. Ferguson, \$7.25; collections, per G. T. Dillard, \$1.65; Pryor Sabbath-school, Montana, \$1.95; collections, per Theo. Bracken, \$31.82; collections, per Owen Jones, \$3.30; Miss Emma Sharburger, \$25.00; Mr. Benj. Thaw, \$20.00; Mr. James M. Bain, \$5.00; Mr. W. A. Baldwin, \$300.00; Mrs. E. S. Nesbit, \$100.00; Mrs. Chas. W. Wheeler, \$25.00; Mr. J. Milton Colton, \$100.00; "G." within the Presbytery of New Brunswick, \$100.00; Miss Julia E. Stone, \$3.00; Mrs. H. W. Donehoo, \$1.00; Mr. Gilbert Wildes, \$10.00; Mr. Joseph Hudson, \$5.00; Mr. and Mrs. E. W. McCracken, \$5.00; Mrs. C. W. Deming, \$5.00; Mr. David Elliott, \$150.00; Mr. W. W. Wheeler, \$100.00; Rev. A. P. Barrett, \$1.00; Rev. Alexander Henry, D. D., \$25.00;

Mr. James Penfield, \$20.00; Mr. J. S. Van Cleve, \$10.00; Mr. F. E. Morey, \$2.00; Mr. George Vail, \$1.00; Mr. J. E. Wither-
spoon, \$5.00; Mr. Charles Kel-
sey, \$5.00; Mr. John H. Con-
verse, \$380.00; Rev. Henry T.
Scholl, \$2.00.

JANUARY, 1908.

Collections, per E. W. McCracken, \$5.00; collections, per Joseph Brown, \$7.44; collections, per Jas. M. Bain, \$8.05; Arcade Sab-
bath-school, Oregon, \$5.00; Mar-
shlands Sabbath-school, Wash-
ington, \$3.00; collections, per F. H. Robinson, \$12.00; col-
lections, per H. J. Furneaux, \$2.00; Earlham Heights Sab-
bath-school, Indiana, \$3.78; Kings Herald Sabbath-school, Indian Territory, \$2.27; col-
lections, per D. McRuer, \$2.00; Battle River Sabbath-school, Minnesota, 50 cents; collections, per H. A. Onque, \$3.25; Farlin Sabbath-school, Montana, 61 cents; collections, per John Mordy, 50 cents; Salem, Indian Territory, \$3.00; collections, per H. A. Ketchum, \$4.00; col-
lections, per C. H. Foland, \$2.67; collections, per E. M. Clark, \$1.50; Lincoln Memorial Univer-
sity, \$5.00; collections, per W. H. Herrick, \$5.00; Doad Sabbath-school, Washington, \$1.00; Helmer Sabbath-school, Wash-
ington, \$1.25; Crystal Springs, Washington, 60 cents, col-
lections, per C. Humble, \$5.00; col-
lections, per F. L. Gibson, 25 cents; collections, per Jno. H. Wright, \$5.00; Mulkiteo Sab-
bath-school, Washington, \$2.00; Melmont Sabbath-school, Wash-
ington, \$1.40; Duncan Sabbath-school, South Carolina, \$2.00; Oak Park Sabbath-school, Iowa, \$4.00; Avon, Minnesota, \$1.00; Long Lake, Minnesota, 32 cents; Poplar Grove, Minnesota, \$1.46; Bear Head, Minnesota, \$1.40; Tripoli, Syria, 30 cents; Rev. Jas. A. Worden, D. D., \$40.00; Mr. J. W. Stewart, \$1.50; Rev. Wm. Baird, \$2.50; Mrs. C. P. Turner, \$100.00; Mrs. N. F. Mc-

Cormick, \$800.00; "A Friend," \$400.00; Miss M. Burnet, \$15.00; Rev. R. R. Bigger, Ph. D., \$10.00; Miss Mary L., Mr. E. P. and Mr. Edward Selden, \$30.00; Miss Mabel A. Brown, \$1.00; Mr. John C. Wick, \$500.00; Mr. Lord, \$5.00; Mr. Chas. B. Adam-
son, \$10.00; Mr. J. Milton Col-
ton, \$400.00; Mr. Wm. H. Scott, \$25.00; Rev. Alex. Henry, D. D., \$50.00; Mrs. Jane B. Worth, \$1.00; Rev. Jno. H. Scofield, \$1.00; Mrs. Mary A. Williams, \$200.00; Mr. F. Z. Rossiter, \$1.00; Miss Mollie Clements, \$4.12; "8862," \$5.00; Rev. Samuel I. Ward, 50 cents; Miss Charlotte Hamilton, \$3.20; "A Minister's Tithe" (Grafton Pres-
bytery), 61 cents; "A Minister's Tithe" (Fargo Presbytery), 61 cents; "A Minister's Tithe" (Athens Presbytery), 61 cents.

FEBRUARY, 1908.

Annelly Sabbath-school, Kansas, 80 cents; collections, per Jos. Brown, \$4.10; collections, per Knox Boude, \$2.00; collections, per F. H. Robinson, \$7.60; col-
lections, per W. H. Schureman, \$1.00; collections, per D. Mc-
Ruer, \$2.50; collections, per S. A. Blair, 55 cents; collections, per J. B. Currens, \$7.00; col-
lections, per H. A. Ketchum, \$3.41; collections, per C. H. Foland, \$3.50; collections, per F. H. Mixsell, \$4.50; collections, per L. E. Black, \$1.00; Butler Mis-
sion, Oregon, \$1.00; collections, per J. H. Wallin, \$1.00; col-
lections, per F. E. Schroeder, \$14.25; Rev. Jas. A. Worden, D. D., \$10.00; Mr. T. G. Sellew, \$225.00; Rev. Alex. Henry, D. D., \$150.00; Mr. David Elliott, \$150.00; Mr. W. J. McCahan, \$1,000.00; "Obed," \$5.00; Mr. and Mrs. A. B. Morse, \$5.00; Mrs. W. S. Opdyke, \$10.00; Mr. F. W. Laws, \$1.00; Mr. C. W. Deming, \$10.00; Dr. E. M. Neher, \$10.00; Miss Cornelia U. Halsey, \$100.00; Mr. Wm. A. Harbison, \$100.00; "Cash," \$2.00; Mrs. C. J. Bowen, \$200.00; Rev. E. F. Mundy, \$5.00.

MARCH, 1908.

Collections, per Wm. Baird, \$1.15; collections, per John R. Hughes, \$9.75; collections, per W. D. Himebaugh, \$4.00; collections, per E. W. McCracken, \$11.25; Rockville Sabbath-school, Maryland, \$2.00; collections, per H. W. Rankin, \$4.00; collections, per Arthur Hicks, \$34.50; collections, per Knox Boude, \$9.31; collections, per F. H. Robinson, \$39.20; collections, per I. M. Houser, \$20.50; collections, per D. McRuer, \$1.50; collections, per T. S. Buchanan, \$3.00; collections, per R. F. Sulzer, \$27.68; collections, per H. A. Onque, 40 cents; Rosi Claire Sabbath-school, Illinois, \$1.90; Round Mount Sabbath-school, Indian Territory, 80 cents; collections, per E. M. Ellis, \$7.95; collections, per John Mordy, \$5.00; collections, per J. T. L. Coates, \$4.00; collections, per H. A. Ketchum, \$3.00; collections, per C. H. Foland, \$1.50; Mt. Glen Sabbath-school, Montana, 85 cents; collections, per F. L. Gibson, \$1.00; collections, per Theo. Bracken, \$8.75; Beason Sabbath-school, Missouri, 65 cents; Bruner Sabbath-school, Missouri, \$1.60; Reunion Mission Sabbath-school, Missouri, \$2.00; Flat Rock Sabbath-school, Missouri, \$2.00; collections, per David Bain, \$1.50; collections, per W. H. Herrick, \$2.50; Mr. J. E. Witherspoon, \$14.40; Rev. J. W. Little, \$1.00; Rev. H. W.

Rankin, \$10.00; Mr. J. M. Colton, \$100.00; Mr. E. O. Emerson, \$250.00; Mrs. E. R. Voorhees, \$2,000.00; Rev. L. W. Nuttall, \$75.00; Mr. A. C. McCutcheon, \$150.00; Mr. M. B. Hunter, \$2.00; Mr. and Mrs. F. Willis Jenks, \$50.00; Miss Armstrong, \$25.00; "Cash," \$50.00; Miss M. S. Allen, \$25.00; Rev. Joseph Brown, \$1.00; Miss Amanda L. Speir, \$5.00; Mrs. M. R. Laughlin, \$25.00; Mrs. E. L. Barber, \$2.00; Rev. Wm. Baird, \$2.50; Mr. W. K. Crosby, \$25.00; Mr. J. W. Hollenback, \$50.00; Mr. A. V. Boughner, \$1.00; Mr. J. H. Holliday, \$25.00; Rev. Jas. A. Worden, D. D., \$15.00; Mr. T. W. Synnott, \$500.00; Mr. J. B. Fowler, \$2.00; Mr. Wm. R. Baldwin, \$300.00; Mr. J. H. Winters, \$100.00; Mr. L. E. Thornton, \$2.00; Mr. P. L. Jeffrey, \$1.00; Mrs. J. F. McNeeley, \$1.00; Mrs. N. L. Yonger, \$1.00; Miss Mabel Bass, \$1.00; Miss Hattie Lane, \$1.00; Mr. T. A. Wiles, \$2.00; Mr. R. H. Hanks, \$1.00; Mr. James Black, \$500.00; Mr. George Innes, \$100.00; Mrs. L. G. Stuart, \$20.00; Mr. T. D. Foster, \$25.00; Hon. J. E. Cook, \$10.00; Rev. George H. Ingram, \$3.00; Mr. Albert B. King, \$10.00; Mr. T. C. Williamson, \$2.40; Rev. George L. Smith, \$1.00; "A Friend," \$1.49; Miss Anna Ray Silvers, \$1.50; Mr. L. C. Gorman, \$2.00; Mr. H. J. Heinz, \$100.00; Mr. A. E. Bruce, \$2.00.

Total Receipts from Churches.....	\$54,720	20
" " " Sabbath-schools	84,681	09
" " " Individuals,	21,570	67
" " " Sales by Sabbath-school Missionaries,....	1,243	42
" " " Sales by Colporteurs,.....	1,397	29
" " " Interest per Trustees of General Assembly	2,870	79
" " " Interest per Trustees of Presbyterian Board of Publication and Sabbath-school Work	1,115	77
" " " Interest per Trustees of General Assembly (Missionary Bible Fund).....	260	47
" " " Subscriptions to Bohemian Paper.....	2,292	12
" " " Two thirds profit of Business Department	25,610	23
Total	\$195,762	05

Report of the Board of Publication of the Cumberland Presbyterian Church, Located at Nashville, Tenn.

The year ending March 31, 1908, covered by this report, has been marked, in all kinds of business, by more or less of the unexpected. Begun in the midst of seemingly unexampled prosperity, alarming business symptoms soon developed, until at the middle of the year all was uncertainty and uneasiness. Then ensued a period of positive panic, this in turn being followed by depression, restricted business and widespread suspension among the industries.

Publication has, perforce, shared in the results of these conditions. Large business concerns materially curtailed the amount of their printing. In their anxiety to secure business, many printing houses offered extremely low competitive prices for work. As a further complication, paper advanced in price, and in many places labor sought to force still higher prices. The difficulty in securing funds which was prevalent for a time also aggravated the situation. These difficulties figured, too, in the outcome of the book and periodical trade.

From some of these troubles the Cumberland Presbyterian Publishing House suffered but little, while by others it was materially affected. The House is not in the general competition for small work, and thereby avoided one of the troubles. It was able to so conduct its finances, even at the most strenuous period, as to not lose a single discount. Its leading contracts were held and renewed, though at necessarily lower figures. Besides, unlike most of the printing houses in the adjacent sections of the country, it has neither reduced wages nor appreciably curtailed the number of its employees.

Nevertheless, its business has been substantially affected. Two or three good printing contracts have passed to other cities, for purely geographical and wholly unavoidable reasons. For a number of years property of the character of the Publishing House was not assessed for taxes in Nashville. The taxes were afterward assessed, however, and made retroactive, necessitating the payment of a thus newly created debt in no way connected

with the business of the year. Besides, the first and only labor strike in the history of the House—a strike of pressmen—occurred in the year, and though it resulted satisfactorily, cost a good deal of money and temporarily kept us out of more or less business. The inability to realize, for a time, on bills and accounts receivable compelled the temporary borrowing of money and the payment of more interest and higher rates of interest. While the principal difficulties mentioned have entirely disappeared, they have left their distinct mark upon the business of the year, and the character of the report which we herewith submit.

The total volume of business for the year was \$175,599.20, a figure a little more than normal, since the business of the preceding twelve months aggregated \$171,315.06.

To just what extent the peculiar circumstances of the past year have affected the business, it may be noted that the real profit of the year was \$6,134.44, against an average for the preceding six years of \$14,976.58. Of this sum, \$693.34 was distributed among employees, in accordance with our usual practice. We feel that everything has been figured on the conservative, safe and solid basis called for by prevalent business conditions, and submit our report not only in no spirit of pessimism but with a most sanguine feeling as to the future.

STATEMENT OF PROFIT.

From the several sources of income, the aggregate gross profit of the business is shown to be \$12,575.13. This gross profit is distributed as follows:

Periodicals	\$3,224 93	
Book Department	116 85	
Rents	2,070 32	
Printing Department	7,163 03	—\$12,575 13
UNPRORATED EXPENSES—		
Insurance	952 00	
Interest	1,125 73	
House Repairs	310 49	
Taxes	270 00	
Wear and Tear of Machinery and Fixtures.....	2,917 59	
Field Expenses	864 88	—\$ 6,440 69
Profit.....		\$ 6,134 44

Out of this profit the sum of \$1,913.10 was employed in paying the newly assessed back taxes already mentioned.

(3)

THE GENERAL EXHIBIT.

The appended table presents a transcript from the ledger, showing the financial condition of the House. In the first column is shown the resources and liabilities of the business April 1, 1907; in the second column, the resources and liabilities March 31, 1908.

RESOURCES.		
	Mar. 31, 1907.	Mar. 31, 1908.
Real Estate and Building.....	\$110,275 18	\$114,797 73
Plates	1,455 12	1,585 02
Office and Store Fixtures.....	3,931 49	4,109 78
Machinery	71,890 90	69,780 27
Bills and Accounts Receivable.....	22,382 77	28,766 58
Nunn Bond	500 00	500 00
Paper and Binding Material.....	8,775 03	5,615 90
Book Stock	7,423 07	7,718 37
Cumberland Presbyterian	15,000 00	15,000 00
Ink	465 25	384 21
Cash	1,917 21	2,243 12
	<hr/>	<hr/>
	\$244,016 02	\$250,509 98
		244,016 02
		<hr/>
INCREASE IN RESOURCES		\$ 6,493 96
LIABILITIES.		
Bonds Payable	\$ 20,500 00	\$ 20,500 00
Children's Day Fund	324 86	
Bills and Accounts Payable	11,539 94	14,577 60
Employees' Savings Fund	2,520 43	2,773 59
	<hr/>	<hr/>
	\$ 34,885 23	\$ 37,851 19
		34,885 23
		<hr/>
Increase of Liabilities		\$ 2,965 96
Increase of Resources	\$ 6,493 96	
Increase of Liabilities	2,965 96	
	<hr/>	
Net increase of Resources	\$ 3,528 00	
Resources, March 31, 1908	\$250,509 98	
Liabilities, March 31, 1908	40,873 57	
	<hr/>	
Resources in Excess of Liabilities	\$212,658 79	

THE FORM OF THE DEBT.

The form in which the indebtedness of the Board of Publication stands is as follows: \$20,000.00 is in five per cent bonds, which do not mature until October 1, 1910. These bonds were originally \$35,000.00 in volume, but were reduced by \$15,000.00 two and a half years ago. Of the remaining indebtedness, \$2,773.59 also bears interest at five per cent, and consists of our

Employees' Savings Fund. This fund is composed of moneys which our employees deposit with our cashier. The remaining interest-bearing debt is at six per cent.

A REMODELED ENTRANCE.

Although no manufacturing equipment of consequence was added in the past year (as will also be the case in the current year), the Board carried out a purpose formed some time ago, and rendered practically necessary by existing conditions. While the Publishing House is a most substantial and symmetrical building, with a beautiful classic stone front, its main entrance and hallway have not heretofore been in keeping with the dignified style of the edifice. Besides, immediate repairs were necessary; and within the past year the position of the main stairway has been changed, the walls and ceiling covered with Italian marble, with other improvements completing the design, all of which makes the building one of the most attractive in the city of Nashville. The building, like its equipment, is not likely to need special attention in a period of years to come. Renting space is a drug in the market of Nashville, many of the best buildings being only partially filled with tenants; yet the Publishing House is always full, and is not always able to supply the demand for rooms. The cost of this work of remodeling was about \$4,500, and was most economically done.

THE CUMBERLAND PRESBYTERIAN.

The weekly paper has had a satisfactory year, with an increasing patronage. The growth in circulation was a little more than offset a few weeks ago, however, by a new ruling of the Post Office Department requiring the dropping of all names more than a year in arrears. Nearly two thousand names were thus cut off, many of which are coming again onto the list. The paper is doing excellent work for the Church and the cause of the Master. The circulation at the first of April, 1908, under the new conditions, was 10,779, and the profit of the year, \$886.47.

SUNDAY SCHOOL PERIODICALS.

The volume of business in Sunday school periodicals has been about the same as in the preceding year, with a slight increase in

some directions. The lesson helps and papers are everywhere well received, and seem to be giving special satisfaction. The profit of the year was \$2,338.46.

BOOK DEPARTMENT.

It is an exceptional bookstore of any kind which is a money-maker; and it is even more unusual to find a religious bookstore yielding profit. In fact, denominational stores and depositories are classed as successful when only fully and certainly self-sustaining. Our own book department has almost uniformly shown returns on the right side of the ledger, though not a source of great profit. We are now handicapped to a marked extent by the fact that a less proportion of our book products than heretofore are of our own manufacture. The volume of business of the past year shows a slight but substantial increase.

GENERAL PRINTING DEPARTMENT.

The conditions ruling in this department have already been commented on in the opening paragraphs of this report, and it is here that the effects of the financial flurry have been most felt. We have done an increased amount of printing for our own church, *The Westminster Teacher* and *Sabbath School Visitor* being issued from Nashville, and both at very low contract figures.

The printing plant was originally installed, many years ago, wholly for the purpose of doing our own denominational work. It was soon discovered that this work came spasmodically and in seasons, and that other work must be taken on in order to keep the necessary working force and machinery busy in the intervals so constantly occurring. More or less outside work was therefore taken up, but much of this outside work is strictly in line with the purposes for which the House was established, though it is done for other Christian denominations.

We print the minutes of the General Assembly of the Presbyterian Church, South, with a good deal of work for the Board of Missions and other agencies of that denomination. We have printed several books for the Southern Baptist Church during the year, besides printing one of their church papers, and are always doing more or less work for our well-equipped neighbors of the Publishing House of the M. E. Church, South. The prin-

cial organs of agriculture and the milling and lumber industries for the South are printed in our House, while we also issue the leading magazine of all the region south of the Ohio River. We are especially equipped for the printing of minutes for church judicatories, and in the past year have done this work for a number of presbyteries and synods. Among the newer periodicals we issue is the recently established bulletin for the Presbyterian Brotherhood. The coming year gives promise of being a much better one than the past one has been in this department, many of the difficulties of the past year having already disappeared.

RECOGNITION OF EMPLOYEES.

Notwithstanding reduced profits as compared with recent years, it was deemed best to make the usual annual distribution of cash among the employees of the House (always outside of officials and heads of departments), although considerably reducing the amount thus distributed. This recognition, in addition to the unusual courtesies always extended to our employees, has contributed much to solidifying and vitalizing our industrial organization. We are convinced that so good a working organization is seldom found, and that it will continue, as heretofore, to give a splendid account of itself in our annual reports.

At this time the official organization of the House is as follows:

BOARD OF PUBLICATION.

Members whose terms expire in 1908.—Rev. W. A. Provine, Nashville, Tenn.; Hamilton Parks, Nashville, Tenn.; M. G. Wood, Independence, Mo.

Members whose terms expire in 1909.—Rev. Charles Manton, D.D., Paris, Texas; J. H. DeWitt, Nashville, Tenn.; J. H. Reynolds, Rome, Ga.

Members whose terms expire in 1910.—Rev. J. M. Johnston, Petersburg, Ill.; W. T. Hardison, Nashville, Tenn.; L. M. Rice, Louisville, Ky.

Officers.—Hamilton Parks, President; John H. DeWitt, Secretary; J. W. Axtell, Manager Publishing House.

NOMINATION OF MEMBERS OF THE BOARD.

The terms of the following members of the Board will expire in June of this year: Rev. W. A. Provine, D.D., and Messrs.

Hamilton Parks and M. G. Wood. We respectfully ask that the General Assembly nominate three men as their successors.

Recognizing the Divine favor which has always signally blessed our work, and trusting that the institution we represent may become of increasing usefulness to the Church as the years pass, this report is respectfully submitted.

HAMILTON PARKS, *President.*

JOHN H. DEWITT, *Secretary.*

REV. CHAS. MANTON,

L. M. RICE,

J. H. REYNOLDS,

W. T. HARDISON,

REV. J. M. JOHNSTON,

M. G. WOOD,

REV. W. A. PROVINE.

THIRTY-EIGHTH ANNUAL REPORT

(Fifty-fourth since incorporation and Sixty-fourth from commencement)

OF THE

BOARD OF THE CHURCH ERECTION FUND

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

1908



CONVENTION HALL, KANSAS CITY, MO.
GENERAL ASSEMBLY, 1908

Office of the Board, 156 Fifth Avenue, New York

OFFICERS

OF THE

Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*
REV. DUNCAN J. McMILLAN, D.D., *Acting Associate Secretary.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1909:

MINISTERS.

REV. WILLIAM RUSSELL BENNETT.
REV. DAVID R. FRAZER, D.D.
REV. JOHN A. INGHAM, D.D.
REV. DAVID MAGIE, D.D.

ELDERS.

HENRY T. BRONSON.
I. REMSEN LANE.
WILLIAM H. PARSONS.

The term of service of the following members expires in May, 1910:

MINISTERS.

REV. SAMUEL M. HAMILTON, D.D.
REV. WILLIAM A. HOLLIDAY, D.D.
REV. DUNCAN J. McMILLAN, D.D.
REV. EDWARD B. SURFACE.

ELDERS.

FREDERICK G. BURNHAM.
JAMES A. FRAME.
E. FRANCIS HYDE.
ISAAC H. ORR.
EDWARD C. VANGLAHN.

The term of service of the following members expires in May, 1911:

MINISTERS.

REV. FREDERICK CAMPBELL, Sc.D.
REV. FORD C. OTTMAN D.D.
REV. WILLIAM F. WHITAKER, D.D.
REV. CHARLES J. YOUNG, D.D.

ELDERS.

WILLIAM N. CRANE.
EVERETT J. ESSELSTYN.
[Vacancy.]

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-EIGHTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

Acknowledging the blessings of the past year, the Board of the Church Erection Fund respectfully presents its Thirty-eighth* Annual Report as follows:

With a keen appreciation of its bereavement the Board reports the death, January 17, 1908, of Mr. John Sinclair, one of its oldest and best beloved members. Upon January 20 it adopted the following minute:

"The Board desires to put upon record its profound sense of loss and its deep sorrow in the death of Mr. John Sinclair, who departed this life January 17, 1908.

"Mr. Sinclair has been for twenty-five years a most faithful and efficient member of the Board, serving for the most part of this long period upon its Finance Committee. Punctual in his attendance, unremitting in his interest, wise in counsel, and prompt in action, his services were invaluable to the Board and warmly appreciated by his colleagues; while personally by his quiet dignity, his unfailing courtesy, his loving spirit and his consecrated life, he drew to himself the heartfelt affection of all with whom he was associated. Of him, if of any man, it may be said in the words of the Psalmist: 'Mark the perfect man and behold the upright, for the end of that man is peace.'

"The Board, in placing this minute upon its records, also directs that an engrossed copy be sent to Mr. Sinclair's family, with the respectful expression of its deep and affectionate sympathy with those who in the departure of this servant of God have been most nearly bereaved."

The record for the year is one of constant advance, but of advance somewhat retarded by the insufficiency of certain of the Board's funds to meet in full the demands made upon them.

* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

The reunion of the two branches of the Church increased the number of the churches upon the roll of the Assembly and consequently the possible constituency of the Board more than 36 per cent., and this increase has been reflected in the augmented demands upon the resources of the Board.

In the report last year attention was called to the fact that the reunion enlarged our Church especially in the South and Southwest, and as these are the rapidly growing sections of the country, they presented an unusual and most inviting field for advanced work in the organization of churches and the erection of houses of worship.

The result, seen in the increase of applications from this region and especially from the great States of Texas and Oklahoma, has fully borne out the implications of the above statement.

APPLICATIONS.

As was to be expected from the facts as indicated above, the total number of applications and the total amount asked exceeded any previous year in the history of the Board, and would have been probably still larger had not the financial depression of the last six months made it increasingly difficult for our young churches to secure the subscriptions needed to do their part.

The total number of churches sending applications in all departments was 295, amounting in the aggregate to \$300,160, as against 286 and \$287,820 in the previous year. These were distributed as follows:

<i>General Fund</i>	—Grants.....	157	Amount..	\$107,890.60
"	—Loans (without interest)	40	" ..	32,440.00
<i>Loan Fund</i>	—Loans.....	34	" ..	96,800.00
<i>Manse Fund</i>	—Loans.....	50	" ..	27,797.00
"	—Grants.....	6	" ..	3,583.00
<i>Hoyt Fund</i>	—Loan.....	1	" ..	1,500.00
<i>Raynolds Fund</i>	—Loans.....	18	" ..	21,150.00
<i>Barber Fund</i>	—Church grant	1	" ..	2,000.00
"	—Manse grants	3	" ..	6,000.00
"	—Manse loan	1	" ..	1,000.00
		311		
Deduct as asking both loan and grant.		16		
Total churches.....		295	Total amount	\$300,160.00

Of these applications, it may be of interest to note that twenty-four for church buildings and nine for manses were from churches formerly Cumberland.

RESOURCES.

The following table will give in detail the resources of the Board towards meeting the large demands made upon its treasury.

The total amount is less by \$24,036.75 than last year, but the contributions from the churches are \$2,268.35 more than last year. The number of churches contributing is 4,820, which is an advance of 656 upon the previous year.

Contributions from churches and Sunday-		
schools.....	\$65,891 13	
Individual contributions	691 17	
Legacies	500 45	
Interest on invested funds.....	11,406 29	
Sales of church buildings	12,264 91	
Appropriations returned.....	4,040 19	
Receipts from insurance.....	6,734 58	
Special contributions	1,010 82	
	<hr/>	\$102,539 54
Revenue of Barber Fund	\$2,911 09	
Interest on Barber Fund	546 39	
	<hr/>	3,457 48
Revenue from Gilchrist Fund		518 28
Installments on Loan Fund.....	\$26,845 14	
Interest on Loan Fund.....	21,077 11	
	<hr/>	47,922 25
Contributions to Manse Fund	\$200 00	
Interest on Hoyt Fund.....	404 65	
Repayment to Hoyt Fund.....	100 00	
Special contributions.. ..	593 62	
Repayments to Manse Fund	20,791 02	
Interest on Manse Fund.....	1,704 84	
Legacy for Manse Fund.....	5,100 53	
	<hr/>	28,894 66
Repayments to Raynolds Fund	\$11,351 36	
Interest on Raynolds Fund	3,133 20	
Rentals and Sales, Raynolds Fund Realty...	484 22	
	<hr/>	14,968 78
Interest on Van Meter Fund		203 06
Interest on Buell Fund.....		1,055 79
	<hr/>	\$199,559 84

APPROPRIATIONS.

The appropriations have been as follows:

1. *General Fund.* From this fund there have been 143 grants aggregating \$90,481 and 33 loans without interest aggregating \$19,416—a total of 176 appropriations amounting to \$109,897; but as eight churches received both loan and grant, the number of churches aided from this fund was 168.

It will be remembered that the General Fund represents more particularly the purpose for which the Board was originally organized, viz., "*to aid feeble churches in the erection of inexpensive edifices,*" and that other funds, the account of which follows, have been developed from time to time, greatly broadening the sphere of the Board.

2. *The Buell Fund.* This fund, derived from a legacy, is practically supplemental to the General Fund, for it is to be administered under the same rules and for a like class of churches with the exception that they must be located exclusively in our Western States.

From this fund, which owing to its character may be properly coupled with the General Fund, there were nine grants aggregating \$6,200. Adding these to the appropriations from the former fund we find the grants for church edifices to be 152, and the amount \$96,681. Adding the loans without interest as given above (33—\$19,416), we have from these two funds a total of 185 appropriations aggregating \$116,097, an advance upon the corresponding number of last year of ten appropriations and \$9,128, and of separate churches 177 as against 172.

3. *The Loan Fund.* From this fund, established in 1891 by a legacy from the Stuart Estate, loans are made at a low rate of interest to churches which from their greater strength and more expensive buildings do not come within the sphere of the General Fund. From it there were during the year twenty-two appropriations aggregating \$60,500. These loans, it will be seen, average \$2,750 and are usually to be repaid in installments running through ten years. The investment of this fund with annual output and returns for sixteen years will be seen in the accompanying table.

4. *The Manse Fund.* From this fund, originally endowed by Mrs. Robert L. Stuart, and now amounting to \$100,000, there were forty-three loans aggregating \$20,640 and, owing to exceptional circumstances, two small grants amounting together to \$900.

5. *The Raynolds Fund.* This fund, derived from a bequest of the late General William F. Raynolds, of Detroit, is by the terms of his will to be loaned at a low rate of interest for manses, in the building of which a larger degree of aid is required than can be rendered by the original Manse Fund. From it there was aid promised to twelve churches for manses and to the amount of \$14,300. Several applications were on file at the close of the

POSITION OF LOAN FUND FOR SIXTEEN YEARS.

CHURCH ERECTION.

Year of Opera- tion.	Fiscal Year, April 1 to Mar. 31	Available for Loans, April 1st.	ADDITIONS.					DEDUCTIONS, MARCH 31ST.			Balance Available March 31st	Loans Out- standing March 31st
			Loans Re- linquished.	Instal- l- ment repaid.	Interest on Loans.	Interest on Invest- ments.	Total Additions.	Total Available in Year.	Loans Voted.	Transfers and Expenses.	Total Dedu- ctions.	
1st Year	1892-3	\$215,000 00						\$245,000 00	\$23,200 00		\$221,800 00	\$19,200 00
2d Year	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$993 99	\$4,736 47	226,536 47	59,250 00		167,286 47	67,185 00
3d Year	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	20,232 90	187,519 37	28,075 00	\$5,000 00	33,075 00	154,444 37
4th Year	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,034 94	172,479 31	45,700 00	5,000 00	50,700 00	121,779 31
5th Year	1896-7	121,779 31	7,700 00	13,011 15	5,953 80	4,838 25	31,503 18	153,282 49	33,750 00	2,500 00	36,250 00	117,032 49
6th Year	1897-8	117,032 49		17,127 84	7,300 83	6,823 80	31,252 47	148,284 96	41,600 00	2,500 00	44,100 00	104,184 96
7th Year	1898-9	104,184 96	500 00	14,772 11	6,822 94	5,426 22	27,521 27	131,706 23	23,500 00	2,500 00	26,000 00	105,706 23
8th Year	1899-'00	105,706 23	16,000 00	26,993 41	7,908 51	6,463 54	57,365 46	163,071 69	28,050 00	2,500 00	30,550 00	132,521 69
9th Year	1900-1	132,521 69		24,823 32	6,955 79	3,306 88	35,085 99	167,607 88	22,050 00	2,500 00	24,550 00	143,057 88
10th Year	1901-2	143,057 88	1,000 00	30,225 94	7,671 23	6,964 37	45,861 54	188,919 22	58,600 00	2,500 00	61,100 00	127,819 22
11th Year	1902-3	127,819 22		26,004 79	8,916 85	4,702 92	39,624 56	167,443 78	71,700 00	2,500 00	74,200 00	93,243 78
12th Year	1903-4	93,243 78	5,500 00	32,552 69	9,655 24	3,871 74	51,579 67	144,823 45	49,750 00	2,500 00	52,250 00	92,573 45
13th Year	1904-5	92,573 45	5,000 00	20,355 11	7,984 86	18,361 15	46,701 12	139,274 57	35,350 00	2,500 00	37,850 00	101,424 57
14th Year	1905-6	101,424 57		35,892 90	11,341 96	5,242 66	52,477 52	153,902 09	52,875 00	2,500 00	55,375 00	98,527 09
15th Year	1906-7	98,527 09	4,500 00	42,155 12	14,061 36	5,343 45	66,039 93	164,567 02	63,500 00	2,750 00	66,250 00	98,317 02
16th Year	1907-8	98,317 02	6,725 00	26,845 14	14,220 41	6,856 70	54,647 25	152,064 27	60,500 00	3,000 00	63,500 00	89,464 27
			\$57,925 00	\$322,505 56	117,047 86	\$85,185 85	\$582,664 27		\$637,450 00	\$40,750 00	\$738,700 00	

year which, as the entire available fund was in use, could not be acted upon until funds came in from the payment of installments due upon previous loans.

6. *The Hoyt Fund.* From this fund, the proceeds of a bequest from the late Dr. Ezra P. Hoyt, to be used under terms similar to those of the Raynolds Fund, one loan of \$1,500 was made.

7. *The Barber Fund.* From this fund, to be used exclusively for the benefit of colored churches outside the sphere of the Freedmen's Board, there was one grant of \$2,000 for a church building and four appropriations for manses. Three of these were grants aggregating \$6,000 and one was a loan of \$1,000, but as this loan was to one of the churches receiving a grant, the number of churches aided was four. The total amount voted was \$9,000. The comparatively large amounts of these appropriations is explained and justified by the fact that in every case these churches are located in large cities where land is expensive and where there is a requirement for buildings of a substantial character. Fortunately the condition of this fund is such as to admit of more liberal aid to these colored brethren who seldom are men of wealth.

SUMMARY.

The following table gives in condensed form easily grasped by the eye the results of this year's work, so far as they can be indicated by figures:

Appropriations:

<i>General Fund</i>	—Grants	143	Amount..	\$90,481.00
"	—Loans	33	" ..	19,416.00
<i>Buell Fund</i>	—Grants.....	9	" ..	6,200.00
<i>Loan Fund</i>	—Loans.....	22	" ..	60,500.00
<i>Barber Fund</i>	—Grants.....	4	" ..	8,000.00
"	—Loan.....	1	" ..	1,000.00
<i>Manse Fund</i>	—Loans.....	43	" ..	20,640.00
"	—Grants.....	2	" ..	900.00
<i>Raynolds Fund</i>	—Loans.....	12	" ..	14,300.00
<i>Hoyt Fund</i>	—Loan	1	" ..	1,500.00
		270		
Less repetitions		10		
		260		\$222,937.00
Add specials.....		6		875.83
Total churches aided		266		\$223,812.83

These appropriations have as usual gone to every part of our widely extended land and beyond our continental boundaries to Porto Rico and Cuba. The happy union with the former Cumberland Church has opened the way for applications from many new localities. Texas and Oklahoma illustrate especially the extent of these new fields and to these two States, with Minnesota and California, is to be credited the largest number of appropriations—to Texas eighteen, aggregating \$18,050; to Oklahoma twenty-eight, \$16,580; to Minnesota twenty, \$12,850; to California eighteen, \$21,866.

The appropriations have reached thirty-five different States in addition to Porto Rico and Cuba, and are scattered among 137 Presbyteries.

During the year there have been reported as completed without debt 250 church buildings and manses, of an aggregate value of \$845,778.

The total receipts in all departments have been \$210,027.04 and the disbursements \$262,298.73. The usual alphabetical and Synodical tables, indicating in detail the distribution of the appropriations, will be found in the Appendix, while upon the following page is a tabular view of the work of the Board from its inception in 1844. This table is each year in successive reports brought up to date. The first two columns give the report for the year just closed and indicate the relative demand; the other two the total outcome from the beginning.

The amounts named indicate *appropriations* and somewhat exceed the actual payments, which are given in the schedule at the foot of the same page. Also, as will be noticed, in no one year are the appropriations the same in number or amount as the payments. Appropriations may not be called for for one or even two years after they are voted, and a certain small percentage are never called for at all, the church either finding it can dispense with the promised assistance or in some instances relinquishing the attempt to build.

THE PROGRESS OF THE WORK.

From the above facts and figures it will be seen that the work of the Board continues to increase in volume; and it is interesting to recall how constant has been the growth since it was first inaugurated more than sixty years ago.

When this agency was first established its organization was very simple and its functions far from complex. The Assembly

APPROPRIATIONS BY THE BOARD, 1845-1908.

[Including Grants and Loans.]

States and Territories.	Year Commenced.	1907-1908.		Total 1845-1908.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	.	.	22	\$10,945
Alaska	1879	.	.	22	14,288
Arizona	1879	2	\$1,800	41	21,978
Arkansas	1846	8	7,250	53	30,553
California	1850	18	21,866	316	244,021
Colorado	1853	6	8,250	184	151,058
Cuba	1905	.	.	2	5,100
Delaware	1849	.	.	20	11,710
District of Columbia	1860	.	.	14	8,975
Florida	1851	.	.	52	27,650
Georgia	1847	3	1,650	44	21,230
Idaho	1879	4	1,700	88	54,673
Illinois	1845	4	3,566	487	311,662
Indiana	1845	7	8,250	336	242,045
Iowa	1845	11	6,850	628	406,045
Kansas	1859	14	11,250	521	342,679
Kentucky	1845	6	2,100	99	56,262
Louisiana	1848	.	.	13	7,735
Maryland	1845	1	700	79	43,750
Michigan	1849	3	3,100	307	183,255
Minnesota	1852	20	12,850	459	310,077
Mississippi	1845	1	250	21	11,685
Missouri	1845	8	7,534	333	245,660
Montana	1873	5	4,466	78	67,366
Nebraska	1857	8	4,750	370	216,991
Nevada	1870	1	1,500	13	9,320
New England	1860	.	.	90	80,513
New Jersey	1845	3	6,500	222	155,402
New Mexico	1869	3	1,550	100	54,521
New York	1845	4	5,300	334	213,056
North Carolina	1850	3	800	232	68,348
North Dakota	1879	13	12,685	229	146,271
Ohio	1845	5	8,300	413	314,498
Oklahoma	1858	28	16,580	323	194,340
Oregon	1853	6	4,650	166	92,548
Panama	1907	.	.	2	2,500
Pennsylvania	1845	9	9,400	457	320,858
Porto Rico	1901	1	1,000	15	22,150
South Carolina	1851	2	1,000	147	44,100
South Dakota	1861	7	5,550	193	105,689
Tennessee	1847	5	4,115	126	73,994
Texas	1846	18	18,050	136	101,583
Utah	1871	1	600	125	78,054
Virginia	1845	.	.	78	31,102
Washington	1859	15	13,725	230	159,363
West Virginia	1865	4	2,450	73	43,913
Wisconsin	1849	3	1,000	259	166,046
Wyoming	1870	.	.	26	14,855
		260	\$222,937	8,578	\$5,539,872

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year Founded	Fund.	APPROPRIATIONS.		PAYMENTS.					
		1907-1908.		Total 1845-1908.		1907-1908.		Total 1845-1908.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845 General Fund.	176	\$109,897	7,199	\$4,271,065	186	\$119,898	6,808	\$4,061,331	
1903 Buell Fund.	9	6,200	35	23,950	.	.	19	13,740	
1892 Loan Fund.	22	60,500	247	654,250	19	61,000	227	594,425	
1900 Barber Fund.	5	9,000	18	26,300	5	8,000	13	19,800	
1885 Manse Fund.	45	21,540	1,023	429,771	48	25,265	994	408,826	
1900 Reynolds Fund.	12	14,300	115	128,700	15	17,200	107	118,100	
1905 Hoyt Fund.	1	1,500	4	3,550	2	2,250	4	4,550	
1900 Gilchrist Fund.	.	.	2	2,000	.	.	1	1,000	
1903 VanMeter Fund	.	.	1	286	.	.	.	.
	270		8,644		275		8,173		
Less repetitions	10		66		14		67		
	260	\$222,937	8,578	\$5,539,872	261	\$233,613	8,106	\$5,221,772	

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

simply ordered the Board of Domestic Missions to appoint a Committee upon Church Extension, to have charge of the distribution of any moneys that might be contributed to aid in church building.

As the work grew this method was found to be so inefficient and unsatisfactory that the organized Board was substituted for the Committee. As similar provision had been made in both of the former branches of the Church, the two Boards were at the reunion in 1870 consolidated.

In 1886 the Board's charter was enlarged so as to include schools and chapels among exceptional populations, and to enable it to aid in the erection of manses. In 1891 the General Assembly authorized the Loan Fund, which may be used for the benefit of churches not properly to be included among the feeble churches to whom grants may be given. This fund, as well as the Manse Fund, was rendered possible by special bequests. Later bequests have established the *Gilchrist* and the *Van Meter* Funds for the benefit of certain defined localities; the *Buell* Fund for churches in the Western States; the *Raynolds* and *Hoyt* Funds, to be used under certain specified conditions for manses. Thus at the present time, entirely aside from the General Fund derived from the annual contributions of the churches and distributed in grants—in the words of the charter, to aid feeble congregations in erecting inexpensive buildings—the Board has in its charge funds amounting to more than \$700,000, which are for the most part distributed all over the Church and in almost every Presbytery, to be used in time of need and then returned to the Board to be sent out again.

To meet some of the special needs resulting from these ever-growing responsibilities, rendered now more apparent by the late reunion, and to aid the Corresponding Secretary in representing the Board before the Assembly and elsewhere, the Board has requested the Rev. Dr. Duncan J. McMillan, long one of its members, to render, as Acting Associate Secretary, certain definite and limited services which will not interfere with his present pastoral duties. The Board is confident that his presence at this Assembly will be welcomed as recalling his former large and efficient work in connection with Home Missions.

THE OUTLOOK.

As we look forward we see every prospect that, as in the past, so in the future there will be a constant growth. Our missionary

activity as a Church must not falter. The hand of the Master is pointing onward; His voice is ever saying "*Forward.*" Vast areas of our land, long unoccupied, many of them supposed for years to be arid and desert, are now resounding with the tramp of invading armies coming to take peaceful possession; and new villages and embryo cities are springing up, soon to be centres of a vast population destined to make these once neglected regions blossom like the rose.

Into these regions must be carried the Gospel message side by side with the first settlers, and as the churches are organized there must be provided houses of worship, or for want of church homes the newly gathered flocks will be scattered, and the work happily begun languish and die.

But it is not in the West only that there is urgent need of effective co-operation. Under the mighty stimulus of modern business methods, new communities in our older States suddenly spring into being as sites are chosen upon which are erected immense manufacturing plants. A typical illustration presents itself in one of the latest applications to the Board. Within the last year or two the Indiana Steel Company has chosen, as a site for its great works, land upon the shore of Lake Michigan within a few miles of Chicago. Upon ground before practically unoccupied are going up hundreds of houses, and already a population of more than 12,000 is gathered. There is little doubt that within a few years this new city will number 50,000. Congregations must be gathered, churches must be built, but to do this effectively and in time to meet the moral and religious needs of this incoming multitude of workmen and their families, help must be given from outside. The growth is too rapid, the population too heterogeneous, the demands upon those who are establishing homes too imperious to make it possible for adequate religious privileges to be secured by the unaided means of this miscellaneous multitude, brought suddenly together in a seething mass of incongruous elements. Neither the Church nor its Boards can be deaf to such an appeal. It must be remembered, too, that aside from such unusual cases, and without reference to the increase of the applications in number, the demand has in these later years been enhanced by the marked advance in the cost of building. The price of material and labor has so increased that throughout the country the cost has advanced from 25 to 50 per cent. This is reflected in the larger amounts required of the Board. A few years ago the average

grant of the Board was \$500; last year it was \$655—an advance of 31 per cent. In looking forward these facts must be squarely faced.

It is sometimes thoughtlessly alleged that in this twentieth century Christianity is losing its hold upon the American people, but no one familiar with the avidity with which the messengers of the cross are welcomed in every new settlement, or with the sacrifices that these young communities are willing to make to secure church homes, will credit for a moment the assertion of decadence in the religious conditions of our country.

May not then this Board, in presenting its Annual Report, urge upon the 11,000 churches represented in this Assembly that they take a new interest in the work committed to its Board of Church Erection—a service that all experience and especially the history of our own Church, teaches is absolutely essential to the permanence and growth of our Home Missionary work, and to the loyal accomplishment of the mission which we believe her Lord and Master has committed to the Presbyterian Church in the United States of America.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the terms of the following members of the Board expire at this time:

MINISTERS.

REV. FREDERICK CAMPBELL, Sc.D.,

[VACANCY]

REV. FORD C. OTTMAN,

REV. CHARLES J. YOUNG, D.D.

ELDERS.

WILLIAM N. CRANE,

EVERETT J. ESSELSTYN

GEORGE E. STERRY.

It will devolve upon this Assembly to fill these vacancies, and also a vacancy in the same class caused by the resignation of the Rev. John McDowell, D.D., and one in the class of 1910, occasioned by the death of Elder John Sinclair.

All of which is respectfully submitted,

ERSKINE N. WHITE,

Secretary.

DAVID MAGIE,

President.

Report of the Standing Committee on Church Erection.

The Board of Church Erection reports this year great advancements along every line, and a volume of business which fully taxed its resources. Your Committee has been thrilled as it read the simple recital of the year's transactions. The marvel is that so much has been accomplished and so well done with such limited means at its disposal. The purpose of the Church Erection Fund at its inception sixty-four years ago was defined to be "to help principally feeble churches erecting inexpensive buildings, mostly in the West." But the great expansive era in which we are now living has steadily compelled a corresponding expansive policy. The sudden growth of large cities, the increase of the cost of material and labor, the requirements as to character of buildings erected in the cities, and the imperative demand for larger buildings than were formerly contemplated have forced the Board to the utmost limits of the resources at its command. The measure of success which has attended its efforts to respond to these demands has been made possible only by the munificence of its friends, who have from time to time endowed special funds for loans at low rates and on easy terms, and by the good degree to which the aid-receiving churches have fulfilled their stipulated engagements in repaying loans and returning grants which have from time to time been made to them. The careful management by which these funds have been administered reflects great and lasting credit upon the faithful members of the Board who have given their valuable time and free services, and still more upon the ability and fidelity of its executive officers.

But the advance has been retarded by the insufficiency of certain of the Board's most important funds to meet in full the demands that have been made upon them.

As was anticipated, the reunion of the two branches of our Church very greatly augmented these demands, not only by

the needs of some of the churches which came to us, but also by the vast area in the Southwest which was thus thrown open to the Home Mission operations of our Church. The great States of Texas and Oklahoma—Empires in extent—have alone furnished one-tenth of the applications. But the appropriations have gone to every part of the country. To thirty-five different States and to Cuba and Porto Rico this Board has extended its helpful hand. One hundred and thirty-seven different Presbyteries have this year shared its benefactions. By the help of this Board 250 churches and manses have been completed, aggregating in value \$845,778. This great accomplishment has been made possible by the use in grants and loans of \$223,812.83—about one-fourth of the entire amount.

By the Board's generous aid in the erection of manses many of these churches have been able to secure and retain a settled ministry, and yet towards this great work our churches and Sabbath-schools contributed but \$65,891.13. Other contributions amounted to \$691.17. Legacies for current use furnished but \$500.45 of the Board's income. All the balance was provided from various sources, namely, from faithful churches returning money which they had previously received, from the sale of unused church property, from the sale of plans, from insurance, from gifts for special objects, and from loan funds and interest on endowment funds.

A careful reading of the Secretary's report will make plain the number and character of these funds, and a study of the Treasurer's report will reveal the management of these funds.

While there has been a decided advance in the contributions which this Board has received during the past year, this advance is not at all commensurate with the work which has been thrust upon it. While the Board, since the inception of its work in 1845, has aided 8,106 churches to the amount of \$5,221,872.00, it received contributions during the last year from only 4,833 churches. Why are the 3,273 forgetful of their nursing mother?

It is high time for the Church to awake to the spirit of the age in which it now lives, and the vigorous and expansive work to which God in His providence is calling it.

The Board of Church Erection is face to face with problems which it cannot solve without extensive enlargement of its funds and greatly increased contributions from the churches. It seems to your Committee fitting that this Assembly should press upon the consciences of the 6,000 churches which gave nothing to

this cause last year, the sacred obligation—nay, the joyful privilege—which they seem to have ignored.

The Board reports an application from the new town of Gary, Indiana, for an extraordinary grant of \$5,000. This is the town referred to upon the twelfth page of the Board's report. In view of the very exceptional nature of the case, namely, the planting by the Steel Company of a town in which within a year will be gathered thousands of workmen, and which is expected to have within five years a population of 50,000, the Board asks permission to make the above exceptional grant and to be permitted, after receiving a bond providing for a mortgage as soon as deed is perfected, to advance installments upon the grant as the work proceeds, such installments at no time to exceed the amounts provided otherwise at the same dates for the building.

The Assembly misses the familiar form and eloquent voice of the Secretary of the Board, the Rev. Erskine N. White, D.D., and learns with regret that he is detained by illness. But there is good ground for hope that the illness is but temporary.

Your Committee begs to offer the following recommendations:

1. That the records of the Board be approved.
2. That the annual report of the Board be approved and commended to the careful consideration of the ministers and officers of the Church.
3. That the claims of this Board to a more generous support be pressed upon the churches with special emphasis.
4. That the Presbyteries be urged to instruct the Chairmen of their permanent Committees on Church Erection to require delinquent churches to meet their stipulated obligations, namely:
 - (a) To take an annual collection for this Board.
 - (b) To pay promptly the principal and interest on their loans when due.
 - (c) To keep the churches insured and keep their insurance policies paid up.
5. That the Board be authorized to aid, upon their usual terms and conditions, the larger churches in providing chapels for the foreign populations which they seek to reach.
6. That the request of the Board for authority to extend aid to the church in Gary, Indiana, be granted upon the terms and conditions set forth in the Board's request.
7. That owing to the cheapness of material for construction of modernized buildings, and owing to the demand for institutional

work in the present-day life of the Church, those contemplating the erection of new churches confer with the Board for plans to build to this end.

8. We recommend a liberal offering to the Manse Fund and commend the cause to individual givers, in order that Home Mission stations may be better sustained.

9. That the following members of the Board whose term of office expires at this time be re-elected for the ensuing term of three years:

Ministers.

Rev. Frederick Campbell, Sc.D.,

Rev. Ford C. Ottman, D.D.,

Rev. Charles J. Young, D.D.

Elders.

William N. Crane,

Everett J. Esselstyn.

And that the Rev. William F. Whitaker, D.D., of the Presbytery of Elizabeth, be elected in the place of Rev. John McDowell, D.D., of this class, who has resigned, and that Elder James A. Frame be elected to fill the vacancy in the Class of 1910 occasioned by the lamented death of Mr. John Sinclair.

All of which is respectfully submitted,

MARK ALLISON MATTHEWS, *Chairman.*

TREASURER'S

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance, as per last Report (see pp. 21 and 26) :			
Cash in Bank and Office.....	\$1,914	87	
" Trust Companies.....	26,468	84	\$28,383 71
To Receipts during the year 1907-1908, viz. :			
Churches, Sabbath-schools, etc.....	\$65,891	13	
Other Contributions.....	691	17	\$66,582 30
Interest on Permanent Fund.....	\$6,898	96	
" General Fund.....	4,045	16	10,944 12
Legacies, net.....	\$500	45	
Returned from Churches.....	3,923	19	
Sale of Church Property.....	12,239	91	16,663 55
Collected from Insurance Companies :			
Partial Losses.....	\$779	87	
Total Losses.....	5,954	71	6,734 58
Donations for Specified Objects :			
Churches, Sabbath-schools, etc.....	\$342	82	
Other Contributions.....	668	00	1,010 82
Stuart Fund :			
Interest.....	\$462	17	
Returned by Church.....	117	00	
Sale of Church Property.....	25	00	604 17
Buell Fund :			
Interest.....			1,055 79
Gilchrist Fund :			
Interest.....			518 28
Van Meter Fund :			
Interest.....			203 06
Barber Fund :			
Share of Revenue from Trustees of Assembly.....	\$2,911	09	
Interest.....	546	39	3,457 48
Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds.....			107,774 15
Premiums of Insurance.....	\$8,513	42	
Interest on Life Interest Funds ...	1,305	63	
Plans Sold.....	87	50	9,906 55
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received for transmission to other Boards...	\$1,017	68	
Received for G. A. Com. on Repair Earth- quake Damage.....	4,241	51	
Received from Sundry Debtors and Creditors.	6,741	40	
Investment Loans Paid.....	63,235	00	
Borrowed on Call.....	24,000	00	99,235 59
			\$245,300 00

REPORT.

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, Permanent and Life Interest Funds.)

By Payments during the year 1907-1908, viz. :

General Fund Grants..	\$97,183 00	
" " Loans...	16,966 00	\$114,149 00

Stuart Fund Grants.....	1,500 00	
Barber Fund Grants	8,000 00	
Special Donations paid in accordance with instructions of Donors.....	792 82	
Partial Losses by fire or lightning collected and paid over.....	845 49	\$125,287 31

Share of Expenses (for details see page 26)...	12,846 30	\$138,133 61
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Premiums of Insurance.....	\$10,919 07	
Plans	109 65	
Interest on Life Interest Funds.....	1,254 80	12,283 52

Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc. :

Loans on Bond and Mortgage.....	\$17,000 00	
Taxes on Real Estate taken on Foreclosure of Mortgage.....	188 18	
Call Loans repaid.....	24,000 00	
G. A. Com. on Repair Earthquake Damage	\$4,241 51	
Transmitted to other Boards...	1,017 68	
Sundry Creditors	15,810 35	21,069 54
		62,157 72

By Balance April 10, 1908 :

Cash in Office	\$2,007 76	
" Trust Companies,	30,717 39	\$32,725 15

Viz., for General Fund.....	\$25,049 48	
" Stuart Fund.....	1,282 93	
" Buell Fund.....	2,752 83	
" Gilchrist Fund.....	739 89	
" Van Meter Fund.....	724 54	
" Barber Fund.....	1,784 38	
" Permanent Fund.....	391 10	32,725 15

\$245,300 00

*Dr.*ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 26):

Cash in Trust Companies..... \$6,042 02

To Receipts during the year 1907-1908:

Installments on Principal of Loans..... \$26,845 14

Interest paid by Churches:

Credited to Interest Account..... \$7,727 53

" Rebate Account..... 6,492 88 14,220 41 41,065 55

Interest on Invested Funds 6,856 70

Received on Investment Loans and New York City

Revenue Bonds..... 38,750 00

\$92,714 27*Dr.*ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 26):

Cash in Trust Company \$6,680 57

To Receipts during the year 1907-1908:

Churches, Sabbath-schools, etc \$200 00

Legacy \$5,100 53

Special Donations, Churches..... \$93 62

Other Contributions..... 500 00 593 62

Installments on Loans without Interest, \$20,541 02

Installment on Interest-bearing Loan... 100 00 20,641 02

Interest paid by Churches 349 40

Grant Mortgage paid off..... 250 00 27,134 57

Interest on Investments \$1,355 44

Interest on Hoyt Fund..... 404 65 1,760 09

Premiums of Insurance..... \$460 65

Sundry Debtors and Creditors.. 100 00

N. Y. City Revenue Bonds..... 5,000 00 5,560 65

\$41,185 88*Dr.*ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 26):

Cash in Trust Companies \$4,504 23

To Receipts during the year 1907-1908:

Installments on Loans \$11,351 36

Interest paid by Churches..... 2,645 12 13,996 48

Interest on Investments \$488 08

Net Rentals and Sale of Realty, part Reynolds Estate 484 22 972 30

N. Y. City Revenue Bonds 5,000 00

\$24,473 01

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1907-1908 :			
Appropriations.....	\$61,000 00		
Share of Expenses.....	3,000 00	\$64,000 00	
By Balance April 10, 1908.....		28,714 27	
			\$92,714 27

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1907-1908 :			
Appropriations—Loans without Interest	\$24,265 00		
“ “ bearing Interest.	2,250 00		
“ Grants.....	1,000 00	\$27,515 00	
Special Donations.....	93 62	\$27,608 62	
Share of Expenses.....	\$1,300 00		
Premiums of Insurance.....	473 98	1,773 98	
Invested on Bond and Mortgage...		2,000 00	
By Balance April 10, 1908		9,753 28	
			\$41,135 88

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1907-1908 :			
Appropriations—Loans.....	\$17,200 00		
Proportion Expenses.....	1,300 00	\$18,500 00	
Invested in Bond and Mortgage		4,000 00	
By Balance April 10, 1908		1,973 01	
			\$24,473 01

SUMMARY OF THE WORKING

FOR THE

General Fund.

Balance as per last Report (page 25) :			
Unappropriated	\$29,863 17		
Special Donations Unpaid	939 54	\$30,802 71	
Church Offerings and other Contributions	\$66,582 30		
Interest of Permanent and General Funds.	10,914 12		
Legacies	500 45		
Released from Refunding Bond Reserve	10,000 00		
On Church Bonds by Repayments and Sales.	16,175 10		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	3,308 00		
Donations for Specified Objects	1,010 82		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite	845 49		
Transfer from Buell Fund to cover Grants, complying with the rules of that Fund, net	5,750 00	115,116 28	\$145,918 99

Stuart Fund.

Balance unappropriated as per last Report (page 25)	\$999 51		
Interest	\$462 17		
Repaid by Church	117 00		
Sale of Church Property	25 00	604 17	1,603 68

Buell Fund.

Balance unappropriated as per last Report (page 25)	\$20,197 04		
Interest	1,055 79	21,252 83	

Gilchrist Fund, Revenue.

Balance unappropriated as per last Report (page 25)	\$221 61		
Interest	518 28	739 89	

Van Meter Fund.

Balance unappropriated as per last Report (page 25)	\$521 48		
Interest	203 06	724 54	

Barber Fund.

Balance unappropriated as per last Report (page 25)	\$13,826 90		
Share of Revenue remitted by the Trustees of General Assembly.	\$2,911 09		
Interest.	546 39	3,457 48	17,284 38

Loan Fund.

Balance unappropriated as per last Report (page 25).	\$60,658 40		
Installments on Principal of Loans.	\$26,845 14		
Interest	\$21,077 11		
Less Addition to Reserve	11,311 18	9,765 93	36,611 07
			97,269 47

Manse Fund.

Balance unappropriated as per last Report (page 25) :			
For non-Interest-bearing Loans.	\$16,957 56		
For Interest-bearing Loans (Hoyt Fund).	7,027 36		
Special Donations unpaid	287 00	\$24,271 92	
Church Offerings	\$200 00		
Special Donations	593 62		
Legacies	5,100 53		
Installments on non-Interest-bearing Loans	20,541 02		
Installments on Interest-bearing Loans	100 00		
Grant Mortgage paid	250 00		
Interest on General Manse Fund	1,704 84		
Interest on Hoyt Fund	404 65	28,894 66	53,166 58

Raynolds Fund.

Balance unappropriated as per last Report (page 25).	\$1,304 23		
Installments on Loans	11,351 36		
Interest, Rentals, etc.	3 617 42	16,273 01	

\$254,233 37

FUNDS OF THE BOARD

YEAR 1907-1908.

General Fund.

Appropriations made during the year	\$116,097 00	
Less amount written off as expired	3,775 00	\$112,322 00
Donations for specified objects paid over	\$792 82	
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over	845 49	1,638 31
Expenses of whatever character		12,846 30
Premiums of Insurance Debit Balance, a considerable part of this will be made good		2,405 65
		\$129,212 26

Stuart Fund.

No charges against this Fund.

Buell Fund.

Transfer to General Fund	\$5,750 00	
Less appropriation expired	250 00	5,500 00

Gilchrist Fund, Revenue.

No charges against this Fund.

Van Meter Fund.

No charges against this Fund.

Barber Fund.

Appropriation	\$9,000 00	
Less appropriations expired	4,500 00	4,500 00

Loan Fund.

Appropriations	\$60,500 00	
Less amount written off as expired	6,725 00	\$53,775 00
Expenses		3,000 00
		56,775 00

Manse Fund.

Appropriations	\$23,040 00	
Less Appropriations surrendered	500 00	\$22,540 00
Special Donations		93 62
Expenses		1,300 00
		23,933 62

Raynolds Fund.

Appropriations	\$14,300 00	
Less amount written off as expired	1,200 00	\$13,100 00
Expenses		1,300 00
		14,400 00

Balance April 10, 1908.

General Fund:		
Unappropriated	\$15,549 19	
Special Donations unpaid	1,157 54	\$16,706 73
Stuart Fund, unappropriated		1,603 68
Buell Fund, unappropriated		15,752 83
Gilchrist Fund, Revenue, nominally unappropriated but pledged		739 89
Van Meter Fund, unappropriated		724 54
Barber Fund, unappropriated		12,784 38
Loan Fund, unappropriated		40,494 47
Manse Fund, unappropriated:		
For non-Interest-bearing Loans	\$22,413 95	
" Interest-bearing Loans (Hoyt Fund)	6,032 01	
Special Donations unpaid	787 00	29,232 96
Raynolds Fund, unappropriated		1,873 01
		119,912 49
		\$354,233 37

Statement of the Position of Funds, with the Assets of Each, at the Close of the Year 1907-1908.

FUNDS.		ASSETS.			
		Cash in Office.	Deposits at Interest in Trust Cos.	Investment Mortgages N. Y. City and R. K. Bonds.*	Real Estate taken by Foreclosure.
General Fund (the working fund of the Board). Viz., Appropriations unpaid.....		\$54,946 00			
Partial Losses recovered from Ins. Cos. and held for account of Churches.....		830 60			
Total Losses recovered from Ins. Cos. subject to Board's action.....		6,344 71			
Special Donations to be paid as requested by Donors.....		1,157 54			
Balance unappropriated.....		15,549 19			
Credit Balance in open accounts.....		\$78,838 04			
		2,276 44	\$81,104 48	\$56,055 00	
Gilchrist Fund (Interest to be used in aid of churches in the Presbytery of Boston). Principal.....		\$10,000 00			
Interest.....		739 89	10,739 89	10,000 00	
Barber Fund (Interest from Investments held by Trustees of General Assembly; is applicable for aid of Colored Congregations outside of the field of the Board of Missions for Freedmen). Appropriations unpaid.....		\$2,000 00			
Balance unappropriated.....		12,784 38	14,784 38	13,000 00	
Stuart Fund (for use in exceptional cases only). Appropriations unpaid.....		\$167 00			
Suspense Account, Amt. held to secure advances from General Fund.		7,462 25			
Balance unappropriated.....		1,603 68			
Loan Fund (furnishes aid by interest-bearing Loans payable in annual installments). Viz., Principal of Fund.....					
Less Balance of outstanding Loans.....		\$300,000 00			
Less Balance in Rebate Account applicable thereto..		226,005 53			
Appropriations unpaid.....		\$73,994 47			
Balance unappropriated.....		\$33,500 00			
Balance in Interest Account held as reserve.....		40,494 47			
		\$73,994 47	28,714 27	94,250 00	
		48,969 80			
			132,964 27		

Life Interest Funds (available only on death of Donor).....				25,870 00			25,870 00
Buell Fund (to be used at points west of the Mississippi where there is no Presbyterian church edifice).....				15,752 83	300 00	2,452 83	13,000 00
Van Meter Fund (interest to be used in the Presbytery of West Jersey)							
Principal.....			\$4,050 00				
Interest.....			724 54	4,774 54		724 54	4,050 00
Permanent Fund (of this fund the interest only is available for the work of the Board).....				151,000 00		391 10	145,300 00
Manse Fund.							5,308 90
Viz., Henry R. Wilson Memorial Fund.....	\$6,500 00						
Ezra P. Hoyt (to be used for Loans at a low rate of interest).....	10,000 00						
General Fund.....	114,725 74						
Grand Total of Manse Funds.....	\$131,225 74						
Less Grant Mortgages held.....	\$17,378 81						
Balances on non-interest-bearing Loans.....	70,643 65						
Interest-bearing Loans.....	4,450 00						
Appropriations unpaid.....	92,472 46		\$38,753 28				
Special Donations unpaid.....	\$9,450 00						
Balances unappropriated—For Loans without interest.....	787 00						
For Loans at a low rate of interest.....	22,413 95						
	6,032 01		\$38,682 96				
Credit Balance in open accounts.....			70 32	38,753 28		9,753 28	29,000 00
Raynolds Fund (for interest-bearing Loans on manses).							
Viz., Principal of Fund.....	\$80,190 79						
Less outstanding Loans.....	74,217 78						
Appropriations unpaid.....			\$5,973 01				
Balance unappropriated.....			\$4,100 00				
			1,873 01	5,973 01		1,973 01	4,000 00
				\$480,949 61	\$2,007 76	\$71,157 95	\$402,475 00
							\$5,308 90

* R. R. Bonds (\$13,000) received from Buell Estate. Corp. Stock of City of New York \$20,225, held for the General Fund.

NEW YORK, April 10, 1908.

ADAM CAMPBELL, *Treasurer*

EXPENSES AND THEIR ALLOTMENT TO VARIOUS DEPARTMENTS.

Literature:

Thirty-seventh Annual Report, including Binding, Mailing, etc.....	\$776	92		
Assembly Herald, viz.:				
Publication of Receipts.....	\$397	37		
Extra Editorial Pages and Index.....	156	66	554	03
Leaflets, etc. (including postage)	\$555	73		
Jamestown Exhibit.....	58	70	614	43
			\$1,945	38

Administrative Expenses, viz.:

Legal Expenses.....	\$266	87		
Traveling Expenses.....		108	55	
Postage, Telegrams and Expressage...		467	10	

Office Expenses, viz.:

Rent—One year.....	\$1,200	00		
Office Furniture.....	116	13		
Miscellaneous Expenses, including Audit of Accounts, 1907-1908	1,377	63	2,693	76

Salaries:

Officers.....	\$8,500	00		
Clerks	4,374	00	12,874	00

Exchange—Collection Charges on Out-of-town Checks.....		90	64	16,500	92	\$18,446	30
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ALLOTTED AS FOLLOWS:

ALLOTTED AS FOLLOWS.			
General Fund.....	\$12,846	30	
Loan Fund.....	3,000	00	
Manse Fund.....	1,300	00	
Raynolds Fund.....	1,300	00	\$18,446 30

SUMMARY OF BOARD'S FUNDS AND CONTINGENT INTERESTS. (Stated Approximately.)

First: Capital in all Funds:

Permanent Fund—Invested for Revenue.....	\$151,000	00		
Trust Funds—Held subject to Life Interest of Donors*.....	48,300	00		
Loan Fund—Interest-bearing Loans to Churches	300,000	00		
Gilchrist Fund—Interest to be used in Aid of Churches in the Presbytery of Boston.....	10,000	00		
Buell Fund—To be used at points west of the Mississippi where there is no Presbyterian Church.....	15,700	00		
Van Meter Fund—Interest to be used in the Presbytery of West Jersey	4,000	00		
Manse Fund—Small non-interest-bearing Loans on Manses.....	103,000	00		
Ezra P. Hoyt Fund—For Manse Loans at a low rate of interest.....	10,000	00		
Raynolds Fund;—Interest-bearing Loans on Manses.....	80,000	00	\$722,000	00

Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens.....\$2,674,000 00

Insurance in connection with Church and Manse Mortgages of all Funds, say 4,950 policies, aggregating \$2,700,000.

Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

SUMMARY

OF THE

ACCOUNT OF THE TREASURER OF THE BOARD OF THE CHURCH ERECTION FUND.

YEAR 1907-1908.

RECEIPTS.	General and Allied Funds.	Endowment Funds for Loans.	TOTAL.
Receipts from Churches and Church Organizations.....	\$66,233 95	\$76,648 80	\$142,882 75
From Individuals.....	1,359 17	500 00	1,859 17
From Interest :			
(a) On Invested Funds.....	17,365 07	8,392 65	25,747 72
(b) On Bank Balances.....	581 46	669 49	1,250 95
From Legacies :			
(a) Restricted.....		5,584 75	5,584 75
(b) Unrestricted.....	500 45		500 45
From all other Sources, viz. :			
Repayments on Grant Mortgages.....	4,040 19		4,040 19
Sales Church Property.....	12,264 91		12,264 91
Claims on Insurance Companies..	6,734 58		6,734 58
Premiums Insurance.....	8,513 42	460 65	8,974 07
Plans Sold.....	87 50		87 50
	\$117,680 70	\$92,246 34	\$209,927 04
DISBURSEMENTS.			
Appropriations.....	\$125,287 31	\$105,808 62	\$231,095 93
Interest.....	1,254 80		1,254 80
Literature.....	614 43		614 43
The Assembly Herald.....	554 03		554 03
Annual Reports.....	776 92		776 92
Administrative Expenses.....	10,900 92	5,600 00	16,500 92
Other Disbursements, viz. :			
Premiums of Insurance.....	10,919 07	473 98	11,393 05
Plans.....	109 65		109 65
	\$150,417 13	\$111,882 60	\$262,299 73

April 10, 1908.

ADAM CAMPBELL, *Treasurer.*

NOTE—This Statement has been prepared in response to the action of the General Assembly, see page 246 of Minutes of 1907. The first column covers all items of that branch of our work to which church offerings and all undesignated gifts and bequests are applied.

SUFFERN & SON
CERTIFIED PUBLIC ACCOUNTANTS
NEW YORK

APRIL 28, 1908.

*To the Finance Committee,
Presbyterian Board of Church Erection,
New York City.*

GENTLEMEN :

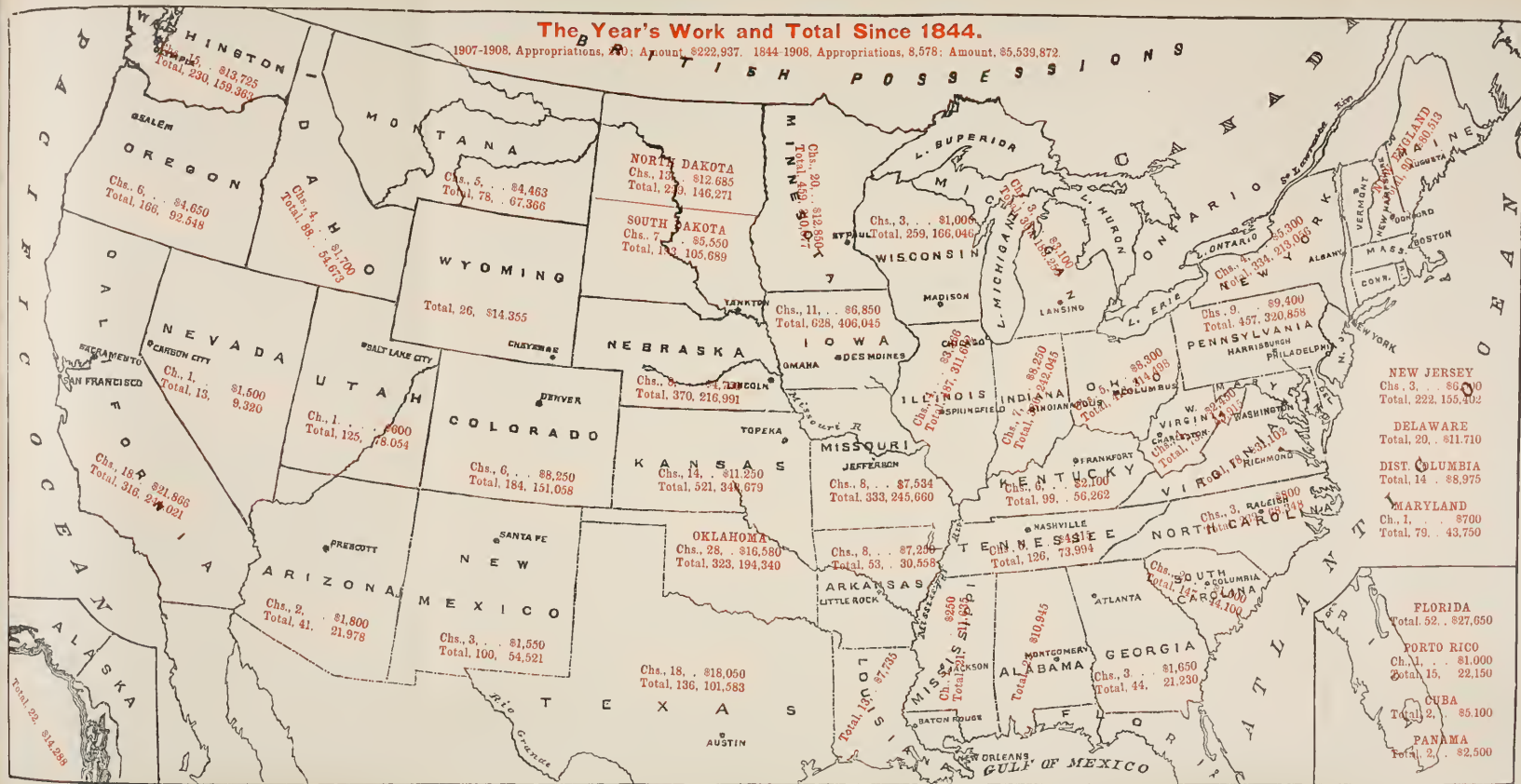
We have completed our examination of the accounts of your Treasurer for the fiscal year ending April 10, 1908, and certify that the assets appearing on his "Statement of the Position of Funds" are correct, as shown by the books.

We have verified the cash in office and the bank balances and have proved the investment mortgages and the church mortgages securing interest-bearing loans belonging to all the Funds. We have also examined and verified the Railroad and New York City securities named in the statement referred to above.

Respectfully yours,

SUFFERN & SON,
Certified Public Accountants.

1907-1908, Appropriations, 280; Amount, \$222,937. 1844-1908, Appropriations, 8,578; Amount, \$5,539,872



APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

SYNODS.

ARKANSAS.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 ARKANSAS.....	Rogers 1st (Manse)	5 MOUND PRAI'E.	Hot Sp'gs, Orange St. (Loan Fund).
2 BURROW	Rector	6 WHITE RIVER.	Arkadelphia, West End.
3 FORT SMITH....	Altus-Denning.	7 " " .	Zent, Bethel.
4 " " ..	Hartford 1st.		

ATLANTIC.

8 ATLANTIC.....	John's Island, Zion, S. C.	10 HODGE.....	Lithonia, Grove, Ga.
9 FAIRFIELD....	Nazareth, Fairfield Co., S. C.	11 "	Morgan Grove, Ga.
		12 KNOX	Macon, Wash. Ave., Ga.

BALTIMORE.

13 BALTIMORE....	Cumberl'd, South-minster, Md.
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CALIFORNIA.

14 BENICIA	Middletown.	23 LOS ANGELES..	Miramonte.
15 LOS ANGELES..	Brawley.	24 " " ..	San Diego 1st, Spanish Chapel (Loan Fund).
16 " " ..	Covina 1st.	25 OAKLAND	Berkeley, Grace.
17 " " ..	Covina 1st (Loan Fund).	26 "	Berkeley, So. Berk'y (L'n F'd).
18 " " ..	Inglewood 1st (Manse).	27 "	Melrose, High St
19 " " ..	La Jolla 1st.	28 RIVERSIDE....	Elsinore (Manse)
20 " " ..	Los Angeles, Calvary.	29 SACRAMENTO ..	Rhyolite 1st, Nev.
21 " " ..	Los Angeles, Dayton Ave.	30 SAN FRANCISCO..	San Francisco. Welsh.
22 " " ..	Los Angeles, Day'n Ave. (Loan F'd).	31 SANTA BARB'A.	Nordhoff, Ojai (Manse).

CANADIAN.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
32 KIAMICHI.....	Garvin 1st, Okla.	33 WHITE RIVER..	Morrilton, Hope- well, Ark. (M'se).

CATAWBA.

34 CAPE FEAR....	Maxton, Wilson Chap., N. C.	35 CAPE FEAR...	Rex, Mt. Olive, N. C.
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COLORADO.

36 BOULDER.....	Brush, Rankin (Loan Fund).	39 BOULDER.....	Weldon, 1st.
37 "	Fort Collins 2d.	40 DENVER.....	Barr.
38 "	Fort Morgan 1st (Loan Fund).	41 "	Kiowa.

EAST TENNESSEE.

42 BIRMINGHAM..	Keeling, Greenleaf (Manse).	43 BIRMINGHAM..	Okolona, New Zion, Miss.
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ILLINOIS.

44 ALTON.....	Granite City 1st.	46 CAIRO	Equality 1st (Manse).
45 BLOOMINGTON..	Danville, Bethany (Manse).	47 "	Marion 1st.

INDIANA.

48 CRAWFORDS'E..	Darlington (M'se).	51 INDIANAPOLIS..	Olive St. (Loan Fund).
49 INDIANA.....	Oakland City 1st (Loan Fund).	52 LOGANSFORT...	Lowell.
50 INDIANAPOLIS..	Indianapolis, Grace (Loan Fund).	53 "	Monon (Manse).
		54 WHITE WATER..	Zoar.

IOWA.

55 COUNCIL B'F's..	Council Bluffs, Bethany.	61 FORT DODGE..	Rockwell City (Manse).
56 "	Macedonia.	62 IOWA.....	West Point, Mem'l.
57 DES MOINES...	Seymour 1st.	63 SIOUX CITY...	Sioux City 2d, Wil- liams Mem'l Ch'l.
58 "	Waukee.	64 "	Sioux City 3d (Ray- nolds Fund).
59 DUBUQUE.....	Littleton, Pleasant Grove.	65 WATERLOO....	Grundy Centre, German.
60 FORT DODGE..	Lake Park 1st (Manse).		

KANSAS.

66 EMPORIA.....	Caldwell 1st (Loan Fund).	73 LARNED.....	Spearville 1st (Manse).
67 "	Elmendaro 1st.	74 "	Syracuse 1st (Manse).
68 "	Winfield 1st (Chapel).	75 NEOSHO.....	Altoona 1st.
69 HIGHLAND...	Washington 1st (Raynolds F'd).	76 "	Weir (Manse).
70 LARNED.....	Garden City 1st.	77 "	Weir (Raynolds Fund).
71 "	Garden City 1st (Manse).	78 "	Iola 1st, Bassett Chapel.
72 "	Geneseo 1st.	79 SOLOMON.....	Solomon (Manse).

KENTUCKY.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
80 EBENEZER	Searls Memorial, Carr's Fork.	83 TRANSYLV'A.	London 1st.
81 LOGAN	Trenton.	84 "	L o n d o n 1 s t (Manse).
82 LOUISVILLE	Owensboro, Byers Chapel.	85 "	M a r i o n C o . (Chapel).

MICHIGAN.

86 FLINT	Cass City 1st (Loan Fund).	87 FLINT	Croswell 1st.
		88 LAKE SUPE'R.	Pentoga 1st.

MINNESOTA.

89 ADAMS	East Grand Forks, Mendenhall Mem'l.	99 DULUTH	West Duluth, Westminster.
90 "	Roosevelt 1st.	100 MANKATO	Canby 1st.
91 "	Warroad 1st (M'se).	101 RED RIVER	Dilworth 1st.
92 DULUTH	Big Falls 1st.	102 "	Moorhead 1st (M'se)
93 "	Coleraine 1st.	103 "	Wheaton 1st.
94 "	Eveleth 1st.	104 ST. CLOUD	Holdingford.
95 "	Grand Rapids.	105 "	Kerkho'n 1st (M'se)
96 "	Hazelwood Park.	106 "	Onamia.
97 "	Mount Iron 1st.	107 "	Randall 1st (M'se).
98 "	Sandstone 1st (Manse).	108 "	Renville, Ebenezer German (M'se).
		109 "	Sedan.

MISSOURI.

110 CARTHAGE	Madison, Mt. Moriah.	113 KIRKSVILLE	Ethel.
111 KANSAS CITY	Kansas City, Mel- lier Place (Loan Fund).	114 OZARK	Pomona.
112 "	Slater 1st.	115 ST. JOSEPH	Easton (Manse).
		116 "	Hopkins 1st (Ray- nolds Fund).
		117 "	Rosendale.

MONTANA.

118 BUTTE	Potomac 1st.	120 HELENA	Billings 1st (Ray- nolds Fund).
119 GREAT FAL'S.	Kendall.	121 "	Spring Hill.

NEBRASKA.

122 BOX BUTTE	Riverview, Scotts Bluff Co.	126 KEARNEY	Overton 1st.
123 KEARNEY	Austin 1st.	127 NEB. CITY	Raymond 1st.
124 "	Birdwood.	128 NIOBRARA	Verdel 1st.
125 "	Buda.	129 "	Wakefield 1st (Manse).

NEW JERSEY.

130 JERSEY CITY	Jersey City, Lafay- ette (Barber F'd)	132 NEWARK	Newark, 1st Col- ored (Barber Fund).
131 "	Pat'son, St. Augus- tine (Barber F'd)		

NEW MEXICO.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
133 PECOS VAL'Y.	Portales 1st (M'se).	136 RIO GRANDE.	Magdalena.
134 PHOENIX.....	Ganado, Navajo Indian, Ariz.	137 SANTA FÉ....	Las Truchas, Spanish.
135 ".....	Needles, Mohave Indian, Calif. (Manse).	138 SO. ARIZONA..	Duncan 1st, Ariz.

NEW YORK.

139 CHAMPLAIN..	Harriettstown.	142 ROCHESTER...	Gates 1st (Loan Fund).
140 HUDSON.....	Circleville.	143 TROY.....	Troy, Armenian.
141 PORTO RICO..	San German (M'se)		

NORTH DAKOTA.

144 BISMARCK....	Belfield, 1st.	151 MINNEWAU'N.	Pleasant Valley.
145 ".....	Coal H'bor, Morn- ing Watch.	152 MOUSE RIV'R.	Eckman 1st.
146 FARGO.....	McVile.	153 ".....	Hiddenwood.
147 MINNEWAU'N.	Egeland 1st.	154 ".....	Minot 1st (Loan Fund).
148 ".....	Knox (Manse).	155 ".....	Ryder, Calvary (Manse).
149 ".....	Minnewaukon (Manse).	156 PEMBINA.....	Medford 1st.
150 ".....	Munich.		

OHIO.

157 DAYTON.....	Overpeck 1st.	159 MAUMEE.....	Toledo 5th (L'n F'd)
158 HURON.....	Fremont 1st, East Side Chapel.	160 PORTSMOUTH.	Wellston 1st.
		161 STEUBENV'IE.	Bowerston 1st.

OKLAHOMA.

162 ARDMORE....	Ardmore 1st, East Side Chapel.	177 MUSKOGEE...	Haskell, Robertson Mem'l.
163 ".....	Mill Creek.	178 ".....	Muskog'e, Beth'ny (Raynolds F'd)
164 ".....	Zion, Indian.	179 ".....	Sapulpa 1st.
165 ".....	Zion, Ind'n (M'se).	180 ".....	Sapulpa 1st (Ray- nolds Fund).
166 EL RENO....	El Reno 1st (M'se).	181 ".....	Stigler 1st.
167 ".....	Lawton, Beal H't's.	182 ".....	Stilwell.
168 ENID.....	Guymore 1st.	183 ".....	Wewoka, Indian.
169 ".....	Helena 1st.	184 OKLAHOMA...	Cleveland 1st.
170 GREER.....	Elmer.	185 ".....	Davenport 1st.
171 HOBART.....	Ahpeatone 1st.	186 ".....	Edmond 1st.
172 ".....	Eschitte 1st.	187 ".....	Fairfax 1st.
173 ".....	Randlette 1st.	188 ".....	Grey Noret 1st.
174 ".....	Snyder, Bethel.	189 TULSA.....	Talahassee, Ind'n.
175 MUSKOGEE...	Coweta 1st.		
176 ".....	Eufaula 1st.		

OREGON.

190 GRANDE R'DE.	Half Way, Pine Valley.	194 PORTLAND...	Portland, Vernon.
191 PENDLETON..	Laidlaw 1st.	195 ".....	Portland, Vernon (Loan Fund).
192 ".....	Mt. Hood.	196 WILLAMETTE.	Woodburn 1st (Manse).
193 PORTLAND...	Albina 1st.		

PENNSYLVANIA.

PRESBYTERY.	CHURCH	PRESBYTERY.	CHURCH.
197 BLAIRSVILLE.	Boswell.	204 PHILADELPHIA.	Phila. 1st African (Barber Fund).
198 " "	St Benedict 1st.	205 PHILA. N'TH.	<i>German'n Italian Mission.</i>
199 CARLISLE. . . .	<i>Harrisb'g, Westm'r.</i>	206 SHENANGO. . . .	College Hill.
200 CLARION. . . .	Sugar Hill (M'se).	207 " " " "	College Hill (Loan Fund).
201 HUNTINGDON.	Saxton.	208 WELLSBORO. . .	Austin 1st (M'se)
202 KITTANNING.	Glen Campbell 1st (Manse).		
203 LACKAWANNA.	<i>Petersb'g, German.</i>		

SOUTH DAKOTA.

209 ABERDEEN. . . .	Aberdeen 1st (Ray- nolds Fund).	213 CEN. DAKOTA.	Kadoka 1st.
210 BLACK HILLS.	Rapid City 1st (Raynolds F'd).	214 " " "	Midland 1st.
211 CEN. DAKOTA.	Dallas 1st.	215 " " "	Philip 1st.
212 " " "	Dallas 1st (Mause).	216 DAKOTA.	Minishda, Indian, Mont.

TENNESSEE.

217 FRENCH BR'D	Reems Creek, N.C. (Manse).	220 HOPE'L-MAD.	Milan 1st (Loan Fund).
218 HOPE'L-MAD.	Clifton (Manse).	221 McMINN'LE.	Huntland, Mt. Carmel.
219 " " "	Milan 1st.		

TEXAS.

222 ABILENE.	Hamlin 1st.	232 DALLAS.	Terrell 1st (L'n F'd)
223 AMARILLO. . . .	Dallhart 1st.	233 DENTON.	Sanger.
224 " " "	McLean 1st.	234 FORT WORTH.	Mineral Wells, Oak St.
225 " " "	Quanah 1st (M'se).	235 " " "	Mineral Wells, Oak St. (Loan Fund).
226 " " "	Tulsa 1st.	236 JEFFERSON. . . .	Mt. Enterprise.
227 AUSTIN.	Lampasas 1st (Manse).	237 PARIS.	Pottsboro, Grace.
228 BROWNWOOD.	Blanket.	238 WACO.	Teague 1st.
229 DALLAS.	Celina 1st.	239 " " "	Temple, Grace (Raynolds F'd).
230 " " "	Greenville, Grace.		
231 " " "	Prosper.		

UTAH.

240 KENDALL. . . .	American Falls 1st, Idaho	242 UTAH.	Panguitch.
241 " " "	American Falls 1st, Idaho (Manse).		

WASHINGTON.

243 BELLINGHAM.	Bellingham, Knox (N'th St. Cha'el)	251 OLYMPIA.	Tacoma, Imman'el (Raynolds F'd).
244 " " "	Van Wyck, Beth- any (Manse).	252 PUGET SOUND.	Ballard (Raynolds, Fund).
245 CENT. WASH..	Mabton 1st.	253 " " "	Mukilteo.
246 " " "	North Yakima 1st (Chapel).	254 " " "	Seattle, Franklin Ave.
247 OLYMPIA.	Chehalis, Westm'r (Loan Fund).	255 SPOKANE.	Sandpoint 1st, Idaho.
248 " " "	Hoquiam 1st, Cal- vary Branch (Manse).	256 " " "	Spokane 5th.
249 " " "	Kapowsin 1st.	257 " " "	Spokane, Bethel, Manito Chapel.
250 " " "	Kelso 1st.	258 WALLA WA'.	Connell 1st (M'se)
		259 " " "	Stites 1st, Idaho.

WEST VIRGINIA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
260 GRAFTON.....	Clarksburg 1st, Industrial Chapel.	262 PARKERSBU'g.	Peytona 1st.
261 PARKERSBU'g.	Pennsboro.	263 WHEELING...	Cameron.

WISCONSIN.

264 WINNEBAGO..	Appleton, Mem'l (Kimberly Ch'l).	265 WINNEBAGO..	Middle Inlet.
		266 " ..	Plover, Hogarty.

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
267 BETHEL	Iowa City	Iowa.
268 CELINA 1st	Lima	Ohio.
269 CHRISMAN	Mattoon	Illinois.
270 COLDWATER 1st	Larned	Kansas.
271 FORT HARKER	Solomon	Kansas.
272 GENOA	Kearney	Nebraska.
273 GRESHAM	Nebraska City	Nebraska.
274 HARRIS	Fort Dodge	Iowa.
275 HEDRICK	Iowa	Iowa.
276 KUNKLE 1st	Maumee	Ohio.
277 McVILLE	Fargo	No. Dakota.
278 PANAMA	Nebraska City	Nebraska.
279 PEMBINA 1st	Pembina	No. Dakota.
280 PILGRIM	Sioux City	Iowa.
281 PRINCETON 1st	Neosho	Kansas.
282 ST. PAUL, Mac.lester	St. Paul	Minnesota.
283 TABLE ROCK	Pueblo	Colorado.
284 WEBSTER 1st	Austin	Texas.
285 WILSON	Iowa	Iowa.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by *Italics.*]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
	Abbeville 2d, S. C.....	\$3,350
ABERDEEN 1st, S. Dak. (Raynolds Fund)	Aberdeen 1st, S. Dak. (Raynolds Fund).....	4,500
	Achena, Indian, Okla.....	600
	Aguadilla, P. R. (Manse)	3,000
AIPEATONE 1st, Okla.....	Aipeatone 1st, Okla.....	1,500
ALBINA 1st, Ore.		
ALTOONA 1st, Kan.....	Altoona 1st, Kan.....	3,600
ALTUS-DENNING, Ark.....	Altus-Denning, Ark.....	3,100
AMERICAN FALLS 1st, Idaho	American Falls 1st, Idaho....	2,200
AMERICAN FALLS 1st, Idaho (Manse)	American Falls 1st, Idaho (Manse)	
	Anaconda, Mont. (Raynolds Fund)	3,000
	Antler 1st, N. Dak.....	6,000
	Antler 1st, N. Dak. (Loan Fund)	
APPLETON, Mem'l, Wis., Kimberly Chapel.....	Appleton, Mem'l, Wis., Kimberly Chapel.....	1,750
ARDMORE 1st, Okla., East Side Chap'l	Ardmore 1st, Okla., East Side Chapel.....	2,000
ARKADELPHIA, West End, Ark.....		
	Austin, Central, Minn. (Loan Fund)	16,500
AUSTIN 1st, Neb.	Austin 1st, Neb.	1,850
AUSTIN 1st, Pa. (Manse)	Austin 1st, Pa. (Manse)	1,700
BALLARD, Wash. (Raynolds Fund)	Ballard, Wash. (Raynolds Fund)	2,260
	Ballston 1st, Va., Arlington Chapel.....	1,800
	Bandon 1st, Ore. (Manse) ...	1,400
	Barker 1st, Texas.....	1,100
BARR, Colo		
	Bartlesville 1st, Okla.	7,500
BELFIELD 1st, N. Dak	Belfield 1st, N. Dak.	2,350
BELLINGHAM, Knox, Wash., North St. Chapel.....	Bellingham, Knox, Wash., North St. Chapel.....	1,200
	Bentley 1st, Iowa	1,800
BERKELEY, Grace, Calif.....	Berkeley, Grace, Calif.....	3,200
BERKELEY, South Berkeley, Calif. (Loan Fund)		
BIG FALLS 1st, Minn....	Big Falls 1st, Minn.....	3,200
BILLINGS 1st, Mont. (Raynolds Fund)	Billings 1st, Mont. (Raynolds Fund)	4,200
BIRDWOOD, Neb.....	Birdwood, Neb.....	1,025
	Bismarck 1st, N. Dak. (Loan Fund)	23,000
BLANKET, Texas.....		
	Boston, Scotch, Mass.....	27,000
BOSWELL, Pa.....		
BOWERSTON 1st, Ohio.....	Bowerston 1st, Ohio.....	4,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
BRAWLEY, Calif.....	Brawley, Calif.....	\$2,800
BRUSH, Rankin, Colo. (Loan Fund).....	Brush, Rankin, Colo. (Loan Fund).....	13,000
	Bucklin 1st, Kan.....	2,200
BUDA, Neb.....	Buda, Neb.....	2,600
	Cabell, Brush Creek, W. Va., Camp Creek Chapel.....	700
CALDWELL 1st, Kan. (Loan Fund)....	California Junction, Iowa....	2,750
	Camden 2d, Ark.....	1,035
CAMERON, W. Va.		
CANBY 1st, Minn.....	Canby 1st, Minn.....	5,000
	Cando 1st, N. Dak.....	4,000
CASS CITY 1st, Mich. (Loan Fund) ..		
CELINA 1st, Texas.....	Celina 1st, Texas.....	2,150
CHEHALIS, Westm'r, Wash. (Loan Fund) ..	Chehalis, Westm'r, Wash. (Loan Fund) ..	8,600
	Christobal, American, Pan- ama ..	4,500
	Christobal, American, Pan- ama (Manse).....	2,000
CIRCLEVILLE, N. Y.....		
CLARKSBURG 1st, W. Va., Industrial Chapel.....	Clarksburg 1st, W. Va., In- dustrial Chapel.....	2,250
CLEVELAND 1st, Okla.....	Cleveland 1st, Okla.	1,490
CLIFTON, Tenn (Manse).....		
COAL HARBOR, Morning Watch, N. Dak.....	Coal Harbor, Morning Watch, N. Dak.....	3,260
	Cody 1st, Wyo. (Manse).....	1,200
COLERAINE 1st, Minn.....		
COLLEGE HILL, Pa.....		
COLLEGE HILL, Pa. (Loan Fund)....	Columbus, West Second Ave., Ohio.....	12,500
CONNELL 1st, Wash. (Manse)	Connell 1st, Wash. (Manse).. Corning 1st, Calif.....	600 2,100
COUNCIL BLUFFS, Bethany, Iowa...		
COVINA 1st, Calif.....		
COVINA 1st, Calif. (Loan Fund)		
COWETA 1st, Okla.....	Coweta 1st, Okla.....	4,750
CROSWELL 1st, Mich.....	Croswell 1st, Mich.....	2,100
CUMBERLAND, Southminster, Md.....	Cumberland, Southminster, Md.....	2,100
	Dafter, Stevensburg, Mich...	640
DALHART 1st, Texas.....	Dalhart 1st, Texas.....	5,300
DALLAS 1st, S. Dak.....	Dallas 1st, S. Dak.....	3,100
DALLAS 1st, S. Dak. (Manse).....		
DANVILLE, Bethany, Ill. (Manse)....	Danville, Bethany, Ill. (Manse)	3,000
DARLINGTON, Ind. (Manse)	Darlington, Ind. (Manse)....	1,350
DAVENPORT 1st, Okla.....	Davenport 1st, Okla.	1,550
	Dayton, Patterson Mem'l, O.. Deshler 1st, Neb.....	5,500 4,000
DILWORTH 1st, Minn.....	Dilworth 1st, Minn.....	2,300
	Douglas 1st, Ariz.....	} 14,000
	Douglas 1st, Ariz. (Loan F'd)	
DUNCAN, Ariz.....	Duncan, Ariz.....	2,500
EAST GRAND FORKS, Mendenhall Mem'l, Minn.....		
EASTON, Mo. (Manse).....	Easton, Mo (Manse)	900
ECKMAN 1st, N. Dak.....		
	Edmond 1st, Okla.....	5,450
Edmond 1st, Okla.....	Edmond 1st, Okla.....	
	Efland 1st, N. C.....	900

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
EGELAND 1st, N. Dak.....	Egeland 1st, N. Dak.....	\$1,850
ELMENDARO 1st, Kan.		
ELMER, Okla.....	Elmer, Okla.....	1,630
EL RENO 1st, Okla. (Manse).		
ELSINORE, Calif. (Manse).....	Enid 1st, Okla. (Loan Fund)	25,000
EQUALITY 1st, Ill. (Manse).....		
ESCHITTE 1st, Okla.....		
ETHEL, Mo.....		
EUFULA 1st, Okla.....	Eufaula 1st, Okla.....	3,200
EVELETH 1st, Minn.....	Eveleth 1st, Minn.....	4,100
FAIRFAX 1st, Okla.		
	Firth, Neb.....	2,225
FORT COLLINS 2d, Colo.	Fort Collins 2d, Colo.....	2,100
FORT MORGAN 1st, Colo. (Loan F'd)	Fort Morgan 1st, Colo. (Loan Fund).....	19,500
FREMONT 1st, O., East Side Chapel..	Fremont 1st, O., East Side Chapel	4,000
GANADO, Navajo Indian, Ariz.....		
GARDEN CITY 1st, Kan.....	Garden City 1st, Kan.....	5,500
GARDEN CITY 1st, Kan. (Manse) ...	Garden City 1st, Kan.(Manse)	3,150
GARVIN 1st, Okla.....	Garvin 1st, Okla.....	388
GATES 1st, N. Y. (Loan Fund).....		
GENESEO 1st, Kan.....	Geneseo 1st, Kan.....	5,675
Germantown, Italian Mission, Pa....	Germantown, Italian Mission, Pa.....	
GLEN CAMPBELL 1st, Pa. (Manse)...	Glen Campbell 1st, Pa.(Manse)	1,450
	Glen Mary, Tenn.....	1,400
GRAND RAPIDS, Minn.....	Grand Rapids, Minn.....	4,250
	Grand Rapids, Minn. (Bovey Chapel).....	1,500
GRANITE CITY 1st, Ill.....		
	Greenback Chapel, Tenn....	1,275
	Green River 1st, Utah.....	5,000
GREENVILLE, Grace, Texas.....		
GREY NORET 1st, Okla.....	Grey Noret 1st, Okla.....	2,450
GRUNDY CENTRE, German, Iowa....	Grundy Centre, German, Iowa	1,800
GUYMORE 1st, Okla.....		
	Hagerman 1st, N. Mex.....	2,400
HALFWAY, Pine Valley, Ore.....	Halfway, Pine Valley, Ore..	1,600
HAMLIN 1st, Texas.....	Hamlin 1st, Texas.....	1,900
	Harper, Mich.....	900
HARRIETSTOWN, N. Y.....		
Harrisburg, Westm'r, Pa.....	Harrisburg, Westm'r, Pa....	
HARTFORD 1st, Ark.....	Hartford 1st, Ark.....	3,000
HASKELL, Robertson Mem'l, Okla.,		
HAZELWOOD PARK, Minn.....		
HELENA 1st, Okla.....	Helena 1st, Okla.....	2,700
HIDDENWOOD, N. Dak.....		
HOLDINGFORD, Minn.....		
HOPKINS 1st, Mo. (Raynolds Fund)..		
HOOQUIAM 1st, Wash., Calvary Branch (Manse).....		
	Hot Springs, Orange St., Ark. }	
HOT SPRINGS, Orange St., Ark. (Loan Fund)	Hot Springs, Orange St., Ark. (Loan Fund).....	16,000
	Humboldt Valley, Kan.....	3,000
HUNTLAND, Mt. Carmel, Tenn.....		
INDIANAPOLIS 11th (Olive St.), Ind.	Indianapolis 11th (Olive St.), Ind. (Loan Fund).....	8,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
INDIANAPOLIS, Grace, Ind. (Loan Indianapolis, Grace, Ind. Fund)	(Loan Fund)	\$7,000
INGLEWOOD 1st, Calif. (Manse).....	Inglewood 1st, Calif. (Manse)	1,865
IOLA 1st, Kan., Bassett Chapel.....	Iola 1st, Kan., Bassett Chapel	5,150
	Isabela, P. R. (Manse)	1,600
JERSEY CITY, Lafayette, N. J., (Barber Fund).....	Jersey City, Lafayette, N. J. (Barber Fund)	3,000
JOHN'S ISLAND, Zion, S. C.....		
KADOKA 1st, S. Dak.....	Kadoka 1st, S. Dak.....	1,500
	Kansas City, Central, Kan. (Raynolds Fund)	2,500
KANSAS CITY, Mellier Place, Mo. (Loan Fund).....	Kansas City, Mellier Place, Mo. (Loan Fund).....	9,500
KAPOWSIN 1st, Wash.....	Kapowsin 1st, Wash.....	1,525
KEELING, Greenleaf, Tenn. (Manse).....	Keeling, Greenleaf, Tenn. (Manse)	1,125
KELSO 1st, Wash	Kelso 1st, Wash.....	6,400
KENDALL, Mont	Kendall, Mont.....	3,600
KERKHOVEN 1st, Minn. (Manse).....	Kerkhoven 1st, Minn. (Manse)	1,250
KIOWA, Colo.....		
KNOX, N. Dak. (Manse)	Knox, N. Dak. (Manse).....	1,000
	Knoxville 5th, Tenn. (Manse)	3,000
	Laidlaw 1st, Ore.....	1,675
Laidlaw 1st, Ore.....	Laidlaw 1st, Ore.....	
LA JOLLA 1st, Calif.....	La Jolla 1st, Calif.....	2,600
	Lake Andes 1st, S. Dak., Howard Chapel.....	1,450
LAKE PARK 1st, Iowa (Manse).....	Lake Park 1st, Iowa (Manse)	1,600
LAMPASAS 1st, Texas (Manse).....	Lampasas 1st, Texas (Manse)	1,250
LAS TRUCHAS, Spanish, N. Mex.	Las Truchas, Spanish, N. Mex.	1,345
LAWTON, Beal Heights, Okla.	Lawton, Beal Heights, Okla.	2,400
	Lindsay 1st, Calif.....	4,500
LITHONIA, Grove, Ga.....		
LITTLETON, Pleasant Grove, Iowa...	Littleton, Pleasant Grove, Ia.	2,735
LONDON 1st, Ky	London 1st, Ky.....	} 2,200
LONDON 1st, Ky. (Manse).....	London 1st, Ky. (Manse).....	
LOS ANGELES, Calvary, Calif.....	Los Angeles, Calvary, Calif..	3,055
LOS ANGELES, Dayton Ave., Calif....		
LOS ANGELES, Dayton Ave., Calif. (Loan Fund)		
	Los Angeles, Welsh, Calif. (Raynolds Fund)	3,000
	Los Angeles, Westm'r, Calif. (Barber Fund).....	2,850
	Los Pinos, Spanish, Colo....	950
LOWELL, Ind.....	Lowell, Ind.....	4,600
	Lynch 1st, Neb.	3,100
MABTON 1st, Wash	Mabton 1st, Wash.....	3,000
MACEDONTA, Iowa		
	McConnellsville, Bethlehem, S. C.....	925
MCLEAN 1st, Texas.....	McLean 1st, Texas	1,800
MCVILLE, N. Dak.....	McVillie, N. Dak.....	3,150
MACON, Wash. Ave., Ga.....		
MADISON, Mt. Moriah, Mo.....	Madison, Mt. Moriah, Mo....	1,800
MAGDALENA, N. Mex.....	Magdalena, N. Mex.....	2,650
MARION CO. CHAPEL, Ky.....	Marion Co. Chapel, Ky.....	350
MARION 1st, Ill.....	Marion 1st, Ill.....	1,400
MAXTON, N. C., Wilson Chapel.....		
MEDFORD 1st, N. Dak.....	Medford 1st, N. Dak	3,175
	Medicine Lodge 1st, Kan. (Manse)	1,800

CHURCH ERECTION.

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APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
MELROSE, High St., Calif.....	Melrose, High St., Calif.....	\$3,200
MIDDLE INLET, Wis.....	Middle Inlet, Wis.....	1,750
MIDDLETOWN, Calif.....		
	Midland 1st, Pa.	3,285
MIDLAND 1st, S. Dak.....	Midland 1st, S. Dak.....	2,000
MILAN, Tenn.....	Milan, Tenn.....	10,500
MILAN, Tenn. (Loan Fund).....	Milan, Tenn. (Loan Fund).....	
MILL CREEK, Okla.....		
	Milwaukee, Westm'r Mission, Wis	2,250
MINERAL WELLS, Oak St., Texas....	Mineral Wells, Oak St., Texas }	7,500
MINERAL WELLS, Oak St., Texas (Loan Fund).....	Mineral Wells Oak St., Texas, (Loan Fund).....	
MINISHDA, Indian, Mont.....		
MINNEWAUKON, N. Dak. (Manse)...	Minnewaukon, N. D.(Manse)	1,200
MINOT 1st, N. Dak. (Loan Fund)...	Minot 1st, N. D. (Loan Fund)	12,500
MIRAMONTE, Calif.....	Miramonte, Calif.....	3,150
	Mitchell, Neb. (Manse).....	1,200
MONON, Ind. (Manse).....	Monon, Ind. (Manse).....	1,300
	Montgomery, Pa. (Manse)...	3,800
	Montgomery, Pa. (Raynolds Fund).....	
	Montpelier 1st, Ohio (Manse)	2,025
Moorhead 1st, Minn. (Manse).....	Moorhead 1st, Minn. (Manse).	
MORGAN GROVE, Ga.....	Morgan Grove, Ga.....	2,000
MORRILLTON, Hopewell, Ark.	Morrillton, Hopewell, Ark.	
(Manse).....	(Manse).....	400
MT. ENTERPRISE, Texas.....	Mt. Enterprise, Texas.....	2,000
MT. HOOD, Ore.....	Mt. Hood, Ore.....	1,600
MOUNT IRON 1st, Minn.....	Mount Iron 1st, Minn.....	3,100
MUKILTEO, Wash.....	Mukilteo, Wash.....	2,475
MUNICH, N. Dak.....	Munich, N. Dak.....	3,000
MUSKOGEE, Bethany, Okla.(Raynolds Fund)	Muskogee, Bethany, Okla. (Raynolds Fund).....	1,100
NAZARETH, Fairfield Co., S. C.....		
NEEDLES, Mohave Indian, Calif. (Manse)...		
NEWARK 1st (Colored), N. J. (Barber Fund)		
NORDHOFF, Ojay, Calif. (Manse)....		
NORTH YAKIMA 1st, Wash.(Chapel).	North Yakima 1st, Wash. (Chapel).....	1,575
	Norwich 1st, N. Dak.....	2,350
	Nunn 1st, Colo.....	1,450
OAKLAND CITY 1st, Ind. (Loan Fund)	Oakland City 1st, Ind. (Loan Fund)	8,500
OKOLONA, New Zion, Miss.....		
ONAMIA, Minn.....		
OVERPECK 1st, Ohio.....		
OVERTON 1st, Neb.....	Overton 1st, Neb.....	3,750
OWENSBORO, Ky., Byers Chapel....	Owensboro, Ky., Byers Chapel	1,560
	Owensville, Mo.....	2,350
	Paden, Davis, Okla.	600
PANGUITCH, Utah.....	Panguitch, Utah.....	2,600
PATERSON, St. Augustine, N. J. (Bar- ber Fund).....	Paterson, St. Augustine, N. J. (Barber Fund)	4,000
PENNSBORO, W. Va.....	Pennsboro, W. Va.....	1,500
PENTOGA 1st, Mich.....	Pentoga 1st, Mich.....	2,500
	Petaca, Spanish, N. Mex.....	325
Petersburg, German, Pa.....	Petersburg, German, Pa.....	
PEYTONA 1st, W. Va.....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
PHILADELPHIA, 1st African, Pa. (Barber Fund).....	Philadelphia, 1st African, Pa. (Barber Fund).....	\$4,500
PHILIP 1st, S. Dak.		
PLEASANT VALLEY, N. Dak.	Pleasant Valley, N. Dak.	1,900
PLOVER, Hogarty, Wis.	Plover, Hogarty, Wis.	1,040
POMONA, Mo.	Pomona, Mo.	1,350
PORTALES 1st, N. Mex. (Manse).....	Portales 1st, N. Mex. (Manse)	950
	Portland 3d, Ore., Monte Villa Chapel.....	900
PORTLAND, Vernon, Ore.	Portland, Vernon, Ore.	4,900
PORTLAND, Vernon, Ore. (Loan Fund)	Portland Vernon, Ore. (Loan Fund).....	
POTOMAC 1st, Mont.	Potomac 1st, Mont.	1,700
POTTSBORO, Grace, Texas.		
PROSPER, Texas.	Prosper, Texas.	3,150
QUANAH 1st, Texas (Manse).....	Quanah 1st, Texas (Manse) ..	1,250
RANDALL 1st, Minn. (Manse)	Randall 1st, Minn. (Manse) .	1,500
RANDLETTE 1st, Okla.		
	Randolph, Neb.	7,500
RAPID CITY 1st, S. Dak. (Raynolds Fund)	Rapid City 1st, S. Dak. (Ray- nolds Fund)	4,000
	Ravensdale 1st, Wash.	1,260
RAYMOND 1st, Neb.	Raymond 1st, Neb.	1,500
RECTOR, Ark.	Rector, Ark.	5,300
	Red Springs 2d, N. C. (Manse)	650
REEMS CREEK, N. C. (Manse)		
	Reems Creek, N. C., Mt. Ster- ling Chapel.....	900
RENVILLE, Ebenezer Ger., Minn. (Manse).....	Renville, Ebenezer Ger., Minn. (Manse).....	1,600
REX, Mt. Olive, N. C.	Rex, Mt. Olive, N. C.	700
RHYOLITE 1st, Nev.	Rhyolite 1st, Nev.	4,350
RIVERVIEW, Neb.	Riverview, Neb.	750
ROCKWELL CITY, Iowa (Manse).....		
ROGERS 1st, Ark. (Manse).....	Rogers 1st, Ark. (Manse)....	1,100
ROOSEVELT 1st, Minn.		
ROSENDALE, Mo.	Rosendale, Mo.	5,200
	Roxbury, Mass.	28,000
RYDER, Calvary, N. Dak. (Manse)...		
ST. BENEDICT 1st, Pa.		
SAN DIEGO 1st, Calif., Spanish Chapel (Loan Fund).....		
SANDPOINT 1st, Idaho.	Sandpoint 1st, Idaho.	4,000
SANDSTONE 1st, Minn. (Manse).....	Sandstone 1st, Minn. (Manse)	1,000
	San Francisco, St. James Chapel, Calif.	1,500
SAN FRANCISCO, Welsh, Calif.		
SANGER, Texas.	Sanger, Texas.	3,125
SAN GERMAN, P. R. (Manse)	San German, P. R. (Manse) .	2,000
	San Martin, Calif. (Manse) ..	850
SAPULPA 1st, Okla.		
SAPULPA 1st, Okla. (Raynolds Fund)	Sapulpa 1st, Okla. (Raynolds Fund).....	3,100
	Sarles 1st, N. Dak.	3,300
SAXTON, Pa.		
SEARLS MEM'L, Carr's Fork, Ky.		
SEATTLE, Franklin Ave., Wash.		
	Seattle, Westm'r, Wash., Woodland Park Chapel..	2,400
SEDAN, Minn.	Sedan, Minn.	2,500
SEYMOUR 1st, Iowa.		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
SIoux CITY 2d, Iowa, Williams	SIoux CITY 2d, Iowa, Williams	
Mem'l Chapel.....	Mem'l Chapel.....	\$2,400
SIoux CITY 3d, Iowa (Raynolds	SIoux CITY 3d, Iowa (Ray-	
Fund)	nolds Fund)	3,000
SLATER 1st, Mo.....		
SNYDER, Bethel, Okla.....		
SOLOMON, Kan. (Manse).....	Solomon, Kan. (Manse)	2,200
	Spalding, Neb. (Manse)	1,200
SPEARVILLE 1st, Kan. (Manse).....	Spearville 1st, Kan. (Manse) ..	1,500
SPOKANE, Bethel, Wash., Manito	SPOKANE, Bethel, Wash.,	
Chapel.....	Manito Chapel.....	1,800
SPOKANE 5th, Wash.....	SPOKANE 5th, Wash.....	4,750
SPRING HILL, Mont.....	SPRING HILL, Mont.....	3,245
STIGLER 1st, Okla.....	STIGLER 1st, Okla.....	2,000
STILWELL 1st, Okla.....	STILWELL 1st, Okla.....	800
STITES 1st, Idaho.....	STITES 1st, Idaho.....	1,625
	Sturgis 1st, S. Dak. (Manse) ..	950
SUGAR HILL, Pa. (Manse).....	Sugar Hill, Pa. (Manse).....	2,150
	Sutherland, Neb.....	700
SYRACUSE 1st, Kan. (Manse).....	Syracuse 1st, Kan. (Manse) ..	2,000
	Tacoma, Edison, Wash. (Ray-	
	nolds Fund)	2,000
TACOMA, Imm'l, Wash. (Raynolds F'd)		
TALLAHASSEE, Indian, Okla.....		
TEAGUE 1st, Texas.....	Teague 1st, Texas.....	1,550
TEMPLE, Grace, Texas (Raynolds	TEMPLE, Grace, Texas (Ray-	
Fund)	nolds Fund)	2,500
TERRELL 1st, Texas (Loan Fund)....	Terrell 1st, Texas (Loan F'd)	11,500
TOLEDO 5th, Ohio (Loan Fund).....	Toledo 5th, Ohio (Loan F'd)	15,000
TRENTON, Ky.....	Trenton, Ky.....	5,900
TROY, Armenian, N. Y.....		
TULIA 1st, Texas.....	Tulia 1st, Texas.....	3,650
VAN WYCK, Bethany, Wash. (Manse)	Van Wyck, Bethany, Wash.	
	(Manse)	750
VERDEL 1st, Neb.....	Verdel 1st, Neb.....	2,150
	Versailles, Westm'r, Mo....	3,000
	Virden, North, Ill.....	1,500
	Waco, Kan.	3,050
WAKEFIELD 1st, Neb. (Manse).....		
WARROAD 1st, Minn. (Manse).....	Warroad 1st, Minn. (Manse) ..	1,400
WASHINGTON 1st, Kan. (Raynolds	WASHINGTON 1st, Kan. (Ray-	
Fund)	nolds Fund)	3,000
WAUKEE, Iowa.....		
	Weed, Calif.	1,200
WEIR, Kan. (Manse).....	Weir, Kan. (Manse).....	1,800
WEIR, Kan. (Raynolds Fund).....	Weir, Kan. (Raynolds Fund) }	
WELDON 1st, Colo.....	Weldon 1st, Colo.....	2,750
WELLSTON 1st, Ohio.....		
WEST DULUTH, Westm'r, Minn.....	West Duluth, Westm'r, Minn.	3,400
WEST POINT, Mem'l, Iowa.....	West Point, Mem'l, Iowa.....	2,250
	Wetumka 1st, Okla. (Manse) ..	700
WEWOKA, Indian, Okla.....		
WHEATON 1st, Minn.....		
WINFIELD 1st, Kan. (Bower Chapel)	Winfield 1st, Kan. (Bower	
	Chapel).....	2,400
	Wishek, Grace, N. Dak.....	1,450
WOODBURN 1st, Ore. (Manse)	Woodburn 1st, Ore. (Manse) ..	2,400
ZENT, Bethel, Ark.....		
ZION, Indian, Okla.....	Zion, Indian, Okla.....	800
ZION, Indian, Okla. (Manse).....	Zion, Indian, Okla. (Manse) ..	650
ZOAR, Ind.....	Zoar, Ind.....	1,550

250 Churches and Manses. Total.....\$845,778

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS
ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ALABAMA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Birmingham-A . . .	24	1	\$20 00	
Florida	28	16	108 15	
Huntsville	36	11	20 95	
Springville. . . .	17			
Talledega	20	2	4 00	
Total	125	30	\$153 10	

ARKANSAS.				
Arkansas.	52	5	\$38 77	\$500 00
Bartholomew. . . .	9			
Burrow.	18	3	15 66	1,000 00
Forth Smith. . . .	23			2,000 00
Little Rock. . . .	9	1	2 50	
Mound Prairie . . .	11	3	16 00	
White River	12	4	5 20	550 00
Total	113	16	\$72 13	\$4,050 00

ATLANTIC.				
Atlantic.	26	7	\$10 00	\$500 00
Fairfield	54	10	19 00	500 00
Hodge	16	2	1 75	650 00
Knox	11	1	2 00	1,000 00
McClelland.	30	10	20 50	
Total	137	30	\$53 25	\$2,650 00

BALTIMORE.				
Baltimore	64	47	\$577 79	\$700 00
New Castle.	56	41	373 02	
Washington City. . .	32	27	825 88	
Total	152	115	\$1,776 69	\$700 00

CALIFORNIA.				
Benicia	38	18	\$142 50	\$800 00
Los Angeles	70	32	372 10	5,866 00
Nevada.	15	3	32 70	
Oakland	30	16	336 27	2,000 00
Riverside	11	8	132 43	300 00
Sacramento.	27	14	191 15	1,500 00
San Francisco. . . .	16	4	72 17	1,000 00
San Joaquin	35	12	104 19	
San Jose	27	15	194 30	
Santa Barbara	19	11	114 76	500 00
Total	288	134	\$1,692 57	\$11,966 00

CANADIAN.				
Kiamichi.	14	8	\$10 00	\$100 00
Rendall	9			
White River	14			200 00
Total	37	8	\$10 00	\$300 00

CATAWBA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Cape Fear	43	23	\$33 00	\$300 00
Catawba	39	27	54 70	
Southern Virginia	33	12	15 50	
Yadkin	45	18	42 31	
Total	160	80	\$145 51	\$300 00

COLORADO.				
Boulder	22	14	\$144 33	\$1,150 00
Cheyenne	16	7	24 20	
Denver	39	18	304 42	1,100 00
Gunnison	11	5	122 90	
Pueblo	60	25	211 95	
Total	148	69	\$807 80	\$2,250 00

EAST TENNESSEE.				
Birmingham	3		\$4 45	\$565 00
Le Vere.	3		4 00	
Rogersville.	8	5	9 00	
Total	8	11	\$17 45	\$565 00

ILLINOIS.				
Alton	64	32	\$219 40	\$1,000 00
Bloomington	70	39	439 77	
Cairo	29	9	100 28	1,066 00
Chicago	93	18	260 80	
Ewing	44	11	110 79	
Freeport	29	24	230 98	
Mattoon	59	16	138 05	
Ottawa	24	13	165 23	
Peoria	37	20	183 58	
Rock River	36	25	324 60	
Rushville.	50	26	303 10	
Springfield	61	26	253 07	
Total	596	259	\$2,669 65	\$2,066 00

INDIANA.				
Crawfordsville . . .	57	26	\$279 89	\$350 00
Fort Wayne.	30	16	353 43	
Indiana	78	24	167 12	
Indianapolis	56	17	284 82	
Logansport	43	22	136 32	1,500 00
Muncie	25	14	124 66	
New Albany	57	15	123 73	
White Water	36	14	119 71	400 00
Total	382	148	\$1,589 68	\$2,250 00

IOWA.				
Cedar Rapids	35	24	\$313 35	
Corning	32	18	167 91	
Council Bluffs . . .	31	15	212 13	\$1,050 00
Des Moines	58	23	350 75	1,450 00
Dubuque.	41	24	118 34	800 00
Fort Dodge	53	22	306 63	1,000 00
Iowa	50	26	284 42	250 00
Iowa City	45	23	157 04	
Sioux City	50	29	352 89	800 00
Waterloo	41	20	258 92	300 00
Total	430	224	\$2,522 38	\$5,650 00

KANSAS.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat's.
Emporia	73	36	\$338 08	\$1,200 00
Highland	27	10	91 37	
Larned	39	20	184 17	3,350 00
Neosho	69	32	365 14	2,300 00
Osborne	26	16	121 45	
Solomon	47	39	376 30	600 00
Topeka	49	35	410 79	
Total	330	188	\$1,887 30	\$7,450 00

KENTUCKY.

Ebenezer	32	13	\$141 87	\$350 00
Logan	23	9	54 25	600 00
Louisville	28	11	246 56	300 00
Princeton	22	10	66 85	
Transylvania	40	4	59 50	850 00
Total	145	47	\$569 03	\$2,100 00

MICHIGAN.

Detroit	49	27	\$401 08	
Flint	50	25	178 50	\$700 00
Grand Rapids	16	12	88 92	
Kalamazoo	19	6	139 45	
Lake Superior	19	14	159 50	400 00
Lansing	23	11	77 87	
Monroe	18	15	116 87	
Petoskey	18	8	45 03	
Saginaw	38	15	134 92	
Total	250	133	\$1,342 14	\$1,100 00

MINNESOTA.

Adams	29	11	\$37 33	\$2,050 00
Duluth	35	28	151 83	5,600 00
Mankato	64	30	350 98	1,000 00
Minneapolis	27	20	433 09	
Red River	22	5	20 54	1,200 00
St. Cloud	44	22	458 51	3,000 00
St. Paul	39	17	282 54	
Winona	42	23	92 95	
Total	302	156	\$1,827 77	\$12,850 00

MISSISSIPPI.

Bell	15	8	\$28 85	
New Hope	25	6	16 66	
Oxford	41	6	26 60	
Total	81	20	\$72 11	

MISSOURI.

Carthage	72	18	\$123 80	\$184 00
Iron Mountain	36	6	14 35	
Kansas City	53	25	310 49	1,000 00
Kirksville	55	16	93 40	100 00
McGee	65	11	87 35	
Ozark	43	24	105 88	450 00
St. Joseph	62	20	155 70	1,300 00
St. Louis	59	25	591 78	
Salt River	44	16	87 90	
Sedalia	74	15	77 94	
Total	563	176	\$1,648 59	\$3,031 00

MONTANA.

Butte	20	6	\$50 00	\$566 00
Great Falls	21	7	56 01	1,000 00
Helena	15	9	66 70	1,000 00
Total	56	22	\$172 71	\$2,566 00

NEBRASKA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriat's.
Box Butte	16	9	\$24 35	\$250 00
Hastings	33	15	143 38	
Kearney	47	21	143 60	2,700 00
Nebraska City	52	32	618 65	500 00
Niobrara	36	20	86 60	1,300 00
Omaha	53	29	296 37	
Total	237	126	\$1,312 95	\$4,750 00

NEW JERSEY.

Corlseo	15			
Elizabeth	39	29	\$797 63	
Havana	11	2	12 23	
Jersey City	41	22	832 23	\$4,500 00
Monmouth	48	49	937 66	
Morris & Orange	44	37	1,502 51	
Newark	38	28	740 42	2,000 00
New Brunswick	38	35	688 89	
Newton	37	30	251 90	
West Jersey	62	50	437 11	
Total	373	282	\$6,200 58	\$6,500 00

NEW MEXICO.

Pecos Valley	11	6	\$67 05	\$300 00
Phoenix	13	6	42 41	900 00
Rio Grande	17	8	47 65	850 00
Santa Fé	27	12	55 10	400 00
Southern Arizona	15	7	25 00	1,300 00
Total	83	39	\$237 21	\$3,750 00

NEW YORK.

Albany	51	39	\$585 44	
Binghamton	32	17	294 46	
Boston	38	26	1,311 68	
Brooklyn	43	22	554 39	
Buffalo	58	26	543 90	
Cayuga	23	12	464 49	
Champlain	20	8	67 04	\$900 00
Chemung	23	11	89 59	
Columbia	18	11	102 03	
Genesee	18	9	102 00	
Geneva	20	18	262 82	
Hudson	46	31	378 88	400 00
Long Island	23	19	267 47	
Lyons	17	12	96 77	
Nassau	29	18	189 66	
New York	55	40	6,356 43	
Niagara	23	14	236 02	
North River	31	28	260 47	
Otsego	28	16	124 80	
Porto Rico	22	2	10 39	1,000 00
Rochester	49	25	356 26	
St. Lawrence	39	20	207 76	
Steuben	25	17	120 41	
Syracuse	42	21	275 12	
Troy	40	20	398 06	1,000 00
Utica	43	25	268 42	
Westchester	41	37	819 87	
Total	897	554	\$14,744 63	\$3,300 00

NORTH DAKOTA.

Bismarck	18	4	\$14 68	\$1,650 00
Fargo	27	18	113 18	1,000 00
Minnekaukon	28	15	99 28	2,400 00
Mouse River	45	10	57 00	1,635 00
Oakes	18	4	31 66	
Pembina	39	15	138 18	1,000 00
Total	175	66	\$183 98	\$7,685 00

OHIO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriation.
Athens	33	14	\$131 25	
Bellefontaine	20	9	68 64	
Chillicothe	30	8	70 39	
Cincinnati	71	38	517 50	
Cleveland	45	23	675 04	
Columbus	38	16	103 75	
Dayton	46	25	419 37	\$1,000 00
Huron	22	8	60 30	1,000 00
Lima	34	19	175 51	
Mahoning	36	27	424 36	
Marion	26	11	83 36	
Marnece	41	19	150 24	
Portsmouth	34	13	133 52	1,000 00
St. Clairsville	49	30	301 39	
Steubenville	62	46	447 85	300 00
Wooster	34	20	219 32	
Zanesville	56	23	248 14	

Total 671 319 \$4,289 93 \$3,300 00

OKLAHOMA.				
Ardmore	39	6	\$65 60	\$1,600 00
Choctaw	25	14	17 68	
Cimarron	20	8	69 76	1,350 00
El Reno	21	7	47 88	600 00
Hobart	28	4	12 00	3,100 00
Muskogee	25	10	51 35	5,450 00
Oklahoma	13	26	418 34	2,000 00
Tulsa	21	8	45 10	150 00

Total 225 83 \$730 91 \$14,280 00

OREGON.				
Grande Ronde	11	3	\$10 38	\$500 00
Pendleton	18	2	4 00	500 00
Portland	38	21	316 78	1,950 00
Southern Oregon	21	7	55 06	
Willamette	39	26	104 07	700 00

Total 127 59 \$491 29 \$3,650 00

PENNSYLVANIA.				
Blairstown	50	42	\$731 69	\$1,500 00
Butler	39	37	321 91	
Carlisle	55	41	563 02	
Chester	55	46	695 68	
Clarion	59	36	402 53	600 00
Erie	68	55	619 92	
Huntingdon	79	65	707 88	600 00
Kittanning	52	44	393 66	600 00
Lackawanna	96	56	981 90	
Lehigh	47	35	430 16	
Northumberland	50	38	488 06	
Philadelphia	81	57	1,822 80	2,500 00
Phila. North	63	56	1,247 22	
Pittsburgh	139	117	3,488 59	
Redstone	62	46	530 64	
Shenango	33	25	314 76	1,000 00
Washington	41	22	304 51	
Wellsboro	17	13	66 86	600 00
Westminster	32	27	421 57	

Total 1118 588 \$11,539 49 \$7,400 00

SOUTH DAKOTA				
Aberdeen	32	13	\$153 10	
Black Hills	13	4	11 00	
Central Dakota	33	9	76 00	\$3,050 00
Dakota Indian	29	19	42 00	300 00
Southern Dakota	26	17	108 24	

Total 133 62 \$390 34 \$3,350 00

TENNESSEE.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriation.
Chattanooga	51	7	\$42 70	
Columbia-A	19	8	51 84	
Cookeville	27	5	19 21	
French Broad	15	8	36 98	\$500 00
Holston	27	8	48 75	
Hopewell, Mad'n	22	4	43 21	1,300 00
Lebanon	1		5 00	
McMinnville	21	1	6 00	500 00
Nashville	76	11	83 95	
Obion, Memphis	57	2	16 00	
Union	61	24	84 85	

Total 376 79 \$438 49 \$2,300 00

TEXAS.				
Abilene	50	7	\$36 34	\$750 00
Amarillo	42	11	45 10	3,400 00
Austin	35	10	64 45	600 00
Brownwood	26	9	29 48	550 00
Dallas	68	11	48 50	2,400 00
Denton	45	10	39 00	600 00
Fort Worth	52	17	62 79	1,000 00
Houston	20	19	48 55	
Jefferson	32	17	50 71	600 00
Paris	49	21	126 60	400 00
San Antonio	25	7	131 45	
Waco	57	15	74 50	500 00

Total 418 154 \$757 47 \$10,800 00

UTAH.				
Boise	17	7	\$36 71	
Kendall	16	8	16 60	\$900 00
Utah	30	19	52 60	600 00

Total 63 34 \$135 91 \$1,500 00

WASHINGTON.				
Alaska	15	3	\$8 05	
Bellingham	13	6	32 61	\$550 00
Cen. Washington	23	11	77 30	1,400 00
Olympia	38	16	149 22	2,000 00
Puget Sound	29	16	415 48	1,700 00
Spokane	30	16	217 75	2,400 00
Walla Walla	39	23	227 75	725 00
Wenatchee	10	5	40 65	
Yukon	3			

Total 200 96 \$1,168 81 \$3,775 00

WEST VIRGINIA.				
Grafton	20	16	\$148 42	\$700 00
Parkersburg	30	7	42 00	750 00
Wheeling	23	16	182 46	1,000 00

Total 73 39 \$372 88 \$2,450 00

WISCONSIN.				
Chippewa	29	11	\$64 22	
La Crosse	16	8	54 15	
Madison	46	16	93 16	
Milwaukee	39	21	227 89	
Winnebago	66	18	326 98	\$1,000 00

Total 195 74 \$766 40 \$1,000 00

CHURCH. ERECTION.

45

Total receipts from 4820 Churches,
viz.:For General Fund . . . \$65,891 13
For Manse Fund . . . 200 00\$66,091 13

Total Appropriations:

For Churches:

General Fund. \$116,097 00

Barber Fund . 9,000 00

\$125,097 00

For Manses* 21,540 00

\$146,637 00

In addition to the above loans have been made to 22 churches from the Loan Fund amounting to \$60,500, and to 12 manses from the Reynolds Fund amounting to \$14,300, and for 1 manse from the Hoyt Fund amounting to \$1,500.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

For the Year 1907-1908.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

|| Refers to list of Special Donations to Manses.

SYNOD OF ALABAMA.

Birmingham Presbytery.

Adger.....	
Bessemer.....	
Birmingham.....	
Blocton.....	
Blossburg.....	
Calera.....	
Canton.....	
Ensley.....	
Gastonburg.....	
Goshen.....	
Green Pond.....	
Harmony.....	
Highland.....	
Jemison.....	
Moncago.....	
Montgomery.....	\$20 00
Oak Grove.....	
Pleasant Hill.....	
Rocky Ridge.....	
Rosedale.....	
Selma.....	
Six Mile.....	
Union No. 2.....	
Unity.....	
1 Church.....	\$20 00

Florida Presbytery.

Arcadia.....	\$3 00
Auburndale, 1st.....	5 00
Centre Hill.....	
Crescent City, 1st.....	1 00
Candler.....	4 00
Crystal River.....	
Dunellon, 1st.....	5 00
Eustis.....	20 00
Glenwood.....	
Green Cove Springs...	
Hawthorne.....	
Jacksonville, Laura St.	4 00
Kissimmee.....	
Lake Mary.....	
Myers.....	

Miami.....	5 00
Mt. Vernon.....	1 00
Paola.....	
††Punta Gorda.....	27 50
Rockledge.....	5 00
St. Augustine, Memorial	6 00
San Mateo.....	
Sorrento.....	6 00
Starke.....	
Tarpon Springs.....	
Titusville.....	2 00
Upsala.....	
Waldo.....	
Wiersdale.....	2 00
Winter Haven.....	11 65
16 Churches.....	\$108 15

Huntsville Presbytery.

Arbor Hill.....	
Athens.....	
Bethel.....	
Bethlehem.....	
Cedar Point.....	
Center Star.....	
Concord.....	
Ewing Chapel.....	
Guntersville.....	\$1 00
Gurley.....	1 00
Hickory Flat.....	50
Holly Grove.....	
Huntsville, 1st.....	8 00
Huntsville, Beirnes Ave	
Madison Cross Roads..	
Meridianville.....	
Mt. Pleasant.....	70
Mt. Zion.....	
Mountain Home.....	
Nebo.....	
New Garden.....	
New Market.....	2 00
New Salem.....	50
Pauls Chapel.....	
Peters Pond.....	
Pilgrim's Rest.....	
Rock Spring.....	
Rogersville.....	1 00

Salem.....	
Scottsboro.....	1 00
Sheffield.....	
Shiloh.....	
Taylor's Chapel.....	1 00
Trenton.....	4 25
Union Chapel.....	
Warrenton.....	
Waterloo.....	
11 Churches.....	\$20 95

Springville Presbytery.

Argo.....	
Ashville.....	
Beaver Creek.....	
Bold Springs.....	
Branchville.....	
Chepultepec.....	
Clay.....	
Corinth.....	
East Lake.....	
Enon.....	
Five Mile.....	
Irontdale.....	
Leeks.....	
Liberty.....	
Mt. Calvary.....	
Mt. Nebo.....	
Mt. Pinson.....	

Talladega Presbytery.

Allison's Chapel.....	
Anniston, Calvary.....	\$1 00
Anniston, Seminary...	3 00
Attalla.....	
Bethel.....	
Chalybeate Springs...	
Clear Creek.....	
Fairview.....	
Ft. Payne.....	
Gadsden.....	
Galesville.....	
Lebanon.....	
Lookout.....	
Piedmont.....	

Pleasant Vale.....
Salem.....
Sulphur Springs.....
Union Chapel.....
Union Grove.....
White Hall.....
Whortons Chapel.....

2 Churches..... \$4 00

Synod of Alabama,
30 Churches..... \$153 10

SYNOD OF ARKANSAS.

Arkansas Presbytery.

Alabam.....
Bellefonte.....
Bentonville.....
Berryville.....
Bethel.....
Billingsley.....
Cane Hill.....
Carl Mem'l.....
Centerton.....
Cincinnati..... \$2 77
Clyde.....
Cove Creek.....
Crooked Creek.....
Crozier.....
Dowell's Chapel..... 1 00
Dripping Springs.....
Elkins.....
Eureka Springs.....
Fayetteville, Central... 25 00
Flint Valley.....
Gaither.....
Gravett.....
Harrison.....
Hindsville.....
Huntsville.....
Kings River.....
Kingston.....
Lowell.....
Maysville.....
Middlefork.....
Mountain Grove.....
Mt. Comfort.....
Mt. Pleasant.....
Mt. Vernon.....
New Hope No. 1.....
Nicodemus.....
Pleasant Grove.....
Pleasant Hill.....
Prairie Grove No. 1...
Reiff's Chapel.....
Rogers..... 5 00
Salem.....
Siloam Springs, 1st... 5 00
Skylight.....
Southwest City (Mo.)..
St. Paul.....
Sulphur Springs.....
Vineyard.....
Walnut Grove.....
West Fork.....
Woods.....

5 Churches..... \$38 77

Bartholomew Presbytery.

Amity.....
Ebenezer.....
Glendale.....
Hickory Grove.....
McArthur.....
Mt. Pleasant.....
Shady Grove.....
Tillar.....
Watson's Chapel.....

Burrow Presbytery.

Antioch.....
Brinkley, 1st..... \$0 66
Chalk Bluff.....
Clarendon..... 5 00
Cypress Springs.....
Forest Home.....
Good Hope.....
Greenway.....
Jonesboro.....
Macey.....
Mason's Chapel.....
Oak Ridge.....
Palestine.....
Paragould.....
Piggott.....
Rector..... 10 00
St. Francis.....
Truman.....

3 Churches..... \$15 66

Fort Smith Presbytery.

Altus-Denning.....
Booneville.....
Charleston.....
Clarksville.....
Cole Hill.....
Fort Smith.....
Greenwood.....
Harmony.....
Hartford.....
Huntington.....
Lamar.....
Liberty.....
Lone Pine.....
Magazine.....
Mansfield.....
Mulberry.....
Ozark.....
Paris.....
Pleasant Grove.....
Shady Grove.....
Van Buren.....
Waldron.....
White Oak.....

Little Rock Presbytery.

Antioch.....
Atkins.....
Benton.....
Beryl.....
Cabot.....
Little Rock..... \$2 50
Mt. Carmel.....
Morrilton.....
Russellville.....

1 Church..... \$2 50

Mound Prairie Presbytery.

Ashdown.....
Caney.....
Cove.....
Foreman.....
Harmony.....
Hearn.....
Hope..... \$4 00
Hot Springs.....
Melrose..... 2 00
Palestine.....
Prescott.....
Rocky Comfort..... 4 00

3 Churches..... \$10 00

White River Presbytery.

Batesville..... \$2 00
Bethel.....

Cotter.....
Hopewell..... 1 00
Jamestown.....
Mammoth Springs.....
Melbourne.....
Mt. Olive.....
Mt. Olivet.....
Mt. Pleasant.....
Pleasant Union..... 20
Ravenden Springs.....
Smithville.....
West End..... 2 00

4 Churches..... \$5 20

Synod of Arkansas,
16 Churches..... \$72 13

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell.....
Beaufort, Berean..... \$1 00
" Salem.....
Berean.....
Bethel.....
Calvary.....
Charleston, Zion..... 1 00
Edisto..... 1 00
Eutawville.....
Faith.....
Hebron..... 1 00
Hopewell.....
James Island.....
Jerusalem.....
Johns Island, Zion... 2 00
Little Zoar.....
Mt. Pleasant.....
Mt. Zion.....
Olivet.....
River's Chapel.....
Salem.....
St. Andrews.....
St. Luke.....
St. Michael.....
St. Paul..... 1 00
Summerville.....
Wallingford..... 3 00

7 Churches..... \$10 00

Fairfield Presbytery.

Bethlehem, 1st.....
" 2d.....
Blue Branch..... \$1 00
Calvary.....
Camden, 2d.....
Carmel.....
Cheraw, 2d.....
Clio.....
Concord.....
Congruity.....
Coulters.....
Dutchman Creek.....
Ebenezer.....
Friendship.....
Good Hope.....
Goodwill..... 3 00
Grand View..... 2 00
Harmony.....
Hebron.....
Hermon..... 5 00
Hopewell.....
Howell, Salem.....
Ingram.....
Ladson.....
Lebanon.....
Liberty Hill.....
Little River.....
Macedonia, 1st.....
" 2d.....
Marion.....

Falls Church.....	10 15
Hyattsville.....	5 48
Lewinsville.....	
Manassas.....	20 00
Neelsville.....	18 00
††Riverdale.....	201 20
Takoma Park.....	11 00
Vienna.....	8 64
Warner Memorial.....	25 00
Washington, 1st.....	4 60
" 4th.....	29 31
" 6th.....	10 00
" 15th St.....	5 00
" Assembly's.....	
" Covenant.....	181 20
" Eastern.....	
" Eckington.....	4 80
" Garden Memorial (inc. S. S. \$2).....	8 00
" Gunton Temple Memorial.....	7 23
" Gurley Memorial.....	9 00
" Hermon.....	
" Metropolitan.....	75 00
" New York Ave.....	
" Northminster.....	4 80
" Washington Hts.....	10 00
" Western.....	43 22
" Westminster Me- morial.....	10 00
" West Street.....	11 25

27 Churches.....\$825 88

Synod of Baltimore,
115 Churches....\$1,776 69

SYNOD OF CALIFORNIA.

Benicia Presbytery.

Arcata, 1st.....	\$5 00
Bay Side, Calvary.....	1 00
Belvidere.....	
Blue Lake.....	2 00
Bodega.....	
Bolinas.....	
Calistoga.....	
Corte Madera.....	
Covelo.....	
Crescent City.....	
Eureka.....	7 95
Fort Bragg.....	
Fulton.....	11 00
Grizzly Bluff.....	
Healdsburg.....	2 00
Hoop (Indian).....	
Kelseyville, S. S. Bible Class.....	3 50
Lakeport.....	
Lower Lake.....	
Mendocino.....	
Middletown.....	
Mt. Carmel.....	
Napa.....	17 00
Novato.....	
Petaluma, 1st.....	3 00
Point Arena.....	
Pope Valley.....	8 00
Port Kenyon.....	
San Anselmo Seminary.....	4 75
San Rafael.....	11 05
Santa Rosa, 1st.....	18 00
Sausalito, 1st.....	4 25
St. Helena.....	16 00
Tomales.....	6 00
Two Rock.....	2 00
Ukiah.....	
Valley Ford.....	
Vallejo, 1st (inc. S. S. \$4).....	20 00

18 Churches.....\$112 50

Los Angeles Presbytery.

Alhambra.....	
Anaheim.....	
Azusa.....	\$3 00
" Spanish.....	
Bell Mem'l.....	
Brawley.....	5 00
Burbank.....	2 00
Clearwater.....	
Covina.....	
Downey.....	
El Cajon.....	24 40
El Centro.....	
El Monte.....	
" St. Andrews.....	
Fullerton, 1st.....	20 00
Glendale, 1st.....	2 00
Graham Mem'l.....	
Hollywood.....	
Holtville.....	
Inglewood.....	13 00
La Crescenta.....	
La Jolla.....	
Lakeside.....	5 00
Lankersheim.....	
Long Beach, 1st.....	21 20
Los Angeles, 1st.....	
" 2d.....	10 00
" 3d.....	5 00
" Bethany.....	14 00
" Bethesda.....	5 00
" Boyle Heights (inc. S. S. \$10).....	12 70
" Calvary.....	12 65
" Central.....	11 25
" Chinese.....	
" Dayton Ave.....	5 00
" Euclid Heights.....	
" Grand View.....	
" Highland Park.....	24 40
" Immanuel.....	
" Japanese.....	
" Knox.....	7 30
" Miramonte.....	
" Redeemor.....	4 00
" South Park.....	
" Spanish.....	
" Welsh.....	2 00
" West Lake.....	11 70
" Westminster.....	2 48
Moneta.....	5 00
Monrovia, 1st.....	10 00
National City.....	3 50
Newhall.....	
Orange.....	
Pacific Beach.....	
Pasadena, 1st.....	
Point Loma.....	
Pomona.....	16 50
Rivera.....	
San Diego, 1st.....	73 00
" Spanish.....	
San Fernando.....	
San Gabriel, Spanish.....	
San Pedro.....	
Santa Ana.....	
Santa Monica.....	12 84
South Pasadena, Cal- vary.....	10 53
Tropico, 1st.....	5 10
Tustin.....	9 55
Westminster, 1st.....	3 00
Wilmington, Calvary.....	

33 Churches.....\$372 10

Nevada Presbytery.

Bishop, 1st.....	
Carson City, 1st.....	\$2 00
Columbia.....	
Elko, 1st.....	20 70
Fureka.....	

Goldfield, 1st.....	10 00
Lamoille.....	
Las Vegas.....	
Manhattan.....	
Reno.....	
Rhyolite.....	
Star Valley.....	
Tonopah.....	
Virginia City.....	
Wells.....	

3 Churches.....\$32 70

Oakland Presbytery.

Alameda, 1st.....	\$25 00
Alvarado.....	
Berkeley, 1st.....	35 31
Centerville.....	4 00
Concord.....	
Danville.....	8 00
Elmhurst.....	
Fruitvale.....	5 00
Golden Gate.....	2 68
Grace.....	
Haywards, 1st.....	15 00
Knox.....	
Livermore.....	
Melrose, High St.....	
Newark.....	4 00
Oakland, 1st.....	
" Brooklyn.....	76 82
" Centennial.....	5 00
" Chinese.....	
" Emmanuel.....	
" Italian.....	
" Union St.....	15 31
" Welsh.....	
Pieasanton.....	6 00
Richmond.....	
San Leandro.....	
St. Johns.....	
††South Berkeley.....	125 00
Valona.....	2 00
Walnut Creek, 1st.....	4 15
Westminster.....	3 00

16 Churches.....\$336 27

Riverside Presbytery.

Coachella.....	\$3 00
Colton.....	20 90
Elsmore.....	4 00
North Ontario.....	
Ontario, Westminster.....	
Redlands, 1st.....	22 00
Riverside, Arlington.....	30 85
" Calvary.....	38 40
San Bernardino, 1st.....	10 00
" Spanish.....	
San Geronia (S. S.).....	3 28

8 Churches.....\$132 43

Sacramento Presbytery.

Anderson.....	
Chico.....	
Colusa.....	\$7 00
††Corning.....	50 00
Davisville.....	
Dixon.....	
Elk Grove.....	
Fair Oaks.....	12 00
Fall River Mills.....	17 50
Gridley.....	3 85
Ione.....	
Kirkwood.....	
Lamoille.....	5 60
Marysville.....	
Olinda.....	
Orangevale.....	
Placerville.....	3 00

Red Bank.....	2 60
Red Bluff, 1st.....	20 00
†† Redding, 1st.....	30 00
Roseville.....	
Sacramento, Fremont	
Park.....	10 20
Westminster.....	20 00
Stirling.....	
Tehama, 1st.....	5 00
Tremont, Westminster.	
Vacaville.....	
Weed.....	
Winters.....	5 00
14 Churches.....	\$191 15

San Francisco Presbytery.

San Francisco, 1st.....	\$40 17
Calvary.....	
Chinese.....	
Franklin St.....	
Holly Park.....	
Howard.....	
Japanese.....	
Lebanon.....	5 00
Memorial.....	
Mizpah.....	2 00
Olivet.....	
St. John's.....	
St. Paul's.....	
Trinity.....	25 00
Welsh.....	
Westminster.....	
4 Churches.....	\$72 17

San Joaquin Presbytery.

Angiola.....	
Bakersfield, 1st.....	\$6 00
Big Oak Flat, 1st.....	
Clements.....	
Coarse Gold.....	
Columbia.....	
Coalinga.....	
Corcoran.....	5 00
Dinuba.....	9 15
Dos Palos, 1st.....	
Exeter.....	
Fowler, 1st.....	34 24
Fresno, 1st.....	
1st, Armenian.....	5 00
Belmont Ave.....	5 00
Grayson.....	
Laton.....	
Lindsay.....	7 30
Lemon Cove.....	
Madera, 1st.....	7 00
Mariposa, 1st.....	
Menlo Park.....	
Merced, 1st.....	10 00
Modesto, 1st.....	
Oakdale.....	
Orosi (St. James).....	8 00
Parlier, 1st.....	
Plano, 1st.....	
Sanger.....	
Sonora, 1st.....	
Springville.....	2 50
Stent.....	
Stockton, 1st.....	5 00
Tracy.....	
Woodbridge (Bethel)...	
12 Churches.....	\$104 19

San Jose Presbytery.

Ben Lomond.....	
Boulder Creek.....	
Cambria.....	
Cayucos.....	
Felton.....	

Gilroy.....	\$7 00
Greenfield.....	3 30
Highland.....	9 00
Hollister.....	
Los Gatos.....	26 00
Martin Mem'l.....	
Milpitas.....	1 00
Monterey, 1st.....	3 00
Moro.....	
Palo Alto, 1st.....	8 45
Pleasant Valley.....	
Salinas.....	
San Jose, 1st.....	7 20
2d.....	50 00
San Luis Obispo, 1st.....	10 50
San Martin.....	6 00
Santa Clara, 1st.....	14 85
Santa Cruz.....	15 00
Shandon.....	
Templeton.....	
Watsonville (inc. Y. P.	
S. C. E. \$3.00).....	25 00
Wrights.....	8 00
15 Churches.....	\$194 30

Santa Barbara Presbytery.

Ballard.....	
Carpinteria, 1st.....	\$4 00
El Monticeto.....	8 00
Fillmore.....	9 00
Hueneme.....	
Lompoc.....	10 50
Los Alamos.....	
Los Olivos.....	
Ojai.....	
Oxnard.....	5 00
Penrose.....	
Pleasant Valley.....	1 50
Santa Barbara, 1st.....	64 76
Santa Maria.....	
Santa Paula.....	5 00
Santa Ynez.....	1 00
Simi.....	
Somis.....	
Summerland.....	
Templeton.....	1 00
Ventura, 1st.....	5 00
11 Churches.....	\$114 76

Synod of California,
134 Churches.....\$1,692 57

SYNOD OF CANADIAN.

Kiamichi Presbytery.

Beaver Dam.....	\$1 00
Bethany.....	1 00
Ebenezer.....	
Forest.....	
Garvin, 1st.....	1 00
Hebron.....	
Mt. Gilead.....	1 00
Mt. Pleasant.....	
New Hope.....	
Oak Hill.....	3 00
Pleasant Hill.....	1 00
Pleasant Valley.....	
Sandy Branch.....	1 00
St. Paul.....	1 00
8 Churches.....	\$10 00

Rendall Presbytery.

Beggs.....	
Guthrie.....	
Langston.....	
Lookeba, No. 1.....	
No. 2.....	
Oklahoma City.....	

Okmulgee.....	
Reevesville.....	
Watonga.....	

White River Presbytery.

Allen Chapel.....	
Allison.....	
Bethel.....	
Camden, 2d.....	
Green Grove.....	
Harris Chapel.....	
Holmes Chapel.....	
Hopewell.....	
Hot Springs, 2d.....	
Mt. Hermon.....	
Plantersville.....	
St. Peters.....	
West End.....	
Westminster.....	

Synod of Canadian.

8 Churches.....\$10 00

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Anderson Creek.....	
Antioch.....	\$2 00
Beaufort.....	
Bethany.....	2 00
Burgaw.....	
Chadbourn, 2d (S. S.).....	1 00
Dudley (St. Matthew).....	1 00
Ebenezer.....	
Elizabethtown.....	
Elm City, 1st.....	1 00
Fremont.....	
Friendship.....	
Haymont.....	2 00
Hookerton.....	
La Grange.....	1 00
Lake Waccamaw.....	
Lillington.....	1 00
Manchester.....	
Maxton.....	1 00
Mt. Olive.....	2 00
Mt. Pleasant.....	1 00
Oriental, Zion.....	1 00
Panthersford.....	2 00
Pollocksville.....	
Raleigh, Davy St.....	
Red Springs.....	
Rocky Mount.....	
Rowland.....	1 00
St. Paul.....	1 00
Shiloh.....	
Snow Hill.....	1 00
2d.....	
Spout Springs.....	
Stovall.....	
Timothy Darling Mis-	
sion.....	3 00
Wake Forest.....	
White Hall.....	1 00
White Rock.....	1 00
Whiteville, 2d.....	1 00
Williams' Chapel.....	
Wilmington, Chestnut	
St. (inc. W.M.Soc. \$1)	3 00
Wilson.....	2 00
Chapel.....	1 00
23 Churches.....	\$33 00

Catawba Presbytery.

Bellefonte.....	\$1 00
Ben Salem.....	1 00
Bethel.....	
Bethesda.....	1 00
Bethlehem.....	1 00
Bethpage.....	
†† Biddleville.....	17 00

Black's Memorial.....	3 00	Booneville.....		Cheyenne, 1st.....	\$9 20
Caldwell.....	1 00	Bowers' Chapel.....		Chug Valley.....	
Cedar Grove.....	1 15	Cameron (L. M. Soc.)..	1 00	Cody, 1st.....	1 00
Charlotte, 7th St.....	4 00	Chapel Hill.....	1 00	Cokeville, 1st.....	1 00
" Church St.....	2 00	Christian Hope.....		Downington.....	
Davidson College.....	1 00	Durham, Pine St.....		Evanston, 1st.....	
Ebenezer.....	1 00	Eagle Springs.....		" Union.....	4 00
Emanuel.....	1 00	Edw. Webb Memorial..	2 00	Laramie, Union.....	
Friendship.....	1 00	Efland, 1st.....	2 00	Newcastle, 1st.....	
Gastonia, 3d St.....	2 00	Emmanuel.....		Rawlins, France Mem'l	1 00
Good Hope (S. S.).....	2 00	Faith.....	3 00	Saratoga, 1st.....	5 00
Greenville.....		Freedom.....		Sheridan, 1st.....	3 00
Harrison Grove.....		" East.....	1 00	Slack, 1st.....	
Hood's Chapel.....		Germantown.....		Thermopolis.....	
Huntersville.....		Hanna.....		Wyncote, 1st.....	
Jackson Grove.....		High Point.....			
Lawrence Chapel.....	1 00	John Hall Chapel.....	8 00	7 Churches.....	\$24 20
Lincolnton.....	1 00	Jonesboro.....		Denver Presbytery.	
Lisbon Springs.....		Lexington, 2d.....	2 00	Akron.....	
Lloyd (S. S.).....	1 00	Lloyd.....	6 00	Alma.....	
Matthew's Chapel.....	3 00	Logan.....		Arvada.....	
McClintock.....	1 00	Mebane, 1st.....	1 00	Aurora.....	
Mint Hill.....	1 55	Mocksville, 2d, Wom.		Barr.....	
Miranda.....	2 00	Miss. Soc.....	1 00	Black Hawk.....	
Morganton.....		Mooreville.....		Brighton, 1st.....	\$9 20
Mt. Olive (S. S.).....	1 00	Mt. Tabor.....		Central City.....	
Murkland.....	1 00	Mt. Vernon.....		Denver, 1st Av.....	30 50
New Hampton.....		Nazareth.....		" 1st German.....	2 00
Rankin.....	1 00	New Centre.....		" 23d Av.....	20 00
St. Paul.....		Oakland.....		" Central.....	1 08
Shelby.....		Pittsburg.....		" Corona (inc. Bible	
Shiloh.....		Pleasant Grove.....		School \$9)....	34 00
Siloam.....		Providence.....		" Highland Park....	31 52
Wadesboro, 2d.....	1 00	Rockingham, 2d.....		" Hyde Park.....	25 00
Westminster.....		St. James.....	2 11	" Mt. View Boule-	
West Philadelphia.....		St. Paul.....		vard.....	5 00
Woodland.....		Scott Elliot Memorial..	1 00	" North.....	
27 Churches.....	\$54 70	Salisbury, Church St.		" People's.....	
Southern Virginia Presbytery.		(inc. Wom. M. Soc. \$1)	3 00	" South Broadway	
Albright.....		Sassafras Springs.....		(inc. Ladies' Aid	
Alexander.....		Silver Hill.....		Soc'y \$5)....	12 45
Allen Memorial.....		Statesville, 2d.....	2 00	" Union.....	
Bethesda.....	\$2 00	" Tradd St.....	2 00	" York St.....	5 00
Big Oak.....		Thomasville.....		" Westminster.....	8 00
Carver Memorial.....		18 Churches.....	\$42 31	Elizabeth.....	3 50
Christ.....		Synod of Catawba,		Englewood.....	
Cumberland.....		80 Churches.....	\$145 51	Fairplay.....	
Danville, Holbrook St.	2 00	SYNOD OF COLORADO.		Fort Logan.....	1 00
Drake's Branch.....	1 00	Boulder Presbytery.		Fraser.....	
Grace.....	2 00	Berthoud, 1st.....	\$12 71	Georgetown.....	
Great Creek (inc. S. S.		Boulder, 1st.....	17 31	Golden, 1st.....	4 57
50c.).....	1 50	Brush.....		Idaho Springs, 1st..	6 00
Forsyth.....		Davidson.....		Kiowa.....	
Henry.....	1 00	Erie.....	1 50	Littleton.....	
Holmes Memorial.....		Fort Collins, 1st.....	25 00	North Logan.....	
Hope.....	1 00	" 2d.....	2 69	Otis.....	
Lynchburg, Central....	1 00	Fort Morgan, 1st.....	30 00	University-Westm'r..	
Mizpah.....		Fossil Creek.....		Valverde.....	2 00
Mt. Calvary.....		Greeley, 1st.....	23 00	Vernon.....	103 60
Mt. Hermon.....		Hillsboro.....		Wray, 1st.....	
Mt. Lebanon.....		Holyoke, Sab. School..	5 00	Yuma.....	
Mt. Zion (Ashland).		La Porte.....	3 50	18 Churches.....	\$304 42
" (Truxillo).....		La Salle, 1st.....	7 00	Gunnison Presbytery.	
Oak Grove.....		Livermore.....		Aspen.....	
Ogden.....		Longmont.....		Delta, 1st.....	\$8 85
Petersburg, Central....		Loveland, 1st.....	3 00	Glenwood Springs....	
Refuge.....	1 00	Nunn.....	6 62	††Grand Junction, 1st.	88 00
Richmond, 1st.....	1 00	Sterling.....		Gunnison, Tabernacle.	5 85
Ridgeway.....	1 00	Sunset.....		Lake City.....	
Roanoke, 5th Avenue..		Timnath.....	6 00	Leadville, 1st.....	11 00
Russell Grove.....	1 00	Valmont.....	1 00	Ouray.....	
St. Paul.....		Wall St.....		Pitkin.....	
Trinity.....		14 Churches.....	\$144 33	Poncha Springs.....	
12 Churches.....	\$15 50	Cheyenne Presbytery.		Salida, 1st.....	9 20
Yadkin Presbytery.		Bennett.....		5 Churches.....	\$122 90
Allen's Temple.....	\$1 20	Centennial, 1st.....		Pueblo Presbytery.	
Antioch.....	3 00			Alamosa, 1st (inc. Sab.	
Blandonia.....				School \$3).....	\$8 00
				Amityville.....	

Antonito.....		Bethesda.....		Bloomington Presbytery.	
Bowen.....		Bristol, 9th St.....	2 00	Allerton.....	
Cañon City, 1st.....		Evergreen.....		Alvin.....	
Colorado Springs, 1st.....	31 50	Mt. Hermon.....	1 00	Bement.....	\$29.00
" 2d.....	2 50	Mt. Olivet.....		Bloomington, 1st.....	29 50
" Cumberland.....	18 00	New Hope.....	4 00	" 2d.....	25 00
" Immanuel.....		Tabernacle.....	1 00	Bethel.....	
Crestone.....				Catlin.....	10 00
Cripple Creek, 1st.....	4 00	5 Churches.....	\$9 00	Cerro Gordo.....	
Del Norte.....				Champaign.....	40 00
Durango, 1st.....	5 00	Synod of East Tennes- see, 11 Churches.....	\$17 45	Chatsworth.....	
Eastonville.....				Chenao.....	9 69
Elbert.....		SYNOD OF ILLINOIS.		Cisco.....	
Engle.....	2 50	Alton Presbytery.		Clinton.....	10 00
Florence, 1st.....		Alton, 1st (inc. S. S. \$8.87).....	\$34 00	Clarence.....	
Florida.....		" 12th St.....	14 36	Colfax.....	
Florissant.....		Baldwin.....	5 00	Cooksville, 1st.....	7 37
Gageby.....	2 00	Belleville, 1st.....	4 10	Danvers.....	
Goldfield.....		Bethalto.....		Danville, 1st.....	20 00
Hastings.....		Bethel.....	3 91	" 2d.....	
Hill Top.....		Blair.....		" Bethany.....	
Holly.....		Brighton.....	2 10	" Immanuel.....	10 00
Hooper.....		Butler.....		" Olivet.....	
Huerfano Cañon, Sp.....		Carlinville.....		De Witt.....	
Ignacio, Immanuel Sp.....	2 48	Carlyle.....	1 00	Downs.....	6 00
La Costilla, Sp.....	2 00	Carrollton.....	6 00	Elm Grove.....	
La Jara, 1st.....		Chester, 1st.....	9 00	El Paso.....	16 00
La Junta, 1st.....	1 00	Coffeen.....		Fairbury.....	26 00
La Luz, Sp.....		Collinsville.....		Fairmont.....	
Lamar, 1st.....	3 42	Donnellson.....		Farmer City.....	
La Veta.....	5 00	East St. Louis, 1st.....	38 51	Georgetown.....	
Las Animas, 1st.....	3 00	" 2d.....		Gibson City.....	
Los Pinas, Sp.....		" Bond Ave.....		Gilman.....	7 60
Monte Vista, 1st.....	14 00	" Winstanley Park.....	2 00	Heyworth.....	4 00
Monument.....	3 30	Ebenezer.....		Highland.....	
Palmer Lake.....		Edwardsville, 1st.....	4 00	Homer, 1st.....	3 00
Peyton.....		Girard.....		Hoopeston.....	21 00
Pine River, Calvary.....		Granite City.....		Jersey.....	6 65
Pueblo, 1st (inc. Sab. School \$5.55).....	16 00	Greenfield.....	\$2 00	LeRoy.....	
" 5th, Sp.....		Greenville.....	4 62	Liberty.....	
" El Bethel.....	30 00	Hardin, 1st.....	1 00	Lexington, 1st.....	8 15
" Fountain.....	5 00	Hillsboro.....	10 00	Mahomet.....	4 50
" Mesa (inc. S.S. \$7).....	32 00	Irving.....	10 00	Mansfield.....	8 00
" Westminster.....	3 00	Jerseyville.....	14 20	Minonk, 1st.....	9 80
Rocky Ford, 1st.....	12 00	Kampsville.....		Monticello.....	2 25
Saguache, 1st.....		Lebanon, Marshall Mem.....	2 00	Mt. Carmel.....	
" Messiah.....		Liberty Prairie.....		Mt. Pisgah.....	
San Pablo.....	1 00	Litchfield, 1st.....	6 60	Mt. Pleasant.....	25 00
San Rafael.....	2 00	Madison, 1st.....	5 00	Normal.....	5 00
Silver Cliff.....		Maple Grove.....	5 00	Olive Branch.....	
Table Rock.....		Moro.....		Onarga.....	10 00
Trinidad, 1st.....		Nokomis.....		Paxton, 1st (inc. S. S. \$1.20).....	3 70
" 2d Sp.....		Palmyra.....		Philo.....	7 00
Victor, 1st.....	3 25	Raymond.....		Pleasant Ridge.....	
Walsenburg, 1st.....		Rockwood.....	1 00	Piper City, 1st.....	11 04
" 2d.....		Salem, Ger.....	5 00	" 2d.....	
Westcliffe.....		Sorento.....		Prairie View.....	2 00
Weston.....		Sparta.....		Rankin.....	13 00
25 Churches.....	\$211 95	Spring Cove.....	3 00	Ridgefarm.....	
Synod of Colorado, 69 Churches.....	\$807 80	Staunton.....		Rossville, 1st.....	3 00
SYNOD OF EAST TENNESSEE.		Steeleville.....		Sheldon, 1st.....	10 00
Birmingham Presbytery.		Sugar Creek.....	2 00	Selma.....	
Birmingham, Miller M'l \$1 00		Summit Grove.....		Sidney.....	4 00
Mary Holmes Seminary.....	2 00	Trenton.....	2 00	Sheridan.....	
Potter, Mt. Tabor.....	1 45	Troy.....		Tolono.....	
3 Churches.....	\$4 45	Unity.....	4 00	Towanda.....	3 85
Le Vere Presbytery.		Upper Alton.....	3 00	Urbana.....	11 55
Knoxville, East Vine Av. \$2 00		Virren, 1st.....		Watseka.....	5 00
Lawrence Chapel.....	1 00	" North.....		Westville.....	
Straw Plains, Calvary.....	1 00	Walnut Grove.....		Waynesville.....	5 00
3 Churches.....	\$4 00	Walnut Hill.....		Wellington.....	
Rogersville Presbytery.		Walshville.....		Wenona.....	7 12
Asheville, Calvary.....	\$1 00	Waveland.....		Yankee Point.....	
		White Hall, 1st.....	5 00	39 Churches.....	\$439 77
		Witt.....		Cairo Presbytery.	
		Woodburn, Ger.....	5 00	Anna (inc. S. S. \$2.24).....	\$9 05
		Yankee town.....		Ava.....	3 00
		Zion, Ger.....	5 00	Cairo, 1st.....	5 00
		32 Churches.....	\$219 40	Campbell Hill.....	
				†Carbondale, 1st.....	20 00

Carterville.....	
Cobden.....	12 00
El Dorado.....	
Equality.....	6 96
Galatia.....	
Golconda.....	
Grand Tower.....	
Harrisburg, 1st, S. S. ..	2 00
Herrin.....	13 20
Metropolis.....	
Mt. Olivet.....	
Mt. Prospect.....	
Mt. Vernon, 1st.....	29 07
Murphysboro.....	
New Haven.....	
New Prospect.....	
Oak Grove.....	
Palestine.....	
Pleasant Grove.....	
Ridgway.....	
Saline Mines.....	
Shawneetown.....	
Union Chapel.....	
Union Ridge.....	

9 Churches.....\$100 28

Chicago Presbytery.

Arlington Heights.....	\$5 00
Berwyn.....	
Braidwood.....	
Buckingham.....	
Cabery.....	
Chicago, 1st.....	
" 2d.....	
" 3d.....	
" 4th (gift of Miss Eliz. Skinner.....)	20 00
" 6th.....	
" 7th.....	
" 8th.....	
" 9th.....	
" 10th.....	
" 11th.....	
" 41st St.....	
" 52d Ave.....	
" Austin.....	
" Avondale.....	
" Belden Ave.....	
" Bethany.....	13 55
" Brighton Park.....	
" Brookline.....	
" Buena Mem'l.....	
" Calvary.....	
" Campbell Park.....	
" Central Park.....	
" Christ.....	
" Covenant.....	
" Edgewater.....	
" Emerald Ave.....	
" Endeavor.....	
" Englewood.....	
" Faith.....	
" Fullerton Ave.....	
" Garfield Boulevard.....	
" Grace.....	
" Hyde Park.....	
" Immanuel.....	
" Italian.....	
" Jefferson Park.....	
" Lakeview.....	18 56
" Logan Square.....	
" Millard Ave.....	
" Normal Park.....	10 00
" Olivet Mem'l.....	
" Onward.....	
" Pullman.....	
" Ravenswood.....	
" Ridgway Ave.....	
" Roseland.....	
" " Central.....	
" Scotch Westminster.....	

Chicago, South Chicago	
" South Park.....	
" West Division St.....	
" Windsor Park.....	
" Woodlawn Park.....	
Chicago Heights, 1st.....	7 00
Deerfield.....	
Du Page.....	
Elwood.....	
Evanston, 1st.....	10 00
" 2d.....	10 00
Gardner.....	
Harvey.....	4 00
Herscher, 1st.....	30 00
Highland Park.....	
Hinsdale.....	
Homewood.....	
Itasca.....	
Joliet, 1st.....	4 96
" 2d.....	
" Central.....	10 08
" Willow Ave.....	10 00
Kankakee.....	
Lake Grange, 1st.....	19 50
Lake Forest.....	
Libertyville.....	
Manteno.....	15 00
Maywood.....	
Morgan Park.....	
New Hope.....	
Oak Park, 1st.....	
" 2d.....	3 90
Peotone.....	
River Forest.....	
Riverside.....	
South Waukegan.....	1 00
St. Anne.....	
Waukegan, 1st.....	8 25
Wheeling, Zion.....	
Wilmington.....	

18 Churches.....\$200 80

Ewing Presbytery.

Albion (inc. S.S. \$2.78) ..	\$7 78
Bridgeport.....	
Broughton.....	
Calvin.....	
Carmi, 1st.....	40 00
Centralia.....	10 00
Crossville.....	
Du Quoin.....	4 00
Elm River.....	
Enfield.....	
Fairfield.....	3 00
Farina.....	
Flora, 1st.....	6 90
Friendsville.....	
Galum.....	5 00
Gilead.....	
Grayville.....	
Harmony.....	
Hebron.....	
Kell.....	
Kinnmundy.....	
Lawrenceville.....	5 00
Liberty.....	
Luka.....	
McLeansboro.....	
Mt. Carmel.....	15 00
Mt. Olivet.....	
Mt. Oval.....	
Mt. Vernon.....	
Nashville.....	
New Bethel.....	
Norris.....	
Oak Grove.....	
Odin.....	
Olney.....	
Patoka.....	
Pisgah.....	8 00
Richland.....	
Salem.....	

Sumner.....	
Tamaroa.....	6 11
Union.....	
Wabash.....	
Zion.....	

11 Churches.....\$110 79

Freeport Presbytery.

Apple River.....	
Belvidere, 1st.....	\$7 26
Cedarville.....	5 00
Dakota.....	3 73
Elizabeth.....	
Forreston Grove, Ger... ..	
Freeport, 1st.....	25 00
" 2d.....	7 75
Galena, 1st, S. S.....	8 96
" Ger.....	3 00
" South.....	30 00
Hanover, 1st.....	3 00
Harvard.....	
Lena.....	
Linn-Hebron.....	7 50
Marengo, 1st.....	16 12
Middle Creek.....	9 50
Oregon.....	3 00
Prairie Dell, S. S.....	2 00
" Ger.....	10 00
Ridgefield.....	7 00
Rockford, 1st.....	19 32
" Westminster.....	2 50
Savanna, 1st.....	4 00
Scales Mound.....	5 00
Warren.....	
Willow Creek.....	22 55
Winnebago.....	18 79
Woodstock, 1st.....	5 00
Zion.....	5 00

24 Churches.....\$230 98

Mattoon Presbytery.

Arcola.....	\$7 60
Ashmore.....	6 08
(A).....	
Assumption.....	14 05
Beckwith Prairie.....	
Bethany.....	
(A).....	
Bethel.....	5 05
Casey.....	2 00
Charleston, 1st.....	15 20
" Central.....	
Chrisman.....	
Dalton City.....	
Effingham, 1st.....	3 34
Fairfield.....	
Farina.....	
Gays.....	
Good Prospect.....	
Grand View.....	3 75
Greenup.....	
Kansas.....	11 00
Kaskaskia.....	
LaFayette.....	
Lebanon.....	
Lerna.....	
Loxa.....	
McCown.....	
Mattoon, 1st.....	
" Broadway.....	
Moweaqua.....	
Mt. Olivet.....	
Neoga.....	
Newton.....	
Newman.....	
New Providence.....	
" (A).....	
Oakland.....	
Palestine.....	
Pana.....	

Paris.....	9 11	Pottstown.....		Mt. Carmel.....	
Pleasant Prairie.....	6 00	Princeville.....		Mt. Horeb.....	
Rardin.....		Prospect.....	5 00	Mt. Sterling, 1st.....	10 00
Robinson.....		Salem.....	10 00	Nauvoo.....	
St. Omer.....		Vermont.....		New Salem.....	
Shelbyville, 1st.....	26 00	Washington.....		Olive.....	4 00
Shepla.....		Yates City.....	6 30	Oquawka.....	2 18
Shiloh.....				Perry.....	
Sullivan.....	10 00	20 Churches.....	\$183 58	Plymouth.....	
Toledo.....	6 87			Point Pleasant.....	
Tower Hill.....		Rock River Presbytery.		Pontoosuc.....	3 00
Tuscola.....		Albany.....		Prairie City.....	
Union.....		Aledo.....		Quincy, 1st.....	31 85
Vandalia.....	9 00	Alexis, 1st.....	\$5 00	Rushville.....	3 50
Watson.....		Arlington.....		Salem, German.....	7 00
West Okaw.....	3 00	Ashton.....	5 85	Sugar Creek.....	
White Hall.....		Beulah.....		Warsaw.....	4 35
Willow Creek.....		Buffalo Prairie.....		West Prairie.....	
Windsor.....		Coal Valley.....		Wythe.....	6 15
Woods Chapel.....		Dixon.....	15 00		
16 Churches.....	\$138 05	Edington.....	5 00	26 Churches.....	\$303 10
Ottawa Presbytery.		Franklin Grove, 1st.....	7 00	Springfield Presbytery.	
Aurora, 1st (inc. S. S.		Fulton.....		Arenzville.....	\$1 00
\$7.38).....	\$14 88	Garden Plain.....		Argenta.....	
Ausable Grove.....	10 00	Geneseo, 1st.....	3 45	Auburn.....	1 00
Brookfield.....		Hamlet.....	12 95	Bates.....	
Cayuga.....		Joy.....	6 04	Beason.....	
Earlville.....	4 56	Keithburg.....	2 00	Bethlehem.....	
Florida.....		Kewanee.....	5 00	Blue Mound.....	
Grand Ridge, 1st.....	8 00	Ladd.....	2 06	Buffalo Hart.....	2 00
House of Hope (Elgin)		††Milan.....	99 50	Chatham.....	
Kings.....	4 00	Millersburg.....		Concord.....	
Mendota.....	14 00	Morrison.....	43 69	Decatur, 1st.....	30 00
Minonk.....		Munson.....		" Cumberland.....	15 00
Morris.....	3 00	Newton.....	5 35	Divernon (inc. S. S. \$5)	14 19
Oswego.....	6 00	Norwood.....	4 00	Fancy Prairie.....	
Ottawa.....	6 00	Peniel.....	6 42	Farmington.....	
††Paw Paw.....	53 00	Perryton.....	3 00	Greenview.....	
Pontiac, 1st (inc. S.S.\$5)	16 50	Pleasant Ridge.....	1 00	Irish Grove.....	
Reading.....		Princeton.....	9 40	Jacksonville, Portuguese	6 00
Rochelle.....		Rock Island, Broadway	33 47	" State St.....	10 00
Sandwich.....	20 00	" Central.....	3 70	" Westminster.....	9 22
Streator.....		Seaton Center.....	8 00	Lebanon.....	
Troy Grove.....		Spring Valley.....		Lincoln, 1st.....	
Waterman.....	5 29	Sterling, 1st.....	28 72	Lincoln Hill.....	1 00
Waltham.....		Viola.....	5 00	Macon.....	1 00
Wenona.....		Woodhull.....	4 00	Madison.....	
13 Churches.....	\$165 23	25 Churches.....	\$324 60	Manchester.....	
Peoria Presbytery.				Maroa.....	12 00
Alta.....		Rushville Presbytery.		Mason City.....	
Altona.....		Appanoose.....	\$7 00	Middletown.....	
Astoria.....		Argyle.....		Morrisonville.....	4 10
Banner.....		Augusta.....		Mt. Zion.....	12 90
Brunswick.....		Bardolph.....		Murrayville.....	
Canton.....		Baylis.....	2 00	New Holland.....	
Crow Meadow.....		Bethel.....	3 00	New Hope.....	
Delavan.....	\$12 60	Biggsville.....		North Fork.....	1 00
Elmira.....	37 61	Brooklyn.....		North Sangamon.....	3 00
Elmwood.....	3 20	Burton Mem'l.....	4 00	Pawnee.....	4 44
Eureka.....	5 00	Bushnell.....	12 50	Petersburg, 1st.....	26 97
Farmington.....		Camp Creek.....	5 00	" Main St.....	
French Grove.....		Camp Point.....		Pisgah.....	2 00
Galesburg, 1st.....	7 35	Carthage, 1st.....	16 00	Pleasant Plains.....	
Green Valley.....		Chili.....		Providence (Cass Co.)..	
Henry, 1st.....	7 00	††Clayton, 1st.....	100 00	Providence (Sangamon	
Ipava.....		Damon Chapel.....		Co.).....	
Isabel.....		Doddsville.....	8 00	Rock Creek.....	4 26
Knoxville.....	17 60	Ebenezer.....	13 00	Sangamon Bottom.....	
Lewistown.....	5 00	Ellington Mem'l.....	3 00	Shady Grove.....	1 50
Limestone.....	2 50	Elvaston.....		Shiloh.....	
Oneida.....	12 00	Fairmount.....		Smyrna.....	
Peoria, 1st.....	5 00	Fountain Green.....		Springfield, 1st.....	64 86
" 1st Ger.....		Good Hope.....	8 05	" 2d.....	4 88
" 2d.....	13 42	Hersman.....	1 00	" 3d.....	
" Arcadia Ave.....	12 10	Huntsville.....		" Portuguese.....	
" Bethel.....	4 00	Kirkwood.....	5 72	Sugar Creek.....	
" Calvary.....	6 90	Lee.....	3 00	Sweetwater.....	
" Grace.....	7 00	Liberty.....		Tallula.....	
" Westm'r.....	4 00	Macomb.....	17 00	Taylorville, 1st.....	7 75
		" Cumberland.....		Unity.....	
		Monmouth.....	22 80	Virginia, 1st.....	10 00
				" Central.....	

Williamsville.....	
Winchester.....	3 00
26 Churches.....	\$253 07
Synod of Illinois,	
259 Churches.....	\$2669 65

SYNOD OF INDIANA.

Crawfordsville Presbytery.	
Alamo.....	
Attica.....	\$2 00
Benton.....	
Bethany.....	4 00
Bethel.....	4 00
Bethlehem.....	
Beulah.....	
Boswell.....	6 00
Clinton.....	
Colfax.....	
Covington.....	
Crawfordsville, 1st.....	5 00
" Center.....	20 00
" Memorial.....	
Dana.....	
Darlington.....	1 00
Dayton.....	
Delphi.....	12 88
Dover.....	
Earl Park.....	
Elizaville.....	
Eugene-Cayuga.....	
Flora.....	7 00
Fowler.....	
Frankfort, 1st.....	90 00
Hazlerigg.....	
Hopewell.....	
" Cumb.....	
Judson-Guion.....	2 55
Kirklin.....	2 00
Ladoga.....	
Lafayette, 1st.....	14 00
" 2d.....	11 43
Lebanon.....	4 00
Lexington.....	21 00
Marshallfield.....	
Montezuma.....	
New Bethel.....	
Newtown.....	9 77
Oxford.....	
Pleasant Hill.....	
Prairie Center.....	
Rock Creek.....	1 00
Rockfield.....	2 00
Rockville Memorial.....	8 11
Romney.....	5 00
Rossville.....	4 00
Russville.....	3 15
Shannondale, Bethel.....	1 00
Spring Grove.....	35 00
State Line.....	
Sugar Creek.....	
Thorntown.....	
Union.....	
Veedersburg.....	
Waveland.....	4 00
West Lebanon.....	
Williamsport.....	

26 Churches.....\$279 89

Fort Wayne Presbytery.

Albion.....	\$1 00
Auburn, Zion.....	3 00
Bluffton, 1st.....	20 00
Bristol.....	
††Columbia City.....	160 00
Decatur.....	
Elhanan.....	1 00
Elkhart.....	
Fort Wayne, 1st.....	100 00
" 3d.....	10 00
Fort Bethany.....	
" Westminster.....	

Goshen.....	
Highland.....	
Hopewell.....	
Huntington 1st.....	12 50
Kendallville.....	10 00
La Grange, 1st.....	3 93
Ligonier.....	
Lima.....	5 00
Milford.....	
Nappanee, 1st.....	6 00
Ossian.....	4 00
Piercetown.....	
Salem Centre.....	1 00
Stroh.....	
Troy.....	1 00
Warsaw, 1st.....	15 00
Waterloo.....	
York.....	
16 Churches.....	353 43

Indiana Presbytery.

Algiers.....	
Bethel.....	\$1 00
" No. 2.....	
Bethlehem.....	
Bicknell.....	
Bloomfield.....	
Boonville.....	
Carlisle.....	
Chandler.....	
Christney.....	
Claiborne.....	
Cynthiana.....	
Dale.....	3 00
Evansville, 1st Ave.....	
" 1st Cumberland ..	20 00
" Chestnut St.....	13 00
" Grace.....	
" Immanuel.....	
" Jefferson Ave.....	3 00
" Olive St.....	3 00
" Park Mem'l.....	19 81
" Walnut St.....	3 00
Fairmont.....	
Fairview.....	
Farmersburg.....	8 00
Fort Branch.....	8 00
Graysville.....	
Hazleton.....	
Hebron.....	1 00
Hermont.....	
Hicks.....	
Hillsboro.....	
Hymera.....	
Indiana.....	5 00
Ivan.....	
Jasonville.....	
Jasper.....	
Koleen.....	
Lemon.....	
Linton.....	
Loogootee.....	
McCoy.....	
Midway.....	
Millersburg.....	
Monroe City.....	
Mt. Olivet.....	
Mt. Pisgah.....	
Mt. Vernon.....	
Newburg.....	5 00
New Lebanon.....	1 00
Oak Hill.....	
Oakland City, 1st.....	4 00
Oatsville.....	
Olive Branch.....	
Olivet.....	
Owensville.....	2 90
Palmyra.....	
Patoka.....	
Petersburg, Main St.....	18 15
Pinetown, 1st.....	5 70
" Broadway.....	3 05

Rockport.....	
Royal Oak.....	
Shelburn.....	
Shiloh.....	2 91
Sugar Grove.....	2 25
Sullivan, 1st.....	8 85
Terre Haute, Central..	
" Wash't'n Ave...	
Townsend.....	
Union.....	
" Bethel.....	
Upper Indiana.....	
Vincennes, 1st.....	
" Bethany.....	
" McKinley Ave...	
Washington, 1st.....	24 00
" Cumberland.....	
West Salem.....	
Wheatland.....	
Worthington.....	1 50
24 Churches.....	\$167 12

Indianapolis Presbytery.

Acton.....	
Bainbridge.....	
Bethany ((Gospport)....	
" (Whiteland)....	\$8 26
Bloomington, 1st.....	2 00
Boggs town.....	
Brazil, 1st.....	9 00
Brownsburg.....	
Carpentersville.....	
Clay City.....	
Clayton.....	6 05
Clermont.....	
Columbus.....	10 00
Danville.....	
Edinburg.....	
Elizabethtown.....	
Ellettsville.....	
Franklin, 1st.....	15 00
Georgetown.....	
Greencastle.....	4 00
Greenfield.....	
Greenwood, 1st.....	6 31
Groveland.....	
Harrodsburg.....	
Hopewell.....	16 16
Hovesville.....	
Indianapolis, 1st.....	118 18
" 2d.....	
" 4th.....	
" 6th (inc. Jr. Y. P.	
" S. C. E. \$5)....	12 00
" 7th.....	12 00
" 9th.....	
" 12th.....	5 00
" E. Wash'ton St..	
" Grace.....	
††" Home.....	49 86
" Memorial.....	
" Olive St.....	
" Tabernacle.....	
" W. Wash'ton St..	
Irvington.....	
Johnson.....	
Martinsville.....	
Mt. Moriah.....	
Nashville.....	
New Pisgah.....	
New Winchester.....	
Olive Hill.....	
Poland.....	2 00
Putnamville.....	
Roachdale.....	
Shiloh.....	
Southport.....	5 00
Spencer.....	1 00
White Lick.....	
Zionville.....	
17 Churches.....	\$284 82

Platte Centre.....	2 50	Knoxville.....	7 00	Armstrong.....	5 00
Prairie Chapel.....	2 10	La Grange.....		Bethany.....	
Prairie Star.....	2 00	Laurel.....		Boone, 1st.....	13 11
Randolph.....		Leon.....		Burt.....	1 00
Red Oak, 1st.....	12 61	Le Roy.....	5 00	Callender.....	
Sharpsburg.....	3 30	Lineville.....		†Carnarvon, Immanuel	
Shenandoah.....		Lucas.....		German.....	100 00
Sidney.....	6 00	Mariposa.....		Calvary.....	5 00
Villisca, 1st.....	7 00	Medora.....		Carroll, 1st.....	6 14
West Centre.....		Milo.....		Churdan.....	
Yorktown.....		Minburn.....		Coon Rapids.....	
Zoar.....		Moravia.....		Dana.....	5 00
18 Churches.....	\$167 91	Moulton.....		Depew.....	
Council Bluffs Presbytery.		Newbern.....		Dolliver.....	
Adair.....	\$3 00	New Sharon.....	5 37	Elm Grove.....	
Atlantic, 1st.....	5 00	Newton, 1st.....	8 00	Estherville.....	5 00
Audubon, 1st.....	11 00	Olivet.....		Fonda.....	
Avoca.....		Osceola.....		Fort Dodge, 1st.....	26 00
Bentley.....		†Panora.....	153 00	Germania, Ger.-English	5 00
California.....	5 00	Perry, 1st.....	3 09	Gilmore City.....	2 00
††Carson, 1st.....	100 00	Plymouth.....	2 00	Glidden.....	4 60
Casey.....	3 00	Ridgedale.....	3 00	Grand Junction.....	5 50
Columbian.....		Russell.....	4 95	Gruver.....	
††Council Bluffs, 1st.....		Seymour.....	5 00	Halfa.....	
" Bethany Mission		Unionville.....		Harris.....	
Chapel.....	40 00	Waukeg.....		Hoprig.....	
" 2d.....	4 00	White Oak.....		Huntington.....	
Glendale.....		Winterset, 1st.....	11 17	Irrington.....	
Greenfield.....	4 00	23 Churches.....	\$350 75	Jefferson.....	2 00
Griswold.....		Dubuque Presbytery.		Lake City, 1st.....	4 95
Groveland.....		Bethlehem.....		Lake Park.....	
Guthrie Centre.....		Cascade, 1st.....	\$3 00	Livermore.....	
Hancock.....		Centretown.....		Lohrville.....	1 25
Hardin.....		Chester.....		Lone Rock.....	
Logan.....	10 00	Coggon, Zion.....		Luverne.....	
Lone Star.....		Cono Centre.....	2 55	Lytton.....	
Lorah.....		Dubuque, 3d.....	5 53	McKnight's Point.....	
McClelland.....		" 1st German.....	7 00	Manning.....	
Macedonia.....		" Westminster.....	20 00	Maple Hill.....	
Marne.....		Dyersville, German.....	1 00	Ottosen.....	
Menlo.....	4 00	Farley.....	5 00	Paton.....	5 00
Missouri Valley.....	12 00	Frankville.....	4 00	Plover.....	
Neola.....		Hazleton.....		Pocahontas.....	
Sharon.....	1 00	Hopkinton, 1st.....	8 00	Pomeroy.....	
Shelby, 1st.....	5 13	Independence, 1st.....		Ringsted.....	
Walnut.....		" German.....	2 00	Rockwell City.....	6 00
Woodbine, 1st.....	5 00	Jesup.....		Rodman.....	
15 Churches.....	\$212 13	Lansing, 1st.....	5 00	Rolfe.....	20 00
Des Moines Presbytery.		" German.....	3 00	Spirit Lake.....	1 08
Adel, 1st.....		Lime Spring.....		Wallingford.....	
Albia, 1st.....	\$5 67	McGregor, German.....	1 00	West Bend.....	
Allerton.....		Manchester.....	50	†Wheatland, German.....	80 00
Centreville.....		Maynard.....		22 Churches.....	\$306 63
Chariton, 1st.....		Mt. Hope.....		Iowa Presbytery.	
Cleveland.....		Oelwein, 1st.....	3 15	Bentonsport.....	
Colfax.....	8 50	Oterville.....	1 80	Birmingham.....	\$11 26
Corydon.....		Pine Creek.....		Bloomfield.....	5 72
Dallas Center.....	20 00	Pleasant Grove.....	7 36	††Bonaparte.....	101 00
Derby.....		Prairie.....		Burlington, 1st.....	13 68
Des Moines, 1st.....		Prairieburg.....		Cedar.....	1 00
" 6th.....	46 00	Rossville.....		Chequest.....	2 00
" Bethany.....		Rowley.....	3 42	Concord.....	2 00
" Central.....		Saratoga, Ref'd Boh.....	3 00	Donnellson.....	
" Clifton Heights.....		Sherill, German.....		Dover.....	
" Highland Park.....		Unity.....		Fairfield, 1st.....	9 50
" Hope.....		Volga.....		Fort Madison, Union.....	20 00
" Westminster.....	10 00	Walker, 1st.....	4 03	Hedrick.....	
Dexter.....	8 00	Waukon, 1st.....		Keokuk, 1st, Westm'r.....	27 05
Earlham.....	6 00	" Bethlehem Ger.....	1 00	" 2d.....	5 00
English.....	3 00	West Union, Bethel.....		Kingston.....	
Fremont.....		Wilson's Grove.....	3 00	Kirkville.....	5 00
Garden Grove.....	3 75	Zalma.....	20 00	Kossuth.....	4 00
Grimes.....	13 00	Zion.....	4 00	Lebanon.....	
Hartford.....	2 00	24 Churches.....	\$118 34	Libertyville.....	
Howell.....		Fort Dodge Presbytery.		Markham.....	
Humeston.....		Algona.....		Martinsburg.....	11 21
Indianola, 1st.....	17 25	Arcadia, German.....	\$3 00	Medapolis.....	5 00
Jacksonville.....				Memorial.....	
				Middletown, 1st.....	2 00
				Milton.....	
				Montrose.....	3 00

Mt. Vernon.....		Great Bend.....	5 00	Pleasanton.....	2 60
Morris.....	1 60	Halstead, 1st.....	11 00	Pomona.....	
Mulvane.....	3 00	Harper.....	3 50	Princeton.....	2 00
New Salem.....		Hopewell.....	3 00	Rantoul.....	
Newton, 1st.....	11 81	Hutchinson.....	35 00	Richmond.....	1 30
Osage City.....	10 00	Kingman.....	9 80	Rockford Valley.....	
Osage, 1st.....	5 30	Kingsdown.....		Scammon.....	
Oxford.....		Lakin.....		Sedan, 1st.....	3 00
Peabody.....	20 00	Larned.....	12 00	Sugarvale.....	1 00
Peotone.....	3 00	Leoti.....		Thayer.....	
Perth.....		Liberal.....		Toronto.....	3 00
Pleasant Unity.....		Lyons.....		Wagstaff.....	
Quenemo.....	7 00	McPherson.....		Walnut.....	
Reece.....	2 00	Meade.....	5 72	Waneta.....	
Salem, Welsh.....		Medicine Lodge.....		Waverly, 1st.....	4 45
Sharon.....		Nashville.....		Weir City.....	
Uniondale.....		Ness City.....		Yates Centre.....	17 16
Waco.....		Parks.....			
Walnut Valley.....		Paxon.....		32 Churches.....	\$365 14
Wellcome.....	5 00	Pratt, 1st.....	11 00		
Wellington, 1st.....	20 00	Richfield.....		Osborne Presbytery.	
White City.....	13 50	Roxbury.....	11 00	Bow Creek.....	
Wichita, 1st.....	51 57	Spearville.....		Calvert.....	\$7 00
" Bethel.....		Sterling, 1st.....	5 15	Coby.....	
" Calvary.....	5 30	Syracuse.....		Crystal Plains.....	
" Lincoln St.....		Valley.....	4 00	Fairport.....	6 20
" Oak St.....				Hays, 1st.....	5 50
" West Side.....	14 40	20 Churches.....	\$184 17	Hill City.....	3 00
Wilsey.....				Hoxie.....	10 00
Winfield, 1st.....	15 00	Neosho Presbytery.		†Kill Creek.....	
Yeager Chapel.....		Altamont.....		Logan.....	
36 Churches.....	\$338 08	Altoona.....		Lone Star.....	
Highland Presbytery.		Baxter Springs.....		Long Island.....	
Atchison, 1st.....	\$10 00	Bethel.....		Morland.....	1 00
Axtell.....	3 00	Caney.....		Natoma.....	5 00
Baileyville.....		Carlyle.....		Norton.....	
Bern.....		Central City.....	\$10 00	Oakley, 1st.....	4 75
Blue Rapids.....		Chanute, 1st.....	14 00	Oberlin.....	10 00
Cleburn.....		Cherokee.....	3 75	Osborne.....	29 50
Clifton.....	9 40	Cherryvale.....	17 50	Phillipsburg, 1st.....	15 00
Corning.....		Chetopa.....	6 04	Plainville.....	
Effingham.....	6 00	Coffeyville.....		Pleasant Hill.....	1 00
Frankfort.....		Columbus, 1st.....	11 00	Rose Valley.....	4 00
Hiawatha.....		Edna.....	3 00	Russell.....	2 00
Highland.....	3 22	Erie.....		Shiloh.....	
Holton, 1st.....	21 00	Fort Scott, 1st.....	22 58	Smith Center.....	7 50
Horton, 1st.....	11 10	" Scott Ave.....		Wakeeney, 1st.....	10 00
Huron.....		Fredonia, 1st.....	5 00	16 Churches.....	\$121 45
Irving.....		††Fulton, 1st.....	100 00		
Mahaska.....		Galena.....	22 00	Solomon Presbytery.	
Marysville, Memorial.....	11 65	Garnett.....		Abilene, 1st.....	\$10 00
Mt. Zion.....		Geneva.....	2 00	Aurora.....	2 00
Neuchatel.....		Girard.....		Barnard.....	6 00
Norton.....	10 00	Glendale.....		Belleville.....	12 60
Nortonville.....	6 00	Hillsdale.....		Beloit.....	20 00
Pleasant Grove.....		Humboldt.....	7 07	Bennington.....	5 00
Prairie Ridge.....		Independence, 1st (inc. S. S. \$5.00).....	30 00	Bridgeport.....	1 00
Troy.....		Iola, 1st, S. S.....	15 00	Carlton.....	2 00
Vermillion.....		Kincaid.....		Cawker City.....	5 01
Walnut Grove.....		La Cygne.....	10 05	Cheever.....	3 00
Washington.....		La Harpe.....	7 00	Clyde.....	8 00
10 Churches.....	\$91 37	Lake Creek.....		College Hill, 1st.....	1 05
Larned Presbytery.		Little Builders.....		Concordia, 1st.....	33 69
Arlington.....		Lone Elm.....		Cuba, Bohemian.....	5 00
Ashland, 1st.....	\$20 00	Louisburg.....		Culver.....	8 60
Ashlah.....		McCune.....		Delphos, 1st.....	16 50
Bucklin.....	8 00	Miami.....		Dillon.....	2 00
Burton.....		Millikan Mem'l.....		Elkhorn.....	1 00
Cimarron.....	8 00	Mineral Point.....	1 00	Ellsworth.....	14 00
Coldwater, 1st.....	7 00	Moran.....	2 42	Fort Harker.....	1 00
Coolidge.....		Mound Valley.....		Foundation.....	
Cunningham.....		Neodesha.....	6 10	Glasco, 1st.....	2 00
Dodge City.....	2 00	Neosho Falls.....		Harmony.....	2 00
Ellinwood.....		New Albany.....		Herington.....	9 25
Emerson.....	3 00	Osage.....		Hope.....	1 00
Freeport.....	7 00	Osawatomie, 1st.....	4 62	Kanopolis.....	2 00
Garden City.....	10 00	Oswego, 1st.....	10 00	Kipp.....	
Geneseo.....		Ottawa, 1st.....	2 50	Lincoln.....	16 00
		Paola.....		Manchester.....	5 20
		Parsons, 1st.....	15 00	Mankato.....	3 00
		Piqua.....		Miltonvale.....	3 50
		Pittsburg.....			

† Minneapolis.....	100 00	Burlington.....	2 00	Olivet.....	
Mt. Pleasant.....	5 00	Dayton, 1st.....	4 75	Owensboro, 1st.....	20 00
Nark.....		Ebenezer.....		" Cumberland.....	34 00
Pleasant Dale.....		Erlanger.....		Patterson Mem'l.....	
Providence.....		Falmouth.....	8 00	Penna Run.....	
Ramona.....	1 42	Flemingsburg, 1st.....	22 00	Pewee Valley.....	11 06
Salina, 1st.....	30 93	Frankfort, 1st.....	2 00	Pleasant Grove.....	
Salville.....		Greenup.....		Pleasant Hill.....	
Scandia.....	4 00	Gilead.....		Shelbyville, 1st.....	4 70
Scotch Plains.....	3 30	Island Creek.....		11 Churches.....	\$246 56
Solomon, 1st.....	9 10	Latonia, Hunting'n Av.....		Princeton Presbytery.	
Spring Valley.....		Lexington, 2d.....	10 00	Bethlehem.....	
Sylvan Grove.....	10 50	Ludlow.....	7 25	Chapel Hill.....	\$2 00
Vesper.....		Maysville, 1st.....	10 50	Craig's Chapel.....	
Webber.....	5 65	Mt. Carmel.....		Crayneville.....	
Wilson.....	5 00	Mt. Sterling, 1st.....	3 00	Dawson.....	
39 Churches.....	\$376 30	Murphysville.....		Dixon.....	
Topeka Presbytery.		New Concord.....		Fredonia.....	
Argentine.....	\$1 94	New Hope.....		Henderson.....	
Auburn.....	6 50	New Port, 1st.....	1 00	Hibbardsville.....	
B'd.....		Paris, 1st.....	4 00	Hopkinsville, 1st.....	4 50
B'dwin.....	5 89	Pikeville, 1st.....	2 00	" Cumberland.....	
Belyue.....	1 00	Prestonsburg.....		Kuttawa.....	5 00
Bethel.....	2 35	Salersville.....		Madisonville.....	10 00
" Cumberland.....		Sharpsburg.....		Marion.....	1 00
Black Jack.....		Searls Mem'l.....		Mayfield.....	
Clay Centre, 1st.....	8 13	Williamstown.....		Mt. Pleasant.....	
Clinton (inc. S. S. \$1.00).....	7 00	Winchester, Washing- ton St.....		Paducah, Kentucky Av.....	5 00
Edgerton.....	6 50	Valley.....		Princeton, 1st.....	13 35
Gardner.....	7 00	13 Churches.....	\$141 87	" Central.....	15 00
Humboldt Valley.....	3 60	Logan Presbytery.		Providence.....	
Idana.....		Adairville.....		Rose Creek.....	
Junction City, 1st (inc. S. S. \$7).....	40 00	Auburn.....	\$5 00	Shiloh.....	5 00
Kansas City 1st.....		Boiling Spring.....	10 00	Sturgis.....	6 00
" 2d.....	2 70	Bowling Green, 11th St.....	5 00	10 Churches.....	\$66 85
" Central.....	10 00	Corinth.....	5 00	Transylvania Presbytery.	
" Grand View Park.....		Ebenezer.....	1 00	Assembly.....	
" Western High- lands S. S.....	12 43	Franklin, College St.....	5 00	Barbourville.....	
Lawrence.....		Gasper River.....		Bethel Union.....	
Leavenworth, 1st.....	25 00	Goshen.....		Big Creek.....	
Liberty.....		Liberty.....		Booneville.....	
Lowmont.....		Morgantown.....		Boyle.....	
Manhattan, 1st.....	29 20	Mt. Lebanon.....		Bradfordsville.....	
Maywood.....		Mt. Moriah.....		Buckhorn.....	
Mulberry Creek.....	5 75	Old Union.....		Burksville.....	
Muncie.....		Pilot Knob.....		Camp Nelson (Colored).....	
Oak Hill.....	3 00	Pleasant Hill.....		Casey Fork.....	
Oakland.....	4 10	Red River.....		Cedar Valley.....	
Olathe.....	12 00	Round Pond.....		Columbia.....	\$2 50
Oskaloosa.....	5 45	Russellville.....	5 00	Concord (Colored).....	
Perry.....	1 00	Smith's Grove.....	15 00	Danville, 2d.....	52 00
Pleasant Ridge.....		Trenton.....		East Bernstadt.....	
Riley, 1st.....	7 00	Trinity.....	3 25	Ebenezer.....	
Riley, German.....	8 00	Woodburn.....	5 00	Edmonston.....	
Rossville.....	8 00	9 Churches.....	\$54 25	" Cumberland.....	
Round Prairie.....		Louisville Presbytery.		Friendship.....	
Scalia.....	8 00	Antioch.....		Greensburg.....	
Seymour.....	2 00	Bethlehem.....		Harlan.....	
Spring Hill.....		Byer's Chapel.....		Harmony.....	
†† Stanley, 1st.....	80 00	Calhoun.....		Hyden.....	
Topeka, 1st.....	55 51	Cumberland.....		Lancaster.....	
" 2d.....		Franklin X Roads.....		Laurel Fork.....	
" 3d.....	15 79	Hebron.....		Lebanon, 1st.....	4 00
" Potwin.....	4 00	Hodgenville.....		Livingston.....	
" Westminster.....	15 00	Irvington.....		Manchester.....	
Vinland.....	75	Livermore.....		Marrowbone.....	
Wakarusa.....	3 00	Louisville, 4th.....	\$3 00	McFarland Mem'l.....	
Wamego, 1st.....	3 20	" 4th Ave.....	40 75	Monticello.....	
35 Churches.....	\$410 79	" Calvary.....	23 00	Mt. Hope.....	
Synod of Kansas, 188 Churches.....	\$1887 30	" Covenant.....	3 00	New Hope.....	
SYNOD OF KENTUCKY.		" Immanuel.....		New Market.....	
Ebenezer Presbytery.		" Knox.....	32 80	North Jellico.....	
Ashland, 1st.....	\$23 85	" Union.....	72 25	Pittsburg.....	
Covington, 1st (inc. S. S. \$4.17).....	43 52	" Warren Mem'l.....	2 00	Praigg, S. S.....	1 00
		Lucile Mem'l.....		Richmond, 2d.....	
		New Castle.....		Virgie Hoge.....	
				4 Churches.....	\$59 50

Synod of Kentucky, 47 Churches.....	\$569 03	Fenton, 1st.....	6 00	Grand Marais, 1st.....	1 00
SYNOD OF MICHIGAN.		Flint, 1st.....	42 00	Harper.....	
Detroit Presbytery.		Flushing.....	5 00	Houghton.....	6 00
Ann Arbor.....		Flyn.....	3 00	Iron Mountain, 1st.....	4 00
Birmingham.....		Fraser.....	2 00	Iron River.....	
Brighton.....	\$5 25	Fremont.....		Ishpeming.....	2 00
Canon.....		Harbor Beach, 1st.....	3 70	Manistique, Redeemer.....	13 00
Dearborn.....		Hayes.....	1 00	Marquette, 1st (inc. S. S. \$5).....	20 00
Detroit, 1st.....		Juhl.....	3 00	Menominee, 1st.....	12 00
" 2d Ave. (inc. S. S. \$3).....	5 50	La Motte.....		Munising.....	
" Bethany.....	12 00	Lapeer.....	1 00	Negaunee.....	
" Cadillac Ave.....	2 00	Linden, 1st.....		Newberry.....	
" Calvary (inc. S. S. \$3.66).....	13 66	McPherson.....	6 00	Ontonagon.....	50
" Central.....	23 42	Marlette, 1st.....	4 50	++Pickford (inc. Lad. Aid Soc. \$60).....	80 00
" Covenant.....		" 2d.....	3 00	Sault Ste. Marie.....	2 00
" Forest Ave.....	23 52	Mundy.....	1 00	St. Ignace.....	
" Fort St.....		Pigeon.....	2 00	Stewart.....	2 00
" Fort Wayne.....	1 00	Pinnebog.....		Westminster.....	5 00
" Highland Park.....	16 00	Popple.....		14 Churches.....	\$159 50
" Immanuel.....	16 40	Port Austin.....	50 00	Lansing Presbytery.	
" Jefferson Ave.....		Port Hope.....	8 00	Albion.....	\$5 00
" (inc. S. S. \$2).....	27 00	++Port Huron, 1st.....		Battle Creek.....	
" Memorial.....	4 00	" Westminster.....		Brooklyn, 1st.....	11 51
" St. Andrews.....	5 00	Sandusky.....	2 00	Concord.....	3 00
" Scovel Mem'l.....		Sanilac Centre.....	6 00	Cornua.....	
" Trumbull Ave.....	25 00	Vassar.....		Eckford.....	
" Westminster.....	35 00	Verona.....		Dimondale.....	
East Nankin.....		Watrousville.....		Hastings.....	
Erin.....		Yale.....		Holt.....	1 00
Holly.....	1 00	25 Churches.....	\$178 50	Homer.....	
Howell, 1st.....	5 00	Grand Rapids Presbytery.		Jackson.....	15 00
Independence.....		Big Rapids, Westm'r.....	\$5 00	Lansing, 1st.....	16 61
Marine City.....		Ewart.....	5 76	" Franklin Ave.....	10 00
Milan.....		Grand Haven.....	2 00	Marshall.....	4 75
Milford.....		Grand Rapids, 1st.....	15 00	Mason.....	5 00
Mt. Clemens.....		" 3d.....	1 00	Morrice.....	4 00
Northville.....		" Immanuel.....	29 49	Oneida.....	2 00
Plainfield.....	3 00	" Westminster.....		Parma.....	
Plymouth.....	9 18	Hesperia.....		Schewa.....	
Pontiac, 1st.....	44 65	Ionia, 1st.....	13 50	Stockbridge.....	
Redford, 1st.....	6 00	Ludington.....	7 17	Sunfield.....	
Saline, 1st.....	6 00	McKnight Memorial.....	1 00	Tekonsha.....	
Sand Hill.....		Montague.....	3 00	Tompkins and Spring- port.....	
Southfield.....		Muir.....		11 Churches.....	\$77 87
South Lyon.....		Sherman.....	5 00	Monroe Presbytery.	
Springfield.....	1 00	Spring Lake.....	1 00	Adrian, 1st.....	\$16 00
Stony Creek.....		Tustin.....		Blissfield, 1st.....	5 00
++Trenton, 1st.....	104 00	12 Churches.....	\$88 92	Cadmus.....	2 00
Unadilla.....	2 50	Kalamazoo Presbytery.		California.....	
Waterford Centre.....		Allegan.....	\$12 00	Clayton.....	5 00
White Lake.....	1 25	++Benton Harbor, 1st.....	100 45	Coldwater, 1st.....	9 96
Wyandotte.....		Buchanan, 1st.....	8 00	Deerfield.....	1 00
Ypsilanti, 1st.....	2 75	Burr Oak.....		Erie, 1st.....	1 00
27 Churches.....	\$401 08	Cassopolis.....	10 00	Hillsdale.....	6 15
Flint Presbytery.		Decatur, 1st.....		Ida.....	1 26
Akron, 1st.....	\$4 80	Edwardsburg.....		Jonesville.....	8 00
Argentine.....		Hamilton.....		La Salle.....	
Avoca.....		Kalamazoo, 1st.....		Monroe, 1st.....	7 00
Bad Axe.....		" North.....		Palmyra.....	14 50
Bloomfield.....		Martin.....		Petersburg.....	2 00
Brent Creek.....		Niles.....	4 00	Quincy.....	
Bridgehampton.....		Paw Paw.....	5 00	Raisin, 1st.....	2 00
Brookfield.....	3 50	Plainwell, 1st.....		Reading.....	
Calvary.....		Richland.....		Tecumseh.....	36 00
Caro.....		Schoolcraft.....		15 Churches.....	\$116 87
Caseville.....	1 00	Sturgis.....		Petoskey Presbytery.	
Cass City, 1st.....	5 00	Three Rivers.....		Alanson.....	
Chandler.....		White Pigeon.....		Bay Shore.....	
Columbia.....		6 Churches.....	\$139 45	Boyer City.....	\$5 00
Croswell.....		Lake Superior Presbytery.		Boyer Falls.....	
Deckerville.....	1 00	Calumet.....	\$10 00	Cadillac.....	
Denmark.....		De Tour.....	2 00	Conway.....	
Elk.....		Escanaba.....			
Elkton, 1st.....	4 00	Gladstone, Westm'r.....			
Fairgrove, 1st.....	10 00				

Cross Village	
East Jordan, 1st	14 00
Elk Rapids	4 25
Elmira	
Harbor Springs	5 00
Lake City	1 00
Mackinaw City	
McBain	4 50
Omena	
Petoskey, 1st	6 28
Traverse City	
Yuba	2 00
8 Churches	\$45 03

Saginaw Presbytery.

Alabaster	
Alcona	
Alma, 1st	\$27 42
Alpena	5 00
Arenac	
Au Sable and Oscoda ..	
Bay City, 1st	
" Covenant	
" Mem'l.	3 75
" Westminster ..	10 00
Beaverton, 1st	4 00
Caledonia	
Coleman	
East Tawas	2 00
Einerson	3 60
Fairfield	
Gladwin	
Grayling	
Harrisville, Westm'r ..	
Hillman	
Ithaca	5 40
Lafayette, 2d	46
Maple Ridge	
Midland	12 00
Mt. Pleasant	
Munger	1 50
Omer	
Pinconning	
Rosebush	
Saginaw, 1st	49 03
" 2d	
" Grace	
" Immanuel	
" Warren Ave.	6 66
" Washington Ave ..	1 10
St. Louis	
Tawas City	3 00
Taymouth	
Wise	
15 Churches	\$134 92
Synod of Michigan,	
133 Churches	\$1,342 14

SYNOD OF MINNESOTA.

Adams Presbytery.

Angus	
Argyle	
Bemidji, 1st	\$5 14
Bethel	1 80
Blackduck, 1st	6 00
Crookston, 1st	7 98
Eucled	
Funkley	
Hallock	3 48
Hendrum	
Hope	
Kelliher	
Keystone	
Key West	36
Mendenhall, Memorial ..	3 00
Middle River	
Northeast	1 56
North Star	
Red Lake Falls	

Duluth Presbytery.

Arnold	\$1 50
Barnum	2 25
Big Falls	2 00
Bovey	2 00
Bruno	1 00
Carlton, McNair Me-	
morial	5 00
Cloquet	
Coleraine	2 00
Duluth, 1st	
" 2d	5 00
" Glen Avon	30 17
" Hazlewood Park ..	
" Highland	2 24
" House of Hope ..	
" Lakeside (inc.	
Y. P. S. C. E.	
\$2.50)	17 50
" Westminster ..	
Ely, 1st	3 00
Eveleth, 1st	5 27
Fond du Lac	
Grand Rapids	5 00
Hibbing, 1st	7 35
Highland Park	
Hinckley	
††Mora, 1st	15 00
Mt. Iron, 1st	4 35
Northome	2 00
Otter Creek	1 00
Pine City	3 00
St. James	3 25
Sandstone	6 10
Scanlon	7 70
Tamarack	1 00
Tower	
Thomson	
Two Harbors	7 00
Virginia, Cleveland Av.	4 00
West Duluth, Westm'r ..	3 50
Willow River	2 65
28 Churches	\$151 83

Mankato Presbytery.

Alpha	
Amboy	\$1 25
Amiret	
Ash Creek	
Balaton, 1st	7 00
Beaver Creek, 1st	9 19
Bethel	
Bingham Lake	
Blue Earth City	8 10
Brewster	
Butterfield	
Canby	
Clifton	2 00
Cottonwood	7 50
Currie	
††Delhi	112 00
Devins	
Dundee	
Easter	3 00
Ebenezer	
Evan	

Fulda	
Green Valley	
Hardwick	
Heron Lake	
Hills	
Holland	
Island Lake	
Jackson, 1st	10 00
Jasper	2 00
Kasota	
Kinbrae	
Knox	
Lake Crystal	2 20
Lakefield	1 70
Le Seuer	2 00
Luverne	3 40
Madelia, 1st	1 25
Mankato	3 80
Marshall	2 00
Montgomery	
Morgan, Union	1 00
Pilot Grove	4 06
††Pipestone, 1st	106 00
Redwood Falls	5 00
Round Lake	
Rushmore	29 88
" Bethel German ..	2 50
Russell	
Slayton	
St. James	2 60
St. Peter, Union	4 00
Summit Lake	
Swan Lake	
Tracy	
Vesta, 1st	5 00
Watsonwan	55
Wells	
West Side	
Wilmont	
Windom	
Winnebago City	6 00
Woodstock	1 00
Worthington, Westm'r ..	
Zion	5 00
30 Churches	\$350 98

Minneapolis Presbytery.

Buffalo	\$6 00
Crystal Bay	3 00
Delano	
Eden Prairie	2 00
Hopkins, Bohemian ..	
Howard Lake	3 50
Long Lake	1 00
Maple Plain	
Minneapolis, 1st	20 59
" 5th	4 00
" Andrew	9 68
" Bethany	5 00
" Bethlehem	
" Elim	2 40
" Grace	3 00
" Highland Park ..	
" House of Faith ..	1 80
" Oliver	20 15
" Shiloh	2 00
" Stewart Memorial	
(inc. S. S.	
\$2.51)	17 51
" Vanderburgh Me-	
morial	3 00
" Westminster ..	295 44
††Minnetonka, Bohe-	
nian	25 00
Oak Grove	5 38
Rockford	
Sylvan	
Waverly	2 64
Winsted	
20 Churches	\$433 09

Red River Presbytery.

Alliance	
Ashby	
Bethel	
Brainerd, 1st	\$5 00
Carlos	
Deerhorn	
Dent	
Dilworth	
Dora	
Edwards	
Elbow Lake	1 00
Evansville	
Fergus Falls, 1st	6 00
Garfield	
Herman	
Lawrence	
Maine	5 54
Maplewood	
Moorhead	
Norcross	
Western	3 00
Wheaton	
5 Churches	\$20 54

St. Cloud Presbytery.

Atwater, 1st	\$5 00
Bethel	2 10
††Brown's Valley, 1st	144 85
Burbank	
Clara City	1 00
Cove	
De Graff	
Donnelly	7 00
Ebenezer, German	8 00
Foley	2 00
Forada	
Gilgal	
Grandview	
Greenleaf	
Harrison	3 00
Hawick	
Kerkhoven	
Kingston	
††Lakeside	44 00
Leslie	1 00
Litchfield, 1st	7 00
Little Falls	
Longfellow	10 00
Long Prairie	1 00
Louriston	
Lowry	
Maynard	2 00
Melrose	
Murdock	
New London	
Olivia	
Osakis	3 00
Pennock	
Randall, 1st	2 00
Royalton	
Sedan	
Spicer	2 00
Spring Grove	
††St. Cloud, 1st	200 00
St. George	1 00
St. Thomas	
Tamarack	56
Watkins	2 00
Westport	
Willmar, 1st	10 00
22 Churches	\$458 51

St. Paul Presbytery.

Belle Plaine	
Bethany	
Blaine	
Empire	
Farmington	\$3 00

Forest Lake	
Glendale	
Goodhue	
Hastings	
Jordan	
North St. Paul	3 10
Oneka	
Prior Lake	
Red Wing, 1st	7 36
Rush City	
Shakopee	
South St. Paul, 1st	3 00
Stillwater	
†St. Croix Falls, 1st	8 20
St. Paul, 1st	8 25
9th	
Arlington Hills	
Bethlehem, Ger.	2 00
Central	9 41
Dano-Norwegian	
Dayton Ave.	31 72
East	
Golgotha	
Goodrich Ave.	3 00
House of Hope.	150 00
Knox	8 50
Macalester	11 50
Merriam Park	26 00
Warrendale	1 00
Westminster	
St. Paul Park	
Vermillion	2 00
White Bear Lake	4 50
Zion	
17 Churches	\$282 54

Winona Presbytery.

Albert Lea, 1st	\$5 00
Alden	4 40
Ashland	
Austin, Central	10 00
Blooming Prairie	5 00
Caledonia	
Canton	2 00
Chatfield	2 60
Claremont	
Cummingsville	1 20
Dundas	3 19
Frank Hill	1 00
Fremont	
Genoa	
Glasgow	
Havana	
Hayfield	5 00
Henrytown	
Hokah	1 52
Hope	
Houston	3 00
Jordan	
Kasson, 1st	8 47
La Crescent, 1st	2 00
Lanesboro	
Le Roy	5 80
Lewiston	1 00
Oakland	1 00
Oronoco	
Owatonna, 1st	7 62
Pleasant Valley	
Pratt	
Preston	3 00
Richland Prairie	
Ripley	
Rochester, 1st	6 40
Rushford	
Sheldon	
Utica	1 00
Washington	7 75
Winona, 1st	
Ger. Ladies' Aid	
Society	5 00
23 Churches	\$92 95

Synod of Minnesota,
156 Churches.... \$1,827 77

SYNOD OF MISSISSIPPI.

Bell Presbytery.

Baldwyn	\$3 00
Boonville	
Corinth	
Fairfield	5 00
Mt. Pleasant	2 35
Mt. Zion	
Nettleton	3 00
New Bethany	
New Prospect	
Pleasant Ridge	3 00
Shannon	3 00
Shiloh	
Spring Hill	4 00
Union	
Verona	5 50
8 Churches	\$28 85

New Hope Presbytery.

Ackerman	\$1 31
Bethany (Ala.)	
Bethel	
Bradley	
Caledonia	
Columbus	
Dixon	2 00
Harmony	2 50
Hopewell	
Line Prairie	
Louisville	
Mashulaville	
Mayhew	
Meridian	
Mt. Bethel	1 25
Mt. Carmel	
New Bethel	
Philadelphia	
Prospect	
Purvis	
Starkville, Lampkin St	3 00
Union Ridge	
Webster	
West Point, W. Broad	
St	6 60
Woodlawn	
6 Churches	\$16 66

Oxford Presbytery.

Batesville	
Bethel	
Bethesda	
Big Creek	
Black Jack	
Bradford's Chapel	
Coffeeville	
Concord	
Courtland	
Cumberland	
Ebenezer	
Eudora	
Harmony	\$10 60
Harrison	
Hernando	2 00
Huntsville	
Independence	8 00
Kilmichael	2 00
Kingdom	
Nesbitt	
New Bethany	
New Bethlehem	
New Ebenezer	
New Garden	
New Hope	
North Union	

New Providence (Marion Co.)		Sweet Spring		Lathrop	3 00
New Providence (Shelby Co.)		Tina, 1st	3 26	Liberty	
Pleasant Hill		Union Chapel		McFall	
Pleasant Prairie		Westville		Maitland	20 00
Prairie Ridge		11 Churches	\$87 35	Martinsville	
Revere		Ozark Presbytery.		Maryville, 1st	25 00
Shelbyville	2 00	Ash Grove	\$2 00	Mound City	3 30
Shiloh		Bellevue		Mt. Carmel	
Sullivan		Bolivar	3 00	Mt. Gilead	
Trenton		Brookline		Mt. Zion (Buchanan Co.)	
Union Chapel		Buffalo		Mt. Zion (Gentry Co.)	
Union Valley		Burnham	1 00	New Hampton	1 00
Unionville		Cabool	1 00	New Point	6 50
Unity		Conway, 1st	6 00	Oregon	6 31
16 Churches	\$93 40	Crane	8 00	Parkville (inc. S. S. \$9.53)	23 21
McGee Presbytery.		Dadeville	1 00	Pleasant Ridge	2 75
Arndmore		Ebenezer	9 38	Pleasant View	
Armstrong	\$3 13	Elk Creek		Rochester	
Avalon	3 80	Evans		Rockport	
Bethany		Everton	4 00	Rosendale	
Bethel (Davis Co.)		Fairplay		Round Grove	
Bethel (Linn Co.)	2 30	Fordland	1 00	Savannah, 1st	5 00
Beulah		Liberty		St. Joseph, 1st	
Breckinridge		Lockwood	6 00	" Brookdale	
Brookfield	6 30	Mountain Grove		" Faith	
Brush Creek		Mountain Home		" Hope	
Bucklin		Mountain View	3 15	" Oak Grove	
Cairo		Mt. Carmel	2 00	" Third St.	
Carrollton		Mt. Olivet	2 50	" Westminster	
Center		Mt. Zion	3 00	Stanberry	
Chillicothe		New Providence		Stewartsville	
Chula		Ozark	5 00	Tarkio	
College Mound		Pleasant Divide		Union Chapel	
Corinth		Pleasant Hope		Union Star	2 00
Cowgill		Pomona		Walkup's Grove	
Dawn		Ray Spring	50	Watson	
Eldad		Rondo	1 00	Weatherby	
Enterprise		South Greenfield		West Fork	
Excella		Spring Creek			
Fairview		Springfield, 1st		20 Churches	\$155 70
Felp's Chapel		" 2d	3 00	St. Louis Presbytery.	
Gallatin	4 00	" Calvary	26 60	Argo	
Glasgow		" Springfield Ave.	3 50	Bethel	
Grand Prairie		Stockton		Bethlehem	
Grand River		Walnut Grove		Cook Station	
Grantsville	4 00	Walnut Spring		Cuba	
Hamilton, 1st	11 00	West Plains	10 00	Elk Prairie	
Higbee		Willard	1 00	Emmanuel (inc. S. S.)	\$2 00
Huntsville		Willow Springs, 1st	2 25	Ferguson, 1st	7 00
Kingston		24 Churches	\$105 88	Jennings	
La Clede		St. Joseph Presbytery.		Keysville	
Lingo		Agency		Kirkwood, 1st (inc. S. S. \$7.93)	17 93
Lock Springs		Akron		Morrellton	
Mabel		Albany	\$5 00	Moselle	
Macedonia		Barnard		Mt. Zion	
Macon	41 25	Bethany (Clinton Co.)		Nazareth	
Magnolia		Bethany (Harrison Co.)		New Hope	
Marceline	3 00	Birming		Owensville	4 00
Mirabile		Cameron		Pacific	
Moberly		Craig		Rock Hill	
Mt. Carmel (Carroll Co.)		Cumberland Ridge		Rolla	
Mt. Carmel (Randolph Co.)		Easton		Salem	5 00
Mt. Hope		Empire Prairie	4 60	" Ger. (inc. Lad. Aid Soc. \$4.)	14 00
New Cambria		Fairfax	1 00	St. Charles (inc. S. S. \$2)	15 00
New Providence	5 31	Fairview		St. Louis, 1st	59 00
New York Settlement		Fancett		" 2d	240 00
Parson Creek		Flag Springs		" 1st Ger.	6 00
Pleasant Grove		Gaynor City		" 2d Ger.	
Pleasant Hope		Graham	2 00	" Baden	
Polo		Grant City, 1st	11 30	" Carondelet	18 98
Prairie Hill		Green Valley		" Clifton Heights	
Prairie Valley		Harmony		" Cote Brillante	
Roanoke		Hodge	25 00	" Covenant	
Salem		Hope	4 85	" Curby Mem'l	
Salisbury		Hopkins	2 88	" Grace (inc. S. S. \$4.26)	9 32
Sharon		Independence		" Immanuel	
Sugar Creek		King City			
		Knox	1 00		

Emmanuel.....	
Gordon.....	7 00
Marsland.....	50
Minatare.....	2 00
Mitchell.....	5 25
Rushville.....	
Scots Bluff.....	
Union Star.....	
Valentine.....	
Willow Creek.....	30
9 Churches.....	\$24 35

Hastings Presbytery.

Aurora, 1st.....	\$6 00
Axtel.....	5 00
Beaver City.....	10 63
Benedict.....	3 00
Bethel.....	
Bloomington.....	
Blue Hill.....	
Campbell, German (inc. S. S. \$5).....	10 00
Champion.....	
Culbertson.....	
Edgar.....	8 00
Hanover, German.....	
Hansen.....	
††Hastings, 1st.....	44 65
" German.....	
Holdrege.....	
Kenesaw.....	
Lebanon.....	2 00
Lysinger.....	
Minden, 1st.....	14 00
Nelson, 1st.....	19 00
Oak.....	
Ong.....	
Orleans.....	2 00
Oxford.....	
Republican City.....	
Rosemont.....	5 00
Ruskin.....	
Seaton.....	
Stamford.....	5 00
Stockham.....	
Superior.....	8 10
Thornton.....	
Verona.....	
Wilsonville.....	1 00
15 Churches.....	\$143 38

Kearney Presbytery.

Ausley.....	
Ashton.....	
Austin.....	
Berg.....	
Birdwood.....	
Broken Bow.....	\$10 65
Buda.....	3 00
Buffalo Grove.....	
Burr Oak.....	
Central City.....	4 00
Cherry Creek.....	
Clontebret.....	4 80
Cozad.....	
Dorp.....	2 90
Elm Creek.....	
Farwell.....	2 00
Fullerton, 1st.....	17 00
Gandy.....	3 35
Genoa.....	
Gibbon, 1st (inc. S. S. \$2).....	15 00
Gothenberg, 1st.....	4 00
Grand Island.....	
Hershey.....	
Kearney, 1st.....	20 00
Lexington, 1st.....	5 00
Litchfield.....	
Loup City, 1st.....	5 00

Mt. Zion.....	
North Loup.....	
North Platte.....	
Ord.....	3 00
Overton.....	
Pleasant Valley.....	
Rockville.....	
Salem.....	2 00
Samaritan.....	
Scotia.....	
Shelton, 1st.....	3 00
Spaulding.....	8 90
St. Edwards.....	10 00
St. Paul, 1st.....	10 00
Sumner.....	
Sutherland.....	
Sweetwater.....	
West Pleasant Valley.....	
Wilson, Mem'l.....	3 50
Wood River.....	6 50
21 Churches.....	\$143 60

Nebraska City Presbytery.

Adams.....	\$7 00
Alexandria, 1st.....	5 52
†Auburn, 1st.....	
Barneston.....	
Beatrice, 1st.....	25 00
Bennett.....	
Berlin.....	
Blue Springs, 1st.....	3 15
Deshler.....	5 00
Diller.....	4 00
Dunbar.....	17 00
Fairbury.....	5 00
Fairmont, 1st.....	3 25
Falls City.....	
Firth.....	6 00
Gilead.....	
Goshen.....	
Gresham, 1st.....	11 00
Hebron, 1st.....	22 00
Hickman, German.....	26 00
Hopewell.....	3 60
Hubbell.....	
Humboldt.....	
Liberty, 1st.....	7 00
Lincoln, 1st.....	13 96
" 2d.....	29 00
" 3d.....	
" Westminster.....	4 00
Maple Union.....	
Meridian.....	7 00
Mt. Pleasant.....	
Nebraska City, 1st.....	4 00
" (A).....	
Palmyra.....	6 00
Panama.....	9 52
Pawnee City.....	15 00
Plattsmouth, 1st.....	5 25
" German.....	
Providence.....	
Raymond.....	
Seward, 1st.....	5 25
Staplehurst.....	2 00
Sterling.....	
Stoddard.....	4 00
Table Rock.....	9 00
Tamora.....	
Tecumseh, 1st.....	26 15
Thayer.....	
Union.....	
Univers'y Pl., Westm'r.....	5 00
††Utica.....	303 00
York.....	20 00
32 Churches.....	\$618 65

Niobrara Presbytery.

Anoka.....	
Apple Creek.....	

Atkinson.....	\$9 15
Bethany.....	
Black Bird.....	
Cleveland.....	1 00
Coleridge.....	
Elgin.....	7 00
Emerson.....	
Foster.....	
Hartington.....	
Inman.....	
Kellar.....	3 45
Lambert.....	2 35
Laurel.....	4 00
Logan View.....	4 00
Lynch.....	4 08
Madison.....	5 00
Millerboro.....	2 15
Niobrara.....	3 00
Norfolk, 1st.....	2 50
Oakdale.....	
O'Neill.....	4 00
Osmond.....	
Pender.....	4 50
Ponca, 1st.....	7 75
Randolph.....	10 00
Scottville.....	
South Sioux City.....	2 00
St. James.....	
Stuart.....	5 00
Verdel.....	3 67
Wakefield.....	
Wayne.....	
Willowdale.....	2 00
Winnebago.....	
20 Churches.....	\$86 60

Omaha Presbytery.

Anderson Grove.....	
Bancroft.....	\$3 00
Bellevue.....	
Benson, 1st.....	1 74
Blackbird Hills.....	
Blair.....	
Cedar Bluffs, 1st.....	16 25
Ceresco.....	
††Colon, 1st.....	100 00
Columbus.....	
Craig.....	
Creston.....	
Decatur.....	
Divide Centre.....	
Florence.....	
Fort Calhoun.....	2 00
Fremont, 1st.....	5 00
Grandview.....	
La Platte.....	
Lyons, 1st.....	6 85
Malmö.....	
Marietta.....	
Monroe.....	5 00
New Zion, Bohemian.....	3 00
Oconee.....	
Omaha, 1st.....	
" 2d.....	1 30
" 3d.....	9 60
" Bohemian Breth- ren.....	2 00
" Castellar St.....	5 50
" Clifton Hill.....	2 45
" Covenant.....	1 00
" Dundee.....	30 00
" 1st German.....	5 00
" Knox.....	
" Lowe Ave.....	2 40
" Westminster.....	22 23
Osceola.....	5 00
Papillion.....	
Plymouth.....	
Prague, Bohemian.....	1 00
Schuyler, 1st.....	25 00
Silver Creek.....	

South Omaha, 1st . . .	16 00	Bayonne, 1st		Mt. Holly	4 00
" Bohemian.	1 50	" Christ.	\$5 00	New Gretna	1 00
Tekamah, 1st.	8 55	††Carlstadt, 1st Ger-		Oceanic, 1st	2 00
Valley, 1st	4 00	man Evangelical. . .	50 00	Old Tennent	
Wahoo, 1st	5 00	Emmanuel.	132 28	Perrineville	2 75
" Bohemian.		Englewood.	17 33	Plattsburg	3 00
Walt Hill		" West Side.		Plumstead	4 00
Waterloo, 1st.	4 00	Garfield, 1st.		Point Pleasant.	2 00
Webster		Hackensack, 1st . . .	5 00	Providence.	2 00
Zion	2 00	Hoboken, 1st	3 00	Red Bank.	5 78
29 Churches.	\$296 37	Jersey City, 1st . . .	100 00	Riverton, Calvary. . .	14 26
Synod of Nebraska,		" 2d	9 69	††Sayreville, German. .	50 00
126 Churches.	\$1,312 95	" Claremont.	2 00	Shrewsbury	10 00
SYNOD OF NEW JERSEY.				South Amboy, 1st. . .	2 00
Corisco Presbytery.				South River.	2 00
Elizabeth Presbytery.				††" Magyar Evan.	
Basking Ridge.	\$45 77	Lake View		Reformed.	150 00
Bethlehem	2 00	Leonia		Tennent	41 00
††Carteret, 1st.	80 49	Lyndhurst		Tom's River.	3 00
Clarksville	4 00	New Foundland . . .		Tuckerton	3 00
Clinton	13 26	Norwood	1 00	††West Mantoloking	
Cokesbury	2 00	Passaic, 1st German. .	4 00	(inc. Lad. Aid. Soc.	
Connecticut Farms . .	13 72	" German Evan. . .		\$286.06)	287 06
Cranford (inc. S. S.		" Grace	3 00	49 Churches.	\$937 66
\$5.47).	15 47	Paterson, 1st	37 75	Morris and Orange Presbytery.	
Dunellen, 1st	9 63	" 2d	5 00	Berkshire Valley. . . .	
Elizabeth, 1st	68 35	" 3d	2 00	Boonton, 1st (inc. S. S.	
" 1st German	70 00	" 1st German	5 00	\$15.26).	\$57 23
" 2d	62 37	" Broadway, Ger. . .	25 00	Chatham, Ogden Mem. .	39 14
" 3d	12 75	††" East Side, Dun-	40 00	Chester.	1 88
" Bethany Chapel. . .	8 26	dee Lake Chap. . . .	3 00	Dover, Memorial. . . .	15 00
" Greystone	42 91	" Madison Ave	17 18	East Orange, 1st	284 69
" Hope Chapel		" Redeemer	350 60	" Arlington Ave	14 79
" Madison Ave		" St. Augustine . . .		" Bethel	\$7 63
" Siloam		" Westminster		" Brick	83 37
" Westminster.		Ridgewood, 1st		" Elmwood	4 00
Garwood	6 00	Rutherford, 1st. . . .		Fairmount	
Lamington.	3 00	Teaneck		Flanders, 1st	4 00
Liberty Corner	1 00	Tenafly		German Valley	3 00
Lower Valley	24 00	Wallington.		Hanover	
Maurer, German	12 76	West Hoboken, 1st . .		Luxemburg	121 45
Metuchen, 1st	32 00	West Milford		Madison, 1st	
Perth Amboy, 1st (inc.		Woodridge.		Mendham, 1st	
S. S. \$3.02).	17 37	22 Churches.	\$832 23	Mine Hill	2 97
Plainfield, 1st	130 12	Monmouth Presbytery.		Morris Plains	20 00
" Bethlehem Chap. . .	1 00	Allentown	\$10 00	Morristown, 1st.	75 38
" Crescent Ave	17 57	Asbury Park, 1st. . . .	12 50	" South St.	50 00
" Hope Chapel	5 66	Atlantic Highlands, 1st	4 00	Mt. Freedom	5 00
" Warren Chapel . . .	37 83	Barneget	3 00	Mt. Olive	
Pluckamin	7 00	Belmar	2 00	Myersville, German. . .	
Rahway, 1st	15 00	Beverly (inc. S. S. \$2;	37 83	New Providence	13 00
" 1st German	27 96	Y. P. S. C. E. \$1). .	7 00	New Vernon.	10 50
" 2d	15 00	Bordentown.	14 43	Orange, 1st	75 00
Roselle, 1st	55 58	Burlington.	3 00	" 1st German	15 00
Springfield, 1st		Columbus, 1st	23 42	" Central (inc. W.	
Westfield		Cranbury, 1st	15 00	Orange Chapel	
Woodbridge.		" 2d	6 72	\$5.18)	155 18
29 Churches.	\$797 63	Cream Ridge	6 87	" Hillside	157 31
Havana Presbytery.				Orange Valley, German .	5 00
Artemisa		Delanco, 1st.	2 00	Parsippany	9 01
Bejucal.		Englishtown.	2 00	Pleasant Grove	4 75
Cabaiguan		Farmingdale	2 00	Pleasant Valley, Ger. .	2 00
Candelaria		Forked River.	2 00	Rockaway	27 00
Guines		Freehold, 1st (inc. S.S.	31 62	Schooley's Mountain . .	5 00
Guira de Melena		\$6.53).		South Orange, 1st . . .	13 00
Havana		Hightstown (inc. S. S.	23 00	Trinity	25 35
Nueva Paz.	\$5 00	\$4.25).	2 00	St. Cloud	5 91
Reza		Holmanville.	2 00	Sterling	3 00
San Cristobal.		Jacksonville.	2 00	Succasunna	4 50
Sancti Spiritus.	7 23	Jamesburg	10 00	Summit, Central	96 32
2 Churches.	\$12 23	Keyport	1 00	Whippany	2 00
Jersey City Presbytery.				Wyoming, 1st	4 15
Armenian Mission. . . .		Lakehurst, 1st.	5 00	37 Churches.	\$1,502 51
		Lakewood, 1st (inc. S.	55 00	Newark Presbytery.	
		" S. \$5).	2 00	Arlington, 1st	
		" Hope	6 67	Bloomfield, 1st	\$40 90
		Long Branch, 1st . . .	10 00	" German	10 00
		Manalapan.	6 00	" Westminster	13 10
		Manasquan	22 75		
		Matawan, 1st.	20 00		
		Moorestown, 1st (inc.			
		S. S. \$10).			

[illegible]

Las Cruces, 1st	5 00	Ballston Centre		Boston Presbytery.	
" Spanish	1 00	" Spa, 1st	4 93	Antrim, 1st	\$8 80
Las Placetas, Spanish.		Batchellerville	1 00	Barre, 1st	
Los Lentes, Spanish . .		Bethlehem	3 00	Bedford	
Magdalena, 1st	7 65	Broadalbin	8 32	Boston, 1st	20 00
Nacimiento, Spanish . .		Carlisle	1 00	" 4th	10 00
Pajarito, Spanish		Charlton	8 32	" Scotch	10 00
Silver City, 1st	2 00	Conklingville	1 00	" St. Andrews	10 00
Sogorro, 1st	2 00	Corinth	7 00	Brookline, 1st	9 40
" Spanish		Day	5 16	East Boston, 1st . . .	20 00
8 Churches	\$47 65	E. perance	73 46	" Union	25 00
Santa Fe Presbytery.		Galway	5 00	Fall River, Globe . . .	4 00
Agua Negra, Spanish . .		Gloversville, 1st . . .	45	Haverhill, 1st	2 76
Aztec		" Kingsboro Ave . . .	2 00	Houlton, 1st	6 00
Chimayo, Spanish		Greenbush	9 35	Hyde Park, 1st	5 00
Clayton, Spanish		Hamilton Union	22 47	Lawrence, Ger. (inc.	10 00
Dawson		Jefferson (inc. S. S.	15 00	" S. S.)	8 00
El Rancho, Spanish . . .	\$1 00	\$2.79)	22 47	Litchfield	
El Rito, Spanish		Jermian Memorial . . .	15 00	Londonderry	
El Quemado, Spanish . .		Mariaville, 1st	2 00	Lonsdale	
Embudo, Spanish	1 00	Mayfield, Central . . .	2 00	Lowell, 1st	
Farmington		New Scotland	8 00	Lynn, 1st	1 00
Flora Vista		Northampton		Manchester, German . .	
Las Truchas, Spanish . .	2 00	Northville		" Westminster	
Las Vegas, 1st	9 15	Pine Grove	12 30	New Bedford, 1st . . .	
" Spanish		Princtown	1 00	New Boston	
Lumberton		Rensselaerville	7 00	Newburyport, 1st . . .	4 76
Mora, Spanish		Rockwell's Falls	30 75	" 2d	
Ocate, Spanish		Sand Lake	4 75	Newport, 1st	
Pasamonte, Spanish . . .		Saratoga Springs, 1st . .	15 00	Portland, Park St . . .	6 00
Petaca		" 2d, Gift of Mrs. . .	50 00	Providence, 1st	8 25
Raton, 1st	15 00	J. Blair Scribner . . .	30 75	" 2d, S. S.	5 00
" 2d, Spanish	2 00	Schenectady, 1st	4 75	Quincy, 1st	5 00
Rincones, Spanish	1 00	" State St	15 00	†† Roxbury (inc. S. S.	\$6.21)
Sante Fe, 1st	8 20	" Union	1 50	†† Somerville, Union Sq	100 00
" 2d, Spanish		Stephentown	5 00	South Framingham,	
Taos, Spanish	4 37	Tribe's Hill	6 00	1st	1 00
Tierra Amarilla	2 00	Voorheesville		South Ryegate, 1st . .	5 00
Trementina, Spanish . .	4 38	West Galway		Waltham, 1st	3 00
Tucumcare	5 00	West Milton	3 00	Windham	
12 Churches	\$55 10	West Troy, 1st		Woonsocket	
Southern Arizona Presbytery.		39 Churches	\$585 44	Worcester, 1st	2 50
Benson		Binghamton Presbytery.		26 Churches	\$1311 68
Bisbee, Covenant, S.S. . .	\$5 00	Afton		Brooklyn Presbytery.	
Casa Grande, Endeavor		Bainbridge, Home . . .		Brooklyn, 1st	
Clifton, 1st	5 00	Dept. of S. S.	\$3 00	" 2d	
Douglas, 1st (inc. S. S.	9 00	Binghamton, 1st	158 00	" 1st German	
\$2)		" Broad Ave	2 75	" 5th German, S.S. . .	\$5 00
Duncan		" Floral Ave	3 00	" Ainslie St	
Lowell		" Immanuel	7 71	" Arlington Ave . . .	
Metcalf, Spanish	2 00	" North	5 00	" Bay Ridge	25 00
Morenci, 1st	2 00	" Ross Memorial	25 00	" Bedford	
Pima, 1st, Ind.	1 00	" West	1 00	" Bensonhurst	12 00
" 3d, Ind	1 00	Cannonsville	3 00	" Bethany	5 00
" 4th, Ind		Conklin	40 00	" Borough Park	
Solomonville, Zion . . .		Cortland, 1st		" Bushwick Ave.	5 00
Tucson, Papago, Ind. . .		Coventry, 2d		" German	60 00
" Trinity		Deposit		" Central	76 07
7 Churches	\$25 00	East Maine		" Classon Ave.	
Synod of New Mexico,		Endicott		" Cuyler	44 00
39 Churches	\$237 21	Freetown		" Duryea	2 00
SYNOD OF NEW YORK.		Gulf Summit		" Ebenezer	
Albany Presbytery.		Hancock		" E. Wmsburg, 1st . . .	12 04
Albany, 1st	\$70 00	Lordville		" Flatbush	
" 2d	8 00	McGraw	5 00	" Friedens	
" 3d	5 85	Marathon	4 00	" Franklin Ave.	
" 4th	40 00	Masonville		" Glenmore Ave.	5 00
" 6th	3 00	Nichols		" Grace	
" Bethany	29 00	Nineveh	5 00	" Greene Ave	
" Madison Ave	20 00	Owego	6 00	" Home Crest	
" State St	45 00	Plebe		" Irving Sq	
" West End	12 00	Smithville	5 00	" Lafayette Ave.	
Amsterdam, 2d	36 00	Union, 1st	20 00	" Lefferts Park	10 00
" Emmanuel	10 15	Waverly, 1st	1 00	" Memorial	145 52
		Whitney's Point		" Mt. Olivet	2 02
		Windser		" Noble St.	
		17 Churches	\$294 46	" Olivet	
				" Our Father	
				" Prospect Heights . . .	10 83
				" Ross St.	28 00

Brooklyn & Siloam	1 00	Cayuga		Hillsdale	2 00
" South 3d St (inc. S. S. \$10)	46 63	Dryden, 1st	8 00	Hudson, 1st (inc. S. S. \$20)	45 00
" Throop Ave	31 00	Fair Haven		Hunter	5 15
" Wells Memorial	4 68	Genoa, 1st	18 85	Jewett	5 89
" Westminster	15 20	" 2d	1 21	Livingstonville	
" Wyckoff Heights		" 3d		Spencertown	
Woodhaven, 1st	8 40	Ithaca, 1st	111 61	Tannersville	
" French Evan		Ludlowville		Valatie	
22 Churches	\$554 39	Meridian	6 40	Windham, 2d	2 00
Buffalo Presbytery.		Owasco		11 Churches	\$102 03
Akron	\$2 00	Port Byron		Genesee Presbytery.	
Alden		Scipio		Attica	
Allegheny		Scipioville	1 00	Batavia, 1st	\$17 24
Blasdell		Sennett		Bergen	13 40
Buffalo, 1st	100 00	Springport		Byron	
" Bethany		Weedsport		Castile, 1st	5 06
" Bethel		12 Churches	\$464 49	Cortu	
" Bethlehem	3 30	Champlain Presbytery.		East Bethany	
" Calvary	5 00	Beekmantown		East Pembroke	6 30
" Central	18 80	Belmont		Elba, 1st	10 00
" Covenant	4 00	Burke		Le Roy, 1st	27 00
" East		Champlain		North Bergen	
" Faxon Ave	2 00	Chateaugay	\$2 00	Oakfield, 1st	10 00
" Kenmore	2 00	Chazy	8 00	Orangeville	
" Lafayette Ave	50 00	Constable	1 50	Perry	
" Lebanon		Essex		Pike	
" Magyar		Fort Covington		Stone Church	
" North	67 50	Keeseville	10 00	Warsaw	8 00
" Park	5 49	Malone, 1st	15 00	Wyoming	5 00
" Stanton St		Mineville		9 Churches	\$102 00
" South	2 94	Mooers	2 00	Geneva Presbytery.	
" Walden Ave	3 00	Peru		Bellona, Memorial	\$8 00
" West Ave	5 95	Plattsburg, 1st	9 28	Canandaigua, 1st	\$3 87
" Westminster	60 34	Port Henry, 1st		Canoga	
Clarence		Rouse's Point		Dresden, 1st	3 81
Coldspring		Saranac Lake	19 26	Geneva, 1st	7 90
Conewango		Tupper Lake		" North	48 19
Cornplanter		Westville		Gorham	6 00
Crittenden		8 Churches	\$67 04	Naples, 1st	4 00
Dunkirk		Chemung Presbytery.		Oak's Corners	
East Aurora, 1st	2 60	Big Flats, 1st	\$2 00	Ovid	20 03
East Hamburg		Breesport	3 00	Penn Yan, 1st	20 04
Ellicottville, 1st	2 00	Burdett		Phelps	13 00
Franklinville, 1st	5 00	Dundee	5 00	Romulus	5 80
Fredonia, 1st	6 00	Elmira, 1st (inc. S. S. \$4.95)	45 88	Seneca	10 74
Glenwood		" Franklin St	2 00	Seneca Castle	3 23
Gowanda	10 00	" Lake St	14 00	Seneca Falls, 1st	21 79
Griffen Mills		" North	3 69	Shortsville, 1st	66 03
Hamburg, Lake St		" South	2 00	Trumansburg	7 39
Jamestown, 1st	20 00	Hector		Waterloo	10 00
Jamison		Horseheads		West Fayette	3 00
Lancaster	5 00	Meeklenburg		18 Churches	\$262 82
Olean, 1st	24 20	Montour Falls, 1st	3 00	Hudson Presbytery.	
Onoville		Moreland		Amity	\$2 00
Pine Woods		Newfield		Callicoon	
Portville, 1st	100 00	Pine Grove		Centreville	
Ripley		Rock Stream	2 18	Chester	15 26
Sherman	5 50	Spencer, 1st		Circleville	
Silver Creek		Sugar Hill		Clarkstown, German	1 00
Sloan		Sullivanville		Cochecton, 1st	2 00
South Wales		Tyrone		Congers, 1st	3 00
Springville, 1st	18 00	Watkins, 1st	6 84	Denton, 1st	1 00
Tonawanda		11 Churches	\$89 59	Florida, 1st (inc. S. S. \$10)	23 31
" Mission		Columbia Presbytery.		Goodwill	11 00
Tunesassa		Ashland	\$2 00	Goshen, 1st	14 42
United Mission		Austerlitz		Greenbush	19 20
Westfield	15 28	Big Hollow		Hamptonburg	5 00
West Seneca		Cairo		Haverstraw, 1st	
26 Churches	\$543 90	Canaan Centre	2 00	" Central	20 00
Cayuga Presbytery.		Catskill	31 89	Hempstead	
Auburn, 1st	\$207 00	Centreville	1 00	Hopewell	4 72
" 2d	20 80	Durham, 1st	4 00	Jeffersonville, German	
" Calvary	12 69	Greenville	1 10	Liberty, 1st	6 84
" Central	19 00				
" Westminster	6 40				
Aurora	51 53				
Cato					

Livingston Manor . . .		Brentwood		New York, Williams- bridge	4 00
Middletown, 1st . . .	40 69	Cammiack		" Woodstock	6 00
" Westminster . . .	30 92	Far Rockaway, 1st . .	20 00	" Zion	
Milford	4 00	Flushing		Stapleton, Edgewater, 1st	38 08
Mongaup Valley . . .		Freeport, 1st	6 93	West New Brighton, Calvary	54 46
Montgomery, 1st . . .	11 00	Glen Cove, 1st . . .	27 00	40 Churches	\$6356 43
Monticello	16 00	Glenwood			
Monroe		Green Lawn			
Mt. Hope		Hempstead, Christ's .			
Nyack, 1st	10 00	Huntington, 1st . . .	20 08		
" German	1 00	" Central			
Otisville		Islip	7 50		
Palisades	1 50	Jamaica, 1st	5 82	Niagara Presbytery.	
Port Jervis, 1st . . .	10 00	" German	2 00	Albion, 1st	\$10 00
Ramapo Works	80 00	Melville		Barre Centre, 1st Con- gregational Soc . . .	100 00
Ridgebury, 1st . . .	5 00	Mineola		Carlton, 1st	2 00
Rockland, 1st		New Hyde Park	5 00	Holley	
Roscoe	3 00	Newtown, 1st	28 00	Knowlesville	2 00
Scotchtown	1 50	Northport, 1st . . .	5 25	Lowiston	10 00
Slate Hill		Oceanside		Lockport, 1st	23 27
Stony Point	16 52	Oyster Bay		" 2d	2 20
Suffern		Richmond Hill, 1st .	5 00	" Calvary	
Unionville	4 00	Roslyn	4 00	Lyndonville	3 00
Washingtonville, 1st .	10 00	Smithtown	17 69	Mapleton	4 77
Westtown	5 00	Springfield	5 00	Medina, 1st	21 95
White Lake		St. Albans		Middleport	
31 Churches	\$378 88	St. Paul's	5 00	Niagara Falls, 1st (inc. S. S. \$2)	42 00
		Whitestone	1 00	" 3d	
Long Island Presbytery.		18 Churches	\$189 66	" Pierce Ave	1 35
Anagansett	\$5 73			No. Tonawanda, 3d . .	
Bellport	1 00	New York Presbytery.		" North	12 48
Bridgehampton	19 06	Montreal, American .		Somerset	
Brookfield		New York, 1st	\$170 96	Tuscarora, Ind	1 00
Centre Moriches . . .	11 40	" 4th	5 00	Wilson	
Cutchogue	17 45	" 7th		Wright's Corners . . .	
Easthampton, 1st . . .	15 00	" 1st Magyar		Youngstown	
East Moriches		" 1st Union			
Franklinville	2 00	" 4th Ave	32 15	14 Churches	\$236 02
Greenport	2 48	" 5th Ave	926 78		
Hempstead	13 35	" 13th St			
Mattituck	10 00	" 14th St	12 90		
Middletown	6 00	" Adams Mem'l . . .	5 00	North River Presbytery.	
Moriches		" Bedford Park . . .	4 95	Amenia	\$3 52
Port Jefferson	7 50	" Bethany	5 00	Ancram Lead Mines . .	2 00
Rensselaer		" Bohemian Breth. .	6 00	Bethlehem	10 00
Sag Harbor, 1st . . .	4 35	" Brick	1985 57	Canterbury	3 00
Setauket	30 75	" Central	221 76	Cold Spring	
Shelter Island	16 00	" Christ		Cornwall	17 00
Shinnecock		" Covenant	10 00	Freedom Plains	5 00
Southampton	29 08	" East Harlem		Highland Falls, 1st . .	6 00
South Haven		" Faith	6 25	Hughsonville	1 00
Southold	26 00	" French Evan	5 00	Kingston, 1st	5 00
Westhampton	49 32	" German 2d		Little Britain	18 00
Yaphank	1 00	" Goodwill Chapel .		Lloyd	7 00
19 Churches	\$267 47	" Harlem	10 56	Malden	
Lyons Presbytery.		" Madison Ave	146 40	Marlborough	8 29
Clyde	\$9 00	" Madison Sq	1545 37	Matteawan	8 15
East Palmyra	5 00	" Morningside		Millerton	10 00
Fairville		" Morrisania, 1st . . .	7 00	Milton	2 00
Huron	2 00	" Mt. Tabor	2 00	Newburg, 1st	32 00
Junius		" Mt. Washington . .	23 00	" Calvary	6 25
Lyons	18 65	" New York	16 34	" Grand St	
Marion	2 00	" North	35 57	" Union	27 00
Newark, Park	10 00	" Northminster . . .	5 00	New Hamburg	3 50
Ontario Centre	3 00	" Park	7 55	Pine Plains	4 07
Palmyra, Western . . .	18 00	" Puritans	42 90	Pleasant Plains, 1st . .	6 00
Red Creek	7 43	" Riverdale	100 00	Pleasant Valley	8 00
Rose		" Rutgers	249 10	Poughkeepsie, 1st . .	40 76
Sodus, 1st	8 00	" Scotch	66 75	Rondout	13 73
Sodus Centre		" Sea and Land . . .	10 49	Smithfield	3 00
Victory		" Spring St		South Amenia	
Williamson	3 00	" St. James	5 00	Wappingers Falls . . .	6 00
Wolcott, 1st	10 69	" St. Nicholas Ave .	19 82	Wassaic	1 20
12 Churches	\$96 77	" Throggs Neck . . .	11 00	Westminster	3 00
Nassau Presbytery.		" Tremont		28 Churches	\$260 47
Astoria (inc.S.S.\$4.39)	\$19 39	" University H'rs . .			
Babylon	5 00	" University Place .	454 43	Otsego Presbytery.	
		" West	56 18	Buel	\$12 02
		" West End	25 00	Cherry Valley	4 00
		" West Farms (inc. S. S. \$4)	17 11	Colchester	
		" Westminster		Cooperstown	

CHURCH ERECTION.

73

Delhi, 1st	10 00
" 2d	40 00
East Guilford	5 00
East Meredith	
Fly Creek	
Gilbertsville	
Guilford Centre	5 00
Hamden	
Hobart	
Laurens	
Margaretville	
Meridale	1 00
Middlefield Centre	2 50
Milford	
New Berlin	1 00
Oneonta	17 87
Otego	3 00
Richfield Springs, 1st	6 41
Shaverton	
Springfield	2 18
Stamford	7 07
Unadilla, 1st	2 75
Westford	
Worcester	5 00

16 Churches.....\$124 80

Porto Rico Presbytery.

Aguadilla	
Añasco	
Cabo Rojo	
Corozal	
Isabela	\$5 39
Hormigueros	
Lajas	
La Pica	
Lares	
Maleza Alta	
Mayaguez	5 00
Moca	
Naranjito	
Quebradillas	
Sabana Grande	
Sabanetas	
San German	
San Juan, 1st (Eng.)	
" 2d (Spanish)	
San Sebastian	
San Turce	
Toa Alta	

2 Churches.....\$10 39

Rochester Presbytery.

Avon, S. S.	\$2 00
" Central	2 00
Brockport, 1st	12 95
Caledonia	
Charlotte	
Chili	1 00
Clarkson	
Dansville	
East Kendall	2 00
Fowlerville	
Gates	
Geneseo, 1st	
Geneseo Village	53 61
Groveland	3 00
Honeoye Falls	
Lima	7 00
Livonia, 1st	4 50
Mendon	3 00
Moscow	
Mt. Morris	
Nunda	
Ogden	
Ossian	3 00
Parma Centre	
Pittsford	6 35
Pittsford, 1st	
" 3d	15 57

Rochester, Brick	100 00
" Brighton	6 00
" Calvary	
" Central	20 00
" East Side	2 00
" Grace	
" Immanuel	
" Memorial	18 00
" Mt. Hor	12 00
" North	
" St. Peter's	40 25
" Trinity	
" Westminster	21 00
Sparta, 1st	9 75
" 2d	
Springwater	
Sweden	
Sycorara	2 00
Tutor, 1st	8 00
Webster	1 28
Wheatland	

25 Churches.....\$356 26

St. Lawrence Presbytery.

Adams, 1st	\$4 00
Benson Mines	
Brasher Falls	
Brownville	10 00
Canton	
Cape Vincent	1 00
Carthage, 1st	5 00
Chaumont	6 00
Clare	
Crary Mills, 1st	1 00
Daly Ridge	
De Grasse	
De Kalb	
De Kalb Junction	2 00
Dexter	2 00
Gouverneur, 1st (inc. S. S. \$9)	29 10
Hammond	29 00
Hannawa Falls	
Harewood	
Helena	
Heuvelton	
Le Ray, 1st	
Lisbon, 1st	
Louisville	
Morristown	7 00
Oswegatchie, 1st	17 00
" 2d	
Oxbow	3 18
Plessis	
Potsdam	13 00
Rossie	
Sackets Harbor	5 56
Stark	
Theresa	6 00
Waddington, 1st	
" Scotch	18 78
Watertown, 1st (inc. Faith Chap. \$3)	27 42
" Hope	4 72
" Stone St.	16 00

20 Churches.....\$207 76

Steuben Presbytery.

Addison	\$25 92
Almond	3 00
Andover	5 00
Angelica	
Arkport	4 00
Atlanta	
Avoca	5 00
Bath, 1st	7 89
Belmont	1 70
Campbell, 1st	4 43
Canaseraga	
Canisteo	19 00

Centreville	
Cohocton	1 00
Corning, 1st	10 00
Cuba	
Hammondsport	
Hornell, 1st	11 29
" Westminster	
Howard	8 00
Jasper, 1st	2 52
Painted Post	3 00
Prattsburg	7 00
Pulteney	
Woodhull	1 66

17 Churches.....\$120 41

Syracuse Presbytery.

Amboy	
Baldwinsville, 1st	\$9 25
Camillus	1 00
Canastota, 1st	13 63
Cazenovia	7 00
Chittenango	9 05
Collamer	1 00
Constantia	2 00
East Syracuse	
Fayetteville	
Fulton and Granby, 1st	8 80
Hannibal	1 00
Hastings	
Jamesville	
Jordan	
Lafayette	
Liverpool	
Manlius	
Marcellus	14 88
Mexico	2 00
Oneida Lake	
Oneida Valley	
Onondaga	
Onondaga Valley	5 00
Oswego, 1st	
" Grace	15 00
Otisco	
Parish	
Pompey Centre	
Skaneateles	4 86
Syracuse, 1st	58 81
" 1st Ward	6 00
" 4th	50 00
" East Genesee	13 00
" Elmwood	
" Memorial	27 82
" Park Central	11 99
" South	13 00
" Westminster	
Wampsville	
West Monroe	
Whitelaw	

21 Churches.....\$275 12

Troy Presbytery.

Argyle, 1st	\$3 00
Bay Road	
Brunswick	3 90
Caldwell	1 00
Cambridge	9 05
Chester	
Cohoes, Silliman Mem.	
East Lake George	
East Edward	6 00
Glens Falls	
Green Island, 1st	15 00
Hebron	
Hoosick Falls	
Johnsonville	1 00
Lansingburg, 1st	43 00
" Olivet	
Malta	3 00
Mechanicsville	
Middle Granville	5 00

North Granville, Fair- vale Soc	3 00	Greenwich, 1st	25 00	Galesburg	
Pittstown		Harrison	4 00	Grandin	
Salem, 1st	14 00	Hartford, 1st	11 00	Hannafoord	20 00
Sandy Hill	20 00	Holyoke, 1st	6 20	Hillsboro	
Schaghticoke, 1st	6 00	Irrington (inc. S.S.\$5)	55 00	Huiter	1 75
Schoonmaker Mem'l		Katonah	31 54	Jamestown, 1st	30 00
Troy, 1st	9 54	Mahopac Falls	1 00	McVille	
" 2d (inc. S. S. \$14.17)	75 72	Mt. Kisco	10 98	Mapleton	3 00
" 3d	3 16	Mt. Vernon, 1st, S. S.	49 99	Sharon	4 14
" 9th	21 87	New Haven, 1st		Tower City	10 00
" Armenian		New Rochelle, 1st	46 91	Wheatland (inc. S. S. \$5.69)	8 69
" Liberty St	1 00	" North Ave. (inc. S. S.\$2.88)	9 52	Willow Lake	1 33
" Memorial	14 00	Ossining, 1st	25 00	Wimbledon	1 00
" Oakwood Ave	23 46	Patterson	1 50		
" Olivet (inc. S. S.)	3 00	Peekskill, 1st	43 45	18 Churches	\$113 18
" Park	5 80	" 2d	12 44		
" Second St.	40 92	Pelham Manor, Hu- guenot Memorial	37 51		
" Westminster	8 68	Pleasantville	1 25	Minnewaukon Presbytery.	
" Woodside	8 00	Port Chester	10 00	Bethel	\$4 00
Warrensburg, 1st	1 00	Pound Ridge	2 00	Bisbee, St. Paul	1 86
Waterford	38 71	Rye	66 27	Brinsmade, 1st	6 00
West Mount Station	1 00	Scarborough	25 00	Brocket	
Whitehall, 1st	9 25	Sound Beach, 1st		Cando, 1st	
30 Churches	\$398 06	South East	7 50	Devil's Lake, Westm'r	
		South East Centre	11 50	Egeland	2 05
Utica Presbytery.		South Salem	2 00	Esmond	
Augusta		Springfield, 1st	34 00	Fish Lake	2 00
Boonville	\$8 88	Stamford, 1st	45 00	Glenila	2 50
Camden		Thompsonville, 1st	29 77	Hampden	50 00
Clinton, Stone Church	12 81	White Plains	75 66	††Island Lake	
Dolgeville, 1st	2 00	Yonkers, 1st	2 43	Juniata	
Forestport		" Bryn Mawr Park	5 00	Knox, 1st	4 00
Glenfield		" Dayspring	9 19	Leeds	
Hamilton College		" Westminster	8 50	Minnewaukon, 1st	1 00
Holland Patent, 1st	14 00	Yorktown		Morris	2 50
Ilion, 1st	15 00			Munich	10 40
Kirkland		37 Churches	\$819 87	Peale Memorial	
Knoxboro	4 14	Synod of New York, 554 Churches	\$14,744 63	Perth	
Litchfield				Pleasant Valley	
Little Falls, 1st	15 14	SYNOD OF NORTH DAKOTA.		Rolette	2 75
Lowville		Bismarck Presbytery.		Rolla	
Lyon's Falls	10 25	Baldwin		Rugby	6 37
Martinsburg		Belfield		Sarles	1 50
New Hartford	3 30	Bethlehem		Shell Valley	
North Gage		Bismarck, 1st	\$21 50	St. Andrew	
Norwich Corners		Bradaddock		Webster	2 35
Old Forge		Darling		15 Churches	\$99 28
Oneida, 1st	27 00	Denhoff			
" Cochrane Mem'l	5 00	Glencoe		Mouse River Presbytery.	
Oriskany, Waterbury Memorial	3 00	Greenville		Antler, 1st	\$14 00
Redfield		Hazelton		Berwick, 1st	
Rome, 1st	24 90	Mandan	3 00	Bethany	
Sauquoit	6 00	Morning Watch	13 98	Bottineau, 1st	3 00
South Trenton		New Salem, 1st		Bowbells, 1st	8 00
Turin	2 50	Oliver (Nisbet)		Burlington, 1st	5 00
Utica, 1st	29 21	Steele		Calvary	
" Bethany	5 29	Stewartsdale, Westm'r	6 20	Carrick	
" Memorial	25 00	Taylor		Crosby	
" Olivet	4 00	Wilton		Douglas Creek	
" Westminster	25 00			Eckman, 1st	
Vernon		4 Churches	\$44 68	Flaxton, St. Paul	
Vernon Centre				Gladys	
Verona	2 00	Fargo Presbytery.		Grano	
Walcott, Memorial		Aneta, 1st	\$2 00	Harris	
Waterville	10 00	Ayr	1 40	Hiddenwood	
West Camden	5 00	Baldwin		Hope	
Westernville	2 50	Blanchard	2 00	Hopewell	
Whitesboro, 1st	6 50	Broadlawn		Kenmare, 1st	
Williamstown		Buffalo	5 00	Knox	3 00
25 Churches	\$268 42	Cassellton, 1st	5 00	Kramer	
Westchester Presbytery.		Chaffee		Lansford, 1st	
Bedford		Colgate		Logan	
Bridgeport, 1st	\$28 72	Courtenay	6 00	Marmion, 1st	
Croton Falls	8 00	Elm River	2 58	Minot, 1st	4 50
Darien, 1st	25 00	Embsen	1 78	North Peabody	
Gilead	22 00	Erie		Norwich, 1st	5 00
Greenburg	30 04	¶Fargo, 1st	7 51	Omamee, 1st	2 00

Spring Brook.....	3 00	Synod of North Dakota, 66 Churches.....	\$483 98	Greenfield, 1st.....	10 00
Stanley, 1st.....				Greenland.....	
South Portal.....				Hamden.....	5 00
Superior.....		SYNOD OF OHIO.		Hillsboro.....	
Surrey.....				McArthur.....	
Tagus.....		Athens Presbytery.		Marshall.....	
Towner, 1st.....				Memorial.....	
Westhope, 1st.....		Amesbury (inc. S. S.		Mona.....	
" St. Paul.....		\$1.25).....	\$3 25	Mowrytown.....	7 09
Westminster.....	8 50	Athens.....		Mt. Pleasant.....	
White Earth, 1st.....		Barlow.....		New Market.....	
Willow City, 1st.....		Bashan.....		New Petersburg.....	
Zion.....		Beech Grove.....		Piketon.....	
		Berea.....	2 00	Pisgah.....	4 65
10 Churches.....	\$57 00	Beverly.....	5 00	Salem.....	
		Bristol.....	2 00	Union.....	
Oakes Presbytery.		Carthage.....		†Washington Court	
Cogswell.....		Chester.....		House.....	30 00
Cottonwood.....		Cross Roads.....		†Washington, East	
Crete.....		Cutler.....		End Chapel.....	
Delamere.....		Decatur.....		Waverly.....	
Edgely, 1st.....	\$7 00	Deerfield.....		Wilmington.....	6 65
Ellendale.....		Gallipolis, 1st.....	2 00		
Enderlin.....	2 25	Guysville.....		8 Churches.....	\$70 39
Grace.....		Logan.....	10 00		
Harlem.....		McConnellsville.....	3 00	Cincinnati Presbytery.	
La Moure.....		Marietta, 1st.....	39 00	Bantam.....	\$3 10
Lisbon.....	17 00	Middleport, 1st.....	5 00	Batavia.....	3 65
Milnor.....		Nelsonville.....		Bethany.....	
Monanga.....		New England.....		Bethel.....	
Nicholson.....		New Matamoras.....		Cincinnati, 1st.....	
Oakes.....	5 41	New Plymouth.....	2 00	" 2d.....	167 83
Pleasant Valley.....		Pleasant Grove.....		" 3d.....	16 50
Sheldon.....		Pomeroy.....		" 4th.....	2 00
Streeter.....		Rutland.....		" 5th.....	
		Syracuse.....		" 6th.....	12 00
4 Churches.....	\$31 66	Tupper's Plains.....	1 00	" 7th.....	
		Veto.....		" 1st German.....	4 00
Pembina Presbytery.		Warren (inc. Bible S.		" 2d German (inc.	
Alma.....		\$10).....	33 00	S. S. \$4).....	7 00
Ardoch.....		Watertown.....	4 00	" Avondale.....	
Arvilla.....		Wilkesville.....	20 00	" Bond Hill.....	3 10
Backoo.....	\$5 20	14 Churches.....	\$131 25	" Calvary.....	
Bathgate.....				" Carmel.....	
Bay Centre.....		Bellefontaine Presbytery.		" Central.....	
Beaulieu.....		Belle Centre, 1st.....	\$8 00	" Evanston.....	6 00
Carlisle.....		Bellefontaine, 1st.....	8 96	" Fairmount, Ger.....	5 00
Cavalier, 1st.....	7 47	Buck Creek.....		" Immanuel.....	7 00
Crystal.....		Bucyrus.....	3 33	" Knox (Hyde	
Drayton.....		Crestline.....		" Park).....	6 00
Dresden.....		De Graff, 1st.....	2 85	" Mohawk.....	
Edinburg.....		Forest.....		" Mt. Auburn.....	15 00
Elkmount.....	2 23	Galion.....		" North (inc. S. S.	
Elkwood.....		Huntsville.....		" \$2).....	16 60
Emerado.....	7 89	Kenton, 1st.....	11 00	" Pilgrim.....	
Forest River.....		Marseilles.....	4 00	" Poplar St.....	6 00
Gilby (inc. Y. P. S. C.		North Washington.....		" Trinity.....	
E. \$2).....	15 00	Ridgeway.....		" Walnut Hills, 1st	32 96
Glasston.....		Rushsylvania.....	5 00	" Westminster.....	15 00
Grafton, 1st.....	1 00	Spring Hills.....		" Westwood.....	
Grand Forks.....	23 00	Tiro.....		" German.....	3 00
Hamilton.....		Upper Sandusky.....		Cleves.....	
Hannah.....		Urbana, 1st (inc. Bible		College Hill.....	
Hoople.....		S. \$3.52).....	21 27	Delhi.....	
Hyde Park.....	5 45	West Liberty.....	4 23	Elizabeth and Berea.....	
Inkster.....	3 66	Zanesfield.....		Elmwood Place.....	
Johnstown.....	2 00			Gano.....	
Knox.....		9 Churches.....	\$68 64	Glendale, 1st.....	8 20
Langdon, 1st.....	25 00			Goshen.....	
†Larimore, 1st.....	31 00	Chillicothe Presbytery.		Harrison.....	
Medford.....		Bainbridge.....		Hartwell.....	5 00
Milton.....		Belfast.....		Lebanon, 1st.....	8 36
Neeche.....		Bethel.....		" Cumberland.....	
Park River.....	2 50	Bloomingsburg.....	\$5 00	Ludlow Grove.....	14 00
Pembina.....		Bogota.....		Madeira.....	
Soper.....		Bourneville.....	2 00	Madisonville, 1st.....	12 00
St. Thomas.....		Chillicothe, 1st.....		Maple Grove.....	
Tyner.....	3 35	" 3d.....		Mason.....	3 40
Walhalla.....	3 43	Concord.....		Milford.....	
		Frankfort.....		Monroe.....	1 00
15 Churches.....	\$138 18	French.....		Montgomery.....	4 00

Morrow, 1st	3 45	Columbus, 1st	13 82	Xenia 1st (inc. S. S.	
Moscow	1 00	" Central	30 67	\$6.20)	12 38
Mt. Carmel		" Broad St.		Yellow Springs	
Mt. Oreb		" Hoge Memorial	1 00	25 Churches	\$449 37
New Richmond	1 00	" Nelson Memorial		Huron Presbytery.	
Norwood	21 86	" Northminster		Bloomville	
Pleasant Ridge	12 00	" St. Clair Ave		Chicago	\$10 00
Pleasant Run	2 00	" West Broad St.	4 00	Clay Centre	
Reading and Lockland	8 50	" West 2d Ave		Clyde	10 50
Sharonville		Darby		Elmore	
Silverton		Darbyville		Fostoria, 1st	1 00
Somerset	1 20	Dublin	2 83	Fremont	
Springdale	11 87	Greencastle		Genoa	
Venice	5 00	Greenfield		Graytown	
West Chester		Grove City	2 00	Green Spring	
Williamsburg		Groveport		Huron	5 69
Wyoming	91 92	Lancaster, 1st	21 00	McCUTCHEONVILLE	
38 Churches	\$547 50	Laurelville		Melmore	
Cleveland Presbytery.		Linden Heights	1 00	Milan	5 11
Akron, 1st		Lithopolis		Monroeville (inc. S. S.	
" Central	\$1 71	London		\$1.52)	10 00
Ashtabula, 1st	12 98	Madison		Norwalk, 1st	10 00
" Prospect St.		Midway		Olena	
Barberton		Miffin		Peru	
§Cleveland, 1st (inc. S.	131 26	Mt. Sterling, 1st	3 00	Republic	
" S. \$8.74)		Plain City	2 00	Sandusky, 1st	8 00
" 1st, Lakew'd Br.		Prairie View		Steuben	
(Gift of Miss		Reynoldsburg		Tiffin	
Mary J. Baker)	60	Rush Creek	5 00	8 Churches	\$60 30
" 2d	148 50	Scioto		Lima Presbytery.	
" Beckwith Mem'l		Tarleton		Ada, 1st	\$10 00
" Bethany	4 00	Westerville	2 87	Belmore	
" Bolton Ave		Worthington	2 85	Blanchard	9 50
" Boulevard		16 Churches	\$103 75	Bluffton	3 00
" Calvary	32 19	Dayton Presbytery.		Celina	9 70
" Case Ave	16 00	Bath		Columbus Grove	3 00
" Eells Memorial		Bellbrook		Convoy	
" Euclid Ave.	50 00	Bethel	\$4 00	Delphos	
" Mayflower		Blue Ball		Enon Valley	4 54
" Miles Park		Camden, 1st	5 05	Fairview	
" North S. S.	7 07	Clifton	9 00	Findlay, 1st	28 75
" South	3 00	Collinsville	5 00	" 2d	4 00
" Westminster		Dayton, 1st	33 72	Gomer	3 63
(inc. S. S. \$6.16)	13 03	" 4th	10 00	Kalida	
" Woodland Ave		" 3d St.	170 00	Leipsic	
East Cleveland, 1st		" Forest Ave.		Lima, Main St.	
(inc. S. S. \$7)..	17 00	" Memorial		" Market St.	25 00
" Windermere	5 00	" Patterson Mem'l	6 29	McComb	
Glenville	9 50	" Park	5 00	McGuffey	
Guilford, 1st	5 48	Eaton	3 00	Middle Point	2 00
Independence		Ebenezer		Mt. Jefferson	
Kingsville	1 30	Fletcher		New Salem	
Lakewood		Franklin		New Stark	
Linddale		Gano		Ottawa, 1st	5 00
Lorain, 1st		Gettysburg		Rockford	
Milton	4 00	Greenville, 1st	3 75	Rockport	6 75
New Lyme Center		Hamilton, 1st (inc. S.		Scott	5 08
North		S. \$1.21)	6 21	Sidney	5 50
Northfield	3 00	" Westminster	15 00	St. Mary's	12 00
North Kingsville	2 42	Hillsboro		Turtle Creek	
North Springfield		Jacksonburg		Van Buren	
Orwell, 1st	1 00	Middletown, 1st	21 03	Van Wert, 1st	29 56
Parma, 1st	5 00	New Carlisle, 1st	4 00	Venedocia	3 50
Rittman		New Jersey	5 00	Wapakoneta, 1st	5 00
Rome		New Paris		19 Churches	\$175 51
Solon		Osborn		Mahoning Presbytery.	
South New Lyme	1 00	Overpeck		Alliance, 1st	
Streetsboro		Oxford		" Magyar Ev. Ref.	\$1 00
Wickliffe		Piqua, 1st	31 87	Brookfield	15 02
Willoughby		Rely	9 55	Canfield, 1st	39 21
23 Churches	\$475 04	Seven Mile	6 15	" Canton, 1st	1 30
Columbus Presbytery.		Somerville	1 00	Champion	
Amanda		South Charleston	15 67	Clarkson	2 00
Bethel	\$2 00	Springfield, 1st	18 00	Coitsville	2 00
Black Lick		" 2d	35 40		
Bremen		" 3d			
Central College	1 45	" Oakland			
Circleville	8 26	Troy (inc. S. S. \$3)	13 30		
		Washington			
		West Carrollton			

Columbiana	6 00
Concord	3 00
East Palestine	
Ellsworth	5 00
††Hanover at Han-	
overton (inc. W. H.	
Miss. Soc. \$60)	162 50
Hubbard	5 00
Kinsman	5 00
Leetonia	2 00
Lisbon	10 00
Lowellville, 1st	11 57
Massillon	
Middle Sandy	3 00
Mineral Ridge, 1st	1 00
Niles	7 73
North Benton	5 00
North Jackson	
Petersburg	3 70
Pleasant Valley	4 00
Poland	11 86
Salem, 1st	8 00
Sebring	
Vienna	2 00
Warren	
Youngstown, 1st	66 82
" Evergreen	
" Hung. Ev. Ref.	
" Memorial	13 00
" Westminster	24 65
27 Churches	\$424 36

Marion Presbytery.

Ashley	
Berlin	\$3 00
Brown	1 00
Caledonia	
Cardington	
Chesterville	3 00
Delaware	
Iberia	2 25
Kingston	
La Rue	
Liberty	2 00
Marian	52 39
Marysville, 1st (inc. S.	
S. \$3)	8 00
Milford Centre	
Mt. Gilead	
Ostrander	
Pisgah	
Porter	
Providence	
Radnor	2 00
Radnor-Thompson	
Richwood	4 00
Trenton	4 72
Union	
West Berlin	1 00
York	
11 Churches	\$83 36

Maumee Presbytery.

Antwerp	\$5 00
Bowling Green	
Bryan	
Cecil	
Defiance, 1st	3 85
Delta	10 00
Deshler	4 10
Deverna	
Eagle Creek	3 75
Edgerton	
Fayette	
Grand Rapids	1 00
Haskins	
Hicksville	
Highland	
Holgate	1 00
Kunkle	

Lost Creek	
Maumee	1 50
Milton Centre	2 00
Montpelier	
Mt. Olivet	
Mt. Salem	
Napoleon	10 00
New Rochester	
North Baltimore, 1st	12 37
Norwood	
Paulding	5 00
Pemberville	12 15
Perrysburg	
Rudolph	
Toledo, 1st, Westm'r	
" 3d	11 52
" 5th	
" Collingwood	
††" East Side, Lad.	
Aid Soc.	50 00
" Rosewood Ave	5 00
Tontogany	
Waterville	1 00
West Bethesda	
Weston	6 00
West Unity	5 00
19 Churches	\$150 24

Portsmouth Presbytery.

Buckeye	
Buena Vista	
Calvary	
Camba	
Cedron	
Decatur	
Eckmansville	
Emmanuel	
Feesburg	
Felicity	
Georgetown	
Hanging Rock	
Higginsport	
Ironton, 1st	\$20 00
Jackson, 1st	12 00
Manchester	5 00
Mineral Springs	
Mt. Leigh	2 35
Oakland	
Portsmouth, 1st	25 00
" 2d	22 40
" Bethany	1 25
" 1st German	16 50
Red Oak	3 70
Ripley	
Rome	
Russellville	3 32
Sandy Springs	
Sardinia	1 00
Sheridan	
Wellston	6 00
West Union, 1st	15 00
Wheat Ridge	
Winchester	
13 Churches	\$133 52

St. Clairsville Presbytery.

Antrim	\$3 00
Bannock	11 00
Barnesville	10 00
Batesville	
Beallsville	
Bellaire, 1st	33 35
" 2d	4 00
Bethel	5 00
Bethesda	
Butah	
Birmingham	3 00
Buchanan	
Buffalo	13 82
Cadiz, 1st	25 00

Caldwell	
Cambridge	16 06
Coal Brook	14 03
Concord	23 00
Crab Apple	11 55
Cumberland	1 00
Dillonvale	
Farmington	2 44
Flushing	
Freeport	
Hirambsburg	
Kirkwood	52 50
Jerusalem	
Lore City	
Martin's Ferry, 1st	1 05
Morristown	
Mt. Pleasant (inc. S.S.)	22 06
New Athens	3 00
New Castle	
Nottingham	
Pleasant Valley	2 00
Powhatan	3 00
Rock Hill	7 55
Scotch Ridge	
Senecaville	2 74
Shadyside	4 00
Sharon	2 00
Short Creek	9 00
St. Clairsville, 1st	5 00
Stillwater	
Washington	
West Brooklyn	4 00
West Chester	
Wheeling Valley	5 00
Woodsfield	2 00
30 Churches	\$301 39

Steubenville Presbytery.

Amsterdam	\$3 00
Annapolis	4 00
Bacon Ridge	
Bakersville	
Beech Spring	10 00
Bethel	4 20
Bethesda	5 00
Bethlehem	3 00
Bloomfield	
Bowerston	7 50
Brilliant	
Buchanan Chapel	13 00
Carrollton	20 00
Centre	
Centre Unity	
Corinth	
Cross Creek	6 00
Deersville	1 80
Dell Roy	5 80
Dennison	12 00
East Liverpool, 1st	47 26
" 2d	4 00
East Springfield	
Feed Springs	5 00
Harlem	
Hopedale	5 00
Irondale	
Island Creek	10 65
Kilgore	
Lima	
Long Run	7 00
Madison	6 00
Minerva	4 78
Mingo Junction, Slavic	8 00
Monroeville	
Nebo	5 00
Newcomerstown	
New Cumberland	1 00
New Hagerstown	
New Harrisburg	5 00
New Philadelphia, 1st	7 00
Oak Ridge	5 00
Pleasant Hill	3 50
Potter Memorial	

Richmond (inc. S. S.)	2 75	Keene		Big Lick	\$1 00
Ridge	4 00	Madison	11 50	Good Water	1 00
Salineville	4 00	Martinsburg		Hartshorne	
Scio	9 00	Millwood		Hochatown	2 00
††Smithfield	81 00	Mt. Pleasant		Keota	
Staubenville, 1st	25 00	Mt. Vernon	42 37	Kulli Chito	1 00
" 2d (inc. S. S.		Mt. Zion		Kulli Kosoma	1 00
" \$5.68)	28 05	Muskingum		Kulli Tuklo	1 00
" 3d	4 00	Newark, 1st	1 35	Lenox	
Still Fork	4 00	" 2d	8 00	Luksokla	1 00
Toronto, 1st	6 37	" Woodside		McCurtain	
Two Ridges	9 25	New Castle		Mountain Fork	2 00
Urichsville	12 00	New Concord	5 66	Mt. Zion	1 00
Unionport	1 00	New Lexington		Nunih Chito	1 00
Waynesburg, 1st	2 00	Norwich	6 50	Oka Achukma	
Wellsville, 1st	13 00	Oakfield		Philadelphia	1 00
" 2d	4 00	Outville	2 00	Pine Ridge	
West Lafayette	1 94	Pataskala	9 82	Post Oak Grove	
Yellow Creek	17 00	Putnam	11 44	Sans Bois	2 00
		Rendville		Spring Hill	
46 Churches	\$447 85	Roseville	7 00	St. John's	1 00
		Uniontown		Talihin	
Wooster Presbytery.		Unity	3 00	Wadeville	
Apple Creek	\$3 00	Utica		Wilburton	1 68
Ashland, 1st	10 00	Warsaw	3 00	Wister	
Bellville		Waterford			
Blooming Grove		West Carlisle		14 Churches	\$17 68
Canal Fulton		Zanesville, 1st	10 00		
Clear Fork	2 00	" 2d	25 00	Cimarron Presbytery.	
Congress (inc. S. S.		" Brighton		Alva, 1st	\$10 00
" \$1.04)	7 86	23 Churches	\$248 14	Beaver	
Creston	8 65	Synod of Ohio,		Carmen	
Dalton	5 00	349 Churches	\$4089 93	Enid	8 56
Doylestown				Geary	
Fredericksburg	10 00	SYNOD OF OKLAHOMA.		Goodwin	
Hayesville				Greenwood	
Holmesville		Ardmore Presbytery.		Guymon	
Hopewell	6 00	Ada, Immanuel		Helena	
Jackson	3 49	Ardmore, 1st	\$15 10	Jefferson	
Lexington	1 00	" East		Kingfisher, 1st	8 00
Loudonville	7 70	Atoka	5 00	Nashville	1 00
Mansfield, 1st	24 00	Brady		Pond Creek	
Millersburg	5 00	Byars		Ringwood	
Mt. Eaton		Calvin		††Seiling, 1st	32 50
Nashville		Centrahoma		Tyrone	
Ontario		Davis, 1st		Wandel	33
Orange	1 00	Durant		Watonga, Ferguson	
Orrville		Haileyville, W. M. Soc.	3 45	Chapel	2 37
Perrysville		Kingston		Winnview	
Plymouth		Kiowa	3 00	Woodward	7 00
Polk		Krebs, W. M. Soc		8 Churches	\$69 76
Savannah	14 32	Lehigh			
Shelby	3 00	Lindsay		El Reno Presbytery.	
Shreve		Maysville		Anadarko, 1st	\$6 00
Wayne	1 50	McAlester, 1st		Calvary	4 16
West Salem	2 00	" Central	33 05	Carnegie	
Wooster, 1st (inc. S. S.		" North		Cement	
" \$13.91)	53 86	Mill Creek		Chickasha	2 00
" Westminster	49 94	Newburg		Eakley	
20 Churches	\$219 32	Okra		El Reno	
Zanesville Presbytery.		Olney, Marshall Mem'l	6 00	Friendship	
Bladensburg		Pea Vine Creek		Geronimo	
Bloomfield	\$5 00	Pauls Valley, W. M. S.		Hastings	
Brownsville	12 00	Phillips		Lawton, 1st	
Centerburg	5 00	Poteau		" Beal Heights	3 00
Chandlersville		Purcell		Marlow	
Clark		Ravia		Mustang, Westminster	
Coshocton, 1st	55 00	Sterrett		Randlett	1 00
Dresden	5 50	Stringtown		Ryan	
Duncan Falls		Sulphur, 1st		Salem	1 72
Fairmount		Tishomingo		Sugden	
Four Corners		Woodford		††Temple	30 00
Frazeysburg		Woodville		Walter	
Fredericktown		Wynnewood		Waurika	
Granville	5 00	Zion		Yukon	
Hanover					
High Hill		6 Churches	\$63 60	7 Churches	\$47 88
Homer	7 00	Choctaw Presbytery.			
Jefferson	2 00	Apeli		Hobart Presbytery.	
Jersey				Ahepatone	
Johnstown	5 00				

Carter.	
Elk City	
Elmer	\$2 00
Eschiti	1 00
Eldorado	
Fair Land.	
Frederick, 1st	4 00
Granite	
Hobart	
Hollis	
Kade.	
Kings Chapel.	
Lone Wolf	
Mt. Zion	
Nine Mile	
O. Jessa	
Olustee	5 00
Ozone	
Pleasant Valley.	
Sanger.	
Shiloh (Green Co.)	
Shiloh (Washita Co.)	
Snyder	
Union Hill	
Valley View.	
Willow Springs	
Woods Chapel	

Muskogee Presbytery.

Afton	.....
Checotah	.....
Choteau	.....
Coweta	.....
Dwight	.....	\$5 00
Elm Spring	.....	3 00
Eufaula	.....	5 00
Eureka	.....
Fort Gibson	.....
Haskell	.....
Miami	.....
Muskogee, 1st (inc. S.	.....
S. \$1.65)	.....	14 65
" Bethany	.....	4 00
" Brown Memorial	.....
Park Hill	.....
Pheasant Hill	.....
Pleasant Hill	.....
Pleasant Valley	.....
Sallisaw	.....	7 70
Stigler	.....
Stillwell	.....	1 50
Tahlequah	2 00
Vinita, 1st	
Wagoner, 1st	10 00
Westville	1 50

10 Churches.....	\$54 35
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1 Oklahoma Presbytery.

Blackburn	†
†Blackwell	\$30 00
Chandler	5 00
Cleveland	
Clifton	2 00
Cushing	
Davenport	10 00
††Edmond, 1st	15 00
Enterprise	2 00
Fairfax	2 00
Gray Noret	1 00
Guthrie, 1st	6 70
Herron	
Hominy	
Hopewell	
Jones City	
Kaw City	2 00
Lexington	
Middleton	
Moral	
Mt. Zion	1 00

Mulhall	3 00
Newkirk	10 00
New Salem	
Noble	
Norman, 1st	4 00
Oklahoma City, 1st	37 00
" 2d	1 00
" Maywood	
Pawhuska, 1st	1 00
Pawnee	45 00
Perry	5 00
Ponca City, 1st	8 00
Prairie	
Ralston	1 00
Red Rock	2 00
Rock Creek	
Rossville	
Shawnee, 1st	17 85
Stillwater	5 00
Stroud	
††Tucumseh, 1st, L. A.	
" Soc	200 00
Tonkawa, 1st	1 99
Yates	
26 Churches	\$418 54

Tulsa Presbytery.

Achena (Ind.)	
Bartlesville, 1st.	\$5 00
Broken Arrow, 1st	2 00
Chelsea	
Claremore	
Davis (Ind.)	
Dewey	
Elam	
Henryetta	
Holdenville	
McCullough (Ind.)	
Mounds	7 00
Nowata, 1st	12 75
Nuyaka	
Okemah	
Okmulgee	5 00
Ramona	1 00
Sapulpa	
Skiatook	2 35
Tallahassee (Ind.)	
Tulsa	
Wetumka	
Wewoka, 1st (Ind.)	
" 2d	10 00

8 Churches..... \$45 10

Synod of Oklahoma,
83 Churches.....\$730 91

SYNOD OF OREGON.

Grande Ronde Presbytery.

Baker City	
Burns	\$5 05
Elgin	
Enterprise	
Joseph	
La Grande, 1st (inc. S. S. \$1.62)	4 18
Pine Valley	
Summersville	
Sumpter	
Union	1 15
Wallowa	
3 Churches	<u>\$10 38</u>

Pendleton Presbytery.

Bend.....
Bethany.....
Freewater.....
Fruitvale.....

Irrigon	
Kent	
Laidlaw	\$2 00
Milton	
Monkland	
Monument	
Moro	
Pendleton	
Prineville	
Redmond	
Sisters	
Tutulla (Ind.)	2 00
Umatilla Circuit	
Valley	
2 Churches	\$4 00

Portland Presbytery.

Alderbrook	
Annabel	\$8 35
Astoria, 1st	8 50
Bay City	
Bethany	5 00
Bethel	
Buxton	
Clackamas, 1st	
Clatskanie	
Clatsop Plains	
Eagle Creek	3 00
Forest Dale	
Fulton, Trinity	
Hope	
Knappa	
Mt. Olivet	
Nestucca	
Oregon City	
Portland, 1st (inc. S.S.)	
\$12.50)	178 37
" 3d	8 60
" 4th	5 00
" Calvary	14 00
" Forbes	16 80
" Marshall St.	1 20
" Millard Ave	1 20
" Mizpah	3 55
" Mt. Tabor	17 95
" Piedmont	2 00
" Trinity	
" Vernon	
" Westminster	16 51
" Zion, German	
Sellwood	1 60
Smith Memorial	4 50
Springwater	5 00
St. John's, German	1 00
Tillamook	7 00
Tualatin Plains	
Verona	2 85
21 Churches	\$316 78

Southern Oregon Presbytery.

Applegate	.....
Bandland, 1st	.....	\$11 00
Bandon, 1st	.....	5 80
Beyersville, 1st	.....
Curry Co.	.....
Clendale, Olivet	.....
Grant's Pass, Bethany	.....	13 30
Jacksonville, 1st	.....
Klamath Falls, 1st	.....
Linkville	.....	7 66
Marshfield, 1st	.....
Medford, 1st	.....	7 00
Merrill, 1st	.....
Myrtle Creek, 1st	.....
Myrtle Point, 1st	.....
North Bend, 1st	.....	8 30
Oakland, 1st	.....
Phoenix	.....
Roseburg, 1st	.....	3 00
Willowdale	.....

Great Valley.....	6 750	Rathmel.....	1 00	Springfield.....	2 32
Honey Brook.....	9 50	Reynoldsville.....	20 00	Stoneboro.....	4 00
Kennett Square.....	3 00	Richardsville.....	1 00	Sugar Creek.....	" Memorial.
Lansdowne, 1st (inc. S. S. Ass'n. \$10).....	27 12	Riehlend.....	24 31	Sugar Grove.....	2 00
Leiper Memorial.....		Ridgway, 1st.....		Sunville.....	
Malvern, 1st.....	4 00	Rockland.....	5 00	Tidioute.....	35 00
Marple.....	12 42	Scotch Hill.....		Titusville, 1st.....	
Media.....	22 73	Shiloh.....	2 00	Transfer.....	
Middletown.....	6 50	Sligo.....	12 00	Union City, 1st.....	4 00
Moore's, Olivet (inc. S. S. \$3.05).....	8 05	Sugar Hill.....	8 66	Utica.....	6 00
" Prospect.....	5 00	Summerville.....	7 00	Venango.....	2 29
New London.....	10 29	Tionesta.....		Warren, 1st.....	47 35
Nottingham.....	4 70	Tylersburg.....	6 00	Waterford.....	5 00
Oxford, 1st.....	22 10	Valer.....		Waterloo.....	
" 2d.....	50	West Millville.....		Wattsburg.....	1 76
Paoli, 1st.....		Wilcox.....			
Parkesburg, 1st.....	8 00	Worthville.....		55 Churches.....	\$619 92
Penningtonville.....	10 00	Zion.....			
Phoenixville, 1st.....	7 10				
Radnor (inc. S. S. \$6).....	29 28	36 Churches.....	\$402 53		
Ridley Park.....	10 81			Huntingdon Presbytery.	
Rutledge, Chambers Memorial.....	13 00	Erie Presbytery.		Alexandria.....	\$ 12 29
St. John's.....	8 64	Albion.....	\$ 1 68	Altoona, 1st.....	48 65
Swarthmore.....	13 54	Atlantic.....	4 00	" 2d.....	25 00
Toughkenamon.....		Belle Valley.....	1 00	" 3d.....	13 87
Unionville.....		Bradford, 1st.....	18 99	" Broad Ave.....	12 43
Upper Octorara.....	8 00	" East End.....	5 00	Bald Eagle.....	
Wallingford.....		Cambridge Springs.....	4 00	Bedford.....	
Wayne (inc. S. S. \$4.43).....	24 43	Cherry Tree.....	15 00	Bellefonte, 1st (inc. S. S. \$5).....	86 00
" Grace Mem'l S. S. \$4.07).....	1 75	Cochran.....		Bethel.....	1 00
West Chester, 1st (inc. S. S. \$4.07).....	24 39	Concord.....	6 33	Beulah.....	2 00
" 2d.....	1 00	Conneaut Lake.....	3 08	Bigler.....	1 00
Westminster.....	10 00	Conneautville.....	3 08	Birmingham (inc. W. Mark Chapel \$2).....	5 33
West Grove.....	3 50	Cool Spring.....	2 00	Boardman.....	1 00
46 Churches.....	\$695 68	Corry.....	12 00	Buffalo Run.....	1 90
		Dempseytown.....		Burnham.....	4 00
		East Greene.....	5 00	Clearfield, 1st.....	1 00
		Edinboro.....	4 00	Coalport.....	3 00
		Erie, 1st.....	30 00	Curwensville.....	7 00
		" Central.....	36 95	Duncansville.....	5 00
		" Chestnut St.....	12 40	East Kishacoquillas.....	18 00
		" Eastminster.....	1 60	Everett.....	8 00
		" North.....	45 40	Fruit Hill.....	
		" Park.....		Gibson, Memorial.....	
		" Sanford.....		Glen Hope.....	1 00
		" Westminster (inc. S. S. \$1.87).....	12 00	Glen Richey.....	
			3 89	Hollidaysburg, 1st (inc. S. S. \$2.16).....	33 03
		Fairfield.....	2 13	Houtzdale.....	7 50
		Fairview.....	46 80	Huntingdon, 1st.....	19 90
		Franklin.....	5 00	Irvonia.....	4 00
		Fredonia.....	2 00	Junata.....	10 00
		Garland.....		Kermtown.....	3 00
		Georgetown.....		Kyertown.....	33 44
		Girard, 1st (inc. No. Girard Branch \$3.55).....	11 69	Lewistown, 1st.....	
		Gravel Run.....	2 23	Lick Run.....	
		Greenville.....	61 00	Little Valley.....	11 00
		Hadley.....	5 00	Logan's Valley.....	7 00
		Harbor Creek.....		Lost Creek.....	5 05
		Harmonsbuurg.....	4 00	Lower Spruce Creek.....	6 00
		Irvinton.....	18 00	Lower Tuscarora.....	9 50
		Jackson Centre.....	10 84	McVeytown.....	3 50
		Jamestown (inc. S. S. \$3).....	10 00	Madera.....	
		Kerr's Hill (inc. S. S. \$1.17).....	10 00	Mann's Choice.....	2 00
		Meadville, 1st.....	10 00	Mapleton.....	8 80
		" Central.....	10 00	Middle Tuscarora.....	24 47
		Mercer, 1st.....	10 00	Mifflintown, Westm'r.....	12 00
		" 2d.....	12 00	Milesburg.....	15 00
		Milledgeville.....	1 00	Milroy.....	
		Mill Village.....	1 00	Moshannon and Snow Shoe.....	
		Mt. Pleasant.....	2 00	Mt. Union (inc. S. S. \$7.65).....	26 72
		New Lebanon.....	2 00	Newton Hamilton, Y. P. S. C. E.....	2 00
		North Clarendon.....	28 38	Orbisbonia.....	1 00
		North East, 1st.....	5 00	Oseola Mills.....	13 00
		North Warren.....	34 81	Peale.....	1 00
		Oil City, 1st.....	2 00	Peru.....	1 00
		Pittsfield.....	6 00	Petersburg.....	2 00
		Pleasantville.....	2 00	Philipsburg (inc. S. S. \$2).....	13 00
		Rocky Grove.....	1 00		
		Sandy Lake.....			
		Sheakyleville.....			

Pine Grove.....		West Lebanon.....	2 00	Silver Lake.....	2 53
" " Bethel.....	1 00	Whitesburg.....	2 00	Springville.....	
" " Mills (inc. S. S. \$0.94).....	5 47	Worthington.....	13 00	Stella.....	
Port Royal.....		44 Churches.....	\$393 66	Sterling.....	
Robertsdale.....				Stevensville.....	2 00
Saxton, Fulton Mem'l.	3 00	Lackawanna Presbytery.			
Schellsburg.....		Ararat.....		Sugar Run.....	
Shade Gap.....	5 00	Archbald.....		Susquehanna.....	5 00
Shaver's Creek.....	1 00	Ashley.....	\$ 9 80	Sylvania.....	
Shirleysburg.....	3 00	Athens, 1st.....	10 00	Taylor.....	
Sinking Creek.....	5 00	Barclay.....		Towanda.....	17 57
Sinking Valley.....	10 07	Bennett.....	10 71	Troy, 1st.....	8 84
South Altoona.....	6 00	Bernice.....	2 00	Tunkhannock, S. S.....	8 32
Spring Creek.....	4 07	Betheny.....		Ulster.....	4 70
Spring Mills.....	3 00	Bethel.....		Ulster Village.....	5 90
Spruce Creek.....	16 12	Brooklyn.....		Uniondale.....	1 00
State College (inc. S. S. \$6.09).....	25 23	Canton.....	7 00	Warren.....	
Tyrone, 1st (inc. S. S. \$6).....	39 05	*Carbondale, 1st (inc. S. S. \$9.15).....	28 00	Waymart.....	
Upper Tuscarora.....	3 00	" 2d.....		Wells and Columbia.....	
Wells Valley.....		Columbia Cross Roads		West Pittston, 1st.....	147 08
West K-shanoquillas.....	13 00	Dunmore.....	24 06	*Wilkesbarre, 1st.....	154 54
Williamsburg (inc. S. S. \$3.16).....	27 16	Duryea.....		" Grant St.....	5 00
Winburne.....	4 43	Elmhurst.....		" Memorial.....	52 75
Yellow Creek.....	1 00	Forest City.....		" Westminster.....	11 00
65 Churches.....	\$707 98	Forty-Fort.....	12 00	Wyalusing, 1st.....	5 00
		Franklin.....	2 00	Wyoming.....	
		Gibson.....		Wysox.....	1 00
		Great Bend.....	6 00	56 Churches.....	\$981 90
		Greenwood.....			
Kittanning Presbytery.		Harmony.....	17 00	Lehigh Presbytery.	
Apollo, 1st.....	\$ 24 00	Hawley, 1st.....	3 00	Allentown, 1st.....	\$ 42 76
Arcadia.....	1 00	Herrick.....	2 00	Allen Township.....	
Atwood.....	2 00	Honesdale.....	30 00	Ashland, 1st.....	4 00
Bethel.....	3 00	†Kingston.....	60 00	Audenried.....	
Black Lick.....	2 00	Lackawanna.....		Bangor.....	5 52
Boiling Spring.....	2 00	Langcliffe.....	6 20	Bath, Walnut St.....	5 00
Centre.....		Lebanon.....		Bethlehem.....	13 50
Cherry Tree.....		Liberty.....		Catasauqua, 1st.....	10 00
Clarksburg.....	10 00	Lime Hill.....	1 00	" Bridge St.....	6 00
Clinton.....	1 00	Little Meadows.....		Centralia.....	
Clymer.....	1 00	Magyar Associate (Throop).....		Easton, 1st.....	18 00
Concord.....	5 00	" (Westmoor).....		" Brainerd Union.....	24 76
Crooked Creek.....	2 00	Mehoopany.....		" College Hill.....	28 70
Currie's Run.....	2 00	Meshoppen.....		" Olivet.....	5 00
East Union.....	2 00	Monroeton.....	2 00	" South.....	4 00
Ebenezer.....	13 20	Montrose (inc. S. S. \$10).....	34 00	E. Mauch Chunk, Mem'l	1 00
Elder's Ridge.....	11 14	Moosic (inc. S. S. \$11.24).....	25 59	East Stroudsburg.....	
Elderton.....	2 00	Mountain Top.....	3 02	Ferndale.....	
Ford City.....	3 50	Mt. Pleasant.....		Freeland.....	4 00
Freeport.....		Nanticoke.....	5 00	Hazleton.....	71 62
Gilgal.....	1 00	New Milford.....		" Italian.....	
Glade Run.....	12 00	Newton.....		Hokendauqua.....	8 75
Glen Campbell.....	4 00	Nicholson.....		Lansford, 1st (inc. S. S. \$2.09).....	8 00
Goheenville.....		Olyphant.....	2 00	Lehigh.....	3 00
Harmony.....	4 00	Orwell.....	1 00	Lock Ridge.....	
Homer.....	6 00	Peckville.....	4 00	Lower Mt. Bethel.....	
Indiana.....	63 00	" Slavonic Associate.....		Mahanoy City, 1st.....	17 76
Jacksonville.....	13 00	Pittston, 1st.....	10 00	Mauch Chunk.....	13 65
Kittanning, 1st.....	48 00	Plains.....	9 00	Middle Smithfield.....	9 67
Leechburg, 1st.....	20 00	Pleasant Mount.....	1 00	Mountain.....	
Manor Memorial.....	6 00	Plymouth.....	8 00	Pen Argyl.....	4 23
Marion.....	4 00	Prompton.....	2 50	Port Carbon.....	4 50
Mechanicsburg.....		Rome.....	2 00	Portland.....	2 00
Middle Creek.....	2 00	Rushville.....	3 00	Pottsville, 1st.....	49 12
Midway.....	8 57	Salem.....		" 2d.....	5 03
Mt. Pleasant.....	3 00	Sayre, 1st.....	4 00	Roseto, Italian.....	
Nebo.....	2 00	Scott.....	4 20	Sandy Run.....	2 46
Plumville.....	5 00	*Scranton, 1st.....	50 36	Shawnee (inc. S. S. \$1).....	4 00
Rayne.....	2 00	" 2d.....	45 23	Shenandoah.....	
Rockbridge.....	2 00	" Christ.....		Slatington.....	5 00
Rositer.....	3 00	" German.....		So. Bethlehem, 1st.....	11 25
Rural Valley.....	11 90	" Green Ridge.....	45 00	Stroudsburg.....	15 00
Saltsburg (inc. S. S. \$3).....	43 00	" Petersburg, Ger.....	5 00	Summit Hill.....	
Slate Lick.....	10 76	" Providence.....		Tamaqua, 1st.....	2 88
Strader's Grove.....		" Suburban.....		Upper Lehigh.....	6 00
Tunnelton.....		* " Washburn St.....	50 00	Upper Mt. Bethel.....	6 00
Union.....	6 59	Shickshinny.....		Weatherly.....	8 00
Washington.....				White Haven.....	
West Glade Run.....	9 00			35 Churches.....	\$430 16

Northumberland Presbytery.		Philadelphia Covenant		Forestville.....		5 00
Bald Eagle and Nittany		(inc. S. S. \$5).		Huntingdon Valley.....		6 00
Beech Creek.....\$	4 00	" East Park.....	10 00	Jeffersonville.....	5 95	
Benton.....	2 00	" Emmanuel (inc.	13 50	†† Centennial.....	50 00	
Berwick, Ist.....	20 00	" S. S. \$5).....		Jenkintown, Grace....	24 30	
Bethel.....		" Evangel (inc. S.	13 09	Langhorne.....	6 10	
Bloomsburg, Ist.....	21 96	" S. \$3.09).....	41 56	Lower Merion, Ist....	3 00	
Bodines.....		" Gaston.....	1 00	Lower Providence....	15 00	
Briar Creek.....	2 00	" Genevan.....	3 00	Morrisville.....	3 27	
Buffalo.....	7 00	" Grace.....		Narberth.....		
Chillisquaque.....	1 80	" Green Hill.....		Neshaminy of War-		
Derry.....	1 25	" Greenway.....		minster.....		
Flysburg.....		" Greenwich St....	10 00	Neshaminy of Warwick	22 00	
Emporium.....	1 00	" Harper Mem'l....	13 53	New Hope.....	1 55	
Great Island.....	50 00	" Hebron Mem'l....	3 00	Newtown.....	33 17	
Grove.....	20 50	" Henry, J. Addi-		Norristown, Ist.....	45 96	
Hartleton.....		" son, Mem'l.....	5 00	" Central.....	26 85	
Jersey Shore.....	45 00	" Holland Mem'l....	24 00	Norriton and Providence		
Lewisburg, Ist.....	36 50	" Hope.....	5 00	Penn Valley.....		
Linden.....	2 00	" Italian, Ist.....		Phila. Ann Carmichael	2 00	
Lycoming.....	17 26	" Kensington, Ist..	17 00	" Bridesburg.....	5 00	
Lycoming Centre.....	2 00	" Lombard St.....		" Chestnut Hill.....		
Mahoning (inc. S. S.		" McDowell Mem'l	32 84	" Trinity.....		
\$5.78).....	31 47	" Mariners'.....	3 00	" Disston Mem'l....	7 24	
Mifflinburg.....	27 40	" Mizpah.....	1 00	" Falls of Schuylkill	15 00	
Milton (inc. Y. P. S.		" Muchmore Mem'l	16 05	" Fox Chase Mem'l	21 76	
C. E. \$2.77).....	50 77	" North.....		" Frankford.....	64 37	
Montgomery.....	3 00	" North Broad St..	75 00	" Germantown, Ist	126 74	
Montoursville.....		" North Tenth St..	5 00	" " 2d.....	119 29	
Mooresburg.....	2 00	" Northern Liber-		" Hermon.....		
Mountain.....		" ties, Ist.....	5 00	" Holmesburg.....	13 72	
Mt. Carmel, Ist.....	4 00	" Northminster...	11 05	" Lawndale.....	6 00	
Muncy.....	9 83	" Olivet.....	23 28	" Leverington.....	12 00	
New Berlin.....	7 00	" Overbrook.....	84 50	" McAlester Me-		
New Columbia.....	2 60	" Oxford.....	5 00	morial S. S.....	3 00	
Northumberland.....	6 25	" Patterson Mem'l	4 00	" Manayunk, Ist....	10 00	
Orangeville.....		" Peace.....	4 00	" Market Square...	83 14	
Raven Creek.....		" Princeton.....	30 00	" Mt. Airy.....	45 25	
Renovo.....	5 00	" Puritan.....	3 00	" Oak Lane.....	12 12	
Rohrsburg.....		" Richmond.....	3 92	" Olney.....	5 00	
Rush.....	1 00	" Scots.....		" Redeemer.....		
Shamokin, Ist.....	26 27	" Sherwood.....		" Roxborough.....	8 00	
Shiloh.....	3 00	" South.....		" Summit.....	41 59	
Sunbury.....		" South Broad St..		" Wakefield.....	40 00	
Trout Run.....	4 00	" Southwestern...		" Westside.....	23 00	
Warrior Run.....	4 00	" St. Paul.....		" Wissahickon.....	6 00	
Washington.....	17 00	" Susquehanna Av	10 00	" Wissinoming.....	6 00	
Washingtonville.....	2 50	" Tabernacle.....	121 31	* Port Kennedy.....	3 00	
Watsonville, Ist.....	13 10	" Tabor (inc. S. S.	50 00	Pottstown, Ist (inc. S.	25 07	
Williamsport, Ist....	30 00	" \$23.18).....	39 81	" S. \$5.07).....	28 85	
" 3d.....	2 00	" Temple.....	4 00	Reading, Ist.....	20 00	
" Bethany.....	2 00	" Tennent Mem'l..	26 00	" Olivet.....	2 25	
" Covenant.....		" Tioga.....	21 20	" Washington St..	13 00	
		" Trinity.....		Springfield.....	5 00	
		" Union.....		Thompson Memorial..	15 00	
38 Churches.....	\$488 06	" Union Tabernacle		Wyncoffe, Calvary....		
		(inc. S. S. \$5)....	38 00			
		" Walnut St.....	101 85	56 Churches.....	\$1,247 22	
		" West Green St..				
		" West Hope.....	21 11			
		" Westminister....	11 68			
		" West Park.....	20 00			
		" Wharton St.....				
		" Woodland.....	109 21			
		" Zion, German....				
		57 Churches.....	\$1,822 80			
Philadelphia Presbytery.		Philadelphia North Presbytery.		Pittsburg Presbytery.		
Philadelphia, Ist.....		Abington.....	\$121 00	Allegheny, Ist (inc.		
" 2d.....	\$189 35	Ambler.....		Bible S. \$32.03)\$58 41		
" 3d.....	23 70	Ashbourne.....	6 00	" 1st German.....		
" 4th.....	10 00	Bensalem.....	1 00	" Bellevue.....	8 20	
" 9th.....		Bridgesport, Ist (inc.		" Ben Avon.....	14 90	
" 10th.....	155 62	S. S. \$3).....	8 00	" Brighton Road..		
" African, Ist.....		Bristol.....	6 35	" Central.....	8 00	
" Arch St.....	165 35	Carversville.....	1 00	" McClure Ave....	45 00	
" Atonement, So'th		Church of Covenant...	7 75	" Manchester.....	3 00	
" Baldwin Mem'l..	2 00	Conshohocken.....	11 00	" Melrose Ave....	3 00	
" Beacon.....	5 00	Deep Run and Doyle-		" North.....	48 00	
" Berean.....	5 00	town.....	27 58	" Providence.....		
" Bethany.....		Edgington.....	12 00	" Watson Memorial		
" Bethel.....		Edge Hill, Carmel....		" Westminster....		
" Bethesda.....	5 00			" West View.....		
" Bethlehem.....	50 05			Allison Park.....	3 00	
" Calvary.....	62 11			Ambridge.....	15 00	
" Calvin.....				Amity.....	3 00	
" Carmel, German	4 00			" Aspi'wall, Ist....	29 05	
" Central.....	14 41			" Avalon.....	27 00	
" Chambers-Wylie				" Bakerstown.....	18 50	
Mem'l (inc. S.				" Beaver.....	31 00	
\$2.44).....	78 26					
" Cohocksink.....	13 46					
" Corinthian Ave..	3 00					

Bethany.....	4 00	Pittsburgh, Brighton		Little Redstone.....	11 65
Bethlehem.....	2 53	Road.....	14 37	Long Run.....	5 25
Bridgewater, 1st.....	10 00	East End.....	10 00	Masontown.....	
Bull Creek.....	5 00	East Liberty (inc.		McClellandtown.....	6 00
Canonsburg, 1st.....	7 52	Val. View Miss.		McKeesport, 1st.....	16 00
Central.....		\$20.21; S. S.		Central.....	12 12
Carnegie, 1st.....	43 09	\$95.74).....	283 15	Cumberland.....	
Castle Shannon.....	3 50	Friendship Ave.....	3 40	Monessen, 1st.....	5 94
Centre.....	11 43	Grace Memorial.....	3 00	Mt. Moriah.....	2 00
Charleroi, 1st.....		Greenfield.....		Mt. Pleasant.....	20 55
French.....		Hazlewood.....	22 50	Reunion.....	5 00
Washington Ave	6 50	Herron Ave.....	3 05	Mt. Vernon.....	1 00
Chartiers, 1st.....	5 94	Highland.....	102 88	Mt. Washington.....	2 00
Cheswick.....	6 00	Homewood Ave.....	9 46	Muddy Creek.....	
Clairton.....		Knoxville.....	21 00	New Geneva.....	2 49
Clifton.....	5 00	Lawrenceville.....	14 12	New Providence.....	17 00
Concord (Baden).....	2 00	Lennington.....	4 00	New Salem, 1st.....	12 00
(Carriek).....	15 00	McCandless Ave		Old Frame.....	2 00
Coraopolis, 1st (inc. S.		McKinley Park..		Pleasant Unity.....	5 00
S. \$7.92).....	38 98	Morningside.....	2 70	Pleasant View.....	8 25
Crafton, 1st.....	13 80	Mt. Washington	21 07	Port Vue, 1st.....	2 00
Hawthorne Ave.	17 00	Oakland.....	3 00	Rehoboth.....	
Cross Roads.....		Park Ave.....	46 10	Round Hill.....	18 00
Donora.....	7 68	Point Breeze.....	75 00	Salem.....	
Duquesne.....	5 00	Shady Side (inc.		Sampson's Mills.....	50
Edgewood.....		S. S. \$60).....	451 21	Scottdale (inc. S. S.	
Etna.....	5 00	South Side.....	6 28	\$5).....	15 00
Fairmount.....	6 00	Tabernacle (inc.		Sewickley.....	
Fairview.....	5 00	S. S. \$10).....	30 00	Smithfield.....	2 00
Finleyville, 1st.....	5 00	West End.....	21 00	Spring Hill Furnace..	
Forest Grove (inc. S.		Pleasant Hill.....	2 00	Sutersville.....	4 00
S. \$1).....	6 00	Raccoon (inc. S. S.		Tent.....	2 00
Freedom (inc. S. S. \$4)	14 00	\$3.63).....	72 03	Tyrone.....	3 85
Glasgow.....	2 00	Riverdale.....	7 00	Uniontown, 1st.....	169 10
†Glenfield, 1st.....	5 51	Rochester, 1st.....	10 00	2d.....	17 53
Glenshaw (inc. S. S.		Sewickley.....	144 00	Cumberland.....	
\$4.12).....	10 26	Sharon.....	10 64	West Newton.....	19 35
Haysville.....	1 50	Sharpsburg.....	8 45	Youngwood.....	3 95
Hebron.....	11 67	Sheridanville.....			
Highland.....		Shields.....	40 77	46 Churches.....	\$530 64
Hoboken.....	10 00	Slavonic, 1st.....			
Homestead, 1st.....	15 00	Swissvale.....		Shenango Presbytery.	
Industry.....	2 00	Tarentum, 1st.....	12 35	Beaver Falls, 1st.....	\$ 50 00
Ingram, 1st.....	20 00	Central.....	11 00	Centre.....	6 00
Lebanon.....	10 00	Valley.....	5 00	Clarksville.....	
Lincoln Place.....		Vanport.....	2 00	College Hill.....	11 00
McDonald, 1st.....	25 85	West Bridgewater.....		Ellwood City, 1st.....	
McKee's Rocks (inc.		West Elizabeth.....	2 00	Enon Valley.....	7 00
S. S. \$8.45).....	17 45	Wilkesburg, 1st.....	62 55	Harlansburg.....	2 00
1st Slavonic.....	5 00	2d.....	12 44	††Hermon.....	50 00
Mansfield.....		Calvary.....		Hopewell.....	9 50
Mars.....		Wilson, 1st.....	8 35	Leesburg.....	6 00
††Midland, 1st.....	4 25	Woodlawn.....	1 00	Little Beaver.....	
Millvale.....	2 00	117 Churches.....	\$3,488 59	Magyar, 1st.....	
Mingo.....	3 00			Mahoningtown.....	10 00
Monaca, 1st.....	5 50	Redstone Presbytery.		Moravia.....	3 36
Monongahela City, 1st	30 00	Belle Vernon, 1st.....	\$ 5 47	Mt. Pleasant.....	8 00
Montour.....	7 00	Brownsville, 1st (inc.		Neshannock, S. S.....	10 00
Mt. Carmel.....		S. S. \$2).....	21 00	New Brighton, 1st.....	35 02
Mt. Lebanon, 1st.....	1 00	Central.....		New Castle, 1st.....	25 00
Mt. Olivet.....	8 00	Carmichaels.....		4th.....	6 90
Mt. Pisgah.....	3 00	Cornellsville.....		Central.....	12 65
Natrona.....	2 43	Dawson.....	9 00	North Sewickley.....	5 00
Neville Island (inc. S.		Dunbar.....	10 00	Princeton, Memorial	
S. \$4).....	13 60	Dunlap's Creek.....	18 23	Pulaski.....	4 00
New Salem.....	13 00	East Liberty.....	10 00	Rich Hill.....	3 00
North Branch.....		East McKeesport.....		Sharon, 1st.....	15 00
Oakdale, 1st (inc. Bible		Fairchance.....	1 00	Sharpsville.....	3 33
S. \$2.09).....	10 59	Fayette City, 1st.....	5 00	Slippery Rock.....	8 00
Oak Grove.....		Franklin.....	4 00	Transfer.....	3 00
Oakmont, 1st.....	70 00	Glassport.....	10 00	Volant.....	
Pine Creek, 1st.....	3 50	Grace Chapel.....	5 00	Wampum.....	
2d.....	10 35	Greensboro.....	2 00	Westfield.....	14 50
Pittsburg, 1st.....	307 30	Harmony.....		West Middlesex.....	6 50
2d.....	53 50	Herminie.....			
3d.....	422 91	Hewitts.....	5 00	25 Churches.....	\$314 76
4th (inc. S. S.		Hopewell.....	1 00	Washington Presbytery.	
\$6.98).....	48 65	Industry.....	6 26	Beallsville.....	
6th.....	7 35	Jefferson.....		Bentleysville.....	
43d St.....	29 28	(Cumberland).....		Bethel.....	
Apple Ave.....	5 00	Laurel Hill.....	24 00		
Bethel.....	35 00	Leisenring.....	2 15		
Bellefield.....	128 24				
Blackadore Ave.	3 00				

Burgettstown, 1st.	\$ 17 01	Latta Memorial.		Central Dakota Presbytery.	
" Westminster.	9 54	Leacock.	9 60	Alpena.	
California, 1st.	5 00	Little Britain.	8 00	Artesian.	
Clay Lick.		Marietta (inc. S. S. \$1.77).	30 47	Bancroft.	
Claysville.	13 10	Middle Octorara.	14 23	Belvidere.	
Coal Centre.		Mt. Joy (inc. S. S. \$1).	21 10	Bethel.	
Concord.	10 00	Mt. Nebo.	1 00	Blunt.	
Cross Creek.	47 00	New Harmony.	9 00	Brookings.	\$ 10 00
East Buffalo.	22 92	Pequea.	12 44	Colman.	
Ellsworth.	8 00	Pine Grove.	6 50	Dallas.	
Fairview.	3 00	Slate Ridge.	5 00	Earlville.	
Florence.		Slateville.	20 00	Endeavor.	
Frankfort.		Stewartstown.		Flandreau, Ind.	3 00
Hookstown.	25 00	Strasburg.	6 00	Forestburg.	
Lion.		Union.		Hitchcock.	2 00
Lower Buffalo.	8 60	Welsh Mountain Miss.		House of Hope.	
Lower Ten Mile.	2 00	Wrightsville.	4 75	Huron, 1st.	39 00
Mill Creek.	17 10	York, 1st.	90 70	Kadoka.	
Mt. Pleasant.		" Calvary.	23 00	Lake Byron.	
Mt. Prospect.	18 00	" Faith.		Madison.	7 00
Oak Grove.		" Westminster.	5 00	Manchester.	
Pigeon Creek.	6 00			Midland.	2 00
Pleasant Hill.		27 Churches.	\$421 57	Miller.	5 00
Pleasant Valley.		Synod of Pennsylvania,		Onida.	
Roscoe.		858 Churches.	\$14,539 49	Phillip.	
Unity.	9 25			Rose Hill.	
Upper Buffalo.		SYNOD OF SOUTH DAKOTA.		St. Lawrence.	
Upper Ten-Mile.	5 00	Aberdeen Presbytery.		Union.	1 00
Washington, 1st.		Aberdeen.	\$ 15 00	Volga.	
" 2d.	21 00	Andover.		Wentworth.	
" 3d.	15 00	Bethel, Holland.	15 00	Wessington.	
" 4th.	6 92	Britton.		White, 1st.	7 00
" Cumberland.		Carmel.		Woley.	
Waynesburg.	11 10	Castlewood, 1st.	20 00	Woonsocket.	
Wellsboro.		Eureka, 1st.	5 60		
West Alexander.	24 00	Evarts.	5 00	9 Churches.	\$ 76 00
West Union.		Gary.		Dakota Indian Presbytery.	
Windy Gap.		Groton (inc. S. S. \$3).	23 00	Ascension.	\$ 2 00
22 Churches.	\$304 54	Holland, 1st.		Ash Point.	
Wellsboro Presbytery.		Huffton.		Buffalo Lakes.	3 00
Allegany.		Java.		Cedar.	
Arnot.	\$ 2 00	††Langford, 1st.	30 00	Chonkicakse.	
Austin, 1st.	4 47	Leola.		Corn Creek.	
Beecher's Island.	2 00	Mansfield.		Crow Creek.	1 00
Coudersport, 1st.	1 25	Mellette.		Flandreau, 1st.	
Covington.		Mina.		Good Will.	
Elkland.	12 00	Newark.		Heyata.	1 00
Farmington.	1 00	Palmer, 1st Holland.	10 00	Hill.	2 00
Galeton.	6 00	Pembroke.		Lake Traverse.	2 00
Kane, 1st.	3 00	Pierpont.	9 00	Long Hollow.	4 00
Knoxville.	3 00	Pollock.	6 00	Makaichu.	1 00
Lawrenceville.		Raymond.	3 00	Makizita.	1 00
Mansfield.	2 50	Roscoe.		Mayasan.	2 00
Miscellaneous (Trustees Antrim Ch. (dissolved) proportion proceeds sale of furniture).	2 38	Sisseton.		Minishda.	1 00
Mt. Jewett.		Stratford.		Mountain Head.	3 00
Osceola.	4 00	Uniontown.		Pajutazee.	1 00
Port Allegany.		Veblen.		Poplar.	
Tioga.		Watertown, 1st.	7 00	Porcupine.	
Wellsboro.	23 26	Wetonga.		Raven Hill.	1 00
13 Churches.	\$ 66 86	Willow Lake, German.	4 50	Red Hills.	
Westminster Presbytery.		Wilmot.		Upsijawakpa.	1 00
Bellevue.	\$ 7 00	13 Churches.	\$153 10	White Clay.	5 00
Cedar Grove.	5 00	Black Hills Presbytery.		White River.	1 00
Centre (inc. S. S. \$8.59).	29 59	Ardmore.		Wolf Point.	4 00
Chanceford.	9 09	Camp Crook.		Wood Lake.	
Chestnut Level.	10 00	Edgemont.	\$ 3 00	Wounded Knee.	
Columbia.	16 65	Harding.		Yankton Agency.	6 00
Donegal.	5 00	Head.	2 00		
Hopewell.	17 00	Plainview.		19 Churches.	\$ 42 00
Lancaster, 1st.	33 49	Pleasant Valley.		Southern Dakota Presbytery.	
" Bethany (inc. S. S. \$6.36).	15 96	Rapid City.		Alexandria, 1st.	\$ 12 00
" Memorial (inc. S. S. \$2; Y. P. S. C. E. \$1).	6 00	Snom.		Bonhomme Co., 1st Bohemian.	1 00
		Spearfish Valley.	3 00	Bridgewater.	5 00
		Sturgis.		Brule Co., 1st Boh.	5 00
		Whitewood, 1st.	3 00	Canistota.	1 00
		4 Churches.	\$ 11 00	Dell Rapids.	
				Ebenezer, German.	10 00
				Emery, 1st German.	

Emanuel, German....		Columbia-A Presbytery.	Elizabethton.....	
Germantown, German	6 00	Bear Creek.....	Erwin.....	
Harmony.....		Cane Creek.....	Flag Pond.....	
Hope Chapel.....	1 00	Chapel Hill.....	Glen Alpine.....	
Kimball, 1st.....	2 00	College Grove.....	Greenville.....	7 00
Lake Andes, gift of Mr.		Columbia, 1st.....	Johnson City, Watauga	
Luther Gilkerson...	1 00	Cornersville.....	Ave.....	27 00
Mitchell, 1st.....	5 27	Culleoka.....	Jonesboro, 2d.....	3 25
Norway.....		Farmington.....	Kingsport.....	
Parker, 1st.....	20 00	Fayetteville.....	Liberty Hill.....	
Parkston.....		Lasting Hope.....	Mt. Bethel.....	4 00
Platte, Olive.....	12 00	Lawrenceburg.....	Newmansville.....	1 00
Salem, 1st.....	4 28	Lewisburg.....	Oakland.....	2 50
Scotland.....	10 69	McKays.....	Philadelphia.....	
Sioux Falls, 1st.....	2 00	Mt. Moriah.....	Pilot Knob.....	
Turner Co., 1st German	7 00	Petersburg.....	Pleasant Vale.....	
Tyndall.....		Pleasant Dale.....	Portrum Memorial...	
Union Centre.....		Pleasant Mount.....	Reedy Creek.....	
White Lake.....		Pleasant View.....	Salem.....	2 00
		Smithland.....	Sneedville.....	
17 Churches.....	\$108 24	Spring Hill.....	St. Clair.....	
Synod of South Dakota,			Timber Ridge.....	
62 Churches.....	\$390 34	8 Churches.....	Trade.....	
			Upper Sycamore.....	
			Vardy.....	
SYNOD OF TENNESSEE.		Cookeville Presbytery.	8 Churches.....	\$ 48 75
Chattanooga Presbytery.		Ai.....	Hopewell-Madison Presbytery.	
Allardt.....		Algood.....	Adamsville.....	
Atlanta.....		Allona.....	Big Sandy.....	
Benton.....		Big Springs.....	Clifton.....	\$ 5 00
Bethel.....	\$ 3 50	Chestnut Hill.....	Como.....	
Brown's Chapel.....		Cookeville.....	Dresden.....	
Cassandra.....		Cove Springs.....	Everett's Chapel.....	
Cedar Springs.....		Crab Orchard.....	Greenfield.....	
Chattanooga, 2d.....	13 70	Douglas Chapel.....	Huntingdon.....	
" North Side.....	4 50	Flynn's Lick.....	Jackson.....	
" Oak St.....		Gordonsville.....	McKenzie.....	5 00
" Park Place (inc.		Grant.....	Milan.....	32 00
S. S. \$1.50).....	7 00	Granville.....	Mt. Pleasant.....	
" Sherman Heights	5 00	Grassy Cove.....	Mt. Zion.....	
Cleveland.....		Jewett.....	Oak Hill.....	
Cohutta.....		Lancaster.....	Paris.....	
Conasauga.....		Lee Seminary.....	Pleasant Ridge.....	
Concord.....		Mt. Hermon.....	Saulsberry.....	
Coulterville.....		New Middleton.....	Savannah.....	1 21
Daisy.....		Oak Grove.....	Selmer.....	
Dalton.....		Okolona.....	Sharon.....	
Dayton.....		Ozone.....	Shiloh.....	
Dunlap.....		Post Oak.....	Trezevant.....	
Ewing Grove.....		Prospect.....		
Falling Water.....		Roaring River.....	4 Churches.....	\$ 43 21
Flint Springs.....		Rome.....		
Glen Mary.....		Taylor Cross Roads...	Lebanon Presbytery.	
Graysville.....		Trinity.....	Springfield, Mary F.	
Harriman.....	5 00	5 Churches.....	Pepper Memorial...\$	5 00
Harrison.....			1 Church.....	\$ 5 00
Helenwood.....		French Broad Presbytery.	McMinnville Presbytery.	
Hill City, North Side..		Allanstand.....	Alexandria.....	
Hiwassee.....		Barnard.....	Beech Grove.....	
Huntsville.....		Beech.....	Blue Springs.....	
Jamestown.....		Bethaven.....	Cherry Creek.....	
Jasper.....		Brittain's Cove.....	Dibrell.....	
Lancing.....		Burnsville.....	Hillsboro.....	
Mowbray.....		College Hill.....	Laurel Hill.....	
New Bethel.....		Couper Memorial.....	Liberty.....	
Ocoee.....		Dorland Memorial.....	Manchester.....	
Pikeville.....		Hendersonville.....	McMinnville.....	
Pleasant Grove.....		Jupiter.....	New Hope.....	
Retro.....		Lance Memorial.....	Robinson's Chapel...	
Rockwood, 1st.....	4 00	Oakland Heights.....	Shiloh.....	
Ruby.....		Reems Creek.....	Smithville.....	
Soddy.....		Riceville.....	Sparta.....	
South Pittsburg.....		Walnut.....	Thyratira.....	
Spring City.....			Tullahoma.....	
Sumach.....		8 Churches.....	Union (Coffee Co.)...	
Trenton.....			Union (White Co.)...	
Tunnel Hill.....		Holston Presbytery.		
Wartburg.....		Amity.....		
Welsh Union.....		Bethany.....		
Whitwell.....		Bethesda.....		
7 Churches.....	\$ 42 70	Bristol, 9th St.....		

CHURCH ERECTION.

87

Winchester.....\$ 6 00
Zion.....

1 Church.....\$ 6 00

Nashville Presbytery.

Arlington.....
Beech.....
Bethany.....
Bethel.....
Bethlehem.....
Big Springs.....
Bowen's Chapel.....
Cainsville.....
Cane Ridge.....\$ 1 50
Cedar Grove.....
Charlotte.....
Christiana.....
Clarksville.....
Cloyds.....
Commerce.....
Concord.....
Cross Plains.....
Cumberland Valley.....
Dickson.....2 00
Dry Fork.....
Erin.....
Fosterville.....
Gallatin.....
Goodlettsville.....3 00
Goshen.....2 00
Hartsville.....
Horse Shoe.....
Jacksons Ridge.....
Jerusalem.....
Laguardo.....
Las Casas.....
Laverne.....
Lebanon.....32 85
Liberty.....
Liberty Hill.....
Macedonia.....
Mariah.....
McAdoo.....
McKissacks.....
Melrose.....
Milton.....
Mt. Carmel.....
Mt. Denson.....
Mt. Hermon.....
Mt. Liberty.....
Mt. Sharon.....
Mt. Tabor, S. S.....1 00
Mt. View.....
Mt. Zion.....
Nashville, 1st.....5 50
" 9th.....
" Addison Ave.....25 00
" Arrington St.....5 00
" Buena Vista.....
" Grace.....5 10
" Russell St.....
" Watkins Park.....
" West.....
New Hope, No. 1.....
" No. 2.....
Pepper Memorial.....
Portland.....
Providence.....
Rock Spring.....
Rock Vale.....
Simkins Chapel.....
St. Johns.....
Statesville.....
Sugg's Creek.....
Tusculum.....1 00
Walker's.....
Walnut Grove.....
Waverly.....
Wells Creek.....
West Nashville.....
White Oak.....
11 Churches.....\$ 83 95

Obion-Memphis Presbytery.

Antioch.....
Arlington.....
Bell's Chapel.....
Bethesda.....
Bethlehem.....
Campground.....
Chapel Hill.....
Cool Springs.....
Cordova.....
Covington.....
Crittenden Grove.....
Dyer.....
Dyersburg.....
Ebenezer.....
Flippin.....
Fulton.....
Glass.....
Green Hill.....
Hickman.....
Humboldt.....
Hurricane Hill.....
Kenton.....
Mason Hall.....
Mayfield.....
Memphis, 1st.....
" Central.....
" Institute.....\$ 15 00
" Walter Heights..
Morella.....
Mt. Ararat.....
Mt. Olive.....
Newbern.....
New Bethlehem.....
New Cumberland.....
New Ebenezer.....
New Hope.....
New Prospect.....
North Union.....
Obion.....
Palestine.....
Pleasant Hill.....
Poplar Grove.....
Protemus.....
Rives.....
Ro Ellen.....
Rutherford.....
Salem.....1 00
Trenton.....
Trimble.....
Troy.....
Union City.....
Union Grove.....
Uriel.....
Walnut Grove.....
West Union.....
Woodwards Chapel.....
Yorkville.....
2 Churches.....\$ 16 00

Union Presbytery.

Baker's Creek.....
Beaver Creek.....\$ 1 00
Blaine.....3 00
Caledonia.....1 00
Centennial.....1 00
Clover Hill.....3 00
Cloyd's Creek.....
Concord.....
Corn Tassel.....1 00
Corryton.....
Crawford.....5 00
Erin.....1 30
Eusebia.....1 00
Forest Hill.....
Fork Creek.....
Fort Sanders.....
Grace.....
Hebron.....
Hickory Grove.....
Holston.....

Hopewell.....4 10
Knoxville, 2d.....7 47
" 4th.....
" 5th.....
" E. Vine Ave.....3 00
" Grace.....
" Lincoln Park.....
Lebanon.....
Lenoir City.....
Leonard's Chapel.....
London.....
Madisonville.....
Marietta.....1 81
Morganton.....
Mountain View.....
Mt. Carmel.....
Mt. Castle.....3 00
Mt. Zion.....7 67
New Market.....1 55
New Prospect.....
New Providence.....
New Salem.....
Pine Grove.....
Pleasant Forest.....
Pond Creek.....
Rockford.....
Sardis.....17 00
Shannondale.....
Shiloh.....
Shunem.....1 00
South Knoxville.....5 00
Spring Place.....4 00
St. Paul's.....4 70
Tabor.....1 00
Toqua.....2 25
Union Hall.....
Unitia.....
Walland.....4 00
Washington.....
West Emory.....
Westminster.....
Westvale.....
Woodlawn.....
24 Churches.....\$ 84 85
Synod of Tennessee,
79 Churches.....\$438 49
SYNOD OF TEXAS.
Abilene Presbytery.
Abilene.....
Albany.....
Alright.....
Anson.....
Avoca.....\$ 2 95
Baird.....
Bell Springs.....
Big Springs.....1 00
Bison.....
Brownfield.....
Buffalo Gap.....
Clairemont.....
Caddo.....
Camp Springs.....
Carpenter's Gap.....
Colorado.....
Cross Plains.....
Dora.....
Fairview.....
Grady.....
Hamlin.....
Hylton.....
Jayton.....
Knott.....
Lamesa.....4 64
Liberty, Prairie.....2 00
Light.....
Loraine.....
Luzon.....
McCauley.....3 65
Merkel.....

Midland.....		Ledbetter.....	1 60	Greenville, Grace.....	15 00
Midway.....		Liberty Hill.....		Jackson.....	
Mt. Pleasant.....		Marble Falls.....		Jiba.....	
Ranger.....		Mason.....	4 00	Kemp.....	
Rising Star.....		Menardville.....		Lavon.....	
Roby.....		Mt. Zion.....		Lawson.....	
Rochester.....		Oakdale.....		Lone Oak.....	
Roscoe.....		Oak Grove.....		" " (Kaufman).....	
Sabanno.....		Pleasant Grove.....		Lone Star.....	
Snyder.....	1 00	Pleasant Hill.....		McKinney.....	
Stamford.....	21 10	Pleasant Valley.....	2 00	McMinns.....	
Sweetwater.....		Pond Spring.....		Mabank.....	2 50
Tahoca.....		Rockdale.....		Melissa.....	
Tuscola.....		Round Rock.....		Mesquite.....	
Tye.....		Shady Grove.....		Miller Grove.....	
Union Chapel.....		Sharp.....		Myrtle Springs.....	
Wasley.....		Smithville.....		Nevada.....	
White Flat.....		Tabor.....		New Hope.....	
Zion.....		Taylor, 1st.....	10 00	Oak Cliff.....	
		" 2d.....		Oak Hill.....	
7 Churches.....	\$ 36 34	10 Churches.....	\$ 64 45	Oakland.....	
Amarillo Presbytery.					
Amarillo.....	\$ 5 00	Brownwood Presbytery.			
Blue Grove.....		Ballinger, 8th St.....	\$ 9 00	Palestine.....	
Bomarton.....		Blanket.....	1 00	Plano.....	
Buffalo Springs.....		Brady.....		Pleasant Grove.....	
Canadian.....		Brownwood.....		Pleasant Valley.....	
Canyon.....	3 60	Burkett.....		Point.....	1 00
Childress.....	3 60	Centre City.....		Prosper.....	2 00
Chillicothe.....		Coleman.....		Reily's Springs.....	
Clifford.....		Eden.....		Rockwell.....	4 00
Crowell.....		Fife.....		Royse.....	
Dalhart, 1st.....	4 50	Goldthwaite.....	1 12	Standers.....	
Dundee.....		Katemey.....		Terrell.....	
Glazier.....		Lohn.....		Trinity.....	
Guthrie.....		Norton.....		Turners.....	
Hale Center.....		Pecan Grove.....		Tyler.....	
Harrold.....		Pecan Valley.....	36	Union.....	
Henrietta.....		Robert Lee.....	1 00	Wallace.....	50
Hereford, 1st.....	7 50	San Angelo, 1st.....	12 00	Walling Chapel.....	
Higgins.....		" Harris Ave.....		Walnut Grove.....	
Knox City.....		Santa Ana.....		White Hall.....	
McLean.....		South Concho.....	1 00	Wills Point.....	
Memphis.....		Stacy.....		Wiregrass.....	
Miami.....		Sweden.....	3 00	11 Churches.....	\$ 48 50
Munday.....		Talpa.....		Denton Presbytery.	
Newlin.....		Trickham.....		Adora.....	\$ 2 00
Newport.....		Waldrip.....		Alvord.....	
North Plains.....		Winters.....		Antelope.....	3 00
Plainview.....		Zephyr.....	1 00	Argyle.....	
Pleasant View.....		9 Churches.....	\$ 29 48	Bethel, 1st.....	
Quanah.....	3 00	Dallas Presbytery.		" 2d.....	
Running Water.....		Athens.....	\$ 5 00	Bowie.....	
Seymour.....	7 80	Bethany (Terrell).....		Brumlow Mound.....	
Silverton.....		Bois d'Arc.....		Centre Hill.....	
Throckmorton.....	2 10	Caddo Mills.....		Centre Point.....	
Tulia.....		Canton.....		Chico.....	
Union Hill.....	1 00	Celina.....		Crafton.....	
Vashti.....	3 00	Centre.....		Cuba.....	
Vera.....		Climax.....		Cundeff.....	2 00
Vernon, 1st.....	4 00	Colfax.....		Decatur.....	
Wellington.....		Corinth.....	2 50	Denton.....	
Wichita Falls.....		Cumberland Valley.....		Dixie.....	
11 Churches.....	\$ 45 10	Cumby.....		East Belknap.....	
Austin Presbytery.					
Alpine.....		Dallas, 2d.....		Flatrock.....	
Austin, 1st.....	\$ 30 55	" Bethany.....		Flower Mound.....	
" Cumberland.....		" Central.....		Gainesville.....	16 00
Beaukiss.....		" Exposition Park.....	11 25	Greenwood.....	
Davilla.....		Dawson.....		Justin.....	2 00
Ebenezer.....		Duck Creek.....	2 25	Krum.....	1 00
Elgin.....	3 00	Elm Grove (Meabank).....		Levisville.....	
Granger.....		" (Terrell).....		Lynchburg.....	
Harman Chapel.....		Farmersville.....		Mt. Olivet.....	4 00
Hopewell.....		Fate.....		Mt. Pleasant.....	
Hornsby.....		Flora Bluff.....		Mt. Tabor.....	
Hutto.....	6 30	Forney.....		Myra.....	
Kovar, Bohemian.....	1 00	Friendship.....		Nocona.....	
Lampasas, 1st.....	5 00	Garland.....		Oak Hill.....	
" Cumberland.....	1 00	Grand Saline.....	2 50	Parvin.....	
				Pecan.....	
				Pilot Point.....	
				Prairie Point.....	
				Rhame.....	

Ringgold.....		Nome.....	1 00	Orangeville.....	
Rogers' Chapel.....		Oakland.....	1 00	Paris.....	30 00
Sanger.....	3 00	Park.....	3 00	Pottsboro.....	
Sharou.....		Port Arthur.....	9 00	Randolph.....	
Shiloh.....		Prairie Plains.....	3 00	Rock Point.....	
Sunny Dale.....		Raywood.....		Rugby.....	25
Sunset.....	1 00	Sealy (Bohemian).....	2 00	Shamrock.....	1 50
Valley View, 1st.....	5 00	Sour Lake.....	1 00	Sherman.....	12 00
" 2d.....		Webster.....	1 00	Spring Hill.....	
Woodland.....				Stone's Chapel.....	1 35
Zion Valley.....		19 Churches.....	\$ 48 55	Tom Bean.....	
10 Churches.....	\$ 39 00	Jefferson Presbytery.		Trenton.....	
Fort Worth Presbytery.		Alamance.....		Union Grove.....	
Alvarado.....	\$ 5 00	Atlanta.....		Whitesboro.....	5 50
Antelope.....		Athens.....	\$ 5 71	Whitewright.....	10 00
Arlington.....		Blackburn.....	3 00	Windom.....	
Basque.....		Cross Roads.....		Wolfe City.....	4 50
Belknap.....		Douglas.....		21 Churches.....	\$126 60
Breckenridge.....		Frankston.....		San Antonio Presbytery.	
Burleson.....	1 50	Friendship.....		Alpine.....	
Bryson.....		Grandview.....	1 00	Barnett.....	
Centre Point.....		Henderson.....	10 00	Barnett Springs.....	
Chapel Hill.....		Haynesville.....	2 00	Buda.....	
Cleburne.....	19 80	Jacksonville.....	10 00	Cheapside.....	
Cottonwood.....		Jefferson.....		Cibola.....	
Crowley.....	3 50	Longview.....		Delvalle.....	
Cundiff.....		Maple Grove.....	1 00	Dilley.....	
Ex-Ray.....		Marshall.....		Ebenezer.....	
Forest Hill.....	1 00	Minden.....		Edgar.....	
Ft. Worth, Hemphill St.....		Mt. Enterprise.....	2 00	El Paso.....	
" Taylor St.....		Mt. Hope.....	2 00	††Fort Davis.....	\$100 00
Glen Rose.....		Mt. Pleasant.....	1 00	Goforth.....	
Graford.....	1 00	Nacogdoches.....		Hochheim.....	2 00
Grandbury.....		New Harmony.....	1 00	Leakey.....	
Grandview.....		New Prospect.....	1 00	Nopal.....	2 00
Huffstuttle.....		Pine Grove.....		Pearsall.....	
Jacksboro.....	7 40	Pleasant Grove.....		Pilgrim Lake.....	2 00
Johnson Station.....		Pleasant Springs.....		Riverside.....	
Keller.....		Providence.....		Rock Springs.....	
Lillian.....		Relief.....	3 00	San Antonio, Madison	
Lipan.....		Rock Springs.....	1 00	Square.....	16 45
Lone Star.....		Salem.....		San Marcos, Fort St...	7 00
Mansfield.....		Tennessee.....	1 00	Shafter.....	
Midway.....		Texarkana, Pine St...	5 00	Slayden.....	2 00
Mineral Wells.....	1 20	Willow Springs.....	1 00	Toyahvale.....	
Mission Ridge.....		17 Churches.....	\$ 50 71	7 Churches.....	\$131 45
Morgan Hill.....		Paris Presbytery.		Waco Presbytery.	
Newberry.....		Bagwell.....	\$ 0 80	Abbott.....	
Olney.....	24	Belmont.....		Angus.....	
Palmer.....	1 00	Ben Franklin.....		Antioch.....	
Poolville.....	1 00	Bethel.....	1 75	Avalon.....	
Peaster.....	1 00	Bethlehem.....		Blum.....	
Prairie Chapel.....		Biardstown.....		Boyce.....	\$3 00
Prairie Hill.....		Bogota.....	35	Childers.....	1 00
Rio Vista.....		Bone's Chapel.....		Comanche Springs...	
Sabathany.....	1 00	Bonham.....	5 00	Corsicana.....	10 00
Spring Creek.....		Canaan.....		Coryell.....	2 00
Stephenville.....		Celeste.....		Cotton Gin.....	1 50
Strawn.....	1 00	Chicota.....		Covington.....	
Tolar.....		Clarksville.....		Crawford.....	
Union.....		Collinsville.....		Dawson.....	
Union Hill.....		Cooper.....	2 00	Doddson Chapel.....	
Watauga.....	3 00	Cross Roads.....		Ennis.....	
Weatherford, Grace...	10 00	Denison, 1st.....	2 00	Eureka.....	
West Brooks.....		" Bethany.....		Fairfield.....	
West Fork.....	4 15	Deport.....	10 00	Fairview.....	
17 Churches.....	\$ 62 79	Detroit.....		Ferris.....	
Houston Presbytery.		Dial.....	2 00	Forreston.....	8 00
Barker.....	\$ 0 80	Dodd City.....	1 00	Gamevell.....	
Cobbs Creek.....	1 00	Embersen.....		Gatesville.....	1 00
Concord.....	1 00	Enloe.....		Graybeck.....	
Galveston, 4th.....	2 75	Grove Hill.....		Hillsboro.....	
Houston, Cumberland...	10 00	Honey Grove.....	9 00	Howard.....	
" Westminster.....	2 00	Howe.....	3 00	Hubbard.....	
Houston Heights, 1st...	2 00	Ladonia.....	2 00	Itasca.....	
La Porte.....	1 00	Lake Creek.....		Jewett.....	3 00
League City.....	1 00	Lannius.....		Kirnes.....	2 00
Letitia.....	1 00	Leonard.....	22 50	Kosse.....	
Mary Allen Seminary...	5 00	Locust Grove.....			

Lone Oak.....	1 00	Corinne.....		Glenwood, Bethel.....	
McGregor.....	1 00	Ephraim.....	3 30	Goldendale.....	10 00
Meridian.....		Ferron.....	1 75	Granger.....	
Mexia.....		Green River.....		Hover.....	
Middleton Chapel.....		Hyrum.....	2 00	Kennewick, 1st.....	15 00
Midlothian.....		James Hayes (Ind.)...		Kiona.....	1 00
Moody.....		Kaysville.....	2 00	Khekitat, 1st.....	
New Hope.....		Logan, Brick.....	4 00	" 2d.....	
Osceola.....		Manti, 1st (inc. S. S. S2).....	6 50	Liberty.....	2 00
Palmer.....		Mt. Pleasant, 1st.....	5 00	Mabton, 1st.....	8 00
Park.....	15 00	Myton.....		Mt. Pisgah.....	
Peoria.....		Nephi, Huntington.....		Naches.....	5 00
Red Oak.....		Ogden, 1st.....	25 00	North Yakima, 1st.....	
Rock Creek.....		" Central Park.....	4 00	Parker.....	
Rockett.....	5 00	Panguitch.....	3 00	Sunnyside.....	
Shiloh.....		Parowan.....		Toppenish, Union.....	
Sterrett.....		Payson.....	2 00	Troutlake.....	
Teague.....		Richfield.....	2 20	Wapato.....	2 00
Tehuacana.....		Roosevelt.....		Wenas.....	
Temple, Grace.....	12 00	Salina.....	1 10		
Valley Mills.....		Salt Lake City, 1st.....		11 Churches.....	\$ 77 30
Waco.....	8 00	" 3d.....	9 75		
Walnut Springs.....		" Westminster.....		Olympia Presbytery.	
Waxahachie.....		Smithfield.....	2 00	Aberdeen, 1st.....	
West.....		Spanish Fork.....		Buckley, 1st.....	\$ 2 00
Whitney.....		Springville.....	3 00	Camas, St. Johns.....	
Woodbury.....		Sunnyside, 1st.....	1 00	Carbonado.....	
Wortham.....				Castlerock, 1st.....	4 00
15 Churches.....	\$ 74 50	19 Churches.....	\$ 82 60	Catlin.....	4 00
Synod of Texas,		Synod of Utah,		Centralia, 1st.....	
154 Churches.....	\$757 47	34 Churches.....	\$135 91	†Chehalis, 1st.....	
				" Indian.....	
SYNOD OF UTAH.		SYNOD OF WASHINGTON.		" Westminster.....	
Boise Presbytery.		Alaska Presbytery.		Cosmopolis.....	
Bellevue.....		Chilkat, Thlinget.....		Elbe.....	
Bethany.....		Hanega, Thlinget.....		Ellsworth.....	5 45
Bethel.....	\$ 4 00	Hoonah, Thlinget.....		Enumclaw.....	
Boise, 1st.....	12 70	Jackson, Hydah.....		Fisher.....	7 50
" 2d.....		Juneau, Northern Light		Gig Harbor.....	
Caldwell, 1st.....	6 01	" Thlinget.....		Hoquiam.....	
Emmett.....		Kasaan, Hydah.....		Iwaco.....	10 00
Five Mile.....		Klinquan, Hydah.....		Kapowsin.....	
Franklin.....		Klukwan, Thlinget.....	\$ 2 00	Kelso, 1st.....	8 00
Gooding.....		Saxman, Thlinget.....	5 05	Minnehaha.....	
Lower Boise, 1st.....	4 00	Sitka, White.....		Montesno.....	
Meridian.....		" Thlinget.....		Nesqually, Indian.....	
Nampa.....	3 00	Skagway, 1st.....		Olympia, 1st.....	4 00
Parma, 1st.....	1 00	Wrangell, 1st.....		Puyallup, 1st.....	12 00
Payette.....		" 2d.....	1 00	" Indian.....	
Roswell.....	6 00	" White.....		Ridgefield, 1st.....	4 25
Twin Falls.....				Southbend.....	
7 Churches.....	\$ 36 71	3 Churches.....	\$ 8 05	Tacoma, 1st.....	
				" Bethany.....	10 00
Kendall Presbytery.		Bellingham Presbytery.		" Calvary.....	5 00
Burley.....		Acme, 1st.....	\$ 1 00	†† Immanuel.....	50 00
Carmen.....		Anacortes, Westminster	10 00	" Sprague Mem'l.....	5 00
Fort Hall (Ind.).....		Bellingham, 1st.....	11 61	" Westminster.....	9 02
Franklin.....	\$ 0 25	Bethany.....		Tenino.....	
Heyburn, 1st.....	1 00	Denning.....		Toledo.....	
Idaho Falls, 1st.....	6 00	Everson.....	3 00	Vancouver, 1st (inc. S. S. \$1).....	9 00
Lago.....		Fairhaven, 1st.....		Vaughn.....	
Malad.....	2 50	Knox.....		Woodland.....	
Montpelier, Calvary.....		Maple Falls.....		16 Churches.....	\$149 22
Paris, Hastings.....	1 10	Nooksack.....			
Pocatello.....		San Juan Valley, Em-		Puget Sound Presbytery.	
Preston.....	75	manuel.....	2 00	Ballard, 1st.....	
Rigby.....	2 00	Sedro-Wooley, 1st.....	5 00	Bremerton.....	
Salmon.....		South Bellingham.....		Brighton (inc. Y. P. S. C. E. \$10).....	\$16 35
Soda Springs, 1st.....	3 00			Charleston.....	
St. Anthony.....		6 Churches.....	\$ 32 61	††Everett, 1st.....	218 40
8 Churches.....	\$ 16 60	Central Washington Presbytery		Friday Harbor.....	
Utah Presbytery.		Bethany.....	\$ 4 50	Georgetown.....	
American Fork.....	\$ 2 00	Bickleton.....	3 14	Kent.....	1 65
Benjamin.....	3 00	Clealum.....	6 00	Lake Union.....	12 27
Brigham.....		Dot.....		Mukilteo.....	
Cedar City.....		Ellensburg, 1st.....	20 66	Port Blakeley.....	4 00
				Port Townsend.....	5 00
				Ravensdale.....	
				Renton.....	2 00

CHURCH ERECTION.

91

Seattle, 1st, S. S.	13 21
" Bethany.	
†† Calvary.	15 00
" Cherry St.	6 85
" Franklin Ave.	5 25
" Interbay.	2 50
" Lane St.	
" Welsh.	
† " Westminster.	100 00
Snohomish.	
Stanwood.	
Sumner.	6 00
Vashon Island.	
White River.	6 00
York.	1 00

16 Churches. \$415 48

Spokane Presbytery.

Bonners Ferry.	
††Coeur d'Alene, 1st.	\$ 45 00
Cortland.	
Creston.	
Cully Memorial.	
Davenport, 1st.	11 75
Fairfield, 1st.	5 00
Govan.	
Harrington, 1st.	2 00
Harrison.	
Kettle Falls.	8 10
Laclede.	
Larene.	2 00
Mica.	
Northport.	
Odessa.	
Postfalls.	2 00
Rathdrum.	9 00
Reardan.	6 00
Rockford.	3 00
††Sandpoint, 1st.	50 00
Spokane, 1st.	33 33
" 4th.	19 00
" 5th.	6 00
" Bethel.	6 25
" Centenary.	9 32
" Lidgerwood.	
Spokane River (Ind.). ..	
Wellpinit (Ind.).	
Wilbur.	

16 Churches. \$217 75

Walla Walla Presbytery.

Asotin, Grace.	\$ 3 00
Bethel.	
College Place.	5 00
Connell.	15 00
Culdesac.	
Dayton.	
Denver.	
Forest.	
Garfield.	11 45
Grangeville, 1st.	11 00
High Valley, Forbes. ..	
Ilo.	3 00
Johnson.	
Juliaetta.	
Kamiah, 1st (Ind.).	6 00
" 2d (Ind.).	3 00
Kendrick.	5 00
Lapwai (Ind.).	10 00
Lewiston.	
McKinley.	
Meadow Creek (Ind.). ..	1 60
Moscow, 1st.	10 00
Mt. Zion.	
Nezperce.	
North Fork (Ind.).	2 00
Oakesdale.	3 00
††Palouse, Bethany.	114 00
Pleasant Valley.	
Prescott, 1st.	3 00

Reubens.	2 00
Seltice.	
Stites, 1st.	1 00
" (Ind.).	3 00
Sunset, 1st.	2 00
Thornecreek.	
Vineland.	7 00
Waitsburg.	5 70
Walla Walla.	
Willow Hill.	1 00
23 Churches.	\$227 75

Wenatchee Presbytery.

Bridgeport.	
Cashmere, 1st.	\$ 4 00
Coulee City.	12 65
Okanogan.	12 00
Omak.	
Quincy.	
St. Andrews.	
Waterville.	
Wenatchee, 1st.	10 00
Wilsoncreek.	2 00
5 Churches.	\$ 40 65

Yukon Presbytery.

Council.	
Fairbanks.	
Ootkeavik, Eskimo.	
Churches.	
Synod of Washington.	
96 Churches.	\$1,168 81

WEST VIRGINIA SYNOD.

Grafton Presbytery.

Buckhannon.	\$ 17 00
Clarksburg.	15 00
Downs.	
Fairmount, 1st.	22 23
French Creek.	4 00
Grafton, 1st.	14 25
Jacksonburg.	7 00
Kingwood, 1st.	15 00
Lebanon.	1 00
Mannington, 1st (inc. S. S. \$6.94).	14 94
Monongah.	2 00
Morgantown.	20 00
New Martinsville, 1st.	2 00
Oakland.	
Pleasant Grove.	1 00
Salem.	
Smithfield.	
Sugar Grove.	3 00
Terra Alta.	5 00
Weston.	5 00
16 Churches.	\$148 42

Parkersburg Presbytery.

Baden.	
Belmont.	
Bethel.	
Beulah.	
Brooksville.	
Brush Creek.	
Cabin Creek.	
Clear Creek.	
Dubree.	\$ 5 00
Ebenezer.	
Elizabeth.	2 00
Hughes River.	
Ivydale.	
Kanawha.	11 00
Long Reach.	

Millstone.	
Oakdale.	
Parkersburg, 1st.	16 00
" Beechwood.	
Pennsboro.	
Pleasant Flats.	
Ravenswood.	
Schwamb Memorial.	
Sistersville.	
Spencer.	1 00
St. Marys.	
Union.	
Williamstown, 1st.	2 00
Winfield.	5 00
Wyoma.	

7 Churches. \$ 42 00

Wheeling Presbytery.

Allen Grove.	\$ 5 00
Cameron.	10 00
Chester, 1st.	2 00
Cove.	
Fairview.	1 00
Follansbee.	
Forks of Wheeling.	19 00
Limestone.	3 00
Moundsville, 1st.	2 00
Mt. Union.	1 00
New Cumberland.	
Richland.	
Rock Lick.	
Three Springs.	
Wellsburg.	46 00
West Liberty.	6 00
West Union.	9 00
Wheeling, 1st (inc. S. S. \$10).	28 17
" 2d.	15 29
" 3d.	15 00
" Syrian.	
" Vance Memorial (inc. S. S. \$3). ..	19 00
Wolf Run.	1 00

16 Churches. \$182 46

Synod of West Virginia.
39 Churches. \$372 88

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st.	\$ 13 00
" Bethel.	
Baldwin.	8 00
Bayfield.	2 00
Bessemer.	
Cadott.	
Cedar Lake.	
Chetek.	
Chippewa Falls, S. S.	7 69
Christ's.	
Eau Claire.	5 90
Ellsworth.	
Estella.	
Georgetown.	1 13
Goodrich.	
Hager City.	
Hudson, 1st.	9 00
Hurley.	
Island Lake.	
Iron Belt.	
Ironwood.	
Lake Nebagamon.	
Little Elk.	1 00
Maiden Rock.	
Phillips.	8 50
Port Wing.	
Rice Lake.	2 00
Stanley.	
Superior, 1st.	
" Hammond Ave.	

Trim Belle	6 00	Rockville		Couillardville	
11 Churches	\$ 64 22	" German		Crandon, 1st	
La Crosse Presbytery.		Rocky Run		Crivitz, 1st	
Alma Centre		Springdale		De Pere	8 00
Bangor	\$ 6 00	Stitzer, German		Edgar	
Galesville, 1st	8 00	Verona, 1st		Florence	2 00
Greenwood		" Grace		Fond du Lac, 1st (inc.	
La Crosse, 1st	5 50	Wauwaukee		S. S. \$1.30)	18 40
" North	10 00	16 Churches	\$ 93 16	Fremont	
" Westminster		Milwaukee Presbytery.		Green Bay, 1st	
Mauston	2 00	Alto, Calvary		" Grace	
Neillsville		Beaver Dam, 1st	\$ 10 00	Greenwood	
New Amsterdam		" Assembly		Harper's Memorial	
North Bend	5 00	Caledonia, Bohemian		Hogarty	
Oxford		Cambridge		Humboldt	
Pleasant Valley		Cato		Kelly	
Secherville		Cedar Grove	26 00	Lake Howard	
Viefkind, Westminster	4 65	Delafield		Laona	
West Salem (inc. Miss.		Horicon		Little River	
Club \$3)	13 00	Juneau		Loomis, 1st	
8 Churches	\$ 54 15	Manitowoc, 1st	3 00	MacGregor	
Madison Presbytery.		Mayville		Marinette, Pioneer	
Baraboo, 1st	\$ 8 00	Melnik, Bohemian		Marshfield, 1st	8 35
Belleville		Milwaukee, 1st German	5 00	Merrill, 1st	4 00
Beloit, 1st		" Berean		" West	
" German	2 00	" Bethany		Middle Inlet	
" West Side	1 00	" Calvary	29 53	Nappan, Large	
Broadhead	3 00	" Grace	7 75	Nasonville	
Bryn Mawr		" Holland	5 00	Neenah, 1st	20 00
Cambria, W. Miss. Soc.	5 00	" Hope, German		Oak Orchard	
Cottage Grove, 1st		(inc. S. S. \$3)	8 00	Oconto, 1st	18 31
Deerfield		" Immanuel	72 00	Omro	
Eden, Bohemian		" Messiah		Oshkosh, 1st	34 00
Fancy Creek	3 00	" North	3 00	" 2d	
Highland, German		" Perseverance	15 00	Oxford, 1st (inc. Doug-	
Hurricane, German		" Westminster	2 00	las Cong. \$1)	3 75
Janesville, 1st	8 48	Niles		Packwaukee	
Kilbourn, 1st	10 10	North Lake		††Preble	35 00
Lancaster, German		Ootsburg	5 00	Riverside	
Lima Centre		Ottawa		Robinsonville	
Lodi	13 10	Racine, 1st	14 00	Rural	
Lowville		" 2d	1 00	Shawano	
Madison, Christ	5 00	Richfield, German	3 00	Sheridan	
" St. Paul German		Sheboygan, 1st	3 30	Sherry	
Marion, German	2 00	Somers	4 25	Stevens Point, Frame	
Monroe		Stone Bank	1 06	Memorial	6 00
Muscoda, Bohemian		Waukesha, 1st	9 00	Stiles	
Nora		West Allis		Stockbridge, Ind.	
Oregon	1 00	West Granville		Stratford	
Pardeeville		†Wheatland, German	1 00	St. Sauveur	
Pierceville		21 Churches	\$227 89	Three Lakes	
Plainville		Winnebago Presbytery.		Wabeno	
Platteville		Abbottsford	\$ 3 00	Wausau, 1st	58 17
Pleasant Hill		Amberg	2 00	Wausaukee	5 00
Portage, 1st	4 00	Aniwa		Wayside	
Poynette	5 00	Appleton, Memorial	10 00	Wequiock	1 00
Prairie du Sac	9 65	Arbor Vitæ, Westm'r.		Westfield	
Prudski, German		Arpin		Weyauwega	
Reedsburg		Athelstane		Winneconne	
Richland Centre, 1st	12 83	††Athens, L. A. Soc	90 00	18 Churches	\$326 98
		Badger		Synod of Wisconsin,	
		Buffalo		74 Churches	\$766 40
				Total from churches	
				(inc. S. S., C. E. and	
				Miss. Soes.)	\$65,891 13

OTHER CONTRIBUTIONS.

"A. C. G.," Grosse, So. Dak	\$15 00
"A Friend"	1 49
"A Minister's Tithe," Athens Presbytery	61
"A Minister's Tithe," Fargo Presbytery	61
"A Minister's Tithe," Gratton Presbytery.	61
"Cash," Allentown, Pa	2 00
"Cash," Wray, Colo	50
"Cash," Sunbury, Pa	2 00
"Cash," Kansas	25
"C. B. M.," Uniontown, Pa.	3 00
Miss Mollie Clements, San Juan, Colo.....	4 12
Gen. C. DeWitt, U. S. A., Honolulu.	15 00
East Bloomfield, N. Y., Congregational Church.....	13 23
"8862"	10 00
Rev. J. B. Fowler, Muncie, Ind.	2 00
"Friend from Chicago"	23 75
"Mrs. G.," Trenton, N. J.	100 00
Mr. L. C. Gorman, Cushing, Okla	2 00
Miss Charlotte Hamilton, East Orange, N. J	3 21
Rev. Charles Herron, D. D., Omaha, Neb.....	5 00
Rev. W. E. Honeyman, Plainfield, N. J.....	3 00
"H. T. F.," Wilkes-Barre, Pa.....	10 00
Rev. J. W. Jacks, Geneva, N. Y.....	25 00
Rev. Albert B. King, New York City.....	10 00
Mr. John Latta, Water Valley, Ky.....	1 00
Rev. Italy LeConte, Union Point, Ga	1 00
Rev. John W. Little, Bellevue, Neb	1 00
MacCalla & Co., Philadelphia, Pa.....	25 00
Rev. I. B. McBride, Princeton, Iowa	2 00
Miscellaneous	24 90
"M. M.," Binghamton, N. Y.....	25 00
Miss Emma Morris, Jagraon, Punjab, India.....	5 00
Mr. and Mrs. Austin B. Morse, Waverly, Minn.	10 00
Rev. Ezra F. Mundy, Lawrence, Kan	5 00
Mr. Ira L. Myers, New Matamoras, Ohio.....	5 00
"Obed," Gering, Neb.....	5 00
Mrs. Emma Ostenberg, Mead, Neb	1 00
Miss Martha Patterson, Berkeley, Cal.....	10 00
Mr. and Mrs. Thos. J. Peddicord, Oakland, Md.....	25 00
Mr. George N. Rowe, Oneonta, N. Y.....	10 00
"R. S.," Cincinnati, Ohio.....	20 00
Mr. Robert W. Sample, New York City	10 00
Rev. Henry T. Scholl, East Palmyra, N. Y	2 00
Rev. John H. Scofield, Waverly, N. Y.....	1 00
Mr. John Sears, Bigam, Pa.	1 00
Miss Anna Ray Silvers, Belfast, N. Y.....	1 50
Mr. O. M. Sloan, Girard, Pa.....	5 00
Rev. George L. Smith, Cedarville, N. J.....	1 00
Mr. P. W. Smith, Hays, Kan.	2 00
Miss A. L. Speir, Schenectady, N. Y	10 00
"Tithe Fund"	2 50
Rev. Henry C. Thomson and Wife, Albuquerque, N. Mex	89
Rev. A. Virtue, Elizabeth, W. Va.....	3 00
Rev. Samuel I. Ward, El Centro, Cal.....	60
Miss Mary A. Williams, Lebanon, Conn.....	200 00
Mr. T. C. Williamson, Greenwood, S. D.....	2 40
Mr. Charles G. Wilson, Jacksonville, Fla.....	15 00
Rev. David A. Wilson, D. D., Macon, Mo.....	2 00
Mr. W. H. Yenney, Glassboro, N. J.....	3 00

\$691 17

LEGACIES.

Estate of E. M. Bailey, Philadelphia, Pa.....	\$367 33
“ W. J. Barnett, Delta, Pa.....	23 81
“ Mary McLain, Claysville, Pa.....	3 45
“ Lizzie B. Trumbull, Orland, Cal.....	30 86
“ Woolsey Welles, Fort Dodge, Ia.....	50 00
“ Thomas A. White, Gilbertsville, N. Y.....	25 00
	<hr/>
	\$500 45

REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois.....	Cairo.....	Carbondale 1st.....	\$121 19
“	“	Harrisburg	462 00
Iowa.....	Waterloo.....	Kamrar 1st.....	250 00
Kansas.....	Osborne.....	Kill Creek.....	124 00
Michigan.....	Lake Superior	Harper.....	100 00
Missouri.....	Kansas City	Butler 1st	100 00
Nebraska.....	Nebraska City	Auburn 1st.....	500 00
New Jersey.....	Jersey City.....	Rutherford, Emmanuel	350 00
“	West Jersey	Haddonfield 1st.....	691 00
Ohio.....	Chillicothe	Washington, East End Chapel.....	30 00
“	Steubenville.....	Smithfield	400 00
Pennsylvania.....	Pittsburgh.....	Glenfield.....	385 00
Washington.....	Olympia	Chehalis 1st	308 00
Wisconsin.....	Milwaukee	Wheatland, German	231 00
			<hr/>
			\$4,052 19

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH-SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Pennsylvania.....	Carlisle.....	Harrisburg, Market Square....	\$33 82
“	Lackawanna	Carbondale 1st	50 00
“	“	Seranton 1st.....	75 00
“	“	“ German.....	40 00
“	“	“ Washburn St.....	19 00
“	“	Wilkes-Barre 1st.....	70 00
“	Philadelphia North Wissinoming.....		5 00
			<hr/>
			\$342 82

MISCELLANEOUS.

Miss Laura M. Gordon, Eureka, Kan.....	\$308 00
“ In Memoriam James R. Hills ”.....	100 00
Mrs. L. A. Scott, Delaware, Ohio	10 00
Mr. L. H. Severance, Cleveland, Ohio	250 00
	<hr/>
	\$668 00
	<hr/>
	\$1,010, 82

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Ohio.....	Cleveland	Cleveland 1st (Gift of Mrs. Samuel Mather).....	\$200 00

SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Minnesota	Minneapolis.	Minneapolis, Shiloh.....	\$80 00
"	St. Paul.....	St. Croix Falls, Sab. Sch., Wis.	3 01
North Dakota.	Fargo.....	Fargo 1st.....	10 61
			<hr/> \$93 62

MISCELLANEOUS.

Miss Grace H. Dodge, New York City	500 00
	<hr/> \$593 62

LEGACY.

Estate of Martha E. Kortright, Philadelphia, Pa.	<u>\$5,100 53</u>
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DESIGNS.



SECOND PRESBYTERIAN CHURCH, KANSAS CITY, MO.

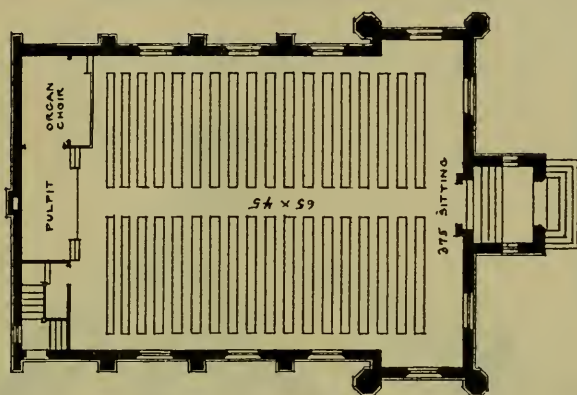
No. 93.



This is a very attractive and churchly building. The material is stone. The basement for Sunday-school is high and largely above ground. As will be seen from the floor plan upon the opposite page the audience room is 65 x 45 feet and will seat 375. The cost will be about \$13,000. The architects, Messrs. Charles W. Bolton & Son, of Philadelphia, write that the same design could be used for a smaller building, costing about \$9,000.

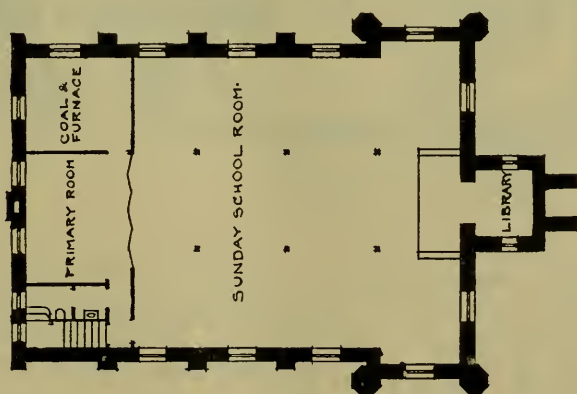
No. 93.

[Floor Plan.]



FIRST FLOOR PLAN.

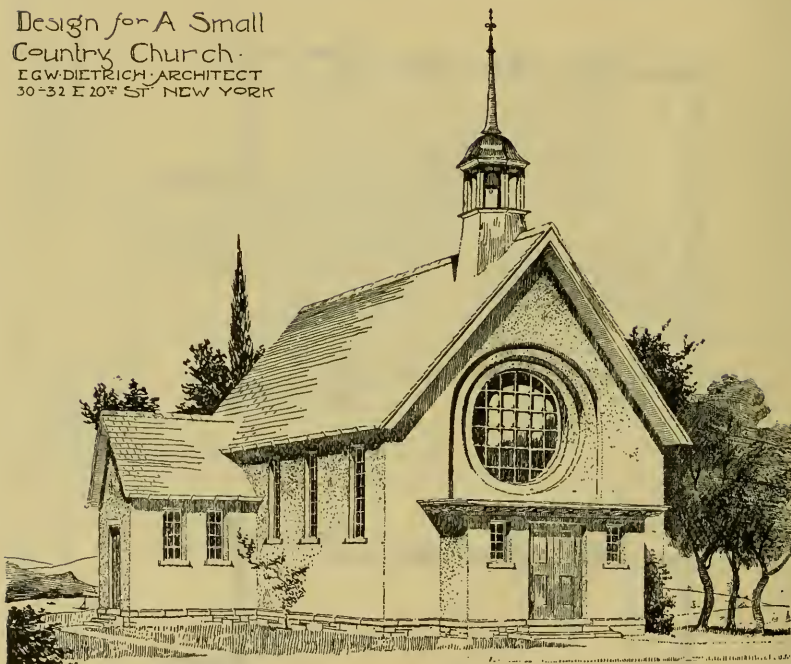
CHAS W BOLTON & SON
ARCHITECTS
PHILADELPHIA, PA.



BASEMENT PLAN.

No. 94.

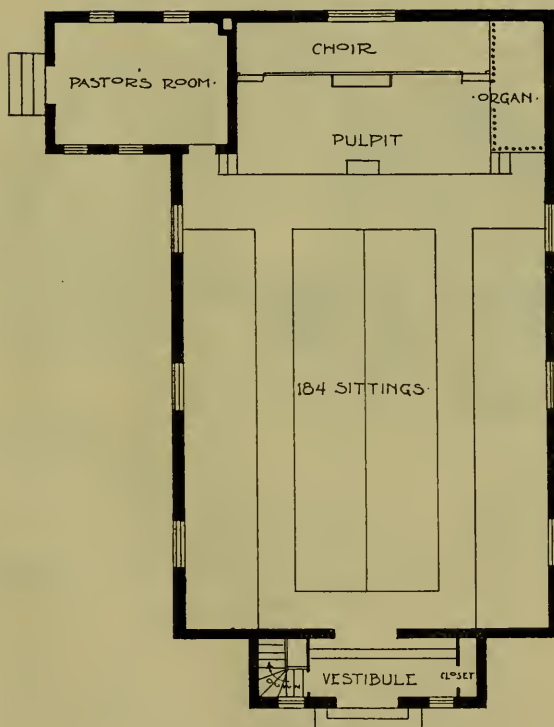
Design for A Small
Country Church.
E. G. W. DIETRICH, ARCHITECT
30-32 E 20th ST. NEW YORK



The above was prepared for a small suburban church. It will seat, as shown by the floor plan upon the opposite page, nearly 200 and will cost about \$6,000. The architect is Mr. E. G. W. Dietrich, No. 30 East Twentieth Street, New York.

No. 94.

[Floor Plan.]



Floor Plan

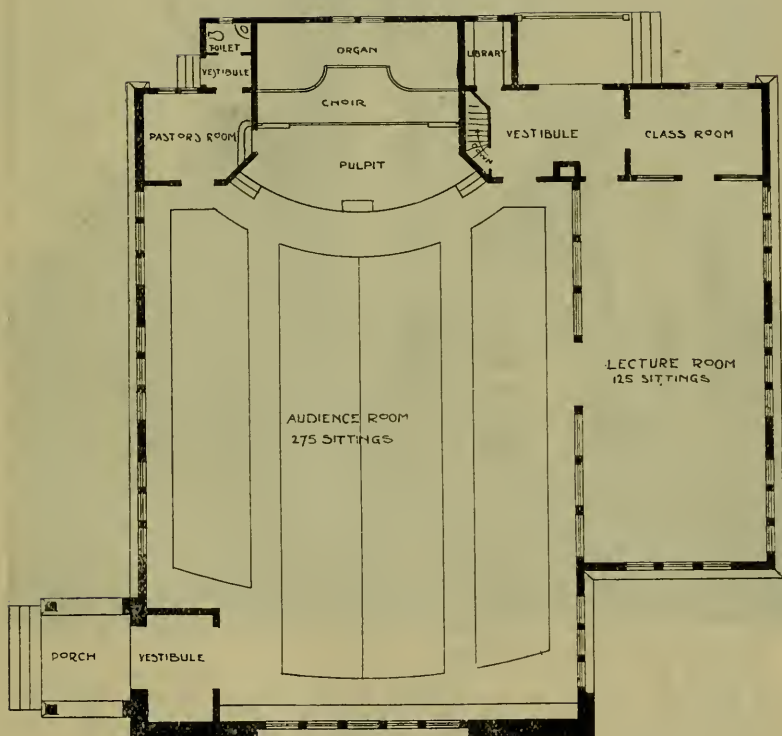
No. 95.



A very attractive church seating about 275, with lecture room with accommodations for 125 which can be opened into the main auditorium. The material may be either stone or brick with tiled, slate or shingled roof, and the cost will be according to material and location from \$6,000 to \$10,000. The floor plan is seen upon the opposite page. The architect is Mr. E. G. W. Dietrich, 30 East Twentieth Street, New York.

No. 95.

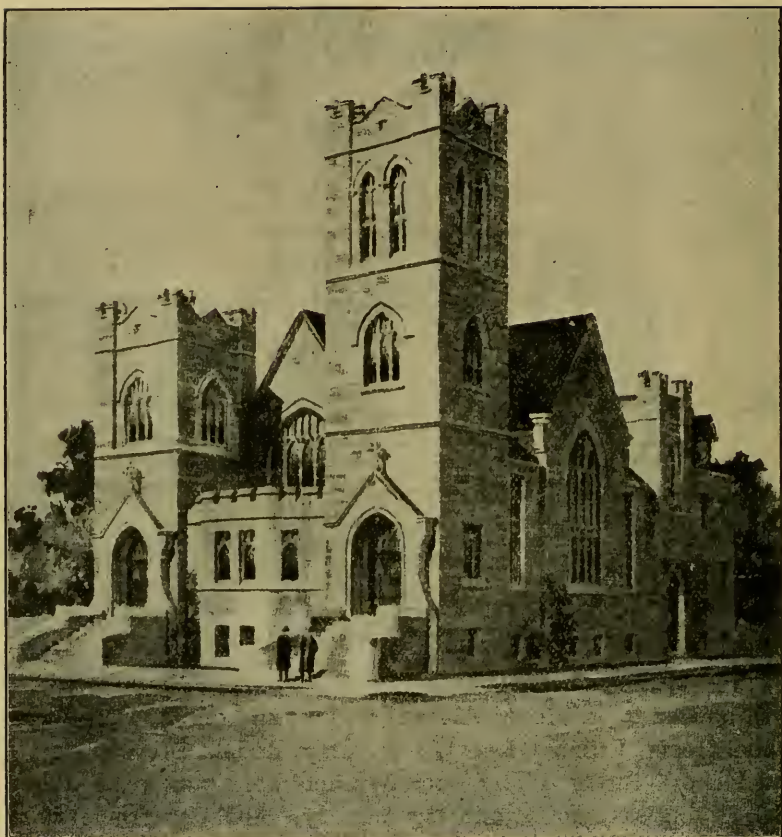
[Floor Plan.]



FLOOR PLAN

E G W DIETRICH ARCHITECT
NEW YORK

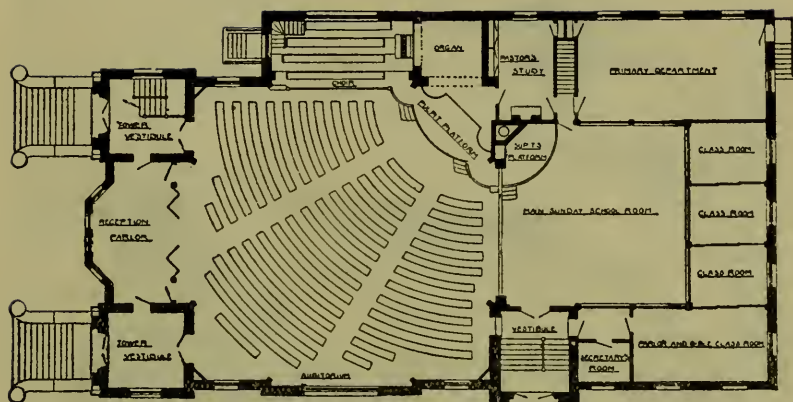
No. 96.



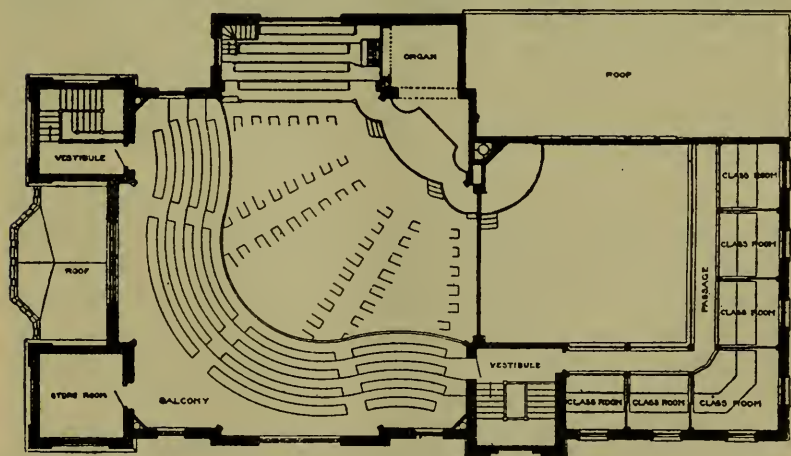
As an illustration of the larger and more expensive church we give the stately and beautiful edifice of the First Church of Peru, Indiana, of which the Rev. Harry Nyce, D.D., is pastor. The entire building is 66 x 112 feet. The walls are of rock-faced stone and the window frames of dressed stone. The woodwork is oak and Southern pine. In addition to the windows of stained glass there is a glass dome over the centre of the auditorium. The floor plan upon the opposite page explains itself. The main auditorium is 50 x 50 feet, and the ample Sunday-school and classrooms all open together and into the main room. The gallery is wide and semicircular, and the corresponding gallery above the lecture room gives space for additional classrooms. The main audience room will seat between 500 and 600, and 400 can be accommodated in the Sunday-school. There is also a large basement for dining-room and entertainment hall. The architect was Mr. S. R. Badgley, of Cleveland, Ohio, and the cost of building and furnishings about \$58,000.

No. 96.

[Floor Plan.]

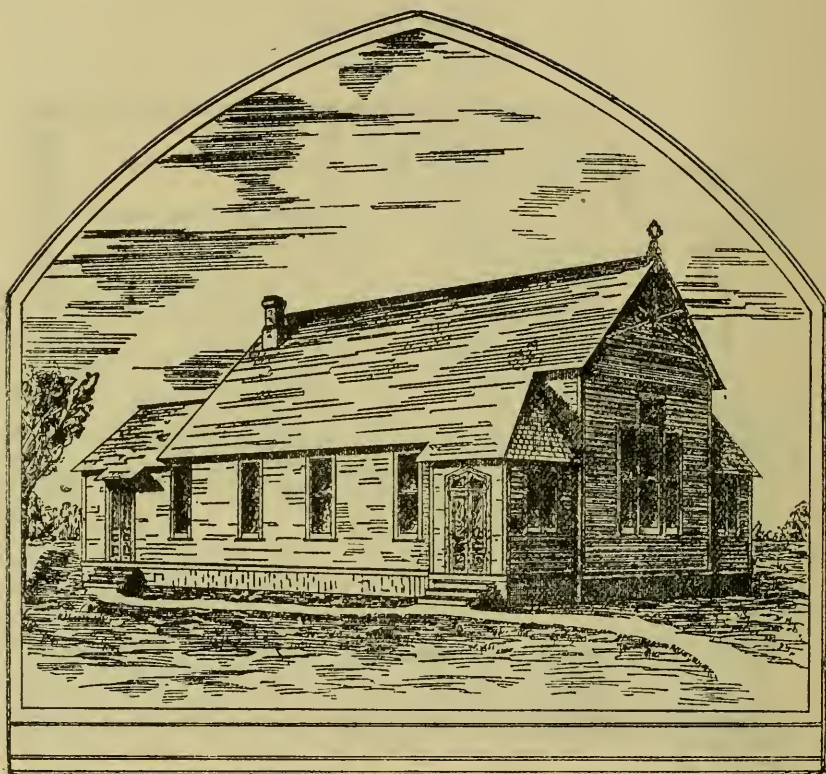


MAIN FLOOR.



GALLERY.

No. 3.



We reprint this design as one which has been found useful and attractive where expense must be limited. It is for a church to cost \$1,500 to \$2,000, and will be found to adapt itself to the requirements of many congregations. It will seat about 200 persons, and has a lecture room in the rear 16 x 34, to be used for prayer meetings, etc., capable of seating fifty persons. Ground plan on opposite page.

The Board has had prepared lithographic plans of this church, which can be furnished at a very small price.

No. 3.

[Floor Plan.]

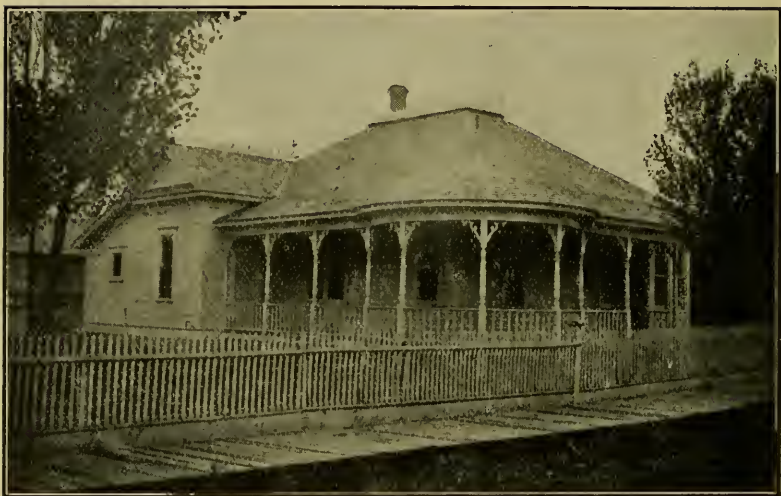


FLOOR PLAN
Seating capacity 200.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

SCALE OF FEET

Manse No. 32.



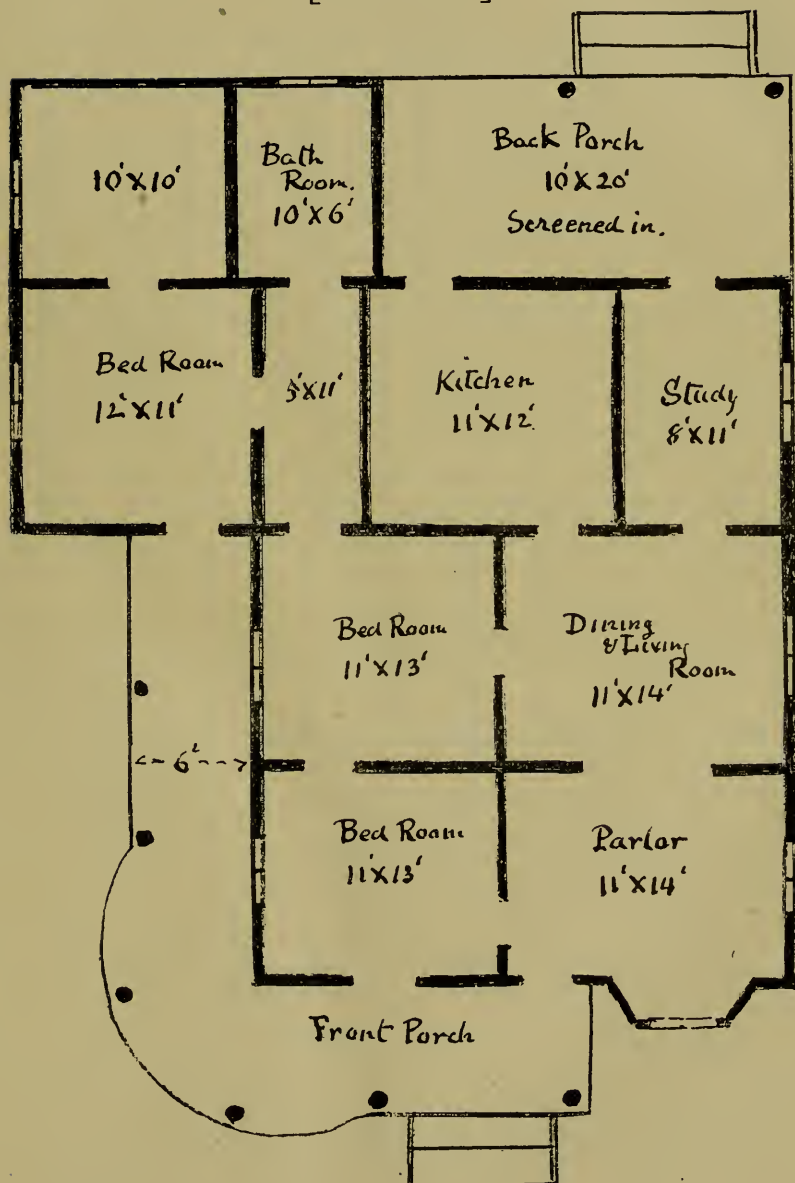
This attractive little house is the manse at Goldendale, Washington.

The pastor, the Rev. W. H. Jones, writes: "The house was originally 28 x 34 feet, but we have since added one chamber, a linen closet and a bathroom, and we now think it ample for a small family not wanting too much company—especially at night. Our special delight is in the back porch facing north—large and cool for warm summer work. The east side is perfectly plain. I think the house could now be built for \$1,200."

The floor plan is seen upon the opposite page.

Manse No. 32.

[Floor Plan.]



SIXTY-SECOND ANNUAL REPORT

OF THE

Cumberland Presbyterian Board of Missions and Church Erection.

The Cumberland Presbyterian Board of Missions and Church Erection presents its Sixty-second Annual Report to the General Assembly, in session at Kansas City, Mo., May, 1908.

As reported to the last General Assembly, we have transferred to the Boards of Home and Foreign Missions of the Presbyterian Church U. S. A. all of our missionaries and mission work in the home and foreign fields. We have undertaken no new work, neither have we solicited or received funds for new or additional work in these departments. We have applied on the obligations of the Board all funds that have been realized on the assets reported to the last General Assembly.

Two thousand (\$2,000) dollars have been turned over to the Board of Foreign Missions, covering the bequest from Jacob Gillespie, deceased; the principal of the fund is to be invested and the interest alone used in Foreign Missionary work.

The following statement of resources and liabilities is submitted:

STATEMENT.

Resources :

Denver property.....	\$3,000 00	
Neosho, Mo., property	1,000 00	
Kiowa, Okla., lots cost.....	83 00	
Office furniture and fixtures.....	100 00	
Cash balance.....	740 14	
		\$4,923 14

Liabilities:

Bills payable, balance on Denver property	\$2,000 00	
Bowling Green Colored School Fund	984 68	
San Francisco Building Fund	500 00	
Church Erection Board.....	586 50	4,071 18
		\$851 96

The Board asks permission to distribute the \$984.68, which it holds as a Trust Fund for educational purposes, among the Colored Cumberland Presbyterians. This fund was realized from the sale of school property at Bowling Green, Ky., some years ago, and was turned over to our Board by the General Assembly to be held for educational work in the Colored Cumberland Presby-

terian Church. There are now three colored schools under the care of Synods, which are doing very good work, and it is our judgment that the time has come for this fund to be distributed, and we suggest that the following division be made: To the school at Bowling Green, Ky., \$548.68; to the school at Newbern, Tenn., \$200; and to the school at Huntsville, Ala., \$200.

The total balance on Church Erection loans outstanding is \$8,471.60. We have secured full and satisfactory settlement of but one loan included in our last report. Some of our churches indebted to this fund have declined to settle, alleging that the authority or right of this Board to receive funds is in question, and until the courts have ruled settlement will not be made. In two instances of this kind we have foreclosed the mortgage, and the claims are now in process of settlement.

No suits have been brought against this Board by the opponents of union and we anticipate that none will be brought.

MEMBERS OF THE BOARD.

Terms expire 1908:

Thomas H. Cobbs, St. Louis, Mo., Rev. E. B. Surface, Mt. Vernon, Ill.

Terms expire 1909:

Rev. C. E. Hayes, Decatur, Ill., Rev. E. E. Morris, Little Rock, Ark.

Terms expire 1910:

J. C. Cobb, Odessa, Mo., Thomas H. Perrin, Alton, Ill.,
Isaac H. Orr, St. Louis, Mo.

The Board has selected, subject to your approval, Thomas H. Cobbs, St. Louis, Mo., and Rev. E. B. Surface, Mt. Vernon, Ill., to succeed themselves in office as corporate members until 1911.

J. M. Patterson, St. Louis, Mo., has been continued in the office of Corresponding Secretary.

Respectfully submitted,

THOMAS H. PERRIN, *President.*

J. M. PATTERSON, *Corresponding Secretary.*

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ANNUAL REPORT

OF THE

Presbyterian Board of Relief

FOR DISABLED MINISTERS, AND THE WIDOWS
AND ORPHANS OF DECEASED MINISTERS

OF THE

PRESBYTERIAN CHURCH IN THE
UNITED STATES OF AMERICA

From April 1st, 1907, to April 1st, 1908

PRESENTED TO THE GENERAL ASSEMBLY
AT KANSAS CITY, MO., 1908

PHILADELPHIA
PRESBYTERIAN BOARD OF RELIEF, WITHERSPOON BUILDING
1319 WALNUT STREET
1908

DIRECTORS OF THE BOARD.

Term Expires May, 1908.

REV. THOMAS R. BEEBER, D. D.

REV. ALEXANDER H. YOUNG, D. D.

FRANCIS OLCOTT ALLEN, Esq.

RUDOLPH M. SCHICK, Esq.

Term Expires May, 1909.

REV. SAMUEL T. LOWRIE, D. D.

REV. PHILIP H. MOWRY, D. D.

HENRY L. DAVIS, Esq.

ROBERT H. SMITH, Esq.

Term Expires May, 1910.

REV. MARCUS A. BROWNSON, D. D.

REV. WILLIAM J. DARBY, D. D.

A. CHARLES BARCLAY, Esq.

H. S. P. NICHOLS, Esq.

OFFICERS.

A. CHARLES BARCLAY, Esq., *President.*

REV. SAMUEL T. LOWRIE, D. D., *Vice-President.*

REV. BENJAMIN L. AGNEW, D. D., LL. D., *Corresponding Secretary.*

REV. W. W. HEBERTON, D. D., *Treasurer and Recording Secretary.*

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REPORT OF THE STANDING COMMITTEE ON MINISTERIAL RELIEF.

ADOPTED BY THE GENERAL ASSEMBLY AT KANSAS CITY, Mo.,
MAY 23, 1908.

The Standing Committee on Ministerial Relief respectfully reports as follows:

The 53d Annual Report of the Board of Ministerial Relief, and also its book of minutes for the year 1907-8, have been duly examined by us, and found to be entirely satisfactory. The record of the Board's work for the year, while not differing largely in its scope from that of previous years, does not fail to touch our hearts with fresh sympathy and prompt in us a desire to achieve larger results for the comfort of those who may justly look to us for the faithful discharge of our debt of honor toward them who are dependent upon us through disability. It should not be a surprise to us, in view of the meager salaries of the majority of our ministers, that there are on the dependent roll of this Board the names of 436 ministers and 550 widows of ministers. The wonder is that the number is not greater, especially when we remember that more than one third of our Presbyterian pastors are receiving less than the average cost of maintaining a family in this country, and less than the income of the average wage-earner.

The new names added to the roll during the year ending March 31st, 1908, were 121, the largest record of increase in the history of the Board, and 58 recipients of the Board's bounty passed away during the year.

The reports of the Board are gratifying, especially in view of the financial stringency of the past year, in showing as they do a substantial increase of contributions from the churches and by interest from permanent funds; making the

largest receipts of the Board through its regular channels in its history, or a total of \$226,214.66, as compared with that of the previous year, of \$218,130.18. It is particularly pleasing to note the increase of endowment funds during the year of \$50,920.67; and the receipt from Lady Martha E. Kortright the total deed of trust of \$92,889.00 with interest; with the tender reminder of the honored name of the late Rev. Dr. Ichabod S. Spencer through the gift of his two daughters, of \$5,000.00 for the Merriam Home, at Newton, N. J. The total amount realized by the Board from all sources being the record-breaking total of \$378,638.14. But we are to remember, the increased cost of living, together with the increase of dependents who need the help of the Board, making it necessary for us to plan a constantly increasing beneficence. There are 4,781 of our churches that have not contributed during the past year. Doubtless among this number there are many which would contribute something, at least, if their duty were clearly set before them; while by the same token many of the 5,118 contributing churches could increase their gifts. That this may be accomplished we feel should be the definite endeavor of all our Presbyterian committees on Ministerial Relief, coöperating with the Board and its beloved Secretary, Dr. Agnew. One of the greatest difficulties in securing an adequate response from the churches is generally confessed to be the sensitiveness of the pastors in seeming to plead for themselves. That this modesty is a counterfeit jewel, rather than a genuine diamond of virtue, we are confident our practical laity will be ready to declare, and should be cast aside as unworthy of those who are called upon to plead for their brothers and sisters in distress. In the nature of the case, however, their best efforts can be much surpassed in efficiency, as they have been in multitudes of cases, by the beautiful devotion of consecrated elders, whose services, in accordance with previous recommendations of our Assemblies, should be called into requisition universally. The Presbyterian Church is justly proud of its ministerial Roll of Honor. Included in it are the

names of the great and the good who have served it well, and who now rest from their labors. Included in it, also, in a very special and technical sense, are those who under the rule of 1889 are placed upon it after they have reached seventy years of age, and have been in active ministerial service for at least thirty years. While the honorarium to which such clergymen are entitled is \$300.00 a year, the average amount paid to them this year was but \$285.00; a voluntary self-limitation on their part for the benefit of the general fund. We could wish that time permitted us to call the names of these 207 ministers now on this Roll of Honor. Their average age is over 77 years, and the average length of their ministry 48 years. Twenty of such devout men have died, while thirty new names have been added to the Roll during the past year. How rapidly the demands for relief are increasing, and therefore how vigorous our efforts must be to meet them, may be strikingly discerned in the tables of the Board, showing the total number of families relieved in recent decades to be as follows :

1886, 484; 1896, 795; 1906, 952; and two years later, the present year, 1,067.

To cover the needs of the last figure, the appropriation was \$206,224.00, the largest in the history of the Board. But when we realize that this only enabled the Board to pay an average amount to widows of \$150.00, and to disabled ministers not on the thirty year Roll of Honor, the small sum of \$225.00, we must realize that there cannot be an Honor Roll of the Churches and Sessions, unless we largely increase our contributions for this sacred cause.

Your Committee is much impressed through the Annual Report of the Board, with the necessity of enabling it to be more generous in the future toward those upon its roll. Those who inquire so anxiously as to the cause of the decline of ministerial candidates, may well take a glance at the condition of ministerial old age, and the degree to which its frailties and helplessness, and the sacred interest of its loved ones, are appreciated or neglected by our wealthy Church.

There is no side of our church life that cannot be made easily to feel a peculiar interest in this work of relief. It should appeal primarily to the active ministers themselves, not for selfish motives, but in brotherly love. It should appeal to the women of our churches, with pathetic force, when they remember that the number of widows on the Roll of the Board exceeds the number of ministers. It should appeal to the children and young people, for they should be told of the number of little ones—the little orphan ones—whose infant necessities are met through this Board of Relief. It should appeal to the strong men of our churches, who are accustomed to see corporations and business houses, with increasing frequency, honoring their faithful servants by generous pensions and humane ministrations. It should appeal to all who venerate old age, who regard dependent widowhood and orphanage—who hold as sacred the ministry of the church, and count it not charity, but privilege and justice, to provide for its faithful servants in their period of distress. In fact, one of the most beautiful things that can be said of our imperfect hearts is, that this blessed and tender cause *does* appeal to all these classes, whenever the story in its simple pathos is lovingly told. Probably fewer people resist the faithful appeal for this Board than for any other. None was ever heard to say: "I do not believe in that cause." It is the common testimony of those who make the appeal that no cause which they plead requires so little of studied effort and human eloquence; where there is no response, it is a pretty fair inference to draw that the story of the disabled minister, the helpless, fatherless manse, has not been told in its simplicity and sweet urgency.

That the work of the Board of Relief rests in loving and efficient hands, is very evident to all those who read its report. With almost unparalleled success it has reduced the cost of administration to 3.01 per cent. Much wise counsel and conservatism have been necessary, and will be for some time to come, in perfecting the relation of the Board with that of the late Cumberland Church, which still

keeps its charter, in order to safeguard legal titles. The problem of the ministerial home, both in the case of the Merriam Home and of the Thornton Home, in making them more serviceable along the line of their purpose, will, we are sure, be worked out by resting the matter in the hands of the Board itself, without specific directions at this time.

Your Committee, in view of the existing conditions and future needs, make the following recommendations for adoption :

First: That the minutes of the Board of Relief of the Presbyterian Church in the U. S. A., and also that the minutes of the Board of Relief of the former Cumberland Presbyterian Church, be approved.

Second: That the presbyteries and sessions be instructed to see that the apparent sensitiveness of many pastors in presenting the cause of Ministerial Relief be overcome by whatever methods may seem proper; and that former endorsements of the method of using the valuable services of our ruling elders in presenting this cause to the churches be emphasized. Also, that the Women's Societies be again impressed with the significance of this Board for the women of our churches, and its tender claim upon them; that the children and young people shall have made clear to them their part in the work of this Board for the sake of the little ones who are saved from want by its bounty.

Third: That it be the judgment of this Assembly that it should be the aim of our churches to raise the receipts of the Board to such an amount that the maximum of aid for ministers and widows be increased as soon as possible at least fifty per cent., and that the apportionment rule of raising funds for the budget having been thus far of much utility, be indorsed for continuance at least until some better method shall be adopted.

Fourth: That the rule be approved, that if the renewal of an application for aid for the sum previously granted be for a person over sixty-five years of age, it shall not be necessary to have all the facts repeated by the applicant

which were required to be given in the first application ; but the presbyterial committee on ministerial relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or if there have been any such changes, it should be informed of the same before asking presbytery to renew the application for aid. If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.

Fifth: That in order to protect our relief work from the disturbing uncertainties of financial fluctuations, the increase of the permanent fund be heartily commended to our people, as one of the most important objects for their liberal gifts, and for legacies in their wills.

Sixth: That the question of the future policy toward the Thornton Home, as indicated in the report of the Cumberland Board of Relief, be referred to the Presbyterian Board of Relief.

Seventh: That Rev. Thomas R. Beeber, D. D., Rev. Alexander H. Young, D. D., Francis Olcott Allen, Esq., Rudolph M. Schick, Esq., whose term of office as directors expires with this Assembly, be reëlected for a term of three years; that Joel L. Williamson, Joseph C. McClurkin, and August J. Schlaepfer, whose term of office as members of the Cumberland Board of Relief expire this year, be nominated for election for a term of three years at the annual meeting of the Cumberland Board of Relief, in June, 1908, as provided by the terms of its charter.

Respectfully submitted,

JOHN E. BUSHNELL,
Chairman of the Committee.

Attest:

WM. H. ROBERTS,
S. C. Gen. Assembly.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF 1908.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year from April 1st, 1907, to April 1st, 1908.

THIS IS THE FIFTY-NINTH YEAR

since the organization of Relief Work by the General Assembly of 1849, and this is

THE FIFTY-THIRD ANNUAL REPORT
OF THE WORK,

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly.

The Book of Minutes containing the proceedings of the Board for the year 1907-1908 is also herewith presented.

ROLL.

The Church had upon its rolls for the year ending March 31st, 1908, 1,067 names: 436 minsters, 550 widows, 40 orphan families, 14 women missionaries, 20 guests in The Merriam Home at Newton, N. J., and 7 guests at The Thornton Home, under the care of the Board at Evansville, Ind. This is the largest number the Church has ever had upon its roll.

ADDITIONS TO THE ROLL.

For the year ending March 31st, 1907, we had 102 new additions to the roll besides 58 names transferred from the roll of the Cumberland Presbyterian Board of Relief. That was the largest number ever added to the roll in any one year. That was owing to the taking over to our roll the families that were on the roll of the Cumberland Presbyterian Board of Relief, at Evansville, Ind.

During the year ending March 31st, 1908, we had 121 additions to the roll, being the largest number of new cases ever added to the roll in any year since the Board was organized. These comprised 61 ministers, 47 widows, 7 orphans, 4 missionary women, and two new guests at The Merriam Home.

DEATHS.

Fifty-eight of those upon the roll passed away during the year: 38 ministers, 17 widows, 1 woman missionary, and 2 guests at The Merriam Home.

CURRENT FUND RECEIPTS FOR THE YEARS

1906-1907, and 1907-1908

	1906-1907.	1907-1908.
Contributions from Churches and Sabbath schools..	\$98,315 62	\$106,396 94
Contributions from Individuals	8,533 25	7,024 37
Interest from Permanent Fund	80,046 12	88,130 59
Interest from Special Funds held by the Synod of Ohio and Other Trustees	350 01	533 43
Unrestricted Legacies	30,885 18	24,129 33
	<hr/> \$218,130 18	<hr/> \$226,214 66

OTHER RECEIPTS.

In addition to these receipts for the Current Fund, the receipts for the Endowment Fund during the year have been \$50,920.67.

The Board has also received from a deed of trust made by Lady Martha E. Kortright the sum of \$92.889, in first-class bonds, and in cash \$3,613.81, making \$96,502.81.

The Board also received \$5,000 from the two daughters of Rev. Dr. Ichabod S. Spencer for the endowment of a Memorial Room in The Merriam Home, at Newton, N. J., \$1,000 in cash and \$4,000 in good securities.

Thus, during the year ending March 31st, 1908, the Board has received from all sources the sum of \$378,638.14, which is the largest amount received in any year, except when raising the Centennial Fund in 1888 and 1889.

CONTRIBUTING CHURCHES.

During the past year 5,118 churches sent contributions to the Board of Relief, and there were 4,781 churches which sent nothing at all.

Perhaps too much may have been said about our non-contributing churches, for they are mainly non-self-sustaining churches. There are several thousand of these churches with an average membership of less than 50 communicants. They have great difficulty in maintaining their church organizations, and they find it difficult to get their people to do very much more. We must therefore look to our self-sustaining churches to largely increase their contributions to Ministerial Relief in order that the Board may be enabled to increase the annuities it is now paying its worthy pensioners.

ROLL OF HONOR.

The Rule of 1889 entitles a minister to be placed on the Roll of Honor after he has reached 70 years of age, and has been in active service in our Church as pastor, stated supply or authorized missionary of the Home, Foreign, or Freedmen's Board of Missions in the aggregate for 30 years. This Rule continues to give great satisfaction to our venerable and honored clergymen entitled to share its privileges. A clergyman who is on this roll is entitled to receive an Honorarium of \$300 a year, without an annual renewal by his Presbytery.

On account of the limited funds placed in the hands of the Board to be distributed among 1,067 annuitants on the roll, it is not expected that ministers who are not in need of this Honorarium will ask for it, but generously permit what they might otherwise claim to be added to the appropriations made to others less fortunate.

There have been 207 ministers on the Roll of Honor during the past year. Their average age is over 77 years, and the average time they have been in the ministry has been 48 years.

The amount paid to men on the Roll of Honor during the year was \$59,165, being an average of \$285.82, as all of the Honorably Retired ministers did not ask for \$300.

Since the Rule of 1889 was adopted 436 ministers have availed themselves of its privileges, 30 of these have been added during the year just closed, and 20 of these venerable men have died.

AVERAGE PAYMENTS.

The average amount paid to widows during the year was \$150.

The average amount paid to disabled ministers not Honorably Retired was \$225.

The average amount paid to ministers on the Roll of Honor was \$285.

COST OF ADMINISTRATION.

The Board has always endeavored to administer the very important trust the General Assembly has committed to its hands with as great economy as was consistent with efficiency in its work, and the cost of administration during the past year, including office expenses, salaries, traveling expenses, and the publication and distribution of literature has been but 3.01 per cent. of the receipts of the Board.

WOMEN'S WORK.

We acknowledge with great gratitude to God the obligations we are under to the women of our churches for their loving and faithful ministrations in coöperating with the Christlike work of the Board of Relief.

In addition to the cash contributions which they sent directly to the treasury of the Board during the year, the Relief Guilds and other Ladies' Aid Societies of our churches sent boxes of clothing and other necessities, and gifts of money to quite a number of families upon our roll, amounting to the value of \$6,718.24.

Ministerial Relief furnishes a wide field for women's work.

In the churches of Great Britain where an assessment of \$1.00 a member for the support of their aged ministers is made each year, committees of ladies are appointed to canvass each congregation and collect the assessments made.

We have now 550 widows, 14 women missionaries, and 40 orphan families on the roll of the Board receiving relief.

Most of the widows are very aged women, well up in the seventies, and some in the eighties and nineties. Many of these have invalid members of their families dependent upon them for support, or need caretakers in their advancing years. Some of the widows are quite young women with a number of little children dependent upon them. These young widows might support themselves if it were

not that the care of their young children precludes their going out to earn a living, and the amount the Board is able to pay these widows ought to be largely increased.

Then the women missionaries of the Home and Foreign Boards, who break down in their work or become too old to continue their work, are often left without income and without friends to care for them.

Your Board does the best it can for all these women, but it would be a blessed thing if the women of our churches would organize more guilds or societies to assist the Board in the great and comforting work it is doing for all these worthy women, as well as for the aged and honored ministers upon its roll.

THE EVER-INCREASING ROLL.

The first Annual Report on Ministerial Relief was made to the General Assembly in 1856, and we find a steady increase every decade in the number of families relieved in the two branches of the Church, Old and New School.

In	1856	there	were	20
"	1866	"	"	150
"	1876	"	"	379
"	1886	"	"	484
"	1896	"	"	795
"	1906	"	"	952

For the year ending March 31, 1908, 1,067

During the year ending March 31st, 1907, there were 102 new names added to the roll, and during the year ending March 31st, 1908, there were 121 new names added to the roll. A large number of annuitants have died during these two years, and others have not been renewed, leaving the net increase in the roll in the two years of another decade only 118, so that the roll during the year ending March 31st, 1908, has had 1,067 families represented upon it.

When the Board was organized in 1870 there were but 4,238 ministers in the Church and there are at present 9,031, more than twice as many as there were in 1870. There were then 246 families represented on the roll, whereas now there are 1,067, or more than four times as many as there were in 1870 when the Board was organized.

The appropriations made by the Board in 1870 were only \$30,000, and the appropriations made for the year ending March 31st, 1908, were \$206,224. This was \$9,751 more than the amount appropriated the previous year.

THE EVER-INCREASING WORK OF THE BOARD.

1. In former years, when pastorates were more permanent, many ministers cultivated little farms and had these to live upon in their old days, but the duties of a pastor are so engrossing in this busy, bustling age that few pastors can find time for farming, and consequently more of them come to their old age without having any provision made for their old days.

2. Living is much more expensive than it was formerly and there has been no proportionate increase in pastors' salaries, and increased cost of living will probably increase the number of those who cannot provide for their old days by any plan requiring from them annual payments to make provision for the future. This will leave a considerable number who will be dependent upon the Board.

3. It has been ascertained that one fifth of our ministers in past years have been unable to buy any life insurance, or to make any provision for their old days by paying dues to any benevolent association, and many of those will be dependent upon the Board of Relief for their living.

Most of our pastors try to provide for their old days by some form of life insurance, or by paying dues to some benevolent association, and by far the larger part of them succeed.

4. It has been found from experience that many ministers who take out policies of life insurance and pay for a time are obliged to surrender their policies because of their inability to pay their premiums.

Ministers sometimes have long-continued sickness in their households, causing heavy indebtedness, or they may have other unusual expenditures, or they may be thrown out of employment, as several hundred of them are every year, or the size of their families increase, making new demands upon their small salaries, and they are not able to keep their policies in force, and many of these will be dependent upon the Board of Relief.

5. The Church is rapidly enlarging her borders and the number of her ministers is steadily increasing, and we have every reason to believe that the number to be provided for by the Board of Relief will steadily increase in corresponding ratio to the increase in the number of ministers in the Church.

Our Methodist brethren are beginning to call the superannuated minister a "Pastor Emeritus of the Church at large." These Emeritus pastors must be provided for in their time of need by the Church collectively.

AN EVER-INCREASING ANNUAL OFFERING.

If the Church is to do justice to her devoted ministers, with an ever-increasing roll of annuitants there must be an ever-increasing annual income to meet the necessities of the case.

If the Board were enabled to materially increase the annual amounts paid to the ministers upon our roll, it would be an unspeakable relief to pastors in active service, and it would encourage them to labor on patiently and contentedly, knowing that when the time of disability comes they will be comfortably provided for by the Church they have loved and served through all the years of their active lives.

AN EVER-INCREASING PERMANENT FUND.

If it were not for the income we have from our Permanent Fund we would be compelled to reduce the amounts paid to the worthy families on the roll to about one half the amounts now paid to them.

Whilst the Permanent Fund has been an unspeakable blessing by the good it has done, it should be vastly enlarged, and we are sure that many of the wealthy people of our dear old Church would consider it not merely an obligation resting upon them to make large gifts or bequests to the Board of Relief if they were individually made acquainted with the facts in the case, but they would consider it a delightful privilege to make generous additions to the Permanent Fund, the interest of which will go on relieving aged ministers and their dependent households for all time to come.

YOUNG PEOPLE'S SOCIETIES.

A few young people's societies remembered the families on the roll of the Board last year, and they sent to the treasury of the Board \$83.16.

No doubt many of our young people contribute to the Board through the general Church collection, but if they

were made to understand that the Church offerings are usually very small in proportion to the demands upon the Board by the large number of families to be supported by it, there are many of them who would gladly make an offering to this sacred cause.

SABBATH SCHOOLS.

Very few of our Sabbath schools ever make offerings for the relief and support of our needy ministers' families. Our Sabbath schools gave last year only \$1,953.88. Where collections are taken in Sabbath schools, the scholars are delighted to help the many little children, with their widowed mothers who are under the care of the Board. The cause of Ministerial Relief appeals to children when they are told how many very old ministers, and aged widows of ministers, are on the roll, and that the Board of Relief also takes care of the women missionaries who are broken down with their hard work, and they give cheerfully to this great cause when they are afforded an opportunity.

We feel that it would be a great blessing to our schools, and it would give great encouragement to the Board, if, in any way, our Sabbath schools could be induced to make contributions to Ministerial Relief.

INDIVIDUAL CONTRIBUTIONS.

It is an unspeakable encouragement to your Board, when so many church contributions are so very small, that individuals send in large personal gifts to our treasury.

If it were not for the individual contributions we receive from year to year, we would be compelled to scale down all appropriations to the families on the roll very considerably.

THE MERRIAM HOME.

There have been 20 guests at The Merriam Home during the past year. Two of the guests, Rev. Edward B. French and Mrs. A. J. Close, during the year were called to their eternal home in our Father's house.

ENDOWMENT OF ROOMS.

The Board fixed the sum of \$3,000 for the endowment of a single room in the Home, and \$5,000 for the endowment of a double room.

We are glad to report that the Board has received from the two daughters of Rev. Ichabod Smith Spencer, D. D., Mrs. Katherine Spencer Leavitt and Miss Mary Spencer, the sum of \$5,000 for the endowment of a double room.

The Ministers' Home has been called "an Elim in the wilderness," and a "Paradise of the Church."

The Home is an ultimate hope for every minister and his wife, in case all else fails, where in their old days they may share its kindly and blessed hospitality.

The young minister may break down and he and his young wife may find there a resting and recruiting station, and our women missionaries also find it a delightful home for themselves where they are free from all care.

The Presbytery of Newton continues to appoint a Standing Committee each year to take the general oversight of the property and also to act as Managers of the Home. This Committee has shown a profound interest in everything pertaining to the Home, and it has done very much toward making the guests happy and comfortable.

The following ministers and Ruling Elders constitute the Committee on the Home for this year:

REV. CLARENCE W. ROUSE, Newton, N. J.
REV. E. A. HAMILTON, Sussex, N. J.
REV. W. S. C. WEBSTER, D. D., Andover, N. J.
REV. WM. G. WESTBROOK, Beemerville, N. J.
PROF. P. S. WILSON, Newton, N. J.
HON. HENRY C. HUNT, Sussex, N. J.
MR. J. D. FLOCK, Hackettstown, N. J.

The Executive Committee appointed by the Standing Committee consists of the following persons:

REV. CLARENCE W. ROUSE, Chairman;
PROF. PHILIP S. WILSON, Treasurer;
JUDGE HENRY C. HUNT, Secretary.

If a number of persons could be induced to contribute enough to endow more of the rooms in the Home, it would be a very material help to the Board in meeting the cost of maintaining the Home.

It is a most graceful and beautiful act of love for God's aged servants, and for others entitled to a free residence in

the Home, to make an offering to God for the endowment of a room, where the aged and worn may rest in comfort.

The Board is greatly gratified that it is able to report that the Home is under the best of management and that the guests express themselves as pleased with the comforts which they there enjoy.

ENDOWMENT FUND OF MERRIAM HOME.

From the Estate of Henry W. Merriam.....	\$30,000.00
From the Estate of Thomas C. Howard.....	5,000.00
Bruen Memorial Fund. The interest is used for the Merriam Home	15,059.00
Endowment of the "Spencer Room".....	5,000.00
	<hr/>
	\$55,059.00

RECEIPTS.

To Rebate on fire escape bill.....	\$5.00
" Cash Miss Katherine S. Steen, Philadelphia.....	25.00
" Robert W. Sample, New York.....	10.00
" Fannie P. Hapgood, Alton, Ill.....	100.00
" John Inglis Estate.....	1,000.00
" Interest from investments.....	2,238.45
	<hr/>
	\$3,378.45

THE APPORTIONMENT SCHEME.

The Apportionment Scheme, adopted by the Buffalo Assembly, has been producing encouraging results, and the Board earnestly and respectfully asks that it be continued, unless some better scheme can be adopted. In brief, the Scheme is as follows:

(a) Churches paying salaries of \$800 and less, to give at least Ten Cents per communicant.

(b) Churches paying salaries of \$800 to \$1,200, to give at least Fifteen Cents per communicant.

(c) Churches paying salaries of \$1,200 and upwards, to give at least Fifteen Cents per communicant, and in addition one per cent. on the salaries of their ministers.

(d) Churches hitherto contributing to the Board of Relief sums considerably beyond the apportionment above suggested, to continue their generous support of the Board.

RESPONSIBILITY OF SESSIONS.

The Directors of your Board of Relief fully understand the difficulties the Sessions of our churches have in securing from the people sufficient money to meet the urgent

demands made upon the Church, and it is not surprising to hear them say, "It is very hard work to raise the amount you expect us to raise for Ministerial Relief." May we suggest that experience has taught us that it is a great deal harder work for the venerable men and women upon the roll of the Board to live upon the small allowances they are now receiving than it would be for the churches to increase their contributions.

When the collection is taken for Ministerial Relief and the Session finds that the offering made is small, they might find a way to supplement the amount raised before the fiscal year closes. There is no way of paying the debt the Church owes to her disabled ministers except through the Sessions as the agents of the Church for the raising of the necessary funds.

When there are so many that do not make offerings for Ministerial Relief the responsibility rests largely upon the Sessions for such failures, and frequently where the offerings of churches are small the responsibility also rests upon the Sessions for not having the offerings increased; and as long as so many churches give very small contributions to Ministerial Relief and so many give nothing at all, the Board will be unable to pay the annuities the families should in all righteousness receive.

SUGGESTED CHANGES IN RULES.

Many have an admirable delicacy about applying for aid from the Church, because they dislike to disclose their needs. But when we consider their right to expect the Church they have served all their lives to furnish them a decent support as long as they live, they have no reason to hang their heads in shame because of their disability and need in their old days. Let the churches do that for not giving their ministers a better support. The soldiers who have endured the hardships of war are proud of their wounds and their disabilities incurred in the service of their respective countries, and proud, too, that they deserve to be pensioners of their governments. Then why should not the soldiers of the cross, who have done far more than serve their country, who have served their God and labored unceasingly for the salvation of the souls of their fellow-men, and who have become disabled in their exacting and exhausting service, be righteously proud that they have been honorably retired from active service? Their broken

health and their disabilities are the wounds they have received in doing heroic and honorable service in the army of the Lord, and they have a right to take pleasure in the honorable position they now occupy in the kingdom of God.

The members of the Board would be glad if the necessity of asking for the facts concerning the circumstances and needs could be avoided in all cases of application for relief.

We are not troubled with a mere theory, but we are troubled with a condition. We do not receive money enough to supply the actual necessities of the families now upon the roll of the Board who are in need. Their circumstances vary greatly in many cases from year to year, and on account of these varying circumstances it has seemed to be necessary to have a statement made to the Presbyterial Committees each year of the needs of the applicants until they pass the age when in all probability their conditions will not be materially changed from year to year. Yearly renewals are necessary in order that the Presbyterial Committees and the Board of Relief may be able to determine what is the fair share of the limited funds of the Board each applicant should receive.

For all those to whom the Church is indebted for services rendered and who are in need, she only provides a very modest living when they have closed their active ministry, and when their salaries cease, and they have little or no income; and the extremely difficult and delicate work with which your Board is entrusted is to divide the limited amount of money committed to its hands, where it is most needed and to make the division as fairly and justly as possible. For these reasons yearly reports from Presbyterial Committees have been deemed necessary in order that the Board might be able to act intelligently and give each applicant for relief his or her fair and proportionate share of the money to be distributed each year.

In some cases, however, the Board is of the opinion that the general rules regulating the granting of aid might be somewhat modified in reference to persons over 65 years of age, and the Board would respectfully suggest the adoption of a rule something like the following:

If the renewal of an application for aid for the sum previously granted be for a person over 65 years of age, it shall not be necessary to have all the facts repeated by the applicant which were required to be given in the first application, but the Presbyterial Committee on Ministerial

Relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or, if there have been any such changes, it should be informed of the same before asking Presbytery to renew the application for aid.

If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.

RULES OF THE BOARD

Adopted by the General Assembly.

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in the case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in case of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern

the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS,

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field, or fields of labor with the term of service in each, *and his need, as determined by his income and circumstances*, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 24.

DISABLED MINISTERS,

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 19.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of active service also be placed

upon the roll of the Board upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 23.

MINISTERS COMING FROM OTHER DENOMINATIONS AND THEIR FAMILIES.

10. Ministers from other denominations coming into our Church, or their widows or orphans, shall not be placed upon the roll of this Board as beneficiaries unless said ministers shall have rendered active service in this Church for at least five years. [This rule is not retroactive, but is operative from May 21, 1904.]

WOMEN.

11. A woman who has given herself to missionary work after five years of actual service under the Home Board, or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member, and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 4, p. 23.

12. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs and is deserving of the aid for which application is made.

See form of application, No. 2, p. 20.

13. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she should not be entitled at his death to become a beneficiary of the Board.

14. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

15. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 20.)

ORPHANS.

16. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living; and in exceptional cases to orphans who have been from early years chronic invalids, or to those

who have become chronic invalids in consequence of their care of aged and infirm parents. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32; 1906, p. 35.)

See form of application, No. 3, p. 22.

THE MERRIAM HOME.

17. Applications for admission to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to the Home in lieu of an appropriation of money. Any guest who, in the judgment of the Matron may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation of money for the support of such guest in lieu of a residence in the Home. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests, except Honorably Retired Ministers, must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission* or *continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 23.

RENEWALS OF PERSONS 65 YEARS OF AGE.

18. If the renewal of an application for aid for the sum previously granted be for a person over 65 years of age, it shall not be necessary to have all the facts repeated by the applicant which were required to be given in the first application, but the Presbyterial Committee on Ministerial Relief should be satisfied that there have been no changes in the circumstances and needs of the applicant, or, if there have been any such changes, it should be informed of the same before asking Presbytery to renew the application for aid.

If the renewal of an application for aid be for a larger sum than previously granted, the reasons for such increase should be distinctly stated by the Presbyterial Committee.

The term of the following Directors expires at this meeting of the Assembly:

REV. THOMAS R. BEEBER, D. D.

REV. ALEXANDER H. YOUNG, D. D.

FRANCIS OLCOTT ALLEN, Esq.

RUDOLPH M. SCHICK, Esq.

Four Directors are to be elected at this meeting to fill the class whose term expires at this time.

By order of the Board,

B. L. AGNEW,


Corresponding Secretary.

May 7th, 1908.

FORMS OF APPLICATION FOR AID.

No. 1.

MINISTERS.

 The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, except in cases where the applicants are sixty-five years of age, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc., and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses, therefore,

"*Resolved*, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1889, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need*, but *service* to the Church.

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The Committee on Ministerial Relief of the Presbytery of
hereby recommends to the Board of Relief for aid, in the sum of
\$ for one year , the Rev.

1. His present address is

2. He is years old; has been in the ministry years.

If from another denomination, please state from what Church he came, and how many years he had been in the ministry of that Church.

How many years has he been in the ministry of the Presbyterian Church?

How long has he been in *active service* in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? State clearly in what places he has rendered service in our Church, and how he has served in each place, as

- (1) Pastor.
- (2) Stated Supply.
- (3) Commissioned Missionary.
3. His disability consists in
4. Those dependent on him for support. (*If children, give age, sex, and health.*)
5. Has applicant a house of his own?
6. What is its value?
7. Is it in any way encumbered?
8. His present means of support?
9. What is the amount of his income from all sources in addition to that asked for from the Board of Relief?
10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at the disposal of the Board.
11. When an *increase* is asked, please state clearly the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in missionary fields, as the Committee may think should have a place on our records.


By order of the Presbytery,

_____ Chairman.

 _____ Committee.

No. 2.

WIDOWS.

 The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, except in cases where the applicants are sixty-five years of age, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

_____ 190

The Committee on Ministerial Relief of the Presbytery of
 hereby recommends to the Board of Relief for aid, in the sum of
 \$ _____ for one year from _____, Mrs. _____ (full name),
 the widow of Rev. _____

1. Her present address
2. Her husband died _____ 190-; at _____; in his _____ year.
He was connected with the Presbytery of _____ at the time of his death.
3. When was she married to him?
4. Was her husband receiving aid from the Board of Relief at the time of their marriage?
5. Her husband was in the ministry _____ years. *If from another denomination, please state how many years he was in the ministry of that Church. How long was he in the ministry of the Presbyterian Church? How long was he in active service in our Church as Pastor, Stated Supply, or Missionary of the Foreign, Home, or Freedmen's Board? Where and how long was he located in our Church as*
 - (1) Pastor.
 - (2) Stated Supply.
 - (3) Commissioned Missionary.
6. Of what Presbyterian Church is she a member?
7. Her age is _____
8. Those dependent upon her for support. (*Give age, sex, etc., of each child.*)
9. Has applicant a house of her own?
10. What is its value?
11. Is it any way encumbered?
12. Is she so disabled as to be unable to support herself?
13. Her present means of support?
14. What is her annual income, or how much does she expect to receive from all sources in addition to the amount asked for from the Board of Relief?
15. Has she no children able to support her?

We quote from the deliverance of the General Assembly of 1880 so much of its action as relates to appropriations to widows:

"WHEREAS, This Board has been requested to assist widows who can obtain support from other sources; and

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

"Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked, please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records.


By order of the Presbytery,

_____ Chairman.

_____ Committee.

No. 3.

ORPHANS.

 The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, except in cases where the applicants are sixty-five years of age, so that the Presbyterial Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

There are but three classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid:

1. Orphans under the age at which they are able to earn their own living.
2. Orphans who have been from early years chronic invalids.
3. Orphans who have become chronic invalids in consequence of their care of aged and infirm parents.

The Committee on Ministerial Relief of the Presbytery of hereby recommends to the Board of Relief for aid, in the sum of \$ for the year beginning in the month of , 190-, the orphan children of Rev.

(full name.)

1. The father died, 190-; at ; in his year; was connected with the Presbytery of at the time of his death. He was in the ministry years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church, and also state how many years he was in active service in our Church as*

(1) Pastor.

(2) Stated Supply.

(3) Commissioned Missionary.

2. Give name, age, sex, and information as to the health of each child.


3. If an adult, of what church is the applicant a member?

4. If an invalid, has the applicant been a chronic invalid from early years?

5. Present means of support?

6. When an increase is asked, state the reasons therefor.

7. Payment is to be made to

 Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

Committee.

No. 4.

LAY MISSIONARY.

The General Assembly requires this form to be filled *not only for the first recommendation, but also for annual renewals*, except in cases where the applicants are sixty-five years of age, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The Committee on Ministerial Relief of the Presbytery of _____ 190
hereby recommends to the Board of Relief for aid, in the sum of
\$ _____ for one year from _____, M _____ (full name).

1. _____ present address.
2. _____ was in the mission field under commission of the
Board of the Presbyterian Church _____ years, and was in active
service in our Church as Missionary _____ years.
3. _____ age is _____
4. Disability consists in _____
5. Those dependent upon _____ for support
6. Does the applicant own a house?
7. What is its value?
8. Is it in any way encumbered?
9. _____ present means of support?
10. What is _____ annual income or how much does _____ receive
from all sources in addition to the amount asked for from the
Board of Relief?
11. When an increase is asked, please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records.

By order of the Presbytery,

_____ Chairman.

_____ Committee.

No. 5.

FOR A FREE RESIDENCE AT THE MERRIAM HOME.

Forms suitable to various applicants have been prepared and can be secured from the Chairman of the Standing Committee on Ministerial Relief in each Presbytery.

No. 6.

HONORABLY RETIRED MINISTERS.

Rule Regulating the placing of Ministers on the Roll of Honor of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as Pastor, or Stated Supply, for a period in the aggregate not less than thirty years shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and his need, as determined by his income and circumstances, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of
Dear Brethren:

In accordance with the action of the General Assembly of 1889 and 1904, I certify to the Presbytery that I am in need of \$ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provision of said act:—I am years old; was ordained in 18 by the Presbytery of ; was honorably retired from the active duties of the ministry in 190- by the Presbytery of , and I have "served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as Stated Supply for a period, in the aggregate, of not less than thirty years."

Faternally yours,

—190-

—P. O. Address.

I hereby certify that Rev. has served our Church as follows:

- | | |
|---|--------|
| (1) As Missionary of the Home Board at | years. |
| (2) As Missionary of the Foreign Board in | years. |
| (3) As Missionary of the Freedmen's Board at | years. |
| Total as Missionary, years. | |
| (4) As Pastor of the following Churches for the years set opposite each Church: | |
| Total as Pastor, | years. |

- (5) As Stated Supply for the following Churches for the years set opposite each Church, not including any service reported under the previous heads:

Total as Stated Supply, years.

Making years spent in the service of our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as Pastor, or as a Stated Supply.

His "income and circumstances" are as follows:

He receives from all sources in addition to the amount applied for from the Board of Relief \$. He has a house valued at \$. It is encumbered to the amount of \$. He has dependent upon him , and our Presbytery recommends that his annuity be \$ until further directed by Presbytery, or the applicant himself.

The foregoing application of the Rev. , a member of the Presbytery of , is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application "has been reported to the Presbytery and is recorded upon its minutes."

—————, Stated Clerk,
of the Presbytery of—————

ANNUAL REPORT OF THE TREASURER FOR THE YEAR ENDING MARCH 31, 1908.

Dr.

To Cash Balance of Emergency Fund from last year.....	\$34,579 65	
" Legacies, Gifts, and Miscel. (Permanent and Annuity Funds)	*81,839 67	
" Contributions from the Churches	\$106,396 94	
" Contributions from Individuals	7,024 37	
" Unrestricted Legacies (Emergency Fund).....	24,129 33	
		137,550 64
" Interest from Invested Funds:		
1. Trustees of the General Assembly.....	15,390 18	
2. General and Annuity Funds.....	69,912 41	
3. Roger Sherman Fund	2,828 00	
		88,130 59
" Miscellaneous Receipts:		
1. Latta Fund	166 64	
2. Hannah McKee Fund	148 15	
3. Charles Wright Fund	66 64	
4. L. A. Barre Fund	22 00	
5. Rebecca Thomas Fund	80 00	
6. Samuel Thomas Fund	50 00	
		533 43
		<u>\$342,633 98</u>

Cr.

By Cash, Legacies, Gifts and Miscel. (Permanent and Annuity Funds)	\$81,839 67	
" Annuities paid as agreed with donors.....	1,940 79	
" Salaries:		
1. Corresponding Secretary	\$4,000 00	
2. Treasurer and Recording Secretary	3,000 00	
3. Clerk	1,200 00	
		8,200 00
" Printing Receipts in the <i>Assembly Herald</i>	479 89	
" Postage	654 54	
" Stationery	54 29	
" Printing	553 18	
" Traveling Expenses	201 52	
" Office Expenses and Other Incidentals.....	516 18	
		2,459 60
" Printing Annual (\$664.09) and Joint (\$211.20) Reports....	875 29	
" Distribution of Literature	48 21	
" Miscellaneous: Taxes, Insurance, etc.	3,207 42	
" Expenses at Merriam Home, and Improvements..	\$8,559 45	
" Appropriations to Beneficiaries:		
1. From the General Fund	\$176,794 57	
2. From the Emergency Fund	20,880 38	197,674 95
		206,234 40
" To Balance, Emergency Fund.....		37,828 60
		<u>\$342,633 98</u>

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

R. M. SCHICK,
T. R. BEEBER,
Committee on Accounts.

* In addition to these cash receipts, securities amounting to \$96,889.00 have been received.

INVESTMENT FUNDS.

Dr.

To Cash Balance from last year		\$876 58
" Legacies, restricted	\$29,829 69	
" Donations, restricted	1,960 00	
" Sales of Real Estate.....	5,000 00	
" Sales of Rights to Subscribe.....	1,130 98	
" Annuity Fund Receipts	13,000 00	
		50,920 67
" Mortgages paid off		30,919 00
		<u>\$82,716 25</u>

Cr.

By Investment in Bonds and Mortgages.....	\$57,375 00
To Balance uninvested	25,341 25
	<u>82,716 25</u>

ANNUITY FUND.

Dr.

To Balance from last year	\$27,129 50
" Isaac T. and Laura E. Stone Memorial Fund.....	13,000 00
	<u>\$40,129 50</u>

Cr.

To Balance (invested)	<u>\$40,129 50</u>
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EMERGENCY FUND.

Dr.

To Balance from last year uninvested.....	\$34,579 65
" Unrestricted Legacies received.....	24,129 33
	<u>\$58,708 98</u>

Cr.

By Transfer to Current Fund for the payment of Beneficiaries	\$20,880 38
To Balance uninvested.....	37,828 60
	<u>\$58,708 98</u>

Held by the Board of Relief:

Permanent Fund:

General Fund, invested..	\$1,379,244 69
Merriam Home Fund...	40,000 00
Bruen Memorial Fund..	15,059 00
Uninvested	25,341 25
	<u>\$1,459,644 94</u>

Emergency Fund:

Invested	\$114,887 50
Uninvested	37,828 60
	<u>152,716 10</u>

Annuity Fund:

Invested	40,129 50
	<u>\$1,652,490 54</u>

Held by the Trustees of the Assembly:

1. General Fund, 5-7	\$339,343 81
2. Baldwin Fund	24,982 15
3. Frederick Starr Fund, 1-2.....	200 00
4. Margaret Boyce Estate.....	8,927 19
	<u>\$373,453 15</u>

The Committee on Accounts having examined the securities and cash in the hands of the Treasurer, do certify that we find the aggregate amount of the same to be \$1,652,490.54, as stated above.

The interest of \$40,129.50 of this sum is payable to Life Tenants.

R. M. SCHICK,
T. R. BEEBER,
Committee on Accounts.

GENERAL SUMMARY OF RECEIPTS AND EXPENDITURES FOR THE
YEAR ENDING MARCH 31, 1908.

RECEIPTS.

Churches and Church Organizations:		
Churches	\$104,093 23	
Sabbath Schools	1,953 88	
Women's Societies	266 67	
Young People's Societies.....	83 16	
	<hr/>	\$106,396 94
Individuals		7,024 37
Interest:		
Invested funds	\$87,801 65	
Bank balances	862 37	
	<hr/>	88,664 02
Legacies and Gifts:		
Unrestricted	\$24,129 33	
Restricted	29,829 69	
Annuity and other gifts.....	14,960 00	
	<hr/>	68,919 02
All other sources		37,049 98
		<hr/>
		* \$308,054 33

DISBURSEMENTS.

Appropriations	\$206,234 40
Investments	57,375 00
Literature	48 21
The Assembly Herald.....	479 89
Annual Reports	875 29
Administrative Expenses:	
Salaries of executive officers.....	\$7,000 00
Clerical force	1,200 00
Printing and stationery.....	607 47
Postage	654 54
Safe deposit boxes.....	40 00
Traveling expenses	201 52
	<hr/>
	9,703 53
All other disbursements.....	5,624 39
	<hr/>
	\$280,340 71

* In addition to these cash receipts, \$96,889.00 have been received in securities.

**ACKNOWLEDGMENTS OF BOXES OF CLOTHING
FROM LADIES' ASSOCIATIONS.**

APRIL, 1907-1908.

BALTIMORE, MD., BROWN MEMORIAL. Rev. John T. Stone, Pastor. The Woman's Home Missionary Society, Mrs. J. M. Berry, Jr., President. 8 boxes, \$150, \$150, \$100, \$100, \$80, \$80, \$80, \$60. Total, \$800.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. The Ladies' Sewing Society, Mrs. M. F. Mathews, Cor. Secretary. 1 box, \$75.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D. D., Pastor. The Woman's Aid and Missionary Society, Mrs. H. P. Stewart, Secretary. 1 box, \$40.80.

BELLEFONTE, PA. Rev. J. A. Platts, Pastor. The Woman's Home Missionary Society, Mrs. Samuel Sheffer, Secretary. 1 box, \$150; cash, \$15. Total, \$165.

BROOKLYN, N. Y., LAFAYETTE AVENUE. Rev. C. B. McAfee, D. D., Pastor. The Ladies' Benevolent Society, Miss M. R. Wylie, Cor. Secretary. 1 box, \$25.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Home Missionary Sewing Society, Miss Eleanor Firth, Secretary. 1 box, \$92.68; cash, \$18. Total, \$110.68.

BUFFALO, N. Y., NORTH. Rev. E. H. Dickinson, D. D., Pastor. The Women's Benevolent Society, Mrs. L. W. Agge, Secretary. 1 box, \$175.

CHICAGO, ILL., SECOND. Rev. J. Balcom Shaw, D. D., Pastor. The Dorcas Society, Mrs. E. A. Willing, Secretary. 1 box, \$93.16.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. The Woman's Benevolent Society, Miss C. L. Meyer, Secretary. 2 boxes, \$145.82, \$111.52. Total, \$257.34.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D. D., Pastor. The Women's Home Missionary Society, Mrs. S. W. Fleming, Secretary pro tem. 4 boxes.

HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, D. D., Pastor. The Home Mission Society, Mrs. T. L. Wallace, Secretary. 2 boxes, \$139.02, \$175.04; cash, \$98. Total, \$412.06.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D. D., Pastor. The Woman's Guild, Miss Juliet Learned, Secretary and Treasurer. 4 boxes, \$445.28, \$198.32, \$165.74, \$144.29. Total, \$953.63.

MORRISTOWN, N. J., SOUTH STREET. Rev. S. MacColl, Pastor. The Woman's Missionary Society, Miss Meta H. Lord, Cor. Secretary. 2 boxes, \$217, \$15. Total, \$232.

NEW BERLIN, N. Y. Rev. W. H. Niles, Pastor. The Young People's Missionary Society, Miss Inez M. Traver, President. 1 box, \$60.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Miss Gertrude H. Moses, Secretary. 2 boxes, \$100, \$50. Total, \$150.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, D. D., Pastor. The Ladies' Dorcas Society, Mrs. M. R. Wilson, Secretary. 2 boxes, \$100, \$50. Total, \$150.

PHILADELPHIA, PA., OVERBROOK. Rev. G. Bossard, D. D., Pastor. The Ladies' Aid Society, Mrs. Mary W. Furst, Secretary. 3 boxes, \$190.77, \$125.08, \$124.62. Total, \$440.47.

PHILADELPHIA, PA., SECOND. Rev. Charles Wood, D. D., Pastor. The Dorcas Society, Mrs. S. M. Winship, Secretary. 1 box, \$150.25.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. The Missionary Society, Mrs. J. H. Lloyd, Secretary. 1 box, \$300. The Ladies' Missionary Society, Mrs. H. Green, Secretary. 1 box, \$100.

PITTSBURG, PA., SHADYSIDE. Rev. J. Kinsey Smith, D. D., Pastor. The Woman's Home Mission and Aid Society, Mrs. Eleanor H. Nevin, Secretary. 4 boxes, \$217, \$131.60, \$112.20, \$72.85; cash, \$80. Total, \$613.65.

PITTSBURG, PA., FIRST. Rev. Maitland Alexander, D. D., Pas-

tor. The Woman's Home Missionary Society, Mrs. Agnes B. Irwin, Secretary. 2 boxes, \$160, \$100. Total, \$260.

PLAINFIELD, N. J., CRESCENT AVENUE. Rev. J. S. Zelig, D. D., Pastor. The Woman's Home Missionary Society, Miss M. W. Ketcham, Secretary. 1 box, \$146.

SHIELDS, PA., Rev. F. O. Johnston, Pastor. The Ladies' Society, Mrs. M. E. Nolan, Secretary, 3 boxes, \$128, \$85.50, \$81. Total, \$294.50.

ST. LOUIS, Mo., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Relief Guild, Miss Grace Niccolls, President. 3 boxes, \$164.70, \$54.71, \$50. Total, \$268.81.

ST. LOUIS, Mo., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Pastor's Aid Society, Miss M. B. McGinnes, Secretary. 3 boxes, \$60, \$40, \$10; cash, \$15. Total, \$125.

ST. LOUIS, Mo., SECOND. Rev. S. J. Niccolls, D. D., Pastor. The Ladies' Aid Society, Mrs. S. J. Niccolls, President. 2 boxes, \$175.23, \$127.28; cash, \$55.95. Total, \$358.46.

MISS CORNELIA E. CUYLER, PHILADELPHIA, PA. 1 box for The Merriam Home, Newton, N. J.

Total estimated value of boxes\$6,718.24

Receipts for the Relief Fund

FROM THE CHURCHES.*

[INCLUDING CONTRIBUTIONS FROM SABBATH SCHOOLS AND THE CHURCH SOCIETIES.
SEE PAGES 62-64.]

FROM APRIL 1, 1907, TO APRIL 1, 1908.

Synod of Alabama.	Scottsboro	\$5 00	Lamar	\$5 75
<i>Birmingham Presbytery.</i>	Taylor's Chapel	1 00	Liberty	1 85
		42 70		32 45
Ensley			<i>Little Rock Presbytery.</i>	
Gastonburg			Benton	5 00
Goshen			Cabot	3 25
Montgomery			Little Rock	3 00
				11 25
<i>Florida Presbytery.</i>	Synod of Arkansas.		<i>Mound Prairie Presbytery</i>	
Acadia			Cove	3 21
Crescent City	<i>Arkansas Presbytery.</i>		Hope	10 00
Candler			Melrose	2 50
Eustis	Crozier	5 00	Palestine	3 00
Glenwood	Dowell's Chapel	2 00	Pleasant Hill	4 00
Green Cove Springs	Fayetteville Central	10 00	Rocky Comfort	10 00
Miami	Harrison	9 50		
Mt. Vernon	Huntsville	2 00		32 71
Punta Gorda	Mt. Vernon	5 10		
Rockledge	Prairie Grove No. 1	5 00	<i>White River "A"</i>	
Sorrento	Rogers	5 00	<i>Presbytery.</i>	
St. Augustine, Me-	Salem	6 48	Batesville	1 00
morial	Siloam Springs	12 00	Melbourn	5 00
Titusville	St. Paul	1 00	Ravenden Springs	2 30
Weirsdale	Vineyard	4 00	Smithville	5 00
Winter Haven	Woods	2 20		13 30
		69 28		
<i>Huntsville Presbytery.</i>	<i>Burrow Presbytery.</i>		Synod of Atlantic.	
Mountain Home			<i>Atlantic Presbytery.</i>	
New Salem	Clarendon	10 00	Berean	1 00
Sheffield, 1st	Macey	1 00	Bethel	1 00
Waterloo		11 00	Charleston, Zion	3 00
Guntersville			Hebron	1 00
Gurley			Hopewell	3 12
Hickory Flat			St. Andrews	1 00
Huntsville, 1st	<i>Fort Smith Presbytery.</i>		St. Paul	1 00
Mt. Pleasant			Zion	1 00
New Market	Charleston	2 80		
Pleasant Grove	Fort Smith	14 00		
Rogersville	Greenwood	4 00		
	Huntington	4 05		
				12 12

*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

<i>Fairfield Presbytery.</i>		Baltimore,		Wilmington,	
Bethlehem, 1st	\$1 00	Ridgley St.	\$4 00	Rodney St.	\$50 00
Blue Branch	1 00	" Roland Park	106 54	" West	33 79
Good Will	4 00	" Walbrook	15 11	Zion	30 00
Grand View	2 00	" Waverly	13 00		
Hermion	1 00	" Westminster	11 44		854 45
Ingram	15 00	Bel Air, 1st	18 09	<i>Washington City Presby-</i>	
Lebanon	1 00	Bethel	19 00	<i>tery.</i>	
Melina	2 00	Catonsville	25 00	Boyd's	5 00
Mt. Tabor	2 00	Chestnut Grove	11 00	Clifton	5 00
New Haven	1 00	Churchville	11 90	Darnestown	10 00
New Olivet	1 00	Cumberland	35 00	Falls Church	16 28
Pleasant Grove	1 00	Deer Creek, Har-		Hyattsville	5 69
Sumter, 2d	2 00	mony	11 52	Manassas	30 00
		Emmitsburg	7 00	Neelsville	22 00
	34 00	Fallston	3 00	Riverdale	1 20
<i>Hodge Presbytery.</i>		Frederick City	8 00	Takoma Park	1 00
Antioch	1 00	Frostburg	3 00	Vienna	1 00
Ebenezer, 1st	3 70	Govanstown	14 00	Warner Memorial	15 00
Haines Chapel	3 20	Grove	17 00	Washington, 1st	17 85
Madison, 1st	50	Hagerstown	7 00	" 4th	102 82
	8 40	Hamilton	1 00	" 6th	25 00
<i>Knox Presbytery.</i>		Havre de Grace	2 75	" 15th	5 00
Ezra	2 00	Highland	3 00	" Covenant	393 40
Macon, Washington		Lonaconing	10 00	" Eckington	5 00
Avenue	2 00	Mount Paran	1 00	" Garden Mem'l	8 00
	4 00	New Windsor	6 00	" Gunton Tem.	
		Piney Creek	7 70	Memorial	27 13
		Relay	1 00	" Gurley Mem'l	10 20
		Sparrow's Point	2 00	" Metropolitan	172 80
		St. Helena	1 00	" New York	
		Taneytown	8 00	Avenue	100 00
		White Hall	5 50	" Northminster	13 30
		Zion	2 00	" Washington	
			1,202 02	Heights	25 00
<i>M'Clelland Presbytery.</i>		<i>New Castle Presbytery.</i>		" Western	29 52
Abbeville, 2d	1 00	Buckingham	38 00	" Westminster	
Bowers	2 00	Chesapeake City	5 00	Memorial	20 00
Calvary	1 00	Christiana	4 00	" West St.	82 03
Lites	50	Delaware City	2 25		1,149 22
Mattoon	1 00	Dover	35 60	<i>Synod of California.</i>	
Mt. Pisgah	1 00	Drawyer's	5 00	<i>Benicia Presbytery.</i>	
Mt. Zion	1 00	Elkton	175 00	Arcata, 1st	20 00
Pitts	1 00	Forest	10 00	Bay Side, Calvary	1 00
Rock Hill	1 00	Green Hill	23 00	Blue Lake	3 00
Westminster	1 00	Gunby	4 00	Corte Madera	3 00
	10 50	Harrington	2 00	Eureka	11 20
<i>Synod of Baltimore.</i>		Head of Christiana	3 00	Fulton	13 00
<i>Baltimore Presbytery.</i>		Lower Brandywine	5 58	Healdsburg	4 00
Annapolis	10 00	Makemie Mem'l	5 00	Hoopla (Indian)	5 00
Baltimore, 1st	320 00	Milford	25 00	Kelseyville	5 00
" 2d	51 64	Newark	21 00	Mendocino	5 35
" Abbott Me-		New Castle	152 53	Napa	8 60
morial	25 00	Pencader	6 00	Petaluma	3 00
" Aisquith St.	3 35	Perryville	5 00	San Rafael	12 80
" Brown Me-		Pitt's Creek	5 54	Santa Rosa	64 00
morial	217 00	Port Deposit	2 00	Sausalito	4 50
" Central	51 05	Port Penn	1 00	St. Helena	34 25
" Covenant	2 00	Red Clay Creek	8 00	Tomaes	6 00
" Faith	21 00	Rehoboth (Md.)	5 26	Two Rock	25 60
" Fulton Ave.	10 00	Rock	12 00	Vallejo, 1st	40 00
" Grace	1 00	Smyrna	2 00		269 30
" Lafayette Sq.	20 00	St. George's	3 00	<i>Los Angeles Presbytery.</i>	
" Light St.	25 00	West Nottingham	40 00	Anaheim	13 75
" Madison St.	3 00	White Clay Creek	10 00	Azusa	3 00
" Northminster	44 88	Wicomico	40 00	Burbark	2 00
" Olivet	5 00	Wilmington, 1st	12 00	Clearwater	6 75
" Reid Memorial	55	" Central	46 90		
		" East Lake	1 00		
		" Gilbert	3 00		
		" Hanover	20 00		
		" Olivet	2 00		

El Cajon	\$30 00	Sacramento Presbytery.	Watsonville	\$30 00
Glendale, 1st	27 00	Chico, 1st	Wrights	9 00
Inglewood	14 00	Colusa		378 65
La Jolla	2 00	Corning		
Lakeside	5 00	Davisville, 1st	Santa Barbara Presby-	
Long Beach, 1st	35 80	Fall River Mills	tery.	
Los Angeles, 3d	7 00	Gridley	Carpinteria	4 00
" Bethesda	5 00	Placerville	El Montecito	11 00
" Boyle Heights	15 55	Red Bank	Fillmore	6 00
" Central	22 00	Red Bluff	Hueneme	10 00
" East	17 31	Sacramento, Fre-	Lompoc	25 00
" Immanuel	210 00	mont Park	Oxnard	7 80
" Knox	18 33	" Westminster	Pleasant Valley	1 50
" Redeemer	4 00	Tehama	Santa Barbara	120 00
" South Park	9 80	Tonapah	Santa Paula	17 70
" West Lake	17 20	Winters	Santa Ynez	3 35
" Westminster	2 00		Templeton	1 00
Moneta	3 00		Ventura	9 25
Monrovia, 1st	22 00			216 60
National City	10 00	San Francisco Presbytery.		
Pasadena, 1st	300 60	San Francisco, 1st	Synod of Canadian.	
Pomona	18 40	" Howard	Kiamichi Presbytery.	
San Diego, 1st	140 00	" Lebanon	Beaver Dam	1 00
San Pedro, St. An-		" Mizpah	Bethany	2 00
drews	4 00	" San Anselmo	Ebenezer	50
South Pasadena,		" Trinity	Mt. Gilead	1 00
Calvary	6 70		New Hope	1 00
Tropico, 1st	4 75		Sandy Branch	1 00
Tustin	13 65		St. Paul	1 00
Westminster, 1st	6 75			7 50
	997 34	San Joaquin Presbytery.	White River Presbytery.	
		Anderson	Allen Chapel	2 00
Nevada Presbytery.		Bakersfield, 1st	Camden, 2d	1 00
Carson City, 1st	7 00	Corcoran		3 00
Elko, 1st	1 00	Cowden		
Goldfield	5 00	Crow's Landing		
	13 00	Dinuba		
		Fowler, 1st		
Oakland Presbytery.		Fresno, 1st		
Alameda, 1st	49 70	" 1st, Armenian		
Berkeley, 1st	35 31	Grayson, 1st		
Centerville	5 00	Hanford		
Danville	7 00	Laton		
Fruitvale	5 00	Lemon Cove		
Golden Gate	7 67	Madera, 1st		
Hayward, 1st	24 00	Modesto, 1st		
Newark	3 00	Merced, 1st		
Oakland, 1st	320 00	Orosi (St. James)		
" Brooklyn	87 66	Springville		
" Centennial	6 00	Stockton, 1st		
" Union St.	15 31	Visalia		
Valona	6 00			
Walnut Creek, 1st	2 40			
Westminster	2 00			
	576 05	San José Presbytery.		
Presbytery of Riverside.		Arroyo Grande		
Colton	33 05	Cambria		
Elsmore	10 00	Gilroy		
Redlands, 1st	43 00	Greenfield		
Riverside, Arling-		Highland		
ton	72 10	Los Gatos		
" Calvary	177 95	Milpitas		
San Bernardino,		Monterey, 1st		
1st	25 00	Palo Alto		
San Gorgonia	7 97	San José, 1st		
Upland	19 00	" 2d		
	388 07	San Luis Obispo		
		San Martin		
		Santa Clara		
		Santa Cruz		

<i>Catawba Presbytery.</i>		Erie	\$7 00	Gageby	\$2 00
Ben Salem	\$1 00	Fort Collins	42 50	Holly	2 00
Bellefonte	2 00	Fort Morgan, 1st	35 00	Ignacio, Immanuel	2 46
Bethlehem	1 00	Greeley, 1st	23 00	Lamar	3 44
Black's Memorial	1 00	La Porte	4 00	Las Animas, 1st	5 00
Caldwell	1 00	La Salle	12 00	Monte Vista	40 25
Charlotte, 7th St.	2 00	Loveland, 1st	4 11	Monument	1 00
Church St.	2 00	Sterling	22 25	Pine River, Calvary	6 95
Davidson College	1 00	Timnath	7 00	Pueblo, 1st	16 00
Gastonia, 3d St.	2 00	Valmont	3 50	" Fountain	9 00
Greenville	1 00		246 65	" Mesa	32 00
Lawrence Chapel	1 00	<i>Cheyenne Presbytery.</i>		" Westm'r	2 00
Lincolnton	1 00	Cheyenne, 1st	25 65	Rocky Ford	10 00
Lloyd	1 00	Cody, 1st	2 00	San Pablo	1 00
Mt. Olive	1 00	Evanston, Union	5 50	Victor, 1st	3 30
Murkland	1 00	Rawlins, France Me-			253 35
Wadesboro, 2d	1 00	morial	15 00	<i>East Tennessee Synod.</i>	
Westminster	3 00	Saratoga, 1st	9 00	<i>Birmingham Presbytery.</i>	
	23 00	Sheridan, 1st	2 00	Mary Holmes Semi-	
<i>Southern Virginia Pres-</i>			59 15	nary	2 00
<i>bytery.</i>		<i>Denver Presbytery.</i>		Portersville	1 00
Albright	1 00	Akron	4 00	Greenleaf	1 40
Allen Memorial	1 00	Arvada	8 00	Miller Memorial	1 00
Bethesda	2 00	Brighton	10 05	Potter, Mt. Tabor	1 45
Big Oak	3 13	Denver, 1st Ave.	40 30		6 85
Bethel	3 00	" 1st Ger.	4 00	<i>Le Vere Presbytery.</i>	
Danville, Holbrook		" 23d Ave.	30 00	<i>Knox, E. Vine Ave.</i>	
St.	2 00	" Corona	25 00		2 00
Grace	2 00	" Highland		<i>Rogersville Presbytery.</i>	
Great Creek	1 50	" Park	31 00	Asheville, Calvary	1 00
Henry	2 00	" Hyde Park	25 00	Bethesda	1 00
Hope	3 00	" Mt. View Boule-		Mt. Hermon	1 00
Mizpah	1 00	vard	8 05	St. Marks	1 00
Mt. Hermon	1 00	" North	5 00		4 00
Richmond, 1st	2 00	" So. Broadway	7 45	<i>Synod of Illinois.</i>	
Ridgeway	2 00	" York St.	6 00	<i>Presbytery of Alton.</i>	
Russell Grove	1 80	" Westminster	2 00	Alton, 1st	43 00
	28 43	Golden, 1st	4 82	Baldwin	6 00
<i>Yadkin Presbytery.</i>		Otis,	11 00	Belleville 1st	8 00
Allen's Temple	2 00	Wray, 1st	7 10	Bethalto	4 18
Booneville	1 00	Yuma	13 00	Bethel	7 07
Cameron	1 00		241 77	Brighton	2 00
Chapel Hill	2 00	<i>Gunnison Presbytery.</i>		Butler	5 00
Edw. Webb Mem'l	2 00	Delta, 1st	13 00	Carlyle	3 00
Emmanuel	1 00	Grand Junction	17 00	Carrollton	20 00
Faith	2 00	Gunnison	3 35	Chester, 1st	18 00
Freedom, East	1 00	Leadville	11 00	Donnellson	6 87
John Hall Chapel	4 00	Salida	11 70	East St. Louis, 1st	47 95
Lexington, 2d	1 00		56 05	" Winstanley	
Lloyd	2 00	<i>Pueblo Presbytery.</i>		Park	2 00
Mebane	1 00	Alamosa	11 38	Edwardsville	5 00
Mocksville, 2d	1 00	Cañon City, 1st	39 00	Granite City, 1st	5 00
St. James	2 15	Colorado Springs,		Greenfield	5 00
Scott Elliot Mem'l	1 00	1st	34 52	Greenville	9 40
Statesville, 2d	2 00	" (Cumber-		Hardin, 1st	1 00
" Tradd St.	1 00	land)	11 00	Hillsboro	14 00
Thomasville	1 00	" Immanuel	7 55	Irving	7 00
	28 15	Costella	3 00		
<i>Synod of Colorado.</i>		Cripple Creek, 1st	4 00		
<i>Boulder Presbytery.</i>		Durango	3 00		
Berthoud, 1st	10 99	El Bethel	3 00		
Boulder, 1st	52 75	Florence, 1st	50		
Brush	22 55				

Lebanon-Marshall		Du Quoin	\$6 70	Morgan Park	\$12 00
Memorial	\$3 00	Equality	11 68	New Hope	5 00
Liberty Prairie	2 76	Fairfield, 1st	7 85	Oak Park, 1st	200 00
Litchfield	6 60	Flora	6 90	" 2d	3 90
Madison	4 00	Galum	10 50	Peotone, 1st	23 65
Maple Grove	7 00	Harrisburg, 1st	1 00	River Forest, 1st	12 35
Raymond	6 35	Metropolis, 1st	10 70	St. Anne	2 00
Rockwood	1 00	Mt. Carmel	15 00	Waukegan	8 05
Salem, Ger.	3 00	Nashville	3 00	Wheeling Zion	7 00
Sorento	10 00	Pisgah	1 15		
Spring Cove	3 00	Vernon	5 00		
Staunton	6 10				3,261 16
Sugar Creek	2 00		187 14		
Trenton	4 00			<i>Ewing Presbytery.</i>	
Troy	3 00			Albion	14 79
Unity	4 00	<i>Chicago Presbytery.</i>		Centralia	10 00
Upper Alton	6 00	Arlington Heights	5 00	Enfield	20 58
White Hall	5 00	Augusta	7 00	Lawrenceville	5 00
Witt	3 15	Berwyn	11 00	Mt. Vernon, 1st	32 99
Woodburn, Ger.	3 00	Braidwood	2 00	Pisgah	10 00
Zion, Ger.	4 00	Chicago, 1st	93 22	Salem	13 00
	306 43	" 2d	550 76	Tamaroa	9 13
		" 3d	11 69	Wabash	5 80
<i>Bloomington Presbytery.</i>		" 4th	765 95	Zion	5 00
Bement	41 00	" 6th	65 26		126 29
Bloomington, 1st	13 30	" 8th	31 61		
Champaign	66 00	" 11th	6 00	<i>Freeport Presbytery.</i>	
Cooksville	8 35	" 41st St.	84 04	Belvidere	7 26
Danvers	11 00	" Austin, Faith	41 91	Cedarville	6 00
Danville, 1st	20 00	" " 1st	40 40	Dakota	3 73
" Immanuel	10 00	" Belden Ave.	6 00	Elizabeth	1 77
Downs	3 90	" Bethlehem		Forreston Grove,	
El Paso	44 12	" Chapel	2 00	Ger.	24 00
Fairbury	57 00	" Bethany	5 00	Freeport, 1st	25 00
Gibson City	22 50	" Brookline	5 00	" 2d	8 25
Gilman	4 00	" Buena Mem'l	30 74	Galena, 1st	9 00
Hoopeston, 1st	21 00	" Calvary	16 00	" Ger.	3 00
Jersey	5 50	" Central Park	15 00	" South	36 43
Kampsville	1 00	" Christ	16 70	Hanover, 1st	7 00
Lexington	27 70	" Covenant	100 00	Linn-Hebron	25 00
Mahomet	4 00	" Edgewater	20 00	Marengo, 1st	20 60
Mansfield	3 00	" Englewood	18 24	Middle Creek	7 08
Minonk	8 15	" Fullerton		Prairie Dell, Ger.	8 00
Monticello	2 25	" Ave.	21 02	Rockford, 1st	42 25
Mt. Pleasant	25 00	" Grace	2 00	" Westm'r	12 42
Normal	4 90	" Hyde Park	127 00	Scales Mound	5 00
Onarga	24 00	" Immanuel	10 00	Willow Creek	21 60
Paxton	1 20	" Jefferson Park	10 00	Winnebago	23 43
Philo	8 50	" Lakeview, 1st	36 20	Woodstock	32 35
Piper City, 1st	13 00	" Millard Ave.	2 00	Zion, Ger.	5 00
Pontiac, 1st	11 50	" Olivet Mem'l	10 00		
Prairie View	2 00	" Pullman	3 00		
Rankin	13 00	" Scotch West-			
Ridgefarm	9 80	" minster	12 20		
Rossville, 1st	4 00	" South Park	6 00		
Sidney	4 00	" Woodlawn			
Tolono	100 00	Park	52 58	<i>Mattoon Presbytery.</i>	
Towanda	2 25	Chicago Heights	7 00	Arcola	7 79
Urbana	15 95	Du Page	11 22	Ashmore	9 00
Watseka	5 00	Evanston, 1st	331 90	" (A)	12 16
Waynesville	5 00	" 2d	54 41	Assumption	14 05
Yankee Point	1 00	Harvey	4 00	Beckwith Prairie	6 20
	623 87	Herscher, 1st	3 00	Casey	2 00
		Highland Park	23 16	Charleston, 1st	54 60
<i>Cairo Presbytery.</i>		Hinsdale	16 92	Dalton City	3 05
Anna, 1st	12 75	Homewood	2 00	Effingham, 1st	4 27
Ava	4 00	Joliet, 1st	2 75	Gays	3 35
Cairo, 1st	9 00	" Central	15 57	Kansas	11 00
Carbondale, 1st	30 00	" Willow Ave.	3 00	Mattoon, Broad-	
Cobden	51 91	Kankakee	10 00	way	15 00
		La Grange, 1st	32 50	Moweaqua	4 28
		Lake Forest	201 55	Newton, 1st	5 00
		Manteno	22 71	Palestine	19 45
		Maywood	3 00	Pana	6 70

Paris	\$29 89	Keithsburg	\$4 00	Palmyra	\$2 00
Pleasant Prairie	12 00	Kewanee	15 00	Pawnee	4 20
St. Omer	3 60	Ladd	2 50	Petersburg, 1st	29 17
Shelbyville	55 00	Milan	7 00	Pisgah	2 00
Sullivan	6 60	Morrison	17 35	Rock Creek	4 26
Toledo	6 87	Newton	6 00	Shady Grove	4 25
Tower Hill	5 00	Peniel	11 26	Springfield, 1st	64 86
Vandalia	15 00	Perryton	5 00	" 2d	3 66
West Okaw	5 00	Pleasant Ridge	2 00	" Portuguese	6 20
		Princeton	12 95	Sweetwater	3 00
	316 86	Rock Island, Broad-		Virginia, 1st	20 00
		way	43 00	" Central	5 00
		Sterling, 1st	77 39	Winchester	5 00
		Viola	10 00		
		Woodhull	6 55		412 86
			354 24		

Presbytery of Ottawa.

Aurora	14 50
Ausable Grove	15 00
Earlville	12 92
Grand Ridge 1st	8 00
House of Hope	
(Elgin)	14 00
Kings	5 00
Mendota	31 00
Morris	9 00
Oswego	4 00
Ottawa	6 00
Paw Paw	11 03
Pontiac	5 00
Sandwich, 1st	30 25
Streator	11 00
Waterman	9 68
	186 38

Presbytery of Peoria.

Alta	1 50
Delavan	10 60
Elmira	36 78
Elmwood	8 10
Eureka	6 00
Galesburg	10 64
Henry, 1st	7 00
Hopedale	9 27
Ipava	29 42
Knoxville	31 40
Lewistown	5 00
Limestone	3 00
Oneida	17 00
Peoria, 1st	27 00
" 2d	26 75
" Arcadia Ave.	60 00
" Bethel	1 00
" Calvary	6 90
" Grace	23 50
" Westm'r	9 35
Prospect	7 00
Salem	7 00
Washington	9 00
Yates City	3 82
	357 03

Rock River Presbytery.

Aledo	37 17
Alexis	5 00
Ashton	8 28
Center	9 00
Dixon	20 00
Edington	4 00
Franklin Grove	6 50
Garden Plain	9 25
Geneseo	7 45
Hamlet	16 55
Joy	11 04

Rushville Presbytery.

Appanoose, 1st	15 00
Argyle	5 00
Bardolph	7 00
Baylis	3 00
Bethel	5 00
Brooklyn	1 00
Burton Mem'l	4 00
Bushnell	31 00
Camp Creek	5 00
Camp Point	8 00
Carthage	15 00
Clayton	4 50
Doddsville	12 00
Ebenezer	11 00
Ellington Mem'l	8 00
Hersman	15 00
Kirkwood	10 00
Lee	3 00
Macomb	56 00
Monmouth	22 81
Mt. Carmel	5 15
Mt. Sterling	15 00
Olive	4 00
Oquawka	20 00
Plymouth	2 49
Pontoosuc	3 00
Quincy	33 58
Rushville	8 00
Salem, Ger.	8 00
Table Grove	4 00
Warsaw	6 50
	351 03

Springfield Presbytery.

Arenzville	3 00
Augusta	7 00
Buffalo Hart	2 00
Concord	5 00
Decatur, 1st	120 00
" Cumberland	15 00
Divernon	14 19
Greenvew	2 00
Irish Grove	10 00
Jacksonville, Portu-	
guese	11 00
" State St.	20 00
" Westm'r	5 52
Lincoln Hill	1 00
Macon	1 00
Maroa	12 00
Morrisonville	6 20
Mt. Zion	19 35
North Sangamon	5 00

*Synod of Indiana.**Crawfordsville Presby-*

Attica	8 00
Bethany	6 00
Bethel	8 50
Beulah	4 00
Boswell	10 30
Crawfordsville, 1st	5 00
" Center	23 00
Darlington	1 00
Dayton	5 00
Delphi	35 00
Flora	7 00
Frankfort	75 00
Judson-Guion	3 55
Kirklin	2 00
Layfayette, 1st	16 00
" 2d	29 81
Lebanon	4 00
Lexington	27 00
Newtown	8 27
Pleasant Hill	5 00
Rock Creek	4 10
Rockfield	7 44
Romney	10 00
Rossville	8 00
Rockville Mem'l	8 12
Spring Grove	35 00
Waveland	16 00
	372 09

Fort Wayne Presbytery.

Albion	1 00
Bluffton, 1st	25 00
Decatur, 1st	7 20
Elkhart	39 00
Fort Wayne, 1st	600 00
" 3d	20 00
" Westm'r	10 00
Goshen	13 71
Huntington	17 50
Kendallville	20 00
Lima	14 00
Nappanee	8 00
Salem Centre	1 00
Troy	1 00
Warsaw, 1st	15 00
	792 41

Presbytery of Indiana.

Bethel	3 00
Evansville, Grace	17 00

Evansville,		Union	\$8 00	Cedar Rapids, 1st	\$45 31	
Chestnut St.	\$100 00	Valparaiso	10 00	" 4th Bohemian	2 00	
" Olive St.	3 00			" Central Park	25 00	
" Park Mem'l	5 00		214 06	" Olivet	3 00	
" Walnut St.	67 04			" Westm'r	13 49	
Farmersburg	5 00	<i>Muncie Presbytery.</i>			Clarence	20 66
Ft. Branch	7 50	Alexandria	1 04	Clinton	132 14	
Hebron	1 00	Anderson, 1st	65 60	Garrison	2 00	
Indiana	6 00	Centre Grove	4 00	Linn Grove	3 00	
Newburg	5 00	Elwood	2 00	Lyons	7 00	
New Lebanon	1 00	Hartford City	23 00	Marion	16 46	
Oakland City	4 00	Jonesboro	3 75	Mechanicsville	11 00	
Petersburg, Main		Kokomo, 1st	6 00	Monticello	12 00	
St.	5 00	Marion	24 85	Mt. Vernon	25 45	
Princeton, 1st	12 51	Mathews	1 00	Onslow	5 30	
" Broadway	4 05	Montpelier	8 00	Paralta	1 00	
Sullivan, 1st	21 20	Muncie, 1st	20 00	Pleasant Hill	1 00	
Terra Haute, Cen-		Noblesville	5 00	Scotch Grove	3 00	
tral	15 00	Peru	4 66	Shellsburg	4 00	
Union, Bethel	1 00	Portland	3 00	Springville	4 00	
Vincennes, 1st	22 00	Union City	3 00	Vinton	30 00	
Washington, 1st	16 00	Wabash	45 00	Wyoming	14 55	
Worthington	2 00					
	323 30		219 90		391 36	

Indianapolis Presbytery.

Bethany (Gosport)	3 00
" (Whiteland)	12 40
Bloomington	3 00
Brazil, 1st	9 00
Clayton	7 95
Columbus	25 00
Franklin, 1st	16 00
Greencastle	14 45
Greenwood, 1st	7 00
Hopewell	23 94
Indianapolis, 1st	155 05
" 6th	17 45
" 7th	23 00
" 12th	5 00
" Grace	6 00
" Home	8 00
" Tabernacle	30 00
Martinsville	10 00
Poland	2 00
Putnamville	1 00
Roachdale	2 00
Southport	5 00
Spencer	4 00
	390 24

Logansport Presbytery.

Bedford	2 00
Bourbon	3 00
Brookston	8 00
Buffalo	3 00
Chalmers	3 52
Crown Point	19 80
Goodland	10 00
Kentland	5 00
La Porte	35 20
Logansport, 1st	19 00
" Cumberland	6 00
Meadow Lake	5 05
Michigan City	15 10
Mishawaka	2 00
Monon	2 00
Monticello	8 72
Remington	2 00
Rensselaer	7 30
Rochester	12 50
South Bend, 1st	26 87

New Albany Presbytery.

Bedford	27 05
Corydon	9 05
Hanover	18 85
Jefferson	3 00
Jeffersonville, 1st	7 00
Laconia	1 00
Mitchell	21 00
Madison, 1st	12 00
New Albany, 1st	10 11
" 2d	60 10
" 3d	21 20
Orleans	2 00
Pleasant Township	3 00
Salem	3 20
Seymour	17 91
Sharon Hill	2 75
	219 22

White Water Presbytery.

Aurora	2 00
Cedar Grove	2 00
College Corner	3 00
Connorsville, 1st	32 75
" Ger.	2 00
Dunlapsville	5 00
Ebenezer	2 00
Greensburg	23 00
Liberty, 1st	13 50
New Castle, 1st	5 00
Richmond, 1st	17 67
" 2d	1 00
Rising Sun	3 00
Rushville	13 00
Shelbyville, 1st	119 00
	243 92

*Synod of Iowa.**Cedar Rapids Presbytery.*

Atkins	5 00
Bethel	2 00
Blairstown	3 00

Corning Presbytery.

Afton	3 05
Bedford	20 00
Brooks	2 50
Champion Hill	3 00
Clairinda	45 00
Corning	15 00
Creston	11 00
Diagonal	1 50
Emerson	12 50
Essex	7 00
Lenox	5 00
Malvern	12 00
Platte Centre	3 40
Prairie Star	2 27
Red Oak	39 86
Sharpsburg	2 20
Shenandoah	30 27
Sidney	12 00
Villisca	5 00
	232 55

Council Bluffs Presbytery.

Adair	2 10
Atlantic	10 00
Audubon	25 00
Casey	5 00
Council Bluffs, 1st	41 25
" 2d	4 00
Greenfield	4 00
Logan	12 00
Marne	6 00
Missouri Valley	8 00
Neola	8 00
Sharon	1 00
Shelby	15 00
Woodbine	5 00
	146 35

Des Moines Presbytery.

Centreville	25 00
Colfax	5 00
Des Moines, 6th	46 00
" Central	8 05

Des Moines, Clifton		Lake City	\$7 60	Battle Creek	\$16 44
Heights	\$2 00	Lohrville	1 90	Cherokee	5 00
" Westm'r	8 00	Plover	6 00	Cleghorn	5 00
Earlham	3 00	Rockwell City	6 00	Early	10 45
English	2 75	Rolfe	20 00	Elliott Creek	10 00
Garden Grove	2 75	Spirit Lake	2 55	Hope	5 00
Grimes	14 00	Wheatland, Ger.	6 00	Hospers	20 00
Hartford	4 60			Hull	18 00
Howell	3 00		165 10	Ida Grove	10 70
Indianola	36 25	<i>Iowa Presbytery.</i>		Inwood	10 00
Knoxville	8 00	Bentonsport	2 00	Ireton, 1st	10 00
Le Roy	3 00	Birmingham	6 36	Larrabee	4 00
New Sharon	3 63	Bonaparte	4 00	LeMars	25 00
Newton	11 00	Burlington, 1st	19 64	Leeds, Olivet	2 00
Panora	3 00	Cedar	1 10	Manilla	11 00
Perry	3 00	Donnellson	4 00	Meriden	11 06
Plymouth	3 00	Fairfield	5 00	Paullina	2 00
Ridgedale	7 00	Fort Madison,		Sac City	12 00
Russell	24 88	Union	19 29	Schaller	10 00
Seymour	3 00	Keokuk, 1st, West-		Sibley, 1st, Ger.	8 00
Winterset	18 71	minster	51 89	Sioux City, 1st	130 00
	248 62	Kirkville	5 00	" 2d	10 00
<i>Dubuque Presbytery.</i>		Kossuth	12 00	" 3d	16 00
Bethlehem, Ger.	7 00	Libertyville	5 44	" Morningside	5 00
Cascade, 1st	4 00	Markham	2 00	" Olivet	1 00
Coggon, Zion	4 00	Martinsburg	11 00	Union Township	4 00
Dubuque, 3d	5 00	Mediapolis	5 00	Vail	3 00
" 1st Ger.	7 00	Middletown	5 00	Wall Lake	10 00
" Westm'r	25 00	Montrose	3 00	Zion	22 00
Dyersville, Ger.	1 00	Morning Sun	15 85	Zoar, Ger.	15 00
Farley	5 00	Mt. Pleasant, 1st	12 00		446 65
Frankville	4 00	New London	4 48	<i>Waterloo Presbytery.</i>	
Hopkinton	12 00	Ottumwa, 1st	20 00	Ackley	39 31
Independence, 1st	29 15	" West End	1 00	Albion	4 00
" Ger.	2 00	Oxford, 1st	5 00	Cedar Falls	50 95
Jesup	3 50	Wilson	2 00	Central	5 00
Lansing, 1st	5 00	Winfield	10 00	Clarksville	4 70
" Ger.	6 00		232 05	Conrad	6 00
McGregor	1 00	<i>Iowa City Presbytery.</i>		East Friesland,	
Manchester	3 60	Brighton	2 00	Ger.	35 00
Oelwein	2 55	Columbus, Central	3 00	Eden, Ger.	15 00
Oterville	1 40	Crawfordsville	5 40	Greene	8 00
Pine Creek	2 00	Davenport, 2d	4 46	Holland, Ger.	35 00
Pleasant Grove	2 87	Deep River	6 25	Kamrar, Ger.	10 00
Rossville	2 00	Fairfield	4 06	La Porte City	6 54
Rowley	2 33	Hills	7 00	Maxwell	5 00
Sherill, Ger.	5 00	Iowa City	30 00	Salem	11 00
Unity	2 00	Keota	6 00	State Centre	16 41
Walker, 1st	1 10	LaFayette	3 00	Tranquillity	28 00
West Union Bethel	9 00	Malcom	4 00	Union, Ger.	2 00
Wilson's Grove	1 00	Montezuma	12 00	Unity	4 00
Zalmona	25 00	Mt. Olivet	3 05	Waterloo, 1st	65 00
	180 50	Newbern	2 20	" Westminster	8 00
<i>Fort Dodge Presbytery.</i>		Princeton	10 25	West Friesland,	
Arcadia, Ger.	3 00	Scott	5 00	Ger.	20 00
Armstrong	4 00	Sigourney	5 07		378 91
Burt	1 00	Summit	3 70	<i>Synod of Kansas.</i>	
Calvary	10 00	Tipton, 1st	15 15	<i>Emporia Presbytery.</i>	
Carroll	7 65	Unity	6 00	Arkansas City	15 00
Depew	2 50	Washington	18 00	Belle Plaine	2 00
Emmanuel, Ger.	5 00	West Branch	8 00	Burlingame	9 45
Fonda	4 60	West Liberty	10 00	Caldwell	2 00
Fort Dodge	56 80	Williamsburg	15 64	Conway Springs	5 00
Germania, Ger-Eng-			189 23	De Graff	5 00
lish	9 00	<i>Sioux City Presbytery.</i>		Derby	6 30
Gilmore City	2 00	Alta	10 00	Eldorado	17 50
Glidden	5 00	Ashton	15 00	Emporia, 1st	22 90
Hoprig	2 50			" Arundel Ave.	3 00
Jefferson	2 00				

Geuda Springs	\$5 10	Galena	\$2 00	Sylvan Grove	\$41 50
Harmony	5 00	Geneva	5 00	Webber	2 00
Howard	10 00	Hillsdale	5 00	Wilson	2 00
Lyndon	6 67	Humboldt	7 07		
McLain	2 60	Independence, 1st	57 00		337 96
Maple City	2 85	Iola, 1st	15 00		
Marion	15 00	La Harpe	8 00		
Newton	21 16	Lake Creek	9 00		
Osage City	10 00	Moran	2 42		
Peabody	15 00	Neodesha	4 75		
Peotone	5 00	Osawatomie	4 62		
Reece	2 00	Oswego, 1st	13 50		
Wellington	20 00	Ottawa, 1st	2 50		
Wichita, 1st	84 29	Parsons, 1st	50 26		
" Bethel	2 90	Pleasanton	2 50		
" Calvary	6 50	Pomona	2 00		
" Oak St.	3 50	Princeton	2 75		
" West Side	27 00	Richmond	6 25		
Winfield	5 00	Sedan, 1st	2 00		
	337 72	Sugarvale	1 00		
		Waverly, 1st	11 74		
		Yates Centre	11 55		

Highland Presbytery.

Axtell	5 00
Baileyville	7 00
Clifton	10 15
Hiawatha	16 70
Highland	9 67
Holton	24 63
Huron	9 60
Marysville	5 00
Nortonville	7 00
Washington	9 00
	103 75

Larned Presbytery.

Ashland	15 17
Cimarron	9 00
Coldwater	11 00
Coolidge	1 00
Dodge City	3 00
Emerson	5 00
Freeport	7 00
Garden City	5 00
Geneseo	9 00
Great Bend	4 00
Halstead	16 00
Harper	3 55
Hopewell	3 00
Hutchinson	35 00
Kingman	17 50
Larned, 1st	12 00
McPherson	27 31
Pratt	13 00
Roxbury	26 00
Sterling	7 55
	230 08

Neosho Presbytery.

Central City	5 00
Chanute	14 00
Cherokee	3 65
Cherryvale, 1st	32 50
Chetopa	1 93
Columbus	13 00
Edna	2 00
Elder Branch	2 50
Fort Scott, 1st	46 36
Fredonia, 1st	1 00

Osborne Presbytery.

Fairport	5 60
Hill City	3 00
Hoxie	10 00
Kill Creek	7 00
Morland, 1st	1 00
Natoma	3 00
Norton	19 00
Oberlin	17 00
Osborne	55 15
Phillipsburg	10 00
Pleasant Hill	2 00
Rose Valley	8 00
Russell	4 00
Smith Centre	8 25
Wakeeney	15 00
	168 00

Solomon Presbytery.

Abilene	10 00
Aurora	2 00
Belleville	15 10
Beloit	22 00
Bridgeport	80
Cawker City	5 00
Cheever	2 00
Clyde	4 00
College Hill	1 04
Concordia, 1st	58 04
Cuba, Boh.	2 00
Cuba	2 00
Delphos	18 00
Ellsworth	14 55
Glasco	2 00
Harmony	1 00
Herington	12 35
Hope	1 00
Lincoln	10 00
Manchester	6 00
Mankato	4 00
Miltonvale	5 00
Minneapolis	35 00
Ramona	1 40
Salina	47 68
Scandia	4 00
Scotch Plains	2 50
Solomon	4 00

Topeka Presbytery.

Argentine	1 93
Auburn	7 13
Baldwin	4 79
Belvue	1 00
Bethel	3 00
Clay Centre	5 35
Clinton	10 00
Gardner	42 00
Junction City	37 50
Kansas City, 2d	3 00
" Central	10 00
" Grand View	5 00
" Park	10 10
" Western High-	39 00
lands	27 11
Leavenworth, 1st	5 00
Manhattan, 1st	3 00
Mulberry Creek	5 00
Oak Hill	17 00
Oakland	1 00
Olathe	10 00
Perry	20 00
Riley	3 75
" Ger.	8 00
Rockford Valley	2 50
Rossville	113 51
Sedalia	5 20
Topeka, 1st	7 00
" 3d	31 00
" Potwin	74
" Westm'r	2 00
Vinland	4 86
Wakarusa	
Wamego	

446 47

*Synod of Kentucky.**Presbytery of Ebenezer.*

Ashland, 1st	48 35
Covington, 1st	155 37
Casey Fork	4 35
Falmouth	7 00
Flemingsburg, 1st	14 95
Frankfort, 1st	21 00
Franklin, Coll St.	10 00
Greenup	7 00
Lexington, 2d	10 00
Ludlow, 1st	11 50
Maysville, 1st	13 55
Mt. Carmel	2 75
Mt. Sterling	5 00
New Port, 1st	1 00
Paris, 1st	5 00
Winchester, Wash-	10 00
ington St.	
	326 82

Logan Presbytery.

Auburn	15 00
Bowling Green	20 00
Ebenezer	1 00

Fenton	\$5 00	Highland Park	\$21 00	Lake Superior Presbytery.	
Mt. Lebanon	1 00	Holly	1 00	Calumet	\$10 00
Old Union	3 00	Howell	5 00	De Tour	1 80
Russellville	5 00	Mt. Zion, 1st	7 00	Grand Marais	1 00
Smith's Grove	15 00	Northville	12 25	Houghton	2 58
Trinity	3 25	Plainfield	5 50	Iron Mountain	7 00
Woodburn	5 00	Plymouth	7 11	Ishpeming	2 00
		Pontiac	32 88	Manistique, Re-	
	73 25	Redford, 1st	4 00	deemer	8 00
Louisville Presbytery.		Saline	3 40	Marquette	33 39
Hebron	14 50	Southfield	2 00	Menominee	12 00
Irrington	6 00	South Lyon	5 00	Rudyard	6 00
Louisville, 4th	6 00	Trenton, 1st	3 00	Sault Ste. Marie	2 00
" 4th Ave.	177 51	Unadilla	1 25		85 77
" Covenant	26 00	White Lake	3 25		
" Immanuel	3 00	Wyandotte	7 00		
" Union	42 05	Ypsilanti, 1st	4 00		
" Warren Me-				Lansing Presbytery.	
morial	285 55		638 26	Albion	10 00
Owensboro, Cum-		Flint Presbytery.		Battle Creek, 1st	25 00
berland	12 00	Caro, 1st	10 00	Brooklyn	13 39
Pewee Valley	6 99	Caseville	3 00	Concord	3 00
Shelbyville, 1st	7 57	Deckerville	1 00	Homer	3 55
	587 17	Fairgrove, 1st	10 00	Jackson	10 00
Princeton Presbytery.		Fenton	11 00	Lansing, 1st	21 90
Chapel Hill	4 00	Flint	42 00	" Franklin Ave.	15 00
Hopkinsville, 1st	7 00	Flushing	5 00	Marshall	6 25
Kuttawa	5 00	Flynn	4 00	Mason	5 00
Marion	1 00	Fraser	4 00	Oneida	3 50
Paducah, Kenty		Harbor Beach	1 90		116 59
Ave.	5 00	Hayes	2 00	Monroe Presbytery.	
Princeton, Central	15 00	Linden	1 00	Adrian	6 00
Shiloh	5 60	Marlette, 1st	5 00	Blissfield, 1st	14 00
	42 60	" 2d	3 25	Cadmus	2 00
Transylvania Presbytery.		Mundy	4 00	Clayton	3 89
Columbia	15 00	Pigeon	3 00	Coldwater, 1st	10 00
Danville, 2d	88 25	Port Huron, 1st	70	Deerfield	1 74
Lancaster	16 95	" Westminster	8 00	Erie	1 00
Lebanon	4 00	Uby	3 00	Hillsdale, 1st	21 65
Manchester	10 00	Vassar	10 00	Ida	1 95
Praigg (Colored)	1 00		131 85	Jonesville	16 00
	135 20	Grand Rapids Presbytery.		Monroe	7 00
Synod of Michigan.		Big Rapids	20 50	Palmyra	8 00
Detroit Presbytery.		Evart	5 76	Petersburg	1 51
Ann Arbor, 1st	33 81	Grand Rapids, 3d	1 00	Raisin	2 00
Brighton	8 25	" Westm'r	3 00	Tecumseh	36 00
Detroit, 1st	96 82	Ludington	11 48		132 74
" 2d Ave	16 55	McKnight Mem'l	1 00	Petoskey Presbytery	
" Bethany	12 00	Muir	5 00	Boyne City	9 00
" Cadillac Ave.	32 00	Spring Lake	11 35	East Jordan	14 09
" Calvary	20 00	Tustin	2 00	Elk Rapids	6 00
" Central	47 17		61 09	Harbor Springs	9 00
" Covenant	5 00	Kalamazoo Presbytery.		Lake City	4 00
" Forest Ave.	23 52	Allegan	30 00	McBain	5 50
" Fort St.	40 10	Benton Harbor	6 59	Petoskey, 1st	6 25
" Immanuel	22 40	Decatur, 1st	3 00		53 84
" Jefferson Ave	55 00	Edwardsburg	2 10	Saginaw Presbytery.	
" Mem'l	26 00	Niles	9 00	Alma, 1st	10 80
" St. Andrews	5 00	Paw Paw	6 00	Alpena	3 00
" Scovel Mem'l	10 00	Plainwell	2 00	Bay City, 1st	76 09
" Trumbull Ave	25 00	Richland	3 00	" Covenant	1 00
" Westm'r	35 00	Sturgis	4 00	" Mem'l	3 00
		Three Rivers	2 00	" Westm'r	2 30
		White Pigeon	2 00		
			77 24		

Beaverton	\$4 50
East Tawas	2 50
Emerson	4 80
Fairfield	3 00
Ithaca	5 40
Lafayette, 2d	54
Midland	9 00
Munger	2 00
Saginaw, 1st	93 98
" Immanuel	1 60
" Warren Ave.	26 82
" Washington Ave.	2 25
Tawas City	3 50
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	256 08

Synod of Minnesota.*Adams Presbytery.*

Bemidji	6 00
Bethel (Davidson)	1 80
Blackduck	5 00
Crookston	7 98
Hallock	4 23
Keystone	36
Northcote	1 56
Rollis	66
Stephen	2 35
Warren	5 00
	<hr/>
	34 94

Duluth Presbytery.

Barnum	1 00
Carlton, McNair Memorial	10 00
Cloquet	13 73
Duluth, 1st	50 00
" 2d	5 00
" Glen Avon	44 04
" Lakeside	22 00
" Westm'r	5 74
Ely, 1st	3 00
Eveleth	2 00
Hibbing	2 00
Mora	5 00
Northome	2 00
St. James	4 75
Two Harbors	6 00
Virginia, Cleveland Ave.	3 00
	<hr/>
	179 26

Mankato Presbytery.

Alpha	2 60
Amboy	5 75
Balaton	6 00
Beaver Creek	10 00
Delhi	8 25
Easter	3 00
Fulda	4 00
Holland	1 00
Jackson	10 00
Jasper	2 00
Kinbrae	2 00
Lake Crystal	3 00
Lakefield, 1st	2 00
Le Seuer	2 00

Luverne	\$5 00
Madelia	3 75
Mankato, 1st	4 30
Marshall	2 00
Morgan, Union	3 00
Pipestone	5 00
Redwood Falls	5 00
Rushmore	16 00
" Bethel, Ger.	2 50
St. James	3 80
St. Peter, Union	4 00
" Union	1 00
Watsonwan	1 00
Winnebago City	6 00
Zion	13 00
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	136 95

Minneapolis Presbytery.

Buffalo	10 00
Crystal Bay	3 00
Hopkins, Boh.	9 00
Howard Lake	2 00
Long Lake	1 00
Maple Plain	2 00
Minneapolis, 1st	251 16
" 5th	5 00
" Andrew	19 66
" Bethany	5 00
" Bethlehem	25 58
" Elim	2 40
" Grace	5 00
" Highland Park	9 58
" House of Faith	1 80
" Oliver	14 75
" Shiloh	5 00
" Stewart Memorial	14 83
" Vanderburgh Memorial	3 00
" Westm'r	621 97
Oak Grove	5 80
Waverly	2 64
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	1,020 17

Red River Presbytery.

Brainerd, 1st	7 50
Elbow Lake	1 00
Maine	4 21
Western	8 00
	<hr/>
	20 71

St. Cloud Presbytery.

Atwater	5 00
Brown's Valley	9 30
Clara City	1 00
Donnelly	4 00
Harrison	7 00
Leslie	1 00
Litchfield	7 00
Longfellow	10 00
Long Prairie	1 00
Spicer	2 00
Spring Grove	2 00
St. Cloud	4 35
Watkins	2 00
Willmar	10 00
	<hr/>
	65 65

St. Paul Presbytery.

Belle Plaine	\$5 63
Farmington	3 00
Forest Lake	3 45
Goodhue	1 60
North St. Paul	2 30
Red Wing	12 36
South St. Paul	3 00
St. Paul, 1st	43 15
" Bethlehem, Ger.	5 00
" Central	9 41
" Dayton Ave.	57 67
" Goodrich Ave.	3 60
" House of Hope	600 00
" Knox	24 50
" Macalester	5 15
" Merriam Park, 1st	34 22
" Warrendale	2 00
" Westm'r	6 50
Vermillion	4 00
White Bear	4 50
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	831 04

Winona Presbytery.

Albert Lea	10 00
Alden	4 70
Austin, Central	10 00
Bloomington Prairie	5 35
Chatfield	9 96
Dundas	2 80
Frank Hill	2 00
Hayfield	3 00
Kasson	8 29
Oakland	1 00
Owatonna	2 00
Preston	3 00
Rochester	7 50
Washington	3 50
Winona, 1st	29 00
" Ger.	5 00
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	107 10

Synod of Mississippi.*Bell Presbytery.*

Fairfield	15 00
Mt. Pleasant	4 20
Nettleton	7 50
Pleasant Ridge	3 00
Shannon	7 40
Union	6 00
Verona	7 50
	<hr/>
	50 60

Oxford Presbytery.

Batesville	16 00
Coffeeville	9 00
Harmony	4 50
Hernando	2 00
Independence	8 00
Oxford	6 08
Shiloh	3 50

St. Louis, Cote		Hamilton	\$5 00	Farwell	\$2 00
Brilliant	\$18 30	Missoula	20 00	Fullerton, 1st	13 50
" Grace	10 79	Philipsburg	8 00	Gandy	2 00
" Kings High-			41 00	Gibbon	11 00
way	29 25			Gothenberg	2 00
" Lafayette		<i>Great Falls Presbytery.</i>		Kearney	20 00
Park	71 02	Culbertson	6 00	Lexington	15 00
" Leonard Ave.	1 00	Great Falls	4 00	North Platte	15 00
" Lucas Ave.	62 41	Harlem	6 70	Ord	8 00
" McCausland		Havre	9 96	Shelton	7 25
Ave.	3 00	Kalispell, 1st	10 00	Spaulding	6 75
" Markham		Lewistown	23 10	St. Edwards	8 00
Memorial	6 00	Zion, Welsh	2 00	St. Paul	3 50
" Tyler Place	89 67			Wilson, Mem'l	3 50
" Walnut Park	1 00			Wood River	5 50
" West	93 31				
" Winnebago	6 00		61 76		140 95
Union	3 20				
Washington	4 70	<i>Helena Presbytery.</i>		<i>Nebraska City</i>	
Webster Groves	67 18	Belgrade	10 00	<i>Presbytery.</i>	
Zion, Ger.	4 00	Billings	5 34	Adams	7 00
Zoar	5 00	Bozeman, 1st	86 07	Alexandria	10 83
	1,776 00	Central Park	5 00	Blue Springs	4 00
<i>Salt River Presbytery.</i>		Hamilton	1 00	Deshler	3 00
Antioch	10 00	Helena, 1st	49 90	Diller	7 00
Ashley	5 00	" Central	3 72	Fairbury	4 00
Auburn	12 00	Manhattan	2 00	Firth	7 00
Bowling Green	15 50	Miles City	51 20	Goshen	2 00
Calumet	7 00	Spring Hill	5 00	Gresham	7 00
Clarkville	8 50		219 23	Hickman, Ger.	39 00
Concord	10 00	<i>Synod of Nebraska.</i>		Hopewell	5 00
Elsberry	2 00	<i>Box Butte Presbytery.</i>		Liberty	9 00
Horeb	5 00	Alliance	5 00	Lincoln, 1st	29 37
Louisiana	15 00	Bridgeport	1 00	" 2d	49 00
Mt. Air	5 00	Gordon	2 65	" Westm'r	4 00
Mt. Sterling	6 80	Mitchell	11 31	Meridian, Ger.	5 00
Providence	5 00	Valentine	1 20	Nebraska City, 1st	5 00
Shiloh	2 50		21 16	Palmyra	5 00
Walnut Grove	5 00			Panama	3 33
Wellsville	5 00			Pawnee City	9 00
Whiteside	5 00			Plattsmouth, 1st	6 95
	124 30			Seward	6 50
<i>Sedalia Presbytery.</i>		<i>Hastings Presbytery.</i>		Staplehurst	1 00
Appleton City	10 25	Aurora	6 00	Stoddard	3 00
Bethel	11 00	Axtel	5 00	Table Rock	6 00
Blairstown	5 00	Beaver City	9 84	Tecumseh	33 05
Brownington	2 00	Campbell, Ger.	5 00	University Place,	
Bunceton	27 25	Edgar	4 00	Westm'r	1 00
Clinton, 1st	10 95	Hanover, Ger.	7 80	York, 1st	20 00
Coal	1 00	Hastings, 1st	15 85		292 03
Deepwater	4 20	" Ger.	5 00	<i>Niobrara Presbytery.</i>	
Holden, 1st	6 25	Lebanon	2 00	Atkinson	7 50
Lowry City	2 00	Minden	14 00	Cleveland	2 00
Mt. Vernon	10 00	Nelson	34 00	Elgin	6 00
New Liberty	10 60	Ong	3 00	Kellar	2 15
New Salem	3 25	Orleans	2 00	Laurel	4 00
Sedalia, Broadway	23 00	Rosemont, Ger.	5 00	Logan View	4 00
" Central	9 00	Stamford	2 00	Madison	5 00
Stony Point	5 00	Superior	12 70	Niobrara	3 00
Tipton	6 00	Wilsonville	1 00	O'Neill	3 00
	146 75		134 19	Osmond	2 45
<i>Synod of Montana.</i>		<i>Kearney Presbytery.</i>		Ponca	5 41
<i>Butte Presbytery.</i>		Broken Bow	10 95	Randolph	10 00
Butte, 1st	3 00	Central City	4 00	Stuart	5 00
Deer Lodge	5 00	Clontebret	1 50	Wayne	6 95
		Dorp	1 50	Winnebago	
				(Indian)	4 00
					70 46

Newark, High St.	\$32 50	Harmony	\$5 00
" Kilburn Memorial	10 00	Knowlton	2 00
" Manhattan P'k, Ger.	5 00	Lafayette	2 00
" Memorial	19 55	Marksboro	5 00
" Park	84 35	Musconetcong Val-ley	2 00
" Roseville Ave.	108 11	Newton	54 00
" South Park	85 00	Oxford, 1st	12 00
" Wickliffe	12 74	Phillipsburg, 1st	13 13
Verona, 1st	5 85	" Westm'r	10 00
		Sparta	5 00
		Stanhope, 1st	4 00
		Stewartsville	14 00
		Stillwater	5 00
		Wantage, 1st	3 00
		Washington	10 00
	1,793 47		430 32

*New Brunswick
Presbytery.*

Alexandria, 1st	10 00
Amwell, 1st	2 00
" 2d	4 00
" United 1st	5 00
Bound Brook	27 00
Dayton	10 54
Dutch Neck	18 00
East Trenton	5 00
Ewing	23 00
Flemington	25 00
Frenchtown	12 00
Hamilton Square	10 00
Holland	3 40
Hopewell	3 00
Kingston	6 00
Kingwood	1 00
Lambertville	40 00
Lawrenceville	30 00
Milford	36 32
New Brunswick, 1st	33 50
Pennington	40 30
Princeton, 1st	393 64
" 2d	22 00
" Witherspoon St.	2 00
Stockton	8 50
Titusville	1 00
Trenton, 1st	142 31
" 2d	8 00
" 3d	54 77
" 4th	26 48
" 5th	17 50
" Bethany	30 00
" Italian Ev.	1 00
" Prospect St.	140 00
" Walnut Ave.	5 00
	1,197 26

Newton Presbytery.

Andover	8 00
Asbury	5 00
Beemerville	4 62
Beattystown	1 00
Belvidere, 1st	77 37
" 2d	10 00
Blairstown	85 45
Bloomsbury	4 00
Branchville	21 75
Danville	2 00
Deckertown	13 00
Delaware	2 00
Greenwich	10 00
Hackettstown	40 00

Harmony	\$5 00
Knowlton	2 00
Lafayette	2 00
Marksboro	5 00
Musconetcong Val-ley	2 00
Newton	54 00
Oxford, 1st	12 00
Phillipsburg, 1st	13 13
" Westm'r	10 00
Sparta	5 00
Stanhope, 1st	4 00
Stewartsville	14 00
Stillwater	5 00
Wantage, 1st	3 00
Washington	10 00

West Jersey Presbytery.

Atco	3 00
Atlantic City, 1st	29 50
" Chelsea	6 00
" Ger.	10 00
" Westm'r	3 00
Barrington	1 00
Berlin	2 25
Billingsport	2 00
Blackwood	13 00
Brainerd	5 00
Bridgeton, 1st	65 00
" 2d	43 21
" 4th	1 00
" West	12 00
Bunker Hill	2 00
Camden, 2d	60 00
" 3d	2 00
" 4th	3 00
" Calvary	10 00
" Grace	10 00
" Woodland Ave.	4 00
Cape May	96 00
Cedarville, 1st	15 09
Clayton	15 00
Cold Spring	2 00
Collingswood	15 00
Deerfield	8 00
Elmer	3 00
Fairfield	12 00
Glassboro	5 00
Gloucester City	20 00
Green Creek	1 00
Greenwich	8 44
Haddonfield	54 40
Haddon Heights	3 00
Holly Beach	2 00
Jericho	1 50
May's Landing	5 00
Merchantville	5 11
Millville	13 00
Osborn Mem'l	2 00
Pittsgrove	20 00
Salem	86 35
St. Paul (L. Spring)	2 00
Swedesboro	4 00
Vineland	15 00
Wenonah Mem'l	48 47
Williamstown	4 25
Woodbury, 1st	44 65
Woodstown	3 00
	801 22

Synod of New Mexico.

Pecos Valley Presbytery.

Alamogordo, 1st	\$12 00
Artesia, 1st	5 00
Portales, 1st	12 25
	29 25

Phanix Presbytery.

Flagstaff, 1st	32 30
Maricopa, 2d, Ind.	2 00
Mojave	1 00
Navajo Miss., No. 1	2 00
Phoenix, 1st	22 37
Pima, 5th, Ind.	3 00
	62 67

Rio Grande Presbytery.

Albuquerque, 1st	15 00
Deming, 1st	15 00
Laguna, Ind.	3 00
Las Cruces, 1st	11 20
" Spanish	2 00
Magdalena, 1st	5 50
Socorro, 1st	2 00
" Spanish	5 00
	58 70

Santa Fe Presbytery.

Embudo, Spanish	1 00
Las Vegas, 1st	14 50
Raton, 1st	40 00
Sante Fe, 1st	12 90
" 2d, Spanish	1 00
Taos	4 36
Tucumcari	25 00
	98 76

Southern Arizona Presbytery.

Bisbee, Covenant	5 00
Clifton, 1st	5 00
Douglas, 1st	2 00
Morenci, 1st	2 00
Pima, 1st, Ind.	4 00
	18 00

Synod of New York.

Albany Presbytery.

Albany, 1st	100 00
" 2d	15 00
" 3d	6 05
" 4th	84 44
" 6th	12 00
" Madison Ave.	10 00
" State St.	85 00
" West End	19 82
Amsterdam, 2d	36 00
" Emmanuel	13 25

Ballston Centre	\$10 00	Hyde Park	\$3 00	Buffalo, Walden	
" Spa	26 86	Lawrence	25 00	" Ave.	\$3 00
Batchellerville	3 41	Litchfield	8 00	" Westm'r	219 15
Bethany	43 00	Lonsdale	3 00	East Hamburg	29 00
Bethlehem	1 00	Lynn, 1st	5 00	Ellicottville	10 00
Broadalbin	5 00	Manchester, Ger.	1 00	Franklinville	20 00
Charlton	18 13	New Bedford, 1st	6 00	Fredonia	48 00
Corinth	2 00	New Boston	7 50	Gowanda	12 00
Galway	7 07	Newburyport, 1st	6 75	Jamestown	50 00
Gloversville, 1st	32 88	Portland, Park St.	3 00	Kenmore	2 10
" Kingsboro		Providence, 1st	8 55	Lancaster	5 00
Ave.	5 00	" 2d	10 00	Olean	35 00
Hamilton, Union	2 00	Quincy, 1st	20 00	Portville	105 00
Jefferson	11 13	Roxbury	21 20	Sherman	5 00
Jermain Mem'l	22 47	South Framingham,		Springville, 1st	30 00
Johnstown	50 00	1st	1 00	Westfield	234 84
Luzerne	1 00	Windham	8 00		
Mariaville	2 00	Worcester, 1st	5 00		1,672 60
Mayfield, Central	2 00				
New Scotland	11 36		264 70		
Princtown	5 50				
Rensselaerville	7 33				
Rockwell's Falls	1 00				
Sand Lake	15 00				
Saratoga Springs,					
1st	8 00				
" 2d	79 20				
Schnectady, 1st	48 38				
" State St.	4 25				
" Union	20 00				
Stephentown	1 15				
Tribe's Hill	4 00				
Voorheesville	7 00				
West Troy, 1st	4 00				
	892 68				

1,672 60

Cayuga Presbytery.

Brooklyn Presbytery.

Brooklyn, 1st	169 17	Auburn, 1st	207 00
" 2d	115 40	" 2d	22 16
" 1st Ger.	5 00	" Calvary	43 78
" 5th Ger.	4 00	" Central	55 00
" Arlington		" Westm'r	6 40
Ave	25 00	Aurora	36 07
Bay Ridge	10 00	Cayuga	1 00
Bedford	150 00	Dryden	6 00
Bethany	20 00	Genoa, 1st	18 20
Borough P'kr	10 00	" 2d	1 60
Bushwick		Ithaca, 1st	288 28
Ave.	10 00	Meridian	5 82
Central	120 00	Scipio	1 00
Classon Ave.	110 34	Scipioville	3 00
Duryea	47 00	Sennett	1 00
Ebenezer, Ger.	4 00	Weedsport	38 40
E. Wmsburg,			734 71
1st	6 00		
Flatbush	36 75		
Friedens	10 00		
Grace	105 00		
Greene Ave.	19 52		
Lafayette			
Ave.	354 88		
Lefferts Park	20 00		
Mem'l	131 40		
Mt. Olivet	1 81		
Ross St.	31 50		
Siloam	1 00		
South 3d St.	252 64		
Throop Ave.	56 00		
Wells Mem'l	2 28		
Westm'r	41 00		
Woodhaven, 1st	12 00		

Champlain Presbytery.

Belmont	1 00
Burke	3 00
Chateaugay	8 86
Chazy	8 00
Essex	2 25
Keeseville	43 50
Malone	20 00
Mineville	5 00
Peru	4 00
Port Henry	15 15
Saranac Lake	14 68
	125 44

Chemung Presbytery.

Big Flats	12 00
Breesport	3 00
Dundee	10 75
Elmira, 1st	42 41
" Franklin St.	2 00
" Lake St.	14 00
" North	6 97
" South	2 00
Horseheads	13 00
Mecklenburg	2 00
Montour Falls	3 00
Pine Grove	1 00
Spencer, 1st	10 00
Tyrone	4 00
Watkins, 1st	12 33
	138 46

Binghamton Presbytery.

Bainbridge	12 00
Binghamton, 1st	171 00
" Floral Ave.	2 75
" Immanuel	3 00
" North	11 05
" Ross Mem'l	7 00
" West	50 00
Cannonsville	5 00
Conklin	5 00
Cortland	70 00
McGrawville	6 00
Marathon	8 00
Nichols	4 61
Nineveh	5 00
Owego	12 00
Union	6 00
Waverly, 1st	50 00
Whitney's Point	1 00
Windsor	5 52
	434 93

Boston Presbytery.

Antrim, 1st	9 20
Bedford	10 00
Boston, 1st	20 00
" 4th	6 00
" Scotch	10 00
" St. Andrews	10 00
Brookline, 1st	21 00
East Boston,	
Union	25 00
Fall River, Globe	1 00
Haverhill, 1st	3 50
Houlton, 1st	7 00

Buffalo Presbytery.

Akron	3 00
Blasdel	6 00
Buffalo, 1st	600 00
" Bethlehem	3 30
" Calvary	5 00
" Central	18 80
" Covenant	5 00
" Lafayette	
Ave.	100 00
" North	101 25
" Park	12 36
" South	9 80

<i>Columbia Presbytery.</i>		Monroe	\$50 00	Roslyn	\$50 00
Ashland	\$7 00	Nyack, 1st	44 20	Springfield	5 00
Canaan Centre	3 45	" Ger.	1 00	Smithtown	23 79
Catskill	90 37	Palisades	1 50	St. Paul's	5 00
Centreville	1 00	Port Jervis	15 00	Whitestone	1 00
Durham	5 00	Ramapo	150 00		334 02
Greenville	205 00	Ridgebury	5 00		
Hillsdale	6 50	Roscoe	2 00		
Hudson	82 30	Stony Point	19 25		
Hunter	7 79	Unionville	9 00		
Jewett	2 34	Washingtonville	15 00		
		Westtown	5 00		
	410 75		671 84		
<i>Genesee Presbytery.</i>		<i>Long Island Presbytery.</i>		<i>New York Presbytery.</i>	
Batavia, 1st	39 94	Bellport	1 00	New York, 1st	36 75
Bergen	32 50	Bridgehampton	59 35	" 4th	435 31
Castile	7 31	Center Moriches	12 82	" 4th Ave	49 47
East Bethany	10 00	Cutchogue	10 70	" 5th Ave.	1,708 12
East Pembroke	2 00	Easthampton, 1st	37 46	" 13th St.	50 00
Elba	10 00	Franklinville	2 00	" 14th St.	16 70
Le Roy	26 10	Greenport	2 47	" Adams Mem'l	5 00
Wyoming	4 25	Mattituck	10 00	" Bethany	21 25
	132 10	Middletown	9 00	" Boh. Breth-	6 00
		Port Jefferson	44 60	" ren	6 00
		Remsenburg	4 00	" Brick	1,531 73
		Sag Harbor	3 54	" Central	579 84
		Shelter Island	20 00	" Christ	6 00
		Shinnecock	2 00	" Covenant	10 00
		Southampton	38 96	" East Harlem	7 00
		South Haven	2 55	" Faith	6 00
		Stanhope	27 00	" French Evan.	10 00
		Westhampton	144 83	" Harlem	46 09
		Yaphank	4 00	" Madison	
			436 28	" Ave.	476 81
				" Madison Sq.	704 79
				" Morningside	23 00
				" Morrisania	
				" 1st	10 00
				" Mt. Tabor	2 00
				" Mt. Washing-	
				" ton	133 50
				" New York	14 05
				" North	108 58
				" Northminster	5 00
				" Park	25 08
				" Puritans	81 72
				" Riverdale	100 42
				" Rutgers	409 10
				" Scotch	90 53
				" Sea and	
				" Land	10 82
				" St. James	5 00
				" St. Nicholas	
				" Ave.	19 82
				" Throggs	
				" Neck	20 00
				" Tremont	10 52
				" University	
				" Heights	409 37
				" West	165 74
				" West End	89 00
				" West Farms	18 15
				" Williams-	
				" bridge, 1st	4 00
				" Woodstock	6 00
				Stapleton,	
				Edgewater, 1st	65 00
				W. N. Brighton,	
				Calvary	136 28
					7,669 54

Lewiston	\$17 00	Porto Rico Presbytery.	Arkport	\$4 00	
Lockport, 1st	38 69	Mayaguez	\$2 00	Avoca	5 00
" 2d	2 65			Bath	20 04
Lyndonville	7 00			Belmont	1 98
Mapleton	5 72			Campbell	5 73
Medina, 1st	61 54			Canisteo	16 00
Niagara Falls, 1st	62 00			Cohocton	1 00
" Pierce Ave.	2 44			Corning	20 00
No. Tonawanda,				Hornell, 1st	22 57
North	23 88	Avon, Central	2 00	Howard	13 00
Somerset	2 00	Brockport	27 77	Jasper, 1st	7 50
Tuscarora Ind.	2 00	Charlotte	10 00	Painted Post	2 00
Wright's Corners	3 00	Chili	1 00	Prattsburg	13 00
Youngstown	1 00	Dansville	1 00	Woodhull	2 22
	302 37	East Avon, 1st.	6 00		
		Geneseo Village	93 79		
		Groveland	2 00		
		Lima	8 50		
		Livonia	2 00		
		Mendon	3 00		
		Nunda	17 05		
		Ogden	5 50		
		Ossian	3 00		
		Pittsford	3 54		
		Rochester, 1st	25 00		
		" 3d	105 78		
		" Brick	100 00		
		" Brighton	9 00		
		" Central	20 00		
		" East Side	2 00		
		" Mem'l	28 00		
		" Mt. Hor	15 31		
		" North	29 51		
		" St. Peter's	25 00		
		" Westm'r	26 00		
		Sparta, 1st	11 12		
		Sweden, 1st	5 00		
		Victor	11 00		
		Webster	2 07		
		Wheatland	1 00		
			601 94		

Troy, Liberty St.	\$1 00	Scarborough	\$300 00	Lisbon	\$5 00
" Mem'l	18 04	South East Centre	15 00	Monango	5 31
" Oakwood		South Salem	9 00	Oakes	5 41
" Ave.	34 36	Springfield, 1st	3 00	Sheldon	2 00
" Park	6 00	Stamford, 1st	48 00		
" Second St.	188 77	Thompsonville	43 39		28 82
" Westm'r	14 77	White Plains	63 46		
" Woodside	20 00	Yonkers, 1st	268 65		
" West Mt.		" Bryn Mawr			
Station	1 00	" Park	2 43		
Waterford	100 47	" Dayspring	5 00		
	941 16	" Westm'r	80 87		
		Yorktown	18 00		

Utica Presbytery.

Boonville	5 19
Clinton, Stone St.	12 51
Cochrane Mem'l	5 00
Dolgeville	2 00
Holland Patent	18 00
Ilion	40 00
Kirkland	5 00
Knoxboro	5 13
Little Falls	18 01
Lyon's Falls,	
Forest	14 00
New Hartford	10 00
Oneida	27 00
Rome	42 04
Sauquoit	8 00
Turin	2 60
Utica, 1st	34 35
" Bethany	10 98
" Mem'l	80 00
" Olivet	16 00
" Westm'r	25 00
Vernon Centre	1 32
Walcott, Mem'l	3 48
Waterbury Mem'l	5 00
Waterville	9 00
West Camden	5 00
Westernville	7 50
Whitesboro	6 17
Williamstown	1 00

419 28

Westchester Presbytery.

Bedford	10 00
Bridgeport, 1st	40 21
Carmel, Gilead	47 00
Croton Falls	10 00
Darien	38 00
Greenburgh	76 25
Greenwich, 1st	25 00
Harrison	3 00
Hartford, 1st	10 00
Holyoke, 1st	4 05
Hugenot Mem'l	24 87
Irvington	55 00
Katonah	183 74
Mt. Kisco	19 60
Mt. Vernon, 1st	470 12
New Haven, 1st	18 00
New Rochelle, 1st	73 03
" North Ave.	9 55
Ossining, 1st	25 00
Patterson	13 30
Peekskill, 1st	41 77
" 2d	20 60
Pound Ridge	3 00
Rye	106 42

Synod of North Dakota.*Bismark Presbytery.*

Bismark, 1st	21 50
	21 50

Fargo Presbytery.

Ayr	1 00
Blanchard	2 00
Buffalo	2 00
Casseltown, 1st	5 00
Courtenay	6 00
Elm River	2 58
Fargo, 1st	30 97
Hunter	1 50
Jamestown	40 00
Mapleton	1 00
Tower City	3 00
Willow Lake	1 33
Wimbledon	1 00

97 38

Minnewaukon Presbytery.

Bethel	4 00
Bisbee, St. Paul	2 65
Brinsmade, 1st	20 00
Calvin	1 40
Cando, 1st	2 00
Egeland	1 15
Hampden	2 50
Minnewaukon, 1st	1 00
Munich	2 50
Sarles	1 50
Webster, Chapel	5 00

43 70

Mouse River Presbytery.

Bottineau, 1st	2 00
Hope	4 00
Minot, 1st	4 50
Souris, 1st	4 00
Spring Brook	2 00

16 50

Oakes Presbytery.

Edgeley	7 00
Enderlin	4 10

Pembina Presbytery.

Backoo	6 50
Cavalier	9 35
Elkmont	2 00
Emerado	5 00
Gilby	7 00
Grafton	2 00
Grand Forks	23 00
Hamilton	2 00
Hyde Park	1 10
Inkster	2 90
Johnstown	2 00
Knox	20 00
Langdon	25 00
Larimore	3 00
Park River	5 00
Tyner	5 95
Walhalla	1 00

122 80

Synod of Ohio.*Athens Presbytery.*

Amesville	2 50
Berea	3 00
Beverly	5 00
Bristol	6 00
Centerbury	5 00
Gallipolis	3 05
Guysville	25
Logan	10 00
McConnellsville	5 00
Marietta, 1st	49 00
Middleport	5 00
Nelsonville	5 00
New Matamoras	5 00
New Plymouth	2 41
Pomeroy	5 00
Tupper's Plains	75
Warren	5 00
Watertown	5 00
Wilkesville	20 00

141 96

Bellefontaine Presbytery.

Bellefontaine, 1st	18 97
Bucyrus	4 55
De Graff	5 94
Galion	6 14
Kenton	40 65
Marseilles	3 00
Urbana, 1st	16 74

95 99

Chillicothe Presbytery.

Bloomington	4 00
Bourneville	9 00
Chillicothe, 1st	37 00
Greenfield	14 00

Hamden	\$5 00	Cleveland, Bethany	\$4 25	Oxford	\$12 06
McArthur	3 20	" Boulevard	5 31	Piqua	31 87
Mowrystown	7 09	" Calvary	86 08	Rely	5 90
Mt. Pleasant	7 25	" Case Ave.	16 00	Seven Mile	6 69
Pisgah	11 60	" Euclid Ave.	75 00	Somerville	8 00
South Salem	8 00	" North	7 07	South Charleston	19 30
Washington, C. H.	20 00	" South	8 00	Springfield, 1st	23 00
Wilmingon	6 51	" Westm'r	16 22	" 2d	38 62
		" Woodland Ave.	75 00	Troy	31 00
	132 65	East Cleveland, 1st	17 00	Xenia	12 35
<i>Cincinnati Presbytery.</i>		" Windermere	5 00		590 39
Bantam	3 10	Glenville	8 50	<i>Huron Presbytery.</i>	
Batavia	4 65	Guilford	3 00	Chicago	16 00
Bethel	2 00	Milton	5 00	Clyde	10 50
Cincinnati, 2d	224 35	Northfield	3 00	Fostoria	1 00
" 3d	7 00	North Kingsville	4 35	Fremont	15 00
" 4th	3 00	North Springfield	2 00	Huron	16 01
" 6th	10 00	Orwell	2 00	Milan	7 30
" 7th	51 92	Parma, 1st	3 00	Norwalk, 1st	20 25
" 1st Ger.	8 00	So. New Lyme	2 00	Sandusky	25 50
" Avondale	211 67	South Kingsville	3 75	Tiffin	20 50
" Bond Hill	4 50	Streetsboro	1 00		
" Clifton	20 00		700 17		132 06
" Evanston	11 00	<i>Columbus Presbytery.</i>		<i>Lima Presbytery.</i>	
" Fairmount, Ger.	10 00	Amanda	12 00	Ada	10 00
" Immanuel	18 00	Bethel	3 00	Belmore	3 60
" Knox		Central College	1 47	Blanchard	6 00
" H. Park	10 00	Circleville	3 82	Bluffton	2 00
" Mohawk	5 00	Columbus, 1st	22 20	Celina	3 25
" Mt. Auburn	25 00	" Central	90 67	Columbus Grove	9 00
" North	25 75	" Cumberland	5 00	Enon Valley	5 19
" Poplar St.	34 25	" Broad St.	292 45	Findlay, 1st	26 65
" Walnut Hills, 1st	51 16	" Hoge Mem'l	1 00	" 2d	2 75
" Westm'r	25 00	" Nelson Mem'l	7 50	Gomer	3 11
" Westwood		" St. Clair Ave	2 00	Leipsic	3 00
" Ger.	4 00	" West Broad		Lima, Market St.	25 00
College Hill	31 40	" St.	4 00	Middle Point	3 00
Delhi	10 75	" West 2d Ave.	1 45	Ottawa	5 00
Glendale	20 26	Dublin	9 08	Rockford	6 00
Goshen	1 00	Grove City	2 00	Rockport	5 00
Hartwell	40 00	Lancaster	35 00	Scott	5 00
Lebanon, 1st	19 01	Linden Heights	1 00	Sidney	8 63
Loveland	17 73	Midway	3 00	St. Mary's	10 00
Madisonville	9 00	Mt. Sterling	4 00	Van Wert	20 00
Mason	7 24	Plain City	6 00	Venedocia	6 00
Milford	4 05	Rush Creek	10 00	Wapakoneta	10 00
Monroe	10 00	Scioto	5 00		
Montgomery	7 00	Westerville	2 86		178 18
Morrow, 1st	11 12	Worthington	5 56	<i>Mahoning Presbytery.</i>	
Moscow	1 00		530 06	Brookfield	1 00
New Richmond	13 00	<i>Dayton Presbytery.</i>		Canfield	9 16
Norwood	29 16	Bethel	4 85	Canton, 1st	49 61
Pleasant Ridge	18 00	Camden	9 09	" Calvary	2 77
Pleasant Run	1 00	Clifton	10 00	Clarkson	3 00
Reading and Lockland	29 50	Collinsville	5 00	Concord, 1st	3 73
Somerset	3 00	Dayton, 1st	74 77	Columbiana	6 00
Springdale	10 60	" 4th	28 00	East Palestine	24 00
Venice	5 00	" 3d St.	177 00	Ellsworth	9 00
Williamsburg	5 00	" Park	8 00	Hanoverton	2 80
Wyoming	178 56	Franklin	1 50	Hubbard	7 00
	1,251 73	Greenville	13 47	Kinsman	15 00
<i>Cleveland Presbytery.</i>		Hamilton, 1st	6 21	Leetonia	2 00
Akron, Central	1 98	" Westm'r	7 00	Lisbon	10 00
Ashtabula, 1st	30 31	Middletown	40 27	Lowellville	13 56
Cleveland, 1st	156 85	New Carlisle	8 00	Massillon, 2d	22 00
" 2d	158 50	New Jersey	7 00	Middle Sandy	3 00
		Osborn	1 44	Mineral Ridge	4 00
				Niles	15 00

North Benton	\$5 00	Barnesville	\$15 00	Toronto, 1st	\$11 42
North Jackson	6 00	Bellaire, 1st	40 55	Two Ridges	14 00
Petersburg	3 00	" 2d	4 00	Urichsville	20 00
Pleasant Valley	3 00	Birmingham	4 00	Unionport	1 00
Poland	11 86	Buffalo	15 19	Waynesburg	5 00
Salem, 1st	9 00	Cadiz, 1st	102 50	Wellsville, 1st	10 00
Vienna	1 50	Caldwell	5 00	" 2d	8 00
Warren	30 00	Cambridge	8 25	West Lafayette	1 50
Youngstown, 1st	271 16	Coal Brook	14 05	Yellow Creek	18 00
" Westm'r	24 65	Concord	17 00		
	567 80	Crab Apple	8 50		471 38
		Farmington	1 90		
		Hiramburg	2 00		

Marion Presbytery.

Berlin	4 00
Chesterville	2 00
Delaware, 1st	86 74
Iberia	6 00
Liberty	2 00
Marion	25 00
Marysville	8 00
Mt. Pleasant	1 00
Richwood	4 00
Trenton	4 72
West Berlin	4 00
	147 46

Maumee Presbytery.

Antwerp	7 00
Bryan	13 00
Defiance, 1st	3 20
Delta	7 00
Deshler	4 25
Eagle Creek	6 36
Grand Rapids	1 00
Holgate	1 00
Milton Centre	5 00
Monclora	1 50
Montpelier	3 18
Napoleon	10 00
North Baltimore	9 57
Paulding	8 00
Pemberville	12 15
Perrysburg	10 00
Toledo, 3d	11 52
Weston	10 25
	123 98

Portsmouth Presbytery.

Bethany	1 25
Decatur	13 00
Ironton	19 00
Jackson	33 25
Manchester	9 00
Mt. Leigh	5 00
Portsmouth, 1st	19 40
" 2d	38 90
" Ger.	10 50
Russellville	2 07
Sardinia	1 00
Wellston	7 00
West Union	15 00
	174 37

St. Clairsville Presbytery.

Antrim	3 00
Bannock	8 00

Martin's Ferry	14 81
Mt. Pleasant	20 00
New Athens	3 00
Pleasant Valley	2 00
Powhatan	5 00
Rock Hill	5 45
Senecaville	2 74
Shadyside	4 00
Sharon	1 00
Short Creek	7 00
St. Clairsville	20 00
" Bethel	5 00
West Brooklyn	3 00
Wheeling Valley	6 00
Woodsfield	8 00
	393 94

Steubenville Presbytery.

Amsterdam	2 00
Bakersville	2 50
Beech Spring	30 00
Bethel	7 15
Bethesda	5 00
Brilliant	5 20
Buchanan Chapel	19 00
Carrollton	6 00
Corinth	15 00
Cross Creek	6 00
Deersville	2 25
Dell Roy	4 40
Dennison	15 00
East Liverpool, 1st	43 98
" 2d	9 55
East Springfield	2 00
Feed Springs	5 00
Hopedale	10 00
Island Creek	10 00
Lima	4 50
Long Run	6 49
Madison	1 45
Malvern	3 00
Minerva	6 26
Mingo, 1st Slavic	2 00
Nebo	5 00
Newcomerstown	4 50
New Cumberland	1 00
New Harrisburg	4 00
New Philadelphia	10 00
Oak Ridge	5 00
Pleasant Hill	3 92
Richmond	4 38
Ridge	4 00
Salineville	4 00
Scio	13 00
Smithfield	10 00
Steubenville, 1st	36 00
" 2d	44 93
" 3d	5 00
Still Fork	4 00

Wooster Presbytery.

Apple Creek	4 00
Ashland	10 00
Bellville	5 00
Canal Fulton	5 00
Clear Fork	1 00
Congress	4 94
Creston	8 20
Dalton	5 00
Fredericksburg	15 00
Hopewell	12 00
Jackson	8 38
Lexington	2 00
Loudonville	5 00
Mansfield	33 00
Mt. Eaton	3 00
Orange	2 00
Perysville	1 50
Plymouth	6 00
Savannah	9 21
Shreve	4 85
West Salem	1 00
Wooster, Westm'r	109 81
	255 89

Zanesville Presbytery.

Bloomfield	5 00
Brownsville	14 00
Coshocton	55 00
Dresden	12 00
Frazeyburg	5 93
Fredericktown	5 00
Homer	9 00
Jefferson	3 00
Johnstown	2 00
Madison	18 10
Mt. Vernon, 1st	47 66
Muskingum	18 00
Newark, 1st	19 25
New Castle	1 00
New Concord	8 13
Norwich	9 50
Outville	2 00
Pataskala	13 75
Utica	8 68
Warsaw	3 00
Zanesville, 1st	13 66
" 2d	25 00
" Putnam	12 62
	311 28

*Synod of Oklahoma.**Ardmore Presbytery.*

Ada, Immanuel	5 00
Ardmore, 1st	10 00
Atoka	4 00

Davis, 1st	\$11 50	Edmond	\$5 00	Portland, Piedmont	\$2 00
McAlester, Central	30 69	Enterprise	2 00	" Vernon	2 10
Poteau	5 00	Grey Noret	1 00	" Westm'r	43 40
Purcell	3 20	Guthrie, 1st	12 65	Smith Mem'l	2 00
	69 39	Kaw City	2 00	St. John's, Ger.	2 00
<i>Choctaw Presbytery.</i>		Lookelea	80	Tillamook	2 00
Goodwater	1 00	Mt. Zion	1 00	Tualatin Plains	10 00
Hochatown	2 00	Mulhall	3 00		895 07
Kulli Chito	1 00	Newkirk	5 00	<i>Southern Oregon</i>	
Kulli Tuklo	1 00	Norman	5 00	<i>Presbytery.</i>	
Mountain Fork	3 00	Oklahoma City, 1st	27 00	Ashland, 1st	5 00
Mt. Zion	1 00	" 2d	1 00	Bandon, 1st	3 00
Nunih Chito	1 00	Pawhuska	1 00	Grant's Pass,	
Oka Achukma	3 00	Pawnee	5 00	Bethany	23 30
Philadelphia	5 00	Perry	10 00	Jacksonville, 1st	3 00
Sans Bois	2 00	Pilgrim Rest	1 00	Linkville	7 66
Wilburton	1 68	Ponca City	6 00	Marshfield, 1st	8 00
	21 68	Ralston	1 00	Medford, 1st	5 70
<i>Cimarron Presbytery.</i>		Shawnee	13 60	North Bend, 1st	8 00
Alva	10 00	Stillwater	4 00	Phoenix	4 00
Enid	19 37	Tonkawa	1 99	Roseburg, 1st	4 00
Kingfisher	8 00		116 04		71 66
Nashville	1 00	<i>Tulsa Presbytery.</i>		<i>Willamette Presbytery.</i>	
Wandel	33	Bartlesville	5 00	Acme	50
Watonga	3 34	Broken Arrow	2 00	Albany, 1st	12 60
Woodward	7 00	Chelsea	5 00	" Grace	1 88
	49 04	Nowata	8 00	Aurora	40
<i>El Reno Presbytery.</i>		Nuyaka	8 00	Brownsville	4 66
Anadarko	4 00	Ramona	1 00	Cottage Grove	6 70
Chickasha	1 00	Skialook	1 00	Corvallis	4 00
El Reno	6 55	Wewoka, 2d	2 00	Dallas, 1st	16 75
Hastings	2 01		32 00	Eugene, Central	14 50
Randlet	1 00	<i>Synod of Oregon.</i>		Fairfield	55
Waurika	1 20	<i>Grande Ronde</i>		Florence	2 80
	15 76	<i>Presbytery.</i>		Gervais	2 30
<i>Hobart Presbytery.</i>		Burns	13 00	Independence,	
Elmer	1 00	La Grande	4 17	Calvary	5 00
Eschiti	1 00	Union	1 15	Lake Creek	1 00
Frederick	5 00		18 32	Lebanon	5 00
Olustee	2 00	<i>Pendleton Presbytery.</i>		McCoy	50
	9 00	Milton, Grace	10 00	McMinnville	7 00
<i>Muskogee Presbytery.</i>		Moro	9 00	Mehama	3 00
Dwight	6 00	Tutuilla (Ind.)	2 00	Mill City	7 00
Elm Spring	2 00		21 00	Newberg	3 00
Eufaula	2 00	<i>Portland Presbytery.</i>		Pleasant Grove	5 00
Fort Gibson	4 65	Astoria, 1st	26 25	Salem, 1st	37 15
Muskogee, 1st	20 16	Bethany, Ger.	5 00	Sodaville	50
" Bethany	70	Buxton	1 00	Woodburn	7 00
Pleasant Valley	3 02	Clatskanie	3 00	Yaquina Bay	8 00
Sallisaw	8 70	Hope	2 10	Yerginsville	75
Tahlequah	3 00	Oregon City	3 00		157 54
Vinita, 1st	9 00	Portland, 1st	694 62	<i>Synod of Pennsyl-</i>	
Westville	5 00	" 3d	10 10	<i>vania.</i>	
	64 23	" 4th	12 05	<i>Blairsville Presbytery.</i>	
<i>Oklahoma Presbytery</i>		" Calvary	20 00	Armagh	5 32
Chandler	4 00	" Forbes	17 80	Avonmore	5 00
Clifton	3 00	" Hawthorne		Barnesboro, 1st	4 00
		" Park	10 00	Beulah	40 00
		" Marshall St.	14 00	Blairsville	119 42
		" Mt. Tabor	7 65	Boswell	1 00
		" Park St.	5 00	Braddock, Calvary	25 00
				Conemaugh	10 00
				Congruity	6 00

Cresson	\$7 00	Prospect	\$4 00	Chichester Mem'l	\$1 00
Cross Roads	7 17	Scrubgrass	12 00	Coatesville	112 32
Derry	45 00	" (Cumb.)	1 00	Darby, 1st	12 99
Ebensburg	35 00	Slippery Rock	16 50	Darby Borough	16 00
Fairfield	3 00	Summit	2 70	Dilworthtown	6 00
Greensburg,		Unionville	4 65	Doe Run	11 81
Westm'r	50 00	Westminster	3 15	Downingtown,	
Harrison City	5 00	West Sunbury	24 00	Central	14 05
Irwin	27 02	Zelienople	14 95	East Whiteland	1 25
Jeannette	26 94			Fagg's Manor	24 19
Johnstown, 1st	200 00		410 52	Fairview	5 00
" 2d	10 00			Forks of Brandy-	
" Laurel Ave.	20 00			wine	10 00
Kerr	6 00	Carlisle Presbytery.		Great Valley	15 00
Latrobe	53 25	Big Spring	24 32	Honey Brook	16 08
Ligonier	58 75	Bloomfield	7 30	Kennett Sq.	4 00
Livermore	4 50	Burnt Cabins	2 00	Lansdowne, 1st	84 57
Manor	5 00	Carlisle, 1st	20 30	Malvern, 1st	6 00
McGinniss	14 12	" 2d	74 59	Marple	17 75
Murrysville	2 74	" 3d	1 00	Media	27 72
New Alexandria	39 86	Centre	8 00	Middletown	5 00
New Florence	2 00	Chambersburg,		Moore's, Olivet	
New Kensington	8 00	Central	62 00	(Prospect)	9 69
New Salem	11 87	" Falling		New London	14 00
Parnassus	20 00	Spring	137 21	Nottingham	5 77
Pine Run	6 00	Dauphin	6 00	Oxford, 1st	45 03
Pleasant Grove	20 00	Duncannon	6 00	" 2d	75
Plum Creek	13 00	Gettysburg	21 75	Paoli, 1st	6 65
Poke Run	36 00	Great Conewago	1 00	Parkesburg, 1st	8 00
Seward	4 34	Greencastle	6 90	Penningtonville	13 00
Somerset, St. Paul	1 50	Green Hill	1 00	Phoenixville	8 81
Spangler	4 90	Harrisburg,		Ridley Park	4 34
St. Benedict	5 00	Calvary	5 91	St. Johns	20 00
Trafford City	1 00	" Capitol St.	1 00	Swarthmore	5 39
Turtle Creek	28 00	" Covenant	13 35	Toughkenamon	2 00
Union	1 00	" Hope	1 00	Trinity	5 00
Unity	8 50	" Market Sq.	281 50	Upper Octorara	60 00
Vandergrift	50 00	" Olivet	2 00	Wayne	25 18
Wilmerding	9 75	" Pine St.	321 20	" Radnor	81 17
Windber	5 00	" Westm'r	5 00	West Chester, 1st	45 02
	1,071 95	Landisburg	21 00	" 2d	1 00
		Lebanon, 4th St.	71 58	" Westminster	25 00
		" Christ	154 02	West Grove	5 25
Butler Presbytery.		Lower Marsh			983 75
Allegheny	6 00	Creek	12 75	Clarion Presbytery.	
Amity	4 00	Lower Path Valley	6 00	Adrian	2 50
Buffalo	3 75	McConnellsburg	6 80	Ayers	3 50
Butler, 1st	66 27	Mechanicsburg	37 65	Beechwood	31 87
" 2d	20 00	Mercersburg	23 92	Bethesda	8 00
Clintonville	10 00	Middletown	15 00	Big Run	4 00
Concord	15 00	Millerstown	6 00	Brockwayville	10 00
Crestview	11 00	Monaghan	15 00	Brookville	30 00
Evans City	2 00	Newport	6 00	Clarion, 1st	86 00
Fairview	1 00	Paxton	10 67	Concord	2 50
Grove City	13 00	Shermansdale	3 55	Cool Spring	1 00
Harrisville	25 00	Shippensburg	25 75	Cranberry	4 50
Irwin	3 00	Silver Spring	12 00	Du Bois	50 00
Jefferson Centre	3 00	Steelton, 1st	7 00	Edenburg	33 22
Martinsburg	32 00	Upper (Blair)	16 00	Elkton	4 00
Middlesex	9 80	Upper Path Valley	3 00	Emlenton	23 18
Millbrook	2 80	Waynesboro	42 30	Endeavor	44 29
Mt. Nebo	8 00		1,506 32	Falls Creek	5 00
Muddy Creek	3 35	Chester Presbytery.		Johnsonburg	4 00
New Hope	13 00	Avondale	5 04	Licking	3 00
New Salem	4 00	Bethany	8 00	Marienville	8 00
North Butler	8 00	Bryn Mawr	106 73	New Bethlehem	12 00
North Liberty	3 00	Chester, 1st	25 50	Oak Grove	1 00
North Washington	7 00	" 2d	5 00	Oil City, 2d	30 00
Parker City	5 00	" 3d	36 70	Penfield	14 00
Petrolia	6 17	Chambers Mem'l	13 00	Pisgah	20 00
Plains	6 00	Clifton Heights	2 00	Punxsutawney, 1st	15 07
Plain Grove	10 43			Rathmel	1 00
Pleasant Valley	16 00				
Portersville	10 00				

Reynoldsville	\$20 00	Altoona, 3d	\$13 69	Clinton	\$51 00
Richardsville	1 00	" Broad Ave.	10 00	Clymer	1 00
Ridgway	35 45	" South	4 00	Concord	5 00
Shiloh	11 22	Bedford	5 00	Crooked Creek	3 00
Sligo	3 00	Bellefonte	100 00	Currie's Run	4 00
Sugar Hill	6 00	Bethel	2 00	East Union	2 00
Tionesta	17 00	Beulah	6 00	Ebenezer	26 70
Tylersburg	2 50	Bigler	1 00	Elder's Ridge	18 75
Wilcox	8 00	Birmingham	19 54	Elderton	5 00
		Boardman	1 00	Ford City	1 57
	555 80	Buffalo Run	2 05	Freeport	15 38
		Burnham	6 00	Gilgal	3 05
<i>Erie Presbytery.</i>		Clearfield, 1st	1 00	Glade Run	17 00
Atlantic	3 00	Coalport	2 00	Glen Campbell	5 00
Albion	1 58	Curwensville	8 30	Harmony	4 00
Belle Valley	5 00	Duncansville	5 00	Homer	5 50
Bradford, 1st	37 33	East Kishacoquillas	15 00	Indiana	95 00
" East End	17 33	Everett	5 00	Jacksonville	18 00
Bethany	16 05	Glen Richey	1 00	Kittanning, 1st	69 83
Cambridge Springs	9 00	Hollidaysburg	48 10	Leechburg	30 00
Cochranston	18 00	Houtzdale	11 97	Manor Mem'l	8 00
Conneaut Lake	9 33	Huntingdon, 1st	98 45	Marion	4 00
Conneautville	4 37	Irvona	2 00	Middle Creek	2 00
Cool Spring	4 76	Juniata	11 00	Midway	3 30
Corry	20 00	Kylertown	4 00	Mt. Pleasant	1 00
East Greene	2 50	Lewiston, 1st	30 00	Nebo	7 00
Edinboro	5 00	Little Valley	7 84	Plumville	6 00
Erie, 1st	30 00	Logan's Valley	3 00	Rayne	2 00
" Central	32 15	Lost Creek	7 00	Rockbridge	1 00
" Chestnut St.	12 85	Lower Spruce Creek	5 47	Rossiter	4 00
" Eastminster	1 60	Lower Tuscarora	12 00	Rural Valley	16 01
" North	54 15	McVeytown	10 50	Saltsburg	104 30
" Westminster	1 00	Madera	3 85	Slate Lick	10 73
Fairfield	4 90	Mapleton	5 00	Strader's Grove	2 90
Franklin	60 00	Middle Tuscarora	14 77	Tunnelton	3 00
Fredonia	6 00	Mifflintown,		Union	4 58
Garland	2 00	Westm'r	24 40	" No. 2	1 00
Girard, 1st	12 20	Milesburg	14 00	Washington	2 00
Greenville	61 00	Milroy	15 00	West Glade Run	10 00
Hadley	1 75	Mt. Union	20 97	West Lebanon	3 00
Harbor Creek	5 00	Newton Hamilton	1 00	Whitesburg	2 00
Jackson Center	6 60	Orbisonia	1 00	Worthington	18 00
Jamestown	26 00	Osceola	15 00		
Jersey, 1st	25 00	Peale	1 00		631 95
" 2d	6 00	Petersburg	3 00		
Milledgeville	2 00	Phillipsburg	24 00	<i>Lackawanna Presbytery</i>	
Mill Village	1 00	Pine Grove Mills	5 34	Ashley	10 75
Mt. Pleasant	4 00	Saxton, Fulton		Athens	24 00
New Lebanon	3 00	Mem'l	2 00	Bennett	8 00
North East	31 30	Shade Gap	5 00	Bernice	2 00
North Girard	4 50	Shaver's Creek	5 00	Canton	25 00
North Warren	6 00	Shirleysburg	6 00	Carbondale, 1st	122 04
Oil City, 1st	33 33	Sinking Creek	9 00	" 2d	1 00
Rocky Grove	13 00	Sinking Valley	5 31	Dunmore	24 31
Sandy Lake	3 00	Spring Creek	3 00	Forest City	3 00
Springfield	2 42	Spring Mills	33 21	Forty-Fort	13 30
Stoneboro	5 60	Spruce Creek	24 85	Franklin	3 00
Sugar Grove	3 00	State College	62 77	Great Bend	12 55
Tidioute	31 00	Tyrone, 1st	10 00	Harmony	16 00
Titusville, 1st	109 06	Upper Tuscarora	4 00	Hawley	6 00
Union City	4 00	West Kishacoquillas	31 16	Herrick	3 00
Utica	15 00	Williamsburg	10 01	Honesdale	40 00
Venango	1 53	Winburne	918 97	Kingson	43 50
Warren, 1st	156 50			Lackawanna	2 00
Waterford	8 00			Langcliffe	21 03
Wattsburg	1 50			Lime Hill	1 00
	940 19			Meshoppen	1 00
<i>Huntingdon Presbytery.</i>		<i>Kittanning Presbytery.</i>		Monroeton	2 00
Alexandria	17 12	Arcadia	2 00	Montrose	30 00
Altoona, 1st	56 30	Atwood	5 32	Moosic	14 97
" 2d	25 00	Bethel	2 03	Mountain Top	4 07
		Black Lick	2 00	Mt. Pleasant	1 00
		Boiling Spring	2 00	Newton	3 00
		Center	20 00	Nanticoke	4 70
		Clarksburg			

Olyphant	\$6 50	Tamaqua	\$5 76	Philadelphia, Corin-	
Orwell	2 00	Upper Lehigh	1 49	thian Ave.	\$3 00
Peckville	4 00	Upper Mt. Bethel	6 00	" Covenant	23 23
Pittston, 1st	14 10	Weatherly	4 00	" Emmanuel	42 24
Plains	3 00	White Haven	3 00	" Evangel	13 09
Plymouth, 1st	30 00			" Gaston	51 28
Prompton	3 30		989 10	" Genevan	1 00
Rome	1 00	Northumberland Presby-		" Grace	10 00
Rushville	5 00	tery.		" Greenwich	
Sayre	4 00			St.	15 00
Scott	4 70	Benton	2 00	" Harper	
Scranton, 1st	190 36	Berwick	10 00	Mem'l	23 00
" 2d	256 37	Bloomsburg	56 10	" Hebron	
" Ger.	40 00	Bodines	1 00	Mem'l	3 00
" Green Ridge	80 47	Briar Creek	3 00	" Henry	
" Petersburg,		Buffalo	5 00	Mem'l	12 85
Ger.	5 00	Derry	2 57	" Holland	
" Washburn St.	23 00	Emporium	1 00	Mem'l	94 00
Silver Lake	2 67	Great Island	50 00	" Hope	7 00
Stevensville	2 00	Grove	19 50	" Kensington,	
Susquehanna	2 00	Hartleton	10 00	1st	25 00
Towanda	37 00	Jersey Shore	64 00	" Lombard St.	2 00
Troy	19 00	Lewisburg, 1st	37 30	" McDowell	
Tunkhannock	33 45	Linden	3 00	Mem'l	61 57
Ulster	5 29	Lycoming	13 75	" Mariner's	4 00
Ulster Village	5 29	Lycoming Centre	3 00	" Mizpah	3 00
Uniondale	1 00	Mahoning, E. End	1 25	" Muchmore	
Waymart	1 00	Mahoning	36 20	Mem'l	19 41
West Pittston, 1st	267 60	Mifflinburg	29 00	" North	5 00
Wilkesbarre, 1st	436 55	Milton	58 77	" North Broad	
" Grant St.	21 50	Montgomery	8 00	St.	153 00
" Mem'l	127 78	Montoursville	4 00	" North Tenth	
" Westm'r	24 00	Mooreburg	2 25	St.	7 40
Wyalusing, 1st	14 00	Mt. Carmel	12 40	" Northern	
" 2d	4 00	Muncy	12 38	Liberties, 1st	6 00
Wyoming	5 00	New Berlin	13 00	" North-	
Wysox	1 00	New Columbia	3 00	minster	278 55
	2,125 15	Northumberland	6 25	" Olivet	40 95
Lehigh Presbytery.		Renovo	45 00	" Overbrook	520 29
Allentown, 1st	37 82	Rush	1 00	" Oxford	53 67
Ashland	4 00	Shamokin, 1st	26 27	" Patterson	
Bath Walnut St.	8 00	Sunbury	45 00	Mem'l	5 00
Bangor	5 37	Trout Run	6 00	" Peace, Ger.	5 00
Bethlehem	14 00	Warrior Run	10 00	" Princeton	431 58
Catasauqua, 1st	20 00	Washington	13 00	" Puritan	4 00
" Bridge St.	6 00	Washingtonville	4 12	" Scots	5 55
Easton, 1st	100 00	Watsonstown	26 88	" Southwestern	21 40
" Brainerd		Williamsport, 1st	100 00	" St. Paul	67 14
" Union	57 20	" 3d	90 25	" Susquehanna	
" College Hill	258 60	" Bethany	2 00	Ave.	25 00
" Olivet	10 00		837 24	" Tabernacle	183 56
" South	6 56	Philadelphia Presbytery.		" Tabor	57 83
E. Mauch Chunk		Philadelphia, 1st	56 50	" Temple	60 98
Mem'l	5 77	" 2d	154 16	" Tennent	
Freeland, 1st	7 00	" 3d	44 78	Mem'l	4 00
Hazleton, 1st	103 42	" 4th	34 00	" Tioga	71 00
" Pardee	20 00	" 9th	20 00	" Trinity	13 00
Lansford	7 28	" 10th	910 20	" Union Taber-	
Lehighton	3 00	" Arch St.	436 44	nacle	35 00
Lock Ridge	4 00	" Atonement,		" Walnut St.	171 90
Mauch Chunk, 1st	6 25	South	5 00	" West Hope	42 77
Middle Smithfield	9 50	" Baldwin Mem'l	2 00	" Westm'r	21 90
Pen Argyl	4 23	" Beacon	5 00	" West Park	50 00
Port Carbon, 1st	5 00	" Berean	5 00	" Woodland	136 50
Portland	5 00	" Bethesda	5 00	" Zion, Ger.	5 00
Pottsville, 1st	146 04	" Bethlehem	90 54		5,037 99
" 2d	33 80	" Calvary	202 85	Phila.—North Presbytery.	
Sandy Run	2 01	" Carmel Ger.	5 00	Abington	340 00
Shawnee	9 00	" Central	31 39	Ashbourne	10 00
Slatington	5 00	" Chambers-		Bensalem	1 00
So. Bethlehem	40 00	" Wylie	116 28	Bridgeport	19 00
Stroudsburg	25 00	" Cohochsink	17 21		

Laurel Hill	\$24 00	Burgettstown, 1st	\$10 30	Wrightsville	\$6 85
Little Redstone	12 35	" Westm'r	8 55	York, 1st	244 35
Long Run	9 50	California, 1st	10	" Calvary	42 00
McClellandtown	7 00	Claysville	5 14	" Faith	3 00
McKeesport, 1st	33 00	Concord	15 00	" Westminster	16 00
" Central	12 12	Cross Creek	51 00		
Monessen	8 95	East Buffalo	18 41		733 58
Mt. Moriah	5 80	Fairview	8 00		
Mt. Pleasant	75 20	Florence	3 00		
" Reunion	5 00	Hookstown	25 00		
Mt. Vernon	4 00	Lower Buffalo	9 00		
Mt. Washington	2 00	Lower-Ten Mile	3 00		
Muddy Creek	5 73	Mill Creek	13 11		
New Geneva	2 18	Mt. Pleasant	2 00		
New Providence	10 10	Mt. Prospect	23 00		
New Salem, 1st	12 00	Pigeon Creek	4 00		
Old Frame	2 00	Unity	38 50		
Pleasant Unity	35 38	Upper Buffalo	21 71		
Port Vue, 1st	2 00	Upper Ten-Mile	10 00		
Rehoboth	9 17	Washington, 1st	26 59		
Round Hill	18 00	" 2d	23 00		
Sampson's Mills	50	" 3d	20 00		
Scottdale	18 00	" 4th	6 03		
Smithfield	4 00	" Elm St.	5 00		
Spring Hill Furnace	2 00	Waynesburg	19 60		
Sutersville	3 00	West Alexander	20 00		
Tent	2 00	Windy Gap	1 00		
Tyrone	4 30				
Unionstown, 1st	405 55		400 08		
" 2d	19 61				
" Cumberland	30 00				
West Newton	29 85				
Youngwood	3 95				

1,027 04

Shenango Presbytery.

Beaver Falls, 1st	50 00
Centre	5 00
Clarksville	5 00
College Hill	11 00
Ellwood City, 1st	19 81
Enon Valley	5 00
Hermon	5 00
Hopewell	6 00
Leesburg	5 00
Little Beaver	1 25
Mahoningtown	15 00
Moravia	2 98
Mt. Pleasant	10 00
Neshannock	18 50
New Brighton, 1st	48 11
New Castle, 1st	25 00
" 4th	3 30
" Central	20 85
New Galilee	10 00
North Sewickley	7 00
Princeton, Mem'l	5 00
Pulaski	3 00
Rich Hill	6 00
Sharon, 1st	19 00
Sharpsville	2 30
Slippery Rock	12 40
Transfer	2 00
Unity	6 00
Wampum	9 00
Westfield	26 00
West Middlesex	10 86
	375 36

Washington Presbytery.

Beallsville	6 00
Bethel	4 04

Wellsboro Presbytery.

Arnot	4 00
Austin	2 00
Beecher's Island	2 00
Coudersport	12 81
Elkland	51 00
Farmington	1 00
Galeton	8 00
Kane	15 00
Knoxville	4 00
Mt. Jewett	3 00
Osceola	5 00
Port Allegany	3 25
Wellsboro	73 24
	184 30

Westminster Presbytery.

Bellevue	25 00
Cedar Grove	5 00
Centre	48 56
Chanceford	11 82
Chestnut Level	20 00
Columbia	29 92
Donegal	5 00
Harmony	9 00
Hopewell	19 00
Lancaster, Bethany	14 49
" Memorial	12 00
Latta Memorial	5 00
Leacock	29 38
Little Britain	10 00
Marietta	29 50
Middle Octorara	14 39
Mt. Joy	35 33
Mt. Nebo	1 00
Pequea	14 49
Pine Grove	5 50
Slate Ridge	15 00
Slateville	15 00
Stewartstown	15 00
Strasburg	7 00
Union	25 00

Synod of South Dakota.

Aberdeen Presbytery

Aberdeen	15 00
Castlewood, 1st	25 00
Eureka, 1st	3 04
Groton	37 15
Holland, 1st	3 04
Langford	3 00
Pierpont	5 00
Watertown	3 00
Willow Lakes, Ger.	4 00
	98 23

Black Hills Presbytery.

Edgemont	3 00
Lead	2 00
Spearfish Valley	4 50
Whitewood	6 50
	16 00

Central Dakota Presbytery.

Bethel	8 60
Brookings	10 00
Colman	8 00
Hitchcock	4 00
Huron	21 00
Madison	7 00
Miller, 1st	11 00
Union	1 00
Wentworth	5 00
White	10 85
Woonsocket	6 00
	92 45

Dakota Indian Presbytery.

Ascension	2 00
Buffalo Lakes	3 00
Crow Creek	1 00
Good Will	9 48
Heyata	1 00
Hill	1 00
Long Hollow	2 00
Makaichu	1 00
Makizita	1 00
Mayasan	2 00
Mountain Head	2 00
Pajutazee	1 00
Upsijawakpa	1 00
White Clay	3 00
White River	1 00
Wolf Point	5 00
Yankton Agency	4 00
	40 48

[illegible]

<i>Austin Presbytery.</i>		Seymont	\$7 80	Relief	\$2 00
Austin, 1st	\$40 55	Stoneburg Adora	2 00	Rock Springs	2 00
" Cumb.	8 00	Sunset	4 00	Tennessee	1 00
Davilla	8 74	Vashti	7 50	Texarkana	5 00
Elgin	10 00	Valley View, 1st	5 00	Willow Springs	1 00
Harman Chapel	10 00	Whitesboro	5 50		
Hornsby	3 50	Watonga	9 00		68 36
Lampasas, 1st	5 00		128 55		
" Cumb.	1 00			<i>Paris Presbytery.</i>	
Ledbetter	4 05	<i>Ft. Worth Presbytery.</i>		Bagwell	80
Mason	3 00	Alvarado	7 00	Bethel	2 20
Oak Grove	1 50	Arlington	22 00	Bogota	35
Pleasant Hill	3 00	Burleson	1 50	Bonham	5 05
" Valley	6 00	Crowley	3 50	Canaan	4 40
Port Arthur	6 00	Forest Hill	1 00	Clarksville	20 00
Rockdale	5 00	Graford	2 00	Cooper	2 00
Sharp	2 75	Grandview	3 00	Denison, 1st	2 00
Taylor, 1st	10 00	Jacksboro	10 45	Deport	10 00
	128 09	Mansfield	12 50	Dial	10 00
		Mineral Wells	1 20	Dodd City	1 00
<i>Brownwood Presbytery.</i>		Olney	24	Honey Grove	9 00
Ballinger	10 00	Palmer	2 00	Howe	3 00
Blanket	2 00	Poolville	2 00	Ladonia	10 00
Goldthwaite	13 00	Peaster	1 00	Leonard	9 00
Pecan Grove	35	Sabathany	2 00	Paris	30 00
San Angelo, 1st	14 00	Weatherford,		Rugby	35
So. Concho	1 00	Grace	15 00	Shamrock	1 50
Sweden	2 00	West Fork	4 15	Sherman	12 00
Talpa	1 00		90 54	Stone's Chapel	1 35
Zephyr	3 00			Whitewright	10 00
	46 35	<i>Houston Presbytery.</i>		Wolfe City	4 50
		Barker	75		148 50
<i>Dallas Presbytery.</i>		Cobbs Creek	1 00	<i>San Antonio Presbytery.</i>	
Athens	15 00	Concord	1 00	Cibola	2 00
Bethany		Galveston, 4th	1 75	Dilley	1 65
(Terrell)	3 00	Houston, Cumb.	20 00	Edgar	1 25
Corinth	9 00	" Westm'r	4 00	Hochheim	2 00
Dallas, 2d	35 00	Houston Heights	4 00	Nopal	2 00
Dawson	6 00	La Porte	2 00	Pearsall	2 90
Farmersville	24 00	League City	1 00	Pilgrim Lake	2 00
Fate	4 25	Letitia	1 25	San Antonio,	
Forney	4 00	Mary Allen		Madison Sq.	65 00
Greenville, Grace	7 25	Seminary	5 00	San Marcos	10 00
Jiba	5 00	Oakland	1 00	Slayden	2 00
Lone Oak	1 00	Park	5 00		90 80
McKinney	22 50	Prairie Plains	4 00		
McMinns	3 50	Raywood	2 00		
Mabank	5 00	Sour Lake	1 00		
Point	1 50	Webster	1 00		
Prosper	8 00		55 75	<i>Waco Presbytery.</i>	
Rockwell	5 00			Boyce	4 00
Trinity	5 00	<i>Jefferson Presbytery.</i>		Childers	1 00
Turners	2 00	Atlanta	4 00	Corsicana	57 50
Wallace	6 00	Athens	10 71	Coryell	2 00
Walnut Grove	6 50	Blackburn	2 00	Cotton Gin	1 50
	178 50	Frankston	1 00	Doddson Chapel	2 40
		Friendship	2 00	Forreston	10 00
<i>Denton Presbytery.</i>		Grandview	1 00	Gatesville	1 00
Cundiff	8 00	Henderson	5 00	Hubbard	2 50
Denton	20 00	Haynesville	5 00	Itasca	6 00
Gainesville, 1st	40 75	Jacksonville	15 00	Jewett	7 00
Justin	2 00	Maple Grove	1 00	McGregor	2 00
Krum	1 00	Mt. Enterprise	50	Red Oak	5 00
Mt. Olivet	4 00	Mt. Hope	1 00	Stephensville	5 00
Myra	7 00	Mt. Pleasant	1 05	Tehuacana	3 00
Newport	3 00	Nacogdoches	5 10	Temple, Grace	12 00
Sanger	2 00	New Harmony	2 00	Waco	10 00
		New Prospect	1 00	Waxahachie	30 00
					161 90

Synod of Utah.		Immanuel	\$2 00	Reardan	\$4 05
<i>Boise Presbytery.</i>		Sedro-Wooley	7 00	Rockford	2 00
			55 80	Sandpoint	1 00
Bellevue	\$1 25	<i>Central Washington Presbytery.</i>		Spokane, 1st	33 33
Bethany	2 60			" 4th	13 00
Bethel	2 00			" 5th	5 00
Boise, 1st	12 70	Bickleton	3 14	" Bethel	7 00
Caldwell	4 07	Clealum	3 00	" Centenary	14 57
Lower Boise	4 50	Ellensburg, 1st	6 45	Wilson Creek	2 50
Nampa	3 00	Flandrean, 1st	5 00	Waterville	4 85
Parma, 1st	1 00	Goldendale, 1st	7 00		132 95
	31 12	Kennewick, 1st	5 00	<i>Walla Walla Presbytery.</i>	
<i>Kendall Presbytery.</i>		Kiona	2 00	Asotin	5 00
		Liberty	2 00	Bethany	2 00
Franklin	20	Naches	7 00	College Place	6 00
Hastings	55		40 59	Connell	5 00
Heyburn	1 00	<i>Olympia Presbytery.</i>		Garfield	41 45
Malad	2 00			Grangeville, 1st	11 00
Preston	1 00	Buckley, 1st	3 00	Ilo	2 00
Rigby	1 00	Camas, St. Johns	5 00	Julietta	1 00
Soda Springs	2 00	Castlerock	4 00	Kamiah, 1st (Ind.)	5 00
	7 75	Catlin	3 00	" 2d (Ind.)	2 50
<i>Utah Presbytery.</i>		Ellsworth	3 00	Kendrick	3 00
American Fork	2 00	Ilwaco	4 00	Lapwai (Ind.)	5 00
Benjamin	1 00	Kelso, 1st	6 00	Meadow Creek	
Ephraim	3 35	Puyallup, 1st	12 00	(Ind.)	1 60
Ferron	1 75	Tacoma, 1st	10 10	Moscow	10 00
Hyrum and		" Bethany	12 00	North Fork (Ind.)	1 00
Mendon	3 00	" Immanuel	32 00	Oakesdale	9 25
Kaysville	2 00	" Sprague		Prescott	5 00
Logan, Brick	4 00	" Mem'l	2 50	Reubens	1 00
Manti	5 75	" Westm'r	7 15	Sites, 1st	1 00
Mt. Pleasant	5 00	Vancouver, 1st	4 00	Sites (Ind.)	2 00
Ogden, 1st	24 00		107 75	Sunset	2 00
" Central Park	4 00	<i>Puget Sound Presbytery.</i>		Vineland	13 45
Panquith	2 00				135 25
Payson	2 00	Bremerton	5 00	<i>Wenatchee Presbytery.</i>	
Richfield	2 25	Brighton	18 17	Cashmere	4 00
Salina	1 10	Charleston	2 25	Coulee City	2 00
Salt Lake City,		Everett	27 60	Okanogan	5 00
3d	8 00	Georgetown	13 00	Quincy	3 50
" Westm'r	5 36	Kent	4 00	Wenatchee	8 00
Smithfield	2 10	Lake Union	2 25		22 50
Springville	7 00	Port Blakeley	2 00	Synod of West Virginia.	
Sunnsyside	1 00	Port Townsend	5 00	<i>Grafton Presbytery.</i>	
	86 66	Renton	2 00		
Synod of Washing-		Seattle, 1st	335 48	Buckhannon	18 00
ton.		" Calvary	5 00	Clarksburg	10 00
<i>Alaska Presbytery.</i>		" Franklin St.	3 00	Fairmont, 1st	27 54
		" Interbay	4 10	French Creek	8 00
Hanega, Thlinget	1 00	" Westm'r	211 05	Grafton	13 25
Klukwan, Thlinget	4 00	Snohomish	5 00	Jacksonburg	8 00
Wrangell, White	1 00	Sumner	16 00	Kingwood	15 00
		Vashon Island	10 00	Lebanon	1 00
	6 00	White River	5 00	Mannington, 1st	15 94
<i>Bellingham Presbytery.</i>		York	1 00	Monongah	2 00
			676 90	Morgantown	22 00
Acme, 1st	1 00	<i>Spokane Presbytery.</i>		New Martinsville	3 00
Anacortes,		Cœur d' Alene	15 15	Pleasant Grove	1 00
Westm'r	20 00	Davenport	10 00	Sugar Grove	3 00
Bellingham	14 80	Kettle Falls	7 00	Terra Alta	10 00
Everson	5 00	Larene	2 00	Weston	5 00
Friday Harbor	6 00	Mica, Calvary	1 50		162 73
		Postfalls	1 00		
		Rathdrum	9 00		

Parkersburg Presbytery.		Ironwood	\$5 00	Cedar Grove	\$38 00
Baden	\$1 00	Rice Lake	2 00	Manitowoc	3 00
Elizabeth	2 00	Superior, Hammond Avenue	4 55	Milwaukee, 1st Ger.	5 00
Kanawha	15 00			" Calvary	12 00
Long Reach	35 00		36 89	" Grace	4 67
Millstone	1 00	La Crosse Presbytery.		" Holland	4 00
Oakdale	1 00	Bangor	9 00	" Immanuel	82 00
Parkersburg, 1st	25 00	Galesville	11 00	" North	2 00
Pleasant Flats	1 00	Greenwood	2 00	" Perseverance	15 00
Spencer	1 00	La Crosse, 1st	5 50	" Westminster	3 00
Williamstown	2 00	" North	3 50	Racine, 1st	55 00
Wyoma	1 00	North Bend	25 00	" 2d	1 00
	85 00	West Salem	8 00	Richfield, Ger.	4 00
			64 00	Somers	4 25
Wheeling Presbytery.		Madison Presbytery.		Stone Bank	85
Allen Grove	5 00	Baraboo	7 00	Waukesha	7 00
Cameron	8 00	Beloit, Ger.	2 00	West Granville	3 00
Chester, 1st	3 00	" West Side	3 00	Wheatland	2 00
Fairview	21 00	Brodhead	3 00		282 42
Forks of Wheeling	29 00	Cambria	5 00	Winnebago Presbytery.	
Limestone	6 00	Janesville	14 84	Abbottsford	3 00
Moundsville	5 00	Kilbourn	6 20	Amberg	1 00
Mt. Union	2 00	Lodi	23 00	Appleton, Mem'l	15 00
Vance Memorial	20 00	Madison, Christ	100 00	De Pere	8 00
Wellsburg	58 00	Marion, Ger.	6 00	Douglass	1 00
West Liberty	7 00	Oregon	2 00	Fond du Lac	27 99
West Union	7 00	Portage, 1st	30 00	Marinette, Pioneer	35 00
Wheeling, 1st	54 74	Poynette	8 00	Marshfield, 1st	14 35
" 2d	15 00	Prairie du Sac	12 00	Merrill, 1st	7 50
" 3d	20 00	Richland Centre	18 25	" West	5 00
Wolf Run	1 00		240 29	Neenah, 1st	26 00
	261 74			Oconto, 1st	32 45
Synod of Wisconsin.				Oshkosh, 1st	34 00
Chippewa Presbytery.		Milwaukee Presbytery.		Oxford, 1st	2 75
Baldwin	10 00	Beaver Dam, 1st	25 00	Stevens Point,	
Bayfield	6 65	" Assembly	7 00	Frame Mem'l	5 00
Chippewa Falls	8 69	Cambridge	4 65	Wausau, 1st	105 05
				Wausaukee	6 00
				Wequiock	1 00
					330 09
Total from the Churches.....					\$106,396.94

RECEIPTS FROM SABBATH SCHOOLS

Of the amount above credited to the Churches, \$1,953.88 were contributed by the Sabbath schools, as follows:

BALTIMORE.—*Baltimore*—*Baltimore*, First, 20; *Baltimore*, Light Street, 10; *Baltimore*, Northminster, 3; *Chestnut Grove*, 3.10; *Churchville*, 3.82. *New Castle*—*New Castle*, 5.49; *Wilmington*, Central, 3.67. *Washington City*—*Manassas*, 8; *Washington*, Garden Memorial, 2; *Washington*, Washington Heights, 15. 74 08

CALIFORNIA.—*Benicia*—*San Rafael*, 5.10; *Vallejo*, First, 10. *Los Angeles*—*Clearwater*, 2.30; *Los Angeles*, Boyle Heights, 10.15. 27 55

COLORADO.—*Boulder*—*La Salle*, First, 1. *Pueblo*—*Alamosa*, 3; *Pueblo*, First, 5.55; *Pueblo*, Mesa, 7. 16 55

ILLINOIS.—*Alton*—*Alton*, First, 8.67; *Donnellson*, 2.42; *Paxton*, 1.20. *Cairo*—*Anna*, 2.38; *Harrisburg*, First, 1. *Chicago*—*Chicago*, Third, 8.15; *Chicago*, Christ, 10.94; *Evanston*, First, 10; *St. Anne*, 2. *Ewing*—*Albion*, 4.74. *Freeport*—*Galena*, First, 9; *Prairie Dell*, German, 2. *Pottawapo*—*Pontiac*, First, 5; *Streator Park*, 6. 73 50

INDIANA.—*White Water*—*Shelbyville*, First, 4. 4 00

IOWA.—*Sioux City*—*Battle Creek*, First, 4.44. *Waterloo*—*Cedar Falls*, 4.09. 8 53

KANSAS.—*Larned*—*Kingman*, 1.36. *Neosho*—*Independence*, 10; *Iola*, First, 15. *Solomon*—*Sylvan Grove*, 16. *Topeka*—*Clinton*, 2; *Junction City*, First, 7.49. 51 85

KENTUCKY.—*Ebenezer*—*Ashland*, First, 8.35; *Covington*, First, 4.67. *Pennsylvania*—*Praigg* (Colored) 1. 14 02

MICHIGAN.—*Detroit*—*Detroit*, Jefferson Avenue, 2. *Lake Superior*—*Marquette*, First, 5. 7 00

MINNESOTA.—*Minneapolis*—*Minneapolis*, Stewart Memorial, 2.53. 2 53

MISSOURI.—*Carthage*—*Neosho*, 4.38. *Saint Joseph*—*Parkville*, 26.42. *Saint Louis*—*Kirkwood*, 9.10; *St. Charles*, Jefferson Street, 3. *Sedalia*—*Odell Avenue*, 10.93; *Sedalia*, Central, 3.65. 57 48

MONTANA.—*Helena*—*Helena*, First, 6.35. 6 35

NEBRASKA.—*Kearney*—*Gibbon*, First, 2. 2 00

NEW JERSEY.—*Elizabeth*—*Cranford*, First, 8.58; *Elizabeth*, Westminster, 11.40; *Lamington*, 20.07; *Perth Amboy*, 6.05; *Pluckamin*, 4.92. *Jersey City*—*Passaic*, First, 2. *Monmouth*—*Beverly*, 2; *Freehold*, First, 6.52; *Hightstown*, 14.15; *Lakewood*, First, 11.20; *Moorestown*, First, 11. *Morris and Orange*—*Boonton*, 5.49; *East Orange*, Elmwood, 15. *Newark*—*Montclair*, Trinity, 9.02; *Newark*, Central, 5; *Newark*, Elizabeth Avenue, Park View, 3; *Newark*, Park, 15.56. *New Brunswick*—*Frenchtown*, 2; *Trenton*, First, 7.77; *Trenton*, Fourth, 6.53; *Trenton*, Prospect Street, 10. *Newton*—*Belvidere*, First, 14.37; *Blairstown*, 7.71. *Newton*, 34; *Phillipsburg*, First, 4.88. *West Jersey*—*Atco*, 1; *Camden*, Second, 20; *Wenonah*, 11.91; *Woodbury*, First, 7; *Woodstown*, 3. 281 13

NEW MEXICO.—*Southern Arizona*—*Bisbee*, Covenant, 5; *Douglas*, First, 12. 00

NEW YORK.—*Albany*—*Jefferson*, 4.20; *Saratoga Springs*, First, 5. *Boston*—*Roxbury*, 6.20. *Brooklyn*—*Brooklyn*, Fifth German, 4; *Brooklyn*, Lefferts Park, 10; *Brooklyn*, South Third Street, 10. *Chemung*—*Elmira*, First, 6.77. *Columbia*—*Hudson*, 22. *Hudson*—*Nyack*, First, 4.20. *Nassau*—*Astoria*, 2.49. *New York*—*New York*, Central, 25; *New York*, Scotch, 10. *Niagara*—*Lewiston*, 7; *Niagara Falls*, First, 2. *North River*—*Newburg*, First, 9. *Rochester*—*East Avon*, 6. *St. Lawrence*—*Gouverneur*, First, 9. *Troy*—*Troy*, Second, 8.55. *Westchester*—*Irrington*, 5; *Mt. Vernon*, First, 23.30; *Yonkers*, Westminster, 25. 204 71

OHIO.—*Bellevue*—*Urbana*, 2.79. *Cincinnati*—*Cincinnati*, Second German, 5; *Cincinnati*, Clifton, 20; *Cincinnati*, North, 2; *Wyoming*, 13.43. *Cleveland*—*Ashtabula*, First, 11; *Cleveland*, First, 8.73; *Cleveland*, North, 7.07; *Cleveland*, Westminster, 9.26; *East Cleveland*, First, 7. *Dayton*—*Hamilton*, First, 1.21; *South Charleston*, 1.80; *Troy*, First, 3; *Xenia*, First, 4.30. *Huron*—*Fremont*, First, 5. *Mohoning*—*Warren*, First, 10. *Marion*—*Marysville*, First, 3. *Steubenville*—*Steubenville*, Second, 5.95. *Wooster*—*Congress*, 1.04. 121 58

OKLAHOMA. — Muskogee — Muskogee, First, 6.16. 6 16

OREGON. — Grande Ronde — La Grande, First, 1.61. 1 61

PENNSYLVANIA. — Blairsville — Irwin, 3.67; Latrobe, 4.98; McGinniss, 2.77; New Alexandria, 14.37; Turtle Creek, First, 5. Butler — Butler, First, 8. Carlisle — Steelton, First, 2. Chester — Chester, First, 15; Darby Borough, 7; Lansdowne, First, 20; Moores, Olivet, 3.69; Wayne, First, 4.43; Wayne, Grace, 1.75; West Chester, First, 6.67. Erie — Erie, Westminster, 1; Jamestown, First, 5. Huntingdon — Bellefonte, 5; Lewistown, First, 30; Mt. Union, 7.08; Phillipsburg, 3; Pine Grove Mills, 94 cents; State College, 5.47; Tyrone, First, 7; Williamsburg, 3.16. Kittanning — Indiana, 50; Saltsburg, 3. Lackawanna — Carbondale, First, 11.85; Scranton, German, 20; Wyoming, 5. Lehigh — Lansford, 1.84; Shawnee, 1.50; South Bethlehem, First, 12. Northumberland — Bloomsburg, 5; Mahoning, 8.44. Philadelphia — Philadelphia, Tenth, 25; Philadelphia, Chambers-Wylie, 21.52; Philadelphia, Emmanuel, 14.52; Philadelphia, Evangel, 3.09; Philadelphia, Hollond Memorial, 65; Philadelphia, Tabernacle, 30.51; Philadelphia, Tabor, 25.73. Philadelphia North — Bridgeport, 4; Philadelphia, Germantown, First, 55.47; Philadelphia, Summit,

20; Pottstown, First, 8.28. Pittsburg — Allegheny, First, 3.95; Coraopolis, First, 6.71; Forest Grove, 2; Glenshaw, 8.83; McKee's Rocks, 8.66; Neville Island, 5; Oakdale, First, 2.09; Pittsburg, Bellefield, 55.22; Pittsburg, East Liberty, 127.65; Pittsburg, Shady Side, 45; Pittsburg, Tabernacle, 10; Raccoon, 4.11. Redstone — Brownsville, First, 3.74; Scottsdale, 5.25. Shenango — Neshannock, 10. Washington — Washington, First, 26.59; Washington, Elm Street, 5. Westminster — Centre, 27.56; Lancaster, Bethany, 4.89; Lancaster Memorial, 5; Leacock (Paradise), 1.62; Marietta, 5.15; Mt. Joy, 2. 934 75

SOUTH DAKOTA. — Aberdeen — Groton, 3. 3 00

TENNESSEE. — Chattanooga — Chattanooga, Park Place, 1.50. Hopewell-Madison — Savannah, 1. 2 50

WASHINGTON. — Olympia — Vancouver, First, 1. Puget Sound — Seattle, First, 10.56. Spokane — Spokane, Centenary, 4.75. 16 31

WEST VIRGINIA. — Wheeling — Vance Memorial, 3; Wheeling, First, 10. 13 00

WISCONSIN. — Chippewa — Chippewa Falls, 7.69. Winnebago — Fond du Lac, First, 4. 11 69

RECEIPTS FROM THE YOUNG PEOPLE'S SOCIETIES

Of the amount above credited to the Churches, \$83.16 were contributed by the Young People's Societies, as follows:

BALTIMORE. — New Castle — Perryville, 1. 1 00

CALIFORNIA. — San José — Watsonville, 3. 3 00

IOWA. — Sioux City — Le Mars, 5. 5 00

MICHIGAN. — Detroit — Detroit, Central, 10. 10 00

MINNESOTA. — Duluth. — Lakeside, 5. 5 00

MISSOURI. — Carthage — Webb City, 1.30. St. Joseph — St. Joseph, Hope, 1. 2 30

MONTANA. — Great Falls — Havre, First, 1. 1 00

NEW JERSEY. — Jersey City — Lake View, 3. Monmouth — Beverly, 1.

Morris and Orange — Boonton, 3.26. 7 26

NEW YORK. — Binghamton — Binghamton, First, 13. Geneva — Romulus, 2. 15 00

NORTH DAKOTA. — Fargo — Fargo, First, 3. 3 00

PENNSYLVANIA. — Carlisle — Mercersburg, 4.60. Westminster — Lancaster Memorial, 1. 5 60

WISCONSIN. — La Crosse — North Bend, 10. Madison — Portage, Lancaster, 15. 25 00

RECEIPTS FROM WOMEN'S SOCIETIES

Of the amount above credited to the Churches, \$266.67 were contributed by the Women's Societies, as follows:

BALTIMORE.—Baltimore — Bel Air, 12; Roland Park, 25. 37 00

ATLANTIC.—Hodge—Antioch, 1. 1 00

CATAWBA.—Cape Fear—Wilmington, Chestnut Street, 2. Southern Virginia—Nottaway, Bethesda, 3. Yadin—Allen's Temple, 1; Cameron, 1. 7 00

KANSAS.—Solomon—Miltonvale, 2. 2 00

MINNESOTA.—St. Paul—St. Paul, Knox, 10. 10 00

MISSOURI.—Carthage — Webb City, 2.54. 2 54

NEBRASKA.—Nebraska City — Hickman, 20. 20 00

NEW YORK.—Albany—Albany, Bethany, 5. 5 00

OHIO.—Cleveland — Cleveland, Euclid Avenue, 25. Columbus—Scioto, 5. Maumee—Perrysburg, 5. 35 00

OKLAHOMA.—Oklahoma—Ralston, 1. 1 00

PENNSYLVANIA.—Carlisle — Carlisle, Third, 1; Harrisburg, Pine Street, 45.55. Philadelphia—Princeton, 86.58. 133.13

WASHINGTON.—Olympia — Buckley, 3. 3 00

WISCONSIN.—La Crosse — North Bend, 5. Madison—Portage, 5. 10 00

INDIVIDUAL AND MISCELLANEOUS RECEIPTS

APRIL, 1907.

Mrs. A. W. Ludlow, Mexico, 5; Mrs. Clara B. Swan, Metropolis, Ill., 5; Rev. George H. Hill, Rockdale Mills, Pa., 9; "January," 5; Mrs. E. B. Howell, West Chester, Pa., 1; James B. Gilchrist, Milford, Del., 500; Miss Annie Niebrugge, N. Y., 2; Rev. F. T. Wilson, McLeansboro, Ill., 1; Rev. H. A. Tucker, Lockwood, Mo., 10; Rev. J. W. Pugh, Blandinsville, Ill., 5; Rev. T. D. Davis, Pawnee City, Neb., 5; Rev. W. C. Kuhn, Bellwood, Pa., 5; Miss Caroline S. Lilley, Earlsboro, Okla., 5; Rev. and Mrs. Henry C. Thompson, 89c.; "Friend, per W. M. Aikman, N. Y., 200; "H. F. T.," 5.

MAY.

Rev. W. B. McKee, Aledo, Ill., 10; Rev. J. N. Hick, Delta, Colo., 3; "W," Creston, Ill., 1; Mrs. Chas. R. Ray, Marion, N. Y., 5; Mrs. C. D. Burrows, Easton, Pa., 10; Mrs. Harry W. Sage, Menands Road, Albany, N. Y., 20; Rev. Samuel T. Lowrie, D. D., Phila., 1; John T. Williston, Ashland, N. Y., 5; Rev. D. A. Wilson, Macon, Mo., 3; Mrs. A. W. Ludlow, Mexico, 10; Mrs. Darwin Cook, Wyalusing, Pa., 2; Miss Louise Kaufman and sister, N.

Y., 10; Mrs. A. H. Aukenev, Ceres, Cal., 13.75; W. W. H., 1; "Mary Butler, Columbia, Presbytery," 2; Rev. W. H. Hodge, D. D., Chestnut Hill, Pa., 10; Geo. E. Sterry, N. Y., 10; Refund from Margaret Cummins Estate, 4.04; "K., Penna.," 100; Mrs. Emma Osterburg, Mead, Neb., 2.

JUNE.

Rev. Andrew Virtue, Elizabeth, W. Va., 25; Miss Annie Niebrugge, N. Y., 1; Miss Mary Niebrugge, N. Y., 1; "Thank Offering," Setauket, N. Y., 10; Amelia H. Wells, Indianapolis, Ind., 2; Martha Patterson, Berkeley, Cal., 10; F. S. Rogers, India, 5; Chas. G. Wilson, Jacksonville, Fla., 10; Rev. W. H. Logan, Wilmington, Del., 5; W. B. Wray, Du Bois, Pa., 5; I. T. Hendricks, Indianapolis, 10; M. Maude Janes, Belmont, N. Y., 50c.; Mrs. Anna S. Scofield, Strasburg, Pa., 15; Grace L. Morrison, N. Y., 15; Rev. Moses Noerr, Kansas City, Kans., 5; Mrs. J. M. Batchelder, "Thank Offering," 5; Miss Ruth H. Armstrong, Athens, Pa., 10.

JULY.

Rev. Julian Hatch, Dilley, Ore., 15; Mrs. A. W. Ludlow, Mex., 5; Miss

Annie Niebrugge, N. Y., 3; Miss Mary Niebrugge, N. Y., 2; Rev. J. W. Jacks, Geneva, N. Y., 25; Mrs. S. T. Merwin, Owatonna, Minn., 5; Miss Mary Chamberlain, Bridgeton, N. J., 3; Miss E. B. Chamberlain, Bridgeton, N. J., 2; "Cash, Chicago," 125; Rev. and Mrs. J. W. McClusky, Delta, O., 1; Rev. W. W. Anderson, Wilmette, Ill., 1; Mrs. G. W. Kelley, Harbor Beach, Mich., 1.78; "A Presbyterian," Murraysville, Ill., 75c.

AUGUST.

Mrs. A. W. Ludlow, Mexico, 5; Miss H. A. Hawley, Clifton Springs, N. Y., 3; "Cash," Cheltenham, Pa., 10; Mr. and Mrs. T. J. Peddicord, Oakland, Md., 45; Rebate, expenses, Cummins estate, 1.25; "C. B. M.," Pa., 3; "A church member," 300; Miss Lulu Boies, Dansville, N. Y., 25; J. M. Barnett, Markleton, Pa., 5; Horace Fisher, Cincinnati, O., 5; Mr. and Mrs. A. R. Robinson, Kennedy, O., 50; Rev. J. Erdman, D. D., Germantown, Pa., 15.

SEPTEMBER.

Mrs. W. S. Opdyke, Alpine, N. J., 25; Miss Annie Niebrugge, N. Y., 2.50; Miss Mary Niebrugge, N. Y., 2.50; John Sears, Pa., 1; Miss Mary A. Kane, Phila., 2; Miss Helen D. Kane, Phila., 1; Mrs. A. W. Ludlow, Mex., 5; O. M. Sloan, Girard, Pa., 10; Mrs. F. Norton Biggs, Hinsdale, Ill., 35; "H. H.," 2; Henry Robertson, Chicago, Ill., 50; Miss Alice Kimbrough, Kimbroughs, Ala., 5; Rev. John L. Gage, "in memory of Mrs. Mary B. Gage," 5; F. C. Maltby, Rich Valley, Minn., 3.

OCTOBER.

Rev. J. B. McBride, Princeton, Iowa, 2; Mr. and Mrs. Thomas J. Peddicord, Oakland, Md., 20; Mrs. A. W. Ludlow, Mexico, 5; Anna S. Cratty, Bellaire, O., 5; "L. S. P.," 20; Miss A. J. Williamson, Newton, N. J., 5; Mr. and Mrs. W. Farrington, Onarga, Ill., 2; Miss M. G. Muse, Washington, Pa., 10; Rev. and Mrs. John B. Smith, Crockett, Texas, 40; Rev. A. A. Dinsmore, Brooklyn, N. Y., 5; Rev. E. B. Bruen, Phila., 25; "Mrs. W.," N. Y., 20; Rev. W. H. Snyder, South Haven, Mich., 5; Rev. L. J. Matthews, Houston, Mo., 1; Rev. Elias Benzing, Chicago, Ill., 5; Mrs. M. H. Morgan, Wooster, O., "Thank Offering," 2; Rev. T. O. Wilson, McLeansboro, Ill., 1; Rev. H. A. Tucker, Talihina, I. T., 12.50; Rev. T. D. Davis, Pawnee City, Neb., 5; Rev. John W. Pugh, Blandinsville, Ill., 5; Mrs. Sophia MacIntosh, Phila., 10; Offering of the Synod of New Jersey, 54.50; share of the sale of the Antrim Church furniture, 2.38; C. L. Rogers, Osmond, Neb.,

1.25; W. W. H., 1; W. J. Wilson, Carlyle, Kans., 2.50; "Friend from Chicago," 23.75; Mrs. O. S. Mills, Tunkhannock, Pa., 25; George M. Rowe, Oneonta, N. Y., 10.

NOVEMBER.

"B. M.," 25; return of excess expenses, T. R. B., 19.87; "Two Friends," Milton, Pa., 10; Mrs. A. W. Ludlow, Mexico, 5; "A Friend in Detroit," 1; Miss M. D. Crane, Riverside, Ill., 7; F. Frederic, Berwick, Pa., 5; William Thompson, Phila., 10; Fred. M. Oehley, Yonkers, N. Y., 50; "From a Friend," York, Pa., 20; M. K. Hollister, Nashville, Tenn., 1; Miss Martha J. Smith, Edgewater Park, 500; Lillian, B. Northrop, Westfield, Mass., 6; "S.," 5; Mrs. M. L. Reutlinger, Nyack, N. Y., 2; Mrs. T. A. Leggett, N. Y., 100; Miss Emma O. Butler, "thank offering," 5; "F. L. O.," 5; Miss Ida P. Smith, Tyrone, Pa., 2; Rev. E. H. Robbins, Baltimore, Md., 25; Miss Mary Sherer, Baldwin, N. Y., 2; Rev. B. L. Agnew, D. D., Phila., 10; Mrs. S. A. Johnson, Watertown, N. Y., 10; Rev. W. T. Hendren, Greenwood, Wis., 50; A. J. R. Hunt, Allentown, Pa., 2; Rebate on fire escape bill, 5; Return of price of rubber cushion, 2.51; Mrs. Jane S. Baldwin, Waterbury, Conn., 20; J. B. Elder, Ligonier, Pa., 5.10; Mrs. C. D. Burrows, Bethlehem, Pa., 10; Mrs. M. E. Welles, Sauk Centre, Minn., 2; Maria E. McAfee, "thank offering," 5; Miss Annie R. Brown, "in memoriam," 10; "C. C. G.," 15; Rev. and Mrs. Wm. Meyer, Tecumseh, Okla., 5.

DECEMBER.

Rev. J. N. Hick, Delta, Colo., 3; J. P. M., 10; Miss Katherine S. Steen, Phila., for Merriam Home, 25; Mrs. A. W. Ludlow, Mexico, 5; Miss Margaret H. Garrett, Phila., 100; "E. F. L.," 10; Mrs. Geo. E. Voorhees, Morristown, N. J., 10; Rev. A. D. Gantz, N. Y., 25; Miss E. J. Osborne, Bradford, Pa., 5; William Rankin, Princeton, N. J., 20; Miss E. M. Bainbridge, Baltimore, Md., 10; Miss R. L. Easby, Washington, D. C., "In Memoriam," 30; Mrs. Jane Keefer, Germantown, Pa., 5; "Pennsylvania," 200; "S. E. A.," 35; "In memory of a loved daughter," 1; Mrs. R. J. Taylor, Phila., 25; Mrs. Whitwell W. Cox, Phila., 5; Miss Annie Niebrugge, N. Y., 5; Miss Mary Niebrugge, N. Y., 5; W. E. Keister, Essex, Ia., 5; W. F. Buck, Brooklyn, N. Y., 2; Rev. M. Noerr, Kansas City, Kan., 10; Nathaniel Dickey, Phila., 50; Horace Fisher, Cincinnati, 5; "H. H.," 5; Mrs. Emily B. Wallace, Phila., 5; Rev. J. M. Hunter, Marysville, Tenn., 5; Miss Mary J. Peairs,

Allegheny, Pa., 25; Rev. Henry J. Scholl, E. Palmyra, N. J., 3; Miscellaneous, 29.95.

JANUARY, 1908.

"P. H. E.," Phila., 10; Rev. and Mrs. John B. Smith, Crockett, Texas, 30; Mrs. R. Craighead, Meadville, Pa., 25; "A Sister in Christ," 1; Rev. Samuel T. Lowrie, D. D., Phila., 25; Mary A. Hilands, Culver, Kans., 30; "In Memoriam, Mary T. Baldwin," 50; "B. N. R.," 50; Mrs. Anna W. Ludlow, Mexico, 5; Benj. F. Eaton, Mifflinburg, Pa., 5; Flora J. Nixon, Kirkwood, Mo., 25; "A Friend," 100; "Friend in N. Y.," 200; Miss C. O. Van Duzee, Gouverneur, N. Y., 2; Mrs. James De Graff, Plainfield, N. J., 100; "A Friend in N. Y.," 1,000; Mrs. James B. Worth, Tallula, Ill., 1; Mrs. Samuel Milliken, Plainfield, N. J., 100; Rev. N. C. McKay, Stockton, Cal., 5; Mary A. Williams, Lebanon, Conn., 200; Miss S. D. Gilmour, Milton, Pa., 1; F. Z. Rossiter, New Brunswick, N. J., 1; Miss Mollie Clements, San Juan, Colo., 4.13; "8862," 5; "A Minister's Tithe," Grafton Presbytery, 61c.; Fargo Presbytery, 61c.; Athens Presbytery, 61c.; Robert W. Sample, for Merriam Home, 5; Rev. Samuel I. Ward, El Centro, Cal., 59c.; Charlotte Hamilton, East Orange, N. J., 3.20; Rev. John H. Schofield, Waverly, N. Y., 1; B. Rood, Belmont, N. Y., 50c.

FEBRUARY.

"Edgerton," 25; Mrs. A. W. Ludlow, Mexico, 5; Mrs. Cyrus Dickson, Phila., 50; Rev. D. R. Love, Frankford, Ind., 5; Mr. and Mrs. Austin B. Morse, Waverly, Minn., 10; "Obed," 5; Miss M. Crosby, N. Y., 50; Alice C. Patterson, Oxford, O., 20; Samuel Ferguson, Detroit, Mich., 300; Mrs. Harriet A. Chichester, Pierrepont, N. Y., 10; Rev. Howard Cornell, Garfield, N. Y., 1; Rev.

Donald McLaren, D. D., Washington, D. C., 100; Rev. John W. Quay, Jacksonville, Cal., 4.95; "Cash," 10; Rev. Ezra F. Mundy, Lawrence, Kan., 5; Rev. D. R. Hindman, Parkville, Mo., 2.50; Mrs. D. W. McClung, Martinsville, Ind., 5.

MARCH.

Rev. John W. Little, Bellevue, Neb., 2; Rev. H. K. Bushnell, Golden-dale, Wash., 10; Mrs. W. A. O. Olmstead, Washington, D. C., 20; Mrs. A. J. Buell, E. Oakland, Cal., 5; Martha Patterson, Berkeley, Cal., 15; Mrs. A. W. Ludlow, Mexico, 5; "X. Y. Z.," 25; Mrs. J. B. Maxfield, in memoriam of Rev. Thomas Elcock, 25; Rev. W. B. Shiry, Eaton, O., 25; Mrs. J. M. McElroy, Ottumwa, Iowa, 3; Mrs. M. H. Sawtelle, Sayre, Pa., 1; "Anonymous," Mo., 5; Rev. A. W. Sproull, D. D., Newton, N. J., 5; Mrs. A. W. Sproull, Newton, N. J., 5; Miss G. R. Green, Troy, N. Y., 2; Rev. R. E. L. Hayes, Columbus, Neb., 3; Rev. G. C. Shaw, Oxford, N. C., 1; Miss Mary Rae Little, Hokendauqua, Pa., 1.02; "R. A. C.," Cal., 15; Mrs. Fanny P. Hapgood, Alton, Ill., for Merriam Home, 100; Rev. and Mrs. C. H. Abernethy, El Cajon, Cal., 50; Rev. J. T. McMahan, Morrillton, Ark., 1.50; Rev. J. B. Fowler, Muncie, Ind., 2; Rev. and Mrs. E. K. Mechlin, Norwich, O., 2; Rev. Charles Herron, D. D., Omaha, Neb., 5; Rev. James Welch, Natona, Kan., 5; Rev. George L. Smith, Cedarville, N. J., 2; "One entitled to your bounty but not receiving it," 1; "J. T. W.," 5; Mrs. O. C. Hovey, 100; "H. T. F.," 5; Rev. J. N. Strain, 2; T. C. Williamson, 2.40; Rev. Albert B. King, N. Y., 20; "A Friend," 3; Anna K. Silvers, Belfast, N. Y., 1.50; "A Friend," 1.48; Robert N. Sample, for Merriam Home, 5; A. E. Marsden and wife, 10; L. C. Gorman, 2; Rev. S. Ward, 5; Mrs. A. W. Ludlow, Mexico, 5; W. W. Johnson, 1.50; "M. E. W.," 20.

Total from Individuals.....\$7,024.37

RECEIPTS FOR THE PERMANENT AND ANNUITY FUNDS.

LEGACIES.

Estate of C. E. Vanderburgh	\$750 00
Estate of M. E. Kortright	28,613 81
Estate of D. S. Ingalls	465 88

DONATIONS.

"A Friend of the Board"	430 00
"Friend," Asbury Park, N. J.	20 00
Cleveland, O., 1st Church (Mrs. Mather)	500 00
C. T. Carrier, Westfield, N. J.	10 00
Mrs. Katherine Spencer Leavitt, Cash for Endowment of the "Spencer Room" at the Merriam Home, Newton, N. J....	*1,000 00
Isaac F. and Laura E. Stone Memorial (Annuity)	13,000 00

MISCELLANEOUS RECEIPTS.

Sales of Real Estate	5,000 00
Sales of "Rights to Subscribe"	1,130 98
† Total	\$50,920 67

RECEIPTS FOR THE EMERGENCY FUND (UNRESTRICTED LEGACIES.)

Estate of Mary K. Brooke, Pa.	\$325 32
Estate of Josiah Renick	350 00
Estate of Elizabeth Denton, N. Y.	190 00
Estate of Sarah A. Lyon, N. Y.	54 28
Estate of Martha S. Pugh, N. Y.	190 50
Estate of W. J. Barnett, Pa.	23 66
Estate of C. E. Vanderburgh, Minn.	750 00
Estate of Elizabeth Hemphill, additional	150 00
Estate of Phebe Jane Foster, N. J.	691 25
Estate of Prudence Gilchrist, Ind.	300 00
Estate of Lizzie B. Trumbull, Cal.	30 86
Estate of Mary A. Miller, Ind.	300 00
Estate of Mary McLain, Pa.	3 45
Estate of Ellen W. Wheeler, Zanesville, O.	500 00
Estate of Emily H. Frick	475 00
Estate of Almon Baxter, N. Y.	50 00
Estate of James R. Cumming, N. Y.	15,000 00
Estate of Cecilia G. Anderson, Kan.	1,000 00
Estate of David A. Caster, Pa., additional	476 25
Estate of Cordelia A. Greene, N. Y.	2,018 76
Estate of John Inglis, N. Y. (M. H.)	1,000 00
Estate of Wm. A. List, Pa.	250 00

\$24,129 33

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid	\$197,151 35
Total amount appropriated to The Merriam Home	8,559 45
Sums sent through the Board by friends to persons on the roll, but not charged to the Presbyteries	523 60
Total per Treasurer's report, page 26	\$206,234 40

* In addition to this cash donation, \$4,000 was given in approved bonds, for the same purpose, to complete a \$5,000 endowment.

† In addition to this \$92,889.00 were given in securities as from the Trust Fund of the Kortright Estate.

§ This amount, as stated in the note at the head of page 68, is not included in the sum charged to the Presbyteries, although guests at the Home are recommended by their Presbyteries, the same as those receiving an appropriation in money.

TABULAR STATEMENT*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the Home. (See page 26.)
 2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 31-61 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALABAMA. <i>Presbyteries.</i>					SYNOD OF CANADIAN. <i>Presbyteries.</i>				
Birmingham, . . .	\$34 00	\$300 00	4	30	Kiamichi,	\$7 50		7	7
Florida,	261 65	1,300 00	15	16	Rendall,		\$120 00	0	14
Huntsville,	42 70	460 00	14	55	White River, . . .	3 00	587 75	2	12
Springville,	3 70		1	30					
Talladega,			0	24					
	342 05	2,060 00	34	155		10 50	707 75	9	33
SYNOD OF ARKANSAS. <i>Presbyteries.</i>					SYNOD OF CATAWBA. <i>Presbyteries.</i>				
Arkansas,	69 28	275 00	13	41	Cape Fear,	35 00	425 00	23	19
Bartholomew, . . .			0	21	Catawba,	23 00	1,020 00	17	29
Barrow,	11 00		2	30	Southern Virginia, .	28 43	525 00	15	24
Fort Smith,	32 45	375 00	6	36	Yadkin,	28 15	150 00	18	27
Little Rock,	11 25	200 00	3	43		114 58	2,120 00	73	99
Mound Prairie, . . .	32 71		6	44	SYNOD OF COLORADO. <i>Presbyteries.</i>				
White River, A., . .	13 30	312 50	4	21	Boulder,	246 65	850 00	13	11
	169 99	1,162 50	34	236	Denver,	241 77	1,225 00	18	20
SYNOD OF ATLANTIC. <i>Presbyteries.</i>					Cheyenne,	59 15		6	10
Atlantic,	12 12	50 00	8	19	Gunnison,	56 05	300 00	5	6
Fairfield,	34 00	850 00	13	42	Pueblo,	253 35	950 00	25	33
Hodge,	8 40	350 00	4	14		856 97	3,325 00	67	80
Knox,	4 00	400 00	2	8	SYNOD OF E. TENNESSEE. <i>Presbyteries.</i>				
McClelland,	10 50		10	21	Birmingham, . . .	6 85	300 00	5	17
	69 02	1,650 00	37	104	Le Vere,	2 00		1	7
SYNOD OF BALTIMORE. <i>Presbyteries.</i>					Rogersville,	4 00		4	4
Baltimore,	1,202 02	1,250 00	49	18		12 85	300 00	10	28
New Castle,	854 45	1,062 50	39	17	SYNOD OF ILLINOIS. <i>Presbyteries.</i>				
Washington City, . .	1,149 22	500 00	27	4	Alton,	306 43	1,175 00	40	12
	3,205 69	2,812 50	115	39	Bloomington, . . .	623 87	8,750 00	38	17
SYNOD OF CALIFORNIA. <i>Presbyteries.</i>					Cairo,	187 14	1,450 00	16	23
Benicia,	269 30	450 00	19	19	Chicago,	3,254 16	2,200 00	63	30
Los Angeles,	997 34	5,550 00	32	39	Ewing,	126 29	425 00	10	16
Nevada,	13 00		3	11	Freeport,	334 17	350 00	22	7
Oakland,	576 05	2,250 00	15	14	Mattoon,	316 86	1,305 00	25	9
Riverside,	358 07	500 00	8	3	Ottawa,	186 38	450 00	15	7
Sacramento,	124 50	750 00	14	27	Peoria,	357 03	1,110 00	24	13
San Francisco, . . .	153 32	150 00	6	10	Rock River,	354 24	1,200 00	25	11
San Joaquin,	217 30	1,000 00	20	16	Rushville,	351 03	2,650 00	31	10
San José,	378 65	975 00	17	10	Springfield,	412 86	725 00	31	0
Santa Barbara, . . .	216 60	90 00	12	7					
	3,334 13	11,715 00	146	156		6,810 46	21,790 00	340	155

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF INDIANA. <i>Presbyteries.</i>					SYNOD OF MINNESOTA. <i>Presbyteries.</i>				
Crawfordsville, . . .	\$372 09	\$1,975 00	27	29	Adams,	\$34 94	10	18	
Fort Wayne,	792 41	500 00	15	15	Duluth,	179 26	\$150 00	16	18
Indiana,	323 20	1,475 00	22	8	Mankato,	136 95	600 00	29	35
Indianapolis,	390 24	1,350 00	23	23	Minneapolis,	1,020 17	600 00	22	6
Logansport,	214 06	2,650 00	22	19	Red River,	20 71	125 00	4	19
Muncie,	219 90	625 00	16	11	St. Cloud,	65 65	550 00	14	30
New Albany,	219 22	2,247 50	16	43	St. Paul,	831 04	1,750 00	20	18
White Water,	243 92	980 00	15	21	Winona,	107 10	500 00	16	25
	2,775 14	11,792 50	156	169		2,395 82	4,275 00	131	169
SYNOD OF IOWA. <i>Presbyteries.</i>					SYNOD OF MISSISSIPPI. <i>Presbyteries.</i>				
Cedar Rapids,	391 36	1,075 00	25	11	Bell,	50 60	250 00	7	12
Corning,	232 55	950 00	19	13	New Hope,	60 68		9	28
Council Bluffs,	146 35	600 00	14	16	Oxford,	56 18	525 00	9	13
Des Moines,	248 62	1,400 00	24	33		167 46	775 00	25	63
Dubuque,	180 50	1,000 00	29	11	SYNOD OF MISSOURI. <i>Presbyteries.</i>				
Fort Dodge,	165 10	875 00	21	31	Carthage,	124 00	100 00	21	52
Iowa,	232 05	900 00	25	21	Iron Mountain,	22 25		6	30
Iowa City,	189 23	1,150 00	24	21	Kansas City,	656 46	2,262 50	32	11
Sioux City,	446 65	1,175 00	32	17	Kirksville,	155 67	850 00	19	36
Waterloo,	378 91	1,150 00	21	19	McGehee,	83 37		10	55
	2,611 32	10,275 00	234	193	Ozark,	143 27	1,450 00	24	21
SYNOD OF KANSAS. <i>Presbyteries.</i>					St. Joseph,	231 79	1,137 50	27	36
Emporia,	337 72	1,850 00	29	40	St. Louis,	1,776 00	1,500 00	32	28
Highland,	103 75	250 00	10	13	Salt River,	124 30		17	21
Larued,	230 68	1,950 00	20	19	Sedalia,	146 75	350 00	17	57
Neosho,	347 85	1,800 00	32	30		3,463 86	7,650 00	205	347
Osborne,	168 00	675 00	15	11	SYNOD OF MONTANA. <i>Presbyteries.</i>				
Solomon,	337 96	450 00	31	15	Butte,	41 00		5	16
Topeka,	446 47	1,800 00	32	12	Great Falls,	61 76		7	14
	1,971 83	8,775 00	169	140	Helena,	219 23		10	5
SYNOD OF KENTUCKY. <i>Presbyteries.</i>						321 99		22	35
Ebenezer,	326 82	175 00	16	13	SYNOD OF NEBRASKA. <i>Presbyteries.</i>				
Logan,	73 25	225 00	10	38	Box Butte,	21 16	700 00	5	11
Louisville,	587 17	700 00	11	42	Hastings,	134 19	782 50	17	17
Princeton,	42 20	150 00	7	36	Kearney,	140 95	250 00	19	28
Transylvania,	135 20	650 00	6	26	Nebraska City,	292 03	1,900 00	28	16
	1,165 04	1,900 00	50	155	Niobrara,	70 46	875 00	15	21
SYNOD OF MICHIGAN. <i>Presbyteries.</i>					Omaha,	256 17	957 50	28	25
Detroit,	638 26	990 00	35	14		914 96	5,445 00	112	118
Flint,	131 85	525 00	20	29	SYNOD OF NEW JERSEY. <i>Presbyteries.</i>				
Grand Rapids,	61 09	450 00	9	7	Elizabeth,	2,447 61	400 00	30	3
Kalamazoo,	77 24	500 00	11	7	Havanna,	4 82		1	9
Lake Superior,	85 77		11	23	Jersey City,	1,251 60	1,800 00	22	16
Lansing,	116 59	800 00	11	12	Monmouth,	642 61	1,300 00	44	4
Mo roe,	132 74	150 00	15	3	Morris and Orange, . . .	2,562 31	900 00	38	6
Petoskey,	53 84	700 00	7	13	Newark,	1,793 47	150 00	31	7
Saginaw,	256 08	1,475 00	19	20	New Brunswick,	1,197 26	1,750 00	35	1
	1,553 46	5,590 00	138	128	Newton,	430 32	700 00	29	7
					West Jersey,	801 22	1,950 00	50	13
						11,131 22	8,950 00	280	66

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW MEXICO. <i>Presbyteries.</i>					SYNOD OF OHIO (Continued). <i>Presbyteries.</i>				
Pecos Valley, . . .	\$29 25	.....	3	8	Maumee,	\$123 98	\$1,350 00	18	25
Phoenix,	62 67	.....	6	6	Portsmouth,	174 37	300 00	13	21
Rio Grande,	58 70	\$550 00	8	9	St. Clairsville, . . .	393 94	825 00	31	14
Santa Fé,	98 76	625 00	7	21	Steubenville,	471 38	2,050 00	50	13
So. Arizona,	18 00	.....	5	10	Wooster,	255 89	2,125 00	22	13
	267 38	1,175 00	29	54	Zanesville,	311 23	1,225 00	23	24
SYNOD OF NEW YORK. <i>Presbyteries.</i>					SYNOD OF OKLAHOMA. <i>Presbyteries.</i>				
Albany,	892 68	950 00	42	9	Ardmore,	69 39	150 00	7	9
Binghamton,	434 93	500 00	19	13	El Reno,	15 76	150 00	6	35
Boston,	264 70	1,050 00	28	11	Choctaw,	21 68	600 00	11	14
Brooklyn,	1,881 69	937 50	30	14	Cimarron,	49 04	300 00	7	8
Buffalo,	1,672 60	450 00	26	32	Hobart,	9 00	.....	4	16
Cayuga,	734 71	490 00	16	7	Muskogee,	64 23	1,100 00	11	40
Champlain,	125 44	.....	11	9	Oklahoma,	116 04	150 00	23	13
Chemung,	138 46	600 00	15	8	Tulsa,	32 00	100 00	8	16
Columbia,	410 75	300 00	10	9		377 14	2,550 00	67	151
Genesee,	132 10	200 00	8	10	SYNOD OF OREGON. <i>Presbyteries.</i>				
Geneva,	393 73	375 00	18	2	Grand Ronde,	18 32	.....	3	8
Hudson,	671 84	2,000 00	33	13	Pendleton,	21 00	.....	3	14
Long Island,	436 28	950 00	19	4	Portland,	895 07	1,175 00	22	15
Lyons,	150 31	400 00	13	4	Southern Oregon, . .	71 66	475 00	10	10
Nassau,	334 02	350 00	20	10	Willamette,	157 54	2,125 00	26	12
New York,	7,669 54	2,900 00	44	11		1,163 59	3,775 00	64	59
Niagara,	302 37	575 00	17	6	SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i>				
North River,	472 27	637 50	27	5	Blairsville,	1,071 95	1,100 00	48	3
Otsego,	308 57	775 00	20	8	Butler,	410 52	237 50	39	0
Porto Rico,	2 00	.....	1	21	Carlisle,	1,506 32	2,450 00	43	11
Rochester,	601 94	400 00	31	18	Chester,	983 75	2,050 00	49	7
St. Lawrence,	475 11	475 00	22	19	Clarion,	555 80	1,125 00	36	15
Steuben,	176 04	550 00	17	26	Erie,	940 19	925 00	53	15
Syracuse,	372 76	400 00	26	17	Huntingdon,	918 97	1,825 00	64	15
Troy,	941 16	100 00	32	8	Kittanning,	631 95	525 00	49	3
Utica,	419 28	1,450 00	28	16	Lackawanna,	2,125 15	1,750 00	64	34
Westchester,	2,184 31	1,355 00	36	5	Lehigh,	989 10	625 00	36	11
	22,599 59	19,170 00	609	315	Northumberland, . . .	837 24	1,100 00	40	10
SYNOD OF NORTH DAKOTA. <i>Presbyteries.</i>					Philadelphia,	5,037 99	5,275 00	66	13
Bismarck,	21 50	300 00	1	17	Phila. North,	2,838 90	800 00	59	5
Fargo,	97 38	.....	13	13	Pittsburgh,	5,369 07	2,012 50	125	16
Minnewaukon,	43 70	300 00	11	16	Redstone,	1,027 04	650 00	50	12
Mouse River,	16 50	75 00	5	39	Shenango,	375 36	812 50	31	1
Oakes,	28 82	200 00	6	12	Washington,	400 08	725 00	29	13
Pembina,	122 80	237 50	17	30	Wellsborough,	184 30	150 00	13	4
	330 70	1,112 50	53	127	Westminster,	733 58	1,000 00	30	2
SYNOD OF OHIO. <i>Presbyteries.</i>						26,937 26	25,137 50	924	190
Athens,	141 96	1,050 00	19	14	SYNOD OF SOUTH DAKOTA. <i>Presbyteries.</i>				
Bellefontaine,	95 99	.....	8	12	Aberdeen,	98 23	1,100 00	9	21
Chilliothe,	132 65	1,050 00	12	18	Black Hills,	16 00	.....	4	9
Cincinnati,	1,251 73	2,050 00	47	19	Central Dakota, . . .	92 45	150 00	11	16
Cleveland,	700 17	1,600 00	26	15	Dakota,	40 48	100 00	17	13
Columbus,	530 06	800 00	24	12	Southern Dakota, . . .	124 76	300 00	17	9
Dayton,	590 39	1,250 00	26	19		371 92	1,650 00	58	68
Huron,	132 06	.....	9	13					
Lima,	178 18	300 00	22	13					
Mahoning,	567 80	850 00	29	9					
Marion,	147 46	425 00	11	15					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF TENNESSEE. <i>Presbyteries.</i>					SYNOD OF UTAH. <i>Presbyteries.</i>				
Chattanooga, . . .	\$134 07	\$350 00	12	39	Boisé,	\$31 12	8	9	
Columbia, A, . . .	96 32	150 00	14	6	Kendall,	7 75	7	9	
Cookeville, . . .	14 40	75 00	4	23	Utah,	86 66	\$1,325 00	20	8
Mem. of Cookeville Presbytery, . . .	6 90					125 53	1,325 00	35	26
French Broad, . .	35 43	100 00	8	9	SYNOD OF WASHINGTON. <i>Presbyteries.</i>				
Holston,	38 15	687 50	7	20	Alaska,	6 00	225 00	3	12
Hopewell-Madison	62 44	350 00	7	15	Bellingham, . . .	45 80	600 00	7	7
McMinnville, . . .	41 95	60 00	6	15	Cent. Washington,	40 59	250 00	9	15
Nashville,	165 15	150 00	16	60	Olympia,	107 75	1,900 00	14	22
Obion, Memphis, .	19 15	125 00	3	54	Puget Sound, . . .	676 90	925 00	20	7
Union,	138 49	1,925 00	27	37	Spokane,	132 95		17	19
	752 45	3,972 50	104	278	Walla Walla, . . .	135 25	300 00	22	8
					Wenatchee,	22 50		5	5
SYNOD OF TEXAS. <i>Presbyteries.</i>					SYNOD OF WEST VIRGINIA. <i>Presbyteries.</i>				
Abilene,	110 55	500 00	14	38	Grafton,	162 73		16	6
Amarillo,	58 55		9	31	Parkersburg, . . .	85 00	450 00	11	20
Austin,	128 09	205 00	17	19	Wheeling,	261 74		16	13
Brownwood,	46 35	250 00	9	17		509 47	450 00	43	39
Dallas,	178 50	900 00	21	47	SYNOD OF WISCONSIN. <i>Presbyteries.</i>				
Denton,	128 55		16	31	Chippewa,	36 89	700 00	6	23
Fort Worth,	90 54	850 00	17	35	La Crosse,	64 00	450 00	7	11
Houston,	55 75		17	3	Madison,	240 29	1,000 00	15	31
Jefferson,	68 36	650 00	21	12	Milwaukee,	282 42	850 00	21	18
Paris,	148 50	500 00	22	27	Winnebago,	330 09	1,375 00	18	45
San Antonio, . . .	90 80	150 00	10	15		953 69	4,375 00	67	128
Waco,	161 90	700 00	18	40					
	1,266 64	4,705 00	191	315					

Total number of Churches contributing, 5,118. Non-contributing, 4,781.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

TWENTY-SEVENTH ANNUAL REPORT

OF

THE CUMBERLAND
PRESBYTERIAN
BOARD OF RELIEF

**TWENTY-SEVENTH ANNUAL REPORT OF THE
CUMBERLAND PRESBYTERIAN BOARD
OF RELIEF TO THE GENERAL
ASSEMBLY OF 1908.**

THE BOARD OF MINISTERIAL RELIEF OF THE CUMBERLAND PRESBYTERIAN CHURCH (this being its legal corporate name) respectfully presents to THE GENERAL ASSEMBLY its Annual Report for the year beginning April 1, 1907, and ending April 1, 1908.

This is the

**TWENTY-SEVENTH ANNUAL REPORT OF THE
BOARD.**

During the year this Board has been acting in a subordinate capacity to and in coöperation with the Board of Relief at Philadelphia. The executive officers, in addition to management of Thornton Home and its endowment and permanent funds, have in a general way assisted in promoting the interests of the cause throughout the west and southwest, more particularly that portion of the field occupied by the former Cumberland Presbyterian Church. In doing so an extensive correspondence has been carried on with ministers, churches, Presbyterial committees and beneficiaries, this Board serving as a medium of communication between these and the Board at Philadelphia, making special effort to secure contributions and in every other way possible to aid the cause. Contributors in all cases have been advised to forward funds to the Treasurer of the Board at Philadelphia.

RECEIPTS FOR THE YEAR.

During the year contributions have been received from some of the former Cumberland Presbyterian churches who failed to comply with the request just mentioned, the same amounting to the sum of \$637.60. This amount has been reported to the Board at Philadelphia and credit

will be given in the report of that Board. An appropriation of \$300.00 was received from the Philadelphia Board to assist in providing for the guests in the Home, especially the extra expenses incident to the fire hereinafter mentioned. A full statement of receipts and expenditures of the Board is given in the Report of the Treasurer. There have been seven guests in the Home during the year. The one notable event of the year was the total destruction of the Home by fire January 23, 1908. Happily all the guests were removed without injury, the Board immediately renting a house for use as a temporary Home, where all the guests, though somewhat crowded, are reasonably comfortable.

INSURANCE.

The building and contents which were destroyed by fire were insured in the aggregate for \$6,000.00 by the Western Underwriters' Association of Chicago, Ill. This company's policies were reinsured by the Dubuque Fire and Marine Insurance Company of Dubuque, Iowa. Soon after the fire that company sent its adjuster to Evansville for the purpose of adjusting the loss. After meeting with the officers of the Board the loss was agreed upon and the last named insurance company stood ready to pay the loss, but before it could do so certain other parties, claiming to be Trustees of the Board of Ministerial Relief, notified the insurance company not to pay the loss, except upon authority of these claimants. This Board then caused an investigation to be made as to the claims of these parties. The General Assembly held by the dissenters at Dickson, Tenn., May 16 to 21, 1907, adopted a report made by a committee appointed by it on Ministerial Relief, which contains the following:

"That your Committee is informed that all of the Board of Ministerial Relief have left the Communion of the Cumberland Presbyterian Church, and have united with the Presbyterian Church in the United States of America, except Dr. G. W. Ralston, and as his being the only one left of the former nine members of that important Board, your Committee recommends that the Assembly proceeds at once to fill the eight vacancies caused by the apostasy of these men."

This report was concurred in. The General Assembly thereupon appointed eight of its members to take the places of those of the Board referred to as having left

the Communion of the Cumberland Presbyterian Church. The Board of Ministerial Relief is incorporated under a statute of Indiana. This statute contains this provision: "The relation of such corporation to the religious society having control or patronage of it, shall be governed by the rules prescribed in such statement (Articles of Incorporation), but they may be altered at any time by agreement between such corporation and such society. The Trustees, after the first year, shall be nominated by the religious body or benevolent association having the control or patronage of such Board. And it shall be the duty of the then Trustees to elect such nominees." It thus appears that even conceding the Dickson General Assembly to have been the true General Assembly of the Cumberland Presbyterian Church, its nominees as Trustees of the Board of Ministerial Relief would not be qualified to serve without their election by the then Trustees, as provided by the statute. There is no pretense that this was done. The old Board has come down by regular legal succession from the day of its organization to the present time. The nominees of the Dickson Assembly we regard as pretenders and usurpers, merely intermeddling with the conduct of the Board's business, endeavoring to usurp the franchises of the Board.

After the insurance company had received notice from these parties that they claim to constitute the true Board, it decided that in justice to itself it could not pay the loss to the Board until the contention had first been settled as to what faction really constituted the Board. This action of the insurance company was only such as might have been reasonably expected under the circumstances.

In order to forestall any action by this Board, our opponents, the appointees of the Dickson Assembly, acting through certain of its members, caused a suit to be instituted in the Vanderburgh Circuit Court of Indiana against the insurance company to recover the loss, and the Corresponding Secretary and Treasurer of the Board, Mr. Saunders B. Sansom, was joined as a defendant in this suit. Mr. Sansom immediately took steps to have all of the parties claiming to be the Trustees joined in this suit, and the members of this Board at once, after having been joined as parties, filed a cross-bill against the other parties seeking to have them restrained from intermeddling and interfering with the conduct of the

Board's business concerning this insurance. On the same day the insurance company filed its bond and petition for a removal of this action to the Circuit Court of the United States, for the District of Indiana. It is our information that the insurance company will cause the transcript to be filed in that court at Indianapolis at an early date, and it is supposed that the various claimants will be required to settle their rights in this suit as to which faction is entitled to control the Board's business.

This Board has authorized the President to see to it that its interests are properly protected.

THE FUTURE OF THE HOME.

The terms of the Union agreement having provided for the continuance of Thornton Home at Evansville, and for the maintenance of an Executive Committee to care for the Home and to aid in the general work in this section of the Church, this Board, by mutual agreement has been acting in the capacity of this proposed Executive Committee, the Philadelphia Board recognizing it as a separate and independent corporation, responsible to the General Assembly of the United Church for the management of so much of the common relief work as would properly be regarded as its own corporate affairs. When the Home was destroyed by fire this Board submitted the question of rebuilding, as well as all other kindred matters, to the Board at Philadelphia, but that Board very kindly insisted that the Evansville Board should act upon its own judgment in all such matters, as the Board in Philadelphia was entirely without jurisdiction. After full consideration of every phase of the question and of all interests involved, this Board decided that the interests of the Church at large would be best served by a continuance of the Home, and, if continued, that this should be done under the most favorable auspices possible.

This Board has long felt that the privileges of such an institution as Thornton Home ought to be extended, either free of charge or for a nominal sum, to that large class of ministers and their wives who, by reason of sickness or overwork, need rest and recuperation and who might be duly recommended for temporary residence until such time as they might be prepared to resume their active labors, this to apply particularly to home missionaries and

other ministers whose labors are exacting and whose salaries are small.

Property eminently suitable for this twofold purpose has been purchased and necessary improvements are being made. It consists of fifty acres beautifully situated on the Ohio River in the midst of Newburgh Heights, at Newburgh, Indiana, and located ten miles from Evansville. During the summer THORNTON PLACE, as we are disposed to call it, will be ready for occupancy, and this Board will take pleasure in managing it under General Assembly direction as the Board at Philadelphia may advise.

ENDOWMENT.

Referring to the fund designated in former reports as the Endowment Fund, we consider it proper to explain that this fund has not been derived altogether from restricted legacies or donations. A considerable part of the \$34,955.67 reported in said fund has been derived from unrestricted legacies and cash donations which, for special reasons, have been placed by the Board, from time to time, in what has been designated as its Permanent or Endowment Fund, such positions of said fund being therefore legally available for use in the purchase or improvement of new property. The Board will therefore feel at liberty to use so much of this portion of said fund as may be necessary in putting Thornton Place in good condition for the mission and purposes which it is designed to fill.

ADMINISTRATION.

Learning that past deliverances of the General Assembly have been to the effect that members of a Board cannot be employed as salaried officers thereof and desiring to be in full accord with the spirit and letter of said deliverances, W. J. Darby, D. D., and S. B. Sansom resigned as members of the Board, T. A. Wigginton, D. D., and Rev. James H. Miller being elected to fill the vacancies. J. E. Williamson was elected President instead of W. J. Darby, resigned, and T. A. Wigginton was elected Vice President.

The terms of Joel E. Williamson, Joseph C. McClurkin and August J. Schlaepfer, as members of the Board, expire this year. The General Assembly is asked

to nominate their successors, to be elected for a term of three years at the annual meeting of the Board in June, 1908, as provided by the terms of its charter.

Fraternally and respectfully submitted,

J. E. WILLIAMSON,

President.

S. B. SANSOM,

Corresponding Secretary.

**REPORT OF TREASURER OF CUMBERLAND PRESBY-
TERIAN BOARD OF RELIEF, FROM MARCH
31, 1907, TO MARCH 31, 1908.**

RECEIPTS.

Balance from last year	\$1,452 28
Received from Interest	1,692 73
" " Rent of H. J. Schlaepfer House	81 50
" " Churches	637 66
" " Selma, Cal., Congregation	27 00
" " Mrs. S. E. Blakey, Hopkinsville, Ky.....	200 00
" " Mrs. Amanda Wood, Princeton, Ind.....	5 00
" " Mr. Frank W. Nisbet, Madisonville, Ky.....	10 00
" " Mr. John H. Reynolds, Rome, Ga.....	10 00
" " Mr. Robert Smith, Evansville, Ind.	12 00
" " Mr. Wm. Gavitt, Evansville, Ind.....	5 00
" " Rev. H. J. Frothingham, Delta, Colo.....	1 00
" " Dr. J. E. McClurkin, Professional Services.....	200 00
" " Rev. W. W. Heberton, Treasurer.....	300 00
Total receipts	\$4,634 11
Transferred from Endowment Fund.....	3,900 00
Total	\$8,534 11

DISBURSEMENTS.

Expense of Thornton Home	\$2,500 61
Salary of Corresponding Secretary	670 80
Salary of Field Secretary and Office Expenses	400 00
Office Expenses	44 65
Postage	34 28
Printing and Stationery	66 85
Traveling Expenses	38 30
Tax and Street Improvement on H. J. Schlaepfer House.....	100 43
Miscellaneous	6 25
Annuity on Payment on New Home	196 00
Legal Expenses	600 00
Part Payment on New Home	3,300 00
Total	\$7,958 17
Balance on hand	575 94
Total	\$8,534 11

ENDOWMENT FUND.

Amount at last report	\$34,955 87
Nothing has been received during the year	
Amount invested, loans	30,963 87
Invested in new Home property	3,300 00
Paid Legal Expenses	600 00
Balance on hand	91 80
Total	\$34,955 67

S. B. SANSOM,
Treasurer.

Having examined the account of S. B. Sansom, Treasurer, and compared the vouchers in his possession with entries on his books, we find them correct.

J. H. WILLIAMSON,
A. F. KARGES,
A. J. SCHLAEPFER,
Auditing Committee.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1908

FORTY - THIRD
ANNUAL REPORT
OF THE
BOARD OF MISSIONS
FOR FREEDMEN
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA

OFFICE OF THE BOARD, 513 BESSEMER BUILDING, PITTSBURGH, PA.

MEMBERS OF THE BOARD.

1908

REV. S. J. FISHER, D. D., President.

REV. D. S. KENNEDY, D. D., Vice-President.

REV. S. J. GLASS, D. D., Recording Secretary.

CLASS EXPIRES 1909.

REV. D. S. KENNEDY, D. D. REV. MAITLAND ALEXANDER, D.D.

REV. W. S. FULTON, D. D. REV. SAMUEL J. GLASS, D. D.

VINCENT MILLER.

CLASS EXPIRES 1910.

REV. W. L. McEWAN, D. D. GEORGE B. LOGAN.

REV. DAVID R. BREED, D. D. JAS. C. GRAY, ESQ.

CLASS EXPIRES 1911

REV. S. J. FISHER, D. D. REV. H. D. LINDSAY, D. D.

ROBERT S. DAVIS. WILLIS A. BOOTHE, ESQ.

EXECUTIVE OFFICER.

REV. E. P. COWAN, D. D., Corresponding Secretary & Treasurer

FORTY - THIRD ANNUAL REPORT

OF THE

BOARD OF MISSIONS FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH

FROM MARCH 31, 1907 TO APRIL 1, 1908

The Board of Missions for Freedmen respectfully presents to the General Assembly its Forty-third Annual Report.

A few days after the close of the fiscal year on which this report is based, God gently closed the earthly life of one of our most useful and beloved workers, Mrs. V. P. Boggs, General Secretary of the Woman's Department of this Board. This department, of which she was the head, is vitally connected with almost every part of our extended work. Its successful management, with its peculiar duties and responsibilities, calls for peculiar gifts. That Mrs. Boggs was fully equal to the demands of the position she held, is evidenced by the fact that this, her last year of service, was the very best in all the history of the Department, as measured by the amount of funds secured.

The report of the Woman's Department for the year is written by Mrs. Susan L. Storer, who has been her efficient assistant, and is now her successor, and is printed, according to custom, as an appendix to this report, and special attention is called to it, as worthy of careful study. The reference to the memory of Mrs. Boggs as contained therein, reflects the sincere and heartfelt feelings of every member of the Board. It would have been our plan to have kept her with us longer, but we must now believe that her work on earth was done, since God has called her to a higher and better service. In this decree submissively and reverently we acquiesce.

The income of the Board was not as large as we had hoped for, and planned for, at the beginning of the year just closed. Although the receipts from church collections, together with what we received through the Woman's Board as given by Women's Societies, and gathered by them from other sources, amounted to an advance of \$3,553.28 over last year, this gain was more than overbalanced by losses in other directions. The number of churches that helped us in any one way this year was 5,315, a gain of 313 as compared with last year.

The number of Churches that helped us by congregational collections was 4,370, a gain of 181 churches.

The number of Sunday Schools that contributed to the Board direct was 352, and the number contributing through the Woman's Board was 404, making a total of 756, which was a loss of 45.

The number of Young People's Societies contributing to the Board direct was 49, and the number contributing through the Woman's Board was 1,022, making a total of 1,071, a gain of 81.

The total receipts from all sources were \$172,229.03, being \$16,752.33 less than last year.

The following is a tabulated, comparative statement of receipts for this year and last.

1906-7.		1907-8.	
4189 Churches....	\$ 65,382.51	4370 Churches....	\$ 68,430 87
909 Y. P. Soc....	11,153 95	1071 Y. P. Soc....	11,070 67
801 S. Schools....	9,465 88	756 S. Schools....	8,907 37
2966 Woman's Soc.	54,621 84	3112 Woman's Soc.	55,276 26
Miscel. Sources....	12,905 47	Miscel. Sources....	10,416 16
Invested funds....	12,291 46	Invested funds....	11,595 94
Legacies.....	23,160 25	Legacies.....	6,531 76
	<hr/>		<hr/>
	\$188,981 36		\$172,229 03

It will be seen at a glance that the total loss in receipts for the year is only a little over one hundred dollars more than the total loss in Legacies, for the same length of time.

While regretting that there should be any loss at all in our income, the fact that it comes almost entirely from a shrinkage in legacies has a significance that is not without comfort. We cannot quarrel with a good Providence that has spared the lives of our friends; but we are made to feel better in knowing that a loss of this kind is far beyond our control, and in reflecting that the recent financial troubles through which this country has been, and is passing, and the subsequent depression in business circles, has not been the cause of the serious reduction in our receipts.

It might appear unwise to lay plans and assume financial obligations on so uncertain and variable an asset as the unknown amount of legacies to be received in any one year, but when we consider that for the last twelve years we had received on an average annually a little more than \$18,000, it did seem at the beginning of the year that it would not be unreasonable to count on something like this amount as a dependable source of help to us in the maintenance of our work.

There was another source of possible help that did not materialize.

The joint appeal from all the Boards of the Church, as endorsed by the last General Assembly, suggesting a 20 per cent. advance all along the line in all the Presbyteries, to be equitably distributed in each Presbytery by special committees to individual churches in their several Presbyteries according to their strength and willingness to give, did not bring forth any appreciable results, as far as the Freedman Board was concerned.

While the greatest increase in our receipts from any one source was in Church collections, amounting to \$3,048.36, it should be noted that \$833.46 of this amount came from former Cumberland Churches which, according to previous agreement, was set aside for the benefit of schools and churches belonging to the Colored Cumberland Presbyterian Organization; and \$1,513.99 was especially given for the Biddle Library Endowment Fund, which calls for permanent investment.

The Biddle Library Fund which last year amounted to \$1,024.49, was increased this year by \$2,921.26. Of this amount, as we have seen \$1,513.99 came direct from Churches, \$1,190.04 from Presbyteries without indicating the particular contributing churches, and some small amounts from various other sources, making a total at the end of this year of \$3,945.75.

At the rate at which this Endowment Fund is being augmented it will take sometime before the \$12,500 is secured, as necessary to obtain from Mr. Andrew Carnegie a \$12,500 Library Building at Biddle University, according to his offer, made some two years ago. A few friends of this project have worked assiduously and successfully in raising the proportionate amount asked for within the bounds of their Presbyteries; but as indicated by the figures submitted, many have been entirely indifferent to the force of this appeal. As there has been no time limit set to the offer, we still hope and pray that help may come to us from some source, that will yet enable us to fulfill the conditions of the generous proposition.

The amount of money given in Church work, including Church building, repairs, contingent expenses and Ministerial support, as reported to us by our ministers on the field was \$52,686.41.

The amount given by the patrons and friends of our School work, as reported this year from the field was \$72,100.59.

The total amount for both Church and School work, gathered and expended on the field, and reported to the Board, but in no way going through our treasury, or in any way included in the Treasurer's statement of receipts and expenditures, was \$124,787.00, the largest amount ever so reported in the history of the Board's work.

In addition to this, the churches under the care of the Board gave through their Annual Congregational Collections \$1,021.45 to the Freedmen's Board, and to the other Boards of the Church \$2,449.01.

Adding the amounts contributed to the various Boards to the other amounts reported as raised on the field for Church and School purposes, we have a sum total of \$128,257.46, passing through the hands of our Ministers, Elders and Teachers, and expended by themselves, both directly and indirectly for their own good, in their own communities, and for the good of others, in other parts of their own land and the world.

The Colored Churches under our care increased their contributions to our own Board by \$260; and increased their contributions to the other Benevolent Boards of the Church by \$726.67.

It should be noted that these Colored Presbyterians are being trained to give to all the different Boards and benevolent agencies of the Church, and that in this hard year when so many of them have been compelled to practice the strictest economy, they have voluntarily and cheerfully contributed out of their scanty means nearly twenty-five hundred dollars toward the extension of our Redeemer's Kingdom in other parts of this land and in other lands.

Our Board receives from time to time some small contributions for work among the colored people in the South, from the Alaskans, the Mexicans, the Indians and even the Cubans. These gifts are received by our Board with peculiar pleasure as indicating that heart sympathy that exists between peoples of different race and tongue when each is constrained by a controlling love for their common Lord. We are glad to record here that the good Christian colored people under our care, looking past their own wants and limitations have found that they too are privileged to minister to others, even while they themselves are being ministered unto.

EXTENT OF THE WORK.

MINISTERS.....	240
Churches and Missions.....	381
Added on Examination.....	1,842
Added on Certificate.....	190
Whole Number.....	23,768
Sunday Schools.....	370
Sunday School Scholars.....	20,832
Number of Schools.....	114
Number of Teachers.....	343
Number of Pupils.....	13,576

WHOLE NUMBER OF WORKERS.

Ministers who preach only.....	147
Ministers who teach and preach.....	77
Ministers who teach only.....	16
Laymen who teach.....	15
Women who teach.....	235
	<hr/> 490

LIST OF SCHOOLS.

BOARDING SCHOOLS.

FOR MALES ONLY.

Biddle University, Charlotte, N. C.

FOR FEMALES ONLY.

Scotia Seminary, Concord, N. C.

Mary Allen Seminary, Crockett, Texas.

Ingleside Seminary, Burkeville, Va.

Mary Holmes Seminary, West Point, Miss.

Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Allendale Academy, Allendale, S. C.

Albion Academy, Franklinton, N. C.

Arkadelphia Academy, Arkadelphia, Ark.

Brainerd Institute, Chester, S. C.

Dayton Academy, Carthage, N. C.

Cotton Plant Academy, Cotton Plant, Ark.

Harbison College, Abbeville, S. C.

Haines Industrial, Augusta, Ga.

Immanuel Training School, Aiken, S. C.

Mary Potter Memorial, Oxford, N. C.

Swift Memorial College, Rogersville, Tenn.

Oak Hill Industrial, Valliant, Okla.

Richard Allen Institute, Pine Bluff, Ark.

LOCATION OF OTHER SCHOOLS.

Anderson, S. C.	Lukfata, Okla
Aberdeen, N. C.	Limerick, Ga.
Amelia, Va.	Macon, Ga.
Albright, Va.	Manning, S. C.
Asheville, N. C.	Madison, Ga.
Beaufort, S. C.	Milledgeville, Ga.
Birmingham, Ala.	Martinsburg, Va.
Blackstock, S. C.	Morristown, Tenn.
Bowling Green, Ky.	McConnellsville, S. C.
Bristol, Tenn.	Marion, S. C.
Brinkley, Ark.	Morganton, N. C.
Chesterfield, S. C.	Mebane, N. C.
Chattanooga, Tenn.	Mt. Hermon, Va.
Camden, Ark.	Morrilton, Ark.
Camp Nelson, Ky.	Newnan, Ga.
Charlotte, Va.	Newport News, Va.
Cairo, N. C.	Nottoway, Va.
Campbellsville, Ky.	New Market, Tenn.
Cordele, Ga.	New Haven, S. C.
Conyers, Ga.	Newberry, S. C.
Charleston, S. C.	Palatka, Fla.
Clarkton, Va.	Pineland, S. C.
Chadbourn, N. C.	Petersburg, Va.
Danville, Va.	Rockingham, N. C.
Darlington, S. C.	Rock Hill, S. C.
Decatur, Ga.	Ridgeway, S. C.
Ebenezer, S. C.	Ridgeway, Va.
Elizabeth City, N. C.	Rocky Mount, N. C.
Edisto Island	Reevesville, Okla.
Frogville, Okla.	Savannah, Ga.
Fordyce, Ark.	Shaw's Store, Va.
Goodwill, S. C.	Statesville, N. C.
Graham, N. C.	Spartanburg, S. C.
Greenville, S. C.	Seneca, S. C.
Greensboro, Ga.	Stevenson, S. C.
Hot Springs, Ark.	St. Augustine, Fla.
Jetersville, Va.	Stuart, Va.
Keeling, Tenn.	Sumter, S. C.
Keysville, Ga.	South Boston, Va.
Knoxville, Tenn.	Troy, S. C.
Liberty Hill, S. C.	Union Point, Ga.
Little Rock, Ark.	Wadesboro, N. C.
Lothian, Md.	Wake Forest, Va.
Louisburg, N. C.	Winston, N. C.
Lumberton, N. C.	Walterboro, S. C.
Laurensburg, N. C.	Whiteville, N. C.
Lynchburg, Va.	Washington, Ga.
	Yorkville, S. C.

Ingleside Seminary, at Burkeville, Va., which burned in the Spring of 1906, and which was in process of re-erection when our last report to the Assembly was made was completed in the fall, and reopened for work, after an interruption of one school year. The new building is an improvement on the old one. The money received from insurance (\$23,000), together with money saved from the unused salary and scholarship account (\$2,947.24), plus what was donated as special gifts from friends (\$1,852.74) left only about \$2,000 to be supplied from the general funds of the Board, in order to finish and furnish the new building.

The new school building at Newnan, Ga., in connection with McClelland Academy has also been finished and furnished at a cost of \$4,000, and occupied by our school at that point since last October.

Plans for the proposed new dormitory for girls, at Sumter, S.C., in connection with the Julia Kendall Academy were drawn up last fall, and the contract for the building signed, but when suddenly money became scarce, and the usual accommodation which our bank was accustomed to extend to us, was declined, we were compelled to postpone the enterprise for better times. We expect to proceed with the work this summer and hope to complete it in time for occupancy in the fall.

At Birmingham, Ala., we had contracted for a \$7,000 combination Church and School building in connection with our work at that place. Here also our plans were interrupted for a time; but subsequently satisfactory arrangements were made whereby we could proceed, and we are now, within a few weeks, expecting the building to be completed, affording greatly improved church accommodations, and ample room adjoining, for our large and flourishing school.

We had also promised to aid a number of congregations in securing better houses of worship, but were compelled to postpone the fulfillment of a number of these promises, until after the beginning of the next fiscal year.

Rendall Presbytery in Oklahoma, by action of the last Assembly was added to our charge. We were not able to plan very liberal things for these six or seven small, scattered and struggling churches, but we gave them all the help our limited resources would allow, and shall continue to encourage and cultivate that field as faithfully and conscientiously as we do any other part of the work. We are told not to despise the day

of small things, and we have learned both from observation and experience the wisdom of this advice.

Inasmuch as the corporate existence of the Educational Society of the Cumberland Church was likely to be continued for another year or longer, the last General Assembly authorized the Board of Missions for Freedmen to use the Board of Directors of the Educational Society, and its Secretary, Dr. W. J. Darby, as the agency through which such assistance as we might be able to give the C. P. Church, colored, might be tendered; also that our Board might concede to the former Cumberland Churches contributing to the work, the privilege of having their contributions applied to the aid of the educational and missionary work of the Cumberland Presbyterian Church, colored; and that the Freedman's Board might make from its own treasury such other appropriations to the work of the Colored Cumberland Presbyterians, as its judgment might dictate, or its available funds allow; and particular attention was called to the need of special training in behalf of candidates for the ministry in this denomination. Pursuant to these recommendations of the Assembly, our Board has carefully set apart all contributions coming to us this year from former Cumberland Presbyterian Churches, and placed the same at the disposal of the Secretary of their Educational Society. The amount so coming to us during the past year as far as we have been able to trace it is \$833.46, part of which has been already appropriated, and the rest is in the treasury of our Board, subject to order. Some other small amounts came from Woman's Societies of the former Cumberland Church, designated for particular purposes, and \$42.38 came undesignated—and this last amount is to go toward the payment for a Dormitory at Bowling Green, Ky., purchased last year at a cost of \$3,500, on which the school at that place still owes for most of the purchase money.

Following up the recommendations of the Assembly, our Board is paying out of its own treasury the salary of a trained Colored Minister of our own church, who on advice has changed his ecclesiastical relations, and united with the Cumberland Church, colored, and has entered upon the work of not only teaching the Bible daily to all the pupils in the Bowling Green Academy, but also the task of giving a special drill in the study of the Bible to such young men of that church as have the Ministry in view.

The field of operation opened up in this direction is full of possibilities for great good, and gladly would our Board enter in

and reap the reward, but for the fact that it already is staggering under the load it is attempting to carry, and is even now facing the question of curtailment of its own splendid work, made almost imperative by the unlooked for decrease in its receipts this year.

The following paper was adopted on April 23d by the Directors of the former Cumberland Educational Society, at Nashville, Tenn., and is here incorporated in and made a part of our Report to the Assembly.

"In compliance with the order of the last General Assembly and after due conference with the Board of Missions for Freedmen, this Board has sought to aid the schools of the Cumberland Presbyterian Church, Colored, through the personal visits of its Secretary and by gifts of money as the resources at hand would afford. By agreement, the contributions of all former C. P. Churches made to the Freedman's Board have been or will be appropriated for this purpose. We are not able at present to name the exact amount, but it is at least a good beginning in what we trust will be regular annual giving to a cause that has not heretofore received the attention it deserved. Special contributions obtained by personal canvassing amounting to about \$400.00 have been applied to extinguish the debt on the Bowling Green property. A dormitory for girls, in connection with this school has been purchased at a cost of \$3,500.00 and the money to pay for it is being raised. The hope is that this can be done chiefly through the Women's Missionary Societies of the former C. P. Church. Assistance has been rendered to the school at Huntsville, Alabama, which school is doing a good work, but they are much in need of a new building. Since this Board finished paying for the school property at Newbern, Tennessee, that institution has not asked for further financial aid.

Special assistance has been rendered the officers of this denomination in their efforts to procure reliable statistics regarding their membership and the work of the church.

W. J. DARBY, Sec."

In January last Rev. H. T. McClelland, D. D., tendered his resignation as Field Secretary to the Board, to take effect at the end of the fiscal year.

His annual report to the Board, made at the end of his fourth year of service, indicates the diligence, fidelity and zeal with which he sought in every way, and by every opportunity, to bring to the mind, and lay upon the conscience and the heart

of the Christian public, the needs and claims of our missionary work among the Freedmen. One comprehensive statement in his report gives a good idea of the nature and extent of his work throughout the year.

“My activities during the past year have been largely along the line of my former efforts. I have embraced every opportunity within reach of my time and strength to present the cause to Synods and Presbyteries and to congregations. Whenever it was feasible in visiting congregations, I went into the Sunday Schools and Young Peoples meetings, and I covered as many week meetings, prayer meetings, brotherhood meetings, etc., as were available.”

A glimpse of the activity of the service rendered is seen in the statement—“In October I traveled by rail 6,158 miles, and addressed eight synods, Nebraska, Kansas, Indiana, Illinois, Iowa, South Dakota, New Jersey and Baltimore, and in connection with the synods of S. Dakota, Kansas, Illinois and Iowa, I addressed the several Women’s Synodical Societies meeting simultaneously with the synods.” Sixty different churches are named, stretching from New York to Nebraska, in which he plead the claims of the black man. Many calls were made, many letters written, through the year to enlist more widely and effectively the active interest of Pastors and Presbyterian Committeemen in the Biddle Library Fund. Thus, much information was imparted, interest awakened, influence exerted, that must eventuate in a more intelligent and liberal support of our worthy and needy cause.

Two faithful pastors of two good and growing churches have this year sent us word that henceforth their people will endeavor to undertake their entire support. On our list of churches as published along with this report there are eleven churches that are maintaining themselves without receiving any supplementary aid from our Board. The growth of our Presbyterian Colored Churches is not rapid—not as rapid as we could wish. And yet as the years go by, one by one they are reaching up toward self-support. Many, very many of them however must still be helped for many a year.

The time will come, however, in God’s own good time when blessed of Heaven with more of this world’s goods than they now have, these people will remember faithfully the tender care with which they were nourished in their infancy, and turn back into the treasury of the Church much that now they are

receiving from their stronger brethren. We may now seem to be planting but a handful of corn in the earth upon the top of the mountain; but the time will come when the fruit thereof shall shake like Lebanon.

The entire work for the year has been conducted on substantially the same basis as last year. Little or nothing has transpired to hinder or disturb the quiet and peaceful work of education and evangelization as carried on by the hundreds of Christian teachers and ministers laboring under our care.

There is a growing disposition on the part of our workers on the field, to seek the counsel, influence and moral support of the good white people in the communities in which they labor. This is as it should be. There is also a gratifying willingness on the part of these same good people to take an interest in our workers and, when ever they can, to commend them to us, as they frequently do, for their orderly conduct, their quiet demeanor, their Christian character, and the good influence they, by their lives, are exerting upon the people of their own race.

In places where there has been, or is likely to arise, mistrust or misunderstanding, we have found it exceedingly helpful to secure a local advisory committee of influential and conservative men, who will inform themselves as to what we are trying to do, and who, when necessity requires, will be able to correct any false impressions that may arise, or be circulated by evil minded persons, to the detriment of our work.

We have never yet experienced any great difficulty in securing such men to act in this capacity.

There is not now, that we know of, any serious trouble between the ministers and teachers under our care, and the good white people, in any of the numerous places in which they are doing their work. It is our earnest desire that this shall always be the case.

There is no good reason why it should not be. We are simply fighting against a common enemy. We are battling against ignorance, superstition and sin. We are wrestling not against flesh and blood, but against principalities, and powers; against the rulers of the darkness of this world, against spiritual wickedness in high places. We march not with the roll of the stirring drum, or with the blare of bannered trumpets. The Kingdom of Heaven cometh not with observation. The weapons of our warfare are not carnal, but they are mighty through God, to the pulling down of strongholds. We are but

part of a host, fighting for the redemption of a race. The banner which is over us is Love. The sign by which we are to conquer is the Cross of Christ. The evidence that we are not fighting a losing battle is seen in increasing intelligence; clearer and more correct conceptions of duty to God and to man; purer lives, and higher hopes both for this life and the life to come.

When victory comes, as we are promised it surely will, the fruits of that victory will be but the fruits of the Spirit, which are love, joy, peace, long suffering, gentleness, meekness, goodness and truth.

The term of service of the following members expires with this Assembly.

Rev. S. J. Fisher, D. D.

Rev. H. D. Lindsay, D. D.

Mr. Robert S. Davis.

Willis A. Boothe, Esq.

Jas. I. Kay, Esq.

S. J. FISHER, D. D.,

E. P. COWAN,

President.

Cor. Sec. and Treas.

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1908.

Dr. E. P. COWAN, Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN.

Cr.

March 31, 1907, cash on hand.....	\$106 17	
Amount received as follows:		
From Churches.....	\$68,430 87	
" Woman's Societies, direct.....	168 19	
" Sabbath Schools, direct.....	3,880 21	
" Young People's Societies, direct.....	359 65	
" Woman's Board:		
Woman's Societies.....	\$55,088 07	
Sabbath Schools.....	5,027 16	
Young People's Societies and Bands.....	10,711 02	
Miscellaneous.....	2,703 97	
" Individual and Miscellaneous Sources.....	73,530 22	
" Interest from Invested Funds.....	7,712 19	
" " Barber.....	11,595 94	
" Legacies.....	6,531 76	
	<u>\$172,229 03</u>	
From Insurance.....	\$172,635 20	
" Permanent Investments.....	4,930 00	
" Temporary Investments Covering Special Funds, etc.....	1,000 00	
	<u>56,000 00</u>	
	<u>\$234,565 20</u>	
Amount expended as follows:		
General Expenses of Field Work.....	\$ 9,636 02	
Scholarship Accounts in Boarding Schools.....	18,366 54	
Real Estate.....	42 669 45	
Salary Account, Field.....	109 229 83	
" and Traveling Expenses, Field Secretary.....	3,866 74	
" Secretary and Treasurer.....	4,000 00	
" Woman's Board.....	1,600 00	
" Clerks.....	1,911 25	
Office Rent.....	1,310 00	
Stationery, Postage, etc.....	809 65	
Circulars and Office Printing.....	143 98	
Traveling Expenses, Members of Board.....	761 45	
" Officers.....	123 08	
Traveling Expenses, Speakers.....	830 38	
Leaflets.....	1,063 55	
Printing and Distributing Annual Report.....	1,246 56	
Committee on Distribution of Literature.....	48 21	
Assembly Herald.....	431 56	
Interest.....	1,440 18	
	<u>5,060 44</u>	
	<u>\$199,637 43</u>	
Permanent Investments.....	5,880 00	
Temporary Investment to cover Special Funds, etc.....	29,000 00	
Exchange.....	38 50	
Cash on hand March 31, 1908.....	109 27	
	<u>\$234,565 20</u>	

We have examined above account, and compared same with the vouchers, and find it correct.

PITTSBURGH, April 30, 1908.

R. S. DAVIS, }
S. J. GLASS, } Auditors.

SUMMARY OF THE TREASURER'S ACCOUNT

OF THE

BOARD OF MISSIONS FOR FREEDMEN

ACCORDING TO FORM ADOPTED BY THE GENERAL ASSEMBLY,
MAY, 1907.

RECEIPTS.

From Churches and Church organizations.....	\$144,741	36
" Individuals.....	9,051	09
" Legacies.....	6,531	76
" Invested Funds—Interest.....	11,595	94
" Miscellaneous.....	308	88
	<u>\$172,229</u>	03
" Insurance.....	\$ 4,930	00
" Permanent Fund.....	1,000	00
" Temporary Fund Meeting Special Credits.	56,000	00
" Cash on hand March 31st, 1907.....	406	17
	<u>62,336</u>	17
	<u>\$234,565</u>	20

EXPENDITURES.

Field Work.....	\$183,817	58
Administrative.....	10,659	41
Advertising.....	3,620	26
Maintenance of Investments		
Miscellaneous—Interest.....	1,440	18
	<u>\$199,537</u>	43
Due other Boards March 31st, 1907.....	\$ 38	50
Permanent Investment.....	5,880	00
Temporary Investment to Meet Special Credits..	29,000	00
Cash on hand March 31st, 1908.....	109	27
	<u>35,027</u>	77
	<u>\$234,565</u>	20

This report does not include in any way the \$124,787.00 contributed by churches and schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds.....	\$ 11,000
Huntington Water Works Bonds.....	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated).....	5,000
Louisville Bridge Stock (donated).....	1,300
German Bank Stock (donated).....	5,400
Minnesota Loan and Investment Co. Bonds (donated).....	1,200
Real Estate Mortgages.....	60,000
Birmingham Water Works Bonds.....	11,000
Harbison & Walker Co. Bonds.....	15,000
Chattanooga Water Works Bonds.....	2,000
East St. Louis and Granite City Water Co. Bonds.....	5,000
West Penn R. R. Bonds.....	6,000
Atlantic, Tenn., & Ohio R. R. Bonds (in trust).....	3,000
Virginia State Refunding Bonds (in trust).....	1,100
Winona A. & S. S. Association Bonds (in trust).....	400
	<hr/>
	\$132,400

TO COVER PERMANENT FUNDS AS FOLLOWS:

General Permanent Fund.....	10,063
Scotia Endowment, General.....	\$ 1,000
Scotia Endowment, Mrs. M. M. Crumrine.....	1,000 2,000
Mary Holmes Sem. Endowment, Mrs. Lucretia Green....	100
	<hr/>
Biddle Endowment.....	\$ 5,188
Biddle President Endowment.....	2,000
	<hr/>
	7,188

BIDDLE UNIVERSITY SCHOLARSHIPS

African Scholarship Fund.....	\$ 6,750
J. H. Dinsmore Scholarship Fund.....	14,810
Mitchell-Lewis Kelly Scholarship.....	500
J. H. Winter Scholarship.....	5,000
Bible Scholarship Fund.....	60,000
Rev. Joseph Platt Scholarship.....	1,000
Wm. E. Dodge Scholarship Fund.....	2,500
J. T. Turner, Scholarship Fund.....	1,500
	<hr/>
	92,060

MARY ALLEN SEMINARY SCHOLARSHIPS.

Mrs. Cynthia P. Chipman Scholarship.....	1,000
Mrs. Mary W. Robinson Scholarship.....	300
Mrs. Emsworth Scholarship.....	100
Elizabeth Bernethy Scholarship.....	500
	<hr/>
	1,900

SWIFT MEMORIAL SCHOLARSHIPS

Mrs. Galloway Scholarship.....	100
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HAINES MEMORIAL SCHOLARSHIPS.

Mrs. M. H. Gallup Scholarship.....	1,317
Mrs. E. P. Cowan Scholarship.....	800
Mrs. Sarah Pew Scholarship.....	100
	<hr/>
	2,217

SCOTIA SEMINARY SCHOLARSHIPS.

Mrs. Myra Colin Bogue Scholarship.....	800.00
Francis Fitch Allen Scholarship.....	8.11
Nellie C. Satterfield Memorial Fund	3,763.89
Mr. and Mrs. E. G. Dusenbury Scholarship.....	550.00
Dr. W. M. Findley Scholarship.....	1,000.00

6,122

INGLESIDE SEMINARY SCHOLARSHIPS.

Mrs. Elizabeth Sterling Gamble.....	\$600
Mrs. A. C. Daniels.....	50

\$ 650

HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship.....	500
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MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship.....	1,000
Mary E. Holmes, Illinois Mem'l. Scholarship.....	1,000

2,000

Annuity Funds	3,000
Trust Funds.....	4,500

7,500

132,400

PERMANENT FUNDS, UNINVESTED.

Biddle University Funds	3,953.84
Mary Allen Seminary Funds.....	29.68
Mary Holmes " "	1,839.77
Scotia " "	975.00
Swift College Funds.....	525.00
General Endowment.....	1,136.40

\$8,459.69

PROPERTY OWNED AND USED BY THE BOARD
OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C.....	\$ 156,000
Scotia Seminary, Concord, N. C.....	65,000
Mary Allen Seminary, Crockett, Tex.....	50,000
Mary Holmes Seminary, West Point, Miss.....	45,000
Barber Memorial Seminary, Anniston, Ala. (Pres. Ch. U. S. A., for use of the Board).....	50,000
Ingleside Seminary, Burkeville, Va.....	35,000
Haines Institute, Augusta, Ga.....	43,000
Albion Academy, Franklinton, N. C.....	11,500
Brainerd Institute, Chester, S. C.....	33,000
Swift Memorial, Rogersville, Tenn.....	36,400
Beaufort, S. C.....	5,000
Harbison College, Abbeville, S. C.....	25,000
Immanuel, York St. School, Aiken, S. C.....	5,000
Mary Potter Memorial, Oxford, N. C.....	17,000
Arkadelphia, Arkansas.....	1,300
Cotton Plant, Arkansas.....	16,800
Monticello, Arkansas.....	3,400
Richard Allen Institute, Pine Bluff, Arkansas.....	8,200
Oak Hill, Valliant, Oklahoma.....	5,000

Dayton Academy, Carthage, N. C.....	2,500
Holbrook St. High School, Danville, Va.....	6,000
Kendall, Sumter, S. C.....	3,500
Anderson, S. C.....	3,000
Amelia C. H., Va.....	1,700
Good Will, Mayesville, S. C.....	2,250
Lumberton, N. C.....	700
Winnsboro, S. C.....	500
Richmond Co. N. C.....	400
Newnan, Ga.....	4,500
Yadkin Academy, Mebane, N. C.....	600
Jetersville, Va.....	750
Statesville, N. C.....	4,000
Allendale, S. C.....	4,650
Aberdeen, N. C.....	1,500
Blackville, S. C.....	6,000
Camp Nelson, Ky.....	10,000
Morganton, N. C.....	2,000
Cordele, Ga.....	3,000
Washington, Ga.....	700
	<hr/>
	\$ 669,850

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery.....	\$ 400
Chester, S. C., Fairfield Presbytery.....	\$ 1,000
Guthriesville, S. C., " ".....	50
Ridgeway, S. C., " ".....	2,350
	<hr/>
	3,400
Newnan, Ga., Hodge Presbytery.....	2,900
Madison " " ".....	1,000
Decatur " " ".....	1,500
	<hr/>
	5,400
Savannah, Ga., Knox Presbytery.....	800
Calhoun Falls, S. C., McClelland Pres. Ch. & Manse	850
Fountain Inn " " ".....	800
Reidville " " ".....	700
	<hr/>
	2,350
Fayetteville, N. C., Cape Fear Presbytery.....	2,500
Pollocksville, " " ".....	900
Oxford " " ".....	3,000
Raleigh " " ".....	5,000
Rocky Mount " " ".....	600
Manchester " " ".....	350
	<hr/>
	12,350
Crewe, Va., Southern Virginia Presbytery.....	800
Richmond, Va., " " ".....	11,000
Lynchburg, " " ".....	3,000
Roanoke, " " ".....	2,500
Newport News, Va., " " ".....	3,000
Smithville, " " ".....	800
Ridgeway, " " ".....	500
Hat Creek " " ".....	300
Cub Creek " " ".....	340
	<hr/>
	22,240

Durham, N. C., Yadkin Presbytery.....	5,000	
Thomasville " " "	900	
Germanton " " "	1,000	
Rockingham " " "	1,000	
Hendersonville, N.C. "	1,000	
		8,900
Lukfata, Okla., Kiamichi Presbytery.....	500	
Hot Springs, Ark., White River Presbytery.....	2,000	
Asheville, N. C., French Broad Presbytery.....	3,500	
Birmingham, Ala., Birmingham Presbytery.....	8,500	
Chattanooga, Tenn., Birmingham, Presbytery...	6,800	
Myrtlewood, Ala., Birmingham Presbytery	1,500	
		16,800
		<u>\$78,640</u>

PROPERTY USED IN OUR WORK, HELD BY TRUSTEES.

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.....	\$ 7,000	
Wallingford Academy, Charleston, S. C.....	2,500	
		<u>9,500</u>

CHURCH AND MANSE PROPERTY

Atlantic Synod—		
Atlantic Presbytery	55,500	
Fairfield "	52,600	
Hodge "	14,000	
Knox "	15,200	
McClelland "	28,100	
		<u>\$165,400</u>

Baltimore Synod—		
Baltimore Presbytery.....	\$ 2,200	

Canadian Synod—		
Kiamichi Presbytery.....	2,200	
White River "	7,800	
		<u>10,000</u>

Catawba Synod—		
Cape Fear Presbytery.....	\$ 21,600	
Catawba "	27,000	
So. Virginia "	11,100	
Yadkin "	34,400	
		<u>94,100</u>

East Tennessee Synod—		
Birmingham Presbytery.....	11,200	
Le Vere "	7,500	
Rogersville "	5,500	
		<u>24,200</u>

Kentucky Synod—		
Louisville Presbytery	3,500	
Transylvania "	3,400	
		<u>6,900</u>

Missouri Synod—		
St. Louis Presbytery.....	2,500	

\$305,300

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND
SCHOOL PROPERTY AT THE FOLLOWING NAMED PLACES:

Atlanta, Ga.....	\$ 1,860 00
Anderson, S. C.....	300 00
Greenville, S. C.....	400 00
Winnsboro, S. C.....	225 00
Petersburg, Va.....	800 00
South Boston, Va.....	240 00
Lothian, Md.....	400 00
Little Rock, Ark.....	2,550 93
	<hr/>
	\$6,775 93

SUMMARY.

Permanent Investments.....	\$ 132,400 00
School Property owned and used by the Board.....	669,850 00
Church and Manse property owned by the Board.....	78,640 00
Notes and Mortgages held by the Board.....	6,775 93
School property held by Trustees	9,500 00
Church and Manse Property held by Trustees.....	305,000 00
	<hr/>
	\$1,202,165 93

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1908

Teachers marked ¶ received partial aid from the Public School Fund; those marked † received their entire salary from Public School Fund or other outside sources; and those marked ‖ received their support from the tuition of the school. Ministers marked ** are teachers also. Ministers marked § are unaided by the Board.

SYNOD OF ATLANTIC

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF. TE.	WHOLE NUMBER		
E. Garden.....	Charleston, S. C....	{ Wallingford..... Summerville.....	18 2	1	165 25	60 25	\$ 996 34 72 48
A. S. Gray.....	Mullet Hall, S. C....	{ Bethel..... Hebron..... Zion (Johns Isl'd	12 18 11		95 157 128	37 65 35	180 71 469 66 516 17
J. R. Pearson..... (6 mo.)	Adams Run, S. C....	{ St. Paul..... St. Andrews.....	2	1	60 48	12 12	19 40 25 05
C. H. Uggams.....	Orangeburg, S. C....	St. Lukes.....	3	3	44	55	134 50
R. E. Primus**.....	Pineland, S. C....	{ Little Zoar..... Mt. Zion..... Jerusalem..... Beaufort (Salem)	1 2 2		20 45 20	15 45	34 00 79 00 62 00
S. D. Thom.....	Charleston, S. C....	Zion.....	27		196	100	1,040 00
J. G. Carlile..... C. J. Baker.....	Walterboro, S. C....	{ Hopewell..... Aimwell.....	3 14	2	96 130	101 100	453 44 128 47
David Brown..... J. R. Pearson.....	Charleston, S. C....	{ St. Michael..... Olivet..... Mt. Pleasant.....	8	1	140 75 31	12 75	25 85 260 85 158 40
J. W. Manoney.....	Edisto Island, S. C..	{ Edisto..... Whaley Mem'l.....	13		144 13	107 25	465 71 14 74
W. H. Mitchell.....	Allendale, S. C....	Allendale, 2d.....	2		16	26	23 00
A. A. Wright**.....	Beaufort, S. C....	{ Berean..... James Island..... Salem Wadmalow Rivers Chapel...	3		37 398 165 12	20 130 70 75	92 00
			141	24	2208	1192	\$5,251 17

ATLANTIC PRESBYTERY—Continued

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss M. A. Delesline.....	6	Charleston, S. C.....	Wallingford Academy	157	\$ 165 40
Miss F. L. Hammond.....	6				
Miss J. L. Wright.....	6				
Rev. A. A. Wright.....	7	Beaufort S. C.....	Parochial.....	79	35 05
Miss M. Barnfield.....	6				
Miss M. E. Myers.....	7				
Rev. J. W. Manoney....	6	Edisto Island, S. C....	Parochial.....	89	14 70
Miss B. E. Brown.....	7	Walterboro, S. C.....	Parochial.....	53	50 00
Rev. W. H. Mitchell....	12	Allendale, S. C.....	Harding School.....	126	137 50
Mr. Orleans Reid.....	6				
Miss J. E. Wardlaw.....	6				
Rev. R. E. Primus.....	3	Pineland, S. C.....	Parochial.....	108	32 00
				612	\$434 65

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER		
A. C. Johnson.....	Ridgeway, S. C.....	{ Lebanon.....	6	...	127	50	\$ 267 08
		{ St. Mathew.....	8	...	38	25	208 00
J. M. McKay.....	Manning, S. C.....	{ Good Hope.....	1	...	23	33	62 14
		{ Mt. Carmel.....	27	5	77	66	787 05
Junius Gregg**.....	Sumter, S. C.....	{ New Haven.....	...	...	36	50	152 74
		{ Bethlehem, 2d...	4	...	81	40	124 25
A. A. Jones.....	McConnellsville, S. C.	{ Bethlehem, 1st..	3	...	67	80	95 93
		{ Blue Branch.....	1	...	18	35	52 82
H. L. Harry**.....	Stevenson, S. C.....	{ New Olivet.....	4	...	10	20	15 15
		{ Nazareth.....	31	...	109	70	114 00
T. H. Ayers.....	Chester, S. C.....	Carmel.....	5	3	140	125	243 20
J. T. Wright.....	Rock Hill, S. C.....	Hermon.....	4	...	153	160	868 25
N. N. Gregg.....	Lancaster, S. C.....	{ Pleasant Ridge..	4	...	50	50	182 40
		{ Macedonia, 1st..	2	...	47	25	134 54
T. L. Toatley.....	Manning, S. C.....	{ Harmony.....	4	...	80	71	90 00
		{ Coulters.....	3	...	13	28	41 12
J. H. Cooper**.....	Cheraw, S. C.....	Cheraw, 2d.....	...	...	...	...	...
J. A. Tillman.....	Winnsboro, S. C....	{ Calvary.....	1	1	57	40	133 00
		{ Shiloh, 1st.....	16	...	90	90	230 00
A. J. Jefferson**.....	Darlington, S. C....	Mizpah.....	3	...	42	35	46 00
T. R. Veal.....	Chester, S. C.....	{ Little River.....	9	...	66	36	154 00
		{ Hebron.....	8	...	78	106	169 00
E. W. Allen**.....	Marion, S. C.....	Marion, 2d.....	1	...	31	26	101 50

FAIRFIELD PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
J. M. Miller.....	Chesterfield, S. C....	Grand View.....	2	1	68	53	\$	192 25
W. R. Muldrow.....	Camden, S. C.....	{ Camden, 2d.....	9		35	62		175 58
		{ Liberty Hill.....	12		86	64		290 25
B. F. Russell**.....	Blackstock, S. C....	{ Mt. Tabor.....	10		162	75		220 80
		{ Olivet.....	1		22	27		75 92
M. J. Jackson.....	Bishopville, S. C....	{ Mt. Lisbon.....	7		75	45		114 00
		{ Mt. Sinai.....	16	1	114	66		246 00
A. U. Frierson**.....	Sumter, S. C.....	Sumter, 2d.....		6	90	152		176 16
T. A. Thompson.....	Blacksburg, S. C....	{ Ingram.....	9		53	76		211 00
		{ Hopewell.....	12		91	80		352 00
I. A. James**.....	Yorkville, S. C.....	{ Yorkville.....	8		23	43	105	10
		{ Mt. Moriah.....			18	15		12 50
M. J. Seabrook**.....	Dalzell, S. C.....	{ Shiloh, 2d.....	1		38	40		73 00
		{ Ebenezer.....	39		253	100		244 44
S. P. Mitchell.....	Yorkville, S. C.....	{ Pleasant Grove..	9		100	89		302 40
		{ Howell, Salem..	2		33	35		66 00
		{ Dutchmans Creek			21	35		41 95
M. G. Johnson.....	Columbia, S. C.....	{ Ladson.....	8	3	215	150		455 00
		{ Ladson Mission..	1		15	53		18 00
I. D. Davis**.....	Mayesville, S. C....	{ Goodwill.....	48	8	527	375		700 00
		{ Melina.....	10	2	250	150		300 00
J. P. Crawford.....	Mayesville, S. C....	{ Congruity.....				168	130	
(not supported by Board)		{ Trinity.....				120	70	
I. P. Pogue.....	Oswego, S. C.....	Rockfield.....	3		18	34		35 00
		New Salem.....	1		12	15		8 85
		Friendship.....				52	50	
		Westminster.....				83	75	
		Mount Olive.....				12	25	
		Concord.....				16		
		Nebo.....				18		
			353	30	4223	2255	\$8,123	37

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Prof. J. S. Marquis.....	12	Chester, S. C.....	Brainerd Institute....	203	\$2,530 87
Mrs. J. S. Marquis.....	12				
Miss A. A. Hunter.....	8				
Miss K. M. Silvers.....	8				
Miss M. C. Liggett.....	8				
Mr. J. W. Harper.....	8				
Miss L. Thompson.....	8				
Miss M. L. Scott.....	8				

FAIRFIELD PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. A. U. Frierson.....	12	Sumter, S. C.....	Kendall Institute.....	426	\$ 304 00
Miss E. A. Green.....	7				
Miss H. N. Usher.....	7				
Miss L. V. Cotton.....	7				
Miss T. L. Richardson...	7				
Miss M. E. Thomas.....	7				
Rev. I. D. Davis.....	6	Mayesville, S. C.....	Good Will School.....	300	100 00
Mrs. I. D. Davis.....	6				
Miss E. A. Davis.....	6				
Miss C. L. Ritchie.....	6				
Miss Katie Manoney...}	6				
Mrs. A. A. Jones.....	6	McConnellsville, S. C.	Bethlehem, 1st, Parochial	80	6 00
Miss M. I. Jones.....	6				
Rev. J. M. Seabrook.....	6	Dalzell, S. C.....	Ebenezer Parochial...	218	48 37
Miss C. E. Manoney.....	6				
Mrs. T. A. Thompson....	6	Blacksburg, S. C.....	Ingram Parochial.....	101	20 80
Mrs. A. C. Johnson.....	4	Ridgeway, S. C.....	Lebanon Parochial....	125	30 00
Rev. A. J. Jefferson....	12	Darlington, S. C.	Curry Industrial.....	48	45 00
Mrs. A. J. Jefferson.....	6				
Miss C. C. Dove.....	6				
Miss R. E. Johnson.....	6	Liberty Hill, S. C.....	Parochial.....	50	15 00
Mrs. J. M. Miller.....	6	Chesterfield, S. C.....	Parochial.....	60	26 30
Mrs. W. R. Muldrow....	6	Camden, S. C.....	Parochial.....	108	93 30
Mrs. J. M. McKay.....	6	Manning, S. C.....	Parochial.....	116	19 90
Rev. J. T. Wright.....	12	Rock Hill, S. C.....	Parochial.....	138	48 00
Mrs. J. T. Wright.....	6				
¶Rev. B. F. Russell.....	2	Blackstock, S. C.....	Parochial.....	128	18 50
Rev. H. L. Harry.....	6	Stevenson, S. C....	Parochial.....	81	10 00
Rev. I. A. James.....	6	Yorkville, S. C.....	Parochial.....	39	4 70
Rev. Junius Gregg.....	6	Sumter, S. C.....	New Haven Parochial..	63	27 45
Rev. E. W. Allen.....	7	Marion, S. C.....	Parochial.....	86	12 00
				2370	\$3,360 19

HODGE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER		
C. D. Green.....	Dalton, Ga.....	Antioch.....	3	...	58	75	\$ 104 56
A. M. Caldwell**.....	Greensboro, Ga.....	St. Paul.....	3	...	29	74	95 00
Lawrence Miller**.....	Newnan, Ga.....	Newnan, 1st.....	11	1	74	82	105 27
		Mt. Sinai.....	1	...	15	35	21 00
J. R. Harris**.....	Washington, Ga....	Wilson Chapel...	2	...	25	50	42 57

HODGE PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
G. E. Caesar**.....	Conyers, Ga.....	{ Bethany..... Grove(Lithonia).....	2	38	80		\$ 67 94	
W. H. Weaver.....	Atlanta, Ga.....	Radcliffe Mem'l..	6	80	50		608 95	
Italy LeConte**.....	Union Point, Ga....	{ Pleasant Grove.. Philomath.....	2	20	35		61 41	
J. L. Phelps**.....	Keyesville, Ga.....	Morgan Grove...	15	30	75		154 00	
W. W. Walker (3 mos.)	Rome, Ga.....	Ebenezer.....		44	20		45 00	
A. A. Wilson**.....	Decatur, Ga.....	{ St. James..... Hopewell.....	3	22	69		93 17	
C. A. Trapp**.....	Madison, Ga.....	Madison, 1st....	1	43	53		44 00	
J. S. Ellis..... (8 mos.)	Augusta, Ga.....	{ Christ Church... Haines Chapel....	1	1	40	16	109 53	
			49	4	624	989	\$1,660 77	

SCHOOLS.

TEACHERS.	MONTHS. OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Miss Lucy C. Laney.....	12	Augusta, Ga.....	Haines Normal & Industrial Institute...	668	\$ 2,198 15
Miss M. C. Jackson.....	12				
Miss S. P. Maxwell.....	8				
Miss M. B. Brown.....	8				
Miss J. W. Roberts.....	8				
Miss M. B. Belcher.....	8				
Miss W. W. Taylor.....	8				
Miss L. A. Porter.....	8				
Miss M. L. Davis.....	8				
Miss S. T. Hardwick.....	8				
Miss F. E. Shelton.....	8				
Mr. J. McC. Tutt.....	8				
Dr. C. H. Turner.....	8				
Rev. C. J. Baker.....	3				
Miss C. Parks.....	8				
Miss Sadie Davis.....	7				
Rev. C. A. Trapp.....	6	Madison, Ga.....	Parochial.....	65	35 00
Rev. Lawrence Miller...	12	Newnan, Ga.....	McClelland School....	160	164 35
Mr. A. A. Adair.....	7				
Mr. R. J. Douglas.....	7				
Miss M. I. Miller.....	7				
Miss L. Anderson.....	7				
Mrs. C. E. Miller.....	7				
Rev. A. M. Caldwell.....	12	Greensboro. Ga.....	Parochial.....	80	22 50
Mrs. A. M. Caldwell.....	6				
Rev. J. R. Harris.....	12	Washington, Ga.....	Hodge School.....	120	30 00
Mrs. J. R. Harris.....	6				
Rev. Italy LeConte.....	6	Union Point, Ga.....	Parochial.....	107	30 50
Rev. J. L. Phelps.....	12	Keyesville, Ga.....	Morgan Grove School..	65	30 00
Mrs. J. L. Phelps.....	7				
Rev. G. E. Caesar.....		Conyers, Ga.....	Parochial.....	26	63 10
Rev. A. A. Wilson.....		Decatur, Ga.....	Parochial.....	69	25 20
				1396	\$2,598 80

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
S. F. Frazier.....	Riceboro, Ga.....	{ Riceboro..... St. Stephens.....	5 1	..... .....	82 17	30	\$	125 05 14 55
W. H. Paden.....	Columbus, Ga.....	Columbus, 2d....	2	.....	29	23		9 00
E. A. Houston.....	Milledgeville, Ga....	Allen's Memorial.	10	1	53	79		268 00
S. T. Redd**.....	Savannah, Ga.....	Ezra.....	5	.....	79	160		601 00
A. S. Clark**.....	Cordele, Ga.....	St. Paul's.....	2	.....	39	110		110 38
J. D. Taylor.....	Darien, Ga.....	Grant Chapel....	3	.....	42	60		100 00
M. L. Bethel.....	Albany, Ga.....	{ Moore's Chapel.. Westminster.....	2	2	39 7	80 55		172 89
S. H. J. David**.....	Limerick, Ga.....	Ebenezer, 2d....	7	2	155	170		198 00
W. F. Kennedy**.....	Palatka, Fla.....	Mt. Vernon.....	5	.....	60	65		226 00
L. B. Ellerson.....	Jacksonville, Fla....	Laura St.....	10	4	103	70		562 00
J. H. Cooper**.....	St. Augustine, Fla...	Mather-Perit....	2	4	36	46		156 00
J. W. Holley½.....	Macon, Ga.....	{ Washington Ave.. Medway, V.....	..... .....	..... .....	135 771	175 100		..... .....
			54	13	1647	1223		\$2,542 87

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. S. T. Redd.....	6	{ Savannah, Ga.....	Parochial.....	211	\$ 188 00
Mrs. S. T. Redd.....	7				
Mrs. E. A. Houston.....	5	Milledgeville, Ga.....	Parochial.....	95	32 50
Rev. A. S. Clark.....	12	{ Cordele, Ga.....	Gillespie, Normal....	340	608 00
Mrs. A. S. Clark.....	6				
Miss Bertha McCarthy...	6				
Miss Willie Johnson.....	6				
Mrs. W. J. Holley.....	6	Macon, Ga.....	Washington Av. Par'l..	45	23 50
Rev. S. H. J. David.....	6	Limerick, Ga.....	Ebenezer Parochial....	50	25 40
Rev. Jas. H. Cooper.....	6	St. Augustine, Fla....	Mather-Perit Paroch'l..	66	112 00
Rev. W. F. Kennedy....	12	{ Palatka, Fla.....	Mt. Vernon.....	155	19 50
Miss M. E. Trapp.....	7½				
Mrs. W. F. Kennedy.....	8				
Mrs. B. T. Drakeford....	7½				
				962	\$1,008 190

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
W. R. Coles**.....	Aiken S. C.....	Immanuel.....	1	1	102	75 \$	229 00
H. M. Stinson**.....	Spartanburg, S. C..	{ Westminster.....	3	2	72	87 \$	296 76
		{ Mt. Lebanon View	11		60	60	63 60
		{ Walkers Chapel..	4		47	46	89 80
A. A. Wright.....	Laurens, S. C.....	Mt. Pisgah.....	2		41	40	321 38
J. E. G. Small.....							
J. P. Woolridge.....	Troy, S. C.....	{ Pitts.....	12		131	60	334 20
		{ Lites.....	1		51	55	132 25
		{ Prospect.....			20	25	5 75
I. E. Hardy.....	Fountain Inn, S. C..	{ Allen Chapel....	8		23	40	54 00
		{ Fair Forest.....	9	2	25	25	67 00
		{ Pleasant View...	23		59	38	75 00
D. S. Collier.....	Gaffney, S. C.....	{ Bethesda.....		1	17	30	2 50
(3 mos.)		{ Walker's Chapel..			58	50	5 75
W. D. Rice.....	Slighs, S. C.....	Oak Grove.....	6	6	72	55	128 00
J. P. Foster**.....	Anderson, S. C.....	Salem.....	2		72	60	206 88
J. S. Williams**.....	Seneca, S. C.....	Schofield Tabern'le.	4		24	100	46 00
E. J. Gregg**.....	Newberry, S. C.....	Calvary.....	1		46	35	245 00
H. Y. Kennedy.....	Glen Springs, S. C..	{ St. Mathews.....	1		21	25	20 00
		{ Woodruff, 2d....			20	15	4 00
B. F. McDowell.....	Greenville, S. C.....	{ Bower's Chapel..	2		34	45	142 78
		{ Rock Hill.....	1		26	45	153 21
C. A. Ward**.....	Abbeville, S. C.....	{ Washington St..	2		75	66	480 00
		{ Calhoun Falls...			45	65	.....
		{ Bellway.....			21	26	.....
M. T. Wash.....	Union, S. C.....	{ Willard.....	1		13	25	25 14
		{ Mt. Carmel.....		3	28	60	104 95
R. W. Holman.....	Greenville, S. C.....	Mattoon Church...	2		45	47	327 35
		Mt. Zion.....			136	92	.....
		Grace.....			15	20	.....
		Ridge Springs...			42	70	.....
			96	15	1441	1482	\$3,160 30

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support
Rev. W. R. Coles.....	12	Aiken, S. C.....	Immanuel.....	157	\$ 1,017 40
Mr. A. H. Coleman.....	7				
Mrs. M. M. Briggs.....	7				
Miss W. J. Clark.....	7				
Miss M. L. Funderburk..	7				
Miss Maud F. Clark....	7				
Miss Lillie Givens.....	7				
Miss Elizabeth Dunn....	6				

McCLELLAND PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
Rev. C. M. Young.....	12	Abbeville, S. C.....	Harbison College.....	216	\$ 3,198 12
Mrs. C. M. Young.....	8				
Mr. C. B. Johnson.....	8				
Rev. C. M. Ward.....	7				
Rev. H. Y. Kennedy.....	7				
Mrs. C. B. Johnson.....	7				
Miss L. M. Walcott.....	7				
Rev. J. M. Johnson.....	5				
Miss C. L. Richie.....	7				
Miss L. E. Ravennah...	7				
Mr. A. P. Allison.....	6	Greenville, S. C.....	Mattoon School.....	74	140 00
Mrs. A. P. Allison.....	6				
Rev. J. P. Foster.....	12	Anderson, S. C.....	Salem School.....	152	145 50
Mrs. J. P. Foster.....	6				
Miss B. Adams.....	6				
Miss I. Foster.....	6				
Rev. H. M. Stinson.....	12	Spartanburg, S. C. ...	Grant Parochial.....	183	23 90
Miss J. V. Dillard.....	6				
Rev. E. J. Gregg.....	6	Newberry, S. C.....	Calvary Parochial....	58	10 50
Mrs. J. P. Woolridge....	6	Troy, S. C.....	Parochial.....	88	22 90
Rev. J. S. Williams.....	12	Seneca, S. C.....	Schofield Parochial...	128	38 50
Miss M. E. Reid.....	6				
				1037	\$4,596 82

SYNOD OF BALTIMORE

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
Rev. J. B. Swann**....	Lothian, Md.....	Zion.....			42	34	\$	44 90

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. B. Swann	6	Lothian, Md.....	Parochial.....	102	\$ 27 50

SYNOD OF CANADIAN KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
R. D. Colbert.....	Grant, Okla.....	{ Sandy Branch..... Pleasant Hill.....	1		25 8	41 31	\$	27 37 12 25
Wm. J. Starks**.....	Frogville, Okla.....	New Hope.....	5	1	26	60		51 00
Wiley Homer.....	Grant, Okla.....	Beaver Dam.....	4		36	48		51 25
Wm. Butler.....	Eagle Town, Okla.....	{ St. Paul..... Forest..... Pleasant Valley..	2	1	35 10 19	35 12 22		28 35 12 00 5 00
T. K. Bridges.....	Lukfata, Okla.....	{ Mt. Gilead..... Mt. Pleasant.....	1		29 6	37 22		21 27 42 95
S. Gladman.....	Parsons, Okla.....	Bethany.....			18	23		48 10
N. S. Alverson.....	Lehigh, Okla.....	Ebenezer.....	1	3	48	18		30 00
W. H. Carroll**.....	Garvin, Okla.....	Garvin, 1st.....	6		19	30		135 00
R. E. Flickinger**.....	Valliant, Okla.....	{ Oak Hill..... V. Hebron.....	19	1	60 25	120 44		46 00
			42	6	364	543	\$5	10 54

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. R. E. Flickinger...	12	{ Valliant, Okla.....	Oak Hill School.....	114	\$1,124 00
Mrs. R. E. Flickinger...	12				
Miss Bertha L. Ahrens...	7				
Rev. W. H. Carroll.....	7				
Miss Adelia Eaton.....	7				
Miss M. Hall.....	7				
Rev. T. K. Bridges.....	6	Lukfata, Okla.....	Parochial.....	24	2 80
Rev. W. J. Starks.....	6	Frogville, Okla.....	New Hope Parochial...	36	18 60
				174	\$1,145 40

PRESBYTERY OF RENDALL.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
Rev. W. L. Bethel.....	Oklahoma City.....	Mt. Zion.....	2		24	50	\$	48 27
Rev. W. T. Wilson**.....	Reevesville, Okla...	Wilson Chapel...	7		21	63		84 50
Rev. H. Beadle.....	Loobeka, Okla.....	Pilgrims Rest...	2	3	19	15		113 00
Rev. J. E. Neal.....	Loobeka, Okla.....	Pleasant Grove..	4	3	16	21		120 00
Rev. J. S. May.....	Watonga, Okla.....	Watonga, 2d....	4		13	30		115 00
Rev. O. A. Williams...	Okmulgee, Okla....	{ Mt. Olive..... Bethany.....	1	1	13 16	25 30		165 00
			20	7	122	234	\$	645 77

PRESBYTERY OF RENDALL—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. T. Wilson.....		Reevesville, Okla....	Parochial.....	53	\$ 31 05

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTI' FIC	WHOLE NUMBER		
O. C. Wallace**.....	Monticello, Ark.....	{ Holmes Chapel... Plantersville.....	7 1	2 ...	49 34	28 21	\$ 33 00 26 00
J. M. Boddy**.....	Little Rock, Ark....	Little Rock.....		2	38	25	174 69
S. J. Onque**.....	Morrilton, Ark....	{ Green Grove..... Hopewell.....	11		13 52	21 57	12 90 102 00
W. D. Feaster**.....	Arkadelphia, Ark...	West End.....	5		46	86	169 00
T. C. Ogburn**.....	Pine Bluff, Ark....	Allen Chapel.....	5	1	44	56	374 00
R. J. Christmas**.....	Brinkley, Ark.....	Harris Chapel.....	1		33	27	101 00
C. S. Mebane (6 mos.)...	Hot Springs, Ark....	Hot Springs, 2d....	3	3	18	20	29 50
W. A. Byrd**.....	Cotton Plant, Ark...	Westminster....	2	3	80	65	285 00
V. McPherson**.....	Camden, Ark.....	Camden, 2d....	4	1	35	38	77 75
L. M. Onque**.....	Cotton Plant, Ark...	{ Zent (Bethel)..... Clarendon.....			15 8	21 ...	15 00
A. L. Tolbert**.....	Fordyce, Ark.....	Mt. Hermon.....	1	1	7	27	11 83
			40	13	472	492	\$1,411 67

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. A. Byrd.....	12	Cotton Plant, Ark....	Cotton Plant Academy	160	\$3,240 00
Mrs. W. A. Byrd.....	7				
Mrs. M. J. Stanford.....	7				
Miss M. M. Perry.....	7				
Miss F. B. Smith.....	7				
Rev. L. G. M. Onque.....	7	Pine Bluff, Ark.....	Richard Allen Institute	151	449 25
Rev. T. C. Ogburn.....	12				
Mrs. T. C. Ogburn.....	7				
Mrs. C. A. Rambo.....	7				
Rev. O. C. Wallace.....	12				
Mrs. O. C. Wallace.....	8	Monticello, Ark.....	Monticello Academy...	73	292 30
Miss B. E. Smith.....	7				
Rev. W. D. Feaster.....	12				
Mrs. W. D. Feaster.....	7				
Miss A. Nelson.....	7				
Rev. S. J. Onque.....	6	Morrilton, Ark.....	Parochial.....	36	3 00
Mrs. C. S. Mebane.....	6	Hot Springs, Ark....	Parochial.....	40	18 00
Rev. A. L. Tolbert.....	6	Fordyce, Ark.....	Mt. Hermon Parochial.	18	14 00
Rev. R. J. Christmas.....	6	Brinkley, Ark.....	Parochial.....	24	7 50
Rev. J. M. Boddy.....	6	Little Rock, Ark....	Parochial.....	61	15 45
Rev. V. McPherson.....	6	Camden, Ark.....	Parochial.....	66	44 25
				756	\$4,671 50

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. G. Williamson**.....	Elizabeth City, N. C..	Antioch.....	3	1	26	48	\$	120 00
C. Dillard.....	Goldsboro, N. C....	{ St. Matthews....	5	...	121	65		106 00
		{ Mt. Pisgah.....	6	...	28	48		190 00
G. C. Shaw**.....	Oxford, N. C.....	{ Timothy Darling	15	1	90	120		371 90
		{ Stovall.....	4	...	12	...		34 00
J. A. Bonner.....	Wilmington, N. C....	{ Chestnut St.....	7	1	90	52		434 19
		{ Pilgrims Chapel..	2	...	27	28		52 35
A. G. Davis.....	New Bern, N. C....	Ebenezer.....	1	...	76	70		301 97
C. E. Tucker.....	Wilson, N. C.....	{ Calvary.....	2	1	84	60		\$5 00
(10 mos.)		{ Elm City.....	5	...	37	48		22 75
T. T. Branch.....	Fayetteville, N. C..	{ Haymount.....	4	...	30	40		413 00
		{ Friendship.....	...	...	7	50		16 00
P. P. Johnson.....	Maxton, N. C.....	{ Maxton, 2d.....	1	...	34	40		136 66
		{ Wilson Chapel...	8	...	82	60		198 09
W. H. Best.....	Lillington, N. C....	{ Lillington.....	3	...	60	33		170 60
		{ Memorial.....	2	...	32	35		69 24
		{ Allen's Chapel...	2	...	14	...		21 00
J. H. Hayswood**.....	Lumberton, N. C....	{ Bethany.....	4	...	50	65		104 00
		{ Panthersford....	19	...	200	120		137 00
		{ Rowland.....	3	...	38	40		90 00
J. A. Savage**.....	Franklinton, N. C...	{ Mt. Pleasant....	9	...	78	119		99 00
		{ St. Paul.....	16	...	89	100		428 00
R. D. Golding**.....	Franklinton, N. C...	White Hall.....	3	...	43	35		111 55
J. Sampson.....	Kinston, N. C.....	{ La Grange.....	...	...	23	25		92 91
		{ Snow Hill.....	...	...	14	25		38 40
P. W. Moone.....	Red Springs, N. C...	{ Red Springs, 2d.	5	...	27	40		85 78
		{ Snow Hill, 2d....	6	...	46	50		75 00
		{ Mt. Olive.....	5	...	33	45		173 23
Alex. McNeil.....	Leaflet, N. C.....	{ Williams Chapel.	3	...	76	66		87 80
		{ Anderson's Creek	...	...	31	30		65 40
H. C. Mabry.....	Raleigh, N. C.....	{ Davie St.....	3	...	78	74		512 09
		{ Wake Forest.....	7	...	17	45		91 04
L. E. Fairley.....	Kinston, N. C.....	{ White Rock.....	8	...	25	50		125 00
		{ Sloan Chapel....	1	...	30	25		50 00
L. H. Fuller**.....	Chadbourn, N. C....	{ Chadbourn.....	2	...	36	95		78 00
		{ Lake Waccamaw	1	...	25	35		114 00
S. P. Smith**.....	Whiteville, N. C....	{ Whiteville.....	2	...	15	50		27 00
		{ Elizabethtown...	3	...	12	25		111 00
		{ Pollockville.....	...	...	...	...		.....
J. B. Harper.....	Goldsboro, N. C....	{ Shiloh.....	3	1	93	45		295 00
		{ St. Johns.....	8	1	17	21		41 00
		Oriental.....	...	...	10	48		.....
		Pollocksville....	...	...	15	30		.....
			182	6	1975	2100	\$5,766	95

CAPE FEAR PRESBYTERY—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. R. Savage.....	12	Franklinton, N. C.....	Albion Academy.....	219	\$3,587 00
Rev. R. D. Golding.....	12				
Miss J. M. Lowrie.....	8				
Miss M. Smith.....	12				
Miss A. Dunston.....	8				
Miss A. G. Battle.....	8				
Miss C. Bone.....	8				
Miss C. Savage.....	8				
Rev. G. C. Shaw.....	12	Oxford, N. C.....	Mary Potter Memorial.	257	1,744 30
Mrs. G. C. Shaw.....	7				
Mr. C. A. Johnson.....	7				
Miss M. A. Tucker.....	7				
Miss M. O. Dent.....	7				
Miss M. B. Sullivan.....	7				
Mrs. Lizzie Barnes.....	6				
Mlss I. H. Brabham.....	5				
Miss Annie R. Mitchell..	7	Louisburg, N. C.....	Parochial.....	64
Mr. A. L. Young.....	6	Wake Forest, N. C....	Parochial.....	65	290 00
Mr. N. T. Mitchell.....	6				
Rev. J. H. Hayswood.....	12	Lumberton, N. C.....	Parochial.....	118	27 00
Mrs. J. H. Hayswood.....	6				
Mr. J. P. Murphree.....	6	Rocky Mt., N. C.....	Parochial.....	120	297 00
Rev. L. H. Fuller.....	6	Chadbourn, N. C.....	Parochial.....	55	6 02
Rev. S. P. Smith.....	6	Vineland, N. C.....	Parochial.....	78
Rev. T. G. Williamson...	6	Elizabeth City, N. C...	Parochial.....	68	43 61
				1044	\$5,994 93

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
D. S. Baker.....	Lincolnton, N. C....	Lincolnton.....	5	2	61	50	\$	119 08
W. M. Hairston.....	Biddleville, N. C....	{ Bensalem.....	9	6	121	70		212 00
		{ Murkland.....	4	4	98	65		200 00
S. G. Taylor.....	Pineville, N. C....	{ Lawrence Chap'l	17	...	51	42		130 00
		{ Hoods Chapel...	8	...	36	35		37 00
Judge Knox.....	Charlotte, N. C....	{ Mt. Pisgah.....	3	...	51	30		33 31
		{ Lisbon Springs..	2	...	39	31		52 87
E. W. Carpenter.....	Charlotte, N. C....	{ McClintock.....	40	...	196	150		327 44
		{ Emmanuel.....	17	1	54	96		177 50
G. S. Leeper.....	Kings Mt., N. C....	{ Good Hope.....	9	...	44	40		112 10
		{ St. Paul.....	3	...	118	74		195 00
J. J. Wilson.....	Wadesboro, N. C....	{ Wadesboro, 2d..	...	...	53	109		285 53
		{ Bethlehem.....	1	...	37	35		86 55
J. A. Rollins.....	Monroe, N. C....	{ Matthews Chapel	1	...	34	54		145 14
W. A. Grigg.....		{ Blacks Memorial.	9	...	45	40		100 43
C. N. Jenkins.....	Charlotte, N. C....	Greenville.....	5	...	70	90		374 32
F. L. Brodie.....	Huntersville, N. C..	{ Davidson.....	14	...	44	30		76 23
		{ Siloam.....	16	...	93	74		191 86
S. L. Fulwood**.....	Morven, N. C....	{ Friendship.....	...	...	13	36		25 57
		{ Ebenezer.....	6	...	88	62		142 27
T. J. Smith (9 mos.)**..	Morganton, N. C....	Morganton, 1st..	2	...	25	35		13 50
J. A. T. Hazell.....	Charlotte, N. C....	{ Mt. Olive.....	53	...	181	150		386 00
		{ Lloyd.....	16	...	113	105		331 00
S. A. Downer.....	Charlotte, N. C....	{ Caldwell.....	18	...	102	80		289 22
		{ Woodland.....	8	...	111	75		310 40
A. T. Graham.....	Charlotte, N. C....	Church St.....	12	5	114	70		343 22
C. P. Pitchford.....	Waxhaw, N. C....	{ Shiloh.....	1	...	35	30		70 00
		{ Bethel.....	4	...	66	40		225 00
M. Ijams.....	Lowell, N. C....	{ Mint Hill.....	27	4	93	72		156 46
		{ Bethesda.....	10	2	32	38		102 62
D. B. Youngue.....	Charlotte, N. C....	{ Loves Chapel...	3	1	31	39		116 00
		{ New Hope.....	2	...	17	14		28 00
Nathan Bell.....	Huntersville, N. C..	{ Jackson Grove...	16	...	50	55		107 51
		{ Mt. Nebo.....	9	...	18	20		49 00
M. E. Powell.....	Lenoir, N. C....	Rankin.....	2	...	19	18		4 60
Z. A. Dockery.....	Biddleville, N. C....	Biddleville.....	13	1	106	110		439 00
W. T. Carr§.....	Concord, N. C....	Westminster.....	...	...	162	291		.....
R. P. Wyche§.....	Charlotte, N. C....	Seventh St.....	...	...	285	283		.....
F. T. Logan§.....	Concord, N. C....	Bellefonte.....	...	...	297	176		.....
Geo. Carson§.....	Biddleville, N. C....	Miranda.....	...	...	79	63		.....
		Cedar Grove.....	...	...	169	115		.....
L. J. Melton§.....	Charlotte, N. C....	New Hampton.....	...	...	150	116		.....
		Rethpage..	...	...	152	95		.....
J. A. Rollins§.....	Gastonia.....	Third St. Ch.....	...	...	84	75		.....
			365	26	3837	2378	\$	5,995 73

CATAWBA PRESBYTERY—Continued. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. H. L. McCrory, D.D.	12	Charlotte, N. C.	Biddle University.....	184	\$ 7,323 30
Rev. G. E. Davis, D. D.	12				
Rev. Yorke Jones, D. D.	12				
Rev. D. Brown, D. D.	12				
Rev. P. W. Russell, D.D.	12				
Rev. P. G. Drayton, D.D.	12				
Rev. F. J. Anderson.....	12				
Rev. C. H. Shute.....	12				
Prof. W. H. Stinson.....	12				
Prof. I. D. L. Torrence.....	12				
Rev. J. D. Martin.....	12				
Prof. R. L. Douglass.....	12				
Prof. L. L. Spaulding.....	12				
Mr. J. R. Kirkpatrick.....	12				
Mr. W. E. Hill.....	12				
Prof. T. A. Long.....	12				
Rev. T. J. Smith.....	12	Morganton, N. C.	Parochial.....	120	11 60
Mrs. T. J. Smith.....	6				
Rev. S. L. Fulwood.....	6	Cairo, N. C.	Parochial.....	92
Mrs. J. J. Wilson.....	6	Wadesboro, N. C.	Parochial.....	99	22 50
Rev. D. J. Satterfield, D.D.	12	Concord, N. C.	Scotia Seminary.....	294	8,541 91
Mrs. D. J. Satterfield....	12				
Mrs. M. E. Fister.....	8				
Miss M. E. Chapman.....	8				
Miss A. M. Woodruff.....	8				
Miss M. Dickey.....	8				
Miss N. S. McDonald.....	8				
Miss Sarah Satterfield.....	8				
Miss M. L. Barnes.....	8				
Miss C. B. Hamilton.....	8				
Miss M. E. Work.....	8				
Miss A. R. Hatfield.....	8				
Miss H. M. Kellogg.....	8				
Miss D. E. Martin.....	8				
Miss McC. Mehard.....	8				
Miss A. O. Percival.....	8				
Miss C. A. Percival.....	8				
Miss M. L. McConattria.....	8				
Miss C. M. Jones.....	8				
Miss F. Onque.....	8				
Miss J. L. Webb.....	8				
Miss M. E. Mehard.....	8				

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
G. C. Campbell**	Burkeville, Va.	Christ Church	19	...	85	156	\$	56 00
J. R. Barrett**	Amelia C. H., Va.	{ Russell Grove	1	...	89	81		162 91
		{ Big Oak	2	...	62	48		140 45
F. H. Lackland	Charlie Hope, Va.	{ Ogden	1	43	57			50 44
		{ Forsyth	1	20	20			3 20
E. W. Coberth**	Martinsville, Va.	{ Grace	1	1	62	95		129 99
		{ Trinity	1	...	19	48		51 51

SOUTHERN VIRGINIA PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER		
L. L. Downing (6 mos.)	Roanoke, Va.	Roanoke, 5th Av.	1	...	77	42	\$ 150 00
W. E. Carr**	Danville, Va.	Holbrook St.	3	1	107	85	367 92
W. L. Smith	Chula, Va.	{ Albright.	2	...	155	105	210 18
		{ Mt. Hermon.	1	...	38	72	48 73
		{ Oak Grove. ....	...	...	33	38	41 60
G. T. Jones**	Newport News, Va..	Carver Memorial.	2	...	50	45	310 54
S. D. Leak	Ridgeway, Va.	{ Holmes Memor'l.	2	1	106	90	94 65
		{ Pleasant View M.	...	...	10	30	69 84
		{ Mt. Lebanon.	10	...	20	30	71 18
J. A. Davis**	Charlotte, C. H., Va.	{ Refuge.	2	1	40	40	47 00
		{ Henry.	3	1	61	60	45 00
		{ Drakes Branch. .	1	1	16	18	62 00
W. H. Shepperson	Jetersville, Va.	{ Allen Memorial. .	3	1	48	105	78 10
		{ Mt. Zion (Truxillo	1	...	29	28	25 25
M. G. Hoskins**	Nottoway, Va.	{ Bethesda.	2	...	41	50	96 38
		{ Mt. Calvary.	4	...	31	36	75 60
W. E. Partee	Lynchburg, Va.	Central.	2	...	26	30	85 80
W. B. Stitt	Clarkston, Va.	{ Ridgeway. ....	...	...	70	56	99 87
		{ Hope.	4	...	45	85	37 00
S. F. Young	Bracey, Va.	{ Great Creek.	4	...	108	85	80 00
		{ St. Paul. ....	...	...	18	40	26 00
J. G. Harris**	Petersburg, Va.	Central.	4	1	42	72	390 89
J. H. Curtis**	So. Boston, Va.	Mizpah.	4	...	36	70	190 00
J. A. Wright	Stuart, Va.	Cumberland. ....	...	...	34	83	.....
S. A. Penn	Chatham, Va.	{ Clarkstown.	4	...	19	45	52 60
		{ Whitmal Mission	1	...	3	30	16 75
T. H. Lee	Baltimore, Md.	{ Richmond, 1st..	7	...	119	45	797 31
		{ Mt. Zion (Ashland	...	...	12	40	.....
		Alexander. ....	...	...	10	35	.....
			90	9	1779	2059	\$4,164 69

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. C. G. Campbell	12	Burkeville, Va.	Ingleside Seminary	119	\$2,871 04
Mrs. G. C. Campbell	12				
Rev. A. F. Hale	8				
Miss E. C. Bechan	8				
Miss C. L. Wiles	8				
Miss Rena Miller	8				
Miss S. B. Lehmann	8				
Miss Elizabeth Nixon	8				
Miss C. E. Sidell	8				
Mrs. H. E. Richmond	8				
Miss Margaret Oldham	8				
Miss Daisy C. Smith	8				
Miss Sallie A. Jeter	8				
Miss Ophelia Thornton	8				

SOUTHERN VIRGINIA PRESBYTERY—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. E. Carr.....	12	Danville, Va.....	Danville High School..	423	\$ 270 80
Mrs. W. E. Carr.....	8				
Mr. T. A. Long.....	8				
Mr. R. H. Blount.....					
Miss R. E. Brooks.....	8				
Miss S. L. Martin.....					
Miss L. P. Yancy.....	8				
Miss I. M. Lovelace.....	8				
Mrs. F. J. Patton.....	8				
Mrs. E. D. Gregg.....	8				
Miss Annie E. Davis...	7	Ridgeway, Va.....	Holmes Mem'l Paroch..	109	15 00
Miss D. L. Williams...	7				
Mrs. S. D. Leak.....	6	Jetersville, Va.....	Parochial.....	73	16 00
Mrs. S. J. Neil.....	12				
Miss Tillie Travis.....	12	Stuart, Va.....	Cumberland Parochial..	68	25 00
Mrs. Evaline Green.....	4				
Mrs. E. G. Dickson.....	4	Amelia, Va.....	Parochial.....	65	35 00
Rev. R. J. Barrett.....	12				
Mrs. R. J. Barrett.....	6	Clarkton, Va.....	Hope Parochial.....	48	10 10
Mrs. W. B. Stitt.....	6				
Mrs. M. B. Marks.....	6	Shaws Store, Va.....	Great Creek Parochial..	46	8 00
Mrs. S. J. Dillard.....	5				
Mrs. L. B. Payne.....	5	Chula, Va.....	Mt. Hermon Paroch'l....	28	26
Mrs. B. O. Tompkins...	5				
Rev. J. G. Harris.....	8	Petersburg, Va.....	Parochial.....	110	49 00
Mrs. J. C. Ward.....	6				
Miss S. E. Merchant.....	6	Lynchburg, Va.....	Parochial.....	37	25 50
Rev. E. W. Coberth.....	12				
Mrs. E. W. Coberth.....	6	Martinsville, Va.....	Parochial.....	90	38 50
Rev. G. T. Jones.....	12				
Mrs. G. T. Jones.....	6	Newport News, Va....	Carver Parochial.....	108	56 50
Rev. J. A. Davis.....	6				
Rev. J. H. Curtis.....	6	Charlotte, Va.....	Parochial.....	100	30 77
Rev. M. G. Hoskins....	6				
Rev. J. H. Curtis.....	6	South Boston, Va....	Mizpah Parochial.....	42	36 00
Rev. M. G. Hoskins....	6				
Rev. M. G. Hoskins....	6	Nottaway, Va.....	Bethesda Parochial....	45	18 00
				1566	\$3,527 47

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF' TE	WHOLE NUMBER			
T. B. Hargrave.....	Mt. Airy, N. C.....	Edward Webb.....	...	...	68	60	\$	50 70
		Christian Hope.....	3	...	15	25		77 85
		Germantown.....	...	...	5	...		15 63
W. H. Bryant.....	Salisbury, N. C.....	Church St.....	5	1	79	84		315 70
		Mt. Tabor.....	1	...	134	88		83 76
C. H. Williams.....	Mocksville, N. C....	2d Mocksville....	2	...	92	83		151 19
		Mt. Vernon.....	7	...	133	68		113 03

YADKIN PRESBYTERY—Continued.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. A. Ramseur.....	Sanford, N. C.....	{ Blandome..... Nazareth..... Jonesboro.....	5..... 1..... 1.....		101..... 41..... 48.....	99\$ 20 30	170 00 52 00 41 00	
B. F. Murray.....	Cleveland, N. C.....	{ Cameron..... Pittsburgh.....	..... .....		90..... 43.....	100 39	128 00 55 00
W. J. Rankin**.....	Aberdeen, N. C.....	{ Faith..... Freedom East... Emmanuel.....	11..... 15..... 6.....		105..... 160..... 40.....	118 70 40	206 28 123 01 109 58	
I. H. Russell.....	Durham, N. C.....	Pine St.....	12	1	67	89	281 66	
S. F. Wentz**.....	Statesville, N. C....	{ Statesville, 2d... Freedom.....	6..... 10.....	2	193 101	220 95	466 64 341 76	
J. C. Alston.....	Winston, N. C.....	Lloyd.....	23		120	155	512 62	
H. D. Wood**.....	Carthage, N. C.....	{ John Hall..... Sassafras Springs.....	9.....	3	89 100	125 75	303 00 110 00	
J. G. Murray.....	Mooresville, N. C...	{ Mooresville, 2d.. Oakland.....	5..... 5.....	1	136 99	110 105	415 27 263 63	
H. C. Moyer.....	Statesville, N. C....	{ Logan..... New Center..... Pleasant Grove..	17..... 7..... 1.....	..... 3	122 79 72	50 52 72	150 47 71 25 71 75
W. H. Freeland.....	Laurinburg, N. C...	Chapel Hill.....	2		75	100	328 10	
W. A. Scott.....	Laurinburg, N. C...	{ Bowers Chapel... Silver Hill.....	2..... 4.....		42 69	50 70	90 00 276 00	
J. H. Clement.....	Rockingham, N. C...	{ Rockingham..... Eagle Springs..... Jackson..... Antioch.....	4..... 2..... 1.....		36 9 18 9	60 13 32 18	73 00 17 00 50 00 24 00	
L. D. Twine.....	Thomasville, N. C...	{ Thomasville..... High Point.....	2..... 3.....	1	58 31	100	195 27 47 00	
S. L. Young.....	Graham, N. C.....	{ Hamer..... Scott Elliot Mem	13..... 2.....		31 25	30 30	163 20 123 38	
A. S. Long.....	Lexington, N. C....	{ Lexington, 2d... Allen's Temple...	6..... 6.....	2 1	75 70	85 80	242 00 150 00	
W. P. Donnell**.....	Mebane, N. C.....	{ Mebane..... Efland.....	3..... 1.....	..... 1	110 15	66 15	158 36 30 53
J. M. Morton.....	Boonville, N. C.....	Boonville.....	4		39	21	19 13	
J. L. Hollowell.....	Statesville, N. C.....	Tradd St.....	2		30	60	366 16	
Rev. J. G. Walker\$....	Greensboro, N. C....	St. James..... St. Paul.....	..... .....		130 15	60 12	..... .....
			209	18	3215	3672	\$6,933 73	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. H. D. Wood..... Mrs. H. D. Wood..... Miss Pearl Lowrie..... Miss A. D. Wood.....	12 7 7 7	} Carthage, N. C.....	Dayton Academy.....	70	\$ 214 00

YADKIN PRESBYTERY—Continued.

SCHOOLS—Continued.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. W. J. Rankin.....	12	Aberdeen, N. C.....	Sarah Lincoln Academy	137	\$ 401 89
Mrs. W. J. Rankin.....	6				
Mrs. W. H. Byrd.....	6				
Rev. S. F. Wentz.....	12	Statesville, N. C.....	Billingsley Academy...	130	83 50
Miss A. M. Jenkins.....	7				
Mrs. A. M. Richardson...	7				
Mrs. W. P. Donnell.....	6	Mebane, N. C.....	Yadkin Academy.....	116	18 00
Mrs. H. A. Willis.....	5	Winston, N. C.	Geneva, Parochial....	85	12 60
Mrs. S. L. Young.....	6	Graham, N. C.....	Parochial.....	60	38 45
Mrs. M. L. Tyson.....	7	Laurenborg, N. C....	Parochial.....	80	56 00
Mrs. J. H. Clement.....	6	Rockingham, N. C....	Parochial.....	119	203 75
				797	\$1,028 19

SYNOD OF EAST TENNESSEE

PRESBYTERY OF BIRMINGHAM.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER			
L. B. Bascomb**.....	Birmingham, Ala...	Miller Memorial..	7	1	52	25	\$	217 02
J. C. Lawrence.....	Columbia, Tenn.....	Potter Mt. Tabor....		4	45	40		130 00
J. M. Johnson (5 mos.)..	West Point, Mis.....	Westminster.....			22	15		20 00
D. D. Davis.....	Anniston, Ala.....	Seminary Mission.....			19	25		95 94
W. P. Lloyd* (10 mos.)..	Covington, Tenn....	{ Covington, 2d.....			13	25		11 00
		{ Portersville.....	3		31	32		31 25
H. L. Peterson**.....	Keeling, Tenn.....	Greenleaf.....	11	1	94	50		223 66
E. B. Walthall.....	Myrtlewood, Ala....	{ Corner Stone.....			27	25		47 76
		{ Rock Spring.....			17	25		11 00
C. J. Maclin.....	Columbia, Tenn.....	Salem.....	5		99	67		280 00
T. R. Bailey.....	Ackerman, Miss.....	{ Bethany.....	4		49	70		85 69
		{ Clarks Chapel... ..	1	2	18	44		200 80
L. R. Dugger.....	Okoloma, Miss.....	{ New Zion.....	8		21	24		143 65
		{ Postoak Grove... ..	5		33	16		60 00
		Bethel.....			13	15		.....
		Moores Memorial.....			15	18		.....
		Ethel.....			41	60		.....
		Trinity.....			21	25		.....
		Calvary.....			30	18		.....
			44	8	660	622	\$	1,560 77

PRESBYTERY OF BIRMINGHAM—Continued.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. S. M. Davis, D. D.	12	Anniston, Ala.	Barber Memorial.....	167	\$5,000 00
Miss Wilda Bell.....	8				
Miss A. W. Arrowsmith...	8				
Miss Blanche Stevens....	8				
Miss M. W. Gillen.....	8				
Miss Eleanor Baughman...	8				
Miss A. M. Donaldson...	8				
Miss S. J. Lacy.....	8				
Miss E. S. McNinch.....	8				
Miss R. D. Murray.....	8				
Miss S. Esther D. Reese...	8				
Miss G. D. Frick.....	6				
Rev. A. H. Jolly, D. D.	3	West Point, Miss.....	Mary Holmes Seminary	247	8,166 81
Mrs. A. H. Jolly.....	3				
Rev. E. F. Johnston, D.D.	5				
Mrs. E. F. Johnston.....	5				
Miss Kate MacLeod.....	8				
Miss Isabella McKay.....	6				
Miss C. S. LeBaron.....	8				
Miss Z. J. Garrett.....	8				
Miss McCarle.....	8				
Miss R. C. Barr.....	8				
Miss M. E. Milford.....	8				
Miss Lucy Wilson.....	8				
Miss Mabel Grisewood...	8				
Miss Rachel I. Sexton...	5				
Rev. L. B. Bascomb.....	12	Birmingham, Ala.....	Miller Memorial.....	112	54 65
Miss M. E. Ravennah....	8				
Miss E. C. Ravennah....	8				
Rev. H. L. Peterson.....	6	Keeling, Tenn.	Parochial.....	77	7 50
				603	\$13,228 96

LE VERE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' C	WHOLE NUMBER			
E. B. Clarkson**.....	Morristown, Tenn....	{ Lawrence Chap'l.	6	...	47	46	\$	137 25
		{ Calvary.....	10	...	51	40		200 75
J. M. Ewing.....	Knoxville, Tenn....	East Vine Ave...	11	3	85	75		489 09
Russell Taylor.....	New Market, Tenn..	{ St. Lukes.....	2	1	48	43		130 37
		{ Bethel.....	1	...	44	50		110 00
C. E. Tucker.....	Chattanooga, Tenn..	Leonard St.....	4	1	109	78		285 39
			34	5	384	332		\$1,352 85

LE VERE PRESBYTERY—Continued.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. E. B. Clarkson.....	6	Morristown, Tenn.....	Parochial.....	75	\$ 60 00
Mrs. F. E. Mayers.....	6	} Knoxville, Tenn.....	Knoxville Parochial...	170	735 00
Mrs. Mabel Wells.....	7				
Rev. R. Mayers.....	7	} Chattanooga, Tenn....	Newton Normal.....	91	96 55
Mrs. M. A. L. Wilson....	12				
Mrs. M. S. Lewis.....	7				
Miss Emma Fletcher....	7			336	\$ 891 55

ROGERSVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
J. H. Fort.....	Greenville, Tenn....	{ Tabernacle.....	2	....	36	28	\$	120 00
		{ New Hope.....	24	....	34	20		70 00
F. J. Crawford.....	Johnson City.....	Bethesda.....	5	2	70	105		353 21
E. A. Mitchell.....	Big Stone Gap, Va...	{ Mt. Hermon.....	....	....	24	33		50 00
		{ Evergreen.....	2	....	12	40		40 75
F. M. Hyder**.....	Bristol, Tenn.....	Bristol, 9th St...	10	....	38	48		284 90
W. H. Franklin**.....	Rogersville, Tenn...	{ Mt. Olivet.....	....	....	11	21		18 00
		{ St. Marks.....	7	....	42	120		123 23
C. B. Dusenbury**.....	Asheville, N. C.....	Calvary.....	9	1	95	120		500 25
J. W. Mallard (11 mos.)..	Asheville, N. C.....	Livingsstone.....	2	....	26	65		57 00
			61	3	408	600	\$	1,617 34

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. F. M. Hyder.....	12	} Bristol, Tenn.....	Parochial.....	115	\$ 43 50
Mrs. F. L. Moses.....	6				
Rev. W. H. Franklin, D.D.	12	} Rogersville, Tenn....	Swift Memorial College	295	1,064 52
Mrs. W. H. Franklin....	8				
Miss E. S. Mabry.....	7				
Mr. R. W. Boulware....	7				
Mr. J. W. Young.....	7				
Mr. H. E. Wilson.....	7				
Rev. J. A. Wright.....	7				
Miss Annie Caldwell....	7				
Miss E. H. Harris.....	7				
†Miss Ada Eaton.....	7				
†Miss L. H. Smith.....	7				
Rev. C. B. Dusenbury...		} Asheville, N. C.....	Calvary.....	112	40 00
Mrs. C. B. Dusenbury...					
				522	\$5,454 52

KENTUCKY SYNOD

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER.			
C. B. Allen.....	Louisville, Ky.....	Knox.....	11	....	118		75 \$	966 28

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
Rev. J. A. Boyden**....	Camp Nelson, Ky...	Calvary Church..	12	1	20		45 \$	45 20
Rev. D. S. Collier**....	Campbellsville, Ky..	{ Praigg St.....	2	...	32		50	62 00
		{ Calvary.....	....	2	4		20	10 50
			14	3	56		115 \$	117 70

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. A. Boyden.....	12	Camp Nelson, Ky	Fee Memorial.....	80	\$ 244 32
Mrs. J. A. Boyden.....	7				
Miss Francis Alexander..	6				
† Miss M. D. Spillman....					
Rev. D. S. Collier.....	6	Campbellsville, Ky....	Parochial.....	40	10 00
				120	\$ 254 32

SYNOD OF MISSOURI

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
S. W. Parr.....	St. Louis, Mo.....	Leonard Av.Ch'ch..	17	....	124		140 \$	824 01

SYNOD OF TEXAS HOUSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. B. Smith**.....	Crockett, Tex.....	Mary Allen Sem..	13	....	34	260	.....

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. J. B. Smith, D. D..	12	Crockett, Tex.....	Mary Allen Seminary..	208	\$7,765 78
Mrs. J. B. Smith.....	12				
Miss Julia Stiver.....	8				
Miss Jeannette Patterson	8				
Miss Annie Russell.....	8				
Miss D. J. Barber.....	8				
Miss C. E. Logan.....	8				
Miss E. R. J. Ferguson..	8				
Miss A. C. Gailey.....	8				
Miss E. M. McPherson..	8				
Miss A. G. Hosack.....	8				
Miss E. A. Pawling.....	6 1/2				
Miss S. E. Gailey.....	8				
Miss U. E. Huston.....	7				

SYNOD OF WEST VIRGINIA PRESBYTERY OF PARKERSBURG

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' TE	WHOLE NUMBER		
J. V. Whittico.....	Keystone, W. Va...	{ Kimball.....	7	....	35	35	\$ 35 00
		{ Ebenezer.....					.....

BOWLING GREEN. BOWLING GREEN ACADEMY. CUMBERLAND SCHOOL. (Aided by the Board.)

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. R. L. Hyde.....	}	Bowling Green, Ky....	Bowling Green Academy..	110	\$ 180 75
Rev. C. P. McLurkin....					
Miss H. O. Brown.....					
Miss E. L. Tate.....					
Mrs. G. A. Jones.....					
Mrs. Lizzie Gordon.....					
Mrs. Austin.....					
Mrs. R. L. Hyde.....					

Extracts from Report of Chairman of Standing Committee on Freedmen, to the Assembly at Kansas City, Mo., May, 1908.

"Your Committee has received and given careful attention to the Forty-Third Annual Report and to the Minutes of the Freedmen's Board.

We commend the Board for the noble spirit it has displayed, and its painstaking effort in clearly presenting the work and the methods employed to carry out the policy of the Presbyterian Church to evangelize and educate the colored people."

"The colored problem in America will not be solved as long as ignorance, superstition and sin exist in the human heart. It is not a theory which confronts us but a tremendous condition. The Board is but a branch of the Kingdom of Christ on earth, and as such must do her part fully."

"Nor is this a question of the South alone; nay it is the weal or woe of America and the world. Some think only of the spiritual dynamic which must conquer this problem, while others look at the material forces, the industrial forces and the economic welfare of this people." "Christianity includes and conserves both. Faith looks upward to God and turns from that vision to crystalize the sublime and stupendous enterprise; to force a larger hope, a larger giving."

"The love of God is for the Negro race; his salvation is bound up, and joined to the church, and each member of the church, and must be until that race has been lifted up by the Cross. God is calling us to go forward."

RESOLUTIONS.

FIRST. That the Minutes of the Board of Missions for Freedmen be approved.

SECOND. That the faithfulness of the Secretaries and the members of the Board, as well as the Woman's Board, receive the commendation and gratitude of the Assembly.

THIRD. That the Board aid financially and otherwise the heroic members of the Cumberland Colored Presbyterian Church.

FOURTH. That every effort be made to secure \$220,000, which the Assembly urges Presbyteries and Synods to contribute to this worthy cause.

FIFTH. That the following members of the Board, whose terms expire with this Assembly, be re-elected; viz: Rev. S. J. Fisher, D. D., Rev. H. D. Lindsay, D. D., Mr. Robert S. Davis, and Willis S. Boothe, Esq.

Respectfully submitted,

CORNELIUS M. STEFFENS, Chairman.

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1908.

SYNOD OF ALABAMA.

BIRMINGHAM.

	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Adger.....
Bessemer.....
Birmingham.....
Blocton.....
Blossburg.....
Calera.....
Canton.....
Ensley.....
Gastonburg.....
Goshen.....
Green Pond.....
Harmony.....
Highland.....
Jemison.....
Moncago.....
Montgomery.....	\$5 00	.....	.....	.....	.....	.....
Oak Grove.....
Pleasant Hill.....
Rocky Ridge.....
Rosedale.....
Selma.....
Six Mile.....
Union No. 2.....
Unity.....
	\$5 00	.....	.....	.....	.....	.....

FLORIDA.

Arcadia.....	\$2 00	.....	.....	.....	.....	.....
Auburndale.....	.....	.....	.....	.....	.....	.....
Center Hill.....	.....	.....	.....	.....	.....	.....
Crescent City.....	1 00	.....	.....	.....	.....	.....
Candler.....	3 00	.....	.....	.....	.....	.....
Crystal River.....	.....	.....	.....	.....	.....	.....
Dunellon.....	.....	.....	.....	.....	.....	.....
Eustis.....	32 00	.....	.....	.....	.....	.....
Glenwood.....	.....	.....	.....	.....	.....	.....
Green Cove Springs.....	6 00	.....	.....	.....	.....	.....
Hawthorne.....	.....	.....	.....	.....	.....	.....
Kissimmee.....	.....	.....	.....	.....	.....	.....
Lake Mary.....	.....	.....	.....	.....	.....	.....
Myers.....	.....	.....	.....	.....	.....	.....
Memorial.....	.....	.....	.....	.....	.....	.....
Miami.....	.....	.....	.....	.....	.....	.....
Paola.....	.....	.....	.....	.....	.....	.....
Punta Gorda.....	3 00	.....	.....	.....	.....	.....
Rockledge.....	1 00	.....	.....	.....	.....	.....
San Mateo.....	.....	.....	.....	.....	.....	.....
Sorrento.....	5 00	.....	.....	.....	.....	.....
Starke.....	.....	.....	.....	.....	.....	.....
Tarpon Springs.....	.....	.....	.....	.....	.....	.....
Titusville.....	.....	.....	.....	.....	.....	.....
Upsala.....	.....	.....	.....	.....	.....	.....
Waldo.....	.....	.....	.....	.....	.....	.....
Weirsdale.....	3 00	.....	.....	.....	.....	.....
Winter Haven.....	11 65	.....	.....	.....	.....	.....
St. Augustine Memorial..	31 65	.....	.....	.....	.....	.....
	\$99 30	.....	.....	.....	.....	.....

McGREADY.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Center Star.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Mountain Home.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
New Salem.....	50	.....	.....	.....	.....	.....
Pilgrim's Rest.....	.....	.....	.....	.....	.....	.....
Rock Spring.....	.....	.....	.....	.....	.....	.....
Rogersville.....	1 00	.....	.....	.....	.....	.....
Sheffield.....	.....	.....	.....	.....	.....	.....
Waterloo.....	.....	.....	.....	.....	.....	.....
	\$1 50	.....	.....	.....	.....	.....

ROBERT DONNELL.

Arbor Hill.....	.....	.....	.....	.....	.....	.....
Athens.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Cedar Point.....	.....	.....	.....	.....	.....	.....
Concord.....	2 00	.....	.....	.....	.....	.....
Ewing Chapel.....	.....	.....	.....	.....	.....	.....
Guntersville.....	.....	.....	.....	.....	.....	.....
Gurley.....	1 00	.....	.....	.....	.....	.....
Hickory Flat.....	50	.....	.....	.....	.....	.....
Holly Grove.....	.....	.....	.....	.....	.....	.....
Huntsville, First.....	.....	.....	.....	.....	.....	.....
Huntsville, Beirnes Ave..	.....	.....	.....	.....	.....	.....
Madison Cross Roads.....	.....	.....	.....	.....	.....	.....
Meridianville.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	70	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Nebo.....	.....	.....	.....	.....	.....	.....
New Garden.....	.....	.....	.....	.....	.....	.....
Pauls Chapel.....	.....	.....	.....	.....	.....	.....
Peters Pond.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Scottsboro.....	1 00	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Taylor's Chapel.....	1 00	.....	.....	.....	.....	.....
Trenton.....	.....	.....	.....	.....	.....	.....
Union Chapel.....	.....	.....	.....	.....	.....	.....
Warrenton.....	.....	.....	.....	.....	.....	.....
	\$6 20	.....	.....	.....	.....	.....

SPRINGVILLE.

Argo.....	.....	.....	.....	.....	.....	.....
Ashville.....	.....	.....	.....	.....	.....	.....
Beaver Creek.....	.....	.....	.....	.....	.....	.....
Bold Springs.....	.....	.....	.....	.....	.....	.....
Branchville.....	.....	.....	.....	.....	.....	.....
Chepultepec.....	.....	.....	.....	.....	.....	.....
Clay.....	.....	.....	.....	.....	.....	.....
Corinth.....	.....	.....	.....	.....	.....	.....
East Lake.....	.....	.....	.....	.....	.....	.....
Enon.....	.....	.....	.....	.....	.....	.....
Five Mile.....	.....	.....	.....	.....	.....	.....
Irondale.....	.....	.....	.....	.....	.....	.....
Leeks.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Mt. Calvary.....	.....	.....	.....	.....	.....	.....
Mt. Nebo.....	.....	.....	.....	.....	.....	.....
Mt. Pinson.....	.....	.....	.....	.....	.....	.....

TALLADEGA.

Allison's Chapel.....	.....	.....	.....	.....	.....	.....
Anniston.....	.....	.....	.....	.....	.....	.....
Attalla.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Chalybeate Springs.....	.....	.....	.....	.....	.....	.....
Clear Creek.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Ft. Payne.....	.....	.....	.....	.....	.....	.....
Gadsden.....	.....	.....	.....	.....	.....	.....
Galesville.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lookout.....	.....	.....	.....	.....	.....	.....
Piedmont.....	.....	.....	.....	.....	.....	.....
Pleasant Vale.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sulphur Springs.....	.....	.....	.....	.....	.....	.....

TALLADEGA CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Union Chapel.....
Union Grove.....
White Hall.....
Whorton's Chapel.....

SYNOD OF ARKANSAS.

ARKANSAS.

Alabam.....	.....	.....	.....	.....	.....	.....
Bellefonte.....	.....	.....	.....	.....	.....	.....
Bentonville.....	.....	.....	.....	.....	.....	.....
Berryville.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Billingsley.....	.....	.....	.....	.....	.....	.....
Cane Hill.....	.....	.....	.....	.....	.....	.....
Carl Memorial.....	.....	.....	.....	.....	.....	.....
Centerton.....	.....	.....	.....	.....	.....	.....
Cincinnati.....	.....	.....	.....	.....	.....	.....
Clyde.....	.....	.....	.....	.....	.....	.....
Cove Creek.....	.....	.....	.....	.....	.....	.....
Crooked Creek.....	.....	.....	.....	.....	.....	.....
Crozier.....	.....	.....	.....	.....	.....	.....
Dowell's Chapel.....	1 00	.....	.....	.....	.....	.....
Dripping Springs.....	.....	.....	.....	.....	.....	.....
Elkins.....	.....	.....	.....	.....	.....	.....
Eureka Springs.....	.....	.....	.....	.....	.....	.....
Fayetteville.....	5 00	.....	.....	.....	.....	.....
Flint Valley.....	.....	.....	.....	.....	.....	.....
Gaither.....	.....	.....	.....	.....	.....	.....
Gravett.....	.....	.....	.....	.....	.....	.....
Harrison.....	.....	.....	.....	.....	.....	.....
Hindsville.....	.....	.....	.....	.....	.....	.....
Huntsville.....	.....	.....	.....	.....	.....	.....
Kings River.....	.....	.....	.....	.....	.....	.....
Kingston.....	.....	.....	.....	.....	.....	.....
Lowell.....	.....	.....	.....	.....	.....	.....
Maysville.....	.....	.....	.....	.....	.....	.....
Middlefork.....	.....	.....	.....	.....	.....	.....
Mountain Grove.....	.....	.....	.....	.....	.....	.....
Mt. Comfort.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	2 00	.....	.....	.....	.....	.....
New Hope No. 1.....	.....	.....	.....	.....	.....	.....
Nicodemus.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Prairie Grove No. 1.....	.....	.....	.....	.....	.....	.....
Prairie Grove No. 2.....	.....	.....	.....	.....	.....	.....
Reiff's Chapel.....	.....	.....	.....	.....	.....	.....
Rogers.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Siloam Springs.....	.....	.....	.....	.....	.....	.....
Skylight.....	.....	.....	.....	.....	.....	.....
Southwest City (Mo.).....	.....	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Sulphur Springs.....	.....	.....	.....	.....	.....	.....
Vineyard.....	.....	.....	.....	.....	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....	.....
West Fork.....	.....	.....	.....	.....	.....	.....
Woods.....	.....	.....	.....	.....	.....	.....
	\$8 00	.....	.....	.....	.....	.....

BARTHOLOMEW.

Amity.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Glendale.....	.....	.....	.....	.....	.....	.....
Hickory Grove.....	.....	.....	.....	.....	.....	.....
McArthur.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Shady Grove.....	.....	.....	.....	.....	.....	.....
Tillar.....	.....	.....	.....	.....	.....	.....
Watson's Chapel.....	.....	.....	.....	.....	.....	.....

BURROW.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Antioch.....
Brinkley.....
Chalk Bluff.....
Clarendon.....
Cypress Springs.....
Forest Home.....
Good Hope.....
Greenway.....
Jonesboro.....
Macey.....
Mason's Chapel.....
Oak Ridge.....
Palestine.....
Paragould.....
Piggott.....
Rector.....
St. Francis.....
Truman.....
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FORT SMITH.

Altus-Denning.....
Booneville.....
Charleston.....
Clarksville.....
Cole Hill.....
Fort Smith.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Hartford.....	.....	.....	.....	.....	.....	.....
Huntington.....	.....	.....	.....	.....	.....	.....
Lamar.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Lone Pine.....	.....	.....	.....	.....	.....	.....
Magazine.....	.....	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Mulberry.....
Ozark.....
Paris.....
Pleasant Grove.....
Shady Grove.....
Van Buren.....
Waldron.....
White Oak.....
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LITTLE ROCK.

Atkins.....
Benton.....
Beryl.....
Antioch.....
Cabot.....
Little Rock.....	1 50
Mt. Carmel.....
Morrilton.....
Russellville.....	.....	.....	.....	.....	.....	.....
Lonoke.....	1 00	.....	.....	.....	.....	.....
<hr/>						
\$2 50	.....	.....	.....	.....	.....	.....

MOUND PRAIRIE.

Ashdown.....	.....	.....	.....	.....	.....	.....
Caney.....	.....	.....	.....	.....	.....	.....
Cove.....	.....	.....	.....	.....	.....	.....
Foreman.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Hearn.....	.....	.....	.....	.....	.....	.....
Hope.....	2 00	.....	.....	.....	.....	.....
Melrose.....	.....	.....	.....	.....	.....	.....
Palestine.....	.....	.....	.....	.....	.....	.....
Prescott.....	.....	.....	.....	.....	.....	.....
Hot Springs.....	.....	.....	.....	.....	.....	.....
Rocky Comfort.....	2 00	.....	.....	.....	.....	.....
<hr/>						
\$4 00	.....	.....	.....	.....	.....	.....

WHITE RIVER.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Batesville.....	.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....	.....
Cotter.....	.....	.....	.....	.....	.....	.....	.....
Jamestown.....	.....	.....	.....	.....	.....	.....	.....
Mammoth Springs.....	.....	.....	.....	.....	.....	.....	.....
Melbourn.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....	.....
Pleasant Union.....	20	.....	.....	.....	.....	.....	.....
Ravenden Springs.....	1 00	.....	.....	.....	.....	.....	.....
Smithville.....	.....	.....	.....	.....	.....	.....	.....
<hr/>							
	\$1 20	.....	.....	.....	.....	.....	.....

SYNOD OF ATLANTIC.

ATLANTIC.

Aimwell.....	2 00	.....	.....	.....	.....	.....	.....
Beaufort, Salem.....	.....	.....	.....	.....	.....	.....	.....
Berean.....	2 00	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....	.....
Charleston, Zion.....	8 00	.....	2 00	.....	.....	.....	.....
Edisto.....	2 00	.....	.....	.....	.....	.....	.....
Eutawville.....	.....	.....	.....	.....	.....	.....	.....
Faith.....	4 00	.....	.....	2 00	.....	.....	.....
Hebron.....	15 00	.....	.....	2 00	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....	.....
James Island.....	.....	.....	.....	.....	.....	.....	.....
Jerusalem.....	1 00	.....	.....	.....	.....	.....	.....
Johns Island, Zion.....	3 00	.....	.....	5 00	.....	.....	.....
Little Zoar.....	1 00	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	1 00	.....	.....	.....	.....	.....	.....
Olivet.....	2 00	.....	.....	.....	.....	.....	.....
Rivers Chapel.....	.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....	.....
St. Andrews.....	.....	.....	.....	.....	.....	.....	.....
St. Luke.....	5 00	.....	.....	.....	.....	.....	.....
St. Michael.....	1 50	.....	.....	.....	.....	.....	.....
St. Paul.....	1 00	.....	.....	.....	.....	.....	.....
Summerville.....	.....	.....	.....	.....	.....	.....	.....
Wallingford.....	3 00	.....	.....	.....	.....	.....	.....
<hr/>							
	\$51 50	.....	\$2 00	\$9 00	.....	.....	.....

FAIRFIELD.

Bethlehem, 1st.....	2 00	.....	.....	1 00	.....	1 00
Bethlehem, 2d.....	.....	.....	.....	1 50	.....	.....
Blue Branch.....	1 00	.....	.....	.....	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....
Camden, 2d.....	1 50	.....	.....	.....	.....	.....
Carmel.....	2 00	.....	.....	2 10	.....	.....
Cheraw, 2d.....	.....	.....	.....	.....	.....	.....
Clio.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Congruity.....	.....	.....	.....	1 00	.....	.....
Coulters.....	1 00	.....	.....	.....	.....	.....
Dutchman Ck.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	2 50	.....	.....	2 00	.....	.....
Friendship.....	.....	.....	.....	25	.....	.....
Good Hope.....	1 00	.....	.....	1 50	.....	.....
Good Will.....	7 00	.....	.....	4 00	.....	1 00
Grand View.....	5 00	.....	.....	1 00	.....	.....
Harmony.....	1 00	.....	.....	.....	.....	.....
Hebron.....	1 00	.....	.....	.....	.....	.....
Hermon.....	.....	.....	.....	4 50	.....	.....
Hopewell.....	3 00	.....	.....	50	.....	.....
Howell Salem.....	.....	.....	.....	.....	.....	.....
Ingram.....	4 25	.....	.....	.....	.....	.....
Ladson.....	1 50	.....	.....	4 00	.....	.....
Lebanon.....	4 00	.....	.....	1 00	.....	.....
Liberty Hill.....	1 00	.....	.....	1 50	.....	.....
Little River.....	1 70	.....	.....	.....	.....	.....
Macedonia, 1st.....	.....	.....	.....	.....	.....	.....
Macedonia, 2d.....	.....	.....	.....	.....	.....	.....
Marion.....	1 00	.....	.....	1 00	.....	.....

FAIRFIELD CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Melina.....	2 00	.....	.....	75	.....	.....
Mizpah.....	1 00	.....	.....	.....	.....	.....
Mt. Carmel.....	4 00	.....	.....	50	.....	.....
Mt. Lisbon.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Mt. Nebo.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	2 00	.....	.....	.....	.....	.....
Mt. Olivet.....	3 00	.....	.....	.....	.....	.....
Mt. Sinai.....	1 50	.....	.....	1 00	.....	.....
Mt. Tabor.....	14 00	.....	.....	1 00	.....	.....
Nazareth.....	1 00	.....	.....	.....	.....	.....
New Haven.....	2 00	.....	.....	.....	.....	.....
New Olivet.....	1 07	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	1 25	.....	.....	3 00	.....	.....
Pleasant Ridge.....	2 00	.....	.....	.....	.....	.....
Rockfield.....	1 00	.....	.....	.....	.....	.....
Shiloh, 1st.....	.....	2 00	.....	.....	.....	.....
Shiloh, 2d.....	.....	.....	.....	25	.....	.....
St. Matthew.....	1 00	.....	.....	.....	.....	.....
Sumter, 2d.....	4 00	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	1 00	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
Yorkville.....	.....	.....	.....	.....	.....	.....
	\$82 27	\$2 00	.....	\$34 35	.....	2 00

HODGE.

Antioch.....	1 00	.....	.....	6 00	.....	.....
Bethany.....	1 00	.....	.....	.....	.....	.....
Christ.....	1 00	.....	.....	.....	.....	.....
Ebenezer.....	4 00	.....	.....	1 00	.....	.....
Haines Chapel.....	26 00	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Madison, 1st.....	2 00	.....	.....	.....	.....	.....
Morgan Grove.....	3 00	.....	.....	.....	.....	.....
Mt. Sinai.....	.....	1 00	.....	.....	.....	.....
Newnan, 1st.....	.....	2 00	.....	1 00	1 00	.....
Oglethorpe.....	50	.....	.....	.....	.....	.....
Pleasant Grove.....	1 00	.....	.....	.....	.....	.....
Radcliffe Memorial.....	15 00	.....	.....	.....	.....	.....
St. James.....	1 13	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	1 00	.....	.....
Wilson Memorial.....	2 75	.....	.....	.....	.....	.....
	\$58 38	\$3 00	.....	\$9 00	\$1 00	.....

KNOX.

Allen Memorial.....	1 25	.....	.....	.....	.....	.....
Columbus, 2d.....	.....	.....	.....	.....	.....	.....
Ebenezer, 2d.....	4 00	.....	.....	.....	.....	.....
Ezra.....	5 00	.....	.....	.....	.....	.....
Grant's Chapel.....	.....	.....	.....	.....	.....	.....
Jacksonville, Laura St.....	.....	.....	.....	1 00	.....	.....
Macon, Washington Ave..	2 00	.....	.....	.....	.....	.....
Mt. Vernon.....	3 00	.....	.....	.....	.....	.....
Moore's Chapel.....	1 50	.....	.....	.....	.....	.....
Riceboro.....	1 80	.....	.....	.....	.....	.....
St. Paul.....	3 25	.....	.....	.....	.....	.....
St. Stephens.....	50	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	\$22 30	.....	.....	\$1 00	.....	.....

McCLELLAND.

Abbeville, 2d.....	5 00	.....	.....	.....	.....	.....
Allen.....	1 00	.....	.....	.....	.....	.....
Bell Way.....	.....	.....	.....	.....	.....	.....
Bethesda.....	.....	.....	.....	.....	.....	.....
Bowers.....	7 00	.....	.....	1 00	.....	.....
Calhoun, 1st.....	.....	.....	.....	.....	.....	.....
Calvary.....	2 50	.....	.....	1 00	.....	.....
Fair Forest.....	1 00	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	1 00	.....	.....
Immanuel.....	2 00	.....	.....	.....	.....	.....
Lites.....	2 00	.....	.....	.....	.....	.....

McCLELLAND CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mattoon.....	6 00	1 00	.....	2 00	.....	.....
Mt. Carmel.....	1 00	.....	.....	.....	.....	.....
Mt. Lebanon View.....	2 00	.....	.....	.....	.....	.....
Mt. Pisgah.....	3 00	.....	.....	.....	.....	.....
Mt. Zion.....	1 00	.....	.....	2 00	.....	.....
Oak Grove.....	4 25	.....	.....	.....	.....	.....
Pitts.....	2 00	.....	.....	1 00	.....	.....
Pleasant View.....	1 00	.....	.....	.....	.....	.....
Prospect.....	.....	.....	.....	.....	.....	.....
Ridge Spring, 1st.....	1 00	.....	.....	.....	.....	.....
Rock Hill.....	1 00	.....	.....	.....	.....	.....
Salem.....	4 00	.....	.....	.....	.....	.....
Schofield Tabernacle.....	1 00	.....	.....	.....	.....	.....
St. Matthews.....	.....	.....	.....	.....	.....	.....
Walker's.....	.....	1 00	.....	.....	.....	.....
Washington Street.....	.....	.....	.....	.....	.....	.....
Westminster.....	10 00	.....	.....	.....	.....	.....
Willard.....	.....	.....	.....	.....	.....	.....
Woodruff, 2d.....	.....	.....	.....	.....	.....	.....
	\$57 75	\$2 00	.....	\$8 00	.....	.....

SYNOD OF BALTIMORE.

BALTIMORE.

Annapolis.....	.....	.....	.....	1 00	.....	.....
Arlington.....	.....	.....	.....	1 00	.....	.....
Ashland.....	.....	.....	.....	.....	.....	.....
Baltimore, 1st.....	100 00	10 00	.....	5 00	.....	.....
" 2d.....	10 24	.....	.....	19 00	.....	4 00
" Abbott Mem'l.....	10 00	.....	.....	.....	.....	.....
" Aisquith St.....	7 74	.....	.....	2 00	.....	.....
" Babcock Mem.....	20 00	.....	.....	1 00	.....	.....
" Bohem. & Morav.....	.....	.....	.....	.....	.....	.....
" Broadway.....	2 00	.....	.....	.....	.....	.....
" Brown Mem'l.....	100 00	.....	.....	11 00	.....	.....
" Central.....	13 80	.....	.....	5 00	.....	8 00
" Covenant.....	2 00	.....	.....	.....	.....	.....
" Faith.....	13 00	.....	.....	.....	.....	5 00
" Fulton Ave.....	4 00	5 00	.....	.....	.....	.....
" Grace.....	9 00	.....	.....	.....	.....	.....
" Hamilton.....	1 00	.....	.....	.....	.....	.....
" Hampden.....	.....	.....	.....	5 00	.....	.....
" Lafayette Sq.....	11 25	.....	.....	10 00	7 00	.....
" Light St.....	15 00	5 00	.....	1 00	.....	.....
" Madison St.....	5 00	.....	.....	.....	.....	.....
" Northminster.....	20 93	3 00	.....	2 00	.....	.....
" Olivet.....	4 00	.....	.....	.....	.....	.....
" Reid Mem'l.....	2 00	.....	.....	2 00	.....	.....
" Ridgley St.....	.....	.....	.....	.....	.....	.....
" Walbrook.....	10 00	.....	.....	.....	.....	.....
" Waverly.....	5 00	.....	.....	1 00	.....	.....
" Westminster.....	13 86	.....	.....	.....	.....	1 00
Barton.....	.....	.....	.....	.....	.....	.....
Bel Air.....	6 15	.....	.....	.....	.....	.....
Bethel.....	9 50	.....	.....	1 00	.....	.....
Brunswick.....	1 00	.....	.....	.....	.....	.....
Catonsville.....	15 00	.....	.....	.....	.....	.....
Chestnut Grove.....	.....	.....	.....	.....	.....	.....
Churchville.....	2 00	.....	.....	5 00	.....	.....
Crisp Memorial.....	.....	.....	.....	.....	.....	.....
Cumberland.....	10 00	.....	.....	2 00	.....	.....
Deer Creek, Harmony.....	5 72	.....	.....	1 00	.....	.....
Ellicott City.....	2 10	.....	.....	2 00	.....	.....
Emmitsburg.....	17 00	.....	.....	4 00	.....	.....
Fallston.....	1 65	.....	.....	.....	.....	.....
Franklinville.....	.....	.....	.....	.....	.....	.....
Frederick City.....	4 00	.....	.....	2 00	.....	.....
Frostburg.....	3 00	.....	.....	.....	.....	.....
Govanstown.....	16 20	.....	.....	2 00	.....	.....
Granite.....	.....	.....	.....	.....	.....	.....
Grove.....	8 00	.....	.....	.....	.....	.....
Hagerstown.....	.....	.....	.....	.....	.....	.....
Hamilton.....	.....	.....	.....	.....	.....	.....
Havre de Grace.....	1 00	.....	.....	1 00	.....	.....
Highland.....	2 00	.....	.....	.....	.....	.....
Lonaconing.....	10 00	.....	.....	.....	.....	.....
Lord.....	.....	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....
Mount Paran.....	1 00	.....	.....	.....	.....	.....

BALTIMORE CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
New Windsor.....	.....	.....	.....	.....	.....	.....
North Bend.....	.....	.....	.....	.....	.....	.....
Piney Creek.....	6 90	.....	.....	.....	.....	.....
Randallstown.....	.....	.....	.....	.....	.....	.....
Relay.....	1 00	.....	.....	1 00	.....	.....
Roland Park.....	24 85	.....	.....	5 00	.....	.....
Sparrow Point.....	2 00
St. Helena.....	1 00
Taneytown.....	7 05	1 00
White Hall.....	2 70
Williamsport.....
Zion.....	10 00
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	\$550 64	\$23 00	\$93 00	\$7 00	\$18 00

NEW CASTLE.

Blackwater.....
Bridgeville.....
Buckingham.....	20 00
Chesapeake City.....	1 00	.....	.....	.....	.....	.....
Christiana.....	1 00	.....	.....	.....	.....	.....
Cool Spring.....	.....	.....	.....	.....	.....	.....
Delaware City.....	.....	.....	.....	.....	.....	.....
Dover.....	.....	.....	.....	.....	.....	5 00
Drawyer's.....	1 00	.....	.....	.....	.....	.....
Eden.....	.....	.....	.....	.....	.....	.....
Elkton.....	25 00	.....	.....	20 00	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Felton.....	.....	.....	.....	5 00	.....	.....
Forest.....	1 00	.....	.....	.....	.....	.....
Frankford.....	.....	.....	.....	.....	.....	.....
Georgetown.....	2 00	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Green Hill.....	10 00	.....	.....	.....	.....	.....
Gunby.....	2 00	.....	.....	.....	.....	.....
Harrington.....	2 00	.....	.....	.....	.....	.....
Head of Christiana.....	1 00	.....	.....	.....	.....	.....
Lewes.....	2 00	.....	.....	.....	.....	.....
Lower Brandywine.....	3 43	.....	.....	.....	.....	.....
Makemie Memorial.....	.....	.....	.....	.....	.....	.....
Manokin.....	.....	.....	.....	.....	.....	.....
Milford.....	10 00	.....	.....	.....	.....	.....
Newark.....	6 95	.....	.....	.....	.....	.....
New Castle.....	84 37	4 94	.....	.....	.....	.....
Ocean View.....	.....	.....	.....	.....	.....	.....
Pencader.....	5 52	.....	.....	.....	.....	.....
Perryville.....	1 00	.....	.....	.....	.....	.....
Pitts' Creek.....	2 80	.....	.....	.....	.....	.....
Port Deposit.....	6 00	.....	.....	2 00	.....	.....
Port Penn.....	1 00	.....	.....	.....	.....	.....
Red Clay Creek.....	5 00	.....	.....	.....	.....	.....
Rehoboth (Del.).....	.....	.....	.....	.....	.....	.....
Rehoboth (Md.).....	1 00	.....	.....	.....	.....	.....
Rock.....	1 00	.....	.....	.....	.....	.....
Smyrna.....	1 00	.....	.....	.....	.....	.....
Stanton.....	.....	.....	.....	.....	.....	.....
St. George's.....	2 00	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
West Nottingham.....	5 00	.....	.....	.....	.....	.....
White Clay Creek.....	10 00	.....	.....	.....	.....	.....
Wicomico.....	10 00	.....	.....	.....	.....	.....
Wilmington, 1st.....	5 79	.....	.....	4 00	.....	.....
" Central.....	36 71	.....	.....	.....	.....	.....
" East Lake.....	5 60	.....	.....	.....	.....	.....
" Gilbert.....	.....	.....	.....	.....	.....	.....
" Hanover.....	11 00	10 00
" Olivet.....	2 00
" Rodney St.....	10 56
" West.....	26 05	10 00
Worton.....
Zion.....	5 00	10 00
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	\$326 78	\$4 94	\$56 00	\$5 00

WASHINGTON CITY.

	CHRS	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Ballston.....	.....	.....	.....	5 00	.....	.....	.....
Berwyn.....	.....	.....	.....	.....	.....	.....	.....
Boyd's.....	4 00	.....	.....	.....	.....	.....	.....
Clifton.....	2 00	.....	.....	.....	.....	.....	.....
Darnestown.....	3 00	.....	.....	.....	.....	.....	.....
Falls Church.....	5 00	.....	.....	10 00	.....	.....	.....
Hyattsville.....	3 08	.....	.....	.....	.....	.....	.....
Lewinsville.....	.....	.....	.....	.....	.....	.....	.....
Manassas.....	10 00	.....	.....	5 00	.....	.....	.....
Neelsville.....	14 00	.....	.....	.....	.....	.....	.....
Riverdale.....	3 20	.....	.....	5 00	.....	.....	.....
Takoma Park.....	4 00	.....	.....	.....	.....	.....	.....
Vienna.....	2 00	.....	.....	.....	.....	.....	.....
Warner Memorial.....	5 00	.....	.....	.....	.....	.....	.....
Washington, 1st.....	5 10	.....	.....	.....	.....	.....	.....
4th.....	43 67	.....	.....	18 00	.....	.....	.....
6th.....	10 00	.....	.....	8 00	.....	10 00	.....
15th.....	15 00	.....	.....	10 00	.....	5 00	.....
Assembly's.....	.....	.....	.....	.....	.....	.....	.....
Covenant.....	235 67	.....	.....	103 75	.....	.....	.....
Eastern.....	.....	.....	.....	9 00	.....	.....	.....
Eckington.....	4 00	.....	.....	.....	.....	.....	.....
Faith Chapel.....	2 00	.....	.....	4 00	.....	.....	.....
Garden Mem.....	10 00	2 00	.....	14 00	.....	.....	.....
Gunton Tem Mem.....	9 43	.....	.....	.....	.....	.....	.....
Gurley Mem.....	5 00	5 00	.....	.....	.....	.....	.....
Hermon.....	.....	.....	.....	.....	.....	.....	.....
Metropolitan.....	60 00	.....	.....	15 00	.....	2 00	.....
New York Ave.....	117 29	.....	.....	57 90	.....	2 75	.....
Northminster.....	8 30	.....	.....	2 00	.....	.....	.....
Washington Hghts.....	10 00	.....	.....	.....	.....	.....	.....
Western.....	44 92	.....	.....	.....	.....	.....	.....
Westminster Mem.....	10 00	.....	.....	5 00	.....	.....	.....
West St.....	11 00	.....	.....	6 00	.....	.....	.....
\$656 66		\$7 00	.....	\$277 65	.....	\$19 75	.....

SYNOD OF CALIFORNIA.

BENICIA.

Arcata.....	.....	.....	2 85	.....	.....
Bay Side.....	1 00	.....	.....	.....	.....
Belvidere.....	.....	.....	.....	.....	.....
Blue Lake.....	1 00	.....	.....	.....	.....
Bodega.....	.....	.....	.....	.....	.....
Bolinas.....	.....	.....	.....	.....	.....
Calistoga.....	.....	.....	.....	.....	.....
Corte Madera.....	2 00	.....	.....	.....	.....
Covelo.....	.....	.....	.....	.....	.....
Crescent City.....	.....	.....	4 00	.....	2 50
Eureka.....	15 25	.....	.....	.....	.....
Fort Bragg.....	.....	.....	3 00	.....	3 00
Fulton.....	5 00	.....	.....	.....	.....
Grizzly Bluff.....	.....	.....	1 00	.....	50
Healdsburg.....	3 00	.....	5 30	.....	.....
Hoopla (Indian).....	.....	.....	.....	.....	.....
Kelseyville.....	.....	.....	.....	.....	.....
Lakeport.....	.....	.....	.....	.....	.....
Lower Lake.....	.....	.....	2 60	.....	.....
Mendocino.....	2 80	.....	.....	.....	1 00
Middletown.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....
Napa.....	7 50	.....	11 30	.....	.....
Novato.....	.....	.....	.....	.....	.....
Petaluma.....	3 00	.....	5 00	7 00	.....
Point Arena.....	.....	.....	.....	.....	.....
Pope Valley.....	.....	.....	.....	.....	.....
Port Kenyon.....	.....	.....	25 00	.....	.....
San Rafael.....	12 90	4 20	20 00	.....	3 00
Santa Rosa.....	51 00	.....	.....	.....	.....
Sausalito.....	2 25	.....	.....	.....	.....
Seminary.....	11 00	.....	3 00	.....	5 00
St. Helena.....	.....	.....	3 00	.....	2 00
Tamales.....	.....	.....	.....	.....	.....
Two Rock.....	2 00	.....	.....	.....	.....
Ukiah.....	.....	.....	.....	.....	.....
Valley Ford.....	.....	.....	.....	.....	.....
Vallejo.....	9 00	5 00	4 50	.....	.....
\$128 70		\$9 20	.....	\$90 55	\$7 00 \$17 00

LOS ANGELES.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alhambra.....				10 00		
Anaheim.....	12 25			5 00		
Azusa.....				20 00		
Azusa, Spanish.....						
Bell Memorial.....						
Brawley.....						
Burbark.....						
Clearwater.....						
Covina.....				5 00		
Downey.....						
El Cajon.....	45 00			8 00		
El Centro.....						
El Monte.....						
El Monte, St. Andrews.....						
Fullerton.....				3 00		
Glendale.....	4 00			8 50		
Graham Memorial.....						
Hollywood.....				9 00	1 00	
Holtville.....						
Inglewood.....	8 50			5 00		15 75
La Crescenta.....						
La Jolla.....	2 00			5 85		
Lakeside.....	10 00					
Lankersheim.....						
Long Beach, 1st.....	15 00			50 00	2 00	17 00
Los Angeles, 1st.....				10 00		2 50
" 2d.....	41 50			11 25		10 00
" 3d.....	7 00			60 00	8 00	12 50
" Bethany.....				5 00		6 64
" Bethesda.....	5 00			12 25	5 00	7 75
" Boyle Hghts.....	1 28			25 00	5 00	24 00
" Calvary.....						
" Central.....	22 00			25 00	5 00	25 00
" Chinese.....						6 05
" Dayton Ave.....				2 75		
" Euclid Hghts.....						
" Grand View.....				50 00	5 00	15 00
" Highland Pk.....				168 25	10 00	10 00
" Immanuel.....				545 00	5 00	59 00
" Japanese.....						
" Knox.....	5 00			10 00		2 00
" Miramonte.....						
" Redeemer.....	4 00			10 00		
" South Park.....	1 10			6 00		
" Spanish.....						2 00
" Welsh.....	2 00					
" West Lake.....						
" Westminster.....	2 00					
Moneta.....	3 00			2 50		
Monrovia.....				20 00		7 00
National City.....				6 00		1 00
Newhall.....						
Orange.....				5 00		
Pacific Beach.....				5 00		
Pasadena, 1st.....				100 00	70 00	
Point Loma.....						
Pomona.....	15 10			15 00		
Rivera.....						1 00
San Diego, 1st.....	73 00			23 00	25 00	
San Diego, Spanish.....						
San Fernando.....						
San Gabriel, Spanish.....						
San Pedro.....	8 77					
Santa Ana.....	35 00			43 40		11 25
Santa Monica.....	12 89			18 00		6 50
South Pasadena.....	7 60			5 00		5 00
Tropico.....	1 00			5 00		
Tustin.....	4 65			15 00		
Westminster.....	2 50			7 00		5 00
Wilmington, Calvary.....						

\$351 14 \$1,339 75 \$141 00 \$251 94

NEVADA.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD S. S.	S. S.	Y. P. S. & BANDS
Carson City.....	5 00	.....	6 00
Columbia.....
Elko.....	1 00	.....	.....	.....	.....	.....
Eureka.....
Goldfield.....
Lamoille.....
Las Vegas.....
Manhattan.....
Reno.....	3 00	.....	.....
Rhyolite.....
Star Valley.....
Tonopah.....
Virginia City.....
Wells.....
	\$1 00	.....	.....	\$5 00	.....	\$6 00

OAKLAND.

Alameda.....	25 00	.....	.....	10 00	.....	.....
Alvarado.....	.....	.....	.....	.....	.....	.....
Berkeley, 1st.....	40 31	.....	.....	15 00	.....	37 50
Centerville.....	4 00	.....	.....	.....	.....	.....
Concord.....	4 10	.....	.....	.....	.....	.....
Danville.....	7 00	.....	.....	.....	.....	.....
Elmhurst.....	.....	.....	.....	5 00	.....	.....
Fruitvale.....	.....	.....	.....	3 00	.....	.....
Golden Gate.....	.....	.....	.....	5 00	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Hayward.....	9 50	.....	.....	20 00	.....	.....
Knox.....	.....	.....	.....	16 00	.....	.....
Livermore.....	.....	.....	.....	.....	.....	.....
Melrose, High Street.....	.....	.....	.....	.....	.....	.....
Newark.....	.....	.....	.....	.....	.....	.....
Oakland, 1st.....	92 75	.....	.....	50 00	.....	.....
" Brooklyn.....	76 82	.....	.....	.....	.....	.....
" Centennial.....	5 00	.....	.....	.....	.....	.....
" Chinese.....	.....	.....	.....	.....	.....	.....
" Emmanuel.....	.....	.....	.....	2 50	.....	.....
" Italian.....	.....	.....	.....	.....	.....	.....
" Union Street.....	15 31	5 00	.....	25 00	5 00	.....
" Welsh.....	.....	.....	.....	.....	.....	.....
Pleasanton.....	.....	.....	.....	.....	.....	.....
Richmond.....	.....	.....	.....	.....	.....	.....
San Leandro.....	.....	.....	.....	10 00	.....	.....
St. Johns.....	.....	.....	.....	10 00	.....	.....
Valona.....	2 50	.....	.....	6 00	.....	.....
Walnut Creek.....	2 15	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	\$284 44	\$5 00	.....	\$177 50	\$5 00	\$37 50

RIVERSIDE.

Coachella.....	.....	.....	.....	.....	.....	6 00
Colton.....	4 20	.....	.....	25 00	.....	5 00
Elsinore.....	2 00	.....	.....	.....	.....	.....
North Ontario.....	19 00	.....	.....	5 85	.....	10 00
Ontario, Westminster.....	.....	.....	.....	3 00	.....	2 50
Redlands.....	48 95	.....	.....	53 25	25 00	29 00
Riverside, Arlington.....	35 90	.....	.....	30 00	40 00	.....
" Calvary.....	147 66	.....	.....	65 00	12 50	16 66
San Bernardino, 1st.....	25 00	.....	.....	25 00	.....	10 00
San Bernardino, Spanish.....	.....	.....	.....	.....	.....	.....
San Georgonia.....	.....	.....	.....	7 00	3 31	.....
	\$282 71	.....	.....	\$214 10	\$80 81	\$79 16

SACRAMENTO.

Anderson.....	.....	.....	.....	.....	.....	.....
Chico.....	3 00	.....	.....	8 00	.....	5 50
Colusa.....	4 00	.....	.....	7 00	.....	.....
Corning.....	4 00	.....	.....	.....	.....	.....
Crow's Landing.....	4 00	.....	.....	.....	.....	.....
Davisville.....	.....	.....	.....	.....	.....	.....
Dixon.....	.....	.....	.....	.....	.....	.....
Elk Grove.....	.....	.....	.....	3 95	.....	.....
Fair Oaks.....	.....	.....	.....	.....	.....	.....
Fall River Mills.....	4 50	.....	.....	.....	.....	.....
Gridley.....	2 50	.....	.....	.....	.....	.....

SACRAMENTO CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ione.....	.....	.....	.....	.....	.....	.....
Kirkwood.....	.....	.....	.....	.....	.....	.....
Marysville.....	.....	.....	.....	.....	.....	.....
Olinda.....	.....	.....	.....	.....	.....	.....
Orangevale.....	.....	.....	.....	.....	.....	.....
Placerville.....	5 00	.....	.....	1 00	.....	.....
Red Bank.....	1 00	.....	.....	.....	.....	.....
Red Bluff.....	20 00	.....	.....	5 05	.....	3 50
Redding.....	6 00	.....	.....	.....	.....	.....
Roseville.....	.....	.....	.....	.....	.....	.....
Sacramento, Fremont Park	10 40	.....	.....	10 00	.....	3 00
" Westminster	20 00	10 00	5 50
Stirling.....
Tehama.....
Tremont, Westminster...
Vacaville.....	5 00
Weed.....
Winters.....	3 00
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	\$87 40	\$50 00	\$17 50

SAN FRANCISCO.

San Francisco, 1st.....	20 75	90 05
" Calvary...	50 00	15 00	25 00
" Chinese...	.....	.....	.....	.....	.....	.....
" Franklin St.	.....	.....	.....	.....	.....	.....
" Holly Park	.....	.....	.....	5 00	.....	.....
" Howard...	11 75	.....	.....	5 00	.....	.....
" Japanese...	.....	.....	.....	.....	.....	.....
" Lebanon...	.....	.....	.....	18 20	.....	.....
" Memorial...	.....	.....	.....	6 00	.....	.....
" Mizpah...	3 00	.....	.....	4 00	.....	.....
" Olivet...	5 00
" St. Johns...	2 50	5 00
" St. Paul's...
" Trinity...	21 00	25 00
" Welsh...
" Westminster	11 20	15 00
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	\$67 70	\$225 75	\$20 00	\$25 00

SAN JOAQUIN.

Angiola.....
Bakersfield, 1st.....	4 00
Big Oak Flat, 1st.....
Bishop, 1st.....	.....	.....	.....	.....	.....	.....
Columbia.....	.....	.....	.....	.....	.....	.....
Coalinga.....	.....	.....	.....	.....	.....	.....
Corcoran.....	2 00	.....	.....	.....	.....	.....
Coarse Gold.....	.....	.....	.....	.....	.....	.....
Clements.....	.....	.....	.....	.....	.....	.....
Dinuba.....	7 85	.....	.....	2 00	.....	10 00
Dos Palos, 1st.....	.....	.....	.....	.....	.....	.....
Exeter.....	.....	.....	.....	.....	.....	.....
Fowler, 1st.....	25 00	.....	.....	24 00	.....	32 50
Fresno, 1st.....	.....	.....	.....	35 00	12 00	8 00
" 1st, Armenian...	.....	.....	.....	.....	.....	.....
" Belmont Ave....	.....	.....	.....	.....	.....	.....
Grayson.....	.....	.....	.....	.....	.....	.....
Laton.....	.....	.....	.....	.....	.....	.....
Lindsay.....	.....	.....	.....	.....	.....	.....
Lemon Cove.....	.....	.....	.....	.....	.....	.....
Madera, 1st.....	.....	.....	.....	8 50	.....	.....
Modesto, 1st.....	.....	.....	.....	13 00	6 50	.....
Merced, 1st.....	6 00	.....	.....	5 00	.....	.....
Mariposa, 1st.....	.....	.....	.....	.....	.....	.....
Orosi (St. James).....	2 25	.....	.....	1 00	.....	.....
Oakdale.....	.....	.....	.....	2 00	.....	.....
Parlier, 1st.....	.....	.....	.....	.....	.....	.....
Plano, 1st.....	.....	.....	.....	.....	.....	.....
Sanger.....	.....	.....	.....	5 65	.....	.....
Sonora, 1st.....	.....	.....	.....	.....	.....	.....
Springville.....	2 00
Stockton, 1st.....	3 00	7 20	8 00
Stent.....
Tracy.....
Woodbridge (Bethel).....	3 75
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	\$52 10	\$107 10	\$18 50	\$58 50

SAN JOSE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Arroyo Grande.....				2 00			
Ben Lomond.....				1 00			
Boulder Creek.....							
Cambria.....							
Cayucos.....							
Felton.....				1 00			
Gilroy.....	9 82						
Greenfield.....	1 65						
Highland.....	7 00			5 00			
Hollister.....							
Los Gatos.....	22 50			14 00			9 00
Martin Memorial.....	5 00						
Menlo Park.....							
Milpitas.....	1 00			5 00			
Monterey.....	6 00			2 00			
Morro.....							
Mountain View.....							1 25
Palo Alto.....				15 00			5 00
Pleasant Valley.....	1 50						
Salinas.....							
San Jose, 1st.....	16 20			35 00	25 00		15 75
" 2d.....	50 00						
San Luis Obispo.....	10 50			6 00			
San Martin.....	3 50			1 95			
Santa Clara.....	14 85			5 00			3 50
Santa Cruz.....	22 25			8 00			
Shandon.....							
Templeton.....	1 00						
Watsonville.....	27 00		3 00	6 00			8 50
Wrights.....	5 00						
	\$204 77	.....	\$3 00	\$106 95	\$25 00		\$43 00

SANTA BARBARA.

Ballard.....				2 50			
Carpinteria.....				10 00	2 00		4 60
El Montecito.....				5 00	5 00		
Fillmore.....							
Hueneme.....	12 00						
Lompoc.....		8 00		5 00			
Los Alamos.....							
Los Olivos.....							
Ojai.....				5 00			3 85
Oxnard.....	5 75						
Penrose.....							
Santa Barbara.....	38 27			20 00			6 70
Santa Paula.....	10 00			12 00			10 00
Santa Maria.....				25			
Santa Ynez.....							
Simi.....							
Somas.....							
Summerland.....							
Ventura.....	5 00			13 50			1 25
	\$71 02	\$8 00	.....	\$73 25	\$7 00		\$26 40

SYNOD OF CANADIAN.

KIAMICHI.

Beaver Dam.....	4 00						
Bethany.....	2 00						
Ebenezer.....	1 00						
Forest.....							
Garvin, 1st.....	3 00						
Hebron.....							
Mt. Gilead.....	3 00			2 00			
Mt. Pleasant.....							
New Hope.....							
Oak Hill.....	18 00			15 00			
Pleasant Hill.....	1 00						
Pleasant Valley.....							
Sandy Branch.....	3 00						
St. Paul.....	5 00						
	\$40 00	.....	.....	\$17 00	.....		.....

RENDALL.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Bethany.....	2 00	.....	.....	1 00	.....	.....
Leeper's Chapel.....	1 00	.....	.....	.....	.....	.....
Mt. Zion.....	2 00	.....	.....	.....	.....	.....
Mt. Olive.....	2 00	.....	.....	.....	.....	.....
Pilgrims Rest.....	2 00	.....	.....	.....	.....	.....
Pleasant Grove.....	2 00	.....	.....	.....	.....	.....
Watonga, 2d.....	.....	.....	.....	.....	.....	.....
Wilson Chapel.....	2 00	.....	.....	.....	.....	.....
	\$11 00	.....	.....	\$1 00	.....	.....

WHITE RIVER.

Allen Chapel.....	3 50	.....	.....	.....	.....	.....
Allison.....	1 00	.....	.....	.....	.....	.....
Bethel.....	7 00	.....	.....	.....	.....	.....
Camden, 2d.....	.....	.....	.....	.....	.....	.....
Green Grove.....	5 00	.....	.....	.....	.....	.....
Harris Chapel.....	10 00	2 00	.....	.....	.....	.....
Holmes Chapel.....	1 00	.....	.....	2 00	.....	.....
Hopewell.....	5 00	.....	.....	.....	.....	.....
Hot Springs, 2d.....	1 00	.....	.....	.....	.....	.....
Mt. Hermon.....	4 00	.....	.....	.....	.....	.....
Plantersville.....	.....	.....	.....	.....	.....	.....
St. Peters.....	4 00	.....	.....	.....	.....	.....
West End.....	12 00	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	\$53 50	\$2 00	.....	\$2 00	.....	.....

SYNOD OF CATAWBA.

CAPE FEAR.

Anderson Creek.....	2 00	.....	.....	.....	.....	.....
Antioch.....	2 00	.....	.....	.....	.....	.....
Beaufort.....	.....	.....	.....	.....	.....	.....
Bethany.....	3 50	2 00	.....	2 00	.....	.....
Burgaw.....	1 00	.....	.....	.....	.....	.....
Chadbourn.....	3 05	.....	.....	.....	.....	.....
Dudley.....	2 00	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Elizabethtown.....	.....	.....	.....	.....	.....	.....
Elm City.....	1 00	.....	.....	.....	.....	.....
Freemont.....	.....	.....	.....	.....	.....	.....
Friendship.....	1 00	.....	.....	.....	.....	.....
Haymont.....	6 00	.....	.....	.....	.....	.....
Hookerton.....	2 00	1 00	.....	.....	.....	.....
La Grange.....	4 00	.....	.....	2 00	.....	.....
Lake Waccamaw.....	1 00	.....	.....	.....	.....	.....
Lillington.....	1 00	.....	.....	.....	.....	.....
Manchester.....	1 00	.....	.....	.....	.....	.....
Maxton.....	.....	2 00	.....	.....	.....	.....
Mt. Olive.....	2 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	5 00	1 00	.....	.....	.....	.....
Oriental.....	.....	.....	.....	.....	.....	.....
Panthersford.....	8 00	.....	1 00	2 00	.....	.....
Pollocksville.....	.....	.....	.....	.....	.....	.....
Raleigh, Davy Street.....	3 00	.....	.....	.....	.....	.....
Red Springs.....	.....	.....	.....	2 00	.....	.....
Rocky Mount.....	5 00	.....	.....	.....	.....	.....
Rowland.....	2 50	.....	.....	.....	.....	.....
St. Paul.....	2 00	.....	.....	.....	.....	.....
Shiloh.....	1 00	.....	.....	.....	.....	.....
Snow Hill.....	6 00	.....	.....	.....	.....	.....
Snow Hill, 2d.....	.....	.....	.....	.....	.....	.....
Spout Springs.....	1 00	.....	.....	.....	.....	.....
Stovall.....	.....	.....	.....	.....	.....	.....
Timothy Darling Mission..	11 00	.....	.....	2 00	.....	.....
Wake Forest.....	.....	.....	.....	.....	.....	.....
White Hall.....	4 25	.....	.....	.....	.....	.....
White Rock.....	1 00	.....	.....	.....	.....	.....
Whiteville.....	2 00	.....	.....	.....	.....	.....
Williams' Chapel.....	2 00	.....	.....	.....	.....	.....
Wilmington, Chestnut St..	5 00	.....	.....	1 00	.....	.....
Wilson.....	5 00	.....	.....	2 00	.....	.....
Wilson Chapel.....	1 00	1 00	.....	.....	.....	.....
	\$97 30	\$7 00	\$1 00	\$13 00	.....	.....

CATAWBA.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Bellefonte.....	2 00	.....	.....	.....	.....	.....
Ben Salem.....	2 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethesda.....	2 60	.....	.....	.....	.....	.....
Bethlehem.....	1 00	.....	.....	.....	.....	.....
Bethpage.....	.....	.....	.....	.....	.....	.....
Biddleville.....	.....	.....	.....	.....	.....	.....
Black's Memorial.....	1 00	.....	.....	.....	.....	.....
Caldwell.....	2 00	.....	.....	.....	.....	.....
Charlotte, 7th Street.....	6 10	.....	50	.....	.....	.....
Cedar Grove.....	3 25	.....	.....	.....	.....	.....
Church Street.....	3 00	.....	.....	.....	.....	.....
Davidson College.....	1 00	.....	.....	1 00	.....	.....
Ebenezer.....	1 00	.....	.....	.....	.....	.....
Emanuel.....	3 00	.....	.....	.....	.....	.....
Friendship.....	50	.....	.....	.....	.....	.....
Gastonia, 3d St.....	5 00	.....	.....	.....	.....	.....
Good Hope.....	.....	1 00	.....	.....	.....	.....
Greenville.....	3 00	.....	.....	.....	.....	.....
Harrison Grove.....	.....	.....	.....	.....	.....	.....
Hood's Chapel.....	.....	.....	.....	.....	.....	.....
Huntersville.....	.....	.....	.....	.....	.....	.....
Jackson Grove.....	3 50	.....	.....	.....	.....	.....
Lawrence Chapel.....	1 00	.....	.....	.....	.....	.....
Lincolnton.....	4 00	.....	.....	.....	.....	.....
Lisbon Springs.....	1 00	.....	.....	.....	.....	.....
Lloyd.....	5 00	.....	.....	.....	.....	.....
Love's Chapel.....	2 00	.....	.....	.....	.....	.....
Matthew's Chapel.....	1 00	.....	.....	.....	.....	.....
McClintock.....	1 00	.....	.....	.....	.....	.....
Mint Hill.....	2 90	.....	.....	.....	.....	.....
Miranda.....	1 50	.....	.....	.....	.....	.....
Morganton.....	1 00	.....	.....	.....	.....	.....
Mt. Nebo.....	3 50	.....	.....	.....	.....	.....
Mt. Olive.....	4 00	.....	.....	.....	.....	.....
Mt. Pisgah.....	1 00	.....	.....	.....	.....	.....
Murkland.....	1 00	.....	.....	.....	.....	.....
New Hampton.....	.....	.....	.....	.....	.....	.....
New Hope.....	2 00	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Shelby.....	.....	.....	.....	.....	.....	.....
Shiloh.....	2 50	.....	.....	.....	.....	.....
Siloam.....	.....	.....	.....	.....	.....	.....
Wadesboro.....	1 00	.....	.....	.....	.....	.....
Westminster.....	5 00	.....	1 00	.....	.....	.....
West Philadelphia.....	.....	.....	.....	.....	.....	.....
Woodland.....	1 00	.....	.....	.....	.....	.....
Rankin.....	1 00	.....	.....	.....	.....	.....
	\$82 35	\$1 00	\$1 50	\$1 00	.....	.....

SOUTHERN VIRGINIA.

Albright.....	4 00	.....	.....	.....	.....	.....
Alexander.....	.....	.....	.....	.....	.....	.....
Allen Memorial.....	7 00	.....	.....	3 00	.....	.....
Bethesda.....	5 00	.....	.....	3 00	.....	.....
Big Oak.....	.....	.....	.....	.....	.....	.....
Carver Memorial.....	4 00	.....	.....	9 00	.....	.....
Christ.....	20 00	.....	.....	.....	.....	.....
Clarktown.....	2 00	.....	.....	.....	.....	.....
Cumberland.....	.....	.....	.....	1 00	.....	.....
Danville, Holbrook St....	8 00	.....	4 00	5 00	.....	4 00
Drakes Branch.....	1 00	.....	.....	.....	.....	.....
Grace.....	2 00	2 00	.....	5 00	.....	.....
Great Creek.....	3 80	1 00	.....	1 00	.....	.....
Forsyth.....	.....	.....	.....	.....	.....	.....
Henry.....	4 00	.....	.....	.....	.....	.....
Holmes Memorial.....	4 00	.....	.....	4 00	.....	.....
Hope.....	3 25	.....	.....	.....	.....	.....
Lynchburg, Central.....	2 00	.....	.....	.....	.....	.....
Mizpah.....	.....	.....	.....	8 00	.....	.....
Mt. Calvary.....	.....	.....	.....	.....	.....	.....
Mt. Hermon.....	2 00	.....	.....	.....	.....	.....
Mt. Lebanon.....	.....	.....	.....	.....	.....	.....
Mt. Zion (Ashland).....	.....	.....	.....	.....	.....	.....

SOUTHERN VIRGINIA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Mt. Zion (Truxillo).....	2 20	.....	.....	.....	.....	.....
Oak Grove.....	.....	3 00	.....	.....	.....	.....
Ogden.....	7 00	.....	.....	.....	.....	.....
Petersburg, Central.....	2 00	.....	.....	.....	.....	.....
Refuge.....	5 00	.....	.....	.....	.....	.....
Richmond, 1st.....	5 25	.....	.....	5 90	.....	4 00
Ridgeway.....	.....	.....	.....	8 00	.....	.....
Roanoke, 5th Ave.....	1 00	.....	.....	8 00	.....	.....
Russell Grove.....	4 60	.....	.....	.....	.....	.....
St. Paul.....	.....	.....	.....	.....	.....	.....
Trinity.....	.....	.....	.....	.....	.....	.....
	\$99 10	\$6 00	\$4 00	\$52 90	.....	\$8 00

YADKIN.

Allen's Temple.....	2 00	.....	.....	.....	.....	.....
Antioch.....	1 00	.....	.....	.....	.....	.....
Blandonia.....	2 50	2 50	.....	.....	.....	.....
Booneville.....	1 00	.....	.....	.....	.....	.....
Bower's Chapel.....	1 00	.....	.....	1 00	.....	.....
Cameron.....	2 00	.....	.....	.....	.....	.....
Chapel Hill.....	13 53	2 50	.....	2 00	.....	.....
Christian Hope.....	.....	.....	.....	.....	.....	.....
Durham, Pine St.....	2 11	.....	.....	1 00	.....	.....
Eagle Springs.....	1 00	.....	.....	.....	.....	.....
Edw. Webb Memorial.....	2 00	.....	.....	.....	.....	.....
Elfland.....	2 00	.....	.....	.....	.....	.....
Emmanuel.....	5 00	.....	.....	.....	.....	.....
Faith.....	11 00	.....	.....	6 00	.....	.....
Freedom.....	5 00	.....	.....	.....	.....	.....
Freedom, East.....	5 00	.....	.....	.....	.....	.....
Germanton.....	.....	.....	.....	.....	.....	.....
Hanna.....	2 00	.....	.....	.....	.....	.....
High Point.....	1 15	.....	.....	.....	.....	.....
John Hall Chapel.....	20 00	.....	.....	.....	.....	.....
Jonesboro.....	1 00	.....	.....	.....	.....	.....
Lexington, 2d.....	7 00	.....	.....	.....	.....	.....
Lloyd.....	5 00	4 00	.....	5 00	.....	.....
Logan.....	5 00	.....	.....	.....	.....	.....
Mebane.....	1 00	4 40	.....	1 00	.....	.....
Mocksville, 2d.....	2 00	.....	.....	1 00	.....	.....
Mooresville.....	2 00	.....	.....	.....	.....	.....
Mt. Tabor.....	2 00	.....	.....	.....	.....	.....
Mt. Vernon.....	1 00	.....	.....	1 00	.....	.....
Nazareth.....	1 00	.....	.....	.....	.....	.....
New Centre.....	5 00	.....	.....	.....	.....	.....
Oakland.....	2 00	.....	.....	.....	.....	.....
Pittsburg.....	1 50	.....	.....	.....	.....	.....
Pleasant Grove.....	5 00	.....	.....	.....	.....	.....
Providence.....	1 00	.....	.....	.....	.....	.....
Rockingham, 2d.....	2 00	.....	.....	.....	.....	.....
St. James.....	3 00	.....	.....	.....	.....	.....
St. Paul.....	1 00	.....	.....	.....	.....	.....
Scott Elliot Memorial.....	.....	.....	.....	.....	.....	.....
Salisbury, Church St.....	5 00	.....	.....	2 00	.....	.....
Sassafras Springs.....	.....	.....	.....	.....	.....	.....
Silver Hill.....	2 00	.....	.....	1 00	.....	.....
Statesville, 2d.....	10 00	.....	.....	2 00	.....	.....
Tradd St.....	1 00	.....	.....	.....	.....	.....
Thomasville.....	5 00	.....	.....	5 00	.....	.....
Winston Grace.....	.....	.....	.....	1 00	.....	.....
	\$149 79	\$13 40	.....	\$29 00	.....	.....

SYNOD OF COLORADO.

BOULDER.

Berthoud.....	10 99	.....	.....	10 00	.....	.....
Boulder.....	19 60	.....	.....	20 00	.....	25 00
Brush.....	.....	.....	.....	2 00	.....	.....
Davidson.....	.....	.....	.....	.....	.....	.....
Erie.....	3 00	.....	.....	.....	.....	.....
Fort Collins.....	25 00	.....	.....	15 00	.....	50 00
Fort Morgan.....	24 00	.....	.....	14 00	.....	25 00
Fossil Creek.....	.....	.....	.....	2 00	.....	.....
Greeley.....	23 00	.....	.....	10 00	5 00	15 00
Hillsboro.....	.....	.....	.....	.....	.....	.....

BOULDER CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Holyoke.....	.....	.....	.....	.....	.....	.....
La Porte.....	2 00	.....	.....	3 50	.....	.....
La Salle.....	5 00	1 00	.....	3 00	.....	50
Livermore.....	.....	.....	.....	.....	.....	.....
Longmont.....	7 94	.....	.....	5 00	.....	.....
Loveland, 1st.....	4 11	.....	.....	3 00	.....	.....
Nunn.....	.....	.....	.....	.....	.....	.....
Sterling.....	.....	.....	.....	9 65	.....	7 50
Sunset.....	.....	.....	.....	.....	.....	.....
Timnath.....	6 00	.....	.....	3 00	.....	8 00
Valmont.....	1 50	.....	.....	3 00	.....	.....
Wall Street.....	.....	.....	.....	.....	.....	.....
	\$132 14	\$1 00	.....	\$103 15	\$5 00	\$131 00

CHEYENNE.

Bennett.....	.....	.....	.....	.....	.....	.....
Centennial, 1st.....	2 35	.....	.....	.....	.....	.....
Cheyenne, 1st.....	19 57	.....	.....	10 00	.....	.....
Chug Valley.....	.....	.....	.....	.....	.....	.....
Cody, 1st.....	1 00	.....	.....	.....	.....	.....
Cokeville, 1st.....	.....	.....	.....	.....	.....	.....
Downington.....	.....	.....	.....	.....	.....	.....
Evanston, 1st.....	5 60	.....	.....	3 00	.....	.....
Laramie, Union.....	.....	.....	.....	5 00	.....	.....
Newcastle, 1st.....	.....	.....	.....	.....	.....	.....
Rawlins, France Mem'l.....	1 00	.....	.....	.....	.....	.....
Saratoga, 1st.....	3 00	.....	.....	.....	.....	.....
Sheridan, 1st.....	.....	.....	.....	.....	.....	.....
Slack, 1st.....	75	.....	.....	.....	.....	.....
Thermopolis.....	.....	.....	.....	.....	.....	.....
Wyncote, 1st.....	.....	.....	.....	.....	.....	.....
	\$33 27	.....	.....	\$18 00	.....	.....

DENVER.

Akron.....	6 00	.....	.....	.....	.....	.....
Alma.....	.....	.....	.....	.....	.....	.....
Arvada.....	3 00	.....	.....	.....	.....	.....
Aurora.....	.....	.....	.....	.....	.....	.....
Barr.....	.....	.....	.....	.....	.....	.....
Black Hawk.....	.....	.....	.....	.....	.....	.....
Brighton.....	7 05	.....	.....	.....	.....	4 00
Central City.....	.....	.....	.....	.....	.....	.....
Denver, 1st Ave.....	20 20	.....	.....	42 00	.....	.....
“ 1st Ger.....	2 00	.....	.....	.....	.....	.....
“ 23d Ave.....	10 00	.....	.....	32 50	.....	15 00
“ Central.....	1 10	.....	.....	89 00	.....	15 00
“ Corona.....	40 00	16 00	.....	4 00	.....	3 00
“ Highland Park.....	31 05	.....	.....	9 00	.....	.....
“ Hyde Park.....	20 00	.....	.....	7 00	5 00	8 00
“ Mt. View Boulevard.....	1 50	.....	.....	2 00	.....	.....
“ North.....	5 00	.....	.....	12 50	.....	5 00
“ People's.....	.....	.....	.....	.....	.....	.....
“ So. Broadway.....	7 45	.....	.....	10 00	.....	5 00
“ Union.....	.....	.....	.....	.....	.....	.....
“ York St.....	4 25	.....	.....	5 00	.....	4 00
“ Westminster.....	.....	.....	.....	5 00	.....	2 00
Elbert.....	.....	.....	.....	.....	.....	.....
Elizabeth.....	.....	.....	.....	.....	.....	.....
Englewood.....	.....	.....	.....	.....	.....	.....
Fairplay.....	.....	.....	.....	.....	.....	.....
Ft. Logan.....	.....	.....	.....	.....	.....	.....
Fraser.....	.....	.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....	.....	.....
Golden.....	4 20	.....	.....	.....	.....	.....
Idaho Springs.....	.....	.....	.....	3 00	.....	.....
Kiowa.....	.....	.....	.....	.....	.....	.....
Littleton.....	.....	.....	.....	2 00	.....	.....
North Logan.....	.....	.....	.....	.....	.....	.....
Otis.....	6 00	.....	.....	.....	.....	.....
University-Westminster.....	.....	.....	.....	.....	.....	.....
Valverde.....	.....	.....	.....	.....	.....	.....
Vernon.....	.....	.....	.....	.....	.....	.....
Wray.....	2 50	.....	.....	1 00	.....	2 00
Yuma.....	6 00	.....	.....	.....	.....	.....
	\$177 30	\$16 00	.....	\$224 00	\$5 00	\$63 00

	GUNNISON.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aspen.....	.....	.....	.....	.....	.....	.....
Delta.....	.....	.....	.....	.....	.....	.....
Glenwood Springs.....	.....	.....	.....	.....	.....	.....
Grand Junction.....	.....	.....	.....	6 00	.....	15 00
Gunnison, Tabernacle.....	.....	3 70	.....	.....	.....	.....
Lake City.....	.....	.....	.....	.....	.....	.....
Leadville.....	11 00	.....	.....	6 00	.....	.....
Ouray.....	.....	.....	.....	.....	.....	.....
Pitkin.....	.....	.....	.....	.....	.....	.....
Poncha Springs.....	.....	.....	.....	.....	.....	.....
Salida.....	10 90	.....	.....	3 00	.....	.....
	\$21 90	\$3 70	.....	\$15 00	.....	\$15 00

PUEBLO.						
Alamosa.....	4 00	5 00	.....	4 00	.....	.....
Amityville.....	.....	.....	.....	.....	.....	.....
Antonito.....	.....	.....	.....	.....	.....	.....
Bowen.....	.....	.....	.....	.....	.....	.....
Canon City, 1st.....	.....	.....	.....	49 75	.....	10 00
" 2d.....	.....	.....	.....	3 00	.....	.....
Colorado Springs, 1st.....	33 50	.....	.....	81 00	.....	20 00
" 2d.....	.....	.....	.....	15 00	.....	8 00
" Cumberland..	3 00	.....	.....	.....	.....	.....
" Immanuel.....	.....	.....	.....	3 00	.....	.....
" Boulder St..	.....	.....	.....	2 00	.....	.....
Crestone.....	.....	.....	.....	.....	.....	.....
Cripple Creek, 1st.....	4 00	.....	.....	10 00	2 00	5 00
Del Norte.....	.....	.....	.....	.....	.....	.....
Durango.....	.....	.....	.....	.....	3 37	.....
Eastonville.....	.....	.....	.....	.....	.....	.....
Engle.....	.....	.....	.....	.....	.....	.....
Florence, 1st.....	.....	.....	.....	16 00	5 15	4 00
Florida.....	.....	.....	.....	.....	.....	.....
Florissant.....	.....	.....	.....	.....	.....	.....
Gageby.....	2 00	.....	.....	.....	.....	.....
Goldfield.....	.....	.....	.....	.....	.....	.....
Hastings.....	.....	.....	.....	.....	.....	.....
Hill Top.....	.....	.....	.....	.....	.....	.....
Holly.....	1 75	.....	.....	.....	.....	.....
Hooper.....	.....	.....	.....	.....	.....	.....
Huerfano Canon Sp.....	.....	.....	.....	.....	.....	.....
Ignacio.....	80	.....	.....	.....	.....	.....
Lamar.....	2 60	.....	.....	1 00	5 30	.....
La Costilla Sp.....	.....	.....	.....	.....	.....	.....
La Jara, 1st.....	.....	.....	.....	.....	.....	.....
La Junta.....	.....	.....	.....	10 35	.....	.....
La Luz Sp.....	.....	.....	.....	.....	.....	.....
Lamar.....	.....	.....	.....	.....	.....	.....
La Veta.....	2 00	.....	.....	.....	.....	.....
Las Animas, 1st.....	3 00	.....	.....	10 00	.....	1 77
Los Pinas Sp.....	.....	.....	.....	.....	.....	.....
Monte Vista.....	43 00	.....	.....	11 50	.....	.....
Monument.....	1 00	.....	.....	.....	.....	.....
Palmer Lake.....	.....	.....	.....	.....	.....	.....
Peyton.....	.....	.....	.....	.....	.....	.....
Pine River, Calvary.....	1 25	.....	.....	.....	.....	.....
Pueblo, 1st.....	10 45	5 55	.....	17 25	.....	15 00
" 5th Sp.....	.....	.....	.....	2 00	.....	.....
" El Bethel.....	3 00	.....	.....	.....	6 63	75
" Fountain.....	4 50	.....	.....	2 50	.....	.....
" Mesa.....	20 00	7 00	.....	30 00	10 80	2 80
" Tabernacle.....	.....	.....	.....	.....	2 48	.....
" Westminster.....	.....	.....	.....	17 00	3 00	.....
Rocky Ford.....	10 00	.....	.....	22 00	.....	5 00
Saguache, 1st.....	.....	.....	.....	.....	.....	.....
Saguache, Messiah.....	.....	.....	.....	.....	.....	.....
San Pablo.....	.....	.....	.....	.....	.....	.....
San Rafael.....	.....	.....	.....	1 00	.....	.....
Silver Cliff.....	.....	.....	.....	.....	.....	.....
Table Rock.....	.....	.....	.....	.....	.....	.....
Trinidad, 1st.....	9 25	.....	.....	14 00	3 52	.....
Trinidad, 2d Sp.....	.....	.....	.....	.....	.....	.....
Victor.....	11 45	.....	.....	13 00	.....	.....
Walsenburg, 1st.....	.....	.....	.....	.....	.....	.....
Walsenburg, 2d.....	.....	.....	.....	.....	.....	.....
Westcliffe.....	.....	.....	.....	.....	.....	.....
Weston.....	.....	.....	.....	.....	.....	.....
	\$170 55	\$17 55	.....	\$335 35	\$42 25	\$72 32

EAST TENNESSEE SYNOD.

BIRMINGHAM.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anniston Seminary.....	5 00	.....	.....	.....	.....	.....
Ackerman.....	.....	.....	.....	.....	.....	.....
Bethany.....	2 85	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Calvary.....	1 00	.....	.....	.....	.....	.....
Chattanooga, Leonard St..	5 00	.....	.....	.....	.....	.....
Clark's Chapel.....	1 20	.....	.....	.....	.....	.....
Cross Bridge.....	.....	.....	.....	.....	.....	.....
Corner Stone.....	3 00	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Ethel.....	1 70	.....	.....	.....	.....	.....
Greenleaf.....	2 00	.....	.....	.....	.....	.....
Kosciusko.....	.....	.....	.....	.....	.....	.....
Mary Holmes Seminary..	25 00	.....	.....	.....	.....	.....
Miller Memorial.....	23 00	.....	.....	.....	.....	.....
Moore's Memorial.....	.....	.....	.....	.....	.....	.....
New Zion.....	1 00	.....	.....	.....	.....	.....
Portersville.....	.....	.....	.....	.....	.....	.....
Post Oak Grove.....	70	.....	.....	.....	.....	.....
Potter, Mt. Tabor.....	3 00	2 00	.....	.....	.....	.....
Rock Spring.....	4 00	.....	.....	.....	.....	.....
Salem.....	5 00	.....	.....	.....	.....	.....
Trinity.....	1 00	.....	.....	.....	.....	.....
Westminster.....	1 10	.....	.....	.....	.....	.....
\$85 55		\$2 00	.....	.....	.....	.....

LE VERE.

Asheville Calvary.....	.....	.....	.....	.....	.....	.....
Bethel.....	3 00	.....	.....	.....	.....	.....
Calvary.....	6 00	.....	.....	.....	.....	.....
Knoxville, E. Vine Ave...	3 00	.....	.....	2 00	.....	.....
Lawrence.....	.....	.....	.....	.....	.....	.....
Livingstone.....	1 00	.....	.....	.....	.....	.....
Maryville, 2d.....	.....	.....	.....	.....	.....	.....
M. L. Esler Chapel.....	.....	.....	.....	.....	.....	.....
St. Luke.....	4 00	.....	.....	.....	.....	.....
\$17 00		.....	.....	\$2 00	.....	.....

ROGERSVILLE.

Bethesda.....	12 00	.....	.....	.....	.....	.....
Bristol, 9th St.....	5 00	.....	.....	1 00	.....	.....
Evergreen.....	3 00	.....	.....	.....	.....	.....
Mt. Hermon.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	4 00	.....	.....	.....	.....	.....
New Hope.....	2 00	.....	.....	.....	.....	.....
St. Marks.....	10 00	.....	6 00	.....	.....	.....
Tabernacle.....	2 00	.....	.....	.....	.....	.....
\$38 00		.....	\$6 00	\$1 00	.....	.....

SYNOD OF ILLINOIS.

ALTON.

Alton, 1st.....	25 00	.....	.....	1 90	.....	.....
Alton, 12th St.....	.....	.....	.....	.....	.....	.....
Baldwin.....	3 00	1 00	.....	.....	.....	.....
Belleville.....	4 10	.....	.....	.....	.....	.....
Bethalto.....	.....	.....	.....	.....	.....	.....
Bethel.....	3 90	.....	.....	.....	.....	.....
Blair.....	.....	.....	.....	.....	.....	.....
Brighton.....	2 00	.....	.....	.....	.....	.....
Butler.....	.....	.....	.....	.....	.....	.....
Carlinville.....	.....	.....	.....	.....	.....	.....
Carlyle.....	1 00	.....	.....	.....	.....	.....
Carrollton.....	10 00	.....	.....	1 00	.....	.....
Chester.....	4 00	.....	.....	.....	.....	.....
Coffeen.....	.....	.....	.....	.....	.....	.....
Collinsville.....	2 00	.....	.....	.....	.....	.....
Donnellson.....	.....	.....	.....	.....	.....	.....

ALTON—CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
East St. Louis, 1st.....	23 11	.....	.....	10 00	.....	.....
" 2d.....	2 00	.....	.....	.....	.....	.....
" Bond Ave..	.....	.....	.....	.....	.....	.....
" Winstanley Pk.	5 00	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Edwardsville.....	6 00	.....	.....	.....	.....	.....
Girard.....	.....	.....	.....	.....	.....	.....
Granite City.....	.....	.....	.....	.....	.....	.....
Greenfield.....	2 00	.....	.....	.....	.....	.....
Greenville.....	13 42	.....	.....	4 00	.....	.....
Hardin.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	12 00	.....	3 00	.....	.....	.....
Irving.....	2 00	.....	.....	.....	.....	.....
Jerseyville.....	.....	.....	.....	1 25	.....	.....
Kampsville.....	.....	.....	.....	.....	.....	.....
Lebanon-Marshall Mem'l.	1 00	.....	.....	.....	.....	.....
Liberty Prairie.....	.....	.....	.....	.....	.....	.....
Litchfield.....	6 59	.....	.....	.....	.....	.....
Madison.....	1 00	.....	.....	.....	.....	.....
Maple Grove.....	2 55	.....	.....	.....	.....	.....
Moro.....	.....	.....	.....	.....	.....	.....
Nokomis.....	.....	.....	.....	.....	.....	.....
Palmyra.....	.....	.....	.....	.....	.....	.....
Raymond.....	4 50	.....	.....	.....	.....	.....
Rockwood.....	.....	.....	.....	.....	.....	.....
Salem, Ger.....	5 00	.....	.....	.....	.....	.....
Sorento.....	.....	.....	.....	.....	.....	.....
Sparta.....	.....	.....	.....	2 00	.....	.....
Spring Cove.....	1 75	.....	.....	.....	.....	.....
Staunton.....	.....	.....	.....	.....	.....	.....
Steeleville.....	.....	.....	.....	.....	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Summit Grove.....	1 00	.....	.....	.....	.....	.....
Trenton.....	.....	.....	.....	1 50	.....	.....
Troy.....	2 00	.....	.....	.....	.....	.....
Unity.....	.....	.....	.....	.....	.....	.....
Upper Alton.....	5 00	.....	.....	.....	.....	.....
Virden, 1st.....	.....	.....	.....	.....	.....	.....
Virden, North.....	.....	.....	.....	.....	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....	.....
Walnut Hill.....	.....	.....	.....	.....	.....	.....
Walshville.....	.....	.....	.....	.....	.....	.....
Waveland.....	.....	.....	.....	.....	.....	.....
White Hall.....	3 50	.....	.....	.....	.....	.....
Witt.....	.....	.....	.....	.....	.....	.....
Woodburn, Ger.....	5 00	.....	.....	.....	.....	.....
Yankeetown.....	.....	.....	.....	.....	.....	.....
Zion, Ger.....	4 00	.....	.....	.....	.....	.....
	\$163 42	\$1 00	\$3 00	\$21 65	.....	.....

BLOOMINGTON.

Allerton.....	.....	.....	.....	.....	.....
Alvin.....	.....	.....	.....	.....	.....
Bement.....	29 00	.....	.....	106 00	10 00
Bloomington, 1st.....	22 00	.....	.....	30 00	.....
Bloomington, 2d.....	30 62	.....	.....	70 00	25 00
Bethel.....	.....	.....	.....	.....	.....
Catlin.....	.....	.....	.....	.....	.....
Cerro Gordo.....	.....	.....	.....	.....	.....
Champaign.....	41 35	.....	.....	.....	10 00
Chatsworth.....	.....	.....	.....	.....	.....
Chenoa.....	20 98	.....	.....	14 30	12 50
Cisco.....	.....	.....	.....	.....	5 00
Clinton.....	25 00	.....	.....	36 70	.....
Clarence.....	.....	.....	.....	.....	.....
Colfax.....	.....	.....	.....	.....	.....
Cooksville.....	8 25	.....	.....	.....	.....
Danvers.....	.....	.....	.....	.....	.....
Danville, 1st.....	.....	50 00	.....	21 00	.....
" 2d.....	.....	.....	.....	.....	.....
" Bethany.....	.....	.....	.....	2 00	.....
" Immanuel.....	8 00	.....	.....	.....	.....
" Olivet.....	.....	.....	.....	.....	.....
De Witt.....	.....	.....	.....	.....	.....
Downs.....	3 00	.....	.....	.....	5 00
Elm Grove.....	.....	.....	.....	.....	.....
El Paso.....	6 00	.....	.....	20 40	.....
Fairbury.....	39 00	.....	.....	120 00	10 00
Fairmont.....	.....	.....	.....	.....	.....

BLOOMINGTON CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Farmer City.....	.....	.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....	.....	.....
Gibson City.....	67 00	.....	.....	30 00	.....	.....
Gilman.....	3 00	.....	.....	.....	.....	3 00
Heyworth.....	4 00	.....	.....	17 50	.....	3 15
Highland.....	.....	.....	.....	.....	.....	.....
Homer.....	3 00	.....	.....	4 50	.....	.....
Hoopeston.....	20 00	.....	.....	32 50	.....	5 00
Jersey.....	3 40	.....	.....	.....	.....	.....
LeRoy.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Lexington.....	13 76	.....	.....	22 20	.....	7 00
Mahomet.....	4 00	.....	.....	2 00	.....	.....
Mansfield.....	4 00	.....	.....	5 00	.....	.....
Minonk.....	10 76	.....	.....	.....	.....	.....
Monticello.....	2 25	.....	.....	14 00	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	15 00	.....	.....	.....	.....	.....
Normal.....	3 41	.....	.....	8 50	.....	.....
Olive Branch.....	.....	.....	.....	.....	.....	.....
Onarga.....	23 00	.....	.....	20 00	.....	1 00
Paxton.....	3 50	1 20	.....	20 00	.....	2 50
Philo.....	9 00	.....	.....	73 00	.....	.....
Pleasant Ridge.....	.....	.....	.....	.....	.....	.....
Piper City, 1st.....	.....	.....	.....	21 00	.....	.....
Piper City, 2d.....	.....	.....	.....	.....	.....	.....
Pontiac.....	7 22	.....	.....	10 00	.....	.....
Prairie View.....	2 00	.....	.....	.....	.....	.....
Rankin.....	13 11	.....	.....	1 50	.....	5 50
Ridgefarm.....	.....	.....	.....	.....	.....	.....
Rossville.....	.....	.....	.....	2 25	.....	.....
Sheldon.....	7 00	.....	.....	.....	.....	2 00
Selma.....	.....	.....	.....	.....	.....	.....
Sidney.....	4 00	.....	.....	.....	.....	.....
Sheridan.....	.....	.....	.....	.....	.....	.....
Stanford.....	.....	.....	.....	.....	.....	2 50
Tolono.....	25 00	.....	.....	15 00	.....	.....
Towanda.....	2 40	.....	.....	.....	.....	.....
Urbana.....	.....	.....	.....	.....	.....	15 00
Watseka.....	24 65	.....	.....	6 50	.....	.....
Westville.....	.....	.....	.....	.....	.....	.....
Waynesville.....	5 00	.....	.....	7 00	.....	.....
Wellington.....	.....	.....	.....	.....	.....	.....
Wenona.....	8 19	.....	.....	.....	.....	.....
West Drury.....	1 00	.....	.....	.....	.....	.....
Yankee Point.....	.....	.....	.....	.....	.....	.....
	\$521 85	\$51 20	.....	\$732 85	\$12 50	\$111 65

CAIRO.

Anna.....	6 15	2 71	.....	.....	.....	15 00
Ava.....	3 00	.....	.....	.....	.....	.....
Cairo.....	3 00	.....	.....	2 10	.....	9 00
Campbell Hill.....	.....	.....	.....	.....	.....	.....
Carbondale.....	22 00	.....	.....	4 50	.....	.....
Carmi.....	10 00	.....	.....	7 02	.....	.....
Cartersville.....	.....	.....	.....	.....	.....	.....
Cobden.....	22 00	.....	.....	5 00	.....	.....
El Dorado.....	.....	.....	.....	.....	.....	.....
Equality.....	5 10	.....	.....	.....	.....	4 00
Galatia.....	.....	.....	.....	.....	.....	.....
Golconda.....	.....	.....	.....	2 00	.....	.....
Grand Tower.....	.....	.....	.....	.....	.....	.....
Harrisburg.....	.....	1 00	.....	1 20	.....	.....
Herrin.....	1 00	.....	.....	.....	.....	.....
Metropolis.....	.....	.....	.....	4 00	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Prospect.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	.....	.....	.....	.....	.....	.....
Murphysboro.....	.....	.....	.....	3 95	.....	.....
New Haven.....	.....	.....	.....	.....	.....	.....
New Prospect.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Palestine.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Ridgway.....	.....	.....	.....	.....	.....	.....
Saline Mines.....	.....	.....	.....	.....	.....	.....
Shawneetown.....	.....	.....	.....	4 40	.....	.....
Union Chapel.....	.....	.....	.....	.....	.....	.....
Union Ridge.....	.....	.....	.....	.....	.....	.....
	\$72 25	\$3 71	.....	\$34 17	.....	\$28 00

CHICAGO.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arlington Heights.....	5 00	.....	.....	.....	.....	10 00
Berwyn.....	11 00	.....	.....	.....	.....	.....
Braidwood.....	4 00	.....	.....	.....	.....	.....
Buckingham.....	1 27	.....	.....	2 00	.....	.....
Cabery.....	.....	.....	.....	.....	.....	.....
Chicago, 1st.....	92 81	.....	.....	100 00	.....	.....
" 2d.....	260 98	.....	.....	60 00	10 00	.....
" 3d.....	118 54	.....	.....	10 00	19 33	.....
" 4th.....	159 64	.....	.....	290 00	.....	10 00
" 6th.....	68 36	9 69	.....	160 00	.....	5 00
" 7th.....	.....	.....	.....	2 00	.....	.....
" 8th.....	8 17	.....	.....	.....	.....	.....
" 9th.....	.....	.....	.....	.....	.....	.....
" 10th.....	.....	.....	.....	.....	.....	.....
" 11th.....	5 00	.....	.....	2 00	.....	5 00
" 41st St.....	35 33	.....	.....	.....	5 00	.....
" 52d Avenue.....	.....	.....	.....	1 00	.....	.....
" Austin.....	47 71	.....	.....	51 50	13 50	5 00
" Avondale.....	.....	.....	.....	.....	.....	.....
" Belden Avenue.....	5 00	.....	.....	.....	.....	.....
" Bethany.....	.....	5 00	.....	3 00	.....	.....
" Bethlehem Chape.....	2 00	.....	.....	5 00	.....	.....
" Brighton Park.....	.....	.....	.....	.....	.....	.....
" Brookline.....	.....	.....	.....	6 00	.....	.....
" Buena Mem'l.....	24 66	20 00	.....	.....	.....	.....
" Calvary.....	11 50	.....	.....	.....	.....	.....
" Campbell Park.....	10 44	.....	.....	10 00	.....	.....
" Central Park.....	.....	.....	.....	10 00	.....	.....
" Christ.....	7 44	14 07	.....	.....	.....	.....
" Covenant.....	50 00	.....	.....	.....	.....	5 00
" Edgewater.....	20 00	.....	.....	5 00	.....	.....
" Emers'n St.Chap.....	.....	.....	.....	5 00	.....	.....
" Emerald Avenue.....	.....	.....	.....	5 00	.....	.....
" Endeavor.....	.....	.....	.....	3 00	.....	.....
" Englewood.....	10 75	.....	.....	32 00	.....	.....
" Faith.....	.....	6 00	.....	.....	.....	.....
" Fullerton Ave.....	15 00	.....	.....	.....	.....	.....
" Garfield Boulv'd.....	.....	.....	.....	5 00	.....	.....
" Grace.....	5 00	.....	.....	8 50	.....	.....
" Hyde Park.....	92 00	.....	.....	40 00	.....	.....
" Immanuel.....	10 00	.....	.....	.....	.....	7 50
" Italian.....	.....	.....	.....	.....	.....	.....
" Jefferson Park.....	5 00	.....	.....	.....	.....	.....
" Kenwood Evan.....	.....	.....	.....	25 00	.....	.....
" Lakeview.....	.....	.....	.....	15 00	.....	.....
" Logan Square.....	.....	.....	.....	.....	.....	.....
" Millard Avenue.....	2 00	.....	.....	.....	.....	.....
" Normal Park.....	10 00	.....	.....	2 50	.....	.....
" Olivet Mem'l.....	10 00	6 90	.....	.....	.....	.....
" Onward.....	.....	.....	.....	.....	.....	.....
" Pullman.....	2 61	.....	.....	.....	.....	.....
" Ravenwood.....	24 70	5 00	.....	15 00	.....	.....
" Ridgway Avenue.....	.....	.....	.....	.....	.....	.....
" Roseland.....	.....	.....	.....	.....	.....	.....
" Roseland Central.....	.....	.....	.....	.....	.....	.....
" Scotch Westm'r.....	6 20	.....	.....	.....	.....	.....
" South Chicago.....	.....	.....	.....	3 00	.....	.....
" South Park.....	9 00	.....	.....	5 00	.....	.....
" West Division St.....	.....	.....	.....	4 00	.....	.....
" Windsor Park.....	.....	.....	.....	.....	.....	.....
" Woodlawn Park.....	48 58	30 00	.....	81 45	.....	.....
Chicago Heights.....	7 00	.....	.....	.....	.....	.....
Deerfield.....	.....	.....	.....	6 00	5 00	.....
Du Page.....	7 22	.....	.....	.....	.....	.....
Elwood.....	.....	.....	.....	.....	.....	.....
Evanston, 1st.....	368 13	10 00	.....	45 00	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
Gardner.....	.....	.....	.....	.....	.....	.....
Harvey.....	3 00	.....	.....	.....	.....	.....
Herscher.....	1 92	.....	.....	.....	.....	.....
Highland Park.....	50 91	.....	.....	49 55	.....	.....
Hinsdale.....	14 41	.....	.....	.....	.....	.....
Homewood.....	5 00	2 00	.....	.....	.....	.....
Itasca.....	3 00	.....	.....	.....	.....	.....
Joliet, 1st.....	5 65	.....	.....	59 50	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
" Central.....	15 07	.....	.....	60 45	29 55	.....
" Willow Avenue.....	27 50	.....	.....	.....	.....	.....
Kankakee.....	21 35	.....	.....	15 00	.....	.....
La Grange.....	26 00	.....	.....	15 00	.....	.....
Lake Forest.....	161 70	.....	.....	25 00	.....	6 75

CHICAGO CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	S. S.	S. S.	Y. P. S. & BANDS
Libertyville.....	10 00	.....	.....	.....	.....	5 00
Manteno.....	3 20	.....	.....	.....	.....	.....
Maywood.....	8 00	.....	.....	.....	.....	.....
Morgan Park.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Oak Park, 1st.....	175 00	.....	.....	45 00	56 33	.....
Oak Park, 2d.....	3 90	.....	.....	15 00	.....	.....
Peotone.....	15 00	.....	.....	.....	.....	2 00
River Forest.....	10 20	.....	.....	.....	13 40	10 00
Riverside.....	20 00	.....	.....	.....	.....	.....
South Waukegan.....	1 00	.....	.....	.....	.....	.....
St. Anne.....	.....	2 00	.....	.....	.....	.....
Waukegan.....	10 50	.....	.....	6 00	16 52	.....
Wheeling, Zion.....	.....	.....	.....	.....	.....	.....
Wilmington.....	.....	.....	.....	.....	.....	.....
	\$2,174 35	\$110 66	.....	\$1,308 45	\$168 63	\$71 25

EWING.

Albion.....	7 00	.....	.....	.....	.....	.....
Bridgeport.....	.....	.....	.....	5 00	.....	.....
Broughton.....	.....	.....	.....	.....	.....	.....
Calvin.....	.....	.....	.....	.....	.....	.....
Carmine.....	.....	.....	.....	.....	.....	.....
Centralia.....	10 00	.....	.....	.....	.....	5 00
Crossville.....	.....	.....	.....	.....	.....	.....
Du Quoin.....	.....	.....	.....	.....	.....	.....
Elm River.....	.....	.....	.....	.....	.....	.....
Enfield.....	.....	.....	.....	5 00	.....	2 00
Fairfield.....	5 35	.....	.....	.....	.....	3 00
Farina.....	.....	.....	.....	.....	.....	.....
Flora.....	6 90	.....	.....	.....	.....	5 00
Friendsville.....	.....	.....	.....	.....	.....	.....
Galum.....	9 00	.....	.....	.....	.....	2 00
Gilead.....	.....	.....	.....	.....	.....	.....
Grayville.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Hebron.....	.....	.....	.....	.....	.....	.....
Kell.....	.....	.....	.....	.....	.....	.....
Kinmundy.....	.....	.....	.....	.....	.....	.....
Lawrenceville.....	5 00	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Luka.....	.....	.....	.....	.....	.....	.....
McLeansboro.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	15 00	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Oval.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	8 00	.....	.....	.....	.....	.....
Nashville.....	.....	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....
Norris.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Odin.....	.....	.....	.....	.....	.....	.....
Olney.....	.....	.....	.....	.....	.....	.....
Patoka.....	.....	.....	.....	.....	.....	.....
Pisgah.....	7 00	.....	.....	.....	.....	.....
Richland.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
St. Francisville.....	.....	.....	.....	.....	.....	2 00
Sumner.....	.....	.....	.....	.....	.....	.....
Tamaroa.....	5 00	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Wabash.....	.....	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	\$78 25	.....	.....	\$10 00	.....	\$19 00

FREEPORT.

Apple River.....	.....	.....	.....	73 41	.....	13 50
Belvidere.....	.....	.....	.....	14 00	.....	.....
Cedarville.....	.....	.....	.....	5 25	.....	.....
Dakota.....	3 73	.....	.....	2 50	.....	.....
Elizabeth.....	.....	.....	.....	.....	.....	.....
Forreston Grove, German.	15 00	.....	.....	.....	.....	.....
Freeport, 1st.....	25 00	.....	.....	97 00	.....	.....
" 2d.....	6 75	.....	.....	23 50	.....	12 25
Galena, 1st.....	100 00	6 28	.....	28 00	.....	13 75
" German.....	3 00	.....	.....	.....	.....	.....
" South.....	21 59	.....	.....	2 49	.....	.....

FREEPORT CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hanover.....	8 00	.....	20 00	15 00	.....	.....
Harvard.....	.....	.....	.....	4 00	.....	.....
Lena.....	.....	.....	.....	.....	.....	.....
Linn-Hebron.....	.....	.....	.....	24 00	.....	.....
Marengo.....	22 05	.....	.....	26 85	.....	8 13
Middle Creek.....	12 00	.....	.....	14 56	.....	3 00
Oregon.....	.....	.....	.....	14 77	.....	5 00
Polo 2nd.....	.....	.....	.....	9 24	.....	.....
Prairie Dell, German.....	8 00	.....	.....	.....	.....	.....
Ridgefield.....	.....	.....	.....	.....	.....	1 17
Rockford, 1st.....	37 38	.....	.....	86 50	.....	7 25
Westminster..	12 11	.....	.....	13 35	.....	3 62
Savanna.....	.....	.....	.....	7 12	.....	.....
Scales Mound.....	.....	.....	.....	.....	.....	.....
Warren.....	.....	.....	.....	2 50	.....	.....
Willow Creek.....	27 33	.....	.....	71 00	.....	6 24
Winnebago.....	21 50	.....	.....	34 30	.....	.....
Woodstock.....	6 50	.....	.....	25 87	.....	5 00
Zion, German.....	.....	.....	.....	.....	.....	.....
	\$329 94	\$6 28	\$20 00	\$595 21	.....	\$80 91

MATTOON.

Arcola.....	10 45	.....	.....	19 10	.....	.....
Ashmore.....	12 16	.....	.....	.....	.....	.....
Ashmore (A).....	.....	.....	.....	.....	.....	.....
Assumption.....	.....	.....	.....	101 70	.....	.....
Beckwith Prairie.....	2 75	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	5 00	.....	.....
Bethany (A).....	.....	.....	.....	.....	.....	.....
Bethel.....	75	.....	.....	.....	.....	.....
Casey.....	.....	.....	.....	.....	.....	.....
Charleston, 1st.....	15 20	.....	.....	6 00	.....	.....
Charleston, Central.....	.....	.....	.....	.....	.....	.....
Chrisman.....	.....	.....	.....	10 00	.....	.....
Dalton City.....	3 92	.....	.....	2 24	.....	.....
Effingham.....	3 34	.....	.....	6 25	.....	.....
Fairfield.....	.....	.....	.....	.....	.....	.....
Farina.....	.....	.....	.....	.....	.....	.....
Guys.....	.....	.....	.....	.....	.....	.....
Good Prospect.....	.....	.....	.....	.....	.....	.....
Grand View.....	.....	.....	.....	.....	.....	.....
Greenup.....	.....	.....	.....	.....	.....	.....
Kansas.....	11 00	.....	.....	20 00	10 00	.....
Kaskaskia.....	.....	.....	.....	.....	.....	.....
LaFayette.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lerna.....	.....	.....	.....	.....	.....	.....
Loxa.....	.....	.....	.....	.....	.....	.....
McCown.....	.....	.....	.....	.....	.....	.....
Mattoon, 1st.....	.....	.....	.....	70 00	.....	.....
Mattoon, Broadway.....	.....	.....	.....	.....	.....	.....
Morrisonville.....	.....	.....	.....	3 71	.....	.....
Moweaqua.....	6 13	.....	.....	10 50	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Neoga.....	.....	.....	.....	3 50	.....	.....
Newton.....	.....	.....	.....	.....	.....	.....
Newman.....	.....	.....	.....	.....	.....	.....
New Providence.....	.....	.....	.....	.....	.....	.....
New Providence (A).....	.....	.....	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....	.....
Palestine.....	4 43	.....	.....	20 00	.....	.....
Pana.....	.....	.....	.....	60 00	.....	.....
Paris.....	20 63	.....	.....	80 00	.....	.....
Pleasant Prairie.....	6 00	.....	.....	.....	.....	.....
Rardin.....	.....	.....	.....	.....	.....	.....
Robinson.....	.....	.....	.....	10 00	.....	.....
St. Omer.....	.....	.....	.....	.....	.....	.....
Shelbyville.....	30 00	.....	.....	30 00	.....	45 00
Shepla.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Sullivan.....	.....	.....	.....	.....	.....	.....
Taylorville.....	8 50	.....	.....	8 75	.....	.....
Toledo.....	6 87	.....	.....	2 66	.....	.....
Tower Hill.....	2 00	.....	.....	5 00	.....	.....
Tuscola.....	.....	.....	.....	32 35	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Vandalia.....	5 80	.....	.....	10 00	.....	.....
Watson.....	.....	.....	.....	.....	.....	.....

MATTOON CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
West Okaw.....	5 00	.....	.....	.....	.....	.....
White Hall.....	.....	.....	.....	.....	.....	.....
Willow Creek.....	.....	.....	.....	.....	.....	.....
Windsor.....	.....	.....	.....	.....	.....	.....
Woods Chapel.....	.....	.....	.....	.....	.....	.....
	\$154 93	.....	.....	\$516 76	10 00	45 00

OTTAWA.

Aurora.....	10 25	.....	.....	10 00	.....	.....
Ausable Grove.....	10 00	.....	.....	9 00	.....	.....
Brookfield.....	1 80	.....	.....	14 00	.....	.....
Cayuga.....	.....	.....	.....	.....	.....	.....
Earlville.....	7 16	.....	.....	5 00	.....	.....
Florida.....	.....	.....	.....	.....	.....	.....
Grand Ridge.....	3 10	.....	.....	6 00	.....	.....
House of Hope (Elgin).....	6 00	.....	.....	6 00	.....	.....
Kings.....	4 00	.....	.....	3 00	.....	.....
Mendota.....	5 00	.....	.....	21 00	.....	.....
Meriden.....	3 06	.....	.....	.....	.....	.....
Minonk.....	.....	.....	.....	16 00	.....	.....
Morris.....	8 00	.....	.....	4 00	.....	.....
Oswego.....	8 00	.....	.....	.....	.....	.....
Ottawa.....	4 00	17 00	.....	31 00	.....	.....
Paw Paw.....	6 47	.....	.....	.....	.....	3 00
Pontiac.....	.....	5 00	.....	15 00	.....	10 00
Reading.....	.....	.....	.....	.....	.....	.....
Rochelle.....	.....	.....	.....	10 00	.....	.....
Sandwich.....	22 00	.....	.....	13 00	.....	.....
Streator.....	5 00	.....	.....	22 00	.....	.....
Troy Grove.....	.....	.....	.....	.....	.....	.....
Union Grove.....	.....	.....	.....	.....	.....	.....
Waltham.....	8 00	.....	.....	2 00	.....	.....
Waterman.....	10 00	.....	.....	9 00	.....	.....
Wenona.....	.....	.....	.....	4 00	.....	.....
	\$121 84	\$22 00	.....	\$200 00	.....	\$13 00

PEORIA.

Alta.....	1 50	.....	.....	.....	.....	.....
Altona.....	.....	.....	.....	.....	.....	.....
Astoria.....	.....	.....	.....	.....	.....	.....
Banner.....	.....	.....	.....	.....	.....	.....
Brunswick.....	.....	.....	.....	.....	.....	.....
Canton.....	.....	.....	.....	3 00	.....	50 00
Crow Meadow.....	.....	.....	.....	.....	.....	.....
Delevan.....	.....	.....	.....	7 00	5 00	.....
Elmira.....	36 82	.....	.....	13 00	.....	.....
Elmwood.....	4 80	.....	.....	.....	.....	.....
Eureka.....	5 00	.....	.....	.....	.....	.....
Farmington.....	21 00	.....	.....	5 00	.....	.....
French Grove.....	.....	.....	.....	.....	.....	.....
Galesburg.....	11 50	.....	.....	25 00	.....	10 00
Green Valley.....	.....	.....	.....	4 00	.....	.....
Henry.....	7 00	.....	.....	.....	.....	.....
Ipava.....	.....	.....	.....	5 00	.....	5 00
Isabel.....	.....	.....	.....	.....	.....	.....
Knoxville.....	28 10	.....	.....	25 00	.....	5 00
Lewistown.....	5 00	.....	.....	5 00	.....	.....
Limestone.....	3 00	.....	.....	.....	.....	.....
Oneida.....	8 00	.....	.....	.....	.....	.....
Peoria, 1st.....	13 00	.....	.....	26 00	10 00	.....
" 2d.....	13 43	.....	.....	.....	.....	.....
" Arcadia Avenue.....	19 75	.....	.....	5 00	.....	.....
" Bethel.....	1 00	.....	.....	.....	.....	.....
" Calvary.....	6 90	.....	.....	.....	.....	.....
" 1st German.....	.....	.....	.....	.....	.....	.....
" Grace.....	6 00	.....	.....	5 00	.....	.....
" Westminster.....	.....	.....	.....	5 00	.....	.....
Pottstown.....	.....	.....	.....	.....	.....	.....
Princeville.....	.....	.....	.....	7 00	.....	.....
Prospect.....	4 00	.....	.....	2 00	.....	6 00
Salem.....	3 00	.....	.....	.....	.....	.....
Vermont.....	.....	.....	.....	3 00	.....	.....
Washington.....	.....	.....	.....	1 00	.....	.....
Yates City.....	.....	.....	.....	15 00	10 00	.....
	\$198 80	.....	.....	\$161 00	\$25 00	\$76 00

	ROCK RIVER.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Albany.....				2 50		
Aledo.....	37 17					5 50
Alexis.....	5 00					
Arlington.....						
Ashton.....						
Beulah.....						
Buffalo Prairie.....						
Centre.....	8 00			2 00		
Coal Valley.....	2 10					
Dixon.....	25 00					
Edington.....	5 00			10 00		
Franklin Grove.....						
Fulton.....	2 00			15 00		
Garden Plain.....						5 00
Geneseo.....				16 90		
Hamlet.....	20 00					
Joy.....	6 04					
Keithsburg.....	2 00			3 00		
Kewanee.....	3 50			2 00		
Ladd.....	3 45					
Milan.....	8 00					
Millersburg.....						
Morrison.....	19 03			5 00		
Munson.....						
Newton.....	2 75			13 42		
Norwood.....	2 00			5 00		
Peniel.....	9 17			5 00		
Perryton.....						
Pleasant Ridge.....	2 00					
Princeton.....	9 11					
Rock Island, Broadway.....	30 85			25 00		5 00
Rock Island, Central.....						
Spring Valley.....				25 00		
Sterling.....	35 11			3 00		
Viola.....	4 00					
Woodhull.....	12 00					
	\$253 28	.....	.....	\$132 82	.....	\$15 50

RUSHVILLE.						
Appanoose.....	9 00			28 00	2 00	
Argyle.....	50					
Augusta.....						
Bardolph.....	6 00					
Baylis.....	4 00					
Bethel.....	5 00					
Biggsville.....						
Brooklyn.....						
Burton, Memorial.....	4 00					
Bushnell.....	4 00					
Camp Creek.....	5 00			15 00		
Camp Point.....	5 00					
Carthage.....	23 00			18 00		
Chili.....	1 00					
Clayton.....	4 50			2 00		
Damon Chapel.....						
Doddsville.....	7 00			1 00		
Ebenezer.....	12 00					
Ellington, Memorial.....	3 00					
Elvaston.....	11 00			16 00		
Fairmount.....						3 00
Fargo.....						
Fountain Green.....				11 00		
Good Hope.....	6 98					
Hersman.....	5 00			10 00		
Huntsville.....						
Kirkwood.....	5 10	11 00		9 00		
Lee.....	1 00					
Liberty.....	1 55					
Macomb.....	29 00			55 00		
Macomb Cumberland.....						
Monmouth.....	43 72			25 00		
Mt. Carmel.....	2 00					
Mt. Horeb.....						
Mount Sterling.....	17 10					
Nauvoo.....						
New Salem.....						
Olive.....	1 00					
Oquawka.....	13 00					4 00
Perry.....						
Plymouth.....	2 81					

RUSHVILLE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Point Pleasant.....	.....	.....	.....	.....	.....	.....
Pontoosuc.....	2 00	.....	.....	.....	.....	.....
Prairie City.....	2 00	.....	.....	10 00	.....	.....
Quincy.....	18 85	.....	.....	19 00	.....	.....
Rushville.....	3 50	.....	.....	10 00	.....	.....
Salem, German.....	7 00	.....	.....	.....	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Warsaw.....	3 65	.....	.....	.....	.....	.....
West Prairie.....	.....	.....	.....	.....	.....	.....
Wythe.....	5 50	.....	.....	25 00	.....	5 00
	\$274 76	\$11 00	.....	\$254 00	\$2 00	\$12 00

SPRINGFIELD.

Arenzville.....	1 00	.....	.....	.....	.....	.....
Argenta.....	.....	.....	.....	.....	.....	.....
Auburn.....	.....	.....	.....	25 00	.....	.....
Bates.....	.....	.....	.....	.....	.....	.....
Beason.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Blue Mound.....	.....	.....	.....	.....	.....	.....
Buffalo Hart.....	2 00	.....	.....	10 00	.....	4 00
Chatham.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Decatur, 1st.....	25 00	.....	.....	46 25	.....	30 00
" College St.....	.....	.....	.....	13 00	.....	.....
" Cumberland.....	15 00	.....	.....	.....	.....	.....
" Westminster.....	.....	.....	.....	5 00	.....	.....
Divernon.....	9 19	5 00	.....	.....	.....	.....
Fancy Prairie.....	.....	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Greenview.....	.....	.....	.....	10 00	.....	.....
Irish Grove.....	.....	.....	.....	.....	.....	.....
Jacksonville, Portuguese..	.....	.....	.....	5 00	.....	.....
" State St.....	5 75	.....	.....	12 62	.....	.....
" Westminster.....	9 00	.....	.....	35 00	.....	.....
" Jordan St.....	.....	.....	.....	10 00	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lincoln, 1st.....	.....	.....	.....	37 38	.....	.....
Lincoln Hill.....	.....	.....	.....	.....	.....	.....
Macon.....	.....	.....	.....	8 00	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Manchester.....	.....	.....	.....	.....	.....	.....
Maroa.....	12 00	.....	.....	15 00	.....	.....
Mason City.....	23 00	.....	.....	11 00	.....	.....
Middletown.....	.....	.....	.....	.....	.....	.....
Morrisonville.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	12 90	.....	.....	.....	.....	.....
Murrayville.....	.....	.....	.....	.....	.....	.....
New Holland.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
North Fork.....	.....	.....	.....	.....	.....	.....
North Sangamon.....	5 00	.....	.....	.....	.....	.....
Pawnee.....	4 40	.....	.....	.....	.....	.....
Petersburg, 1st.....	24 02	.....	.....	16 00	.....	.....
Petersburg, Main St.....	.....	.....	.....	.....	.....	.....
Pisgah.....	2 00	.....	.....	.....	.....	.....
Pleasant Plains.....	.....	.....	.....	12 50	.....	.....
Providence (Cass Co.).....	.....	.....	.....	.....	.....	.....
Providence (Sangamon Co.)	.....	.....	.....	.....	.....	.....
Rock Creek.....	4 26	.....	.....	.....	.....	.....
Sangamon Bottom.....	.....	.....	.....	.....	.....	.....
Shady Grove.....	1 50	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Smyrna.....	.....	.....	.....	.....	.....	.....
Springfield, 1st.....	64 86	.....	.....	89 80	.....	.....
" 2d.....	4 88	.....	.....	62 50	.....	.....
" 3d.....	.....	.....	.....	5 00	.....	.....
" 4th.....	.....	.....	.....	.....	5 00	.....
" Portuguese.....	.....	.....	.....	.....	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Sweetwater.....	.....	.....	.....	.....	.....	.....
Tallula.....	.....	.....	.....	.....	.....	.....
Taylorville.....	.....	.....	.....	26 25	.....	.....
Unity.....	.....	.....	.....	7 00	.....	.....
Virginia, 1st.....	.....	.....	.....	.....	.....	.....
Virginia Central.....	.....	.....	.....	.....	.....	.....
Williamsville.....	.....	.....	.....	5 00	.....	.....
Winchester.....	5 00	.....	.....	8 00	.....	.....
	\$230 76	\$5 00	.....	\$475 30	\$5 00	\$34 00

SYNOD OF INDIANA.

CRAWFORDSVILLE.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alamo.....	.....	.....	.....	.....	.....	.....
Attica.....	.....	.....	.....	4 00	.....	.....
Benton.....	.....	.....	.....	.....	.....	.....
Bethany.....	2 00	.....	.....	5 00	.....	.....
Bethel.....	.....	.....	.....	11 00	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Beulah.....	.....	.....	.....	6 00	.....	.....
Boswell.....	5 00	.....	.....	2 00	.....	.....
Clinton.....	.....	.....	.....	1 00	.....	.....
Colfax.....	.....	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Crawfordsville, 1st.....	5 00	.....	.....	25 00	.....	5 00
" Centre.....	5 00	.....	.....	72 00	.....	.....
" Memorial.....	.....	.....	.....	.....	.....	.....
Dana.....	.....	.....	.....	.....	.....	.....
Darlington.....	.....	.....	.....	2 00	.....	.....
Dayton.....	5 00	20 00	.....	31 00	.....	.....
Delphi.....	18 00	.....	.....	29 00	.....	1 50
Dover.....	.....	.....	.....	.....	.....	.....
Earl Park.....	.....	.....	.....	.....	.....	.....
Elizaville.....	.....	.....	.....	.....	.....	.....
Eugene, Cayuga.....	.....	.....	.....	.....	.....	.....
Flora.....	6 00	.....	.....	.....	.....	.....
Fowler.....	.....	.....	.....	5 74	.....	.....
Frankfort.....	50 00	.....	.....	34 00	.....	.....
Hazeltown.....	.....	.....	.....	.....	.....	.....
Hopewell.....	3 35	.....	.....	.....	.....	.....
" Cumb.....	.....	.....	.....	.....	.....	.....
Judson, Guion.....	1 00	.....	.....	5 00	.....	.....
Kirklin.....	.....	.....	.....	5 39	.....	.....
Ladoga.....	.....	.....	.....	2 00	.....	.....
Lafayette, 1st.....	16 00	.....	.....	45 00	.....	10 00
" 2d.....	36 00	.....	.....	75 00	.....	.....
Lebanon.....	5 33	.....	.....	9 00	.....	.....
Lexington.....	13 00	6 00	.....	6 00	.....	.....
Marshfield.....	.....	.....	.....	.....	.....	.....
Montezuma.....	.....	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....
Newtown.....	11 41	1 39	.....	11 00	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Prairie Centre.....	1 76	.....	.....	.....	.....	.....
Rock Creek.....	7 85	.....	.....	.....	.....	.....
Rockfield.....	9 17	.....	.....	2 50	.....	.....
Romney.....	5 00	.....	.....	6 50	.....	.....
Rossville.....	.....	.....	.....	5 00	.....	.....
Russellville.....	2 01	.....	.....	.....	.....	.....
Rockville Memorial.....	2 21	.....	.....	8 45	.....	.....
Spring Grove.....	36 76	.....	.....	5 00	.....	.....
State Line.....	.....	.....	.....	.....	.....	.....
Sugar Creek.....	.....	.....	.....	.....	.....	.....
Thorntown.....	5 00	.....	.....	21 50	.....	.....
Union.....	.....	.....	.....	5 00	.....	.....
Veedersburg.....	.....	.....	.....	.....	.....	.....
Waveland.....	.....	.....	.....	12 00	.....	.....
West Lebanon.....	.....	.....	.....	.....	.....	.....
Williamsport.....	.....	.....	.....	6 00	.....	.....
	\$251 85	\$27 39	.....	\$458 08	.....	\$16 50

FORT WAYNE.

Albion.....	1 00	.....	.....	4 66	.....	.....
Auburn.....	4 00	.....	.....	8 50	.....	.....
Bluffton.....	20 00	.....	.....	16 50	.....	.....
Bristol.....	.....	.....	.....	.....	.....	.....
Columbia City.....	.....	.....	.....	6 00	.....	.....
Decatur.....	.....	.....	.....	12 00	.....	.....
Elhanan.....	1 00	.....	.....	.....	.....	.....
Elkhart.....	10 00	.....	.....	10 39	.....	.....
Fort Wayne, 1st.....	75 00	.....	.....	149 91	.....	.....
" 3d.....	8 00	.....	.....	17 00	.....	.....
" Bethany.....	.....	.....	.....	4 00	.....	.....
" Westminster.....	10 00	.....	.....	21 00	.....	.....
Goshen.....	22 50	.....	.....	37 75	.....	.....
Highland.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....

FORT WAYNE CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Huntington.....	15 00	.....	.....	15 00	.....	.....
Kendallville.....	10 00	.....	.....	14 50	7 00	.....
La Grange.....	14 00	.....	.....	14 00	.....	5 00
Ligonier.....	.....	.....	.....	4 00	.....	.....
Lima.....	11 40	.....	.....	107 80	.....	.....
Milford.....	.....	.....	.....	.....	.....	.....
Neppanee.....	3 00	.....	.....	.....	.....	.....
Ossian.....	5 00	.....	.....	15 70	.....	.....
Pierceton.....	.....	.....	.....	4 50	.....	.....
Salem Centre.....	1 00	.....	.....	.....	.....	.....
Stroh.....	.....	.....	.....	.....	.....	.....
Troy.....	1 00	.....	.....	.....	.....	.....
Warsaw.....	.....	.....	.....	35 50	.....	1 00
Waterloo.....	.....	.....	.....	5 25	.....	.....
York.....	.....	.....	.....	.....	.....	.....
	\$211 90	.....	.....	\$503 96	\$7 00	\$6 00

INDIANA.

Algiers.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethel, No. 2.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Bicknell.....	.....	.....	.....	.....	.....	.....
Bloomfield.....	.....	.....	.....	.....	.....	.....
Boonville.....	.....	.....	.....	.....	.....	.....
Carlisle.....	.....	.....	.....	.....	.....	.....
Chandler.....	.....	.....	.....	.....	.....	.....
Chrisney.....	.....	.....	.....	.....	.....	.....
Claborne.....	.....	.....	.....	.....	.....	.....
Cynthiana.....	.....	.....	.....	.....	.....	.....
Dale.....	.....	.....	.....	.....	.....	.....
Evansville, 1st Ave.....	.....	.....	.....	6 65	.....	.....
“ Chestnut St.....	.....	.....	.....	17 00	.....	.....
“ 1st Cumberl'd.....	.....	.....	.....	.....	.....	.....
“ Grace.....	10 00	.....	.....	22 40	.....	.....
“ Immanuel.....	.....	.....	.....	.....	.....	.....
“ Jefferson Ave.....	.....	.....	.....	1 20	.....	.....
“ Olive St.....	.....	.....	.....	.....	.....	.....
“ Park Mem'l.....	5 00	.....	.....	3 50	.....	.....
“ Walnut St.....	14 35	.....	.....	49 00	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Farmersburg.....	1 00	.....	.....	7 25	.....	.....
Ft. Branch.....	.....	.....	.....	2 50	.....	.....
Graysville.....	.....	.....	.....	.....	.....	.....
Hazelton.....	.....	.....	.....	.....	.....	.....
Hebron.....	2 00	.....	.....	.....	.....	.....
Hermon.....	.....	.....	.....	.....	.....	.....
Hicks.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....	.....
Hymera.....	.....	.....	.....	.....	.....	.....
Indiana.....	5 07	.....	.....	3 15	.....	8 40
Ivan.....	.....	.....	.....	.....	.....	.....
Jasonville.....	.....	.....	.....	.....	.....	.....
Jasper.....	.....	.....	.....	.....	.....	.....
Koleen.....	.....	.....	.....	.....	.....	.....
Lemon.....	.....	.....	.....	.....	.....	.....
Linton.....	.....	.....	.....	5 90	.....	.....
Loogootee.....	.....	.....	.....	.....	.....	.....
McCoy.....	.....	.....	.....	.....	.....	.....
Midway.....	.....	.....	.....	.....	.....	.....
Millersburg.....	.....	.....	.....	.....	.....	.....
Monroe City.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	.....	.....	.....	.....	.....	.....
Newburg.....	5 00	.....	.....	6 26	.....	.....
New Lebanon.....	1 00	.....	.....	.....	.....	.....
Oak Hill.....	.....	.....	.....	.....	.....	.....
Oakland City.....	.....	.....	.....	10 10	.....	.....
Oatsville.....	.....	.....	.....	.....	.....	.....
Olive Branch.....	.....	.....	.....	.....	.....	.....
Olivet.....	.....	.....	.....	.....	.....	.....
Palmyra.....	.....	.....	.....	.....	.....	.....
Patoka.....	.....	.....	.....	.....	.....	.....
Petersburg.....	.....	.....	.....	7 98	.....	.....
Petersburg, Main St.....	5 00	.....	.....	.....	.....	.....
Princeton, 1st.....	8 75	.....	.....	7 80	.....	.....
Princeton, Broadway.....	.....	.....	.....	.....	.....	.....
Rockport.....	.....	.....	.....	.....	.....	.....

INDIANA CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Royal Oak.....	.....	.....	.....	6 45	.....	.....
Shelburn.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Sugar Grove.....	.....	.....	.....	.....	.....	.....
Sullivan.....	19 20	.....	.....	10 14	.....	.....
Terre Haute, Central.....	.....	.....	.....	44 25	.....	.....
" Wash't'n Av.....	.....	.....	.....	14 00	.....	.....
Townsend.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Union Bethel.....	.....	.....	.....	.....	.....	.....
Upper Indiana.....	2 00	.....	.....	.....	.....	.....
Vincennes, 1st.....	11 00	.....	.....	32 65	.....	.....
" Bethany.....	.....	.....	.....	.....	.....	.....
" McKinley Ave.....	.....	.....	.....	.....	.....	.....
Washington, 1st.....	14 00	.....	.....	10 50	.....	.....
" Cumberland.....	.....	.....	.....	.....	.....	.....
West Salem.....	.....	2 00	.....	.....	.....	.....
Wheatland.....	.....	.....	.....	.....	.....	.....
Worthington.....	1 50	.....	.....	.....	.....	.....
	\$104 87	\$2 00	.....	\$268 68	.....	\$8 40

INDIANAPOLIS.

Acton.....	.....	.....	.....	.....	.....	.....
Bainbridge.....	.....	.....	.....	.....	.....	.....
Bethany (Gosport).....	.....	.....	.....	.....	.....	.....
Bethany (Whiteland).....	8 66	.....	.....	5 00	.....	.....
Bloomington.....	3 00	.....	.....	8 00	.....	.....
Boggs town.....	.....	.....	.....	.....	.....	.....
Brazil.....	8 00	.....	.....	11 00	.....	.....
Brownsburg.....	.....	.....	.....	.....	.....	.....
Carpentersville.....	.....	.....	.....	.....	.....	.....
Clay City.....	.....	.....	.....	.....	.....	.....
Clayton.....	2 60	.....	.....	.....	.....	.....
Clermont.....	.....	.....	.....	.....	.....	.....
Columbus.....	5 00	.....	.....	15 00	.....	.....
Danville.....	.....	.....	.....	6 25	.....	.....
Edinburg.....	.....	.....	.....	.....	.....	.....
Elizabeth town.....	.....	.....	.....	.....	.....	.....
Ellitsville.....	.....	.....	.....	.....	.....	.....
Franklin, 1st.....	10 00	.....	.....	23 25	.....	2 00
Georgetown.....	.....	.....	.....	.....	.....	.....
Greencastle.....	3 00	.....	.....	8 00	.....	.....
Greenfield.....	.....	.....	.....	2 00	.....	50
Greenwood.....	14 24	.....	.....	6 00	.....	.....
Groveland.....	.....	.....	.....	.....	.....	.....
Harrodsburg.....	.....	.....	.....	.....	.....	.....
Hopewell.....	14 68	.....	.....	28 04	.....	8 86
Hovesville.....	.....	.....	.....	.....	.....	.....
Indianapolis, 1st.....	79 83	.....	.....	42 10	.....	3 00
" 2d.....	.....	.....	.....	25 00	.....	59 00
" 4th.....	.....	.....	.....	14 00	.....	.....
" 6th.....	6 00	.....	.....	2 80	.....	5 00
" 7th.....	11 00	.....	.....	26 00	.....	12 00
" 9th.....	.....	.....	.....	.....	.....	.....
" 12th.....	5 00	.....	.....	.....	.....	.....
" E. Washington St.....	.....	.....	.....	5 00	.....	5 00
" Grace.....	.....	.....	.....	6 00	.....	1 00
" Home.....	8 00	.....	.....	4 00	.....	.....
" Memorial.....	.....	.....	.....	16 75	50 00	.....
" Olive St.....	.....	.....	.....	.....	.....	.....
" Tabernacle.....	30 00	.....	.....	109 43	.....	.....
" W. Washington St.....	.....	.....	.....	2 70	.....	1 00
Irvington.....	.....	.....	.....	2 22	.....	.....
Johnson.....	.....	.....	.....	.....	.....	.....
Martinsville.....	.....	.....	.....	.....	.....	.....
Mount Moriah.....	1 00	.....	.....	.....	.....	.....
Nashville.....	.....	.....	.....	.....	.....	.....
New Pisgah.....	1 00	.....	.....	.....	.....	.....
New Winchester.....	.....	.....	.....	.....	.....	.....
Olive Hill.....	.....	.....	.....	.....	.....	.....
Poland.....	2 00	.....	.....	6 00	.....	.....
Putnamville.....	1 00	.....	.....	.....	.....	.....
Roachdale.....	3 00	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Southport.....	5 00	.....	.....	3 00	.....	.....
Spencer.....	2 00	.....	.....	6 80	.....	1 64
Sutherland.....	.....	.....	.....	.....	.....	1 00
White Lick.....	.....	.....	.....	.....	.....	.....
Zionsville.....	.....	.....	.....	.....	.....	.....
	\$224 01	.....	.....	\$384 34	\$50 00	\$100 00

LOGANSPORT.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Bedford.....	1 00					
Bethel.....				2 00		
Bethlehem.....	2 00			7 00		
Bourbon.....	2 00			2 80		
Brookston.....	8 00			5 75		6 00
Buffalo.....	3 10					
Centre.....						
Chalmers.....	1 75			5 73		2 50
Concord.....				5 00		1 00
Crown Point.....	8 03			17 00	6 00	1 00
Goodland.....	2 00			5 00		
Granger.....				1 00		
Hammond.....				12 00		
Hammond, Bethany.....						
Hebron.....						
Kentland.....	3 00			11 00		
Kouts.....						
Lake Prairie.....				9 00		
La Porte.....	34 47	45 00		36 00	24 73	50 00
Logansport, 1st.....	17 00			90 45		
" Broadway.....				9 50	5 50	
" Cumberland.....	5 00					
Lowell.....						
Lucerne.....						
Meadow Lake.....	3 97			4 00		
Michigan City.....	3 51		12 50	7 00		5 00
Mishawaka.....				10 00		5 00
Monon.....	1 00					
Monticello.....	15 00			27 60	45 00	5 00
Mount Zion.....						
Pisgah.....						
Plymouth.....				5 15		2 00
Pulaski.....						
Remington.....	2 00			10 00		5 50
Rensselaer.....	3 45			8 00		
Rochester.....	12 50			9 00		3 50
South Bend, 1st.....	13 13			60 00		40 00
Toleston, 1st.....						
Trinity.....				6 25		
Union.....	6 00			15 00		
Valpariso.....	12 50			14 84		5 00
Walkerton.....						
Westminster.....				6 00	2 50	
Winamac.....						
	\$160 41	\$45 00	\$12 50	\$402 07	\$83 73	\$131 50

MUNCIE.

Alexandria.....	39			5 00	1 00	
Anderson.....				25 00		5 00
Centre Grove.....						
Converse.....						
Elwood.....	2 00			10 00		2 75
Gas City.....						
Hartford City.....	13 00			17 26		2 90
Hopewell.....						
Jonesboro.....	7 85			3 75		2 50
Kokomo.....	10 00			28 50		
La Gro.....						
Liberty.....						
Marion.....	14 85			22 00		
Matthews.....	1 00					
Montpeller.....	5 00			3 50		
Muncie, 1st.....				64 00		
New Hope.....						
Noblesville.....	5 00			6 20		
Peru.....	8 67			20 00		1 00
Portland.....	17 50			12 00		2 00
Shiloh.....						
Tipton.....	2 50					
Union City.....	3 00			7 00		
Wabash.....	30 75			52 50	17 56	
Winchester.....				8 00		
	\$121 51			\$284 71	\$18 56	\$16 15

NEW ALBANY.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Bedford.....	10 91			33 00		2 00
Bethel.....				3 00		
Brownstown.....				5 00		
Charlestown.....				9 00		
Corydon.....				9 75		
Crothersville.....						
Delany.....						
Elizabeth.....						
English.....						
Evan's Landing.....						
Glenwood.....						
Graham.....						
Grantsburg.....						
Hanover.....	16 55			22 00		2 00
Hebron.....						
Jefferson.....						
Jeffersonville.....				7 00		7 00
Laconia.....						
Leavenworth.....						
Lexington.....						
Livonia.....						
Monroe.....						
Mitchell.....	16 10			24 00		
Madison, 1st.....	6 00			9 50		4 50
Madison, 2d.....						
Milltown.....						
Mount Lebanon.....						
Mt. Tabor.....						
Mount Vernon.....						
Mount Zion.....						
Nabb.....						
New Albany, 1st.....	2 00			25 00		
" 2d.....	18 17			20 35		
" 3d.....				17 55		
New Philadelphia.....						
New Washington.....						
North Vernon.....				9 90		
Oak Grove.....						
Orleans.....				6 00		
Otisco.....						
Owen Creek.....						
Paoli.....				6 00		1 00
Pisgah.....	2 00					
Pleasant Township.....	2 00			4 00		1 00
Rehoboth.....						
Salem.....	2 10			12 00		
Scottsburg.....						
Seymour.....	10 00			2 00		1 00
Sharon.....						
Sharon Hill.....						
Smedley.....						
Smyrna.....						
Utica.....						
Valley City.....						
Vernon.....				4 00		
Vevay.....				7 10		
Walnut Ridge.....						
	\$ 85 83			\$236 15		\$18 50

WHITE WATER.

Aurora.....	3 00			10 80		
Brookville.....						
Cambridge City.....				4 40		
Clarksburg.....						
Clarksburg Memorial.....						
Cold Spring.....						
College Corner.....	10 00			14 68	2 50	
Concord.....						
Connersville, 1st.....				12 25		
" German.....						
Dillsboro.....						
Dunlapsville.....	5 00					
Ebenezer.....	1 00			2 00		
Forest Hill.....				75		
Greensburg.....	17 00			19 00	44 20	
Hagerstown.....						
Harmony.....				25 34		

WHITE RIVER CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kingston.....	.....	.....	.....	10 00	13 10	1 00
Knightstown.....	.....	.....	.....	7 65	2 02	.....
Lawrenceburg.....	.....	.....	.....	6 25	.....	.....
Lewisville.....	.....	.....	.....	.....	.....	1 00
Liberty.....	6 00	.....	.....	.....	.....	.....
Mount Carmel.....	.....	.....	.....	2 30	.....	.....
New Castle.....	2 00	.....	.....	1 75	.....	.....
Palmetto.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	12 50	.....	.....
Richmond, 1st.....	15 36	.....	.....	11 44	.....	.....
" 2d.....	1 00	.....	.....	.....	.....	.....
Rising Sun.....	1 00	.....	.....	1 60	.....	.....
Rushville.....	12 00	.....	.....	11 30	.....	.....
Sardinia.....	.....	.....	.....	.....	.....	.....
Shelbyville, 1st.....	50 00	4 00	.....	19 60	.....	6 25
German.....	.....	.....	.....	.....	.....	.....
Sparta.....	.....	.....	.....	.....	.....	.....
Versailles.....	.....	.....	.....	.....	.....	.....
Zoar.....	.....	.....	.....	.....	.....	.....
	\$123 36	\$4 00	.....	\$173 61	\$61 82	\$8 25

SYNOD OF IOWA.

CEDAR RAPIDS.

Anamosa.....	.....	.....	.....	25	.....	.....
Andrew.....	.....	.....	.....	.....	.....	.....
Atkins.....	1 36	.....	.....	.....	.....	.....
Bellevue.....	.....	.....	.....	.....	.....	.....
Bethel.....	2 00	.....	.....	.....	.....	.....
Blairstown.....	2 25	.....	.....	.....	.....	.....
Cedar Rapids, 1st.....	48 77	.....	.....	455 79	.....	22 50
" 4th, Bohemian	2 00	.....	.....	.....	.....	.....
" Central Park	10 00	5 00	2 50	.....	.....	.....
" Olivet.....	3 00	.....	.....	7 21	.....	.....
" Sinclair Mem.	2 00	.....	.....	.....	.....	.....
" Westminster	.....	.....	.....	11 00	.....	.....
Center Junction.....	.....	.....	.....	.....	.....	.....
Clarence.....	20 66	.....	.....	15 00	.....	.....
Clinton.....	90 64	.....	.....	50 00	.....	.....
Delmar.....	.....	.....	.....	.....	.....	.....
Emeline.....	.....	.....	.....	.....	.....	.....
Garrison.....	2 00	.....	.....	.....	.....	.....
Linn Grove.....	3 50	.....	.....	5 15	.....	.....
Lyons.....	7 00	.....	.....	.....	.....	.....
Marion.....	20 00	.....	.....	37 00	15 00	.....
Mechanicsville.....	5 00	.....	.....	.....	.....	.....
Monticello.....	6 00	.....	.....	.....	.....	.....
Mount Vernon.....	23 67	10 00	.....	.....	.....	50 00
Newhall, Central.....	.....	.....	.....	.....	.....	.....
Onslow.....	.....	.....	.....	.....	.....	.....
Paralta.....	.....	.....	.....	.....	.....	.....
Peniel.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	1 00	.....	.....	.....	.....	.....
Richland Centre.....	.....	.....	.....	.....	.....	.....
Scotch Grove.....	8 00	.....	.....	5 00	.....	.....
Shellsburg.....	4 00	.....	.....	97	.....	.....
Springville.....	4 00	.....	.....	.....	.....	.....
Vinton.....	22 00	.....	.....	25 00	.....	.....
Wyoming.....	9 15	.....	2 00	.....	.....	.....
	\$298 00	\$15 00	\$4 50	\$612 37	\$15 00	\$72 50

CORNING.

Afton.....	4 00	.....	.....	4 00	.....	.....
Anderson.....	.....	.....	.....	.....	.....	.....
Arlington.....	.....	.....	.....	.....	.....	.....
Bedford.....	20 00	.....	.....	.....	.....	.....
Brooks.....	1 95	.....	.....	.....	.....	.....
Champion Hill.....	2 00	.....	.....	.....	.....	.....
Clarinda.....	22 00	.....	.....	15 00	.....	.....
Conway.....	.....	.....	.....	.....	.....	.....
Corning.....	12 00	.....	.....	26 55	.....	.....
Creston.....	5 00	.....	.....	.....	.....	.....
Diagonal.....	1 50	.....	.....	1 00	.....	.....
Emerson.....	11 00	.....	.....	13 50	.....	.....

DES MOINES CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Dexter.....	5 00	.....	.....	18 25	.....	20 00
Earlham.....	5 00	.....	.....	.....	.....	.....
English.....	.....	.....	.....	1 50	.....	.....
Fremont.....	.....	.....	.....	.....	.....	.....
Garden Grove.....	4 84	.....	.....	.....	.....	.....
Grimes.....	10 00	.....	.....	10 00	.....	.....
Hartford.....	2 00	.....	.....	.....	.....	.....
Howell.....	3 00	.....	.....	.....	.....	.....
Humeston.....	.....	.....	.....	.....	.....	.....
Indianola.....	21 25	.....	.....	21 25	.....	.....
Jacksonville.....	5 00	.....	.....	21 75	.....	25 00
Knoxville.....	.....	.....	.....	.....	.....	.....
La Grange.....	.....	.....	.....	.....	.....	.....
Laurel.....	.....	.....	.....	.....	.....	.....
Leon.....	.....	.....	.....	4 25	.....	.....
Le Roy.....	2 00	.....	.....	.....	.....	.....
Lineville.....	.....	.....	.....	.....	.....	.....
Lucas.....	.....	.....	.....	.....	.....	.....
Mariposa.....	.....	.....	.....	.....	.....	.....
Medora.....	.....	.....	.....	.....	.....	.....
Milo.....	.....	.....	.....	5 00	.....	.....
Minburn.....	.....	.....	.....	.....	.....	.....
Moravia.....	.....	.....	.....	.....	.....	.....
Moulton.....	.....	.....	.....	3 50	.....	.....
Newbern.....	.....	.....	.....	.....	.....	.....
New Sharon.....	.....	.....	.....	10 00	.....	.....
Newton.....	7 00	.....	.....	10 00	.....	.....
Olivet.....	.....	.....	.....	.....	.....	.....
Osceola.....	.....	.....	.....	1 50	.....	.....
Oskaloosa.....	.....	.....	.....	10 00	.....	.....
Panora.....	3 00	.....	.....	11 25	.....	.....
Perry.....	3 56	.....	.....	6 00	.....	.....
Plymouth.....	3 00	.....	.....	5 00	.....	.....
Ridgedale.....	.....	.....	.....	12 00	.....	.....
Russell.....	5 57	.....	.....	12 00	.....	.....
Seymour.....	3 00	.....	.....	8 00	3 02	9 48
Unionville.....	.....	.....	.....	.....	.....	.....
Waukee.....	.....	.....	.....	.....	.....	.....
White Oak.....	.....	.....	.....	.....	.....	.....
Winterset.....	12 32	.....	.....	30 99	.....	.....
\$184 46				\$373 24	\$11 02	\$54 48

DUBUQUE.

Bethlehem.....	2 00	.....	.....	.....	.....	.....
Cascade.....	2 00	.....	.....	6 40	.....	.....
Centretown.....	7 00	.....	.....	.....	.....	.....
Chester.....	.....	.....	.....	.....	.....	.....
Coggon, Zion.....	4 00	.....	.....	5 15	.....	1 83
Cono Centre.....	.....	.....	.....	.....	.....	2 25
Dubuque, 3d.....	.....	.....	.....	1 00	.....	2 50
" German.....	2 00	.....	.....	.....	.....	.....
" Westminster..	25 00	.....	.....	65 00	.....	3 00
Dyersville.....	1 00	.....	.....	.....	.....	.....
Farley.....	.....	.....	.....	.....	.....	25
Frankville.....	3 00	.....	.....	.....	.....	.....
Hazelton.....	.....	.....	.....	2 00	.....	.....
Hopkinton.....	21 00	.....	.....	.....	.....	.....
Independence, 1st.....	17 70	.....	.....	15 00	12 00	.....
" German.....	2 00	.....	.....	9 75	.....	.....
Jessup.....	.....	.....	.....	3 65	.....	66
Lansing, 1st.....	4 00	.....	.....	.....	.....	1 00
" German.....	3 00	.....	.....	.....	.....	.....
Lime Spring.....	.....	.....	.....	.....	.....	.....
McGregor.....	1 00	.....	.....	.....	.....	.....
Manchester.....	3 30	.....	.....	8 00	.....	25
Maynard.....	.....	.....	.....	.....	.....	.....
Mount Hope.....	.....	.....	.....	.....	.....	.....
Oelwein.....	2 00	.....	.....	7 00	.....	60
Oterville.....	1 58	.....	.....	.....	.....	80
Pine Creek.....	2 00	.....	.....	11 00	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Prairie.....	.....	.....	.....	.....	.....	.....
Prairieburg.....	.....	.....	.....	.....	.....	.....
Rossville.....	.....	.....	.....	.....	.....	.....
Rowley.....	.....	.....	.....	.....	.....	1 50
Saratoga, Ref'm'd Bohemian	.....	.....	.....	.....	.....	.....
Sherrill.....	.....	.....	.....	.....	.....	.....
Stanley.....	.....	.....	.....	2 00	.....	.....
Unity.....	2 00	.....	.....	3 00	.....	.....

DUBUQUE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Volga.....	.....	.....	.....	.....	.....	.....
Walker, 1st.....	.....	.....	.....	.....	.....	60
Waukon, 1st.....	4 25	.....	6 00	.....	.....	.....
West Union Bethel.....	7 50	.....	.....	.....	.....	.....
Wilson's Grove.....	1 00	.....	.....	6 69	.....	.....
Zalmona.....	20 00	.....	.....	.....	.....	.....
	\$138 33	.....	\$6 00	\$145 64	\$12 00	\$15 24

FORT DODGE.

Algona.....	.....	.....	.....	5 00	.....	.....
Arcadia, German.....	4 00	.....	.....	.....	.....	.....
Armstrong.....	3 00	.....	.....	14 00	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Boone.....	10 49	.....	.....	1 00	.....	.....
Burt.....	1 00	.....	.....	.....	.....	.....
Callender.....	.....	.....	.....	.....	.....	.....
Carnarvon, Ger.....	5 00	.....	.....	.....	.....	.....
Calvary.....	4 00	.....	.....	.....	.....	.....
Carroll.....	7 77	.....	.....	13 00	.....	.....
Churdan.....	.....	.....	.....	6 30	.....	.....
Coon Rapids.....	.....	.....	.....	.....	.....	.....
Dana.....	1 00	.....	.....	.....	.....	.....
Depew.....	6 60	.....	.....	.....	.....	.....
Dolliver.....	.....	.....	.....	.....	.....	.....
Elm Grove.....	.....	.....	.....	.....	.....	.....
Estherville.....	5 00	.....	.....	.....	.....	.....
Fonda.....	.....	.....	.....	.....	.....	.....
Fort Dodge.....	.....	.....	.....	56 00	.....	.....
Germania, Ger.-English...	5 00	.....	.....	1 00	.....	.....
Gilmore City.....	2 00	.....	.....	.....	.....	.....
Glidden.....	6 75	.....	.....	6 00	.....	.....
Grand Junction.....	.....	.....	.....	6 00	.....	.....
Gruver.....	.....	.....	.....	.....	.....	.....
Halfa.....	.....	.....	.....	.....	.....	.....
Harris.....	.....	.....	.....	.....	.....	.....
Hoprig.....	7 00	.....	.....	.....	.....	.....
Huntington.....	.....	.....	.....	.....	.....	.....
Irrington.....	.....	.....	.....	.....	.....	.....
Jefferson.....	2 00	.....	.....	16 00	.....	.....
Lake City.....	4 44	.....	.....	9 00	.....	.....
Lake Park.....	.....	.....	.....	.....	.....	.....
Livermore.....	.....	.....	.....	.....	.....	.....
Lohrville.....	4 50	.....	.....	2 00	.....	.....
Lone Rock.....	.....	.....	.....	.....	.....	.....
Luverne.....	.....	.....	.....	.....	.....	.....
Lytton.....	.....	.....	.....	.....	.....	.....
McKnight's Point.....	.....	.....	.....	.....	.....	.....
Manning.....	.....	.....	.....	.....	.....	.....
Maple Hill.....	.....	.....	.....	.....	.....	.....
Ottosen.....	.....	.....	.....	.....	.....	.....
Paton.....	.....	.....	.....	.....	.....	.....
Plover.....	.....	.....	.....	.....	.....	.....
Pocahontas.....	4 00	.....	.....	1 00	.....	.....
Pomeroy.....	.....	.....	.....	6 00	.....	.....
Ringsted.....	1 51	.....	.....	.....	.....	.....
Rockwell City.....	6 00	.....	.....	11 00	.....	.....
Rodman.....	.....	.....	.....	.....	.....	.....
Rolfe.....	20 00	.....	.....	5 00	.....	.....
Spirit Lake.....	5 82	.....	.....	4 90	.....	.....
Wallingford.....	.....	.....	.....	.....	.....	.....
West Bend.....	.....	.....	.....	.....	.....	.....
Wheatland, German.....	10 00	.....	.....	.....	.....	.....
	\$126 88	.....	.....	\$163 20	.....	.....

IOWA.

Bentonsport.....	85	.....	.....	.....	.....	.....
Birmingham.....	12 15	.....	.....	4 00	.....	.....
Bloomfield.....	7 55	.....	.....	7 00	.....	.....
Bonaparte.....	4 00	.....	.....	.....	.....	.....
Burlington, 1st.....	8 19	.....	.....	16 00	.....	18 00
Cedar.....	1 00	.....	.....	.....	.....	.....
Chequest.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Donnellson.....	4 00	.....	.....	.....	.....	40
Dover.....	.....	.....	.....	.....	.....	.....
Fairfield.....	13 30	.....	.....	40 00	.....	5 00
Fort Madison, Union.....	12 00	.....	.....	24 00	.....	2 00
Hedrick.....	.....	.....	.....	.....	.....	.....

IOWA CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Keokuk, Westminster, 1st	40 38	.....	.....	24 00	.....	.....
Keokuk, 2d	.....	.....	.....	2 00	.....	.....
Kingston	.....	.....	.....	.....	.....	.....
Kirkville	5 00	.....	.....	.....	.....	.....
Kossuth	15 00	.....	.....	.....	.....	1 50
Lebanon	.....	.....	.....	.....	.....	.....
Libertyville	.....	.....	.....	.....	.....	.....
Markham	.....	.....	.....	.....	.....	.....
Martinsburg	19 50	.....	.....	13 85	.....	.....
Mediapolis	5 00	.....	.....	4 00	.....	.....
Memorial	.....	.....	.....	.....	.....	.....
Middletown	3 00	.....	.....	2 00	.....	.....
Milton	.....	.....	.....	2 90	.....	.....
Montrose	2 00	.....	.....	2 00	.....	.....
Morning Sun	10 50	.....	.....	6 00	.....	.....
Mt. Moriah	.....	.....	.....	.....	.....	.....
Mt. Olivet	.....	.....	.....	.....	.....	.....
Mount Pleasant, 1st	21 60	.....	.....	13 00	.....	2 50
Mount Zion	8 03	.....	.....	.....	.....	.....
New London	.....	.....	.....	4 00	.....	.....
Oakland	.....	.....	.....	.....	.....	.....
Oakville	.....	.....	.....	.....	.....	.....
Ottumwa, 1st	.....	5 00	.....	22 50	.....	1 00
" East End	24 17	.....	.....	13 50	.....	.....
" West End	1 00	.....	.....	.....	.....	.....
Primrose	.....	.....	.....	.....	.....	.....
Salina	.....	.....	.....	.....	.....	.....
Sharon	.....	.....	.....	.....	.....	.....
Shinam	.....	.....	.....	.....	.....	.....
Shunam	.....	.....	.....	.....	.....	.....
Spring Creek	.....	.....	.....	.....	.....	.....
Troy	.....	.....	.....	.....	.....	.....
Wapello	.....	.....	.....	.....	.....	.....
West Grove	.....	.....	.....	.....	.....	.....
West Point	.....	.....	.....	.....	.....	.....
Wilson	2 00	.....	.....	.....	.....	.....
Winfield	8 00	.....	.....	3 50	.....	1 25
	\$228 22	\$5 00	.....	\$204 25	.....	\$31 65

IOWA CITY.

Atalissa	.....	.....	.....	1 00	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Blue Grass	.....	.....	.....	.....	.....	.....
Brighton	2 00	.....	.....	.....	.....	.....
Brooklyn	6 70	.....	.....	2 00	2 30	.....
Cedar Valley	.....	.....	.....	.....	.....	.....
Columbus, Central	4 00	.....	.....	4 00	.....	.....
Crawfordsville	4 00	.....	.....	.....	.....	1 00
Davenport, 1st	.....	.....	.....	1 00	.....	16 00
" 2d	.....	.....	.....	5 00	.....	5 00
Deep River	.....	.....	.....	.....	.....	.....
Eldridge	.....	.....	.....	.....	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Haskins	.....	.....	.....	.....	.....	.....
Hermon	.....	.....	.....	.....	.....	.....
Hills	5 00	.....	.....	.....	.....	.....
Iowa City	.....	.....	.....	21 00	15 00	.....
Keota	5 00	.....	.....	2 00	.....	1 00
Ladora	.....	.....	.....	50	.....	.....
LaFayette	3 00	.....	.....	.....	.....	.....
Le Claire	.....	.....	.....	9 00	.....	.....
Malcom	3 00	.....	.....	.....	.....	50
Marengo	.....	.....	.....	4 50	.....	2 00
Montezuma	10 00	.....	.....	6 00	.....	6 80
Mount Union	.....	.....	.....	.....	.....	.....
Muscatine	7 00	.....	.....	12 75	.....	2 00
Nichols	.....	.....	.....	.....	.....	.....
Nolo	.....	.....	.....	.....	.....	.....
Oxford	7 00	.....	.....	.....	.....	5 00
Pleasant Prairie	.....	.....	.....	.....	.....	1 50
Princeton	12 00	.....	.....	.....	.....	.....
Red Oak Grove	.....	.....	.....	.....	.....	.....
Scott	7 00	.....	.....	4 50	.....	.....
Shimer	.....	.....	.....	.....	.....	.....
Sigourney	5 07	.....	.....	30 34	.....	.....
Sugar Creek	.....	.....	.....	.....	.....	.....
Summit	3 30	.....	.....	.....	.....	2 05
Tipton	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Unity	5 00	.....	.....	1 00	.....	.....

IOWA CITY CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Washington.....	14 00	.....	.....	30 00	.....	13 00
West Branch.....	.....	.....	.....	1 00	.....	.....
West Liberty.....	5 00	.....	.....	11 50	.....	3 00
What Cheer.....	.....	.....	.....	.....	.....	.....
Williamsburg.....	10 55	.....	.....	1 00	.....	6 75
Wilton.....	4 00	.....	.....	.....	.....	.....
	\$122 62	.....	.....	\$148 09	\$17 30	\$65 60

SIOUX CITY.

Alta.....	10 00	.....	.....	10 00	.....	.....
Ashton.....	15 00	.....	.....	.....	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Battle Creek.....	14 00	.....	.....	8 45	.....	.....
Bronson.....	.....	.....	.....	2 00	.....	.....
Charter Oak.....	.....	.....	.....	.....	.....	.....
Cherokee.....	15 00	.....	.....	57 00	.....	2 00
Cleghorn.....	10 00	.....	.....	12 50	.....	.....
Denison.....	5 00	.....	.....	5 50	.....	.....
Early.....	10 00	.....	.....	.....	.....	75
Hartley.....	.....	.....	.....	.....	.....	.....
Hawarden.....	.....	.....	.....	2 00	.....	.....
Hope.....	5 00	.....	.....	.....	.....	.....
Hospers.....	.....	.....	.....	.....	.....	.....
Hull.....	18 00	.....	.....	4 20	.....	.....
Ida Grove.....	10 65	.....	.....	12 00	.....	.....
Inwood.....	5 00	.....	.....	.....	.....	.....
Ireton.....	10 00	.....	.....	10 12	.....	.....
Larrabee.....	.....	.....	.....	.....	.....	.....
Lawton.....	.....	.....	.....	.....	.....	.....
Lemars.....	15 00	.....	.....	5 00	.....	1 00
Lyon Co.....	15 00	.....	.....	.....	.....	.....
Manilla.....	13 00	.....	.....	1 00	.....	.....
Mapleton.....	.....	.....	.....	.....	.....	.....
Matlock.....	.....	.....	.....	.....	.....	.....
Meriden.....	.....	.....	.....	3 10	.....	.....
Mount Pleasant.....	.....	.....	.....	1 00	.....	.....
Nemaha.....	.....	.....	.....	.....	.....	.....
Odebolt.....	.....	.....	.....	1 44	.....	.....
Paullina.....	2 00	.....	.....	4 00	.....	7 50
Pilgrim.....	.....	.....	.....	2 32	.....	.....
Plessis.....	.....	.....	.....	.....	.....	.....
Plymouth.....	.....	.....	.....	.....	.....	.....
Sac City.....	12 00	.....	.....	27 35	.....	3 60
Sanborn.....	.....	.....	.....	.....	.....	.....
Schaller.....	10 00	.....	.....	10 75	.....	1 00
Sibley.....	3 85	.....	.....	.....	.....	.....
Sioux City, 1st.....	83 50	.....	.....	16 80	.....	.....
" 2d.....	10 00	.....	.....	.....	.....	1 75
" 3d.....	16 00	.....	.....	1 00	.....	.....
" Morningside.....	.....	.....	.....	7 47	.....	.....
" Olivet.....	3 00	.....	.....	.....	.....	.....
Storm Lake.....	.....	.....	.....	56 13	.....	.....
Sulphur Springs.....	.....	.....	.....	.....	.....	.....
Ulmer.....	.....	.....	.....	.....	.....	.....
Union Township.....	4 00	.....	.....	9 00	.....	.....
Vall.....	4 00	.....	.....	5 00	.....	.....
Wall Lake.....	4 00	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
Zoar.....	10 00	.....	.....	.....	.....	.....
	\$333 00	.....	.....	\$275 13	.....	\$17 60

WATERLOO.

Ackley.....	25 00	.....	.....	33 00	.....	9 00
Albion.....	.....	.....	.....	.....	.....	.....
Aplington.....	.....	.....	.....	.....	.....	.....
Aredale.....	.....	.....	.....	.....	.....	.....
Cedar Falls.....	33 32	6 66	.....	.....	.....	4 00
Cedar Valley.....	.....	.....	.....	.....	.....	.....
Clarksville.....	5 35	.....	.....	.....	.....	.....
Conrad.....	5 00	.....	.....	1 00	.....	.....
Dows.....	3 65	.....	.....	.....	.....	.....
Dysart.....	.....	.....	.....	.....	.....	.....
East Friesland, German..	20 00	.....	.....	.....	.....	.....
Eden, German.....	10 00	.....	.....	.....	.....	.....
Eldora.....	.....	.....	.....	.....	.....	.....
Gilbert Sta.....	.....	.....	.....	.....	.....	.....

WATERLOO CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Greene.....	10 00	.....	.....	5 00	.....	.....
Grundy Centre.....	.....	.....	.....	13 50	.....	7 00
Grundy Centre, German.....	.....	.....	.....	.....	.....	.....
Holland, German.....	42 50	.....	.....	.....	.....	.....
Janesville.....	.....	.....	.....	.....	.....	.....
Kamrar, German.....	10 00	.....	.....	10 00	.....	.....
La Porte City.....	.....	.....	.....	.....	.....	.....
McCallsburg.....	.....	.....	.....	25 00	.....	.....
Marshalltown.....	5 00	.....	.....	.....	.....	.....
Mason City.....	.....	.....	.....	.....	.....	.....
Maxwell.....	5 00	.....	.....	.....	.....	.....
Morrison.....	.....	.....	.....	.....	5 00	.....
Nevada.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Owassa.....	1 00	.....	.....	.....	.....	.....
Pisgah.....	.....	.....	.....	.....	.....	.....
Point Pleasant.....	.....	.....	.....	5 00	.....	30 00
Salem.....	19 00	.....	.....	15 00	.....	.....
State Centre.....	9 10	.....	.....	.....	.....	.....
Stout.....	.....	.....	.....	.....	.....	.....
Tama.....	.....	.....	.....	.....	.....	.....
Toledo.....	.....	.....	.....	52 00	.....	.....
Tranquility.....	29 00	.....	.....	.....	.....	.....
Union, German.....	2 00	.....	.....	.....	.....	.....
Unity.....	3 00	.....	.....	4 25	.....	5 00
Waterloo, 1st.....	65 00	.....	.....	.....	.....	.....
Wellsburg.....	.....	.....	.....	.....	.....	.....
West Friesland, German..	20 00	.....	.....	.....	.....	6 00
Westminster.....	9 36	.....	.....	.....	.....	.....
Williams.....	5 00	.....	.....	.....	.....	.....
	\$337 28	\$6 66	.....	\$163 75	\$5 00	\$61 00

SYNOD OF KANSAS.

EMPORIA.

Argonia.....	.....	.....	.....	.....	.....	.....
Arkansas City.....	10 00	.....	.....	10 00	.....	.....
Atlanta.....	.....	.....	.....	3 00	.....	.....
Belle Plaine.....	2 00	.....	.....	.....	.....	.....
Benton.....	.....	.....	.....	.....	.....	.....
Big Creek.....	.....	.....	.....	.....	.....	.....
Bluff Valley.....	.....	.....	.....	.....	.....	.....
Brainerd.....	.....	.....	.....	5 00	2 30	.....
Burlingame.....	6 00	.....	.....	.....	.....	.....
Burlington.....	.....	.....	.....	.....	.....	.....
Caldwell.....	.....	.....	.....	.....	.....	.....
Caldwell, Calvary.....	.....	.....	.....	.....	.....	.....
Cambridge.....	.....	.....	.....	.....	.....	.....
Cedar Point.....	.....	.....	.....	.....	.....	.....
Clearwater.....	.....	.....	.....	.....	.....	.....
Clements.....	.....	.....	.....	.....	.....	.....
Conway Springs.....	1 95	.....	.....	.....	.....	.....
Cottonwood Falls.....	2 00	.....	.....	.....	.....	.....
Council Grove.....	.....	.....	.....	.....	.....	.....
De Graf.....	3 00	.....	.....	1 00	.....	.....
Derby.....	3 80	.....	.....	.....	.....	.....
Dexter.....	.....	.....	.....	.....	.....	.....
Dwight.....	.....	.....	.....	.....	.....	.....
Eldorado.....	.....	.....	.....	.....	.....	.....
Elmendaro.....	.....	.....	.....	10 00	.....	.....
Emporia, 1st.....	5 00	.....	.....	.....	.....	.....
" 2d.....	5 00	.....	.....	.....	.....	.....
" Arundel Avenue.....	.....	.....	.....	.....	.....	.....
Florence.....	.....	.....	.....	.....	.....	.....
Freeport.....	.....	.....	.....	.....	.....	.....
Geuda Springs.....	.....	.....	.....	.....	.....	.....
Harmony.....	7 00	.....	.....	.....	.....	.....
Howard.....	7 00	.....	.....	.....	.....	.....
Indianola.....	.....	.....	.....	.....	.....	.....
Le Roy.....	.....	.....	.....	.....	.....	.....
Little Walnut.....	.....	.....	.....	.....	.....	.....
Lyndon.....	13 90	.....	.....	.....	.....	.....
McLain.....	2 00	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Maple City.....	.....	.....	.....	.....	.....	.....
Marion.....	15 00	.....	.....	.....	.....	.....
Maxson.....	2 00	.....	.....	.....	.....	.....
Mayfield.....	.....	.....	.....	.....	.....	.....

EMPORIA CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mount Vernon.....	.....	.....	.....	.....	.....	.....
Morris.....	.....	.....	.....	.....	.....	.....
Mulvane.....	2 00	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Newton.....	7 00	.....	.....	6 00	.....	.....
Osage City.....	.....	.....	.....	.....	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Oxford, Yeager Chapel.....	.....	.....	.....	.....	.....	.....
Peabody.....	8 00	.....	.....	.....	.....	.....
Peotone.....	2 00	.....	.....	.....	.....	.....
Perth.....	.....	.....	.....	.....	.....	.....
Pleasant Unity.....	.....	.....	.....	.....	.....	.....
Quenemo.....	5 00	.....	.....	1 00	.....	.....
Reece.....	2 00	.....	.....	.....	.....	.....
Salem, Welsh.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Uniondale.....	.....	.....	.....	.....	.....	.....
Waco.....	.....	.....	.....	.....	.....	.....
Walnut Valley.....	1 00	.....	.....	.....	.....	.....
Welcome.....	.....	.....	.....	.....	.....	.....
Wellington.....	8 00	.....	.....	10 00	.....	.....
White City.....	.....	.....	.....	.....	.....	.....
Wichita, 1st.....	43 65	.....	.....	30 83	.....	24 00
" Bethel.....	.....	.....	.....	.....	.....	.....
" Calvary.....	4 65	.....	.....	.....	.....	.....
" Lincoln Street.....	8 50	.....	.....	.....	.....	.....
" Oak Street.....	.....	.....	.....	.....	.....	.....
" West Side.....	14 25	.....	.....	5 00	.....	.....
Wilsey.....	.....	.....	.....	.....	.....	.....
Winfield.....	5 00	.....	.....	10 00	.....	.....
Yeager Chapel.....	.....	.....	.....	.....	.....	.....
	\$196 70	.....	.....	\$91 83	\$2 30	\$24 00

HIGHLAND.

Atchison.....	.....	.....	12 00	.....	.....
Axtell.....	.....	.....	10 25	.....	.....
Baileyville.....	.....	.....	3 15	.....	.....
Bern.....	.....	.....	6 50	.....	.....
Blue Rapids.....	.....	.....	2 65	.....	.....
Cleburn.....	.....	.....	.....	.....	.....
Clifton.....	9 33	.....	.....	.....	.....
Corning.....	.....	.....	.....	.....	.....
Effingham.....	.....	.....	3 25	.....	.....
Frankfort.....	.....	.....	2 53	.....	1 00
Hawatha.....	15 85	.....	37 80	.....	2 00
Highland.....	.....	.....	21 60	.....	.....
Holton.....	25 38	.....	31 55	10 52	2 50
Horton.....	15 21	.....	12 00	.....	.....
Huron.....	.....	.....	.....	.....	.....
Irving.....	.....	.....	4 50	.....	2 00
Mahaska.....	.....	.....	.....	.....	.....
Marysville.....	9 40	.....	5 26	.....	3 50
Mt. Zion.....	.....	.....	.....	.....	.....
Neuchatel.....	.....	.....	5 00	.....	.....
Nortonville.....	2 00	.....	.....	.....	.....
Parallel.....	.....	.....	5 00	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....
Prairie Ridge.....	.....	.....	.....	.....	.....
Troy.....	.....	.....	.....	.....	.....
Vermillion.....	.....	.....	4 90	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....
Washington.....	13 00	.....	4 05	.....	.....
	\$90 17	.....	\$171 99	\$10 52	\$ 11 00

LARNED.

Arlington.....	.....	.....	3 38	.....	.....
Ashland.....	.....	.....	.....	.....	.....
Beulah.....	.....	.....	.....	.....	.....
Bucklin.....	.....	.....	.....	.....	.....
Burrton.....	.....	.....	.....	.....	.....
Cimarron.....	.....	.....	.....	.....	.....
Coldwater.....	9 00	.....	.....	.....	.....
Coolidge.....	.....	.....	.....	.....	.....
Cunningham.....	.....	.....	.....	.....	.....
Dodge City.....	.....	.....	.....	.....	5 00
Ellinwood.....	.....	.....	.....	.....	.....

LARNED CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Emerson.....						
Freeport.....	7 00					
Garden City.....	4 50					5 00
Geneseo.....	7 00					
Great Bend.....	9 00					
Halstead.....	23 32			17 30		5 50
Harper.....	3 50					
Hutchinson.....	101 00			15 00		50
Kingsman.....	11 53			6 00		
Kingsdown.....						
Lakin.....				50		
Larned.....	10 00					
Leoti.....						
Liberal.....						
Lyons.....	1 00			7 50		2 50
McPherson.....	17 20			5 00		
Meade.....						
Medicine Lodge.....						
Nashville.....						
Ness City.....						
Parks.....						
Paxon.....						
Pratt.....	9 00					
Richfield.....						
Roxbury.....	5 00					
Spearsville.....	3 75					
Hopewell.....	3 00					
Sterling.....	6 60			10 00		3 00
Syracuse.....						
Valley Township.....						
<hr/>						
	\$231 40	.....	.....	\$64 68	.....	\$71 00

NEOSHO.

Altamont.....						
Altoona.....						
Baxter Springs.....						
Bethel.....						
Caney.....						
Carlyle.....				8 25		
Central City.....						
Chanute.....	24 00			3 97		
Cherokee.....						
Cherryvale.....	32 50			6 00		
Chetopa.....				4 00		
Coffeyville.....						
Columbus.....	11 00					
Edna.....	2 00					
Erie.....						
Fort Scott, 1st.....				10 00		
Fort Scott, Scott Ave.....						
Fredonia.....	1 00					
Fulton.....						
Galena.....	2 00					
Garnett.....	2 90			1 50		
Geneva.....	2 00					
Glrad.....				3 00		
Glendale.....						
Hillsdale.....						
Humboldt.....				29 00		
Independence.....	10 00	5 00		20 00		6 00
Iola.....		32 50		24 50		
Kincaid.....						
La Cygne.....						
La Harpe.....	7 00					
Lake Creek.....	8 00			6 00		1 50
Little Builders.....						
Lone Elm.....						
Louisburg.....						
McCune.....						
Miami.....						
Milikan Memorial.....						
Mineral Point.....						
Moran.....	2 42			1 50		
Mound Valley.....						
Neodesha.....				1 06		
Neosho Falls.....						
New Albany.....						
Osage.....	5 41					
Osawatomie.....	4 62			5 00		
Oswego.....				14 75		

NEOSHO CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ottawa.....	2 50			10 00		
Paola.....				17 00		
Parsons.....				10 00		
Piqua.....						
Pittsburg.....						
Pleasanton.....	2 70			3 00		
Pomona.....	1 50					
Princeton.....	2 00					
Rantoul.....						
Richmond.....	9 80		4 32	1 95		6 76
Rockford Valley.....						
Scammon.....						
Sedan.....	2 00					
Sugarvale.....	1 00					
Thayer.....						
Toronto.....						
Wagstaff.....						
Walnut.....						
Waneta.....						
Waverly.....	16 59			10 00		
Weir City.....						
Yates Centre.....	4 00			12 75	2 00	
	\$156 94	\$37 50	4 32	\$203 23	\$2 00	\$14 26

OSBORNE.

Bow Creek.....	60					
Calvert.....	4 50					
Colby.....				1 00		
Crystal Plains.....						
Fairport.....	3 10					2 00
Hays.....				5 00		
Hill City.....	2 00					
Hoxie.....	6 51			1 35		
Kill Creek.....	4 00					
Logan.....						
Lone Star.....						
Long Island.....	1 45					
Morland.....	1 00					
Natoma.....				2 00		
Norton.....	10 00			4 32		
Oakley.....	1 00					
Oberlin.....	9 00		1 00			
Osborne.....	20 50			5 00		
Phillipsburg.....	11 00			30 00		
Plainville.....						
Pleasant Hill.....						
Rose Valley.....	4 00					
Russell.....	1 75			7 00		
Shiloh.....						
Smith Centre.....	5 00			3 70		
Wakeeney.....	11 00			8 65		
	\$96 41		\$1 00	\$68 02		\$2 00

SOLOMON.

Abilene.....	5 00			10 00		
Aurora.....	2 00					
Barnard.....						
Belleville.....	13 85			4 00		
Beloit.....	2 00			12 00		6 00
Bennington.....	5 00					
Bridgeport.....						
Carlton.....						
Cawker City.....	3 70			1 00		
Cheever.....	3 70					
Clyde.....	6 00			3 00		
College Hill.....	1 00					
Concordia.....	60 04			5 00		
Cuba.....						
Culver.....	7 00			6 00		
Delphos.....				6 00		
Dillon.....						
Elkhorn.....						
Ellsworth.....	19 74			7 00		
Fort Harker.....	3 00					
Fountain.....						
Glasco.....	1 00					
Harmony.....	1 00					

SOLOMON CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Herington.....	.....	.....	.....	5 70	.....	.....
Hope.....	.....	.....	.....	.....	.....	.....
Kanopolis.....	1 00	.....	.....	.....	.....	.....
Kipp.....	.....	.....	.....	4 00	.....	.....
Lincoln.....	19 00	.....	.....	10 00	.....	10 00
Manchester.....	4 50	.....	.....	.....	.....	.....
Mankato.....	4 00	.....	.....	.....	.....	.....
Miltonvale.....	.....	.....	.....	2 00	.....	.....
Minneapolis.....	34 00	.....	.....	7 21	.....	.....
Mount Pleasant.....	.....	.....	.....	.....	.....	.....
Narka.....	.....	.....	.....	.....	.....	.....
Pleasant Dale.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Ramona.....	35	.....	.....	.....	.....	.....
Salina.....	36 00	.....	.....	41 00	.....	.....
Saltville.....	.....	.....	.....	.....	.....	.....
Scandia.....	4 00	.....	.....	.....	.....	.....
Scotch Plains.....	2 50	.....	.....	.....	.....	.....
Solomon.....	20 00
Spring Valley.....
Sylvan Grove.....	7 00
Vesper.....
Webber.....	3 00
Wilson.....	2 00	4 50	2 40
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	\$251 38	\$148 41	\$18 40

TOPEKA.

Argentine.....
Auburn.....	5 00
Bala.....
Baldwin.....	11 00
Belvue.....	1 00
Bethel.....	1 75	.....	.....	.....	.....	.....
Bethel, Cumberland.....	.....	.....	.....	.....	.....	.....
Black Jack.....	4 00	.....	.....	.....	.....	.....
Clay Centre.....	7 85	.....	.....	.....	.....	.....
Clinton.....	5 00	1 00	.....	.....	.....	.....
Edgertown.....	.....	.....	.....	.....	.....	.....
Gardner.....	2 00	.....	.....	2 50	.....	.....
Humboldt Valley.....	.....	.....	.....	.....	.....	.....
Idana.....	.....	.....	.....	.....	.....	.....
Junction City.....	24 00	10 01	.....	11 00	.....	.....
Kansas City, 1st.....	.....	.....	.....	25 00	.....	.....
" 2d.....	2 00	.....	.....	.....	.....	.....
" Central.....	10 00	.....	.....	7 00	.....	.....
" Grand View Park.....	.....	.....	.....	.....	.....	.....
" Western Highlands.....	.....	.....	.....	5 00	.....	.....
Lawrence.....	16 21	.....	.....	31 55	.....	.....
Leavenworth, 1st.....	10 00	.....	.....	10 00	.....	20 00
Liberty.....	.....	.....	.....	.....	.....	.....
Lowmont.....	.....	.....	.....	.....	.....	.....
Manhattan.....	27 00	.....	.....	15 00	.....	.....
Maywood.....	.....	.....	.....	.....	.....	.....
Mulberry Creek.....	3 30	.....	.....	.....	.....	.....
Muncie.....	.....	.....	.....	.....	.....	.....
Oak Hill.....	3 00	.....	.....	.....	.....	.....
Oakland.....	3 10	.....	.....	.....	.....	.....
Olathe.....	7 00	.....	.....	5 00	.....	.....
Oskaloosa.....	.....	.....	.....	.....	.....	.....
Perry.....	1 00	.....	.....	.....	.....	.....
Pleasant Ridge.....	.....	.....	.....	.....	.....	.....
Riley.....	5 00	.....	.....	.....	.....	.....
Riley, German.....	.....	.....	.....	.....	.....	.....
Rossville.....	3 00	.....	.....	5 00	.....	.....
Round Prairie.....	.....	.....	.....	.....	.....	.....
Sedalia.....	.....	.....	.....	5 00	.....	.....
Seymour.....	.....	.....	.....	.....	.....	.....
Spring Hill.....	.....	.....	.....	.....	.....	.....
Stanley.....	.....	.....	.....	.....	.....	.....
Topeka, 1st.....	64 74	.....	.....	3 18	.....	45 00
" 2d.....	3 00	.....	.....	2 00	.....	.....
" 3d.....	6 30	59 67
" Potwin.....
" Westminster.....	16 00	10 00	5 00
Vinland.....	4 00
Wakarusa.....	2 50
Wamego.....
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	\$233 75	\$11 01	\$211 90	\$70 00

LOUISVILLE CONTINUED	DIRECT		Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
	CHRS.	S. S.		W. S.	S. S.	Y. P. S. & BANDS
Louisville, 4th.....	43 35	.....	.....	60 00	.....	.....
" 4th Ave.....	.....	.....	.....	.....	.....	.....
" Calvary.....	20 00	.....	.....	.....	.....	.....
" Covenant.....	5 00	.....	.....	.....	.....	.....
" Immanuel.....	6 00	.....	.....	.....	.....	.....
" Knox.....	16 30	.....	.....	.....	.....	.....
" Union.....	77 92	.....	.....	100 00	.....	.....
" Warren Mem'l.....	.....	.....	.....	.....	.....	.....
Lucile Memorial.....	.....	.....	.....	.....	.....	.....
New Castle.....	.....	.....	.....	.....	.....	.....
Olivet.....	12 00	.....	.....	.....	.....	.....
Owensboro, 1st.....	.....	.....	.....	.....	.....	.....
Patterson Memorial.....	.....	.....	.....	.....	.....	.....
Penna. Run.....	11 06	.....	.....	.....	.....	.....
Pewee Valley.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Shelbyville, 1st.....	.....	.....	.....	.....	.....	.....
	\$191 63	.....	.....	\$160 00	.....	.....

PRINCETON.

Bethlehem.....	2 00	.....	.....	.....	.....	.....
Chapel Hill.....	.....	.....	.....	.....	.....	.....
Craig's Chapel.....	.....	.....	.....	.....	.....	.....
Crayneville.....	.....	.....	.....	.....	.....	.....
Dawson.....	.....	.....	.....	.....	.....	.....
Dixon.....	.....	.....	.....	.....	.....	.....
Fredonia.....	.....	.....	.....	.....	.....	.....
Henderson.....	.....	.....	.....	.....	.....	.....
Hibbardsville.....	2 00	.....	.....	.....	.....	.....
Hopkinsville, 1st.....	.....	.....	.....	.....	.....	.....
Hopkinsville (Cumberland)	2 50	.....	.....	.....	.....	.....
Kuttawa.....	.....	.....	.....	.....	.....	.....
Madisonville.....	1 00	.....	.....	.....	.....	.....
Marion.....	.....	.....	.....	.....	.....	.....
Mayfield.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	5 00	.....	.....	.....	.....	.....
Paducah.....	10 00	.....	.....	.....	.....	.....
Princeton.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Rose Creek.....	1 00	.....	.....	.....	.....	.....
Shiloh.....	6 00	.....	.....	.....	.....	.....
Sturgis.....	.....	.....	.....	.....	.....	.....
	\$29 50	.....	.....	.....	.....	.....

TRANSYLVANIA.

Assembly.....	.....	.....	.....	.....	.....	.....
Barbourville.....	.....	.....	.....	.....	.....	.....
Bethel Union.....	.....	.....	.....	.....	.....	.....
Big Creek.....	.....	.....	.....	.....	.....	.....
Booneville.....	.....	.....	.....	.....	.....	.....
Boyle.....	.....	.....	.....	.....	.....	.....
Bradfordsville.....	.....	.....	.....	.....	.....	.....
Buckhorn.....	.....	.....	.....	.....	.....	.....
Burksville.....	1 00	.....	.....	.....	.....	.....
Campbellsville Calvary...	4 00	.....	.....	.....	.....	.....
Camp Nelson (Colored)...	.....	.....	.....	.....	.....	.....
Casey Fork.....	.....	.....	.....	.....	.....	.....
Cedar Valley.....	2 00	.....	.....	.....	.....	.....
Columbia.....	.....	.....	.....	.....	.....	.....
Concord (Colored).....	30 25	.....	.....	.....	.....	.....
Danville, 2d.....	.....	.....	.....	.....	.....	.....
East Bernstadt.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Edmonston.....	.....	.....	.....	.....	.....	.....
Edmonston (Cumberland)	.....	.....	.....	.....	.....	.....
Friendship.....	.....	.....	.....	.....	.....	.....
Greensburg.....	5 00	.....	.....	.....	.....	.....
Harlan.....	.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Hyden.....	3 34	.....	.....	.....	.....	.....
Lancaster.....	.....	.....	.....	.....	.....	.....
Laurel Fork.....	2 00	.....	.....	3 00	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Livingston.....	.....	.....	.....	.....	.....	.....

TRANSYLVANIA CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Manchester.....
Marrowbone.....
McFarland Memorial.....
Monticello.....	5 00
Mount Hope.....
New Hope.....
New Market.....
North Jellico.....
Pittsburg.....
Praigg (Colored).....	2 00
Richmond, 2d.....
Virgie Hoge.....
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	\$47 59	\$2 00	\$3 00

SYNOD OF MICHIGAN.

DETROIT.

Ann Arbor.....	31 24	30 00
Birmingham.....	6 00
Brighton.....	5 00	.....	.....	4 50	.....	.....
Canton.....	.....	.....	.....	.....	.....	1 00
Dearborn.....	.....	.....	.....	.....	.....	.....
Detroit, 1st.....	138 01	.....	.....	255 00	75 00	45 00
" 2d Avenue.....	2 50	.....	.....	22 00	.....	5 00
" Bethany.....	14 00	.....	.....	.....	.....	32 00
" Cadillac Avenue.....	2 00	.....	.....	1 00	.....	.....
" Calvary.....	10 00	.....	.....	25 00	.....	.....
" Central.....	24 20	.....	.....	39 50	.....	.....
" Covenant.....	5 00	.....	.....	.....	.....	5 00
" Forest Avenue.....	18 09	.....	.....	.....	6 00	30 00
" Fort Street.....	33 51	.....	.....	140 00	.....	40 00
" Fort Wayne.....	.....	.....	.....	.....	.....	.....
" Immanuel.....	36 86	.....	.....	23 50	.....	.....
" Jefferson Avenue.....	70 00	2 00	.....	10 00	.....	.....
" Memorial.....	5 00	.....	.....	26 00	.....	.....
" St. Andrews.....	.....	.....	.....	6 50	.....	2 00
" Scovel Memorial.....	.....	.....	.....	38 50	.....	.....
" Trumbull Avenue.....	25 00	.....	.....	20 00	25 00	7 50
" Westminster.....	35 00	.....	.....	45 00	.....	.....
East Nankin.....	.....	.....	.....	10 00	.....	.....
Erin.....	.....	.....	.....	.....	.....	.....
Grosse Pointe Evang.....	.....	.....	.....	.....	40 00	.....
Highland Park.....	16 00	.....	.....	.....	.....	1 00
Holly.....	1 00	.....	.....	.....	.....	.....
Howell.....	5 00	.....	.....	19 00	.....	.....
Independence.....	.....	.....	.....	.....	.....	.....
Marine City.....	.....	.....	.....	.....	.....	.....
Milan.....	.....	.....	.....	.....	.....	.....
Millford.....	.....	.....	.....	25 00	.....	.....
Mount Clemens.....	.....	.....	.....	6 50	.....	.....
Northville.....	.....	.....	.....	28 00	.....	.....
Plainfield.....	4 25	.....	.....	.....	.....	.....
Plymouth.....	3 64	.....	.....	.....	.....	.....
Pontiac.....	16 25	.....	.....	35 75	.....	74 02
Redford, 1st.....	4 00	.....	.....	80	.....	.....
Saline.....	.....	.....	.....	.....	.....	.....
Sand Hill.....	.....	.....	.....	.....	.....	.....
Southfield.....	1 00	.....	.....	.....	.....	.....
South Lyon.....	.....	.....	.....	45 00	.....	.....
Springfield.....	1 00	.....	.....	.....	.....	.....
Stony Creek.....	.....	.....	.....	.....	.....	.....
Trenton.....	3 00	.....	.....	.....	.....	.....
Unadilla.....	2 00	3 00
Waterford Centre.....
White Lake.....	8 00
Wyandotte.....	5 00
Ypsilanti.....	33 53	37 00
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	\$551 08	\$2 00	\$910 55	\$146 00	\$242 52

FLINT.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Akron.....	.....	.....	.....	.....	.....	.....
Argentine.....	.....	.....	.....	.....	.....	.....
Avoca.....	.....	.....	.....	.....	.....	.....
Bad Axe.....	.....	.....	.....	.....	.....	.....
Bloomfield.....	.....	.....	.....	.....	.....	.....
Brent Creek.....	.....	.....	.....	.....	.....	.....
Bridgehampton.....	.....	.....	.....	.....	.....	.....
Brookfield.....	.....	.....	.....	.....	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....
Caro.....	.....	.....	.....	.....	.....	.....
Caseville.....	1 00	.....	.....	.....	.....	.....
Cass City.....	.....	.....	.....	.....	.....	.....
Chandler.....	.....	.....	.....	.....	.....	.....
Columbia.....	.....	.....	.....	.....	.....	.....
Croswell.....	.....	.....	.....	.....	.....	.....
Deckerville.....	1 00	.....	.....	.....	.....	.....
Denmark.....	.....	.....	.....	.....	.....	.....
Elk.....	.....	.....	.....	.....	.....	.....
Elkton.....	.....	.....	.....	.....	.....	.....
Fairgrove.....	5 00	.....	.....	.....	.....	.....
Fenton.....	6 00	.....	.....	5 75	.....	.....
Flint.....	42 00	.....	.....	4 26	.....	.....
Flushing.....	3 00	.....	.....	.....	.....	.....
Flynn.....	.....	.....	.....	1 00	.....	.....
Fraser.....	1 50	.....	.....	.....	.....	.....
Fremont.....	.....	.....	.....	.....	.....	.....
Harbor Beach.....	3 68	.....	.....	.....	.....	.....
Hayes.....	1 00	.....	.....	.....	.....	.....
Juhl.....	.....	.....	.....	.....	.....	.....
La Motte.....	3 00	.....	.....	.....	.....	.....
Lapeer.....	.....	.....	.....	65	.....	.....
Linden.....	1 00	.....	.....	.....	.....	.....
McPherson.....	.....	.....	.....	.....	.....	.....
Marlette, 1st.....	5 00	.....	.....	13 50	.....	.....
2d.....	.....	.....	.....	1 75	.....	.....
Mundy.....	2 00	.....	.....	.....	.....	.....
Pigeon.....	1 00	.....	.....	.....	.....	.....
Pinnebog.....	.....	.....	.....	.....	.....	.....
Popple.....	.....	.....	.....	.....	.....	.....
Port Austin.....	.....	.....	.....	.....	.....	.....
Port Hope.....	.....	.....	.....	.....	.....	.....
Port Huron, 1st.....	2 20	.....	.....	4 00	.....	2 50
" Westminster	6 00	.....	.....	3 00	.....	.....
Sandusky.....	.....	.....	.....	.....	.....	.....
Sanilac Centre.....
Uby.....	2 00
Vassar.....
Verona.....
Watrousville.....
Westminster.....
Yale.....	5 00
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	\$86 38	\$33 91	\$7 50

GRAND RAPIDS.

Big Rapids.....	2 00	3 50
Evart.....	7 26
Grand Haven.....	2 00	15 00
Grand Rapids, 1st.....	.....	.....	.....	47 04	4 78	14 00
" 3d.....	3 00	.....	.....	16 20	5 00	13 00
" Immanuel.....	.....	.....	.....	15 03	3 50	6 00
" Westminster	68 48	.....	.....	115 07	6 92	7 80
Hesperia.....	.....	.....	.....	10 50	.....	.....
Ionia.....	18 00	.....	.....	30 15	.....	.....
Ludington.....	6 68	.....	.....	18 98	.....	4 50
McKnight Memorial.....	1 00
Montague.....	1 00	1 00	2 00
Muir.....	2 86	1 14
Sherman.....
Spring Lake.....	4 00	3 00
Tustin.....	1 00
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	\$117 28	\$1 14	\$275 47	\$21 20	\$45 30

KALAMAZOO.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allegan.....	21 00	.....	.....	.....	.....	.....
Benton Harbor.....	6 58	.....	.....	3 70	.....	.....
Buchanan.....	.....	.....	.....	.....	.....	.....
Burr Oak.....	.....	.....	.....	.....	.....	.....
Cassopolis.....	.....	.....	.....	.....	.....	.....
Decatur.....	3 00	.....	.....	.....	.....	.....
Edwardsburg.....	.....	.....	.....	2 00	.....	.....
Hamilton.....	.....	.....	.....	40 70	.....	.....
Kalamazoo, 1st.....	.....	.....	.....	1 00	.....	.....
" North.....	.....	.....	.....	3 50	.....	.....
Martin.....	.....	.....	.....	.....	.....	.....
Niles.....	.....	.....	.....	.....	.....	.....
Paw Paw.....	5 00	.....	.....	11 00	4 00	.....
Plainwell.....	1 45	.....	.....	11 00	.....	5 00
Richland.....	.....	.....	.....	6 15	.....	.....
Schoolcraft.....	.....	.....	.....	.....	.....	.....
Sturgis.....	.....	.....	2 00	1 00	.....	.....
Three Rivers.....	4 00	.....	.....	9 50	.....	.....
White Pigeon.....	.....	.....	.....	.....	.....	.....
	\$41 03	.....	\$2 00	\$89 55	\$4 00	\$5 00

LAKE SUPERIOR.

Calumet.....	30 00	.....	.....	40 00	.....	.....
De Tour.....	2 00	.....	.....	.....	.....	.....
Escanaba.....	.....	.....	.....	5 00	.....	.....
Gladstone, Westminster..	.....	.....	.....	.....	.....	.....
Grand Marais.....	.....	.....	.....	.....	.....	.....
Houghton.....	1 78	.....	.....	1 00	.....	.....
Iron Mountain.....	10 00	.....	5 00	11 50	.....	.....
Iron River.....	.....	.....	.....	50	.....	.....
Ishpeming.....	.....	.....	.....	5 00	.....	1 00
Manistique, Redeemer...	5 00	.....	.....	5 00	.....	.....
Marquette.....	10 00	5 00	.....	30 00	.....	4 00
Menominee.....	12 00	.....	.....	12 00	.....	1 00
Munising.....	.....	.....	.....	1 00	5 00	.....
Negaunee.....	.....	.....	.....	.....	.....	.....
Newberry.....	.....	.....	.....	.....	.....	.....
Ontonagon.....	50	.....	.....	.....	.....	.....
Pickford.....	.....	.....	.....	.....	.....	.....
Rudyard.....	.....	.....	.....	.....	.....	2 00
Sault Ste. Marie.....	.....	.....	.....	21 05	.....	.....
St. Ignace.....	2 50	.....	.....	1 00	.....	50
	\$73 78	\$5 00	\$5 00	\$133 05	\$5 00	\$8 50

LANSING.

Albion.....	10 00	.....	.....	36 30	.....	.....
Battle Creek.....	.....	.....	.....	24 50	.....	4 00
Brooklyn.....	.....	.....	.....	27 00	.....	.....
Concord.....	.....	.....	.....	15 00	.....	.....
Corunna.....	.....	.....	.....	.....	.....	.....
Eckford.....	.....	.....	.....	.....	.....	.....
Dimondale.....	.....	.....	.....	.....	.....	.....
Hastings.....	.....	.....	.....	6 00	.....	.....
Holt.....	.....	.....	.....	.....	.....	.....
Homer.....	6 45	.....	.....	20 00	.....	.....
Jackson.....	10 00	.....	.....	45 00	.....	.....
Lansing, 1st.....	15 11	.....	.....	27 00	.....	.....
" Franklin Ave...	13 00	.....	.....	15 50	.....	.....
Marshall.....	4 15	.....	.....	23 00	.....	.....
Mason.....	5 00	.....	.....	22 00	3 50	6 00
Morrice.....	.....	.....	.....	4 75	.....	.....
Oneida.....	2 00	.....	.....	4 50	.....	.....
Parma.....	.....	.....	.....	4 00	2 00	.....
Sebewa.....	.....	.....	.....	.....	.....	.....
Stockbridge.....	.....	.....	.....	.....	.....	.....
Sunfield.....	.....	.....	.....	.....	.....	.....
Tekonsha.....	.....	.....	.....	.....	.....	.....
Tompkins & Springport..	.....	.....	.....	.....	.....	.....
	\$65 71	.....	.....	\$274 55	\$5 50	\$10 00

	MONROE.			THROUGH WOMAN		BOARD
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adrian.....	6 00	.....	.....	85 00	45 00	5 00
Blissfield.....	9 00	.....	.....	2 00	.....	.....
Cadmus.....	2 00	.....	.....	5 00	.....	.....
California.....	.....	.....	.....	.....	.....	.....
Clayton.....	.....	.....	.....	.....	.....	.....
Coldwater.....	18 18	.....	.....	44 31	.....	35 00
Deerfield.....	1 00	.....	.....	.....	.....	.....
Erie.....	1 00	.....	.....	.....	.....	.....
Hillsdale.....	6 15	.....	.....	18 00	.....	.....
Ida.....	1 00	.....	.....	.....	.....	.....
Jonesville.....	12 00	.....	.....	5 00	.....	.....
La Salle.....	.....	.....	.....	.....	.....	.....
Monroe.....	14 00	.....	.....	18 00	.....	.....
Palmyra.....	.....	.....	.....	.....	.....	.....
Petersburg.....	1 51	.....	.....	.....	.....	.....
Quincy.....	.....	.....	.....	.....	.....	.....
Ralsin.....	3 00	.....	.....	5 00	.....	5 00
Reading.....	.....	.....	.....	.....	.....	.....
Tecumseh.....	60 00	.....	.....	5 00	.....	15 00
	\$134 84	.....	.....	\$187 31	\$45 00	\$60 00

PETOSKEY.

Alanson.....	.....	.....	.....	.....	.....	.....
Bay Shore.....	.....	.....	.....	.....	.....	.....
Boyne City.....	4 00	.....	.....	6 00	.....	.....
Boyne Falls.....	.....	.....	.....	24 75	1 00	.....
Cadillac.....	.....	.....	.....	.....	.....	.....
Conway.....	.....	.....	.....	.....	.....	.....
Cross Village.....	20 00	.....	.....	17 00	.....	.....
East Jordan.....	2 25	.....	.....	.....	.....	.....
Elk Rapids.....	.....	.....	.....	.....	.....	.....
Elmira.....	.....	.....	.....	5 00	.....	.....
Greenwood.....	.....	.....	.....	18 00	.....	.....
Harbor Springs.....	4 00	.....	.....	4 00	.....	.....
Lake City.....	3 00	.....	.....	1 00	.....	.....
Mackinaw City.....	.....	.....	.....	3 25	.....	.....
McBain.....	.....	.....	.....	.....	.....	.....
Omena.....	.....	.....	.....	26 00	.....	.....
Petoskey.....	3 25	.....	.....	23 00	.....	.....
Traverse City.....	.....	.....	.....	.....	.....	.....
Yuba.....	.....	.....	.....	.....	.....	.....
	\$36 50	.....	.....	\$128 00	\$1 00	.....

SAGINAW.

Alabaster.....	.....	.....	.....	.....	.....	.....
Alcona.....	.....	.....	.....	.....	.....	.....
Alma.....	31 65	.....	.....	17 00	.....	.....
Alpena.....	.....	.....	.....	.....	.....	.....
Arenac.....	.....	.....	.....	.....	.....	.....
Au Sable and Oscoda.....	.....	.....	.....	77 28	15 00	.....
Bay City, 1st.....	16 73	.....	.....	.....	.....	.....
" Covenant.....	1 00	.....	.....	10 00	.....	.....
" Memorial.....	.....	.....	.....	40 00	.....	.....
" Westminster.....	3 00	.....	.....	.....	.....	.....
Beaverton.....	.....	.....	.....	.....	.....	.....
Caledonia.....	.....	.....	.....	.....	.....	.....
Coleman.....	.....	.....	.....	.....	.....	.....
East Tawas.....	2 00	.....	.....	.....	.....	.....
Emerson.....	4 00	.....	.....	.....	.....	.....
Fairfield.....	.....	.....	.....	.....	.....	.....
Gladwin.....	.....	.....	.....	.....	.....	.....
Grayling.....	.....	.....	.....	.....	.....	.....
Harrisville, Westminster..	.....	.....	.....	.....	.....	.....
Hillman.....	.....	.....	.....	10 00	.....	.....
Ithaca.....	5 40	.....	.....	.....	.....	.....
Lafayette.....	1 00	.....	.....	.....	.....	.....
Maple Ridge.....	.....	.....	.....	9 00	.....	2 00
Midland.....	5 00	.....	.....	6 53	.....	.....
Mount Pleasant.....	4 80	.....	.....	.....	.....	.....
Munger.....	3 00	.....	.....	.....	.....	.....
Omer.....	.....	.....	.....	.....	.....	.....
Pinconning.....	.....	.....	.....	.....	.....	.....
Rosebush.....	.....	.....	.....	63 00	.....	.....
Saginaw, 1st.....	78 03	.....	.....	.....	.....	.....
" 2d.....	.....	.....	.....	1 00	.....	.....
" Grace.....	.....	.....	.....	3 00	.....	.....
" Immanuel.....	.....	.....	.....	11 52	.....	.....
" Warren Avenue.....	7 00	.....	.....	1 77	.....	.....
" Washington Ave.....	3 60	.....	.....	.....	.....	.....

SAGINAW CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
St. Louis.....				3 00		
Tawas City.....	2 00					
Taymouth.....						
Wise.....						
	\$168 21			\$253 10	\$15 00	\$2 00

SYNOD OF MINNESOTA.

ADAMS.

Angus.....				2 00		
Argyle.....						
Bemidji.....	11 25					
Bethel.....	1 80					
Blackduck.....	5 00			6 45		
Crookston.....	7 98			9 75		4 58
Euclid.....						
Funkley.....						
Hallock.....	3 48			4 68		5 00
Hendrum.....	2 58					
Hope.....						
Kelliher.....						
Keystone.....	36					
Mendenhall, Memorial...	2 00					
Middle River.....						
Northcote.....	1 56					
North Star.....						
Red Lake Falls.....						
Ridge.....						
Rollis.....	66					
Roosevelt.....						
Roseau.....						
Shilo.....						
Stephen.....	2 35					1 60
Tabor, Boh.....						
Tenstrike.....						
Twentieth Century.....						
Warren.....	5 00			4 50		
Warroad.....						
	\$44 02			\$27 38		\$11 18

DULUTH

Arnold.....						
Barnum.....						
Big Falls.....						
Bruno.....						
Carlton McNair Mem'l...	5 00					
Cloquet.....	10 00					
Coleraine.....						
Duluth, 1st.....	27 00			25 00		
" 2d.....	5 00					
" Glen Avon.....	36 53	50 00		27 34		
" Hazelwood Park.....						
" Highland Park.....						
" House of Hope.....						
" Lakeside.....	8 45			19 18		5 00
" Westminster.....	4 00				1 80	
Ely.....	3 00					
Eveleth.....	1 00					
Fond du Lac.....						
Grand Rapids.....			2 00			
Hibbing.....	2 00					
Highland Park.....						
Hinckley.....						
Mora.....	5 00					
Mt. Iron.....				22 50		
Northome.....	2 00					
Otter Creek.....						
Pine City.....						
Sandstone.....				3 00		
Scanlon.....						
St. James.....	1 25					
Tamarack.....						
Tower.....						
Thomson.....						
Two Harbors.....	6 00			42 20		
Virginia, Cleveland Ave...	4 00					
Willow River.....						
	\$120 23	\$50 00	\$2 00	\$139 22	\$1 80	\$5 00

MANKATO.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alpha.....				3 13		
Amboy.....						
Amiret.....						
Ash Creek.....						
Balaton.....	6 00			10 00		
Beaver Creek.....						
Bethel.....						
Bingham Lake.....						
Blue Earth.....				20 65		
Brewster.....						
Butterfield.....						
Canby.....						
Clifton.....	1 35					
Cottonwood.....						
Currie.....						
Delhi.....				24 00		
Devins.....						
Dundee.....						
Easter.....	3 00					
Ebenezer.....						
Evan.....						
Fulda.....						
Green Valley.....						
Hardwick.....						
Heron Lake.....				15 00		
Hills.....						
Holland.....						
Island Lake.....						
Jackson.....	5 00			4 00		
Jasper.....						
Kasota.....				3 00		
Kinbrae.....						
Knox.....						
Lake Crystal.....				3 50		
Lakefield.....						
Le Seuer.....	3 00			5 00		
Luverne.....	3 50			2 56		
Madelia.....	10 60					
Mankato.....	3 70			49 89		
Marshall.....	2 00			12 12		
Montgomery.....						
Morgan.....	1 00					
Pilot Grove.....				7 00		
Pipestone.....	3 50			15 00		
Redwood Falls.....	5 00			26 58		
Round Lake.....						
Rushmore.....	9 00			4 50	2 50	
Russell.....						
Slayton.....						
St. James.....						
St. Peter, Union.....	4 00					
Summit Lake.....						
Swan Lake.....						
Tracy.....	5 00			4 25		
Vesta.....						
Watonwan.....						
Wells.....						
West Side.....						
Wilmont.....						
Windom.....				6 00		
Winnebago City.....	6 00			6 45		
Woodstock.....						
Worthington, Westminster.....		10 00		20 87		
Zion.....	5 00					
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	\$76 65	\$10 00	\$228 50	\$2 50

MINNEAPOLIS.

Buffalo.....	21 00			2 00		
Crystal Bay.....	6 00					2 50
Delano.....						
Eden Prairie.....				60		
Hopkins, Bohemian.....	9 00					
Howard Lake.....	2 71			4 00		
Long Lake.....	3 00					
Maple Plain.....	4 09					

MINNEAPOLIS CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W S.	S. S.	Y. P. S. & BANDS
Minneapolis, 1st.....	181 37	30 00		25 00		20 00
" 5th.....	3 00			5 00		
" Andrew.....	11 92			31 00	10 00	25 00
" Bethany.....	5 00			2 00		
" Bethlehem.....	11 86			33 00		25 00
" Elim.....	2 40			8 15	3 81	
" Grace.....				10 50		
" Highland Park..				11 00		
" House of Faith..	1 80			4 19		
" Oliver.....				1 85	12 78	
" Shiloh.....	4 00			5 00		
" Stewart Mem'l..	13 50	2 51		18 00		35 00
" Vanderburgh Mem.	2 00			3 15		
" Westminster....	188 56			100 00		29 50
Oak Grove.....	4 86		3 00			
Rockford.....	1 00					
Sylvan.....						
Waverly.....	2 64			5 00		
Winsted.....						
	\$479 71	\$32 51	\$3 00	\$269 44	\$26 59	\$137 00

RED RIVER.

Alliance.....						
Ashby.....						
Bethel.....						
Brainerd.....	2 58			6 00		
Carlos.....						20 00
Deerhorn.....						
Dent.....						
Dilworth.....						
Dora.....						
Edwards.....						
Elbow Lake.....						
Evansville.....						
Fergus Falls.....	6 00			6 25		
Garfield.....						
Herman.....						
Lawrence.....						
Maine.....				5 00		
Maplewood.....						
Moorhead.....						
Norcross.....						
Western.....				4 00		
Wheaton.....				3 75		
	\$8 58			\$25 00		

ST. CLOUD.

Atwater.....	2 00					
Bethel.....						
Brown's Valley.....	6 90					
Burbank.....						
Clara City.....	2 00					
Cove.....						
De Graff.....						
Donnelly.....	1 00					
Ebenezer, Ger.....						
Foley.....						
Forada.....						
Gilgal.....						
Grandview.....						
Greenleaf.....				1 00		
Harrison.....						
Hawick.....						
Kerkhoven.....				50		
Kingston.....						
Lakeside.....						
Leslie.....						
Litchfield.....	7 00			16 67		
Little Falls.....	2 36					
Longfellow.....						
Long Prairie.....						
Louriston.....						
Lowry.....						
Maynard.....	2 00					
Melrose.....						

ST. CLOUD CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. C.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Murdock.....				50		
New London.....	1 00					
Olivia.....						
Osakis.....						
Pennock.....						
Randall.....						
Royalton.....						
Sedan.....						
Spicer.....	2 00					
Spring Grove.....	1 00					
St. Cloud.....				16 67		
St. George.....						
St. Thomas.....						
Watkins.....	1 00					
Westport.....						
Willmar.....	13 00			16 67		
	\$41 26			\$52 01		

ST. PAUL.

Belle Plaine.....						
Bethany.....						
Blaine.....						
Empire.....						
Farmington.....	2 00					
Forest Lake.....						
Glendale.....						
Goodhue.....						
Hastings.....				17 70		
Jordan.....						
North St. Paul.....						
Oneka.....						
Prior Lake.....						
Red Wing.....				50 22		
Rush City.....						
Shakopee.....						
South St. Paul.....	4 00			7 00		
Stillwater.....				8 47		3 25
St. Croix Falls.....				5 50		
St. Paul, 1st.....	27 00		4 20	32 00		
" 9th.....				2 47		
" Arlington Hills..				8 93		
" Bethlehem, Ger.	4 00			8 50		
" Central.....	9 42			44 40		
" Dano-Norwegian						
" Dayton Avenue	39 68			48 00		
" East.....				4 91		
" Golgotha.....						
" Goodrich Ave...	2 50			4 00		
" House of Hope..		20 00		228 00		
" Knox.....	6 50			16 15	51 57	
" Macalester.....	5 66			13 50		
" Merriman Park.	22 26			42 01	25 00	
" Warrendale.....	2 00					
" Westminster...	2 00			9 05		
St. Paul Park.....				5 80		
Vermillion.....	4 00					
White Bear.....	7 13	4 68		7 40		
Zion.....						
	\$138 15	\$24 68	\$4 20	\$564 01	\$76 57	\$3 25

WINONA.

Albert Lea.....	15 40			10 00		
Alden.....	3 01	8 08		1 00		5 00
Ashland.....						
Austin, Central...	15 00			5 00		
Blooming Prairie...	5 00			2 00		
Caledonia.....						
Canton.....						
Chatfield.....	8 52	2 50				
Claremont.....						
Cummingsville...						
Dundas.....						
Frank Hill.....						
Fremont.....				12 50		
Genoa.....						
Glasgow.....						

WINONA—CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Havana.....						
Hayfield.....	10 00					
Henrytown.....						
Hokah.....	1 26					
Hope.....						
Houston.....	2 65					
Jordan.....						
Kasson.....	7 13			5 50		2 50
La Crescent.....	2 00					
Lanesboro.....						
LeRoy.....						
Lewiston.....						
Oakland.....	1 00					
Oronoco.....						
Owatonna.....	2 85			14 00		
Pleasant Valley.....						
Pratt.....						
Preston.....	1 50					
Richland Prairie.....						
Ripley.....						
Rochester.....	6 40					
Rushford.....						
Sheldon.....						
Utica.....						
Washington.....						
Winona, 1st.....					5 00	
“ German.....						
	\$81 72	\$10 58	.....	\$50 00	\$5 00	\$7 50

SYNOD OF MISSISSIPPI.

BELL

Baldwyn.....					
Boonville.....					
Corinth.....					
Fairfield.....	3 25				
Mt. Pleasant.....					
Mt. Zion.....					
Nettleton.....	1 00				
New Bethany.....					
New Prospect.....					
Pleasant Ridge.....					
Shannon.....					
Shiloh.....					
Spring Hill.....					
Union.....	5 00				
Verona.....					
	\$9 25	.....	.....	.....	.....

OXFORD.

Batesville.....					
Bethel.....					
Bethesda.....					
Big Creek.....					
Black Jack.....					
Bradford's Chapel.....					
Coffeeville.....					
Concord.....					
Courtland.....					
Cumberland.....					
Ebenezer.....					
Eudora.....					
Europa.....					
Harmony.....					
Harrison.....					
Hernando.....					
Huntsville.....					
Independence.....					
Kilmichael.....					
Kingdom.....					
Nesbitt.....					
New Bethany.....					
New Bethlehem.....					
New Ebenezer.....					
New Garden.....					

OXFORD—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
New Hope.....
North Union.....
Oak Grove.....
Oakland.....
Old Salem.....
Oxford.....
Pine Hill.....
Pleasant Hill (De Soto Co.)
Pleasant Hill (Granada Co.)
Prosperity.....
Saboula.....
Sand Hill.....
Shiloh.....
Tchula.....
Water Valley.....
Zion.....

NEW HOPE.

Ackerman.....	.....	.....	.....	.....	.....
Bethany (Ala.).....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....
Bradley.....	.....	.....	.....	.....	.....
Caledonia.....	.....	.....	.....	.....	.....
Columbus.....	.....	.....	.....	.....	.....
Dixon.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....
Line Prairie.....	.....	.....	.....	.....	.....
Louisville.....	.....	.....	.....	.....	.....
Mashulaville.....	.....	.....	.....	.....	.....
Mayhew.....	.....	.....	.....	.....	.....
Meridian.....	.....	.....	.....	.....	.....
Mt. Bethel.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....
Philadelphia.....	.....	.....	.....	.....	.....
Prospect.....	.....	.....	.....	.....	.....
Purvis.....	.....	.....	.....	.....	.....
Starkville, Lampkin St.....	2 00	.....	.....	.....	.....
Union Ridge.....	.....	.....	.....	.....	.....
Webster.....	.....	.....	.....	.....	.....
West Point.....	4 75	.....	.....	.....	.....
Woodlawn.....	.....	.....	.....	.....	.....
	<hr/>				
	\$6 75	.....	.....	.....	.....

SYNOD OF MISSOURI.

CARTHAGE.

Alba.....				
Aurora.....			1 00	
Baker.....				
Bethel.....				
Bethlehem.....				
Berwick.....				
Big Spring.....				
Bowers Mill.....				
Cartersville.....				
Carthage, 1st.....	32 79		33 69	28 86
Carthage, Main St.....	5 00			
Cassville.....				
Center Creek.....				
Central.....				
Central Union.....				
Clay Hill.....				
Concord.....				
Crane.....				
Diamond.....				
Downey.....				
Duval.....				
Ellis.....				
El Dorado Springs, 1st.....				
Fair Haven.....				
Grace.....				
Golden City.....	1 78			
Hoberg.....	1 75			

CARTHAGE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hopewell.....	.....	.....	.....	.....	.....	.....
Iantha.....	.....	.....	.....	.....	.....	.....
Irwin.....	1 60	.....	.....	.....	.....	.....
Jasper.....	.....	.....	.....	.....	.....	.....
Joplin, 1st.....	13 63	.....	.....	23 74	.....	15 37
" Bethany.....	2 75	.....	.....	5 00	.....	.....
" North Heights.....	.....	.....	.....	2 34	.....	.....
Lehigh.....	.....	.....	.....	.....	.....	.....
Lockwood.....	.....	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Marionville.....	.....	.....	.....	.....	.....	.....
Mars Hill.....	.....	.....	.....	.....	.....	.....
Milford.....	.....	.....	.....	.....	.....	.....
Monett.....	.....	.....	.....	.....	.....	.....
Mt. Joy.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Vernon.....	7 00	.....	.....	4 00	.....	.....
Neosho.....	12 05	5 78	.....	11 00	.....	2 50
Nevada.....	2 00	.....	.....	.....	.....	.....
New Bethel.....	.....	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Ozark.....	.....	.....	.....	.....	.....	.....
Ozark Prairie.....	.....	.....	.....	8 10	.....	.....
Pierce City.....	.....	.....	.....	.....	.....	.....
Preston.....	.....	.....	.....	.....	.....	.....
Purdy.....	.....	.....	.....	.....	.....	.....
Red Oak.....	.....	.....	.....	.....	.....	.....
Richards.....	.....	.....	.....	.....	.....	.....
Ritchey.....	.....	.....	.....	.....	.....	.....
Rocky Comfort.....	.....	.....	.....	.....	.....	.....
Ropers Hill.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sarcozie.....	.....	.....	.....	.....	.....	.....
Seligman.....	.....	.....	.....	.....	.....	.....
Seneca.....	.....	.....	.....	.....	.....	.....
South West City.....	.....	.....	.....	.....	.....	.....
Spring River (Jasper Co.).....	1 20	.....	.....	.....	.....	.....
Spring River (Lawrence Co.).....	.....	.....	.....	.....	.....	.....
Stotts City.....	.....	.....	.....	.....	.....	.....
Verona.....	5 00	.....	.....	.....	.....	.....
Waldensian.....	1 00	.....	.....	.....	.....	.....
Washburn.....	.....	.....	.....	.....	.....	.....
Wentworth.....	.....	.....	.....	.....	.....	.....
Webb City.....	5 00	.....	.....	11 00	.....	1 00
White Oak.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$92 55	\$5 78	.....	\$99 87	.....	\$47 73

IRON MOUNTAIN

Alliance.....	.....	.....	.....	.....	.....	.....
Alton.....	.....	.....	.....	.....	.....	.....
Anniston.....	.....	.....	.....	.....	.....	.....
Bennett.....	.....	.....	.....	.....	.....	.....
Blackwell.....	.....	.....	.....	.....	.....	.....
Campbell.....	.....	.....	.....	.....	.....	.....
Canaan.....	.....	.....	.....	.....	.....	.....
Cornwall.....	.....	.....	.....	.....	.....	.....
De Lassus.....	.....	.....	.....	.....	.....	.....
De Soto.....	.....	.....	.....	.....	.....	.....
Dexter.....	.....	.....	.....	.....	.....	.....
Doniphan.....	.....	.....	.....	.....	.....	.....
Eminence.....	.....	.....	.....	.....	.....	.....
Fisk.....	.....	.....	.....	.....	.....	.....
Flat River.....	.....	.....	.....	.....	.....	.....
Fredericktown.....	.....	.....	.....	.....	.....	.....
Hickory Grove.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	1 00	.....	.....	.....	.....	.....
Ironton.....	4 00	.....	.....	.....	.....	.....
Little Springs.....	.....	.....	.....	.....	.....	.....
Lutesville.....	.....	.....	.....	.....	.....	.....
Malden.....	.....	.....	.....	.....	.....	.....
Marble Hill.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Horeb.....	.....	.....	.....	.....	.....	.....
Patterson.....	.....	.....	.....	.....	.....	.....
Patton.....	.....	.....	.....	.....	.....	.....
Piedmont.....	.....	.....	.....	.....	.....	.....
Pine.....	.....	.....	.....	.....	.....	.....
Poplar Bluff.....	1 00	.....	.....	.....	.....	.....
Portageville.....	.....	.....	.....	.....	.....	.....

IRON MOUNTAIN CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Sulphur Springs.....	1 00	.....	.....	.....	.....	.....
West Prairie.....	.....	.....	.....	.....	.....	.....
White Water.....	.....	.....	.....	.....	.....	.....
Windsor Harbor.....	.....	.....	.....	.....	.....	.....
Winona.....	.....	.....	.....	.....	.....	.....
	\$7 00	.....	.....	.....	.....	.....

KANSAS CITY

Barry.....	.....	.....	.....	.....	.....	.....
Belton.....	.....	.....	.....	.....	.....	.....
Blue Springs.....	1 50	.....	.....	.....	.....	.....
Butler.....	20 00	.....	.....	1 00	.....	.....
Creighton.....	1 50	.....	.....	.....	.....	.....
Dayton.....	.....	.....	.....	.....	.....	.....
Drexel.....	.....	.....	.....	.....	.....	.....
Edenview.....	.....	.....	.....	.....	.....	.....
Elkhorn.....	.....	.....	.....	.....	.....	.....
Fairview.....	2 00	.....	.....	.....	.....	.....
Foster.....	.....	.....	.....	.....	.....	.....
Freeman.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	1 46	.....	89
Hardeman.....	.....	.....	.....	.....	.....	.....
Harrisonville.....	1 00	.....	.....	.....	.....	.....
Hazle Grove.....	.....	.....	.....	.....	.....	.....
Independence, 1st.....	20 00	.....	.....	14 91	.....	10 00
Independence, Cumberland	.....	.....	.....	.....	.....	.....
Kansas City, 1st.....	52 42	.....	.....	25 00	.....	.....
" 2d.....	47 90	.....	.....	.....	.....	.....
" 3d.....	12 00	.....	.....	.....	.....	.....
" 5th.....	8 28	.....	.....	10 00	.....	.....
" Benton Boulevard	7 00	.....	.....	.....	.....	.....
" Eastside.....	.....	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	40	.....	.....
" Immanuel.....	.....	.....	.....	5 00	.....	.....
" Linwood.....	14 00	.....	.....	.....	.....	.....
" Mellier Place.....	5 00	.....	.....	3 25	.....	50
" Westport Ave.....	10 00	.....	.....	.....	.....	.....
Latour.....	.....	.....	.....	.....	.....	.....
Lee's Summit.....	.....	.....	.....	.....	.....	.....
Linkville.....	.....	.....	.....	.....	.....	.....
Lone Oak.....	.....	.....	.....	.....	.....	.....
Malta Bend.....	.....	.....	.....	.....	.....	.....
Marshall, Odell Ave.....	8 58	.....	.....	.....	.....	.....
Mt. Bethel.....	.....	.....	.....	.....	.....	.....
Mt. Horeb.....	.....	.....	.....	.....	.....	.....
Mt. Olive.....	1 71	.....	.....	4 00	.....	.....
Odessa.....	6 93	.....	.....	.....	.....	.....
Parkville.....	13 07	26 42	.....	62 57	.....	7 24
Peculiar.....	.....	.....	.....	.....	.....	.....
Pleasant Ridge.....	1 20	.....	.....	.....	.....	.....
Pratherville.....	.....	.....	.....	.....	.....	.....
Raymore.....	6 80	.....	.....	2 00	.....	.....
Rich Hill.....	6 90	.....	.....	.....	.....	.....
Salt Springs.....	.....	.....	.....	.....	.....	.....
Schell City.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	1 75	2 00	.....
Slater.....	.....	.....	.....	.....	.....	.....
Spruce.....	2 40	.....	.....	.....	.....	.....
Strasburg.....	.....	.....	.....	.....	.....	.....
Urich.....	9 00	.....	.....	.....	.....	.....
Walnut Grove.....	2 00	.....	.....	.....	.....	.....
Weston.....	.....	.....	.....	5 00	.....	.....
	\$261 19	\$26 42	.....	\$136 34	\$2 00	\$18 63

KIRKSVILLE.

Alpha.....	.....	.....	.....	.....	.....	.....
Asbury.....	.....	.....	.....	.....	.....	.....
Atlanta.....	.....	.....	.....	.....	.....	.....
Bear Creek.....	.....	.....	.....	3 00	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Boynton.....	.....	.....	.....	.....	.....	.....
Brookfield.....	.....	.....	.....	.....	.....	.....
Callas.....	.....	.....	.....	85	.....	.....
Canton.....	.....	.....	.....	.....	.....	.....
Carence.....	.....	.....	.....	.....	.....	.....
Crecord.....	.....	.....	.....	.....	.....	.....

KIRKSVILLE CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W S.	S. S...	Y. P. S. & BANDS
Downing.....						
Edina.....	2 00					
Ethel.....						
Eusebia.....						
Glasston.....						
Gorin.....						
Granger.....						
Green City.....						
Hannibal.....	22 70			11 50		
Hartford.....						
Honey Creek.....						
Hopewell.....						
Kirksville.....	12 00			16 40		
Knox City.....		1 00				
Laclede.....						
La Grange.....	5 00					3 00
La Plata.....	5 00					
Liberty.....	2 00					
McAdow.....						
McGready.....						
Medill.....						
Memphis.....						
Middle Fabius.....						
Milan.....				2 00		
Millard.....						
Mt Moriah.....						
Mt. Zion.....						
Mulberry.....	1 50					
Newark.....						
New Harmony.....	1 50					
New Providence (Marion Co.).....				2 75		
New Providence (Shelby Co.).....						
Pleasant Hill.....						
Pleasant Prairie.....						
Prairie Ridge.....						
Revere.....				2 50		
Shelbyville.....				2 00		
Shiloh.....						
Sullivan.....						
Trenton.....				3 25		
Union Chapel.....						
Union Valley.....						
Unionville.....						
Unity.....						
	\$51 70	\$1 00	.....	\$44 25	.....	\$3 00

McGEE.

Ardmore.....						
Armstrong.....						
Avalon.....				1 00		
Bethany.....						
Bethel (Davis Co.).....						
Bethel (Linn Co.).....						
Beulah.....						
Breckinridge.....						
Brookfield.....				2 00		
Brush Creek.....						
Bucklin.....						
Cairo.....				50		
Carrollton.....						
Center.....						
Chillicothe.....				6 30		1 25
Chula.....						
College Mound.....						
Corinth.....						
Cowgill.....						
Dawn.....						
Eldad.....						
Enterprise.....						
Excello.....						
Fairview.....						
Felp's Chapel.....						
Gallatin.....	4 10					
Glasgow.....				50		
Grand Prairie.....						
Grand River.....						
Grantville.....						
Hamilton.....	11 00			19 70	2 41	6 25
Higbee.....						
Huntsville.....						

McGEE—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kingston.....
La Clede.....
Lingo.....
Lock Springs.....	4 00	.....	.....
Mabel.....
Macedonia.....
Macon.....	17 05	5 93	.....	.....	.....	.....
Magnolia.....
Marceline.....	4 80	.....	.....
Mirabile.....
Moberly.....	25 00	.....	.....
Mt. Carmel (Carroll Co.).....
Mt. Carmel (Randolph Co.).....
Mt. Hope.....
New Cambria.....	1 44	.....	.....
New Providence.....	3 00	.....	.....	.....	.....	.....
New York Settlement.....
Parson Creek.....
Pleasant Grove.....
Pleasant Hope.....
Polo.....
Prairie Hill.....
Prairie Valley.....
Roanoke.....
Salem.....
Salisbury.....
Sharon.....	1 85	.....	.....	.....	.....
Sugar Creek.....
Sweet Spring.....
Tina.....	3 26	.....	.....	1 50	.....	.....
Union Chapel.....
Westville.....
		\$38 41	\$7 78	.....	\$66 74	\$2 41
						\$7 50

OZARK.

Ash Grove.....	4 00	.....	.....	1 00	.....	.....
Bellevue.....	.....	.....	.....	.....	.....	.....
Bolivar.....	.....	.....	.....	.....	.....	.....
Brookline.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	.....	.....	.....
Burnham.....	.....	.....	.....	.....	.....	.....
Cabool.....	.....	.....	.....	.....	.....	.....
Conway.....	4 00	.....	.....	.....	.....	.....
Crane.....	.....	.....	.....	.....	.....	.....
Dadeville.....	1 00	.....	.....	.....	.....	.....
Ebenezer.....	5 00	.....	.....	.....	.....	.....
Elk Creek.....	.....	.....	.....	.....	.....	.....
Evans.....	.....	.....	.....	.....	.....	.....
Everton.....	3 00	.....	.....	.....	.....	.....
Fairplay.....	.....	.....	.....	.....	.....	.....
Fordland.....	.....	.....	.....	.....	.....	.....
Greenfield.....	.....	.....	.....	1 00	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Lockwood.....	.....	.....	.....	.....	.....	.....
Mountain Grove.....	.....	.....	.....	.....	.....	.....
Mountain Home.....	.....	.....	.....	.....	.....	.....
Mountain View.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	2 00	.....	.....	.....	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	2 00	.....	.....	.....	.....	.....
New Providence.....	.....	.....	.....	.....	.....	.....
Ozark.....	1 00	.....	.....	.....	.....	.....
Pleasant Divide.....	.....	.....	.....	.....	.....	.....
Pleasant Hope.....	.....	.....	.....	.....	.....	.....
Pomona.....	.....	.....	.....	.....	.....	.....
Ray Spring.....	50	.....	.....	.....	.....	.....
Rondo.....	1 00	.....	.....	.....	.....	.....
South Greenfield.....	1 00	.....	.....	.....	.....	.....
Spring Creek.....	.....	.....	.....	.....	.....	.....
Springfield, 1st.....	.....	.....	.....	.....	.....	.....
" 2d.....	5 00	.....	.....	10 35	.....	3 00
" Calvary.....	26 60	.....	.....	36 00	6 61	3 00
" Springfield Av.....	1 88	.....	.....	.....	.....	.....
Stockton.....	.....	.....	.....	.....	.....	.....
Walnut Grove.....	.....	.....	.....	.....	.....	.....
Walnut Spring.....	.....	.....	.....	.....	.....	.....
West Plains.....	6 00	.....	.....	.....	5 00	.....
Willard.....	1 00	.....	.....	.....	.....	.....
Willow Springs.....	1 00	.....	.....	.....	.....	.....
		\$65 98	.....	.....	\$47 35	\$12 61
						\$6 00

SAINT JOSEPH.

	CHRS.	DIRECT S. C.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S., S. S.	Y. P. S. & BANDS
Agency.....	.....	.....	.....	.....	.....
Akron.....	.....	.....	.....	.....	.....
Albany.....	.....	.....	.....	.....	.....
Barnard.....	.....	.....	.....	.....	.....
Bethany (Clinton Co.).....	.....	.....	.....	.....	.....
Bethany (Harrison Co.).....	.....	.....	.....	.....	.....
Birming.....	.....	.....	.....	.....	.....
Cameron.....	.....	.....	8 38	.....	.....
Craig.....	5 50	.....	.....	.....	.....
Cumberland Ridge.....	.....	.....	.....	.....	.....
Easton.....	1 00	.....	.....	.....	.....
Empire Prairie.....	4 12	.....	.....	.....	.....
Fairfax.....	.....	.....	4 00	.....	.....
Fairview.....	.....	.....	.....	.....	.....
Faucett.....	.....	.....	.....	.....	.....
Flag Springs.....	.....	.....	.....	.....	.....
Gaynor City.....	.....	.....	.....	.....	.....
Graham.....	3 00	.....	.....	.....	.....
Grant City.....	10 00	.....	21 90	.....	.....
Green Valley.....	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....
Hopkins.....	2 88	.....	5 07	.....	.....
Independence.....	.....	.....	.....	.....	.....
King City.....	6 00	.....	7 32	.....	.....
Knox.....	.....	.....	.....	.....	.....
Lathrop.....	5 00	.....	1 35	.....	.....
Liberty.....	.....	.....	.....	.....	.....
McFall.....	.....	.....	.....	.....	.....
Maitland.....	5 00	.....	10 00	.....	.....
Martinsville.....	1 60	.....	.....	.....	.....
Maryville.....	20 00	.....	39 94	.....	.....
Mound City.....	8 10	.....	1 00	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....
Mt. Gilead.....	.....	.....	.....	.....	.....
Mt. Zion (Buchanan Co.).....	.....	.....	.....	.....	.....
Mt. Zion (Gentry Co.).....	.....	.....	.....	.....	.....
New Hampton.....	1 00	.....	.....	.....	.....
New Point.....	5 00	.....	2 35	.....	.....
Oregon.....	7 88	.....	1 85	.....	.....
Pleasant Ridge.....	.....	.....	.....	.....	.....
Pleasant View.....	.....	.....	.....	.....	.....
Rochester.....	.....	.....	.....	.....	.....
Rockport.....	.....	.....	.....	.....	.....
Rosendale.....	.....	.....	.....	.....	.....
Round Grove.....	.....	.....	.....	.....	.....
Savannah.....	.....	.....	.....	.....	.....
St. Joseph, 1st.....	.....	.....	.....	.....	.....
" Brookdale.....	2 00	.....	.....	.....	.....
" Faith.....	.....	.....	.....	.....	.....
" Hope.....	4 75	2 00	6 79	.....	1 77
" Oak Grove.....	2 00	.....	1 50	.....	.....
" Third St.....	.....	.....	5 00	.....	5 75
" Westminster.....	.....	.....	80 48	.....	4 10
Stanberry.....	.....	.....	1 00	.....	.....
Stewartsville.....	.....	.....	.....	.....	.....
Tarkio.....	.....	.....	30 00	.....	4 25
Union Chapel.....	.....	.....	.....	.....	.....
Union Star.....	2 00	.....	.....	.....	.....
Walkup's Grove.....	.....	.....	.....	.....	.....
Watson.....	.....	.....	.....	.....	.....
Weatherby.....	.....	.....	.....	.....	.....
West Fork.....	.....	.....	.....	.....	.....
	\$96 83	\$2 00	.....	\$227 93	.....
					\$15 87

SAINT LOUIS.

Argo.....	.....	.....	.....	.....	.....
Bethel.....	5 00	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....
Cook Sta.....	.....	.....	.....	.....	.....
Cuba.....	.....	.....	.....	.....	.....
Elk Prairie.....	.....	.....	.....	.....	.....
Emmanuel.....	2 00	.....	.....	.....	.....
Ferguson.....	3 00	.....	5 00	.....	.....
Jennings.....	.....	.....	.....	.....	.....
Keysville.....	.....	.....	.....	.....	.....
Kirkwood.....	20 55	13 61	5 00	.....	14 90
Morrellton.....	.....	.....	.....	.....	.....

ST. LOUIS CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Moselle.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Nazareth.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Owensville.....	.....	.....	.....	.....	.....	.....
Pacific.....	.....	.....	.....	.....	.....	.....
Rock Hill.....	1 00	.....	.....	6 00	.....	.....
Rolla.....	.....	.....	.....	.....	.....	.....
Salem, Ger.....	.....	.....	.....	.....	.....	.....
St. Charles, Jefferson St...	23 00	3 00	.....	2 00	.....	2 00
St. Louis, 1st.....	59 00	50 00	.....	175 00	.....	38 00
“ 2d.....	240 00	.....	.....	.....	.....	.....
“ 1st Ger.....	5 00	.....	.....	10 00	.....	.....
“ 2d Ger.....	.....	.....	.....	3 00	.....	.....
“ Baden.....	.....	.....	.....	.....	.....	.....
“ Carondelet.....	14 75	.....	.....	5 00	.....	.....
“ Clifton Heights.....	2 50	.....	.....	.....	.....	.....
“ Cote Brillante.....	.....	.....	.....	2 95	.....	5 00
“ Covenant.....	.....	.....	.....	5 00	.....	5 00
“ Curby Mem'l.....	.....	.....	.....	25 00	.....	.....
“ Grace.....	4 01	.....	.....	.....	.....	.....
“ Immanuel.....	.....	.....	.....	.....	.....	.....
“ Kingsland Mem.....	.....	.....	.....	2 00	.....	.....
“ Kings Highway.....	.....	.....	.....	.....	.....	.....
“ Lafayette Park.....	.....	.....	.....	50 00	.....	.....
“ Lee Ave.....	.....	.....	.....	.....	.....	.....
“ Leonard Ave.....	8 00	.....	.....	10 00	.....	.....
“ Lucas Ave.....	23 30	.....	.....	11 80	.....	.....
“ McCausland Av.....	3 00	.....	.....	.....	.....	.....
“ Markham Mem.....	2 00	.....	.....	5 00	.....	1 20
“ Mem. Tabernacle.....	3 00	.....	.....	.....	.....	.....
“ North.....	.....	.....	.....	9 00	.....	5 00
“ North Cabanne.....	.....	.....	.....	5 00	.....	.....
“ Oak Hill.....	.....	.....	.....	.....	.....	.....
“ Salem.....	3 18	.....	.....	.....	.....	.....
“ Tyler Place.....	35 15	.....	.....	30 00	.....	4 00
“ Walnut Park.....	1 00	.....	.....	.....	.....	.....
“ Wash. & Compton Av.....	.....	.....	.....	75 00	.....	.....
“ West.....	20 65	.....	.....	45 00	.....	.....
“ Winnebago.....	5 00	.....	.....	15 00	.....	.....
Smith Chapel.....	.....	.....	.....	.....	.....	.....
Steelville.....	.....	.....	.....	.....	.....	.....
Sullivan.....	.....	.....	.....	.....	.....	.....
Union.....	2 00	.....	.....	.....	.....	.....
Washington.....	3 15	.....	.....	.....	.....	.....
Webster Groves.....	20 01	.....	.....	20 00	.....	.....
Zion.....	2 00	.....	.....	.....	.....	.....
Zoar.....	5 00	.....	.....	.....	.....	.....
				\$516 25	\$66 61	\$75 10

SALT RIVER.

Antioch.....	.....	.....	.....	.....	.....	.....
Ashley.....	.....	.....	.....	.....	.....	.....
Auburn.....	.....	.....	.....	.....	.....	.....
Bellevue.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Bible Chapel.....	.....	.....	.....	.....	.....	.....
Bowling Green.....	.....	.....	.....	.....	.....	.....
Brush Creek.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	.....	.....	.....
Bluff Springs.....	.....	.....	.....	.....	.....	.....
Calumet.....	.....	.....	.....	.....	.....	.....
Central Union.....	.....	.....	.....	.....	.....	.....
Clarkville.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Corinth.....	.....	.....	.....	.....	.....	.....
Curryville.....	.....	.....	.....	.....	.....	.....
Elsberry.....	.....	.....	.....	.....	.....	.....
Farber.....	.....	.....	.....	.....	.....	.....
Frankford.....	.....	.....	.....	.....	.....	.....
Grassy Creek.....	.....	.....	.....	.....	.....	.....
Guthrie.....	.....	.....	.....	.....	.....	.....
Holliday.....	.....	.....	.....	.....	.....	.....
Horeb.....	.....	.....	.....	.....	.....	.....
Laddonia.....	.....	.....	.....	.....	.....	.....
Louisiana.....	5 00	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	.....	.....	.....
Madisonville.....	.....	.....	.....	.....	.....	.....
Middletown.....	.....	.....	.....	.....	.....	.....

SALT RIVER CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mineola.....
Mt. Air.....
Mt. Olivet.....
Mt. Sterling.....
New Florence.....
Olney.....
Providence.....	5 00	.....	.....	.....	.....	.....
Shiloh.....	2 00	.....	.....	.....	.....	.....
Silex.....
Tulip.....
Union.....
Unity.....
Vandalia.....
Walnut Grove.....
Wellsville.....
Whiteside.....
<hr/>						
	\$12 00	.....	.....	.....	.....	.....

SEDALIA.

Appleton City.....	.....	.....	.....	1 35	.....	.....
Armstead.....	.....	.....	.....	.....	.....	.....
Bear Creek.....	.....	.....	.....	.....	.....	.....
Bethel (Cooper Co.).....	.....	.....	.....	.....	.....	.....
Bethel (Johnson Co.).....	.....	.....	.....	.....	.....	.....
Blairstown.....	5 00	.....	.....	.....	.....	.....
Brownington.....	2 00	.....	.....	.....	.....	.....
Bunceton.....	.....	.....	.....	.....	.....	.....
Centertown.....	.....	.....	.....	.....	.....	.....
Centerview.....	.....	.....	.....	.....	.....	.....
Chalk Level.....	.....	.....	.....	.....	.....	.....
Chilhowee.....	.....	.....	.....	.....	.....	.....
Clinton.....	.....	.....	.....	.....	.....	.....
Coal.....	95	.....	.....	.....	.....	.....
Columbus.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Deepwater.....	2 00	.....	.....	.....	.....	.....
Elston.....	.....	.....	.....	.....	.....	.....
Fields Creek.....	.....	.....	.....	.....	.....	.....
Heaths Creek.....	.....	.....	.....	.....	.....	.....
Highland.....	.....	.....	.....	.....	.....	.....
High Point.....	.....	.....	.....	.....	.....	.....
Holden.....	.....	.....	.....	.....	.....	.....
Hopewell (Henry Co.).....	.....	.....	.....	.....	.....	.....
Hopewell (Morgan Co.).....	.....	.....	.....	.....	.....	.....
Jacoby Chapel.....	1 25	.....	.....	.....	.....	.....
Jefferson City.....	6 89	.....	.....	.....	.....	.....
Knobnoster.....	.....	.....	.....	.....	.....	.....
Leeton.....	.....	.....	.....	.....	.....	.....
Lowry City.....	2 00	.....	.....	.....	.....	.....
Montrose.....	.....	.....	.....	.....	.....	.....
Montrose, Cumberland.....	.....	.....	.....	.....	.....	.....
Montserrat.....	.....	.....	.....	.....	.....	.....
Morean.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
New Bethlehem.....	.....	.....	.....	.....	.....	.....
New Hope (Henry Co.).....	.....	.....	.....	.....	.....	.....
New Hope (Moniteau Co.).....	.....	.....	.....	.....	.....	.....
New Lebanon.....	.....	.....	.....	.....	.....	.....
New Liberty.....	.....	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
New Zion.....	.....	.....	.....	.....	.....	.....
Oak Grove.....	.....	.....	.....	.....	.....	.....
Osceola.....	.....	.....	.....	13 41	.....	.....
Otterville.....	.....	.....	.....	.....	.....	.....
Pilot Grove.....	.....	.....	.....	.....	.....	.....
Pisgah.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Prairie Chapel.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Rock Springs.....	.....	.....	.....	.....	.....	.....
Russellville.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Salt Fork.....	.....	.....	.....	.....	.....	.....
Sedalia, Broadway.....	14 00	.....	.....	.....	.....	.....
Sedalia, Central.....	6 60	3 40	.....	10 00	.....	.....
Shawnee Bend.....	.....	.....	.....	.....	.....	.....

SEDALIA--CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Shawnee Mound.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Spring Grove.....	.....	.....	.....	.....	.....	.....
Stony Point.....	3 00	.....	.....	.....	.....	.....
Sunnyside.....	.....	.....	.....	.....	.....	.....
Surprise.....	.....	.....	.....	.....	.....	.....
Tebow.....	.....	.....	.....	.....	.....	.....
Tipton.....	4 00	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Versailles.....	.....	.....	.....	.....	.....	.....
Vista.....	.....	.....	.....	.....	.....	.....
Warrensburg.....	8 53	.....	.....	.....	.....	.....
Warsaw.....	.....	.....	.....	.....	.....	.....
Westfield.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$56 22	\$3 40	.....	\$24 76	.....	.....

SYNOD OF MONTANA.

BUTTE.

Anaconda.....	.....	.....	.....	23 35	.....	10 00
Butte, 1st.....	3 00	.....	.....	36 05	.....	.....
Butte, Immanuel.....	.....	.....	.....	.....	.....	.....
Corvallis.....	.....	.....	.....	.....	.....	.....
Deer Lodge.....	4 00	.....	.....	.....	.....	.....
Dillon.....	.....	.....	.....	2 60	.....	.....
Elliston.....	.....	.....	.....	.....	.....	.....
Granite.....	.....	.....	.....	.....	.....	.....
Grantsdale.....	.....	.....	.....	.....	.....	.....
Hamilton.....	5 10	.....	.....	.....	.....	.....
Melrose.....	.....	.....	.....	.....	.....	.....
Missoula.....	14 40	.....	.....	19 70	.....	.....
Phillipsburg.....	.....	.....	.....	.....	.....	.....
Pony.....	.....	.....	.....	.....	.....	.....
Potomac.....	.....	.....	.....	.....	.....	.....
Rochester.....	.....	.....	.....	.....	.....	.....
South Butte.....	.....	.....	.....	.....	.....	.....
Stevensville.....	.....	.....	.....	.....	.....	.....
Twin Bridges.....	.....	.....	.....	.....	.....	.....
Victor.....	.....	.....	.....	.....	.....	.....
Wisdom.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$26 50	.....	.....	\$81 70	.....	\$10 00

GREAT FALLS.

Chester.....	.....	.....	.....	.....	.....	.....
Chinook.....	.....	.....	.....	.....	.....	.....
Cleveland.....	.....	.....	.....	.....	.....	.....
Conrad.....	.....	.....	.....	.....	.....	.....
Culberston.....	5 00	.....	.....	.....	.....	.....
Fort Benton.....	.....	.....	.....	.....	.....	.....
Gateway.....	.....	.....	.....	.....	.....	.....
Great Falls.....	.....	.....	.....	19 95	.....	.....
Harlem.....	3 50	.....	.....	.....	.....	.....
Harlowton.....	.....	.....	.....	.....	.....	.....
Havre.....	4 40	1 00	1 00	.....	.....	.....
Judith.....	.....	.....	.....	.....	.....	.....
Kalispell.....	5 00	.....	.....	.....	.....	.....
Kendall.....	.....	.....	.....	.....	.....	.....
Lewistown.....	1 00	.....	.....	2 00	.....	.....
Libby.....	.....	.....	.....	.....	.....	.....
Stanford.....	.....	.....	.....	.....	.....	.....
Stockett.....	.....	.....	.....	.....	.....	.....
Utica.....	.....	.....	.....	.....	.....	.....
Whitefish.....	.....	.....	.....	.....	.....	.....
Zion, Welsh.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$18 90	\$1 00	\$1 00	\$21 95	.....	.....

HELENA.

Balsin.....	.....	.....	.....	.....	.....	.....
Belgrade.....	5 00	.....	.....	.....	.....	.....
Billings.....	.....	.....	.....	.....	.....	.....
Boulder.....	.....	.....	.....	1 80	.....	.....
Bozeman, 1st.....	30 88	.....	.....	39 05	.....	.....

HELENA—CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Central Park.....
Forsyth.....
Hamilton.....
Helena, 1st.....	13 96	3 21	.....	10 35	.....	5 00
Helena, Central.....
Lower Yellowstone.....
Manhattan.....
Miles City.....
Spring Hill.....
White Sulphur Springs...
	\$49 84	\$3 21	.....	\$51 20	.....	\$5 00

SYNOD OF NEBRASKA.

BOX BUTTE.

Albany.....	.....	.....	.....	80	.....	.....
Alliance.....	1 00	.....	.....	8 60	.....	1 00
Belmont.....	.....	.....	.....	.....	.....	.....
Bodarc.....	.....	.....	.....	40	.....	.....
Bridgeport.....	1 00	.....	.....	.....	.....	.....
Crow Butte.....	.....	.....	.....	.....	.....	.....
Emmanuel.....	.....	.....	.....	.....	.....	.....
Gordon.....	2 60	.....	.....	1 50	.....	2 90
Marsland.....	.....	.....	.....	.....	.....	.....
Minatare.....	2 50	.....	.....	1 30	.....	.....
Mitchell.....	4 00	.....	.....	2 20	.....	.....
Rushville.....	.....	.....	.....	5 25	.....	6 90
Scots Bluff.....	.....	.....	.....	5 10	.....	6 00
Union Star.....	.....	.....	.....	25	.....	.....
Valentine.....	4 75	.....	.....	3 80	.....	2 00
Willow Creek.....	.....	.....	.....	50	.....	.....
	\$15 85	.....	.....	\$29 70	.....	\$18 80

HASTINGS.

Aurora.....	6 00	.....	.....	8 80	.....	50
Axtel.....	4 50	.....	.....	.....	.....	.....
Beaver City.....	1 30	.....	.....	3 40	.....	1 40
Bethel.....	.....	.....	.....	1 60	.....	.....
Bloomington.....	1 00	.....	.....	.....	.....	.....
Blue Hill.....	.....	.....	.....	.....	.....	.....
Campbell, Ger.....	.....	.....	.....	.....	.....	.....
Champion.....	.....	.....	.....	.....	.....	.....
Culbertson.....	.....	.....	.....	.....	.....	1 00
Edgar.....	6 00	.....	.....	5 90	.....	1 00
Hanover, Ger.....	4 80	.....	.....	.....	.....	.....
Hansen.....	.....	.....	.....	6 40	.....	1 00
Hastings, 1st.....	9 85	.....	.....	20 00	.....	.....
Hastings, Ger.....	5 00	.....	.....	.....	.....	.....
Holdrege.....	.....	.....	.....	18 80	.....	3 05
Kenesaw.....	.....	.....	.....	1 00	.....	.....
Lebanon.....	1 00	.....	.....	.....	.....	2 00
Lysinger.....	.....	.....	.....	.....	.....	.....
Minden.....	7 00	.....	.....	11 20	.....	1 00
Nelson.....	17 00	.....	.....	20 00	.....	13 00
Oak.....	.....	.....	.....	.....	.....	.....
Ong.....	.....	.....	.....	.....	.....	.....
Orleans.....	2 84	.....	.....	.....	.....	.....
Oxford.....	.....	.....	.....	.....	.....	.....
Republican City.....	.....	.....	.....	.....	.....	.....
Rosemont, Ger.....	1 00	.....	.....	.....	.....	.....
Ruskin.....	.....	.....	.....	.....	.....	.....
Seaton.....	.....	.....	.....	.....	.....	.....
Stamford.....	.....	.....	.....	.....	.....	.....
Stockham.....	.....	.....	.....	.....	.....	.....
Superior.....	8 70	9 50	.....	5 65	2 00	4 85
Thornton.....	.....	.....	.....	.....	.....	.....
Verona.....	.....	.....	.....	.....	.....	.....
Wilsonville.....	1 00	.....	.....	.....	.....	.....
	\$76 99	\$9 50	.....	\$102 75	\$2 00	\$28 80

KEARNEY.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Ansley.....	.....	.....	.....	.....	.....	.....
Ashton.....	.....	.....	.....	.....	.....	.....
Austin.....	.....	.....	.....	.....	.....	.....
Berg.....	.....	.....	.....	.....	.....	.....
Birdwood.....	.....	.....	.....	.....	.....	.....
Broken Bow.....	.....	.....	.....	15 50	.....	7 00
Buda.....	2 00	.....	.....	.....	.....	.....
Buffalo Grove.....	.....	.....	.....	.....	.....	.....
Burr Oak.....	.....	.....	.....	.....	.....	.....
Central City.....	9 00	.....	.....	47 50	3 00	12 00
Cherry Creek.....	.....	.....	.....	.....	.....	.....
Clontebret.....	.....	.....	.....	.....	.....	.....
Cozad.....	.....	.....	.....	.....	.....	.....
Dorp.....	1 50	.....	.....	.....	.....	.....
Elm Creek.....	.....	.....	.....	.....	.....	.....
Farwell.....	.....	.....	.....	.....	.....	.....
Fullerton.....	12 00	.....	.....	25 25	.....	5 00
Gandy.....	2 00	.....	.....	.....	.....	.....
Genoa.....	.....	.....	.....	.....	.....	.....
Gibbon.....	8 00	.....	.....	8 50	.....	3 50
Gothenberg.....	2 00	.....	.....	.....	.....	.....
Grand Island.....	.....	.....	.....	20 00	.....	3 45
Hershey.....	.....	.....	.....	.....	.....	.....
Kearney.....	20 00	.....	.....	32 00	.....	.....
Lexington.....	5 00	.....	.....	8 50	.....	8 15
Litchfield.....	.....	.....	.....	.....	.....	1 00
Loup City.....	5 00	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
North Loup.....	.....	.....	.....	5 00	.....	3 75
North Platte.....	.....	.....	.....	31 00	.....	8 25
Ord.....	4 00	.....	.....	6 00	.....	5 00
Overton.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Rockville.....	.....	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Samaritan.....	.....	.....	.....	.....	.....	.....
Scotia.....	.....	.....	.....	.....	.....	.....
Shelton.....	4 50	.....	.....	5 80	.....	4 00
Spaulding.....	5 00	.....	.....	.....	.....	.....
St. Edwards.....	12 00	.....	.....	16 60	.....	1 00
St. Paul.....	.....	.....	.....	6 50	.....	1 00
Sumner.....	.....	.....	.....	.....	.....	.....
Sutherland.....	.....	.....	.....	.....	.....	.....
Sweetwater.....	.....	.....	.....	.....	.....	.....
West Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Wilson Memorial.....	3 00	.....	.....	6 00	.....	.....
Wood River.....	4 40	.....	.....	17 00	.....	.....
	\$99 40	.....	.....	\$251 15	\$3 00	\$63 10

NEBRASKA CITY.

Adams.....	.....	.....	.....	13 65	.....	3 37
Alexandria.....	.....	.....	.....	5 40	.....	.....
Auburn.....	.....	.....	.....	15 85	.....	.....
Barneston.....	.....	.....	.....	.....	.....	.....
Beatrice.....	5 25	.....	.....	80 00	.....	23 33
Bennett.....	.....	.....	.....	.....	.....	.....
Berlin.....	.....	.....	.....	.....	.....	.....
Blue Springs.....	2 00	.....	.....	4 00	.....	1 00
Chester.....	.....	.....	.....	3 00	.....	.....
Deshler.....	2 00	.....	.....	2 80	.....	.....
Diller.....	.....	.....	.....	12 00	.....	5 00
Dunbar.....	.....	.....	.....	.....	.....	.....
Fairbury.....	1 00	.....	.....	7 20	.....	2 80
Fairmont.....	5 00	.....	.....	1 80	.....	.....
Falls City.....	.....	.....	.....	6 20	.....	4 00
Firth.....	5 00	.....	.....	.....	.....	.....
Gilead.....	.....	.....	.....	.....	.....	.....
Goshen.....	3 50	.....	.....	.....	.....	.....
Gresham.....	4 00	.....	.....	6 00	.....	50
Hebron.....	35 00	.....	.....	10 00	.....	.....
Hickman, Ger.....	.....	.....	.....	20 00	.....	.....
Hopewell.....	3 00	4 95	.....	.....	.....	.....
Hubbell.....	.....	.....	.....	.....	.....	.....
Humboldt.....	.....	.....	.....	12 20	.....	.....
Liberty.....	10 00	.....	.....	3 45	.....	.....

NEBRASKA CITY CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Lincoln, 1st.....	31 97	.....	.....	104 00	.....	14 00
" 2d.....	25 00	.....	.....	29 00	.....	5 00
" 3d.....	.....	.....	.....	2 00	.....	.....
" Westminster.....	4 00	.....	.....	12 00	.....	1 15
Maple Union.....	.....	.....	.....	.....	.....	.....
Meridian, Ger.....	2 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Nebraska City.....	3 00	.....	.....	6 35	.....	.....
Nebraska City (a).....	.....	.....	.....	.....	.....	.....
Palmyra.....	3 00	.....	.....	10 40	.....	.....
Panama.....	.....	.....	.....	.....	.....	.....
Pawnee City.....	.....	.....	.....	30 00	.....	1 00
Plattsmouth, 1st.....	5 50	.....	.....	7 50	.....	.....
Plattsmouth, Ger.....	.....	.....	.....	.....	.....	.....
Providence.....	.....	.....	.....	.....	.....	.....
Raymond.....	.....	.....	.....	.....	.....	.....
Seward.....	.....	.....	.....	4 00	.....	.....
Staplehurst.....	.....	.....	.....	20	.....	.....
Sterling.....	.....	.....	.....	4 00	.....	.....
Stoddard.....	2 00	.....	.....	.....	.....	.....
Table Rock.....	4 00	.....	.....	6 00	.....	.....
Tamora.....	.....	.....	.....	3 65	.....	.....
Tecumseh.....	14 00	.....	.....	33 10	.....	4 00
Thayer.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
University Place Westm'r	.....	.....	.....	8 80	.....	.....
Utica.....	.....	.....	.....	14 30	.....	.....
York.....	.....	.....	.....	.....	.....	.....
	\$170 22	\$4 95	.....	\$478 85	.....	\$65 15

NIOBRARA.

Anoka.....	.....	.....	.....	.....	.....	.....
Apple Creek.....	.....	.....	.....	.....	.....	.....
Atkinson.....	15 00	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Black Bird.....	.....	.....	.....	.....	.....	.....
Cleveland.....	1 00	.....	.....	.....	.....	.....
Coleridge.....	.....	.....	.....	90	.....	.....
Elgin.....	6 00	.....	.....	.....	.....	.....
Emerson.....	.....	.....	.....	8 00	.....	75
Foster.....	.....	.....	.....	.....	.....	.....
Hartington.....	3 65	.....	.....	.....	.....	3 25
Inman.....	.....	.....	.....	.....	.....	.....
Kellar.....	.....	.....	.....	.....	.....	.....
Lambert.....	.....	.....	.....	.....	.....	.....
Laurel.....	.....	.....	.....	11 25	.....	2 50
Logan View.....	4 50	.....	.....	.....	.....	.....
Lynch.....	.....	.....	.....	.....	.....	1 80
Madison.....	4 00	.....	.....	6 35	.....	3 10
Millerboro.....	.....	.....	.....	.....	.....	.....
Niobrara.....	2 00	.....	.....	.....	.....	.....
Norfolk.....	.....	.....	.....	.....	.....	.....
Oakdale.....	.....	.....	.....	30	.....	.....
O'Neill.....	2 00	.....	.....	3 43	.....	2 00
Osmond.....	.....	.....	.....	1 38	.....	.....
Pender.....	.....	.....	.....	9 10	.....	.....
Ponca.....	5 00	.....	.....	9 00	.....	4 00
Randolph.....	8 00	.....	.....	10 00	.....	25 00
Scottville.....	.....	.....	.....	.....	.....	.....
South Sioux City.....	.....	.....	.....	.....	.....	.....
St. James.....	1 21	.....	.....	.....	.....	.....
Stuart.....	5 00	.....	.....	5 65	.....	1 20
Verdel.....	.....	.....	.....	.....	.....	.....
Wakefield.....	.....	.....	.....	.....	.....	.....
Wayne.....	5 66	.....	.....	23 21	.....	29
Willowdale.....	.....	.....	.....	.....	.....	.....
Winnebago.....	4 00	.....	.....	11 50	.....	4 00
	\$67 02	.....	.....	\$108 62	.....	\$48 99

OMAHA.

Anderson Grove.....	.....	.....	.....	.....	.....	.....
Bancroft.....	3 76	3 88	.....	4 60	.....	2 00
Bellevue.....	6 15	.....	.....	10 50	6 50	.....
Benson.....	2 45	.....	.....	40	.....	1 00
Blackbird Hills.....	.....	.....	.....	.....	.....	.....
Blair.....	.....	.....	.....	.....	.....	.....
Cedar Bluffs.....	10 00	.....	.....	5 60	.....	.....
Ceresco.....	.....	.....	.....	.....	.....	.....

OMAHA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Colon.....				11 30		1 50
Columbus.....	3 00					4 00
Craig.....				12 03		
Creston.....				2 40		
Decatur.....						
Divide Center.....						
Florence.....				7 40		
Fort Calhoun.....						
Fremont.....	7 50					
Grandview.....						
La Platte.....						
Lyons.....				12 80		8 00
Malmo.....						
Marietta.....				10 40		
Monroe.....				1 02		
New Zion, Boh.....	1 00					
Oconee.....						
Omaha, 1st.....	44 71	3 50		132 57		80 00
" 2d.....	3 70			24 00		50
" 3d.....				4 80		
" Bohemian.....	1 00			2 40		50
" Castellar St.....	8 00			16 83		5 00
" Clifton Hill.....				8 64		6 00
" Covenant.....				10 40		12 00
" Dundee.....				10 54		6 30
" German.....	5 00					
" Knox.....				45 00		17 11
" Lowe Ave.....	25 87			29 60		4 00
" Westminster.....	53 42			59 10		13 80
Osceola.....	3 13			5 00		
Papillion.....						
Plymouth.....						
Prague, Boh.....						
Schuyler.....	25 00			21 30		10 50
Silver Creek.....				2 00		
South Omaha.....	10 00			26 40		
South Omaha, Boh.....	1 00	50		1 00		
Tekamah.....	8 06			16 00		3 50
Valley.....	3 00			2 40		
Wahoo.....	1 00					1 50
Wahoo, Boh.....						
Walt Hill.....						
Waterloo.....	5 00			12 27		4 00
Webster.....						
Zion, Boh.....	1 00					
				\$232 75	\$7 88	..... \$508 70 \$6 50 \$181 21

SYNOD OF NEW JERSEY.

ELIZABETH.

Basking Ridge.....	63 99			9 75		5 00
Bethlehem.....	2 00					
Cateret.....				2 00		
Clarksville.....	2 00					
Clinton.....	10 85			10 00		
Cokesbury.....	2 00					
Connecticut Farms.....				10 00		
Cranford.....	5 00	7 47				
Dunellen.....	15 49			10 00		5 00
Elizabeth, 1st.....	62 85			6 00		
" 1st Ger.....						
" 2d.....	50 00			28 00		
" 3d.....	31 18			20 50	10 00	25 00
" Bethany Chapel.....						
" Greystone.....	14 19					
" Hope Chapel.....				6 00		
" Madison Ave.....	12 15			5 00		
" Siloam.....						
" Westminster.....	64 86	12 46		70 00		10 00
Garwood.....						
Lamington.....	8 00			9 00		
Liberty Corner.....						
Lower Valley.....	7 00			8 00		3 00
Maurer, Ger.....	1 00					
Metuchen.....	15 24			6 32		
Perth Amboy.....	19 05	6 02		25 00		4 00

ELIZABETH CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Plainfield, 1st.....	18 43	.....	.....	65 00	25 00	1 67
" Bethlehem Chap.*	.....	.....	.....	.....	.....	.....
" Crescent Ave..	105 53	.....	.....	60 00	.....	.....
" Hope Chapel..	.....	.....	.....	10 00	.....	.....
" Warren Chapel	1 00	.....	.....	12 55	.....	.....
Pluckamin.....	12 40	4 64	.....	13 70	.....	.....
Rahway, 1st.....	5 66	.....	.....	.....	.....	.....
" 1st Ger.....	20 00	.....	.....	15 00	.....	10 00
" 2d.....	20 46	.....	.....	7 90	.....	.....
Roselle.....	20 00	3 57	.....	.....	.....	.....
Springfield.....	39 67	.....	.....	20 00	.....	.....
Westfield.....	.....	.....	.....	10 00	.....	.....
Woodbridge.....	.....	.....	.....	.....	.....	.....
	\$630 00	\$34 16	.....	\$439 72	\$35 00	\$63 67

HAVANA.

Artemisa.....	.....	.....	.....	.....	.....	.....
Bejucal.....	.....	.....	.....	.....	.....	.....
Cabaiguan.....	.....	.....	.....	.....	.....	.....
Candelaria.....	.....	.....	.....	.....	.....	.....
Guines.....	.....	.....	.....	.....	.....	.....
Guira de Melena.....	.....	.....	.....	.....	.....	.....
Havana.....	.....	.....	.....	.....	.....	.....
Nueva Paz.....	.....	.....	.....	.....	.....	.....
Regla.....	.....	.....	.....	.....	.....	.....
San Cristobal.....	6 03	.....	.....	.....	.....	.....
Sancti Spiritus.....	.....	.....	.....	.....	.....	.....
	\$6 03	.....	.....	.....	.....	.....

JERSEY CITY.

Armenian Mission.....	.....	.....	.....	.....	.....	.....
Bayonne, 1st.....	.....	.....	.....	.....	.....	.....
Bayonne, Christ.....	.....	.....	.....	.....	.....	.....
Carlstadt.....	.....	.....	.....	.....	.....	.....
Dundee.....	2 53	.....	.....	.....	.....	.....
Einmanuel.....	.....	.....	.....	.....	.....	.....
Englewood.....	100 39	.....	.....	10 00	.....	.....
" West Side.....	10 27	.....	.....	11 50	.....	.....
Garfield, 1st.....	.....	.....	.....	5 00	.....	.....
Hackensack.....	5 00	.....	.....	5 00	.....	.....
Hoboken.....	4 00	.....	.....	5 00	.....	7 00
Jersey City, 1st.....	100 00	.....	.....	11 00	.....	.....
" 2d.....	9 69	.....	.....	10 00	.....	.....
" Claremont.....	5 00	.....	.....	10 00	.....	5 00
" Lafayette.....	3 00	.....	.....	.....	.....	.....
" Westminster..	17 00	.....	.....	10 00	.....	.....
Lake View.....	.....	.....	3 00	5 00	.....	.....
Leonia.....	12 35	.....	.....	9 60	.....	.....
Lyndhurst.....	.....	.....	.....	.....	.....	.....
New Foundland.....	.....	.....	.....	10 00	.....	.....
Norwood.....	.....	.....	.....	.....	.....	.....
Passaic, 1st.....	32 86	10 00	.....	10 00	.....	.....
" Ger. Ev.....	2 00	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....
Paterson, 1st.....	3 00	.....	.....	10 00	.....	.....
" 2d.....	.....	.....	.....	10 00	.....	.....
" 3d.....	.....	.....	.....	.....	.....	.....
" 1st Ger.....	.....	.....	.....	.....	.....	.....
" Broadway, Ger..	5 00	.....	.....	.....	.....	.....
" East Side.....	.....	.....	.....	35 00	.....	.....
" Madison Ave.....	.....	.....	.....	.....	.....	.....
" Redeemer.....	.....	.....	.....	10 00	.....	.....
" St. Augustine...	.....	.....	.....	.....	.....	.....
" Westminster...	.....	.....	.....	1 00	.....	.....
Ridgewood, 1st.....	.....	.....	.....	.....	.....	.....
Rutherford.....	12 51	.....	.....	5 00	.....	.....
Teaneck.....	.....	.....	.....	.....	.....	.....
Tenafly.....	.....	.....	.....	.....	.....	.....
Wallington.....	.....	.....	.....	.....	.....	.....
West Hoboken, 1st.....	.....	.....	.....	.....	.....	.....
West Milford.....	.....	.....	.....	2 00	.....	.....
Woodridge.....	.....	.....	.....	.....	.....	.....
	\$324 60	\$10 00	\$3 00	\$185 10	.....	\$12 00

MONMOUTH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allentown.....	10 00	.....	.....	.....	.....	.....
Asbury Park, 1st.....	16 20	.....	.....	11 19	.....	.....
Atlantic Highlands.....	3 00	.....	.....	.....	.....	.....
Barnegat.....	4 00	.....	.....	.....	.....	.....
Belmar.....	4 00	.....	.....	.....	.....	.....
Beverly.....	33 30	3 00	.....	.....	.....	.....
Bordentown.....	7 00	.....	.....	.....	.....	.....
Burlington.....	13 18	10 00	.....	.....	.....	.....
Calvary.....	15 06	.....	.....	.....	.....	.....
Columbus.....	4 00	.....	.....	.....	.....	.....
Cranbury, 1st.....	23 42	.....	.....	15 00	25 00	.....
" 2d.....	15 00	.....	.....	10 00	.....	.....
Cream Ridge.....	9 20	.....	.....	.....	.....	.....
Delanco.....	4 15	.....	.....	.....	.....	.....
Englishtown.....	3 00	.....	.....	.....	.....	.....
Farmingdale.....	2 00	.....	.....	.....	.....	.....
Forked River.....	3 00	.....	.....	.....	.....	.....
Freehold.....	24 56	6 52	.....	.....	.....	.....
Hightstown.....	9 45	3 55	.....	.....	.....	.....
Holmanville.....	1 00	.....	.....	.....	.....	.....
Jacksonville.....	3 00	.....	.....	.....	.....	.....
Jamesburg.....	15 00	.....	.....	.....	.....	.....
Keyport.....	1 00	.....	.....	.....	.....	.....
Lakehurst.....	5 00	.....	.....	.....	.....	.....
Lakewood.....	55 00	5 50	.....	6 00	.....	.....
Lakewood, Hope.....	1 00	.....	.....	.....	.....	.....
Long Branch.....	5 00	.....	.....	.....	.....	.....
Manalapan.....	11 00	.....	.....	.....	.....	.....
Manasquan.....	4 00	.....	.....	.....	.....	.....
Matawan.....	9 04	.....	.....	.....	.....	5 00
Monmouth Junction.....	.....	.....	.....	20 00	.....	.....
Moorestown.....	10 00	10 00	.....	.....	.....	.....
Mt. Holly.....	31 50	.....	.....	.....	.....	.....
New Egypt.....	2 00	.....	.....	.....	.....	.....
New Grefna.....	50	.....	.....	.....	.....	.....
Oceanic.....	1 00	.....	.....	.....	.....	.....
Old Tennent.....	.....	.....	.....	.....	.....	.....
Perrineville.....	1 75	.....	.....	.....	.....	.....
Plattsburg.....	3 00	.....	.....	.....	.....	.....
Plumstead.....	.....	.....	.....	.....	.....	.....
Pt. Pleasant.....	4 00	.....	.....	.....	.....	.....
Providence.....	1 00	.....	.....	.....	.....	.....
Red Bank.....	4 04	.....	.....	.....	.....	.....
Sayreville, Ger.....	1 00	.....	.....	.....	.....	.....
Shrewsbury.....	10 00	.....	.....	151 00	.....	.....
South Amboy.....	3 00	.....	.....	.....	.....	.....
South River, Ger.....	.....	.....	.....	.....	.....	.....
Tennent.....	35 00	.....	.....	.....	.....	.....
Tom's River.....	4 00	.....	.....	.....	.....	.....
Tuckerton.....	3 00	.....	.....	.....	.....	.....
West Mantoloking.....	1 00	.....	.....	.....	.....	.....
	\$429 35	\$38 57	.....	\$62 19	\$25 00	\$5 00

MORRIS AND ORANGE.

Berkshire Valley.....	.....	.....	.....	.....	.....	.....
Boonton.....	21 89	6 54	.....	.....	.....	.....
Chatham, Ogden Mem'l...	100 71	.....	.....	10 00	.....	.....
Chester.....	4 50	.....	.....	8 00	.....	.....
Dover, Memorial.....	30 50	.....	.....	15 00	.....	.....
East Orange, 1st.....	236 20	.....	.....	151 00	50 00	.....
" Arlington Av.....	43 24	.....	.....	.....	.....	.....
" Bethel.....	102 42	.....	.....	20 00	.....	.....
" Brick.....	58 37	15 00	.....	25 00	.....	.....
" Elmwood.....	6 25	.....	.....	.....	15 00	.....
Fairmount.....	6 00	.....	.....	.....	.....	.....
Flanders.....	4 00	.....	.....	.....	.....	.....
German Valley.....	3 00	.....	.....	.....	.....	.....
Hanover.....	.....	.....	.....	.....	.....	.....
Luxemburg.....	.....	.....	.....	.....	.....	.....
Madison.....	115 00	.....	.....	.....	.....	.....
Mendham, 1st.....	.....	.....	.....	5 00	.....	.....
Mine Hill.....	.....	.....	.....	.....	.....	.....
Morris Plains.....	21 00	.....	.....	7 00	2 52	.....
Morristown, 1st.....	103 67	.....	.....	20 00	.....	.....
Morristown, South St.....	39 70	.....	.....	.....	.....	2 00
Mt. Freedom.....	4 00	.....	.....	.....	.....	.....
Mt. Olive.....	.....	.....	.....	.....	.....	.....

MORRIS & ORANGE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Myersville, Ger.....	1 00	.....	.....	.....	.....	.....
New Providence.....	13 00	.....	.....	.....	.....	.....
New Vernon.....	9 92	.....	.....	.....	.....	.....
Orange, 1st.....	102 50	.....	.....	.....	.....	5 00
" 1st Ger.....	5 00	.....	.....	.....	.....	.....
" Central.....	202 87	.....	.....	.....	.....	.....
" Hillside.....	167 23	.....	.....	20 00	.....	.....
Orange Valley, Ger.....	2 00	.....	.....	.....	.....	.....
Parsippany.....	14 00	.....	.....	.....	17 50	.....
Pleasant Grove.....	6 00	.....	.....	.....	.....	.....
Pleasant Valley.....	1 00	.....	.....	.....	.....	.....
Rockaway.....	13 00	.....	.....	25 00	.....	.....
Schooley's Mountain.....	5 00	.....	.....	9 00	.....	.....
South Orange, 1st.....	13 00	.....	.....	.....	.....	.....
South Orange, Trinity.....	53 50	2 87	.....	5 00	.....	.....
St. Cloud.....	.....	6 25	.....	.....	.....	.....
Sterling.....	3 00	.....	.....	.....	.....	.....
Succasunna.....	7 00	.....	.....	5 00	.....	.....
Summit, Central.....	182 32	.....	.....	10 00	.....	.....
Whippany.....	2 00	.....	.....	.....	.....	.....
Wyoming.....	3 20	.....	.....	.....	.....	.....
West Orange.....	.....	12 50	.....	.....	.....	.....
	\$1,706 99	\$43 16	.....	\$335 00	\$85 02	\$7 00

NEWARK.

Arlington, 1st.....	.....	32 00	.....	.....	.....	.....
Bloomfield, 1st.....	100 81	.....	.....	.....	.....	.....
" Ger.....	3 00	.....	.....	.....	.....	.....
" Westminster.....	94 35	.....	.....	.....	.....	.....
Caldwell, 1st.....	33 88	.....	.....	10 00	.....	.....
Kearney Knox.....	.....	.....	.....	.....	.....	.....
Montclair, 1st.....	.....	12 00	.....	.....	.....	.....
" Cedar Ave.....	4 30	.....	.....	.....	.....	.....
" Grace.....	11 27	.....	.....	.....	.....	.....
" Trinity.....	33 97	18 48	.....	10 00	.....	.....
Newark, 1st.....	57 63	.....	.....	76 66	.....	.....
" 2d.....	70 00	.....	.....	.....	.....	.....
" 3d.....	116 94	.....	.....	.....	.....	.....
" 5th Ave.....	27 97	15 00	.....	.....	.....	.....
" 6th.....	15 00	.....	.....	.....	.....	.....
" 1st Ger.....	.....	.....	.....	.....	.....	.....
" 2d Ger.....	10 00	.....	.....	.....	.....	.....
" 3d Ger.....	5 00	.....	.....	.....	.....	.....
" Bethany.....	3 00	15 00	.....	10 00	.....	.....
" Calvary.....	2 00	.....	.....	.....	.....	.....
" Central.....	.....	5 00	.....	15 00	.....	.....
" Clinton Ave.....	4 00	.....	.....	.....	.....	.....
" Elizabeth Ave.....	20 96	2 00	.....	.....	.....	.....
" Emmanuel, Ger.....	.....	.....	.....	.....	.....	.....
" Fewsmith Mem'l.....	15 00	.....	.....	15 00	.....	.....
" Forest Hill.....	25 00	.....	.....	7 50	.....	.....
" High St.....	30 05	.....	.....	.....	.....	.....
" Manhattan P'k, Ger.....	2 00	.....	.....	.....	.....	.....
" Memorial.....	19 63	.....	.....	.....	.....	.....
" Park.....	36 98	12 49	.....	.....	.....	.....
" Plane St.....	.....	.....	.....	.....	.....	.....
" Roseville Ave.....	105 12	50 00	.....	.....	.....	.....
" South Park.....	28 00	.....	.....	20 17	5 00	.....
" Vailsburg.....	10 00	.....	.....	.....	.....	.....
" West.....	.....	.....	.....	.....	.....	.....
" Wickliffe.....	6 18	.....	.....	5 00	.....	.....
Roseland.....	.....	.....	.....	.....	.....	.....
Verona, 1st.....	5 85	.....	.....	.....	.....	.....
	\$897 89	\$161 97	.....	\$169 33	\$5 00	.....

NEW BRUNSWICK.

Alexandria, 1st.....	9 26	74	.....	.....	.....	.....
Amwell, 1st.....	2 00	.....	.....	.....	.....	.....
" 2d.....	2 25	.....	.....	.....	.....	.....
" Unifed 1st.....	5 00	.....	.....	.....	.....	.....
Bound Brook.....	16 00	.....	.....	5 00	.....	.....
Dayton.....	6 30	.....	.....	2 00	.....	.....
Dutch Neck.....	12 00	.....	.....	20 00	.....	.....
East Trenton.....	5 00	.....	.....	5 00	.....	.....
Ewing.....	19 00	.....	.....	8 00	.....	.....
Flemington.....	13 00	.....	.....	10 00	.....	.....

NEW BRUNSWICK CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Frenchtown.....	11 00	2 00	.....	.....	.....
Hamilton Square.....	10 00	.....	.....	.....	.....
Holland.....	2 25	.....	.....	.....	.....
Hopewell.....	7 00	.....	.....	3 00	.....
Kingston.....	7 00	.....	.....	2 00	.....
Kingwood.....	1 00	.....	.....	.....	.....
Kirkpatrick Memorial....	2 68	.....	.....	.....	.....
Lambertville.....	16 03	.....	.....	15 00	.....
Lawrenceville.....	20 00	.....	.....	10 00	.....
Milford.....	40 31	.....	.....	5 00	.....
New Brunswick, 1st.....	32 35	.....	.....	15 00	.....
" 2d.....	.....	.....	.....	.....	.....
" Hungarian.....	.....	.....	.....	.....	.....
Pennington.....	28 33	.....	.....	10 00	.....
Princeton, 1st.....	130 90	.....	.....	30 00	.....
" 2d.....	19 00	.....	.....	.....	.....
" Witherspoon St.....	2 00	.....	.....	.....	.....
Stockton.....	5 00	.....	.....	.....	.....
Titusville.....	1 00	.....	.....	.....	.....
Trenton, 1st.....	107 07	7 76	.....	.....	.....
" 2d.....	8 00	.....	.....	1 50	.....
" 3d.....	32 48	.....	.....	40 00	.....
" 4th.....	14 15	8 81	.....	10 00	.....
" 5th.....	.....	.....	.....	16 00	.....
" Bethany.....	27 00	.....	.....	.....	.....
" Italian Ev.....	1 00	.....	.....	.....	.....
" Prospect St.....	47 00	15 00	.....	5 00	.....
" Walnut Ave.....	.....	.....	.....	.....	.....
	\$662 36	\$34 31	.....	\$212 50	.....

NEWTON.

Alpha Magyar.....	.....	.....	.....	.....	.....
Andover.....	5 00	.....	.....	.....	.....
Asbury.....	.....	.....	.....	5 00	2 00
Beemerville.....	.....	.....	.....	.....	4 00
Beattystown.....	.....	.....	.....	.....	.....
Belvidere, 1st.....	10 00	.....	.....	20 50	18 06
" 2d.....	5 00	.....	.....	3 00	2 00
Blairstown.....	43 51	5 73	.....	20 00	.....
Bloomsbury.....	8 00	.....	.....	6 00	2 00
Branchville.....	8 30	.....	.....	8 50	3 00
Danville.....	2 00	.....	.....	.....	.....
Deckertown.....	9 00	.....	.....	.....	.....
Delaware.....	5 00	.....	.....	.....	1 28
Franklin Furnace.....	3 00	.....	.....	.....	.....
Greenwich.....	10 00	.....	.....	6 00	.....
Hackettstown.....	10 00	.....	.....	19 00	29 00
Hamburg.....	.....	.....	.....	.....	2 38
Harmony.....	4 00	.....	.....	1 00	2 00
Knowlton.....	4 00	.....	.....	.....	.....
Lafayette.....	2 00	.....	.....	.....	1 22
Mansfield, 2d.....	.....	.....	.....	.....	.....
Marksboro.....	3 00	.....	.....	4 00	2 00
Musconetcong Valley.....	.....	.....	.....	.....	.....
Newton.....	20 00	17 00	.....	22 25	8 25
North Hardyston.....	.....	.....	.....	.....	.....
Oxford, 1st.....	11 00	.....	.....	5 00	2 25
" 2d.....	.....	.....	.....	2 35	.....
Phillipsburg, 1st.....	.....	5 70	.....	3 00	.....
" Westminster.....	15 00	.....	.....	20 00	4 00
Sparta.....	2 00	.....	.....	.....	.....
Stanhope.....	4 00	.....	.....	3 00	.....
Stewartsville.....	12 87	.....	.....	7 77	.....
Stillwater.....	2 00	.....	.....	4 00	.....
Wantage, 1st.....	3 00	.....	.....	.....	.....
Washington.....	15 00	.....	.....	15 00	.....
Yellow Frame.....	5 00	.....	.....	.....	.....
	\$221 68	\$28 43	.....	\$175 37	\$61 94
					\$47 50

WEST JERSEY.

Absecon.....	2 00	.....	.....	.....	.....
Atco.....	12 00	.....	.....	3 00	.....
Atlantic City, 1st.....	3 50	.....	.....	.....	.....
" Chelsea.....	1 00	.....	.....	.....	.....
" Ger.....	.....	.....	.....	5 00	.....
" Olivet.....	.....	.....	.....	.....	.....
" Westmin'r.....	1 00	.....	.....	.....	.....

WEST JERSEY CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Barrington.....	1 00					
Berlin.....	1 00				50	
Billingsport.....	5 00					
Blackwood.....	5 00					
Brainerd.....	45 00			10 00	5 00	
Bridgeton, 1st.....	65 87			13 00		
" 2d.....	1 00					
" 4th.....	12 00			5 00		
" Irving Ave.....	1 00				2 00	
" West.....	10 00			15 00		3 00
Bunker Hill.....	38 58	3 37		3 00		
Camden, 1st.....	2 00					
" 2d.....	2 00					
" 3d.....	2 00					
" 4th.....	9 00			1 00		
" Calvary.....	4 00				12 00	
" Grace.....						
" Liberty P'k Ger.....	6 25					
" Woodland Ave.....	24 55			2 00		
Cape May.....	28 50	6 63		5 00		
Cedarville, 1st.....	15 00			2 50		
Clayton.....	7 00					
Cold Spring.....	6 00			2 00		
Collingswood.....	5 00					
Deerfield.....	2 00			5 00		
Elmer.....	2 00					
Fairfield.....	3 00					
Glassboro.....				12 50	2 50	
Gloucester City.....	1 00					
Green Creek.....	2 45			7 50		3 00
Greenwich.....	112 40			10 00		2 00
Haddonfield.....	2 00					
Haddon Heights.....						
Hammonton.....						
" Italian Ev.....	2 00					
Holly Beach.....	2 00					
Janvier.....	2 00					
Jericho.....						
Leed's Point.....						
Logan Memorial.....	1 00					
May's Landing.....	9 10				3 00	
Merchantville.....	13 00					
Millville.....						
Ocean City.....					2 00	
Osborn Memorial.....	11 00			3 00		10 00
Pittsgrove.....				5 00		3 00
Pleasantville.....	31 07					
Salem.....	2 00					
St. Paul.....	2 00					
Swedesboro.....						
Tuckahoe.....	5 00			1 00		
Vineland.....						
Waterford.....	42 70	8 27		10 00		
Wenonah.....	3 00					
Williamstown.....	7 58					5 00
Woodbury, 1st.....	9 00	4 00		3 00		
Woodstown.....						
	\$581 55	\$22 27	.....	\$118 50	\$32 00	\$26 00

SYNOD OF NEW MEXICO.

PECOS VALLEY.

Alamogordo, 1st.....	5 00					
Artesia, 1st.....	2 00					
Dayton, 1st.....						
Dexter, 1st.....						
Hagerman, 1st.....						
Lake Arthur, 1st.....						
Lakewood, Union.....						
Melrose, 1st.....						
Portales, 1st.....	2 00					
Roswell, 1st.....						
Texico, 1st.....						
	\$7 00					

PHOENIX.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Chloride, 1st.....	.....	10 00	.....	.....	.....	.....
Flagstaff, 1st.....	.....	.....	.....	.....	.....	.....
Florence, 1st.....	.....	.....	.....	.....	.....	.....
" Spanish.....	.....	.....	.....	.....	.....	.....
Maricopa, 1st Ind.....	1 00	.....	.....	.....	.....	.....
Maricopa, 2d, Ind.....	.....	1 00	.....	.....	.....	.....
Mojava.....	.....	.....	.....	.....	.....	.....
Peoria, 1st.....	10 76	.....	.....	.....	.....	.....
Phoenix, 1st.....	.....	.....	.....	.....	.....	.....
Pima, 2d, Ind.....	1 00	.....	.....	.....	.....	.....
" 5th, Ind.....	.....	.....	.....	.....	.....	.....
Roosevelt.....	.....	.....	.....	.....	.....	.....
Springerville, 1st.....	.....	.....	.....	.....	.....	.....
Wickenburg.....	.....	.....	.....	.....	.....	.....
	\$12 76	\$11 00	.....	.....	.....	.....

RIO GRANDE.

Albuquerque, 1st.....	.....	.....	.....	15 00	.....	.....
" Spanish.....	.....	.....	.....	.....	.....	.....
Capulin, Spanish.....	.....	.....	.....	.....	.....	.....
Deming, 1st.....	7 00	.....	.....	.....	.....	.....
Jarales, Spanish.....	.....	.....	.....	.....	.....	.....
Jemez, Spanish.....	.....	.....	.....	.....	.....	.....
Laguna, Indian.....	2 00	.....	.....	.....	.....	.....
Las Cruces, 1st.....	.....	.....	.....	.....	.....	.....
" Spanish.....	.....	.....	.....	.....	.....	.....
Las Placetas, Spanish.....	.....	.....	.....	.....	.....	.....
Los Lentos, Spanish.....	.....	.....	.....	.....	.....	.....
Magdalena, 1st.....	2 50	.....	.....	.....	.....	.....
Nacimiento, Spanish.....	.....	.....	.....	.....	.....	.....
Pajarito, Spanish.....	.....	.....	.....	.....	.....	.....
Silver City, 1st.....	2 00	.....	.....	.....	.....	.....
Socorro, 1st.....	2 00	.....	.....	.....	.....	.....
" Spanish.....	.....	.....	.....	.....	.....	.....
	\$15 50	.....	.....	\$15 00	.....	.....

SANTA FE.

Agua Negra, Spanish.....	.....	.....	.....	.....	.....	.....
Aztec.....	.....	.....	.....	.....	.....	.....
Chimayo, Spanish.....	.....	.....	.....	.....	.....	.....
Clayton, Spanish.....	.....	.....	.....	.....	.....	.....
Dawson.....	.....	.....	.....	.....	.....	.....
El Rancho, Spanish.....	.....	.....	.....	.....	.....	.....
El Rito, Spanish.....	.....	.....	.....	.....	.....	.....
El Quemado, Spanish.....	.....	.....	.....	.....	.....	.....
Embudo, Spanish.....	.....	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Flora Vista.....	.....	.....	.....	.....	.....	.....
Las Truchas, Spanish.....	.....	.....	.....	.....	.....	.....
Las Vegas, 1st.....	6 50	.....	.....	.....	.....	.....
" Spanish.....	.....	.....	.....	.....	.....	.....
Lumberton.....	.....	.....	.....	.....	.....	.....
Mora, Spanish.....	.....	.....	.....	.....	.....	.....
Ocate, Spanish.....	.....	.....	.....	.....	.....	.....
Pasamonte, Spanish.....	.....	.....	.....	.....	.....	.....
Petaca.....	.....	.....	.....	.....	.....	.....
Raton, 1st.....	5 00	.....	.....	.....	.....	.....
" 2d Spanish.....	.....	.....	.....	.....	.....	.....
Rincones, Spanish.....	.....	.....	.....	.....	.....	.....
Santa Fe, 1st.....	10 25	.....	.....	.....	.....	.....
" 2d Spanish.....	.....	.....	.....	.....	.....	.....
Taos, Spanish.....	2 94	.....	.....	5 00	.....	.....
Tierra Amarilla.....	.....	.....	.....	.....	.....	.....
Trementina, Spanish.....	.....	.....	.....	.....	.....	.....
Tucumcari.....	3 00	.....	.....	.....	.....	.....
	\$27 69	.....	.....	\$5 00	.....	.....

SOUTHERN ARIZONA.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Benson.....
Bisbee, Covenant.....	10 00	.....	.....	.....	.....
Casa Grande, Endeavor..
Clifton, 1st.....	5 00	.....	.....	15 00	.....	.....
Douglas, 1st.....	2 00	.....	.....	.....	.....
Duncan.....	9 30	.....	.....
Lowell.....
Metcalf, Spanish.....
Morenci, 1st.....	3 00	.....	.....	44 00	.....	.....
Pima, 1st Indian.....
" 3d Indian.....	13 33	.....	.....
" 4th Indian.....
Solomonville, Zion.....	38 50	.....	.....
Tuscon, Papago Ind.....
Tuscon, Trinity.....
	\$8 00	\$12 00	.....	.....	.....	.....

SYNOD OF NEW YORK.

ALBANY.

Albany, 1st.....	58 00	.....	.....	40 10	.....	4 15
" 2d.....	25 00	.....	.....	13 33	.....	.....
" 3d.....	.....	.....	.....	20 00	8 50	.....
" 4th.....	75 50	.....	.....	38 50	.....	.....
" 6th.....	16 00	.....	.....	53 65	.....	.....
" Madison Avenue..	10 00	.....	.....	15 00	10 00	5 00
" State Street.....	65 00	.....	.....	58 34	.....	25 00
" West End.....	12 00	.....	.....	9 30	.....	85
Amsterdam, 2d.....	36 00	.....	.....	22 34	17 07	.....
" Emmanuel.....	10 95	.....	.....	19 35	.....	.....
Ballston, Centre.....	4 56	.....	.....	2 97	.....	.....
" Spa.....	8 79	.....	.....	44 50	2 08	30 00
Batchellerville.....	.....	.....	.....	.....	.....	.....
Bethany.....	31 00	.....	.....	7 26	.....	.....
Bethlehem.....	1 00	.....	.....	75	.....	.....
Broadalbin.....	3 00	.....	.....	1 65	.....	.....
Carlisle.....	.....	.....	.....	.....	.....	.....
Charlton.....	21 71	.....	.....	2 50	.....	.....
Conklingville.....	.....	.....	.....	.....	.....	.....
Corinth.....	1 00	.....	.....	1 65	.....	.....
Day.....	.....	.....	.....	.....	.....	.....
Esperance.....	7 00	.....	.....	.....	.....	.....
Galway.....	3 01	4 48	.....	1 98	.....	.....
Gloversville.....	.....	.....	.....	22 26	3 30	1 85
" Kingsboro Ave..	5 00	.....	.....	4 17	.....	.....
Greenbush.....	.....	.....	.....	2 69	.....	.....
Hamilton Union.....	.....	.....	.....	4 00	3 15	.....
Jefferson.....	14 05	4 91	.....	2 70	.....	.....
Jermain Memorial.....	22 48	.....	.....	8 00	.....	1 00
Johnstown.....	.....	.....	.....	19 35	.....	3 17
Mariaville.....	2 00	.....	.....	1 00	.....	.....
Mayfield, Central.....	2 65	.....	.....	2 82	.....	.....
New Scotland.....	5 00	.....	.....	4 36	.....	35
Northampton.....	.....	.....	.....	.....	.....	.....
Northville.....	1 00	.....	.....	.....	.....	.....
Pine Grove.....	.....	.....	.....	.....	.....	.....
Princeton.....	1 00	.....	.....	.....	1 80	.....
Rensselaerville.....	.....	.....	.....	1 00	.....	.....
Rockwell's Falls.....	1 00	.....	.....	1 80	.....	.....
Sand Lake.....	8 00	.....	.....	.....	.....	.....
Saratoga Springs, 1st.....	.....	.....	.....	23 37	3 00	30 00
" 2d.....	25 00	.....	.....	38 57	.....	.....
Schenectady, 1st.....	58 85	.....	.....	24 12	14 16	80 84
" State St.....	3 60	.....	.....	5 83	.....	3 35
" Union.....	15 00	.....	.....	10 02	.....	.....
Stephentown.....	1 02	.....	.....	.....	.....	.....
Tribe's Hill.....	.....	.....	.....	.....	.....	.....
Voorheesville.....	6 00	.....	.....	1 84	.....	.....
West Galway.....	.....	.....	.....	.....	.....	.....
West Milton.....	.....	.....	.....	.....	.....	.....
West Troy, 1st.....	.....	.....	.....	6 00	1 50	.....
	\$561 17	\$9 39	.....	\$537 07	\$64 56	\$185 56

BINGHAMTON

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Afton.....	.....	.....	.....	.....	.....	.....
Bainbridge.....	.....	.....	.....	8 00	.....	.....
Binghamton, 1st.....	106 00	.....	.....	50 00	25 00	40 00
" Broad Ave.....	.....	.....	.....	.....	.....	.....
" Floral Ave.....	6 00	.....	.....	5 00	.....	.....
" Immanuel.....	4 00	.....	.....	2 00	.....	.....
" North.....	6 27	.....	.....	10 00	.....	.....
" Ross Mem'l.....	5 00	.....	.....	5 00	.....	.....
" West.....	40 00	.....	.....	.....	.....	.....
Cannonsville.....	1 00	.....	.....	.....	.....	.....
Conklin.....	4 00	.....	.....	.....	.....	.....
Cortland.....	85 00	35 00	.....	25 00	.....	.....
Coventry, 2d.....	.....	.....	.....	.....	.....	.....
Deposit.....	.....	.....	.....	.....	.....	.....
East Maine.....	.....	.....	.....	.....	.....	.....
Endicott.....	.....	.....	.....	.....	.....	.....
Freetown.....	.....	.....	.....	.....	.....	.....
Gulf Summit.....	.....	.....	.....	.....	.....	.....
Hancock.....	.....	.....	.....	.....	.....	.....
Lordville.....	.....	.....	.....	.....	.....	.....
McGrawville.....	11 00	.....	.....	.....	.....	.....
Marathon.....	8 34	.....	.....	.....	.....	.....
Masonville.....	8 00	.....	.....	.....	.....	.....
Nichols.....	.....	.....	.....	.....	.....	.....
Nineveh.....	.....	.....	.....	.....	.....	.....
Owego.....	10 00	.....	.....	25 00	.....	.....
Preble.....	.....	.....	.....	.....	.....	.....
Smithville.....	.....	.....	.....	.....	.....	.....
Union.....	10 00	.....	.....	.....	.....	.....
Waverly.....	48 50	.....	.....	8 00	.....	20 00
Whitney's Point.....	2 30	.....	.....	5 00	.....	.....
Windsor.....	8 20	.....	.....	.....	.....	.....
	\$363 61	\$35 00	.....	\$143 00	\$25 00	\$60 00

BOSTON.

Antrim, 1st.....	19 50	.....	.....	.....	.....	4 00
Barre, 1st.....	.....	.....	.....	.....	.....	.....
Bedford.....	8 00	.....	.....	.....	.....	.....
Boston, 1st.....	.....	.....	.....	67 00	.....	35 00
" 4th.....	6 00	.....	.....	.....	.....	.....
" Scotch.....	10 00	.....	.....	21 00	.....	6 00
" St. Andrews.....	5 00	.....	.....	7 50	.....	.....
" South.....	.....	.....	.....	10 00	.....	.....
Brookline, 1st.....	5 00	.....	.....	10 00	.....	.....
East Boston, 1st.....	25 00	.....	.....	25 00	.....	.....
Fall River, Globe.....	1 00	.....	.....	.....	.....	.....
Haverhill, 1st.....	4 39	.....	.....	3 75	.....	.....
Houlton.....	.....	.....	.....	.....	.....	.....
Hyde Park.....	.....	.....	.....	6 25	.....	.....
Lawrence, German.....	5 00	5 00	.....	.....	.....	.....
Litchfield.....	8 00	.....	.....	.....	.....	8 00
Londonderry.....	.....	.....	.....	3 00	.....	.....
Lonsdale.....	1 00	.....	.....	.....	.....	.....
Lowell, 1st.....	.....	.....	.....	10 70	.....	.....
Lynn, 1st.....	.....	.....	.....	13 00	.....	5 00
Manchester, German.....	.....	.....	.....	.....	.....	.....
" Westminster.....	.....	.....	.....	.....	.....	.....
New Bedford, 1st.....	2 00	.....	.....	.....	.....	.....
New Boston.....	.....	.....	.....	.....	.....	.....
Newburyport, 1st.....	6 22	.....	.....	17 50	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
Newport, 1st.....	.....	.....	.....	20 00	.....	.....
Portland, Park Street.....	.....	.....	.....	10 00	.....	.....
Providence, 1st.....	.....	.....	.....	31 25	.....	22 50
Providence, 2d.....	.....	8 00	.....	.....	.....	.....
Quincy, 1st.....	.....	5 00	.....	20 00	.....	5 00
Roxbury.....	12 50	6 41	.....	65 00	.....	2 50
Somerville, Union Square.....	.....	.....	.....	17 00	.....	.....
South Framingham, 1st.....	.....	.....	.....	.....	.....	.....
South Ryegate, 1st.....	6 00	.....	.....	6 00	.....	.....
Waltham, 1st.....	.....	.....	.....	.....	.....	.....
Windham.....	6 00	.....	.....	.....	.....	.....
Woonsocket.....	.....	.....	.....	.....	.....	.....
Worcester, 1st.....	5 00	.....	.....	4 00	.....	.....
	\$135 61	\$24 41	.....	\$367 95	.....	\$88 00

BROOKLYN.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Brooklyn, 1st.....	.....	.....	.....	30 00	.....	.....
" 2d.....	45 94	.....	.....	37 00	.....	.....
" 1st German...	10 00	.....	.....	.....	.....	.....
" 5th German...	.....	.....	.....	.....	.....	.....
" Ainslie Street..	.....	.....	.....	.....	.....	.....
" Arlington Ave.	15 00	.....	.....	.....	.....	.....
" Bay Ridge....	5 00	.....	.....	.....	.....	.....
" Bedford.....	200 00	.....	.....	.....	.....	.....
" Bensonhurst...	.....	.....	.....	.....	.....	.....
" Bethany.....	18 00	.....	.....	.....	.....	.....
" Borough Park.	10 00	.....	.....	.....	.....	.....
" Bushwick Ave.	5 00	.....	.....	.....	.....	.....
" Central.....	208 16	.....	.....	25 00	.....	.....
" Classon Ave....	39 00	.....	.....	75 00	.....	5 00
" Cuyler.....	.....	.....	.....	.....	.....	.....
" Duryea.....	50 00	.....	.....	30 00	25 79	.....
" Ebenezer, Ger.	4 00	.....	.....	.....	.....	.....
" E. W'msburg, 1st	4 00	.....	.....	.....	.....	.....
" Flatbush.....	18 97	.....	.....	.....	.....	.....
" Friedens.....	5 00	.....	.....	.....	.....	.....
" Franklin Ave..	.....	.....	.....	.....	.....	.....
" Glenmore Ave.	.....	.....	.....	.....	.....	.....
" Grace.....	36 00	.....	.....	39 00	.....	.....
" Greene Ave....	.....	.....	.....	20 00	.....	.....
" Home Crest...	.....	.....	.....	.....	.....	.....
" Irving Square.	.....	.....	.....	.....	.....	.....
" Lafayette Ave.	112 99	.....	.....	206 22	.....	50 00
" Lefferts Park..	5 00	5 00	.....	.....	.....	.....
" Memorial.....	104 54	.....	.....	95 00	.....	5 00
" Mount Olivet..	1 53	.....	.....	2 00	.....	.....
" Noble Street...	8 00	.....	.....	.....	.....	17 50
" Olivet.....	.....	.....	.....	.....	.....	.....
" Our Father....	.....	.....	.....	.....	.....	.....
" Prospect Heights	.....	.....	.....	.....	.....	.....
" Ross Street...	17 50	.....	.....	.....	.....	.....
" Siloam.....	1 00	.....	.....	.....	.....	.....
" South 3d Street	199 53	25 00	.....	82 77	16 90	66 32
" Throop Ave....	50 00	.....	.....	100 00	20 00	.....
" Wells Mem'l...	2 60	.....	.....	2 00	.....	.....
" Westminster...	42 50	.....	.....	.....	.....	40 00
" Wyckoff Heights	.....	.....	.....	.....	.....	.....
Woodhaven, 1st..	.....	.....	.....	.....	.....	.....
" French Evan..	.....	.....	.....	.....	.....	.....
	\$1219 26	\$30 00	.....	\$743 99	\$62 69	\$183 82

BUFFALO.

Akron.....	2 00	.....	.....	.....	.....	.....
Alden.....	.....	.....	.....	.....	.....	.....
Allegany.....	.....	.....	.....	5 00	.....	.....
Blasdell.....	.....	.....	.....	.....	.....	.....
Buffalo, 1st.....	.....	.....	.....	170 00	.....	10 00
" Bethany.....	.....	.....	.....	30 00	.....	.....
" Bethlehem....	3 30	.....	.....	10 00	.....	.....
" Calvary.....	5 00	.....	.....	66 00	.....	.....
" Central.....	18 80	22 27	.....	75 00	.....	.....
" Covenant.....	4 25	.....	.....	.....	.....	.....
" East.....	.....	.....	.....	5 00	.....	.....
" Faxon Avenue...	.....	.....	.....	.....	.....	.....
" Kenmore.....	.....	.....	.....	5 00	.....	5 00
" Lafayette Ave.	100 00	.....	.....	192 00	.....	.....
" Lebanon.....	.....	.....	.....	.....	.....	.....
" Magyar.....	.....	.....	.....	.....	.....	.....
" North.....	101 25	.....	.....	76 00	25 00	.....
" Park.....	16 47	.....	.....	10 00	.....	.....
" South.....	.....	.....	.....	.....	.....	.....
" Staunton Street..	.....	.....	.....	.....	.....	.....
" Walden Avenue..	5 00	.....	.....	.....	.....	.....
" West Avenue....	.....	.....	.....	.....	.....	.....
" Westminster...	82 18	.....	.....	50 00	.....	.....
Clarence.....	.....	.....	.....	.....	.....	.....
Cold Spring.....	.....	.....	.....	.....	.....	.....
Conewango.....	.....	.....	.....	.....	.....	.....
Cornplanter.....	.....	.....	.....	.....	.....	.....
Crittenden.....	.....	.....	.....	.....	.....	.....
Dunkirk.....	.....	.....	.....	15 00	.....	.....
East Aurora.....	15 28	.....	.....	28 00	.....	.....
East Hamburg...	10 00	.....	.....	.....	.....	.....

BUFFALO CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Ellicottville.....	5 00	.....	.....	.....	.....	.....
Franklinville.....	7 00	.....	.....	.....	.....	5 00
Fredonia.....	.....	.....	.....	30 00	.....	.....
Glenwood.....	.....	.....	.....	.....	5 00	10 00
Gowanda.....	.....	.....	.....	.....	.....	.....
Griffen Mills.....	.....	.....	.....	.....	.....	.....
Hamburg, Lake Street.....	.....	.....	.....	.....	.....	.....
Jamestown.....	25 00	.....	.....	.....	.....	.....
Jamison.....	.....	.....	.....	.....	.....	.....
Kenmore.....	.....	.....	.....	.....	.....	.....
Lancaster.....	.....	.....	.....	.....	.....	.....
Olean.....	24 00	.....	.....	.....	.....	.....
Onoville.....	.....	.....	.....	.....	.....	.....
Pine Woods.....	.....	.....	.....	.....	.....	.....
Portville.....	112 00	.....	.....	550 00	.....	.....
Ripley.....	.....	.....	.....	.....	.....	.....
Sherman.....	5 00	.....	.....	.....	.....	.....
Silver Creek.....	.....	.....	.....	10 00	.....	.....
Sloan.....	.....	.....	.....	.....	.....	.....
South Wales.....	.....	.....	.....	.....	.....	.....
Springville.....	22 00	.....	.....	12 00	5 00	.....
Tonawanda.....	.....	.....	.....	.....	.....	.....
Mission.....	.....	.....	.....	.....	.....	.....
Tunesassa.....	.....	.....	.....	.....	.....	.....
United Mission.....	.....	.....	.....	.....	.....	.....
Westfield.....	271 55	.....	.....	102 00	.....	.....
West Seneca.....	.....	.....	.....	.....	.....	.....
<hr/>						
	\$835 08	\$22 27	.....	1,441 00	\$35 00	\$30 00

CAYUGA.

Auburn, 1st.....	507 00	.....	.....	85 00	.....	20 00
" 2d.....	15 07	.....	.....	35 00	.....	.....
" Calvary.....	20 00	.....	.....	8 55	.....	.....
" Central.....	.....	.....	.....	80 00	.....	10 40
" Westminster.....	12 88	.....	.....	15 00	.....	.....
Aurora.....	25 76	.....	.....	20 00	10 00	.....
Cato.....	.....	.....	.....	5 00	.....	.....
Cayuga.....	.....	.....	.....	7 00	.....	.....
Dryden.....	5 00	.....	.....	10 00	.....	.....
Fair Haven.....	.....	.....	.....	5 00	.....	.....
Genoa, 1st.....	22 35	.....	.....	.....	.....	5 00
" 2d.....	2 40	.....	.....	2 00	1 42	.....
" 3d.....	.....	.....	.....	.....	.....	.....
Ithaca.....	155 14	19 75	.....	20 00	.....	.....
Ludlowville.....	.....	.....	.....	.....	.....	.....
Meridian.....	5 60	.....	.....	1 00	.....	.....
Owasco.....	.....	.....	.....	.....	.....	.....
Port Byron.....	2 69	.....	.....	5 00	.....	.....
Scipio.....	2 00
Scipioville.....	3 00
Sennett.....	2 00	2 00	50	5 00
Springport.....
Weedsport.....	24 54	20 00
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	\$802 43	\$19 75	\$323 55	\$11 92	\$40 04

CHAMPLAIN.

Beekmantown.....
Belmont.....	1 00
Burke.....	2 10
Champlain.....
Chateaugay.....	3 00	.....	.....	.....	.....	.....
Chazy.....	.....	.....	.....	.....	.....	.....
Constable.....	.....	.....	.....	.....	.....	.....
Essex.....	.....	.....	.....	.....	.....	.....
Fort Covington.....	.....	.....	.....	4 20	.....	.....
Keeseville.....	46 50	.....	.....	5 00	10 00	5 00
Malone.....	15 00	.....	.....	.....	.....	.....
Mineville.....	.....	.....	.....	.....	.....	.....
Mooers.....	.....	.....	.....	.....	.....	.....
Peru.....	2 00	.....	.....	.....	.....	.....
Plattsburg, 1st.....	55 77	.....	.....	75 00	15 00	12 00
Port Henry.....	11 32	9 59
Rouses Point.....
Saranac Lake.....	8 22
Tupper Lake.....	3 50	3 30
Westville.....
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	\$144 81	\$87 70	\$37 89	\$17 00

CHEMUNG.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Big Flats.....				6 00		
Breesport.....	1 00			1 00		
Burdett.....				12 00		
Dundee.....	7 00					
Elmira, 1st.....	30 51	4 94		20 00		
" Franklin Street..	3 00			2 00		
" Lake Street.....				10 00		
" North.....	7 75			5 75		
" South.....	2 00			8 00		
Hector.....						
Horseheads.....				3 00		
Mecklenburg.....		2 25				
Monterey.....						
Montour Falls.....	3 00			5 00		
Moreland.....						
Newfield.....						
Pine Grove.....				2 00		
Rock Stream.....						
Spencer.....						
Sugar Hill.....				5 30		
Sullivanville.....						
Tyrone.....				1 00		
Watkins.....	10 85			20 00		
	\$65 11	\$7 19	.....	\$101 05	.....	.....

COLUMBIA.

Ashland.....	5 09			4 00		
Austerlitz.....						
Big Hollow.....				3 00		
Cairo.....						
Canaan Centre.....	5 15					
Catskill.....	71 35			50 00		
Centreville.....	1 00					
Durham.....	8 30					
Greenville.....	2 35					
Hillsdale.....	4 05					
Hudson.....	25 00	25 00		70 00	11 00	40 50
Hunter.....	5 12		2 00	7 00		
Jewett.....	3 51					
Livingstonville.....						
Pine Hill.....	1 00					
Spencertown.....						
Tannersville.....						
Valatie.....				3 00		
Windham.....				5 00	2 00	
Windham, 2d.....	2 00					
	\$133 92	\$25 00	\$2 00	\$142 00	\$13 00	\$40 50

GENESEE.

Attica.....	2 80			6 37	21 86	
Batavia.....	46 86			39 05		
Bergen.....	25 45			15 00	3 26	
Byron.....				12 60		
Castile.....	9 22			12 85		5 00
Corfu.....						
East Bethany.....	3 25			5 00	1 30	
East Pembroke.....	2 00					
Elba.....	10 00					
Leroy.....	21 00			48 43	5 64	
North Bergen.....				2 26		
Oakfield.....	5 00			5 00		
Orangeville.....						
Perry.....	6 00			20 00		5 00
Pike.....						
Stone Church.....				8 00		5 00
Warsaw.....	8 50			23 67		5 00
Wyoming.....	7 99			3 50	5 00	
	\$148 07	.....	.....	\$201 73	\$37 06	\$20 00

GENEVA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Bellona, Memorial.....	10 00	.....	.....	20 00	.....	.....	.....
Canandaigua.....	7 82	.....	.....	.....	.....	.....	.....
Canoga.....	.....	.....	.....	.....	.....	.....	.....
Dresden.....	.....	1 60	.....	.....	.....	.....	.....
Geneva, 1st.....	7 49	.....	.....	.....	74 80	.....	.....
" North.....	18 67	2 25	.....	65 00	.....	.....	30 00
Gorham.....	7 50	.....	.....	.....	.....	.....	.....
Naples.....	.....	.....	.....	.....	.....	.....	2 50
Oak s Corners.....	.....	.....	.....	.....	.....	.....	.....
Ovid.....	.....	.....	.....	.....	.....	.....	.....
Penn Yan.....	37 79	.....	.....	45 00	.....	.....	5 00
Phelps.....	13 70	.....	.....	.....	.....	.....	40 00
Romulus.....	5 52	.....	.....	.....	.....	.....	.....
Seneca.....	9 16	.....	.....	5 00	.....	.....	11 50
Seneca Castle.....	.....	.....	.....	2 23	.....	.....	.....
Seneca Falls.....	25 00	.....	.....	.....	.....	.....	10 00
Shortsville.....	50 00	.....	.....	10 00	.....	.....	.....
Trumansburg.....	15 78	.....	.....	11 00	5 00	.....	.....
Waterloo.....	10 00	.....	.....	.....	.....	.....	7 03
West Fayette.....	4 00	.....	.....	.....	.....	.....	5 00

\$222 43 \$3 85 \$158 23 \$79 80 \$111 03

HUDSON.

Amity.....	2 00	.....	.....	.....	.....	.....	.....
Callicoon.....	.....	.....	.....	.....	.....	.....	.....
Centreville.....	.....	.....	.....	.....	.....	.....	.....
Chester.....	7 40	.....	.....	5 00	.....	.....	.....
Circleville.....	5 00	.....	.....	6 50	.....	.....	.....
Clarkstown, German.....	4 00	.....	.....	.....	.....	.....	.....
Cohecton.....	1 00	.....	.....	.....	.....	.....	.....
Congers.....	2 00	.....	.....	5 00	.....	.....	.....
Denton.....	1 00	.....	.....	.....	.....	.....	.....
Florida.....	14 67	20 00	.....	20 00	.....	.....	10 00
Goodwill.....	3 97	.....	.....	8 00	.....	.....	.....
Goshen.....	5 00	.....	.....	.....	.....	.....	5 00
Greenbush.....	16 31	.....	.....	.....	.....	.....	.....
Hamptonburg.....	19 00	.....	.....	2 00	.....	.....	.....
Haverstraw, 1st.....	.....	.....	.....	.....	.....	.....	.....
Haverstraw, Central.....	20 00	.....	.....	10 00	.....	.....	.....
Hempstead.....	.....	.....	.....	.....	.....	.....	.....
Hopewell.....	7 00	.....	.....	3 00	.....	.....	.....
Jeffersonville, German.....	.....	.....	.....	.....	.....	.....	.....
Liberty.....	5 69	.....	.....	.....	.....	.....	.....
Livingston Manor.....	.....	.....	.....	.....	.....	.....	.....
Middletown, 1st.....	46 07	.....	.....	65 65	.....	.....	.....
" Westminster	17 59	.....	.....	30 00	.....	.....	10 00
Milford.....	3 00	.....	.....	1 75	.....	.....	.....
Mongaup Valley.....	.....	.....	.....	.....	.....	.....	.....
Montgomery.....	9 45	.....	.....	6 00	.....	.....	.....
Monticello.....	11 00	.....	.....	.....	.....	.....	.....
Monroe.....	25 00	.....	.....	14 45	15 13	.....	.....
Mount Hope.....	.....	.....	.....	.....	.....	.....	.....
Nyack, 1st.....	45 00	10 98	.....	.....	.....	.....	.....
" German.....	1 00	.....	.....	.....	.....	.....	.....
Otisville.....	.....	.....	.....	2 00	.....	.....	.....
Palisades.....	1 50	.....	.....	.....	.....	.....	.....
Port Jervis.....	5 00	.....	.....	10 00	40 00	.....	.....
Ramapo.....	75 00	.....	.....	.....	.....	.....	.....
Ridgebury.....	6 00	.....	.....	18 00	6 00	.....	5 00
Rockland, 1st.....	.....	.....	.....	.....	.....	.....	.....
Roscoe.....	3 00	.....	.....	.....	.....	.....	.....
Scotchtown.....	.....	.....	.....	3 00	.....	.....	.....
Slate Hill.....	.....	.....	.....	.....	.....	.....	.....
Stony Point.....	16 75	.....	.....	2 00	.....	.....	.....
Suffern.....	.....	.....	.....	.....	.....	.....	.....
Unionville.....	5 00	.....	.....	.....	.....	.....	.....
Washingtonville.....	.....	.....	.....	5 00	.....	.....	.....
Westtown.....	2 00	.....	.....	.....	.....	.....	.....
White Lake.....	.....	.....	.....	.....	.....	.....	.....

\$386 40 \$30 98 \$217 35 \$61 13 \$30 00

LONG ISLAND.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S.
		S. S.	Y. P. S. & BANDS				
Amagansett.....	8 00	.....	.....	14 25	1 58	.....	.....
Bellport.....	1 00	.....	.....	.....	.....	.....	.....
Bridgehampton.....	16 62	.....	.....	27 45	5 00	.....	17 00
Brookfield.....	.....	.....	.....	.....	.....	.....	.....
Cutchogue.....	6 69	.....	.....	9 50	.....	.....	8 00
Easthampton.....	.....	.....	.....	9 00	.....	.....	5 00
East Moriches.....	.....	.....	.....	16 00	4 52	.....	1 00
Franklinville.....	2 00	.....	.....	15 00	.....	.....	1 00
Greenport.....	2 47	.....	.....	18 00	3 78	.....	3 00
Mattituck.....	10 00	.....	.....	11 00	4 14	.....	2 00
Middletown.....	8 00	.....	.....	7 89	.....	.....	6 50
Moriches.....	7 12	.....	.....	10 50	2 00	.....	2 50
Port Jefferson.....	7 50	.....	.....	15 00	.....	.....	.....
Remsenburg.....	4 00	.....	.....	.....	.....	.....	.....
Sag Harbor.....	9 15	.....	.....	11 00	.....	.....	2 00
Setauket.....	12 60	.....	.....	10 50	3 50	.....	2 50
Shelter Island.....	11 00	.....	.....	46 00	15 00	.....	3 00
Shinnecock.....	3 00	.....	.....	.....	.....	.....	.....
Southampton.....	86 20	8 23	.....	79 00	.....	.....	12 00
South Haven.....	2 00	.....	.....	13 00	1 50	.....	1 00
Southold.....	10 00	.....	.....	21 00	.....	.....	.....
Stoney Brook.....	.....	.....	.....	2 00	1 00	.....	.....
Westhampton.....	82 31	10 00	.....	44 46	.....	.....	.....
Yaphank.....	.....	.....	.....	9 00	65	.....	.....
	\$289 66	\$18 23	.....	\$389 55	\$42 67	.....	\$66 50

LYONS.

Clyde.....	.....	.....	.....	.....	.....	.....	.....
East Palmyra.....	6 00	.....	.....	.....	.....	.....	.....
Fairville.....	.....	.....	.....	5 00	.....	.....	.....
Huron.....	.....	.....	.....	2 00	.....	.....	.....
Junius.....	.....	.....	.....	1 00	.....	.....	.....
Lyons.....	23 28	.....	.....	.....	.....	.....	.....
Marion.....	5 00	.....	.....	.....	.....	.....	.....
Newark, Park.....	10 00	.....	.....	.....	12 50	.....	.....
Ontario Centre.....	.....	.....	.....	.....	.....	.....	.....
Palmyra.....	18 00	.....	.....	14 50	25 00	.....	.....
Red Creek.....	6 30	.....	.....	.....	.....	.....	.....
Rose.....	.....	.....	.....	.....	.....	.....	.....
Sodus.....	.....	.....	.....	.....	.....	.....	.....
Sodus Centre.....	.....	.....	.....	.....	.....	.....	.....
Victory.....	2 00	.....	.....	.....	.....	.....	.....
Williamson.....	4 00	5 00	.....	.....	.....	.....	.....
Wolcott.....	18 10	.....	.....	45 00	.....	.....	.....
	\$92 68	5 00	.....	\$67 50	\$37 50	.....	.....

NASSAU.

Astoria.....	12 00	6 06	.....	10 00	.....	.....	.....
Babylon.....	5 00	.....	.....	10 00	.....	.....	.....
Brentwood.....	.....	.....	.....	3 00	.....	.....	2 00
Commack.....	.....	.....	.....	.....	.....	.....	.....
Far Rockaway.....	20 00	.....	.....	15 00	.....	.....	.....
Flushing.....	.....	.....	.....	.....	.....	.....	.....
Freeport.....	10 24	.....	.....	10 00	.....	.....	7 25
Glen Cove.....	4 00	.....	.....	35 00	8 00	.....	10 00
Glenwood.....	.....	.....	.....	1 00	.....	.....	.....
Green Lawn.....	.....	.....	.....	.....	.....	.....	.....
Hempstead, Christ's.....	14 00	.....	.....	10 00	.....	.....	.....
Huntington, 1st.....	29 45	.....	.....	20 00	.....	.....	.....
" Central.....	6 50	.....	.....	15 00	.....	.....	.....
Islip.....	20 00	.....	.....	.....	10 00	.....	.....
Jamaica, 1st.....	17 50	.....	.....	20 00	.....	.....	.....
" German.....	.....	2 00	.....	.....	4 00	.....	.....
Melville.....	.....	.....	.....	.....	.....	.....	.....
Mineola.....	.....	.....	.....	1 00	.....	.....	.....
New Hyde Park.....	5 00	.....	.....	.....	.....	.....	.....
Newtown.....	16 00	.....	.....	10 00	10 00	.....	2 00
Northport.....	5 25	.....	.....	5 00	.....	.....	.....
Oceanside.....	.....	.....	.....	.....	.....	.....	.....
Oyster Bay.....	.....	.....	.....	10 00	.....	.....	.....
Richmond Hill.....	8 00	.....	.....	.....	.....	.....	.....
Roslyn.....	.....	.....	.....	5 00	.....	.....	.....
Smithtown.....	14 67	.....	.....	10 00	10 00	.....	8 00
Springfield.....	5 00	.....	.....	1 00	.....	.....	.....
St. Albans.....	.....	.....	.....	.....	.....	.....	.....
St. Paul's.....	4 00	.....	.....	.....	.....	.....	.....
Whitestone.....	.....	.....	.....	2 00	.....	.....	.....
	\$196 61	\$8 06	.....	\$193 00	\$42 00	.....	\$29 25

NEW YORK

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Montreal, American.....	.....	.....	.....	.....	.....	.....	.....
New York, 1st.....	.....	.....	.....	45 00	.....	.....	.....
" 4th.....	50 86	.....	.....	.....	.....	.....	.....
" 7th.....	5 00	.....	.....	.....	.....	.....	.....
" 1st Magyar.....	.....	.....	.....	.....	.....	.....	.....
" 1st Union.....	.....	.....	.....	.....	50 00	10 00	.....
" 4th Avenue.....	153 51	.....	.....	.....	.....	.....	.....
" 5th Avenue.....	731 12	.....	.....	200 00	.....	102 00	.....
" 13th Street.....	.....	.....	.....	.....	.....	.....	.....
" 14th Street.....	12 85	.....	.....	.....	.....	.....	.....
" Adams Mem'l.....	5 00	.....	.....	.....	.....	.....	.....
" Bedford Park..	.....	.....	.....	.....	.....	.....	.....
" Bethany.....	11 82	.....	.....	.....	.....	.....	.....
" Boh. Brethren	6 00	.....	.....	.....	.....	.....	.....
" Brick.....	585 39	.....	.....	27 00	10 00	.....	.....
" Central.....	.....	10 00	.....	30 66	.....	.....	.....
" Christ.....	.....	.....	.....	.....	.....	.....	.....
" Covenant.....	10 00	.....	.....	27 00	.....	10 00	.....
" East Harlem..	.....	.....	.....	.....	.....	.....	.....
" Faith.....	.....	.....	.....	14 00	.....	.....	.....
" French Evan..	.....	.....	.....	.....	.....	.....	.....
" German 2d....	.....	.....	.....	.....	.....	.....	.....
" Goodwill Chapel	.....	.....	.....	.....	.....	.....	.....
" Good Shepherd	.....	.....	.....	7 00	.....	.....	.....
" Harlem.....	55 34	.....	.....	35 00	.....	.....	.....
" Madison Ave..	196 13	.....	.....	46 50	.....	2 00	.....
" Madison Square	246 81	.....	.....	40 00	.....	.....	.....
" Mizpah.....	.....	.....	.....	5 00	.....	5 00	.....
" Morningside..	.....	.....	.....	5 00	.....	.....	.....
" Morrisania, 1st	7 00	.....	.....	.....	.....	.....	.....
" Mount Tabor..	2 00	.....	.....	3 00	.....	.....	.....
" Mt. Washington	.....	.....	.....	.....	9 30	.....	.....
" New York.....	13 37	.....	.....	.....	.....	.....	.....
" North.....	24 21	.....	.....	10 00	.....	.....	.....
" Northminster..	5 00	.....	.....	.....	.....	.....	.....
" Park.....	.....	.....	.....	.....	.....	.....	.....
" Puritans.....	25 48	.....	.....	9 08	.....	.....	.....
" Riverdale.....	51 50	.....	.....	25 00	.....	.....	.....
" Rutgers.....	182 06	.....	.....	50 00	25 00	.....	.....
" Scotch.....	47 72	.....	.....	8 96	.....	.....	.....
" Sea and Land..	8 99	.....	.....	.....	.....	.....	.....
" Spring Street..	.....	.....	.....	.....	.....	.....	.....
" St. James.....	.....	.....	.....	.....	.....	.....	.....
" St. Nicholas Ave.	23 82	10 00	.....	32 00	.....	.....	.....
" Throggs Neck..	3 00	.....	.....	.....	.....	.....	.....
" Tremont.....	.....	.....	.....	3 00	.....	.....	.....
" University Heights	.....	.....	.....	.....	.....	.....	.....
" University Place	240 00	.....	.....	350 00	.....	5 00	.....
" West.....	31 15	.....	.....	.....	.....	.....	.....
" West End.....	100 00	.....	.....	.....	.....	.....	.....
" West Farms... 7 58	.....	4 86	.....	.....	.....	.....	.....
" Westminster..	.....	.....	.....	.....	.....	.....	.....
" Williamsbridge, 1st	4 00	.....	.....	.....	.....	.....	.....
" Woodstock....	5 00	.....	.....	.....	.....	.....	.....
" Zion.....	.....	.....	.....	.....	.....	.....	.....
Stapleton, Edgewater...	40 55	.....	.....	20 00	.....	.....	.....
West New Brighton Calv'y	135 40	.....	.....	60 00	.....	.....	.....
	\$3,027 66	\$24 86	.....	\$1,053 20	\$94 30	\$134 00	.....

NIAGARA.

Albion.....	10 00	25 00	.....	115 00	70 25	.....
Barre Centre.....	.....	.....	.....	3 00	.....	4 00
Carlton.....	.....	.....	.....	.....	.....	.....
Holley.....	6 00	.....	.....	7 00	.....	.....
Knowlesville.....	.....	.....	.....	.....	.....	.....
Lewiston.....	10 00	.....	.....	10 00	.....	5 00
Lockport, 1st.....	35 68	.....	.....	10 00	.....	.....
" 2d.....	2 85	.....	.....	4 00	.....	.....
" Calvary.....	.....	.....	.....	.....	.....	.....
Lyndonville.....	4 00	.....	.....	3 00	.....	.....
Mapleton.....	6 85	.....	.....	2 00	.....	.....
Medina.....	20 66	.....	.....	32 00	.....	.....
Middleport.....	.....	.....	.....	.....	.....	.....
Niagara Falls, 1st.....	40 00	2 00	.....	18 00	.....	.....
" 3d.....	.....	.....	.....	.....	.....	.....
" Pierce Av..	2 92	.....	.....	5 00	.....	.....
No. Tonawanda, 3d.....	.....	.....	.....	.....	.....	.....

NIAGARA CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
North Tonawanda, North.	4 88	.....	.....	25 00	.....	.....
Somerset.....	.....	.....	.....	.....	.....	.....
Tuscarora Indian.....	.....	.....	.....	.....	.....	.....
Wilson.....	.....	.....	.....	.....	.....	.....
Wrights' Corners.....	2 00	.....	.....	.....	.....	.....
Youngstown.....	1 00	.....	.....	.....	.....	.....
	\$146 84	\$27 00	.....	\$234 00	\$70 25	\$9 00

NORTH RIVER.

Amenia.....	10 90	.....	.....	5 00	.....	2 50
Angram Lead Mines.....	2 00	.....	.....	3 00	.....	.....
Bethlehem.....	12 00	.....	.....	.....	.....	.....
Canterbury.....	3 00	.....	.....	.....	.....	.....
Cold Spring.....	.....	.....	.....	10 00	.....	.....
Cornwall.....	11 37	8 00	.....	10 00	.....	2 00
Freedom Plains.....	4 70	.....	.....	.....	.....	.....
Highland Falls.....	6 00	.....	.....	20 00	.....	.....
Hughsonville.....	1 00	.....	.....	.....	.....	.....
Kingston.....	3 00	.....	.....	.....	.....	.....
Little Britain.....	18 00	.....	.....	26 25	.....	.....
Lloyd.....	7 00	.....	.....	15 00	.....	.....
Malden.....	.....	.....	.....	.....	.....	.....
Marlborough.....	8 58	.....	.....	.....	.....	.....
Matteawan.....	4 21	.....	.....	5 00	.....	.....
Millerton.....	16 91	.....	.....	25 00	.....	.....
Milton.....	2 00	.....	.....	.....	.....	.....
Newburg, 1st.....	36 82	.....	.....	10 00	.....	.....
" Calvary.....	5 20	.....	.....	.....	.....	.....
" Grand Street..	.....	.....	.....	.....	.....	.....
" Union.....	20 00	.....	.....	5 00	.....	.....
New Hamburg.....	2 10	.....	.....	6 45	.....	.....
Pine Plains.....	2 75	.....	.....	10 00	.....	.....
Pleasant Plains.....	3 80	.....	.....	5 00	.....	.....
Pleasant Valley.....	10 00	.....	.....	.....	.....	.....
Poughkeepsie.....	17 06	.....	.....	110 00	.....	.....
Rondout.....	15 00	.....	.....	25 00	.....	.....
Smithfield.....	8 00	.....	.....	.....	.....	.....
South Amenla.....	8 00	.....	.....	.....	.....	.....
Wappinger's Falls.....	6 00	.....	.....	.....	.....	.....
Wassalc.....	.....	.....	.....	.....	.....	5 00
Westminster.....	3 00	.....	.....	.....	.....	.....
	\$248 40	\$8 00	.....	\$290 70	.....	\$9 50

OTSEGO.

Buel.....	.....	.....	.....	.....	.....	.....
Cherry Valley.....	11 25	.....	.....	.....	.....	.....
Colchester.....	.....	.....	.....	.....	.....	.....
Cooperstown.....	17 28	.....	.....	.....	.....	.....
Delhi, 1st.....	35 00	.....	.....	20 00	.....	.....
" 2d.....	70 00	.....	.....	.....	.....	.....
East Guilford.....	.....	.....	.....	.....	.....	.....
East Meredith.....	5 00	.....	.....	.....	.....	.....
Fly Creek.....	.....	.....	.....	.....	.....	.....
Gilbertsville.....	.....	.....	.....	.....	.....	.....
Guilford.....	9 40	.....	.....	.....	.....	.....
Hamden.....	.....	.....	.....	.....	.....	.....
Hobart.....	.....	.....	.....	12 50	.....	.....
Laurens.....	.....	.....	.....	.....	.....	.....
Margaretville.....	.....	.....	.....	5 00	.....	.....
Meridale.....	1 00	.....	.....	.....	.....	.....
Middlefield Centre.....	.....	.....	.....	.....	.....	.....
Milford.....	.....	.....	.....	.....	.....	.....
New Berlin.....	.....	.....	.....	.....	.....	.....
Oneonta.....	21 00	.....	.....	20 00	.....	.....
Otego.....	3 00	.....	.....	.....	.....	.....
Richfield Springs.....	9 15	.....	.....	.....	.....	.....
Shaverton.....	.....	.....	.....	.....	.....	.....
Springfield.....	7 49	.....	.....	.....	.....	.....
Stamford.....	7 07	.....	.....	29 00	4 00	5 00
Unadilla.....	3 20	.....	.....	2 00	.....	.....
Westford.....	.....	.....	.....	.....	.....	.....
Worcester.....	6 00	.....	.....	2 00	.....	.....
	\$205 84	.....	.....	\$90 50	\$4 00	\$5 00

PORTO RICO.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Aguadilla.....
Anasco.....
Cabo Rojo.....
Corozal.....
Isabela.....
Hormigueros.....
Lajas.....
La Pica.....
Lares.....
Malesa Alta.....
Mayaguez.....	5 00	.....	.....	.....	.....	.....
Moca.....
Naranjito.....
Quebradillas.....
Sabana Grande.....
Sabanetas.....
San German.....
San Juan, 1st (Eng.).....
" 2d (Sp.).....
San Sebastian.....
San Turce.....
Toa Alta.....
	\$5 00	.....	.....	.....	.....	.....

ROCHESTER.

Avon.....	2 00	1 00	.....	1 00	.....	.....
Avon, Central.....	.....	.....	.....	7 50	.....	8 85
Brockport.....	24 65	.....	.....	25 00	.....	5 20
Caledonia.....	3 00	.....	.....	.....	.....	.....
Charlotte.....	7 00	.....	.....	6 40	.....	2 00
Chili.....	.....	.....	.....	.....	.....	.....
Clarkson.....	.....	.....	.....	25 00	.....	.....
Dansville.....	.....	.....	.....	.....	.....	.....
East Kendall.....	.....	.....	.....	13 00	.....	.....
Fowlerville.....	1 25	.....	.....	10 00	.....	.....
Gates.....	.....	.....	.....	105 00	.....	30 00
Geneseo, 1st.....	.....	.....	.....	45 00	.....	5 00
Geneseo Village.....	48 35	.....	.....	6 00	.....	.....
Groveland.....	.....	.....	.....	25 00	.....	.....
Honeoye Falls.....	5 00	.....	.....	1 00	.....	.....
Lima.....	9 13	.....	.....	6 00	.....	.....
Livonia.....	10 00	.....	.....	.....	.....	.....
Mendon.....	3 00	.....	.....	.....	.....	.....
Moscow.....	.....	.....	.....	35 00	.....	2 00
Mount Morris.....	2 50	.....	.....	.....	.....	.....
Nunda.....	7 49	.....	.....	.....	.....	.....
Ogden.....	1 60	.....	.....	.....	.....	.....
Ossian.....	4 88	.....	.....	.....	.....	.....
Parma Centre.....	.....	.....	.....	.....	.....	.....
Piffard.....	.....	.....	.....	55 00	.....	5 00
Pittsford.....	12 45	.....	.....	77 00	.....	.....
Rochester, 1st.....	.....	.....	.....	49 10	11 00	36 50
" 3d.....	120 06	11 29	.....	132 00	.....	10 00
" Brick.....	200 00	.....	.....	2 00	.....	11 00
" Brighton.....	13 00	.....	.....	.....	.....	.....
" Calvary.....	.....	.....	.....	203 00	109 50	77 00
" Central.....	60 00	.....	.....	6 00	.....	.....
" East Side.....	.....	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	1 00	.....	.....
" Immanuel.....	.....	.....	.....	10 00	45 00	.....
" Memorial.....	16 00	.....	.....	25 00	.....	.....
" Mount Hor.....	15 00	.....	.....	1 00	.....	.....
" North.....	.....	.....	.....	27 00	.....	.....
" St. Peter's.....	10 00	.....	.....	7 00	.....	.....
" Trinity.....	.....	.....	.....	56 00	.....	.....
" Westminster.....	23 00	.....	.....	.....	.....	.....
Sparta, 1st.....	13 18	.....	.....	.....	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
Springwater.....	.....	.....	.....	.....	.....	.....
Sweden.....	8 50	.....	.....	.....	.....	.....
Tuscarora.....	.....	.....	.....	1 00	.....	.....
Victor.....	9 00	.....	.....	.....	.....	.....
Webster.....	1 10	.....	.....	12 66	.....	.....
Wheatland.....	1 00	.....	.....	.....	.....	.....
	\$632 14	\$12 29	.....	975 66	\$165 50	\$192 55

ST. LAWRENCE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	W. S.	S. S.	Y. P. S. & BANDS
		S. S.	Y. P. S. & BANDS				
Adams.....	.....	.....	.....	5 00	.....	.....	4 00
Benson Mines.....	.....	.....	.....	.....	.....	.....	.....
Brasher Falls.....	.....	81	.....	.....	.....	.....	3 65
Brownville.....	2 00	.....	.....	.....	.....	.....	.....
Canton.....	.....	.....	.....	10 00	.....	.....	.....
Cape Vincent.....	1 00	.....	.....	1 00	.....	.....	.....
Carthage.....	5 00	.....	.....	2 00	.....	.....	.....
Chaumont.....	6 05	.....	.....	15 00	.....	.....	5 00
Clare.....	.....	.....	.....	.....	.....	.....	.....
Crary Mills.....	.....	.....	.....	.....	.....	.....	.....
Daly Ridge.....	.....	.....	.....	.....	.....	.....	.....
De Grasse.....	.....	.....	.....	.....	.....	.....	.....
De Kalb 1st.....	.....	.....	.....	.....	.....	.....	.....
De Kalb Junction.....	.....	.....	.....	3 00	.....	.....	.....
Dexter.....	15 00	.....	.....	8 50	.....	.....	.....
Gouverneur.....	93 78	9 00	.....	41 00	.....	.....	.....
Hammond.....	27 00	.....	.....	17 00	6 00	.....	3 00
Hannawa Falls.....	.....	.....	.....	.....	.....	.....	.....
Harewood.....	.....	.....	.....	.....	.....	.....	.....
Helena.....	.....	.....	.....	.....	.....	.....	.....
Heuvelton.....	.....	.....	.....	.....	.....	.....	.....
Le Ray, 1st.....	.....	.....	.....	.....	.....	.....	.....
Lisbon, 1st.....	.....	.....	.....	.....	.....	.....	.....
Louisville.....	4 00	.....	.....	.....	.....	.....	2 00
Morristown.....	10 71	.....	.....	3 50	.....	.....	3 00
Mt. Lebanon.....	.....	.....	.....	15 00	.....	.....	5 00
Oswegatchie, 1st.....	17 00	.....	.....	15 00	.....	.....	6 00
Oswegatchie, 2d.....	5 25	.....	.....	5 50	.....	.....	.....
Oxbow.....	5 00	.....	.....	5 00	.....	.....	1 00
Plessis.....	.....	.....	.....	15 00	.....	.....	.....
Potsdam.....	34 00	.....	.....	4 00	.....	.....	50
Rossie.....	.....	.....	.....	.....	1 00	.....	.....
Sacket Harbor.....	6 70	.....	.....	.....	.....	.....	.....
Stark.....	.....	.....	.....	.....	.....	.....	.....
Theresa.....	6 00	.....	.....	6 00	.....	.....	.....
Waddington, 1st.....	.....	.....	.....	.....	.....	.....	.....
" Scotch.....	.....	30 00	.....	30 00	.....	.....	.....
Watertown, 1st.....	125 19	.....	.....	69 20	17 70	.....	5 00
" Hope.....	4 72	.....	.....	5 00	.....	.....	1 50
" Stone Street	24 00	.....	.....	14 00	.....	.....	.....
	\$392 40	\$39 81	.....	\$274 70	\$24 70	.....	\$39 65

STEBEN.

Addison.....	25 83	.....	.....	3 00	.....	.....	15 00
Almond.....	5 00	.....	.....	5 00	.....	.....	.....
Andover.....	2 00	.....	.....	8 00	.....	.....	.....
Angelica.....	.....	.....	.....	.....	.....	.....	.....
Arkport.....	6 00	.....	.....	7 00	.....	.....	5 00
Atlanta.....	.....	.....	.....	2 00	.....	.....	1 00
Avoca.....	.....	.....	.....	4 25	.....	.....	7 00
Bath.....	10 82	.....	.....	3 50	.....	.....	5 00
Belmont.....	1 50	.....	.....	2 00	.....	.....	.....
Campbell.....	4 10	.....	.....	4 50	.....	.....	5 00
Canaseraga.....	7 00	.....	.....	15 00	3 27	.....	1 00
Canisteo.....	18 00	.....	.....	45 00	.....	.....	.....
Centreville.....	.....	.....	.....	.....	.....	.....	.....
Cohocton.....	5 00	.....	.....	1 00	.....	.....	.....
Corning.....	10 00	.....	.....	45 00	10 43	.....	15 00
Cuba.....	.....	.....	.....	.....	3 00	.....	15 00
Hammondsport.....	.....	.....	.....	5 00	.....	.....	.....
Hornellsville, 1st.....	.....	.....	.....	85 00	10 50	.....	13 00
" Westminster..	.....	.....	.....	2 00	.....	.....	.....
Howard.....	7 00	.....	.....	2 00	.....	.....	.....
Jasper.....	5 80	.....	.....	2 00	.....	.....	1 50
Painted Post.....	2 25	.....	.....	2 00	.....	.....	.....
Prattsburg.....	3 00	.....	.....	5 00	.....	.....	5 00
Pultney.....	.....	.....	.....	.....	.....	.....	.....
Woodhull.....	2 00	.....	.....	.....	.....	.....	.....
	\$115 30	.....	.....	\$248 25	\$27 20	.....	\$88 50

SYRACUSE.

Amboy.....	.....	.....	.....	15 21	.....	.....	5 00
Baldwinsville.....	10 00	.....	.....	10 00	.....	.....	.....
Camillus.....	2 00	.....	.....	.....	.....	.....	.....
Canastota.....	8 00	.....	.....	28 09	8 34	.....	5 00
Cazenovia.....	7 00	.....	.....	.....	.....	.....	5 00
Chittenango.....	26 51	.....	.....	15 00	6 58	.....	15 00

SYRACUSE CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Collamer.....	1 00	.....	.....	.....	.....	.....
Constantia.....	.....	.....	.....	.....	.....	.....
Crary Mills.....	1 00	.....	.....	.....	.....	.....
East Syracuse.....	5 00	.....	.....	.....	.....	.....
Fayetteville.....	13 00	.....	.....	22 50	.....	.....
Fulton.....	25 25	.....	.....	60 00	.....	.....
Hannibal.....	1 00	5 00	.....	.....	.....	.....
Hastings.....	.....	.....	.....	.....	1 00	.....
Jamesville.....	.....	.....	.....	5 00	.....	.....
Jordan.....	.....	.....	.....	.....	.....	.....
Lafayette.....	.....	.....	.....	.....	.....	.....
Liverpool.....	.....	.....	.....	3 00	.....	.....
Manlius.....	.....	.....	.....	3 00	.....	.....
Marcellus.....	10 00	.....	.....	7 28	.....	10 00
Mexico.....	3 00	.....	.....	.....	.....	.....
Oneida Lake.....	.....	.....	.....	.....	.....	.....
Oneida Valley.....	.....	.....	.....	.....	.....	.....
Onondaga.....	.....	.....	.....	.....	.....	.....
Onondaga Valley.....	16 00	.....	.....	5 00	2 00	3 00
Oswego, 1st.....	.....	.....	.....	.....	.....	.....
Oswego, Grace.....	15 00	.....	.....	.....	.....	.....
Otisco.....	1 00	.....	.....	.....	.....	.....
Parish.....	.....	.....	.....	.....	.....	.....
Pompey.....	2 50	.....	.....	3 00	.....	.....
Pompey Centre.....	.....	.....	.....	.....	.....	.....
Skaneateles.....	8 48	.....	.....	22 00	.....	.....
Syracuse, 1st.....	24 02	.....	.....	25 27	4 29	.....
" 1st Ward.....	.....	.....	.....	.....	10 00	.....
" 4th.....	.....	.....	.....	16 68	.....	.....
" East Genesee.....	.....	.....	.....	40 00	.....	.....
" Elmwood.....	.....	.....	.....	.....	.....	.....
" Memorial.....	6 00	.....	.....	.....	5 00	.....
" Park Central.....	57 25	.....	.....	.....	.....	.....
" South.....	13 20	10 00
" Westminster.....	15 00
Wampsville.....
West Monroe.....
Whitelaw.....	2 00	2 00
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	\$271 21	\$5 00	\$293 03	\$39 21	\$43 00

TROY.

Argyle.....	2 00
Bay Road.....
Brunswick.....
Caldwell.....	1 00
Cambridge.....	4 16	.....	.....	73 00	6 61	.....
Chester.....	.....	.....	.....	.....	.....	.....
Cohoes, Silliman Mem'l.....	.....	.....	.....	.....	.....	10 00
East Lake George.....	.....	.....	.....	.....	.....	.....
Fort Edward.....	4 00	.....	.....	.....	.....	.....
Glen Falls.....	50 00	.....	.....	65 00	45 00	.....
Green Island.....	15 00	.....	.....	.....	18 00	.....
Hebron.....	.....	.....	.....	.....	.....	.....
Hoosick Falls.....	.....	.....	.....	20 00	5 00	.....
Johnsonville.....	1 00	.....	.....	10 00	.....	.....
Lansingburg, 1st.....	.....	.....	.....	5 00	.....	.....
" Olivet.....	6 00	.....	.....	16 50	.....	.....
Malta.....	.....	.....	.....	9 00	.....	.....
Mechanicsville.....	7 68	.....	.....	10 86	.....	.....
Middle Granville.....	3 00	.....	.....	.....	.....	.....
North Granville.....	2 00	.....	.....	.....	.....	.....
Pittstown.....	.....	.....	.....	.....	.....	.....
Salem.....	8 00	.....	.....	20 00	.....	.....
Sandy Hill.....	15 00	.....	.....	.....	.....	.....
Schaghticoke.....	6 00	.....	.....	.....	.....	.....
Schoonmaker Memorial.....	.....	.....	.....	.....	.....	.....
Troy, 1st.....	36 20	.....	.....	57 65	45 00	.....
" 2d.....	139 69	15 11	.....	71 60	.....	6 00
" 3d.....	4 58	.....	.....	.....	.....	.....
" 9th.....	43 73	.....	.....	25 00	.....	.....
" Armenian.....	.....	.....	.....	.....	.....	.....
" Brunswick.....	4 60	.....	.....	10 00	.....	.....
" Liberty Street.....	4 00	.....	.....	6 00	.....	.....
" Memorial.....	13 70	.....	.....	10 28	5 00	3 00
" Oakwood Avenue.....	26 70	.....	.....	.....	.....	.....
" Park.....	6 05	.....	.....	.....	.....	.....
" Second Street.....	86 11	.....	.....	100 00	25 00	5 00
" Westminster.....	29 47	.....	.....	.....	28 00	.....
" Woodside.....	10 00	.....	5 00	20 00	.....	.....

TROY—CONTINUED.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Tomhannock.....	.....	.....	.....	5 50	.....	.....
Warrensburg.....	1 00	.....	.....	.....	.....	.....
Waterford.....	47 56	.....	.....	.....	.....	6 30
Whitehall.....	9 33	.....	.....	.....	.....	.....
West Mt. Sta.....	1 00	.....	.....	.....	.....	.....
	\$588 56	\$15 11	\$5 00	\$535 39	\$177 61	\$30 30

UTICA.

Augusta.....	.....	.....	.....	25 00	.....	.....
Boonville.....	6 22	.....	.....	.....	.....	.....
Camden.....	.....	.....	.....	.....	.....	.....
Clinton, Stone St.	18 81	.....	.....	25 00	.....	5 00
Cochrane Memorial..	5 00	.....	.....	10 00	.....	3 00
Dolgeville.....	2 00	.....	.....	.....	.....	.....
Forestport.....	8 00	.....	.....	.....	.....	.....
Glenfield.....	.....	.....	.....	.....	.....	.....
Hamilton College..	.....	.....	.....	.....	.....	.....
Holland Patent.....	8 00	.....	.....	20 00	10 00	.....
Ilion.....	35 79	.....	.....	.....	.....	.....
Kirkland.....	5 00	.....	.....	5 00	.....	.....
Knoxboro.....	3 13	.....	.....	10 00	.....	.....
Litchfield.....	.....	.....	.....	.....	.....	.....
Little Falls.....	10 69	.....	.....	.....	.....	.....
Lowville.....	.....	.....	.....	10 00	.....	.....
Lyon Falls.....	.....	.....	.....	10 00	.....	.....
Martinsburg.....	.....	.....	.....	.....	.....	.....
New Hartford.....	5 56	.....	.....	28 50	5 00	2 50
North Gage.....	.....	.....	.....	.....	.....	.....
Norwich Corners.....	.....	.....	.....	.....	.....	.....
Old Forge.....	.....	.....	.....	.....	.....	.....
Oneida.....	27 00	.....	.....	10 00	.....	.....
Oriskany.....	3 00	.....	.....	2 00	.....	.....
Redfield.....	.....	.....	.....	.....	.....	.....
Rome.....	15 00	.....	.....	55 00	6 12	.....
Sauquoit.....	9 50	.....	.....	10 00	.....	.....
South Trenton.....	.....	.....	.....	10 00	.....	.....
Turin.....	.....	1 76	.....	15 00	.....	.....
Utica, 1st.....	.....	.....	.....	28 00	33 00	30 00
" Bethany.....	6 26	.....	.....	14 00	.....	.....
" Memorial.....	26 00	.....	.....	.....	.....	.....
" Olivet.....	10 00	.....	.....	.....	12 50	.....
" Westminster.....	.....	.....	.....	60 00	40 00	55 00
Vernon.....	.....	.....	.....	5 00	.....	5 00
Vernon Centre.....	1 25	.....	.....	.....	.....	.....
Verona.....	3 00	.....	.....	13 00	5 86	.....
Walcott, Memorial..	4 72	.....	.....	.....	.....	.....
Waterville.....	7 00	.....	.....	25 00	.....	.....
West Camden.....	10 00	.....	.....	.....	2 00	2 00
Westernville.....	6 50	.....	.....	.....	.....	.....
Whitesboro.....	2 15	.....	.....	5 00	.....	.....
Williamstown.....	.....	.....	.....	.....	.....	.....
	\$239 58	\$1 76	.....	\$395 50	\$114 48	\$102 50

WESTCHESTER.

Bedford.....	7 00	.....	.....	5 00	.....	1 00
Bridgeport, 1st.....	91 95	.....	.....	44 44	.....	1 00
Carmel, Gilead.....	21 00	.....	.....	2 00	10 00	.....
Croton Falls.....	6 16	.....	.....	2 00	.....	.....
Darien.....	25 00	.....	.....	.....	.....	.....
Greenburgh.....	22 13	.....	.....	2 00	.....	.....
Greenwich 1st.....	30 00	.....	.....	5 00	10 00	.....
Harrison.....	.....	.....	.....	15 00	.....	15 00
Hartford.....	.....	.....	.....	10 00	2 55	.....
Holyoke, 1st.....	3 37	.....	3 25	1 00	.....	.....
Huguenot Memorial..	42 53	.....	.....	31 03	10 00	.....
Irvington.....	50 00	5 00	.....	3 00	.....	.....
Katonah.....	58 21	.....	.....	25 00	15 35	.....
Mahopac Falls.....	1 25	2 00	.....	.....	2 30	.....
Mount Kisco.....	24 20	5 00	.....	12 50	.....	5 00
Mount Vernon, 1st..	8 20	.....	.....	56 65	80 00	5 00
New Haven, 1st.....	.....	.....	.....	10 00	.....	.....
New Rochelle.....	83 12	.....	.....	66 85	40 00	.....
" North Ave..	16 25	21 05	.....	56 45	.....	3 00
Ossining, 1st.....	3 50	15 30	.....	75 00	.....	5 00
Patterson.....	5 50	.....	.....	35 00	10 00	.....
Peekskill, 1st.....	52 41	.....	.....	24 75	45 00	6 00
" 2d.....	20 40	.....	.....	24 75	.....	1 00

WESTCHESTER CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Pleasantville.....	3 54	.....	2 16	.....	.....	.....
Port Chester.....	.....	.....	.....	.....	.....	.....
Pound Ridge.....	.....	.....	.....	.....	2 00	.....
Rye.....	69 58	.....	.....	87 56	10 00	20 00
Scarborough.....	50 00	.....	.....	70 00	.....	6 00
Sound Beach, 1st.....	.....	.....	.....	.....	.....	.....
South East.....	.....	.....	.....	.....	.....	.....
South East Centre.....	7 50	.....	.....	22 31	.....	.....
South Salem.....	13 50	3 28	.....	.....	.....	10 00
Springfield, 1st.....	3 00	.....	.....	.....	.....	.....
Stamford, 1st.....	2 00	.....	.....	25 00	61 25	25 00
Thompsonville.....	68 43	40 00	.....	20 00	.....	.....
White Plains.....	31 26	.....	5 00	54 00	.....	.....
Yonkers, 1st.....	126 23	.....	.....	50 00	.....	.....
" Bryn Mawr Park	2 43	.....	.....	.....	.....	.....
" Dayspring.....	.....	.....	.....	5 00	.....	.....
" Westminster.....	18 36	.....	.....	16 00	27 00	.....
Yorktown.....	8 00	.....	.....	2 00	.....	.....
	\$976 01	\$91 63	\$10 41	\$859 29	\$325 45	\$103 00

SYNOD OF NORTH DAKOTA.

BISMARCK.

Baldwin.....	.....	.....	.....	.....	.....	.....
Belfield.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Bismarck.....	16 50	.....	.....	.....	.....	.....
Braddock.....	.....	.....	.....	.....	.....	.....
Darling.....	.....	.....	.....	.....	.....	.....
Denhoff.....	.....	.....	.....	.....	.....	.....
Glencoe.....	.....	.....	.....	.....	.....	.....
Greenvale.....	.....	.....	.....	.....	.....	.....
Hazleton.....	.....	.....	.....	.....	.....	.....
Mandan.....	.....	.....	.....	.....	.....	.....
Morning Watch.....	.....	.....	.....	.....	.....	.....
New Salem.....	3 53	.....	.....	.....	.....	.....
Oliver (Nisbet).....	.....	.....	.....	.....	.....	.....
Steele.....	.....	.....	.....	.....	.....	.....
Taylor.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
Wilton.....	.....	.....	.....	.....	.....	.....
	\$20 03	.....	.....	.....	.....	.....

FARGO.

Aneta.....	.....	.....	.....	.....	.....	.....
Ayr.....	.....	.....	.....	.....	.....	.....
Baldwin.....	.....	.....	.....	.....	.....	.....
Blanchard.....	.....	.....	.....	.....	.....	.....
Broadlawn.....	.....	.....	.....	.....	.....	.....
Buffalo.....	3 00	.....	.....	.....	.....	.....
Casselton.....	10 00	.....	.....	7 66	.....	.....
Chaffee.....	.....	.....	.....	.....	.....	.....
Colgate.....	.....	.....	.....	.....	.....	.....
Courtenay.....	5 00	.....	.....	.....	.....	.....
Elm River.....	.....	.....	.....	.....	.....	.....
Embsen.....	.....	.....	.....	.....	.....	.....
Erie.....	.....	.....	.....	.....	.....	.....
Fargo.....	12 91	.....	.....	11 00	.....	.....
Galesburg.....	.....	.....	.....	.....	.....	.....
Grandin.....	.....	.....	.....	.....	.....	.....
Hannaford.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....	.....
Hunter.....	.....	.....	.....	.....	.....	.....
Jamestown.....	25 00	.....	.....	13 34	.....	.....
McVie.....	.....	.....	.....	.....	.....	.....
Mapleton.....	.....	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Tower City.....	5 00	.....	.....	.....	.....	.....
Wheatland.....	.....	.....	.....	.....	.....	.....
Wimbledon.....	.....	.....	.....	.....	.....	.....
Willow Lake.....	.....	.....	.....	.....	.....	.....
	\$60 91	.....	.....	\$32 00	.....	.....

MINNEWAUKON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bethel.....	2 00	.....	.....	.....	.....	.....
Bisbee, St. Paul.....	5 00	.....	.....
Brinsmade, 1st.....	7 00	.....	.....	.....	.....	.....
Brocket.....
Cando, 1st.....	1 00	.....	.....	.....	.....	.....
Devil's Lake, Westminster.....
Egeland.....
Esmond.....
Fish Lake.....
Glenila.....
Hampden.....
Island Lake.....
Juniata.....
Knox.....
Leeds.....
Minnewaukon, 1st.....
Morris.....
Munich.....
Peale Memorial.....
Perth.....
Pleasant Valley.....
Rolette.....
Rolla.....
Rugby.....	9 00	.....	.....	.....	.....	.....
Sarles.....
Shell Valley.....
St. Andrew.....
Webster Chapel.....
	\$19 00	.....	.....	\$5 00	.....	.....

MOUSE RIVER.

Antler, 1st.....	.....	.....	.....	.....	.....	.....
Berwick, 1st.....	.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bottineau, 1st.....	3 00	.....	.....	.....	.....	.....
Bowbells.....	.....	.....	.....	.....	.....	.....
Burlington 1st.....	.....	.....	.....	.....	.....	.....
Calvary.....	.....	.....	.....	.....	.....	.....
Carrick.....	.....	.....	.....	.....	.....	.....
Crosby.....	.....	.....	.....	.....	.....	.....
Douglas Creek.....	.....	.....	.....	.....	.....	.....
Eckman, 1st.....	.....	.....	.....	.....	.....	.....
Flaxton, St. Paul.....	.....	.....	.....	.....	.....	.....
Gladys.....	.....	.....	.....	.....	.....	.....
Grano.....	.....	.....	.....	.....	.....	.....
Harris.....	.....	.....	.....	.....	.....	.....
Hiddenwood.....	.....	.....	.....	.....	.....	.....
Hope.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....
Kenmare, 1st.....	.....	.....	.....	.....	.....	.....
Knox.....	.....	.....	.....	.....	.....	.....
Kramer.....	.....	.....	.....	.....	.....	.....
Lansford, 1st.....	.....	.....	.....	.....	.....	.....
Logan.....	.....	.....	.....	.....	.....	.....
Marmon, 1st.....	.....	.....	.....	.....	.....	.....
Minot, 1st.....	4 50	.....	.....	.....	.....	.....
North Peabody.....	.....	.....	.....	.....	.....	.....
Norwich, 1st.....	.....	.....	.....	.....	.....	.....
Omamee, 1st.....	.....	.....	.....	.....	.....	.....
Rose Bud.....	.....	.....	.....	.....	.....	.....
Ross, 1st.....	.....	.....	.....	.....	.....	.....
Sherwood 1st.....	.....	.....	.....	.....	.....	.....
Souris 1st.....	3 00	.....	.....	.....	.....	.....
Spring Brook.....	2 00	.....	.....	.....	.....	.....
Stanley, 1st.....	.....	.....	.....	.....	.....	.....
South Portal.....	.....	.....	.....	.....	.....	.....
Superior.....	.....	.....	.....	.....	.....	.....
Surrey.....	.....	.....	.....	.....	.....	.....
Tagus.....	.....	.....	.....	.....	.....	.....
Towner, 1st.....	.....	.....	.....	.....	.....	.....
Westhope, 1st.....	.....	.....	.....	.....	.....	.....
Westhope, St. Paul.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
White Earth, 1st.....	.....	.....	.....	.....	.....	.....
Willow City.....	.....	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	\$12 50	.....	.....	.....	.....	.....

	OAKES.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Cogswell.....	.....	.....	.....	1 00	.....	.....
Cottonwood.....	.....	.....	.....	1 80	.....	.....
Crete.....	.....	.....	.....	.....	.....	.....
Delamere.....	.....	.....	.....	5 00	.....	.....
Edgeley.....	7 00	.....	.....	53	.....	.....
Ellendale.....	.....	.....	.....	.....	.....	.....
Enderlin.....	2 25	.....	.....	.....	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Harlem.....	.....	.....	.....	7 50	.....	.....
La Moure.....	.....	.....	.....	5 00	.....	.....
Lisbon.....	.....	.....	.....	.....	.....	.....
Milnor.....	.....	.....	.....	1 00	.....	.....
Monango.....	5 63	.....	.....	.....	.....	.....
Nicholson.....	.....	.....	.....	5 40	.....	.....
Oakes.....	5 41	5 00	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Sheldon.....	.....	.....	.....	.....	.....	.....
Streeter.....	.....	.....	.....	.....	.....	.....
				\$20 29	\$5 00	.....

PEMBINA.

Alma.....	.....	.....	.....	.....	.....	.....
Ardoch.....	.....	.....	.....	.....	.....	.....
Arvilla.....	.....	.....	.....	3 50	.....	.....
Backoo.....	.....	.....	.....	.....	.....	.....
Bathgate.....	.....	.....	.....	.....	.....	.....
Bay Centre.....	3 10	.....	.....	.....	.....	.....
Beaulieu.....	.....	.....	.....	.....	.....	.....
Carlisle.....	.....	.....	.....	10 00	.....	.....
Cavalier.....	.....	.....	.....	.....	.....	.....
Crystal.....	.....	.....	.....	2 00	.....	.....
Cypress.....	.....	.....	.....	.....	.....	.....
Drayton.....	.....	.....	.....	.....	.....	.....
Dresden.....	.....	.....	.....	.....	.....	.....
Edinburg.....	.....	.....	.....	.....	.....	.....
Elkmont.....	1 76	.....	.....	.....	.....	.....
Elkwood.....	.....	.....	.....	8 95	.....	.....
Emerado.....	5 86	.....	.....	3 00	.....	.....
Forest River.....	.....	.....	.....	.....	.....	.....
Gilby.....	.....	.....	.....	.....	.....	.....
Glasston.....	.....	.....	.....	.....	.....	.....
Grafton.....	10 00	.....	.....	50 00	.....	.....
Grand Forks.....	.....	.....	.....	.....	.....	.....
Hamilton.....	.....	.....	.....	.....	.....	.....
Hannah.....	.....	.....	.....	.....	.....	.....
Hoople.....	.....	.....	.....	.....	.....	.....
Hyde Park.....	1 45	.....	.....	.....	.....	.....
Inkster.....	3 08	.....	.....	.....	.....	.....
Johnstown.....	.....	.....	.....	8 00	.....	.....
Knox.....	10 00	.....	.....	2 00	.....	.....
Langdon.....	5 00	.....	.....	.....	.....	.....
Larimore.....	2 00	.....	.....	.....	.....	.....
Medford.....	.....	.....	.....	.....	.....	.....
Milton.....	.....	.....	.....	.....	.....	.....
Neché.....	.....	.....	.....	5 00	.....	.....
Park River.....	6 00	.....	.....	.....	.....	.....
Pembina.....	.....	.....	.....	.....	.....	.....
Soper.....	.....	.....	.....	18 00	.....	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Tyner.....	.....	.....	.....	.....	.....	.....
Walhalla.....	1 20	.....	.....	.....	.....	.....
				\$49 45	.....	\$110 45

SYNOD OF OHIO.

ATHENS.

Amesville.....	1 50	.....	.....	3 00	.....	.....
Athens.....	.....	.....	.....	15 00	.....	.....
Barlow.....	.....	.....	.....	.....	.....	.....
Bashan.....	.....	.....	.....	.....	.....	.....
Beech Grove.....	.....	.....	.....	.....	.....	.....
Berea.....	2 00	.....	.....	.....	.....	.....
Beverly.....	4 00	.....	.....	.....	.....	.....
Bristol.....	3 00	.....	.....	.....	.....	.....
Carthage.....	.....	.....	.....	.....	.....	.....
Chester.....	.....	.....	.....	.....	.....	.....
Cross Roads.....	.....	.....	.....	.....	.....	.....
Cutler.....	.....	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....

ATHENS CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Deerfield.....						
Gallipolis.....	3 05			10 00		
Guysville.....						
Logan.....				30 00		6 75
McConnellsville.....	4 00					
Marietta.....	16 00			18 00		7 50
Middleport.....				6 00		
Nelsonville.....				8 00		
New England.....						
New Matamoras.....	3 00					1 00
New Plymouth.....	1 00					
Pleasant Grove.....						
Pomeroy.....	4 20			4 00		25 00
Rutland.....						
Syracuse.....						
Tupper's Plains.....						
Veto.....						
Warren.....	3 25			4 00		
Watertown.....	4 00			2 00		
Wilkesville.....	10 00			3 00		
	\$59 00			\$103 00		\$40 25

BELLEFONTAINE.

Belle Centre.....	12 00			7 00		
Bellefontaine.....	6 96			40 00		10 00
Buck Creek.....				5 00		
Bucyrus.....	4 87			20 00		
Crestline.....				15 00		1 00
De Graff.....	4 80			4 00		2 00
Forest.....	4 00			10 00		
Galion.....	4 80			10 00		5 00
Huntsville.....	3 00					
Kenton.....	6 15			70 00		3 00
Marseilles.....				12 00		
North Washington.....						
Ridgeway.....						
Rushsylvania.....						
Spring Hills.....	3 00					
Tiro.....				5 00		
Upper Sandusky.....				10 00		
Urbana.....	10 00	3 12		5 00		
West Liberty.....						
Zanesfield.....						
	\$59 58	\$3 12		\$213 00		\$21 00

CHILLICOTHE.

Bainbridge.....				2 00		
Belfast.....						
Bethel.....						
Bloomingsburg.....	3 00			10 10		
Bogota.....				3 75		
Bourneville.....				66 00		
Chillicothe, 1st.....	29 00					
" 3d.....				6 75		
Concord.....				5 00	6 51	
Frankfort.....	3 00					
French.....				10 00		5 00
Greenfield.....	22 00					
Greenland.....				1 65	1 00	1 00
Hamden.....	6 00			12 00		
Hillsboro.....	7 00					
McArthur.....	2 55			2 00		3 00
Marshall.....						
Memorial.....						
Mona.....						
Mowrystown.....	6 60			5 00		
Mt. Pleasant.....						1 00
New Market.....						
New Petersburg.....				2 00	67	11 17
North Fork.....						
Piketon.....				6 00		
Pisgah.....	4 65			12 00		2 40
Salem.....	9 67					
Union.....						
Washington.....	8 50			4 00		
Waverly.....						
Wilmington.....						
	\$101 97			\$148 25	\$20 18	\$23 57

CINCINNATI.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	S. S.	S. S.	Y. P. S. & BANDS
Bantam.....	2 40	.....	.....	.....	.....	.....
Batavia.....	3 65	.....	.....	1 00	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bethel.....	5 50	.....	.....	.....	.....	.....
Cincinnati, 1st.....	.....	.....	.....	13 00	.....	.....
" 2d.....	158 28	.....	.....	31 00	.....	.....
" 3d.....	25 50	.....	.....	25 00	.....	.....
" 4th.....	.....	.....	.....	.....	.....	25 00
" 5th.....	.....	.....	.....	5 65	.....	.....
" 6th.....	.....	.....	.....	6 75	.....	.....
" 7th.....	23 08	10 00	.....	130 75	.....	10 00
" 1st Ger.....	4 00	.....	.....	.....	.....	.....
" 2d Ger.....	3 00	4 00	.....	.....	.....	.....
" Avondale.....	197 45	.....	.....	29 00	.....	.....
" Bond Hill.....	4 00	.....	.....	.....	.....	2 00
" Calvary.....	11 90	.....	.....	2 00	.....	10
" Carmel.....	.....	.....	.....	.....	.....	.....
" Central.....	.....	.....	.....	1 00	.....	.....
" Covenant.....	30 00	.....	.....	21 50	25 59	.....
" Evanston.....	5 00	.....	.....	1 50	.....	.....
" Fairmount, Ger.....	3 00	.....	.....	.....	.....	.....
" Immanuel.....	12 05	20 00	.....	6 06	.....	5 00
" Knox.....	4 00	.....	.....	2 16	.....	.....
" Mohawk.....	.....	.....	.....	16 25	.....	.....
" Mt. Auburn.....	.....	.....	.....	45 54	.....	.....
" North.....	12 20	2 00	.....	13 75	.....	2 50
" Pilgrim.....	1 00	.....	.....	.....	.....	.....
" Poplar St.....	8 11	.....	.....	1 25	.....	.....
" Trinity.....	6 00	.....	.....	1 25	.....	.....
" Walnut Hill, 1st.....	34 94	.....	.....	124 50	.....	15 00
" Westminster.....	.....	.....	.....	8 58	.....	.....
" Westwood.....	.....	.....	.....	12 25	.....	.....
" " Ger.....	3 00	.....	.....	.....	.....	.....
Cleves.....	.....	.....	.....	2 50	.....	.....
College Hill.....	19 01	.....	.....	31 00	10 00	.....
Delhi.....	3 25	.....	.....	8 00	25 00	.....
Elizabeth and Berea.....	.....	.....	.....	.....	.....	.....
Elmwood Place.....	.....	.....	.....	.....	.....	.....
Gano.....	.....	.....	.....	.....	.....	.....
Glendale.....	6 30	.....	.....	14 91	.....	.....
Goshen.....	2 00	.....	.....	.....	.....	.....
Harrison.....	.....	.....	.....	2 00	.....	.....
Hartwell.....	5 00	.....	.....	9 00	.....	.....
Lebanon.....	7 07	.....	.....	26 75	.....	.....
Lebanon (Cumb.).....	4 81	.....	.....	3 00	.....	.....
Loveland.....	14 64	.....	.....	6 25	.....	.....
Ludlow Grove.....	.....	.....	.....	.....	.....	.....
Madeira.....	.....	.....	.....	.....	.....	1 00
Madisonville.....	7 00	.....	.....	8 75	.....	.....
Maple Grove.....	.....	.....	.....	.....	.....	.....
Mason.....	2 05	.....	.....	1 00	.....	.....
Milford.....	.....	.....	.....	45	.....	.....
Monroe.....	10 00	.....	.....	.....	.....	.....
Monterey.....	.....	.....	.....	1 25	.....	.....
Montgomery.....	5 80	.....	.....	3 25	.....	.....
Morrow, 1st.....	2 63	.....	.....	.....	.....	.....
Moscow.....	1 00	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Oreb.....	.....	.....	.....	.....	.....	.....
New Richmond.....	7 00	.....	.....	6 50	.....	.....
Norwood.....	10 70	.....	3 65	21 45	.....	12 82
Pleasant Ridge.....	5 50	.....	.....	12 50	.....	.....
Pleasant Run.....	1 00	.....	.....	4 35	.....	.....
Reading and Lockland.....	6 30	.....	.....	3 20	5 00	.....
Sharonville.....	.....	.....	.....	.....	.....	.....
Silverton.....	.....	.....	.....	.....	.....	.....
Somerset.....	.....	.....	.....	3 00	.....	.....
Springdale.....	10 53	.....	.....	3 50	.....	.....
Venice.....	3 50	.....	.....	2 00	.....	.....
West Chester.....	.....	.....	.....	2 25	.....	.....
Williamsburg.....	5 00	.....	.....	.....	.....	.....
Wyoming.....	103 45	11 48	.....	61 20	9 65	.....

\$801 60 \$47 48 \$3 65 \$737 30 \$75 24 \$73 42

CLEVELAND.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
Akron, 1st.....	.....	.....	.....	18 00	.....	.....
Akron, Central.....	1 86	.....	.....	.....	.....	.....
Ashtabula, 1st.....	12 98	.....	.....	16 00	.....	.....
Prospect St.....	.....	.....	.....	.....	.....	.....
Barberton.....	2 00	.....	.....	.....	.....	.....
Cleveland 1st.....	512 82	.....	.....	82 00	.....	.....
" 2d.....	5 00	.....	.....	279 30	25 00	10 00
" Beckwith Mem'l.....	.....	.....	.....	.....	.....	.....
" Bethany.....	5 80	.....	.....	5 00	5 00	.....
" Bolton Ave.....	.....	.....	.....	25 00	.....	.....
" Boulevard.....	8 74	.....	.....	16 00	.....	.....
" Calvary.....	32 18	.....	.....	150 74	15 00	.....
" Case Ave.....	11 00	10 51	.....	20 82	.....	.....
" Eells Mem'l.....	.....	.....	.....	5 00	.....	.....
" Euclid Ave.....	.....	.....	.....	40 45	16 38	.....
" Mayflower.....	.....	.....	.....	2 21	.....	.....
" Miles Park.....	.....	.....	.....	.....	.....	.....
" North.....	.....	7 07	.....	47 00	.....	.....
" South.....	4 00	.....	.....	.....	.....	.....
" Westminster.....	5 57	.....	.....	.....	.....	.....
" Woodland Ave.....	.....	.....	.....	50 00	.....	10 00
East Cleveland, 1st.....	10 00	7 00	.....	10 00	1 00	.....
" Windermere.....	5 00	.....	.....	19 00	.....	.....
Glenville.....	8 50	6 25	.....	14 00	1 01	.....
Guilford.....	.....	.....	.....	6 00	.....	.....
Independence.....	.....	.....	.....	.....	.....	.....
Kingsville.....	1 23	.....	.....	.....	.....	.....
Lake wood.....	.....	.....	.....	.....	.....	.....
Linndale.....	.....	.....	.....	.....	.....	.....
Lorain, 1st.....	.....	.....	.....	5 00	.....	.....
Milton.....	3 50	.....	.....	.....	.....	.....
New Lyme Center.....	.....	.....	.....	.....	.....	.....
North.....	.....	.....	.....	.....	.....	.....
Northfield.....	3 00	.....	.....	.....	.....	.....
North Kingsville.....	1 25	.....	.....	.....	.....	.....
North Springfield.....	.....	.....	.....	1 25	.....	.....
Orwell.....	2 00	.....	.....	.....	.....	3 50
Parma.....	3 00	.....	.....	5 00	.....	.....
Rittman.....	.....	.....	.....	1 50	.....	.....
Rome.....	.....	.....	.....	1 00	.....	.....
Solon.....	.....	.....	.....	.....	.....	.....
So. New Lyme.....	2 00	.....	.....	.....	.....	.....
Streetsboro.....	.....	.....	.....	3 00	.....	.....
Wickliffe.....	.....	.....	.....	1 00	.....	.....
Willoughby.....	.....	.....	.....	.....	.....	.....
	\$641 43	\$30 83	.....	\$824 27	\$63 39	\$23 50

COLUMBUS.

Amanda.....	5 00	.....	.....	10 00	.....	.....
Bethel.....	3 00	.....	.....	.....	.....	.....
Black Lick.....	.....	.....	.....	.....	.....	.....
Bremen.....	10 00	.....	.....	1 00	.....	.....
Central College.....	2 60	.....	.....	.....	.....	.....
Circleville.....	5 95	.....	.....	25 00	.....	.....
Columbus, 1st.....	6 82	.....	.....	15 45	.....	.....
" Central.....	29 66	.....	.....	53 54	.....	.....
" Broad St.....	190 83	17 10	.....	70 00	9 50	25 00
" Hoge Mem'l.....	.....	.....	.....	2 25	75	.....
" Nelson Mem'l.....	7 50	.....	.....	6 00	4 79	.....
" Northm'r.....	.....	.....	.....	22 88	.....	8 00
" St. Clair Ave.....	.....	.....	.....	3 00	.....	.....
" West Broad St.....	4 00	.....	.....	5 00	.....	.....
" West 2d Ave.....	.....	.....	.....	.....	.....	.....
Darby.....	.....	.....	.....	.....	.....	.....
Darbyville.....	.....	.....	.....	.....	.....	.....
Dublin.....	8 40	.....	.....	.....	.....	.....
Greencastle.....	.....	.....	.....	.....	.....	.....
Greenfield.....	.....	.....	.....	.....	.....	.....
Grove City.....	2 00	.....	.....	.....	.....	.....
Groveport.....	.....	.....	.....	3 00	.....	.....
Lancaster.....	19 77	.....	.....	25 00	.....	.....
Laurelville.....	.....	.....	.....	1 90	.....	.....
Linden Heights.....	.....	.....	.....	.....	.....	.....
Lithopolis.....	.....	.....	.....	.....	.....	.....
London.....	.....	.....	.....	.....	.....	.....
Madison.....	.....	.....	.....	2 25	.....	.....
Midway.....	3 00	.....	.....	.....	.....	.....

COLUMBUS CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Miffin.....						
Mount Sterling.....	3 00			2 25		
Plain City.....	5 00			6 00		
Prairie View.....						
Reynoldsburg.....						
Rush Creek.....	3 00			5 00		1 00
Scioto.....				2 00		
Tarlton.....						
Westerville.....	2 86			14 00		4 00
Worthington.....	3 40			5 00		5 00
	\$315 79	\$17 10	.....	\$280 52	\$15 04	\$68 00

DAYTON.

Bath.....						
Bellbrook.....				2 00		
Bethel.....	11 35				2 61	3 00
Blue Ball.....				10 00		
Camden.....	7 07			2 00		
Clifton.....	9 00			7 00		2 00
Collinsville.....	2 00			2 00		
Dayton, 1st.....	66 59	10 00		20 00		12 00
" 4th.....	29 00			25 00	7 04	1 50
" 3dSt.....	280 00			45 00	30 45	21 00
" Forest Ave.....				3 00		35
" Memorial.....				9 00		9 00
" Patterson Mem'l.						
" Park.....	4 00			51 33	11 00	
Eaton.....				1 00		
Ebenezer.....						
Fletcher.....				6 00		
Franklin.....				8 00	6 33	
Gano.....						
Gettysburg.....						
Greenville.....	14 53			34 00		
Hamilton, 1st.....	5 00	1 21		10 00		
Hamilton, Westminster...	15 00			13 00		
Hillsboro.....						
Jacksonburg.....						
Middletown.....	21 52			29 00		
New Carlisle.....	5 00			6 00	2 00	
New Jersey.....	5 00			3 00		
New Paris.....						
Osborn.....					1 51	
Overpeck.....						
Oxford.....				17 10		
Piqua.....	31 87			36 00	25 00	2 00
Rely.....	13 31					
Seven Mile.....	10 25			11 00	1 00	6 50
Somerville.....	1 00					
South Charleston.....	15 75	3 00		9 00		7 00
Springfield, 1st.....	13 00			51 00		2 00
" 2d.....	32 80			67 00	10 00	12 00
" 3d.....	36 00			9 00		
" Oakland.....						
Troy.....	9 65	3 00		20 00		
Washington.....						
West Carrollton.....					2 00	
Xenia.....	5 55	5 14		30 00		
Yellow Springs.....				7 00	3 19	
	\$644 24	\$22 35	.....	\$543 43	\$102 13	\$78 35

HURON.

Bloomville.....				3 00		
Chicago.....	8 00			22 20	2 75	
Clay Center.....						
Clyde.....	10 50			29 00		
Elmore.....						
Fostoria.....	1 00			19 40		
Freemont.....	10 00			71 00	10 00	10 00
Genoa.....						9
Graytown.....						
Green Spring.....						
Huron.....	5 72			10 60		3 40
McCutcheonville.....				2 00		
Melmore.....				7 00		
Milan.....	3 15			5 00	2 00	

HURON—CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Monroeville.....	8 37	.....	.....	14 00	.....	.....
Norwalk.....	15 45	.....	.....	38 00	6 00	5 00
Olena.....	.....	.....	.....	10 00	8 00	.....
Peru.....	.....	.....	.....	4 60	.....	.....
Republic.....	.....	.....	.....	.....	.....	.....
Sandusky.....	10 70	.....	.....	8 70	.....	.....
Steuben.....	.....	.....	.....	.....	.....	.....
Tiffin.....	.....	.....	.....	44 80	.....	.....
	\$72 89	.....	.....	\$289 30	\$28 75	\$18 40

LIMA.

Ada.....	10 00	.....	25 00	17 00	.....	.....
Belmore.....	.....	.....	.....	.....	.....	.....
Blanchard.....	11 00	.....	.....	.....	.....	.....
Bluffton.....	.....	.....	.....	2 83	.....	.....
Celina.....	5 64	.....	.....	.....	.....	.....
Columbus Grove.....	10 30	.....	.....	15 00	.....	.....
Convoy.....	.....	.....	.....	.....	.....	.....
Delphos.....	.....	.....	.....	13 30	.....	.....
Enon Valley.....	2 09	.....	.....	1 00	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Findlay, 1st.....	33 00	.....	.....	26 00	.....	.....
" 2d.....	2 00	.....	.....	8 00	.....	.....
Gomer.....	.....	.....	.....	.....	.....	.....
Kalida.....	1 00	.....	.....	.....	.....	.....
Leipsic.....	.....	.....	.....	.....	.....	.....
Lima, Main St.....	5 00	.....	.....	.....	.....	.....
Lima, Market St.....	25 00	.....	.....	50 00	.....	.....
McComb.....	.....	.....	.....	2 00	.....	.....
McGuffey.....	.....	.....	.....	.....	.....	.....
Middle Point.....	2 50	.....	.....	.....	.....	.....
Mt. Jefferson.....	.....	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
New Stark.....	.....	.....	.....	3 00	4 30	.....
Ottawa.....	5 00	.....	.....	5 00	.....	.....
Rockford.....	.....	.....	.....	7 00	.....	.....
Rockport.....	1 50	.....	.....	.....	.....	.....
Scott.....	.....	.....	.....	.....	.....	.....
Sidney.....	8 00	.....	.....	61 00	.....	.....
St. Mary's.....	12 00	4 00	.....	10 50	.....	.....
Turtle Creek.....	.....	.....	.....	.....	.....	.....
Van Buren.....	5 00	.....	.....	1 50	.....	1 00
Van Wert.....	30 00	.....	.....	40 02	.....	.....
Venedocia.....	5 00	.....	.....	.....	.....	.....
Wapakoneta.....	7 50	.....	.....	22 00	.....	.....
	\$181 53	\$4 00	\$25 00	\$285 15	\$4 30	\$1 00

MAHONING.

Alliance, 1st.....	.....	.....	.....	10 00	.....	5 00
Alliance, Magyar Ev. Ref.....	.....	.....	.....	.....	.....	.....
Brookfield.....	1 00	.....	.....	.....	.....	.....
Canfield.....	11 73	.....	.....	26 60	.....	.....
Canton, 1st.....	54 30	.....	.....	46 88	.....	32 00
Canton, Calvary.....	1 30	.....	.....	9 82	.....	5 00
Champion.....	.....	.....	.....	.....	.....	.....
Clarkson.....	2 00	.....	.....	5 00	.....	.....
Coitsville.....	.....	.....	.....	6 00	.....	.....
Columbiana.....	9 00	.....	.....	5 00	8 00	6 00
Concord.....	3 60	.....	.....	7 00	.....	3 00
East Palestnie.....	13 00	.....	.....	25 00	18 00	11 00
Ellsworth.....	7 00	.....	.....	9 00	5 00	.....
Hanoverton.....	2 10	.....	.....	.....	.....	.....
Hubbard.....	2 00	.....	.....	20 00	.....	3 00
Kinsman.....	44 00	.....	.....	18 00	.....	5 00
Leetonia.....	4 00	.....	.....	5 00	.....	.....
Lisbon.....	15 00	.....	.....	24 32	34 00	20 00
Lowellville.....	28 26	.....	.....	14 00	.....	.....
Massillon.....	12 35	.....	.....	6 00	.....	3 25
Middle Sandy.....	2 00	.....	.....	.....	.....	.....
Mineral Ridge.....	2 00	.....	.....	.....	.....	.....
Niles.....	10 00	.....	.....	21 00	.....	8 00
North Benton.....	8 00	.....	.....	.....	.....	5 00
North Jackson.....	8 00	.....	.....	.....	.....	.....
Petersburg.....	3 30	.....	.....	.....	.....	3 00
Pleasant Valley.....	4 00	.....	.....	7 50	.....	1 00
Poland.....	21 21	.....	.....	25 00	.....	.....

MAHONING CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Salem.....	21 00	.....	.....	15 00	.....	.....
Sebring.....	.....	.....	.....	.....	.....	9 00
Vienna.....	2 00	.....	.....	.....	.....	.....
Warren.....	30 00	10 00	.....	35 00	.....	20 00
Youngstown, 1st.....	122 98	.....	.....	\$86 56	\$45 25	\$31 28
" Evergreen.....	.....	.....	.....	.....	.....	.....
" Hung. Ev. Ref.....	20 50	.....	.....	50 00	.....	.....
" Memorial.....	24 65	.....	.....	35 70	.....	10 00
" Westminster.....	.....	.....	.....	.....	.....	.....
	\$490 28	\$10 00	.....	\$513 38	\$110 25	\$180 53

MARION.

Ashley.....	.....	.....	.....	.....	.....	.....
Berlin.....	5 00	.....	.....	1 00	.....	.....
Brown.....	.....	.....	.....	.....	.....	.....
Caledonia.....	.....	.....	.....	.....	.....	.....
Cardington.....	.....	.....	.....	.....	.....	.....
Chesterville.....	3 00	.....	.....	.....	.....	.....
Delaware.....	86 74	.....	.....	45 00	.....	10 00
Iberia.....	3 00	.....	.....	.....	.....	3 00
Kingston.....	.....	.....	.....	.....	.....	.....
La Rue.....	.....	.....	.....	.....	.....	.....
Liberty.....	2 00	.....	.....	.....	.....	.....
Marion.....	10 00	.....	.....	58 78	.....	1 00
Marysville.....	5 00	.....	.....	5 50	.....	.....
Milford Centre.....	.....	.....	.....	.....	.....	.....
Mt. Gilead.....	.....	.....	.....	5 00	.....	8 00
Ostrander.....	.....	.....	.....	.....	.....	.....
Pisgah.....	2 55	.....	.....	.....	.....	.....
Porter.....	.....	.....	.....	.....	.....	.....
Prospect.....	.....	.....	.....	.....	.....	1 00
Providence.....	.....	.....	.....	.....	.....	.....
Radnor.....	.....	.....	.....	3 00	.....	.....
Radnor-Thompson.....	.....	.....	.....	3 00	.....	.....
Richwood.....	.....	.....	.....	1 00	.....	.....
Trenton.....	4 72	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
West Berlin.....	3 00	.....	.....	10 00	.....	.....
York.....	.....	.....	.....	.....	.....	.....
	\$125 01	.....	.....	\$132 28	.....	\$23 00

MAUMEE.

Antwerp.....	6 00	.....	.....	9 66	.....	.....
Bowling Green.....	.....	.....	.....	35 00	.....	.....
Bryan.....	.....	.....	.....	30 93	.....	.....
Cecil.....	.....	.....	.....	.....	.....	.....
Defiance.....	3 85	.....	.....	10 00	.....	.....
Delta.....	5 00	.....	.....	1 50	.....	.....
Deshler.....	2 00	.....	.....	.....	.....	.....
Deverna.....	.....	.....	.....	.....	.....	.....
Eagle Creek.....	1 35	.....	.....	11 75	.....	.....
Edgerton.....	.....	.....	.....	.....	.....	.....
Fayette.....	.....	.....	.....	.....	.....	.....
Grand Rapids.....	.....	.....	.....	.....	.....	.....
Haskins.....	.....	.....	.....	.....	.....	.....
Hicksville.....	.....	.....	.....	2 00	.....	.....
Highland.....	.....	.....	.....	.....	.....	.....
Holgate.....	.....	.....	.....	.....	.....	.....
Kunkle.....	.....	.....	.....	.....	.....	.....
Lost Creek.....	.....	.....	.....	.....	.....	.....
Maumee.....	1 50	.....	.....	.....	.....	.....
Milton Centre.....	2 00	.....	.....	.....	.....	.....
Montpelier.....	3 70	.....	.....	2 00	.....	.....
Mt. Olivet.....	.....	.....	.....	.....	.....	.....
Mt. Salem.....	.....	.....	.....	.....	.....	.....
Napoleon.....	.....	.....	.....	21 00	.....	.....
New Rochester.....	.....	.....	.....	.....	.....	.....
North Baltimore.....	.....	.....	.....	25 00	.....	10 00
Norwood.....	.....	.....	.....	.....	.....	.....
Paulding.....	5 00	.....	.....	.....	.....	.....
Pemberville.....	12 15	.....	.....	.....	.....	.....
Perrysburg.....	.....	.....	.....	10 00	.....	.....
Pleasant Ridge.....	.....	.....	.....	1 00	.....	.....
Rudolph.....	.....	.....	.....	.....	.....	.....

MAUMEE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Toledo, 1st Westminster.	11 52			30 73		
" 3d.				15 00		
" 5th.	33 49			24 30		
" Collingwood.				5 00		
" East Side.	5 00					
" Rosewood Ave.						
Tontogany.						
Waterville.						
West Bethesda.				3 00		
Weston.	9 00			10 00		
West Unity.				7 00		
	\$101 56			\$254 87		\$10 00

PORTSMOUTH.

Bethany.						
Buckeye.						
Buena Vista.						
Calvary.						
Camba.						
Cedron.						
Decatur.						
Eckmansville.				4 00		
Emmanuel.						
Feesburg.						
Felicity.				2 00		
Georgetown.				8 00		
Hanging Rock.						
Higginsport.						
Ironton.	12 73			12 00		
Jackson.	13 50			9 00		14 00
Manchester.	6 00	2 00		5 00		
Mineral Springs.						
Mt. Leigh.	6 55			8 40		2 50
Oakland.						
Portsmouth, 1st.	58 57			20 00		10 00
" 2d.	31 17			9 00		9 00
" Bethany.	1 25					
" Ger.	12 40					
Red Oak.	3 00			1 00		
Ripley.				6 00		
Rome.						
Russellville.						
Sandy Springs.						
Sardinia.						
Sheridan.						
Wellston.	2 00					
West Union.				7 00		
Wheat Ridge.						
Winchester.				2 00		
	\$147 17	\$2 00		\$93 40		\$35 50

ST. CLAIRSVILLE.

Antrim.				1 00		
Bannock.	10 00			5 00		
Barnesville.	10 00			5 00		
Batesville.						
Beallsville.				2 00		
Bellaire, 1st.	42 50			11 35		
" 2d.				10 00		
Bethel.	11 70			6 25		
Bethesda.						
Beulah.						
Birmingham.	1 00					
Buchanan.				5 00		
Buffalo.						
Cadiz.	51 00			11 00		2 00
Caldwell.	5 51					
Cambridge.	19 00			42 00	3 00	45 00
Coal Brook.	13 01					
Concord.	32 25			3 00		
Crab Apple.	13 10			5 00		
Cumberland.	24 66					
Dillonvale.						
Farmington.	3 29			7 00		
Flushing.						
Freeport.						

ST. CLAIRSVILLE CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Hiramsburg.....	1 00	.....	.....	.....	.....	.....
Kirkwood.....	52 50	.....	.....	19 00	.....	.....
Jerusalem.....	.....	.....	.....	.....	.....	.....
Lore City.....	.....	.....	.....	.....	.....	.....
Martin's Ferry.....	1 04	.....	.....	70 00	.....	.....
Morristown.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	29 00	.....	.....	.....	.....	.....
New Athens.....	3 00	.....	.....	1 00	.....	.....
New Castle.....	.....	.....	.....	.....	.....	.....
Nottingham.....	.....	.....	.....	1 00	.....	.....
Pleasant Valley.....	3 00	.....	.....	.....	.....	.....
Powhatan.....	2 00	.....	.....	.....	.....	.....
Rock Hill.....	6 20	.....	.....	12 75	.....	.....
Scotch Ridge.....	.....	.....	.....	.....	.....	.....
Senecaville.....	2 74	.....	.....	2 00	.....	.....
Shadyside.....	4 00	.....	.....	.....	.....	4 25
Sharon.....	83	.....	.....	.....	.....	.....
Short Creek.....	6 00	.....	.....	10 00	.....	.....
St. Clairsville.....	25 00	.....	.....	5 00	.....	.....
Stillwater.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	.....	.....	.....
West Brooklyn.....	10 20	.....	.....	2 00	.....	.....
West Chester.....	.....	.....	.....	.....	.....	.....
Wheeling Valley.....	7 00	.....	.....	.....	.....	.....
Woodsfield.....	.....	.....	.....	4 00	.....	.....
\$390 53		.....	.....	\$240 35	\$3 00	\$51 25

STEUBENVILLE.

Ainsterdam.....	.....	.....	.....	5 00	.....	.....
Annapolis.....	4 00	.....	.....	.....	.....	.....
Bacon Ridge.....	.....	.....	.....	.....	.....	.....
Bakersville.....	.....	.....	.....	.....	.....	.....
Beech Spring.....	20 00	.....	.....	2 00	.....	.....
Bethel.....	4 20	.....	.....	8 00	.....	.....
Bethesda.....	5 00	.....	.....	.....	.....	.....
Bethlehem.....	3 00	.....	.....	.....	.....	.....
Bloomfield.....	.....	.....	.....	5 00	.....	.....
Bowerston.....	.....	.....	.....	.....	.....	.....
Brilliant.....	.....	.....	.....	2 00	.....	14 00
Buchanan Chapel.....	13 00	.....	.....	153 68	.....	.....
Carrollton.....	15 00	.....	.....	21 00	.....	.....
Center.....	.....	.....	.....	.....	.....	.....
Center Unity.....	.....	.....	.....	.....	.....	.....
Corinth.....	14 00	.....	.....	.....	.....	.....
Cross Creek.....	6 00	.....	.....	.....	.....	.....
Deersville.....	2 70	.....	.....	.....	.....	.....
Dell Roy.....	4 40	.....	.....	.....	.....	.....
Dennison.....	12 50	.....	.....	.....	.....	.....
East Liverpool, 1st.....	73 10	25 00	.....	157 58	.....	62 50
" 2d.....	6 00	.....	.....	11 00	5 00	.....
East Springfield.....	2 00	.....	.....	.....	.....	.....
Feed Springs.....	5 00	.....	.....	2 00	.....	.....
Harlem.....	2 00	.....	.....	.....	.....	.....
Hopedale.....	10 00	.....	.....	13 00	.....	.....
Irondale.....	.....	.....	.....	.....	.....	.....
Island Creek.....	13 00	.....	.....	15 00	.....	.....
Kilgore.....	.....	.....	.....	2 00	.....	.....
Lima.....	2 00	.....	.....	.....	.....	.....
Long Run.....	7 71	.....	7 00	14 50	.....	.....
Madison.....	8 62	.....	.....	.....	.....	.....
Minerva.....	10 70	.....	.....	.....	.....	.....
Mingo, 1st Slave.....	2 00	.....	.....	.....	.....	.....
Monroeville.....	.....	.....	.....	7 00	2 00	.....
Nebo.....	5 00	.....	.....	.....	.....	.....
Newcomerstown.....	4 50	.....	.....	.....	.....	.....
New Cumberland.....	1 00	.....	.....	.....	.....	.....
New Hagerstown.....	.....	.....	.....	.....	.....	.....
New Harrisburg.....	6 00	.....	.....	4 50	3 00	.....
New Philadelphia.....	10 00	.....	.....	19 15	.....	.....
Oak Ridge.....	6 00	.....	.....	.....	.....	.....
Pleasant Hill.....	4 75	.....	.....	.....	.....	.....
Potter Memorial.....	.....	.....	.....	5 00	.....	.....
Richmond.....	7 78	.....	.....	.....	.....	.....
Ridge.....	6 00	.....	.....	.....	.....	.....
Salineville.....	4 00	.....	.....	5 00	.....	.....
Scio.....	20 00	.....	.....	8 00	.....	.....
Smithfield.....	.....	.....	.....	4 00	.....	.....
Steubenville, 1st.....	25 00	.....	.....	.....	.....	5 00
" 2d.....	11 70	6 08	.....	10 00	.....	19 00
" 3d.....	4 00	.....	.....	.....	.....	5 00

STEUBENVILLE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Still Fork.....	5 00					
Toronto.....	9 46	15 00		8 55		
Two Ridges.....	12 75			10 00	5 00	
Urichsville.....	16 00			45 00	6 00	10 00
Unionport.....	1 00					
Waynesburg.....	3 00				3 00	
Wellsville, 1st.....	22 00			56 00		5 00
" 2d.....	4 00			11 00		
West Lafayette.....	2 64					
Yellow Creek.....	31 00	24 73		10 65		16 00
	\$468 51	\$70 81	\$7 00	\$615 61	\$24 00	\$136 50

WOOSTER.

Apple Creek.....	3 00					
Ashland.....	10 00			5 00		
Bellville.....				3 00		
Blooming Grove.....						
Canaan.....				1 20		
Canal Fulton.....						
Clear Fork.....						
Congress.....		1 04		5 00		
Creston.....	10 64			8 00		
Dalton.....	8 50			2 00		
Doylestown.....						
Fredericksburg.....	26 00					
Hayesville.....				12 00		2 00
Holmesville.....						
Hopewell.....	11 00			15 00		15 00
Jackson.....						
Lexington.....	3 00					
Loudonville.....	4 00			2 75		
Mansfield.....				45 00	12 14	
Millersburg.....	6 00					
Mt. Eaton.....						
Nashville.....						
Ontario.....				3 00		
Orange.....	4 00					
Orrville.....				11 00		
Perysville.....	2 50					
Plymouth.....		1 00		5 00		
Polk.....				2 00		
Savannah.....	30 25	5 00		16 00		
Shelby.....	5 00					
Shreve.....	3 50			5 00		
Wayne.....	5 20			6 50		
West Salem.....						
Wooster, 1st.....	35 33			119 00		10 00
" Westminister...	83 82			88 90		5 00
	\$251 74	\$7 04		\$355 35	\$12 14	\$32 00

ZANESVILLE.

Bladensburg.....			5 00	6 00		
Bloomfield.....				6 00		
Brownsville.....						
Centerburg.....	1 00					
Chandlersville.....						
Clark.....				10 00		
Coshocton.....	55 00			25 95		28 60
Dresden.....	1 65			30 60		21 25
Duncan Falls.....						
Fairmount.....						
Four Corners.....				6 00	1 94	
Frazesburg.....				8 00		
Fredericktown.....	4 00	10 00				21 00
Glenford.....						5 00
Granville.....	4 00			63 60		
Hanover.....				6 00		
High Hill.....						
Homer.....	9 00			3 70		
Jefferson.....						
Jersey.....				11 00		
Johnstown.....	1 00			10 00		
Keene.....	5 00			10 00		
Madison.....	8 88			15 00		1 00
Martinsburg.....						
Millwood.....						

ZANESVILLE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mt. Pleasant.....						
Mt. Vernon.....	32 20			15 00		
Mt. Zion.....	10 00					
Muskingum.....				1 00		
Newark, 1st.....	6 00			20 50		
" 2d.....	23 28			6 00		30 00
" Woodside.....						
New Castle.....						
New Concord.....	9 90			6 00		5 00
New Lexington.....						
Norwich.....	8 25			5 00		
Oakfield.....						
Outville.....	2 00			10 00		
Pataskala.....	31 65			36 00		
Rendville.....						
Roseville.....						
Uniontown.....						
Unity.....				1 00		
Utica.....	11 00			9 32		
Warsaw.....						
Waterford.....						
West Carlisle.....						
Zanesville, 1st.....	6 05			18 00		11 46
" 2d.....	14 00					15 00
" Brighton.....				16 82		
" Putnam.....	8 37			11 40		
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	\$252 23	\$10 00	\$5 00	\$357 89	\$1 94	\$138 31

OKLAHOMA SYNOD.

ARDMORE.

Ada, Immanuel.....						
Ardmore, 1st.....	5 00					
" East.....						
Atoka.....	3 00					
Brady.....						
Byars.....						
Calvin.....						
Centrahoma.....						
Davis, 1st.....						
Durant.....						
Halleyville.....						
Kingston.....						
Kiowa.....						
Krebs.....						
Lehigh.....						
Lindsay.....						
Maysville.....						
McAlester, 1st.....	5 55					
" Central.....						
" North.....						
Mill Creek.....						
Newburg.....						
Okra.....						
Olney, Marshall Memorial						
Pea Vine Creek.....						
Pauls Valley.....				3 00		
Phillips.....						
Poteau.....						
Purcell.....						
Ravia.....						
Roff.....						
Sterrett.....						
Stringtown.....						
Sulphur, 1st.....						
Tishomingo.....						
Woodford.....						
Woodville.....						
Wynnewood.....						
Zion.....						
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	\$13 55			\$3 00		

CHOCTAW.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Apeli.....
Big Lick.....
Good Water.....	1 00	.....	.....	.....	.....	.....
Harthshorne.....
Hochatown.....	1 00	.....	.....	.....	.....	.....
Keota.....
Kulli Chito.....
Kulli Kosoma.....
Kulli Tuklo.....
Lenox.....
Luksola.....
McCurtain.....
Mountain Fork.....	1 00	.....	.....	.....	.....	.....
Mt. Zion.....
Nunih Chito.....
Oka Achukma.....
Philadelphia.....
Pine Ridge.....
Post Oak Grove.....
Sans Bois.....
Spring Hill.....
St. John's.....
Talihina.....
Wadeville.....
Wilburton.....	1 68
Wister.....
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	\$4 68

CIMARRON.

Alva.....	10 00	18 89
Beaver.....
Carmen.....
Enid.....	8 55
Geary.....
Goodwin.....
Greenwood.....
Guymon.....	.....	.....	.....	.....	.....	.....
Helena.....	.....	.....	.....	.....	.....	.....
Jefferson.....	.....	.....	.....	.....	.....	.....
Kingfisher.....	2 00	.....	.....	.....	.....	.....
Nashville.....	.....	.....	.....	.....	.....	.....
Pond Creek.....
Ringwood.....
Seiling.....
Tyrone.....
Wadell.....
Wonga.....	6 49
Wanview.....
Woodward.....	3 00
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	\$30 04	\$18 89

EL RENO.

Anadarko.....	6 50
Calvary.....
Carnegie.....
Cement.....
Chickasha.....
Eakley.....
El Reno.....	.....	.....	.....	.....	.....	2 00
Friendship.....	.....	.....	.....	.....	.....	.....
Geronimo.....	.....	.....	.....	.....	.....	.....
Hastings.....	.....	.....	.....	.....	.....	.....
Lawton, 1st.....	.....	.....	.....	.....	.....	.....
Beal Heights.....	.....	.....	.....	.....	.....	.....
Marlow.....	.....	.....	.....	.....	.....	.....
Mustang, Westminster.....
Rendlet.....	1 00
Ryan.....
Salem.....
Sugden.....
Temple.....
Walter.....
Waurika.....
Yukon.....
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	\$1 00	\$6 50	\$2 00

HOBART.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alheatone.....
Carter.....
Elk City.....
Elmer.....
Eschiti.....	1 00	.....	.....	.....	.....	.....
Eldorado.....
Fair Land.....
Frederick.....
Granite.....
Hobart.....
Hollis.....
Kade.....
Kings Chapel.....
Lone Wolf.....
Mt. Zion.....
Nine Mile.....
Odessa.....
Olustee.....
Ozone.....
Pleasant Valley.....
Seager.....
Shiloh (Green Co.).....
Shiloh (Washita Co.).....
Snyder.....
Union Hill.....
Valley View.....
Willow Springs.....
Woods Chapel.....
	\$1 00	.....	.....	.....	.....	.....

MUSKOGEE.

Afton.....	.....	.....	.....	.....	.....	.....
Checotah.....	.....	.....	.....	.....	.....	.....
Choteau.....	.....	.....	.....	.....	.....	.....
Coweta.....	.....	.....	.....	.....	.....	.....
Dwight.....	17 00	.....	.....	.....	.....	.....
Elm Spring.....	.....	.....	.....	.....	.....	.....
Eufaula.....	2 00	.....	.....	.....	.....	.....
Eureka.....	.....	.....	.....	.....	.....	.....
Fort Gibson.....	.....	.....	.....	1 00	.....	.....
Haskell.....	.....	.....	.....	.....	.....	.....
Miami.....	.....	.....	.....	.....	.....	.....
Muskogee, 1st.....	10 00	4 88	.....	.....	.....	.....
" Bethany.....	70	.....	.....	.....	.....	.....
" Brown Mem'l..	.....	.....	.....	.....	.....	.....
Park Hill.....	.....	.....	.....	.....	.....	.....
Pheasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Sallisaw.....	.....	.....	.....	.....	.....	.....
Stigler.....	.....	.....	.....	.....	.....	.....
Stilwell.....	.....	.....	.....	.....	.....	.....
Tahlequah.....	2 00	.....	.....	.....	.....	.....
Vinita, 1st.....	.....	.....	.....	3 20	.....	.....
Wagoner.....	.....	.....	.....	.....	.....	.....
Westville.....	.....	.....	.....	.....	.....	.....
	\$831 70	\$4 88	.....	\$4 20	.....	.....

OKLAHOMA.

Blackburn.....	.....	.....	.....	.....	.....	.....
Blackwell.....	.....	.....	.....	.....	.....	.....
Chandler.....	1 00	.....	.....	.....	.....	.....
Cleveland.....	.....	.....	.....	.....	.....	.....
Clifton.....	.....	.....	.....	.....	.....	.....
Cushing.....	.....	.....	.....	.....	.....	.....
Davenport.....	.....	.....	.....	.....	.....	.....
Edmond.....	6 00	.....	.....	.....	.....	.....
Enterprise.....	.....	.....	.....	.....	.....	.....
Fairfax.....	.....	.....	.....	.....	.....	.....
Grey Noret.....	.....	.....	.....	.....	.....	.....
Guthrie, 1st.....	5 00	.....	.....	.....	.....	.....
Herron.....	.....	.....	.....	.....	.....	.....
Hominy.....	.....	.....	.....	.....	.....	.....
Hopewell.....	.....	.....	.....	.....	.....	.....

OKLAHOMA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BAND
Jones City.....	.....	.....	.....	.....	.....	.....
Kaw City.....	.....	.....	.....	.....	.....	.....
Lexington.....	.....	.....	.....	.....	.....	.....
Middleton.....	.....	.....	.....	.....	.....	.....
Moral.....	.....	.....	.....	.....	.....	.....
Mulhall.....	.....	.....	.....	.....	.....	.....
Newkirk.....	5 00	.....	.....	.....	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Noble.....	.....	.....	.....	.....	.....	.....
Norman.....	4 00	.....	.....	.....	.....	.....
Oklahoma City, 1st.....	49 00	.....	.....	35 98	.....	.....
" 2d.....	1 00	.....	.....	.....	.....	.....
" Maywood.....	.....	.....	.....	.....	.....	.....
Pawhuska.....	.....	.....	.....	.....	.....	.....
Pawnee.....	6 00	.....	.....	.....	.....	.....
Perry.....	8 00	.....	.....	.....	.....	.....
Ponca City.....	6 00	.....	.....	.....	.....	.....
Prague.....	.....	.....	.....	.....	.....	.....
Ralston.....	1 00	.....	.....	.....	.....	.....
Red Rock.....	.....	.....	.....	.....	.....	.....
Rock Creek.....	.....	.....	.....	.....	.....	.....
Rossville.....	.....	.....	.....	.....	.....	.....
Shawnee.....	.....	.....	.....	.....	.....	.....
Stillwater.....	4 00	.....	.....	.....	.....	.....
Stroud.....	.....	.....	.....	4 00	.....	.....
Tecumseh.....	.....	.....	.....	.....	.....	.....
Tonkawa.....	.....	.....	.....	.....	.....	.....
Yates.....	.....	.....	.....	.....	.....	.....
\$96 00				\$39 98	.....	.....

TULSA.

Achena (Ind.).....	.....	.....	.....	.....	.....	.....
Bartlesville.....	3 00	.....	.....	.....	.....	.....
Broken Arrow.....	2 00	.....	.....	.....	.....	.....
Chelsea.....	.....	.....	.....	.....	.....	.....
Claremore.....	.....	.....	.....	.....	.....	.....
Davis (Ind.).....	.....	.....	.....	.....	.....	.....
Dewey.....	.....	.....	.....	.....	.....	.....
Elam.....	.....	.....	.....	.....	.....	.....
Henryetta.....	.....	.....	.....	.....	.....	.....
Holdenville.....	.....	.....	.....	.....	.....	.....
McCullough (Ind.).....	.....	.....	.....	.....	.....	.....
Mounds.....	.....	.....	.....	.....	.....	.....
Nowata.....	6 00	.....	.....	.....	.....	.....
Nuyaka.....	18 00	.....	.....	.....	.....	.....
Okemah.....	.....	.....	.....	.....	.....	.....
Okmulgee.....	3 45	.....	.....	.....	.....	.....
Ramona.....	1 00	.....	.....	.....	.....	.....
Sapulpa.....	.....	.....	.....	.....	.....	.....
Skialook.....	.....	.....	.....	.....	.....	.....
Tallahassee (Ind.).....	.....	.....	.....	.....	.....	.....
Tulsa.....	.....	.....	.....	12 00	.....	.....
Wetumka.....	.....	.....	.....	.....	.....	.....
Wewoka, 1st (Ind.).....	.....	.....	.....	.....	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
\$33 45				\$12 00	.....	.....

SYNOD OF OREGON.

GRANDE RONDE.

Baker City.....	.....	.....	6 30	.....	.....
Burns.....	6 50	.....	.....	.....	.....
Elgin.....	.....	.....	1 00	.....	.....
Enterprise.....	.....	.....	.....	.....	.....
Joseph.....	.....	.....	3 00	.....	2 10
La Grande.....	.....	.....	.....	.....	.....
Pine Valley.....	.....	.....	.....	.....	.....
Summerville.....	.....	.....	.....	.....	.....
Sumpter.....	.....	.....	.....	.....	.....
Union.....	76	.....	4 00	.....	.....
Wallowa.....	.....	.....	.....	.....	.....
\$7 26				\$14 30	\$2 10

PENDLETON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bend.....						
Bethany.....						
Freewater.....						
Fruitvale.....						
Irrigon.....				1 30		
Kent.....						
Laidlow.....						
Milton.....						
Monkland.....						
Monument.....				50		
Moro.....						
Pendleton.....				6 00		60
Prineville.....						
Redmond.....						
Sisters.....						
Tutuilla (Ind.).....	2 00					
Umatilla Circuit.....				60		
Valley.....						
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	\$2 00			\$8 40		\$0 60

PORTLAND.

Alderbrook.....						
Annabel.....	6 85					
Astoria, 1st.....	12 00			31 35		2 55
Bay City.....						
Bethany, Ger.....	5 00			1 00		
Bethel.....						
Buxton.....						
Clackamas, 1st.....						
Clatskanie.....	1 00					
Clatsop Plains.....						
Eagle Creek.....						
Forest Dale.....				1 00		
Fulton, Trinity.....						
Hope.....	1 80			3 10		
Knappa.....						
Mt. Olivet.....				90		
Nestucca.....						
Oregon City.....	4 50			2 60		
Portland, 1st.....	479 41	6 93		160 84		59 50
" 3d.....	3 85		7 00	15 35		16 00
" 4th.....				16 00		7 20
" Calvary.....	12 00			33 35		
" Forbes.....	16 80			15 35		
" Hawthorne Park.....	10 00			10 87		
" Marshall St.....	6 00			9 00		
" Millard Ave.....						
" Mizpah.....				12 00		1 15
" Mt. Tabor.....	6 96			12 45		
" Piedmont.....	2 00			6 00		
" Trinity.....	1 00					
" Vernon.....	1 00			2 65		
" Westminster.....	25 46			22 65		10 20
" Zion, Ger.....						
Sellwood.....						1 00
Smith Memorial.....	1 00					2 00
Springwater.....						
St. John's, Ger.....						
Tillamook.....	2 00					
Tualatin Plains.....	2 00			4 10		
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	\$600 63	\$6 93	\$7 00	\$360 56		\$99 60

SOUTHERN OREGON.

Applegate.....						
Ashland, 1st.....	5 00			6 75		35
Bandon, 1st.....	3 15			1 42		8 65
Coquille, 1st.....						
Curry Co., 1st.....						
Glendale, Olivet.....						
Grant's Pass, Bethany.....	13 30			9 35		4 80
Jacksonville, 1st.....						
Klamath Falls, 1st.....	7 66					
Marshfield, 1st.....						
Medford, 1st.....	7 31	2 00		7 89		

SOUTHERN OREGON
CONTINUED

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Merrill, 1st.....	.....	.....	.....	.....	.....	.....
Myrtle Creek, 1st.....	.....	.....	.....	54	.....	.....
Myrtle Point, 1st.....	.....	.....	.....	.....	.....	.....
North Bend, 1st.....	5 00	.....	.....	.....	.....	.....
Oakland, 1st.....	.....	.....	.....	.....	.....	.....
Phoenix.....	.....	.....	.....	.....	.....	.....
Roseburg, 1st.....	2 00	.....	.....	7 03	.....	.....
Willowdale.....	.....	.....	.....	.....	.....	.....
Woodville, Hope.....	.....	.....	.....	.....	.....	.....
Yoncalla, 1st.....	.....	.....	.....	.....	.....	.....
	\$43 42	\$2 00	.....	\$32 98	.....	\$13 80

WILLAMETTE.

Acme.....	40	.....	.....	.....	.....	.....
Albany, 1st.....	11 10	1 97	.....	13 10	.....	6 40
Grace.....	.....	.....	.....	.....	.....	1 52
Aurora.....	35	.....	.....	.....	.....	.....
Brownsville.....	3 40	.....	.....	12 80	.....	4 29
Cottage Grove.....	.....	.....	.....	70	.....	40
Corvallis.....	2 50	.....	.....	12 46	.....	.....
Crawfordsville.....	1 00	.....	.....	1 70	.....	1 45
Creswell.....	.....	.....	.....	.....	.....	.....
Dallas.....	2 50	.....	.....	22 50	.....	1 60
Eugene, Central.....	11 50	.....	.....	22 40	.....	7 37
Fairfield.....	45	.....	.....	.....	.....	.....
Fairmount.....	.....	.....	.....	.....	.....	.....
Florence.....	2 24	.....	.....	1 00	.....	1 50
Gervais.....	1 85	.....	.....	6 33	.....	90
Independence, Calvary...	2 00	.....	.....	1 40	.....	.....
Junction City.....	.....	.....	.....	.....	.....	.....
Lafayette.....	.....	.....	.....	.....	.....	.....
Lake Creek.....	80	.....	.....	.....	.....	.....
Lebanon.....	4 00	.....	.....	8 90	.....	4 37
McCoy.....	.....	.....	.....	.....	.....	.....
McMinnville.....	.....	.....	.....	5 45	.....	5 62
Marion.....	.....	.....	.....	1 62	.....	.....
Mehama.....	2 00	.....	.....	.....	.....	.....
Mill City.....	6 00	.....	.....	.....	.....	1 00
Newberg.....	3 00	.....	.....	1 00	.....	.....
Oak Park.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	.....	.....	.....	.....	.....	.....
Octorora.....	.....	.....	.....	.....	.....	.....
Pleasant Grove.....	2 00	.....	.....	.....	.....	.....
Rock Hill.....	.....	.....	.....	.....	.....	.....
Salem.....	17 96	.....	.....	48 50	.....	10 66
Sodaville.....	.....	.....	.....	.....	.....	.....
Spring Valley.....	2 00	.....	.....	.....	.....	.....
Waldport.....	.....	.....	.....	.....	.....	20
Whiteson.....	.....	.....	.....	25	.....	.....
Woodburn.....	2 00	.....	.....	3 43	.....	.....
Yaquina Bay.....	2 50	1 50	.....	10 50	.....	3 00
Yerginsville.....	60	.....	.....	.....	.....	.....
Zena.....	.....	.....	.....	1 35	.....	.....
	\$82 15	\$3 47	.....	\$175 39	.....	\$50 28

SYNOD OF PENNSYLVANIA.

BLAIRSVILLE.

Armagh.....	12 00	.....	.....	.....	.....	.....
Avonmore.....	4 00	.....	.....	.....	.....	.....
Barnesboro.....	4 00	.....	.....	.....	.....	.....
Beulah.....	47 00	25 00	.....	49 00	10 00	20 00
Blairsville.....	70 84	75 00	.....	25 51	35 00	1 50
Boswell.....	1 00	.....	.....	.....	.....	.....
Braddock, 1st.....	22 45	.....	.....	23 20	5 00	18 00
Calvary.....	.....	.....	.....	27 00	10 00	7 00
Conemaugh.....	9 00	.....	.....	.....	.....	.....
Congruity.....	6 00	.....	.....	5 00	.....	.....
Cresson.....	10 00	.....	.....	.....	.....	.....
Cross Roads.....	2 00	8 14	.....	.....	.....	.....
Derry.....	70 00	.....	.....	35 00	20 50	5 00
Ebensburg.....	.....	.....	.....	10 00	.....	.....
Fairfield.....	6 00	.....	.....	.....	.....	.....
Gallitzin.....	.....	.....	.....	.....	.....	.....
Greensburg, 1st.....	75 00	.....	.....	35 00	.....	28 50
Westminster.....	70 00	.....	.....	30 00	.....	.....

BLAIRSVILLE CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Harrison City.....	5 00	.....	.....	11 00	.....	15 00
Irwin.....	13 81	.....	.....	22 20	.....	5 20
Jeannette.....	50 72	.....	.....	15 00	.....	5 00
Johnstown, 1st.....	275 00	25 00	.....	53 00	3 00	42 50
" 2d.....	4 00	.....	.....	3 00	.....	.....
" Laurel Ave....	15 00	.....	.....	5 00	.....	.....
Kerr.....	10 00	.....	.....	.....	.....	.....
Laird.....	.....	.....	.....	.....	.....	.....
Latrobe.....	83 52	4 46	.....	51 00	.....	4 00
Ligonier.....	13 00	.....	.....	7 50	.....	.....
Livermore.....	5 00	.....	.....	.....	.....	.....
Manor.....	3 00	.....	.....	8 50	.....	.....
McGinniss.....	16 00	3 00	.....	17 00	.....	.....
Murrysville.....	6 95	.....	.....	12 25	.....	.....
New Alexandria.....	47 04	20 74	42 21	30 25	.....	.....
New Florence.....	3 00	.....	.....	.....	.....	.....
New Kensington.....	8 00	.....	.....	.....	10 00	.....
New Salem.....	9 73	.....	.....	.....	.....	.....
Parnassus.....	25 00	.....	.....	35 00	10 00	2 50
Pine Run.....	3 50	1 50	.....	8 55	.....	.....
Pleasant Grove.....	6 00	.....	.....	13 50	.....	.....
Plum Creek.....	30 00	.....	.....	32 00	.....	.....
Poke Run.....	38 00	.....	.....	6 00	.....	6 12
Seward.....	2 43	.....	.....	.....	.....	.....
Somerset.....	1 50	.....	.....	.....	.....	.....
Spangler.....	4 68	.....	.....	.....	.....	.....
St. Benedict.....	4 56	.....	.....	.....	.....	.....
Trafford City.....	1 00	.....	.....	.....	.....	.....
Turtle Creek.....	17 50	.....	.....	14 00	13 00	13 00
Union.....	3 00
Unity.....	19 75
Vandergrift.....	53 00	5 00
Wilmerding.....	8 64	3 36
Windber.....	5 00	28 00
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	\$1,201 62	\$166 20	\$42 21	\$617 46	\$116 50	\$173 32

BUTLER.

Allegheny.....	12 00	15 00	2 00
Amity.....	4 00
Buffalo.....	2 70	.....	.....	3 00	.....	.....
Butler, 1st.....	79 71	18 04	.....	149 85	10 00	148 00
" 2d.....	50 00	.....	.....	25 00	5 00	10 00
Clintonville.....	6 00	5 00	.....	5 00	.....	.....
Concord.....	31 00	15 00	.....	20 00	.....	.....
Crestview.....	5 00	.....	.....	7 00	2 00	3 00
Evans City.....	2 00	.....	.....	5 00	.....	.....
Fairview.....	2 00	.....	.....	.....	2 00	.....
Grove City.....	13 01	.....	.....	34 51	22 85	25 00
Harrisville.....	30 00	.....	.....	9 00	4 00	5 00
Irwin.....	3 00	.....	.....	.....	.....	.....
Jefferson Centre.....	3 00	.....	.....	.....	.....	.....
Martinsburg.....	12 00	.....	.....	5 00	.....	10 00
Middlesex.....	23 80	.....	.....	3 00	.....	10 00
Millbrook.....	5 00	.....	.....	5 00	2 00	.....
Mt. Nebo.....	21 00	.....	.....	3 25	.....	.....
Muddy Creek.....	5 87	.....	.....	12 00	1 50	.....
New Hope.....	30 00	.....	.....	10 00	5 00	.....
New Salem.....	15 00	8 00	.....	.....	.....	.....
North Butler.....	12 00	9 00	.....	.....	.....	.....
North Liberty.....	4 00	14 00	.....	16 45	1 33	.....
North Washington.....	34 00	52 00	.....	37 00	.....	12 00
Parker City.....	9 50	.....	.....	22 50	.....	2 00
Petrolia.....	.....	.....	.....	14 00	5 00	.....
Plains.....	8 00	.....	.....	10 00	5 00	.....
Plain Grove.....	14 52	34 78	.....	15 00	3 50	6 60
Pleasant Valley.....	12 00	.....	.....	.....	.....	.....
Portersville.....	23 00	5 00	.....	19 00	7 34	.....
Prospect.....	17 00	.....	.....	.....	.....	.....
Scrubgrass.....	50 00	.....	.....	5 00	.....	5 00
Scrubgrass (Cumb.).....	2 00	.....	.....	.....	.....	.....
Slippery Rock.....	36 50	.....	.....	18 45	2 00	2 00
Summit.....	4 20	.....	.....	.....	.....	.....
Unionville.....	4 93	10 00
Westminster.....	3 10
West Sunbury.....	33 00	28 50	1 60	2 00
Zellenople.....	13 50	5 00	5 00
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	\$637 34	\$160 82	\$512 51	\$87 12	\$240 60

CARLISLE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		W. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Big Spring.....	13 50	.....	.....	30 00	.....	.....
Bloomfield.....	5 05	.....	.....	10 81	4 00	6 50
Buck Valley.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	2 00	.....	.....
Burnt Cabins.....	1 00	.....	.....	.....	.....	.....
Carlisle, 1st.....	13 17	.....	.....	17 40	.....	5 00
" 2d.....	40 86	.....	.....	34 01	.....	.....
" 3d.....	.....	.....	.....	2 00	.....	.....
" Biddle Mem'l ..	.....	.....	.....	.....	.....	.....
Centre.....	8 00	.....	.....	.....	.....	.....
Chambersburg, Central...	20 00	.....	.....	10 00	.....	.....
" Fall Spring	89 63	.....	.....	50 00	27 34	.....
" Hope.....	2 00	.....	.....	.....	.....	.....
Dauphin.....	4 20	.....	.....	7 50	8 00	1 16
Derry.....	.....	.....	.....	.....	.....	.....
Dickinson.....	.....	.....	.....	.....	.....	.....
Duncannon.....	.....	.....	.....	6 00	5 00	3 80
Fayetteville.....	.....	.....	.....	.....	.....	.....
Gettysburg.....	10 95	.....	.....	5 00	.....	.....
Great Conewago.....	1 00	.....	.....	.....	.....	2 00
Greencastle.....	10 81	.....	.....	.....	5 00	5 00
Green Hill.....	1 00	.....	.....	.....	.....	.....
Harrisburg, Calvary.....	.....	.....	.....	2 00	.....	.....
" Bethany.....	.....	.....	.....	.....	.....	1 00
" Capitol St.....	.....	.....	.....	.....	.....	.....
" Covenant.....	7 47	.....	.....	.....	.....	50
" Market Sq.....	244 76	.....	.....	134 14	53 85	65 00
" Olivet.....	3 00	.....	.....	.....	.....	.....
" Pine St.....	102 95	.....	.....	100 00	68 44	3 00
" Westminster ..	5 00	.....	.....	5 00	.....	.....
Landisburg.....	2 00	.....	.....	.....	.....	.....
Lebanon, 4th St.....	65 36	.....	.....	6 00	.....	9 00
" Christ.....	73 11	.....	.....	25 00	19 10	.....
Lower Marsh Creek.....	18 70	.....	.....	3 00	.....	.....
Lower Path Valley.....	7 00	.....	.....	.....	.....	.....
McConnellsburg.....	4 50	.....	.....	.....	.....	.....
Mechanicsburg.....	24 52	.....	.....	.....	4 40	.....
Mercersburg.....	9 65	.....	.....	7 39	6 08	.....
Middle Spring.....	5 55	.....	.....	3 00	.....	.....
Middletown.....	.....	.....	.....	10 00	.....	5 10
Millerstown.....	.....	.....	.....	.....	.....	.....
Monaghan.....	6 34	.....	.....	4 50	.....	1 00
Newport.....	.....	.....	.....	2 00	.....	.....
Paxton.....	29 63	.....	.....	55 34	3 53	21 27
Petersburg.....	.....	.....	.....	.....	.....	.....
Robert Kennedy Mem'l ..	.....	.....	.....	.....	.....	2 00
Rocky Spring.....	.....	.....	.....	.....	.....	.....
Shermansdale.....	3 09	.....	.....	.....	.....	.....
Shippensburg.....	17 80	.....	.....	14 08	5 00	.....
Silver Spring.....	2 00	.....	.....	4 00	3 00	.....
Steelton, 1st.....	5 00	.....	.....	12 03	2 00	.....
St. Thomas.....	.....	.....	.....	.....	.....	.....
Upper.....	2 00	.....	.....	.....	.....	.....
Upper Path Valley.....	3 00	.....	.....	10 00	.....	.....
Warfordsburg.....	.....	.....	.....	.....	.....	.....
Waynesboro.....	20 78	.....	7 00	5 75	.....	1 00
\$884 38		.....	\$7 00	\$577 95	\$214 74	\$132 33

CHESTER.

Anderson.....	.....	.....	.....	.....	.....	.....
Ashmun.....	10 00	.....	.....	2 00	.....	.....
Avondale.....	5 00	.....	.....	1 00	.....	.....
Bethany.....	.....	.....	.....	.....	6 08	.....
Bryn Mawr.....	.....	.....	.....	.....	.....	.....
Charlestown.....	.....	.....	.....	.....	.....	.....
Chester, 1st.....	7 50	.....	.....	10 00	.....	.....
" 2d.....	2 00	.....	.....	4 00	.....	.....
" 3d.....	.....	.....	.....	2 00	.....	.....
" 5th.....	.....	.....	.....	.....	.....	.....
Chambers Memorial.....	12 00	.....	.....	.....	.....	.....
Chichester Memorial.....	1 00	.....	.....	.....	.....	.....
Clifton Heights.....	1 00	.....	.....	.....	.....	.....
Coatesville.....	156 92	.....	.....	22 00	.....	.....
Darby, 1st.....	18 30	.....	.....	.....	.....	.....
Darby Borough.....	.....	.....	.....	10 00	.....	.....
Dilworthtown.....	6 00	.....	.....	2 00	.....	.....
Doe Run.....	4 61	.....	.....	7 00	.....	.....

CHESTER CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Downingtown, Central...	15 25	.....	.....	1 00	.....	.....
East Whiteland.....	2 25	.....	.....	.....	.....	.....
Fagg's Manor.....	16 47	.....	.....	32 50	.....	.....
Fairview.....	5 00	.....	.....	.....	.....	.....
Forks of Brandywine....	2 00	.....	.....	5 00	.....	.....
Glen Riddle.....	.....	.....	.....	.....	.....	.....
Great Valley.....	7 00	.....	.....	10 00	.....	.....
Honey Brook.....	17 35	.....	.....	22 00	.....	.....
Kennett Sq.....	5 00	.....	.....	.....	.....	.....
Lansdowne, 1st.....	19 15	10 00	.....	45 00	.....	19 50
Leiper Memorial.....	.....	.....	.....	.....	.....	.....
Malvern, 1st.....	.....	.....	.....	7 00	.....	2 00
Marple.....	23 10	.....	.....	.....	.....	.....
Media.....	30 23	.....	.....	15 63	.....	.....
Middletown.....	5 00	.....	.....	3 00	.....	7 35
Moore's, Olivet.....	2 00	.....	.....	.....	.....	.....
New London.....	9 00	.....	.....	7 00	.....	.....
Nottingham.....	3 69	.....	.....	.....	.....	.....
Oxford, 1st.....	.....	.....	.....	50 00	.....	.....
" 2d.....	1 00	.....	.....	.....	.....	.....
Paoli, 1st.....	.....	.....	.....	.....	.....	.....
Parquesburg, 1st.....	7 00	.....	.....	.....	.....	.....
Penningtonville.....	8 00	.....	.....	.....	.....	.....
Phoenixville.....	7 94	.....	.....	.....	.....	3 00
Radnor.....	33 45	.....	.....	10 00	6 00	.....
Ridley Park.....	3 98	.....	.....	2 50	.....	.....
St. Johns.....	16 35	.....	.....	.....	.....	.....
Strafford.....	.....	.....	.....	3 00	.....	.....
Swarthmore.....	20 86	.....	.....	50 00	.....	.....
Toughkenamon.....	.....	.....	.....	3 00	.....	.....
Trinity.....	.....	.....	.....	10 00	6 00	5 00
Unionville.....	.....	.....	.....	.....	.....	.....
Upper Octorara.....	8 00	.....	.....	.....	.....	.....
Wallingford.....	.....	.....	.....	5 00	.....	.....
Wayne.....	.....	6 18	.....	7 00	.....	.....
" Radnor.....	.....	.....	.....	.....	.....	.....
West Chester, 1st.....	18 11	4 55	5 00
" 2d.....	2 00
Westminster.....	15 00	43 00	6 00
West Grove.....	5 50	3 00	2 00
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	\$534 01	\$20 73	\$399 63	\$12 00	\$44 85

CLARION.

Academia.....	4 50
Adrian.....	2 00
Anita.....	2 35
Ayers.....	2 35
Beechwoods.....	46 42	.....	.....	30 00	.....	.....
Bethesda.....	16 00	.....	.....	28 00	.....	.....
Big Run.....	.....	.....	.....	.....	.....	.....
Brockwayville.....	10 00	.....	.....	13 16	2 37	1 00
Brookville.....	30 00	.....	.....	20 00	28 75	61 25
Callensburg.....	.....	.....	.....	12 50	.....	.....
Clarion.....	50 20	.....	.....	35 50	.....	6 00
Concord.....	2 50	.....	.....	.....	.....	.....
Cool Spring.....	.....	.....	.....	.....	.....	.....
Cranberry.....	4 16	.....	.....	.....	.....	.....
Du Bois.....	.....	.....	.....	68 00	.....	.....
East Brady.....	.....	.....	.....	8 00	.....	.....
Edenburg.....	23 80	.....	.....	21 00	6 20	12 00
Eleanora.....	.....	.....	.....	.....	.....	.....
Elkton.....	.....	.....	.....	.....	.....	.....
Emlenton.....	23 33	.....	.....	30 00	.....	10 00
Endeavor, 1st.....	32 82	.....	.....	105 00	.....	2 00
Falls Creek.....	11 00	.....	.....	.....	.....	.....
Greenville.....	3 00	.....	.....	24 00	.....	24 50
Hazen.....	.....	.....	.....	.....	.....	.....
Johnsonburg.....	7 25	.....	.....	.....	.....	.....
Leatherwood.....	.....	.....	.....	12 00	.....	.....
Licking.....	2 00	.....	.....	.....	.....	.....
Marienville.....	12 00	.....	.....	5 00	.....	5 00
Mill Creek.....	3 10	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Tabor.....	4 15	.....	.....	5 00	.....	.....
New Bethlehem.....	78 50	.....	.....	10 00	.....	30 00
New Rehoboth.....	.....	.....	.....	9 00	.....	.....
Oak Grove.....	1 00	.....	.....	2 00	.....	.....
Oil City, 2d.....	25 00	.....	.....	78 21	.....	30 00
Penfield.....	8 00	.....	.....	9 00	.....	.....

CLARION CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Perry.....						
Pisgah.....	18 00			30 00		15 00
Pisgah, Westminster.....				10 00		
Pleasant Grove.....						
Punxsutawney, 1st.....	19 11			17 00		16 00
" Central.....						
Rathmel.....	2 15			4 00		
Reynoldsville.....	15 00		22 50	35 00		
Richardsville.....	1 00					
Richland.....				5 00		
Ridgway.....	30 00			5 00		
Rockland.....						
Scotch Hill.....	2 00			6 00		
Shiloh.....	3 00					10 00
Sligo.....	3 00			5 00		
Sugar Hill.....	10 00					
Summerville.....				5 00		
Tionesta.....	14 00			3 00		
Tylersburg.....						
Valier.....						
West Millville.....						
Wilcox.....	17 00			12 60		
Worthville.....						
Zion.....						
	\$532 84		\$22 50	\$667 47	\$37 32	\$222 75

ERIE.

Albion.....	4 00					
Atlantic.....	2 00			5 00		5 00
Belle Valley.....	4 00			3 50		
Bradford.....	18 75			27 00		50 00
" East End.....						
Cambridge Springs.....	19 00			10 00		5 00
Cherry Tree.....						
Cochrannton.....	10 00			7 00		
Concord.....						
Conneaut Lake.....				3 00		
Conneautville.....	3 39					
Cool Spring.....	5 55			3 00		
Corry.....	25 00					6 00
Dempseytown.....						
East Greene.....	2 50			4 00		
Edinboro.....	3 30					
Erie, 1st.....	30 00				7 50	3 75
" Central.....	41 77			62 00		9 70
" Chestnut St.....	13 21					
" Eastminster.....	1 60					
" North.....	40 86			40 00		
" Park.....						
" Sanford.....						
" Westminster.....	9 90	2 10		9 25		
Fairfield.....	3 10					
Fairview.....	1 10			14 00		
Franklin.....	54 00			97 00		15 00
Fredonia.....	3 75					
Garland.....	2 00					
Georgetown.....						
Girard.....				26 84		
Gravel Run.....						
Greenville.....	40 00			5 00		2 00
Hadley.....						
Harbor Creek.....	5 00					
Harmonsburg.....						
Irvineton.....						
Jamestown.....	35 00	5 00				
Kerr's Hill.....	4 58	62				
Meadville, 1st.....	14 35			12 00		50 00
" Central.....						
Mercer, 1st.....	42 50			8 36		31 00
" 2d.....				21 00		
Milledgeville.....	2 00					
Mill Village.....	1 00					
Mt. Pleasant.....	3 00					
New Lebanon.....	3 00					
North Clarendon.....						
North East.....	37 00	15 00		29 00		27 00
North Warren.....	3 00					
Oil City.....	36 43			14 00		20 00
Pittsfield.....	1 00					

ERIE—CONTINUED	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pleasantville.....				19 00		
Rocky Grove.....	6 00		3 00	10 00		
Sandy Lake.....						
Sheakleyville.....	2 00					
Springfield.....	3 00			7 50	5 00	
Stoneboro.....						
Sugar Creek.....						
Sugar Creek Memorial....						
Sugar Grove.....	2 00					
Sunville.....				13 00		
Tidioute.....	8 00			27 75		10 00
Titusville.....	130 77			202 00	15 00	20 00
Transfer.....						
Union.....				22 00		
Utica.....	10 00			5 50		
Venango.....						
Warren.....	72 32			171 00		
Waterford.....	5 00			8 50	10 00	
Waterloo.....						
Wattsburg.....	1 50			22 00		3 00
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	\$767 43	\$22 72	\$3 00	\$909 20	\$37 50	\$257 45

HUNTINGDON.

Alexandria.....	24 00				3 00	
Altoona, 1st.....	49 00			30 00		37 00
" 2d.....	35 00			21 00		
" 3d.....	21 44	4 65		5 00		
" Broad Ave.....	9 03			15 00		
Bald Eagle.....						
Bedford.....	11 00			10 00		
Bellefonte.....	80 00	5 00		10 00		
Bellwood.....	1 00					10 00
Bethel.....	4 00					
Beulah.....						
Bigler.....						
Birmingham.....	20 46					
Boardman.....	1 00					
Buffalo Run.....	2 15					
Burnham.....	6 00					
Clearfield, 1st.....				81 00		40 00
Coalport.....	2 00					
Curwensville.....	8 00			1 00		5 00
Duncansville.....	3 00					
East Kishacoquillas.....	12 00			10 00		
Everett.....	5 00					
Fruit Hill.....						
Gibson, Memorial.....						
Glen Hope.....						
Glen Richey.....	1 00					
Holidaysburg.....	41 57	1 91		21 00		
Houtzdale.....	4 50					
Huntingdon, 1st.....	45 76			46 00	18 00	16 00
Irvona.....				2 00		
Juniata.....	7 16					6 00
Kerrmoor.....						
Kylertown.....	3 00					
Lewistown, 1st.....	25 94	30 00		90 00		1 00
Lick Run.....				1 00		
Little Valley.....						
Logan's Valley.....						
Lost Creek.....	7 00				3 00	
Lower Spruce Creek.....						
Lower Tuscarora.....	12 00			1 00		
McVeytown.....	12 50					
Madera.....	2 20					
Mann's Choice.....						
Mapleton.....	2 00					
Middle Tuscarora.....	2 81					
Mifflintown, Westminster..	23 50					
Milesburg.....	5 00					
Milroy.....	16 15			7 00	7 00	
Moshannon and Snow Shoe	1 00					
Mt. Union.....	10 80	5 19				
Newton Hamilton.....	1 00					
Orbisonia.....	1 00					
Osceola.....	11 00			6 00		
Peale.....	1 00					
Peru.....						
Petersburg.....	2 00					

HUNTINGDON CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W S.	S. S.	Y. P. S. & BANDS
Phillipsburg.....	18 00	6 00		1 00		
Pine Grove.....	4 53	94				
" Bethel.....	54					
Port Royal.....				9 00		
Robertsdale.....						
Saxton.....	1 00					
Schellsburg.....						
Shade Gap.....	4 00					
Shaver's Creek.....	2 00					
Shirleysburg.....	3 00					
Sinking Creek.....	4 50			3 00		
Sinking Valley.....	16 19			7 00	6 00	6 00
South Altoona.....	7 00	3 00				
Spring Creek.....	4 95				2 00	
Spring Mills.....						
Spruce Creek.....	41 29					
State College.....	25 76	4 33		5 00		
Tyrone, 1st.....	47 00			21 00	13 00	100 00
Upper Tuscarora.....				16 00		
Wells Valley.....						
West Kishacoquillas.....	8 00			7 00		
Williamsburg.....	14 00	2 16		2 00		
Winburne.....	4 42					
Yellow Creek.....	1 00					
	\$741 15	\$63 18	.....	\$428 00	\$52 00	\$221 00

KITANNING.

Apollo.....	40 00	10 00		5 00		
Arcadia.....	2 00					
Atwood.....	2 00			1 00		
Bethel.....	3 00					
Black Lick.....	4 00			5 00		
Boiling Spring.....	3 00			2 73		
Center.....	4 00					
Cherry Tree.....				2 00		
Clarksburg.....	54 50					
Clinton.....						
Clymer.....	1 00					
Concord.....	5 00			1 00		
Crooked Creek.....	2 00					
Currie's Run.....	5 00					
East Union.....	2 00					
Ebenezer.....	53 80					
Elder's Ridge.....	24 23					
Elderton.....	5 00			3 00		
Ford City.....	4 55					
Freeport.....	52 00	20 00		21 29		
Gilgal.....		1 00		1 10		
Glade Run.....	18 00					5 00
Glen Campbell.....	6 00					
Goheenville.....						
Harmony.....	10 00					
Homer.....	4 50					
Indiana.....	50 00	50 00		48 50		4 25
Jacksonville.....	23 00			5 00		2 50
Kittanning, 1st.....	70 17			14 00		
Leechburg.....				18 38		
Manor Memorial.....	8 00			1 00		
Marion.....	11 00					1 50
Mechanicsburg.....					2 00	
Middle Creek.....	2 00					
Midway.....	5 30					
Mt. Pleasant.....						
Nebo.....	5 50			2 50		
Plumville.....	10 00			90		
Rayne.....	3 00					
Rockbridge.....	2 00					
Rossiter.....	2 00					
Rural Valley.....	10 18					
Saltsburg.....	42 00	4 38		4 74		5 00
Slate Lick.....	12 44	2 05		10 60		
Strader's Grove.....	3 70			3 50		
Tunnelton.....	2 00					
Union.....	2 73					
Union (Cumb.).....	1 00					
Washington.....	4 00					
West Glade Run.....	8 00			5 00		
West Lebanon.....	3 00	5 00		3 00		
Whitesburg.....	5 00				2 00	
Worthington.....	11 00			18 00		
	\$602 60	\$92 43	.....	\$177 24	\$4 00	\$18 25

LACKAWANNA.

	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ararat.....	.....	.....	.....	.....	.....	.....
Archbald.....	.....	.....	.....	.....	.....	.....
Ashley.....	4 25	.....	.....	.....	.....	.....
Athens.....	8 00	.....	.....	40 00	.....	.....
Barclay.....	.....	.....	.....	.....	.....	.....
Bennett.....	.....	5 00	.....	.....	.....	3 00
Bernice.....	2 00	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Brooklyn.....	.....	.....	.....	.....	.....	.....
Canton.....	19 00	.....	.....	.....	.....	.....
Carbondale, 1st.....	64 41	13 07	.....	40 00	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
Columbia Cross Roads...	.....	.....	.....	.....	.....	.....
Dunmore.....	23 25	.....	.....	15 00	.....	.....
Duryea.....	.....	.....	.....	.....	.....	.....
Elmhurst.....	2 00	.....	.....	.....	.....	.....
Forest City.....	.....	.....	.....	.....	.....	.....
Forty-Fort.....	12 50	.....	.....	9 00	.....	1 25
Franklin.....	2 00	.....	.....	.....	.....	.....
Gibson.....	.....	.....	.....	.....	.....	.....
Great Bend.....	5 50	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Harmony.....	8 00	.....	.....	.....	.....	.....
Hawley.....	6 00	.....	.....	.....	.....	.....
Herrick.....	2 00	.....	.....	.....	.....	.....
Honesdale.....	40 00	7 60	.....	30 00	.....	45 00
Kingston.....	52 90	.....	.....	40 25	.....	5 00
Lackawanna.....	3 00	.....	.....	.....	.....	.....
Langcliffe.....	6 50	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Lime Hill.....	1 00	.....	.....	.....	.....	.....
Little Meadows.....	.....	.....	.....	.....	.....	.....
Magyar Associate (Throop)	.....	.....	.....	.....	.....	.....
" (Westmoor).....	.....	.....	.....	.....	.....	.....
Mehoopany.....	.....	.....	.....	.....	.....	.....
Meshoppen.....	.....	.....	.....	.....	.....	.....
Monroeton.....	2 00	.....	.....	15 00	.....	.....
Montrose.....	15 00	10 00	.....	35 00	.....	.....
Moosic.....	11 76	6 96	.....	5 00	.....	.....
Mountain Top.....	3 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Nanticoke.....	.....	.....	.....	.....	.....	.....
New Milford.....	2 00	.....	.....	.....	.....	.....
Newton.....	.....	.....	.....	.....	.....	.....
Nicholson.....	.....	.....	.....	.....	.....	.....
Olyphant.....	1 00	.....	.....	.....	.....	.....
Orwell.....	.....	.....	.....	.....	.....	.....
Peckville.....	6 00	.....	.....	.....	.....	.....
Pittston.....	12 00	.....	.....	.....	.....	.....
Plains.....	3 60	.....	.....	.....	.....	.....
Plymouth.....	30 00	.....	.....	10 00	.....	.....
Prompton.....	2 50	.....	.....	.....	.....	.....
Rome.....	1 00	.....	.....	.....	.....	.....
Rushville.....	3 00	.....	.....	4 00	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sayre.....	.....	4 00	.....	.....	.....	.....
Scott.....	3 06	.....	.....	.....	.....	.....
Scranton, 1st.....	158 01	.....	.....	42 89	.....	.....
" 2d.....	100 48	.....	.....	175 00	50 00	.....
" Christ.....	.....	.....	.....	.....	.....	.....
" Ger.....	15 00	20 00	.....	.....	.....	.....
" Green Ridge...	45 00	.....	.....	10 00	.....	.....
" Petersburg, Ger.	5 00	.....	.....	.....	.....	.....
" Providence...	8 00	.....	.....	50 00	.....	.....
" Suburban.....	.....	.....	.....	.....	.....	.....
" Washburn St..	12 00	.....	.....	.....	.....	.....
Shickshinny.....	8 00	.....	.....	.....	.....	.....
Silver Lake.....	3 68	.....	.....	.....	.....	.....
Slavonic Associate.....	.....	.....	.....	.....	.....	.....
Springville.....	.....	.....	.....	.....	.....	.....
Stella.....	.....	.....	.....	.....	.....	.....
Sterling.....	.....	.....	.....	.....	.....	.....
Stevensville.....	2 00	.....	.....	.....	.....	.....
Sugar Run.....	.....	.....	.....	.....	.....	.....
Susquehanna.....	8 00	.....	.....	.....	.....	.....
Sylvania.....	.....	.....	.....	.....	.....	.....
Taylor.....	.....	.....	.....	.....	.....	.....

LACKAWANNA CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Towanda.....				15 00		15 00
Troy.....	11 12			25 00		15 00
Tunkhannock.....	12 38					
Ulster.....	2 12					
Ulster Village.....	2 02					
Uniondale.....	1 00					
Warren.....	1 00					
Waymart.....						
Wells and Columbia.....						
West Pittston.....	36 50			20 00	21 97	
Wilkesbarre, 1st.....	325 36			85 00		
" Grant St.....	7 00			20 00		
" Memorial.....	70 04			25 00		
" Westminster.....	13 00	10 45				
Wyalusing, 1st.....						
" 2d.....	7 00			5 00		
Wyoming.....						
Wysox.....	1 26					
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	\$1,213 20	\$77 08	\$716 14	\$71 97	\$84 25

LEHIGH.

Allentown.....	39 17				16 00	10 00
Allen Township.....	7 00					
Ashland.....	8 00					
Audendried.....						
Bangor.....	5 56					
Bethlehem.....	13 50	6 45		16 00		
Catasauqua, 1st.....	10 00			5 00		
" Bridge St.....				3 50		
Centralia.....						
Easton, 1st.....	64 50			75 00		
" Brainerd Union..	22 25			50 00		
" College Hill.....	31 45			59 00		
" Olivet.....	7 00					
" South.....	8 23	5 23		10 00		
E. Mauch Chunk, Mem'l..	1 00					
East Stroudsburg.....				3 00		
Ferndale.....						
Freeland.....	4 00					
Hazleton.....	89 33	25 00		25 17		
Hazleton, Italian.....						
Hokendauqua.....			2 51			
Lansford.....	5 35					
Lehighton.....	3 00					
Lock Ridge.....						
Lower Mt. Bethel.....	1 00					
Mahanoy City.....	11 01			10 70		
Mauch Chunk.....	24 79			25 00		
Middle Smithfield.....	5 90					
Mountain.....				12 00		
Pen Argyl.....						
Port Carbon.....	3 50	3 81				5 00
Portland.....	2 00					
Pottsville, 1st.....	59 25			15 00		
" 2d.....	12 34					
Roseto, Italian.....						
Sandy Run.....	4 07					
Shawnee.....	3 00	1 00		3 00		
Shenandoah.....						
Slatington.....	5 00			2 00		1 00
So. Bethlehem.....	16 00	7 00		4 00		2 00
Stroudsburg.....	20 00					
Summit Hill.....	12 00					
Tamaqua.....	8 18					
Upper Lehigh.....	17 82					
Upper Mt. Bethel.....	4 00					
Weatherly.....	8 00					
White Haven.....				5 00		
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	\$537 20	\$48 49	\$2 51	\$323 37	\$16 00	\$18 00

NORTHUMBERLAND.

	CHRS.	DIRECT		Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.			W. S.	S. S.	Y. P. S. & BANDS
Bald Eagle and Nittany..	.....	.....	.....	.....	4 00	.....	.....
Beech Creek.....	.....	.....	.....	.....	3 00	.....	.....
Benton.....	2 00	.....	.....	.....	.....	.....	.....
Berwick.....	15 00	.....	.....	.....	.....	.....	4 00
Bethel.....	.....	.....	.....	.....	.....	.....	.....
Bloomsburg.....	51 05	5 26	.....	.....	39 50	25 00	.....
Bodines.....	.....	.....	.....	.....	.....	.....	.....
Briar Creek.....	2 00	.....	.....	.....	.....	.....	.....
Buffalo.....	3 53	.....	.....	.....	.....	.....	.....
Chillisquaque.....	.....	.....	.....	.....	.....	.....	.....
Derry.....	1 00	.....	.....	.....	.....	.....	.....
Elkton.....	3 00	.....	.....	.....	.....	.....	.....
Elysburg.....	.....	.....	.....	.....	.....	.....	.....
Emporium.....	1 00	.....	.....	.....	.....	.....	.....
Great Island.....	50 00	.....	.....	.....	17 00	20 00	20 00
Grove.....	25 40	.....	.....	.....	8 00	10 00	.....
Hartleton.....	.....	.....	.....	.....	.....	.....	.....
Jersey Shore.....	35 00	.....	.....	.....	24 00	.....	.....
Lewisburg.....	34 00	.....	.....	.....	49 00	.....	43 00
Linden.....	2 00	.....	.....	.....	.....	.....	.....
Lycoming.....	10 22	.....	.....	.....	20 00	.....	.....
Lycoming Centre.....	.....	.....	.....	.....	.....	.....	.....
Mahoning.....	31 25	6 05	.....	.....	18 50	.....	1 50
Mifflinburg.....	33 00	5 31	.....	.....	34 00	.....	8 00
Milton.....	48 00	.....	2 77	.....	15 00	.....	35 00
Montgomery.....	3 00	.....	.....	.....	1 00	.....	.....
Montoursville.....	2 00	.....	.....	.....	.....	.....	.....
Moorestburg.....	.....	.....	.....	.....	.....	.....	.....
Mountain.....	.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	7 93	.....	.....	.....	.....	.....	.....
Muncy.....	7 12	.....	.....	.....	.....	.....	1 00
New Berlin.....	7 00	.....	.....	.....	.....	.....	.....
New Columbia.....	2 82	.....	.....	.....	.....	.....	.....
Northumberland.....	.....	.....	.....	.....	7 00	.....	.....
Orangeville.....	.....	.....	.....	.....	.....	.....	.....
Raven Creek.....	.....	.....	.....	.....	.....	.....	.....
Renovo.....	30 00	.....	.....	.....	18 00	.....	10 00
Rohrsburg.....	.....	.....	.....	.....	.....	.....	.....
Rush.....	1 00	.....	.....	.....	.....	.....	.....
Shamokin, 1st.....	26 26	.....	.....	.....	.....	.....	.....
Shiloh.....	5 00	.....	.....	.....	2 00	.....	.....
Sunbury.....	.....	.....	.....	.....	15 00	.....	10 00
Trout Run.....	2 00	.....	.....	.....	.....	.....	.....
Warrior Run.....	3 00	.....	.....	.....	1 00	.....	.....
Washington.....	9 00	.....	.....	.....	.....	.....	.....
Washingtonville.....	2 10	.....	.....	.....	.....	.....	.....
Watsonstown.....	15 22	.....	.....	.....	.....	.....	.....
Williamsport, 1st.....	50 00	.....	.....	.....	45 00	19 50	31 00
" 3d.....	10 00	.....	.....	.....	50 00	.....	.....
" Bethany.....	2 00	.....	.....	.....	4 00	.....	.....
" Covenant.....	.....	.....	.....	.....	38 50	.....	.....
\$532 90		\$16 62	\$2 77	\$413 50	\$74 50	\$163 50	

PHILADELPHIA.

Phila., 1st.....	.....	.....	.....	8 00	.....	53 00
" 2d.....	167 98	.....	.....	.....	.....	.....
" 3d.....	28 69	.....	.....	.....	.....	.....
" 4th.....	24 23	.....	.....	20 00	.....	25 00
" 9th.....	23 00	.....	.....	.....	.....	.....
" 10th.....	208 34	.....	.....	.....	.....	10 00
" African, 1st.....	.....	.....	.....	.....	.....	.....
" Arch St.....	291 36	.....	.....	20 00	.....	.....
" Atonement, South.....	.....	.....	.....	.....	.....	.....
" Baldwin Mem'l.....	2 00	.....	.....	.....	.....	.....
" Beacon.....	5 00	.....	.....	.....	.....	.....
" Berean.....	5 00	.....	.....	.....	.....	.....
" Bethany.....	25 00	.....	.....	.....	.....	.....
" Bethel.....	.....	.....	.....	.....	.....	.....
" Bethesda.....	5 00	.....	.....	.....	.....	.....
" Bethlehem.....	62 83	.....	.....	10 00	.....	10 00
" Calvary.....	.....	.....	.....	100 00	.....	.....
" Calvin.....	12 50	.....	.....	.....	.....	.....
" Carmel Ger.....	4 00	.....	.....	.....	.....	.....
" Central.....	17 45	.....	.....	10 00	.....	30 00
" Chambers-Wylie.....	106 83	.....	.....	16 00	.....	.....
" Cohochsink.....	16 34	.....	.....	.....	.....	.....
" Corinthian Av.....	3 00	.....	.....	.....	.....	.....

PHILADELPHIA CONTINUED		CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
Phila.,	Covenant.....	13 00	7 50	.....	.....	.....	.....
"	East Park.....	.....	.....	.....	.....	.....	.....
"	Emmanuel.....	6 50	5 75	.....	.....	.....	.....
"	Evangel.....	7 00	3 09	.....	.....	.....	.....
"	Gaston.....	44 85	.....	.....	60 00	.....	.....
"	Genevan.....	1 00	.....	.....	.....	.....	.....
"	Grace.....	5 00	.....	.....	.....	.....	.....
"	Green Hill.....	.....	.....	.....	.....	.....	.....
"	Greenway.....	.....	.....	.....	.....	.....	.....
"	Greenwich St.....	15 00	.....	.....	.....	.....	.....
"	Harper Mem'l.....	17 72	.....	.....	16 00	.....	.....
"	Hebron Mem'l.....	3 00	.....	.....	.....	.....	.....
"	Henry Mem'l.....	6 00	.....	.....	.....	.....	.....
"	Holland Mem'l.....	29 00	.....	.....	.....	.....	.....
"	Hope.....	5 00	.....	.....	.....	.....	.....
"	Italian, 1st.....	.....	.....	.....	.....	.....	.....
"	Kensington, 1st.....	10 00	.....	.....	.....	.....	.....
"	Lombard St.....	3 00	.....	.....	.....	.....	.....
"	McDowell Mem'l.....	8 53	.....	.....	.....	.....	.....
"	Mariner's.....	4 00	.....	.....	.....	.....	.....
"	Mizpah.....	2 00	.....	.....	10 00	.....	.....
"	Muchmore Mem'l.....	28 16	.....	.....	45 00	.....	.....
"	North.....	2 00	.....	.....	.....	.....	.....
"	North Broad St.....	61 00	.....	.....	.....	.....	.....
"	North Tenth St.....	6 00	.....	.....	.....	.....	.....
"	Northern Liberties, 1st.....	5 25	.....	.....	.....	.....	.....
"	Northminster.....	82 50	.....	.....	25 00	.....	.....
"	Olivet.....	50 70	.....	.....	11 00	11 00	.....
"	Overbrook.....	213 85	.....	.....	.....	.....	.....
"	Oxford.....	25 65	.....	.....	34 00	.....	25 00
"	Patterson Mem'l.....	.....	.....	.....	.....	.....	.....
"	Peace, Ger.....	.....	.....	.....	.....	.....	.....
"	Princeton.....	354 00	.....	.....	50 00	.....	15 00
"	Puritan.....	3 00	.....	.....	.....	.....	.....
"	Richmond.....	.....	.....	.....	.....	.....	.....
"	Scots.....	4 27	.....	.....	.....	.....	.....
"	Sherwood.....	.....	.....	.....	.....	.....	.....
"	South.....	.....	.....	.....	.....	.....	.....
"	South Broad St.....	.....	.....	.....	.....	.....	.....
"	Southwestern.....	10 66	.....	.....	15 00	.....	.....
"	St. Paul.....	48 00	.....	.....	.....	.....	.....
"	Susquehanna Ave.....	10 00	.....	.....	.....	.....	5 00
"	Tabernacle.....	133 44	38 86	.....	.....	.....	25 00
"	Tabor.....	35 00	25 06	.....	.....	.....	.....
"	Temple.....	58 46	.....	.....	50 00	.....	.....
"	Tennent Mem'l.....	4 00	.....	.....	.....	.....	.....
"	Tioga.....	33 00	25 00	.....	15 00	.....	.....
"	Trinity.....	.....	.....	.....	10 00	.....	.....
"	Union.....	.....	.....	.....	.....	.....	.....
"	Union Tabernacle.....	20 00	15 00	.....	.....	.....	.....
"	Walnut St.....	39 57	.....	.....	45 00	.....	.....
"	West Green St.....	.....	.....	.....	.....	.....	.....
"	West Hope.....	34 55	.....	.....	10 00	.....	.....
"	Westminster.....	19 27	.....	.....	100 00	.....	.....
"	West Park.....	20 00	.....	.....	.....	.....	.....
"	Wharton St.....	.....	.....	.....	.....	.....	.....
"	Woodland.....	146 05	.....	.....	120 82	79 77	22 20
"	Zion, Ger.....	.....	.....	.....	.....	.....	.....
		\$2,637 53	\$120 26	.....	\$800 82	\$90 77	\$220 20

PHILADELPHIA—NORTH.

Abington.....	90 00	.....	.....	70 00	1 00	.....
Ambler.....	.....	.....	.....	2 75	.....	.....
Ashbourne.....	5 00	.....	.....	5 00	.....	.....
Bensalem.....	1 00	.....	.....	.....	.....	.....
Bridgeport.....	5 00	.....	.....	.....	.....	.....
Bristol.....	6 75	.....	.....	10 00	21 00	.....
Carversville.....	1 50	.....	.....	.....	.....	.....
Ch. of the Covenant.....	3 90	.....	.....	.....	.....	.....
Conshohocken.....	16 52	.....	.....	.....	.....	.....
Deep Run and Doylestown	42 03	.....	.....	55 00	.....	.....
Eddington.....	12 00	.....	.....	6 00	.....	.....
Edge Hill, Carmel.....	10 00	5 00	.....	15 00	.....	.....
Forestville.....	5 00	.....	.....	1 00	.....	.....
Huntingdon Valley.....	8 00	.....	.....	2 00	.....	.....
Jeffersonville.....	5 50	.....	.....	.....	.....	5 00
Jenkinson, Grace.....	16 00	.....	.....	10 00	.....	.....
Langhorne.....	5 48	.....	.....	.....	.....	.....
Lower Merion.....	3 00	.....	.....	.....	.....	.....

PHILADELPHIA NORTH—CONTINUED	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Morrisville.....	15 00	.....	.....	10 00	.....	.....
Narberth.....	11 38	.....	.....	.....	.....	.....
Neshaminy of Warminster	.....	.....	.....	.....	.....	.....
" Warwick...	22 00	.....	.....	20 00	.....	.....
New Hope.....	2 30	.....	.....	2 00	.....	.....
Newtown.....	20 66	.....	.....	10 00	.....	.....
Norristown, 1st.....	19 68	.....	.....	10 00	.....	.....
" Central.....	29 70	.....	.....	.....	.....	.....
Norriton and Providence..	10 00	.....	.....	.....	.....	.....
Penn Valley.....	.....	.....	.....	.....	.....	.....
Phila., Ann Carmichael...	3 00	.....	.....	.....	.....	.....
" Bridesburg.....	10 00	.....	.....	.....	45 00	.....
" Chestnut Hill.....	.....	.....	.....	.....	.....	.....
" Chestnut Hill Trinity.	.....	.....	.....	.....	.....	.....
" Disston Mem'l.....	11 00	.....	.....	5 00	.....	.....
" Falls of Schuylkill.	10 00	.....	.....	.....	.....	.....
" Fox Chase Mem'l.....	.....	.....	.....	6 00	.....	.....
" Frankford.....	25 75	.....	.....	55 00	.....	.....
" Germantown, 1st	155 24	.....	.....	100 00	.....	.....
" " 2d.....	155 23	.....	.....	30 00	.....	.....
" Hermon.....	.....	.....	.....	30 00	.....	.....
" Holmesburg.....	11 00	.....	.....	4 00	.....	.....
" Lawndale.....	5 00	.....	.....	.....	.....	.....
" Leverington.....	16 00	.....	.....	5 00	.....	.....
" McAlester Mem'l.....	1 50	3 00	.....	8 00	.....	.....
" Manayunk.....	10 00	.....	.....	25 00	.....	.....
" Market Sq.....	178 71	.....	.....	50 00	.....	.....
" Mt. Airy.....	35 30	.....	.....	144 00	.....	5 00
" Oak Lane.....	16 90	.....	.....	6 00	.....	.....
" Olney.....	6 00	.....	.....	4 00	.....	.....
" Redeemer.....	.....	.....	.....	10 00	10 00	.....
" Roxborough.....	7 00	.....	.....	.....	.....	.....
" Summit.....	44 31	.....	.....	20 00	.....	.....
" Trinity.....	42 01	.....	.....	.....	.....	.....
" Wakefield.....	90 00	20 00	.....	37 00	.....	.....
" Westside.....	35 29	.....	.....	165 00	.....	5 00
" Wissahickon.....	27 00	.....	.....	10 00	.....	.....
" Wissinoming.....	2 00	.....	.....	4 00	.....	.....
Port Kennedy.....	7 00	.....	.....	.....	.....	.....
Pottstown.....	20 95	.....	.....	5 00	.....	.....
Reading, 1st.....	28 99	.....	.....	20 00	.....	45 00
" Olivet.....	.....	.....	.....	.....	.....	5 00
" Wash't'n St.....	3 00	.....	.....	.....	.....	.....
Springfield.....	12 00	.....	.....	.....	.....	.....
Thompson Mem'l.....	4 00	.....	.....	.....	.....	.....
Wyncote, Calvary.....	15 00	.....	.....	7 00	.....	.....
	\$1,356 58	\$28 00	.....	\$978 75	\$77 00	\$65 00

PITTSBURG.

Allegheny, 1st.....	34 61	6 35	25 00	306 00	.....	17 00
" 1st Ger.....	6 70	.....	.....	10 00	.....	10 00
" Brighton Road	47 00	.....	.....	37 99	30 00	59 00
" Central.....	25 00	.....	.....	19 83	4 00	2 13
" McClure Ave...	222 50	25 00	25 00	277 17	.....	.....
" Manchester...	4 00	.....	.....	32 14	.....	.....
" Melrose Ave...	8 00	8 00	.....	8 50	5 00	17 00
" North.....	175 00	.....	.....	119 53	.....	45 00
" Providence.....	.....	.....	.....	21 18	.....	.....
" Watson Mem'l.....	25 00	.....	.....	10 00	.....	3 25
" Westminster...	.....	.....	.....	6 69	.....	.....
" West View.....	.....	.....	.....	.....	.....	.....
Allison Park.....	2 00	.....	1 00	.....	.....	.....
Ambridge.....	6 40	.....	.....	.....	.....	.....
Amity.....	3 00	.....	3 00	4 00	.....	.....
Asplnwall.....	41 25	.....	.....	10 13	.....	.....
Avalon.....	.....	.....	.....	45 00	5 00	13 00
Bakerstown.....	16 00	.....	.....	29 00	.....	1 68
Beaver.....	75 00	.....	.....	2 90	.....	15 00
Bellevue.....	.....	.....	.....	30 00	.....	15 00
Ben Avon.....	29 80	25 00	.....	30 17	.....	10 00
Bethany.....	11 05	5 40	.....	70 00	.....	24 00
Bethel.....	53 45	.....	.....	.....	.....	.....
Bethlehem.....	2 84	.....	.....	.....	.....	.....
Bridgewater.....	.....	.....	.....	.....	.....	.....
Bull Creek.....	10 00	.....	.....	.....	.....	.....
Canonsburg, 1st.....	6 83	.....	.....	10 00	.....	.....
" Central.....	.....	.....	.....	11 59	.....	12 17
Carnegie, 1st.....	44 04	.....	.....	3 34	45 00	40 00
Castle Shannon.....	10 00	.....	.....	10 00	.....	.....

PITTSBURG CONTINUED	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Centre.....	20 08	.....	.....	10 00	.....	.....
Charleroi, 1st.....	3 85	.....	.....	.....	.....	6 50
" French.....	2 00	.....	.....	.....	.....	.....
Chartiers.....	.....	.....	.....	34 46	.....	7 00
Cheswick.....	11 00	.....	.....	.....	.....	1 00
Clairton.....	.....	.....	.....	.....	.....	.....
Clifton.....	8 12	.....	.....	5 00	.....	.....
Concord, (Baden).....	6 00	2 50	.....	.....	.....	.....
" (Carrick).....	15 00	.....	.....	.....	.....	.....
Corapolis.....	121 39	9 83	12 50	52 00	.....	16 43
Crafton, 1st.....	24 83	.....	.....	45 63	.....	11 45
" Hawthorne Ave..	28 00	22 50	.....	14 02	.....	2 78
Cross Roads.....	11 00	.....	.....	.....	.....	.....
Donora.....	8 85	.....	.....	.....	.....	.....
Duquesne.....	.....	.....	.....	.....	.....	.....
Edgewood.....	26 64	.....	.....	110 00	.....	15 00
Etna.....	5 75	.....	.....	.....	.....	.....
Fairmount.....	1 00	.....	.....	.....	.....	.....
Fairview.....	4 00	.....	.....	5 00	.....	.....
Finleyville.....	5 00	.....	.....	11 59	.....	.....
Forest Grove.....	11 00	5 00	.....	.....	.....	.....
Freedom.....	15 00	.....	.....	.....	.....	.....
Glasgow.....	2 00	.....	.....	.....	.....	.....
Glenfield.....	.....	.....	.....	13 39	.....	.....
Glenshaw.....	10 21	6 92	.....	46 75	.....	6 50
Haysville.....	1 50	.....	.....	.....	.....	.....
Hebron.....	34 00	.....	.....	.....	.....	.....
Hiland.....	26 00	11 65	.....	25 00	.....	.....
Hoboken.....	10 00	.....	.....	.....	.....	.....
Homestead.....	.....	.....	.....	29 80	.....	.....
Industry.....	8 00	.....	.....	.....	.....	.....
Ingram.....	35 00	.....	.....	17 13	.....	50 00
Lebanon.....	18 00	.....	.....	9 25	.....	.....
Lincoln Place.....	.....	.....	.....	.....	.....	.....
McDonald.....	42 87	2 73	.....	58 00	.....	10 00
McKees Rocks.....	14 00	18 67	.....	.....	.....	.....
" 1st Slavonic..	5 00	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Mars.....	5 00	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....
Millvale.....	2 00	.....	.....	30 50	.....	3 00
Mingo.....	4 00	.....	.....	.....	.....	.....
Monaca.....	.....	.....	.....	.....	.....	.....
Monongahela.....	30 00	10 00	.....	59 00	.....	.....
Montour.....	10 00	.....	.....	.....	.....	.....
Mt. Carmel.....	1 00	.....	.....	.....	.....	.....
Mt. Lebanon, 1st.....	5 00	.....	.....	.....	.....	.....
Mt. Olivet.....	11 00	.....	.....	.....	.....	.....
Mt. Pisgah.....	5 00	.....	.....	22 50	.....	.....
Natrona.....	7 61	.....	8 00	.....	.....	.....
Neville Island.....	19 00	4 00	.....	6 68	.....	.....
New Salem.....	20 00	.....	.....	.....	.....	.....
North Branch.....	2 00	.....	.....	.....	.....	.....
Oakdale.....	26 00	4 18	.....	40 55	.....	80 00
Oak Grove.....	.....	.....	.....	.....	.....	.....
Oakmont.....	65 36	16 64	.....	25 00	.....	.....
Pine Creek, 1st.....	3 60	.....	.....	.....	.....	.....
" 2d.....	6 78	.....	.....	.....	.....	.....
Pittsburg, 1st.....	1,083 00	.....	.....	326 00	.....	10 00
" 2d.....	50 00	.....	.....	52 00	.....	.....
" 3d.....	1,358 00	64 34	.....	209 00	.....	.....
" 4th.....	69 60	8 15	.....	6 93	.....	15 17
" 6th.....	191 00	.....	.....	126 54	.....	120 00
" 43d St.....	40 28	.....	.....	.....	.....	.....
" Apple Ave.....	5 00	.....	.....	.....	.....	.....
" Bellefield.....	471 76	64 26	.....	146 67	.....	78 54
" Blackadore Ave..	4 00	.....	.....	.....	.....	.....
" East End.....	15 00	.....	.....	57 10	.....	.....
" East Liberty..	766 10	319 16	.....	433 02	.....	154 00
" Friendship Ave..	11 70	.....	.....	46 64	5 59	.....
" Grace Mem'l.....	10 00	.....	.....	30 00	.....	.....
" Greenfield.....	3 67	7 76	.....	.....	.....	.....
" Hazelwood.....	56 65	.....	.....	5 27	.....	11 75
" Herron Ave.....	3 00	.....	.....	11 17	.....	.....
" Highland.....	133 22	.....	.....	24 50	.....	.....
" Homewood.....	26 71	.....	.....	28 33	.....	24 33
" Knoxville.....	32 00	12 50	.....	14 00	.....	38 00
" Lawrenceville..	27 07	.....	5 00	16 00	.....	12 50
" Lemington.....	3 00	.....	.....	.....	.....	.....
" McCandless Av.....	.....	.....	.....	.....	.....	.....
" McKinley Park.....	.....	.....	.....	.....	.....	.....
" Morningside....	.....	.....	.....	1 43	.....	.....

PITTSBURG CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Pittsburg, Mt. Washington	37 61	.....	.....	35 00	.....	15 28
" Oakland.....	7 00	.....	15 00	51 00	.....	.....
" Park Ave.....	24 27	7 38	.....	40 58	.....	15 00
" Point Breeze....	380 00	25 00	.....	127 00	25 00	460 00
" Shady Side....	831 11	56 25	.....	148 50	.....	.....
" South Side.....	6 93	.....	.....	.....	.....	.....
" Tabernacle.....	35 00	.....	.....	26 67	35 00	.....
" West End.....	10 00	.....	.....	.....	.....	.....
Pleasant Hill.....	1 00	.....	.....	.....	.....	.....
Raccoon.....	47 33	2 71	.....	.....	.....	.....
Riverdale.....	6 21	.....	.....	.....	.....	.....
Rochester, 1st.....	20 50	2 81	.....	5 00	.....	.....
Sewickley.....	314 00	25 51	.....	110 30	.....	.....
Sharon.....	22 66	10 00	20 00	5 00	.....	.....
Sharpsburg.....	36 56	.....	.....	25 00	.....	.....
Sheridanville.....	.....	.....	.....	.....	.....	.....
Shields.....	35 71	.....	.....	16 00	.....	50 00
Slavonic, 1st.....	.....	.....	.....	.....	.....	.....
Swissvale.....	48 27	.....	.....	65 81	.....	20 00
Tarentum, 1st.....	.....	.....	.....	38 00	.....	75 00
" (Central).....	25 00	.....	.....	.....	.....	.....
Valley.....	14 00	.....	.....	.....	.....	.....
Vanport.....	6 00	.....	.....	.....	.....	.....
West Bridgewater.....	16 00	.....	.....	.....	.....	.....
West Elizabeth.....	2 00	.....	.....	.....	.....	.....
Wilkinsburg, 1st.....	72 72	.....	.....	55 00	.....	31 25
" 2d.....	9 22	.....	.....	81 75	30 37	20 00
" Calvary.....	10 09	.....	.....	9 00	.....	2 00
Wilson, 1st.....	10 00	.....	.....	1 67	.....	.....
Woodlawn.....	1 00	.....	.....	.....	.....	.....
	\$8,008 86	\$790 20	\$114 50	\$4,152 29	\$184 96	\$1,646 71

REDSTONE.

Belle Vernon.....	4 42	.....	.....	.....	.....	.....
Brownsville, 1st.....	24 00	3 00	.....	10 00	.....	.....
" Central.....	10 00	.....	.....	.....	.....	.....
Carmichaels.....	6 50	.....	.....	1 00	.....	.....
Connellsville.....	22 00	12 00	.....	15 00	.....	.....
Dawson.....	9 00	.....	.....	.....	.....	.....
Dunbar.....	5 00	.....	.....	10 00	.....	.....
Dunlap's Creek.....	17 00	.....	.....	8 00	.....	.....
East Liberty.....	4 00	.....	.....	.....	.....	.....
East McKeesport.....	5 00	.....	8 00	.....	.....	3 00
Fairchance.....	1 00	.....	.....	.....	.....	.....
Fayette City.....	4 00	.....	.....	.....	.....	.....
Franklin.....	3 75	.....	.....	.....	.....	.....
Glassport.....	4 00	.....	.....	.....	.....	.....
Grace Chapel.....	.....	.....	.....	.....	.....	.....
Greensboro.....	2 00	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Herminie.....	.....	.....	.....	.....	.....	.....
Hewitts.....	2 87	.....	.....	.....	.....	.....
Hopewell.....	5 00	.....	.....	81 75	.....	20 00
Industry.....	1 00	.....	.....	.....	.....	.....
Jefferson.....	.....	.....	.....	.....	.....	.....
" (Cumb.).....	.....	.....	.....	.....	.....	.....
Laurel Hill.....	31 00	.....	.....	10 10	.....	.....
Leisenring.....	.....	.....	.....	.....	.....	.....
Little Redstone.....	12 15	.....	.....	20 00	4 04	7 00
Long Run.....	19 00	12 00	.....	4 15	.....	.....
Masontown.....	5 00	.....	.....	.....	.....	.....
McClellandtown.....	4 00	.....	.....	.....	.....	.....
McKeesport, 1st.....	38 00	.....	.....	50 00	.....	25 00
" Central.....	12 12	.....	.....	.....	.....	30 00
" Cumberland.....	.....	.....	.....	.....	.....	.....
Monessen.....	4 66	.....	.....	7 00	6 00	5 00
Mt. Moriah.....	1 32	.....	.....	7 83	.....	.....
Mt. Pleasant.....	95 41	143 91	.....	.....	.....	20 00
" Reunion.....	7 00	.....	.....	15 00	.....	.....
Mt. Vernon.....	3 00	.....	.....	.....	.....	.....
Mt. Washington.....	2 00	.....	.....	.....	.....	.....
Muddy Creek.....	5 00	.....	.....	.....	.....	.....
New Geneva.....	1 01	.....	.....	.....	.....	.....
New Providence.....	12 20	.....	.....	10 50	1 30	.....
New Salem, 1st.....	10 00	.....	.....	5 00	.....	.....
Old Frame.....	1 00	.....	.....	.....	.....	.....
Pleasant Unity.....	2 70	.....	.....	7 00	.....	.....
Pleasant View.....	7 10	.....	.....	.....	.....	.....

REDSTONE CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Port Vue.....	2 00	.....	.....	.....	.....	.....
Rehoboth.....	.....	.....	.....	5 15	2 53	.....
Round Hill.....	18 00	.....	.....	.....	.....	.....
Salem.....	.....	.....	.....	.....	.....	.....
Sampson's Mills.....	50	.....	.....	.....	.....	.....
Scottdale.....	20 00	6 00	.....	.....	.....	10 00
Sewickley.....	.....	.....	.....	.....	.....	.....
Smithfield.....	.....	.....	.....	.....	.....	.....
Spring Hill Furnace.....	.....	.....	.....	.....	.....	.....
Sutersville.....	4 00	.....	.....	.....	.....	.....
Tent.....	2 00	.....	.....	.....	.....	.....
Tyrone.....	2 00	.....	.....	.....	.....	.....
Uniontown, 1st.....	190 90	.....	.....	50 00	75 00	20 00
" 2d.....	20 00	.....	.....	.....	.....	.....
" Cumberland.....	10 00	.....	.....	.....	.....	.....
Webster.....	3 13	.....	.....	.....	.....	.....
West Newton.....	29 85	.....	.....	.....	.....	10 00
Youngwood.....	5 70	.....	.....	.....	.....	.....
	\$712 29	\$176 91	\$8 00	\$235 73	\$88 87	\$130 00

SHENANGO.

Beaver Falls, 1st.....	50 00	.....	.....	22 50	22 50	5 00
Centre.....	15 00	.....	.....	5 00	.....	5 00
Clarksville.....	17 00	11 00	.....	25 00	.....	.....
College Hill.....	6 00	.....	.....	.....	.....	.....
Ellwood City, 1st.....	9 83	6 41	.....	.....	.....	7 00
Enon Valley.....	3 00	.....	.....	70	.....	.....
Harlansburg.....	5 00	5 00	.....	.....	.....	.....
Hermont.....	22 00	.....	.....	.....	.....	.....
Hopewell.....	20 15	.....	.....	7 00	.....	5 00
Leesburg.....	10 00	.....	.....	.....	.....	10 00
Little Beaver.....	5 00	.....	.....	.....	.....	.....
Magyar, 1st.....	.....	.....	.....	.....	.....	.....
Mahoningtown.....	40 00	15 00	.....	.....	.....	.....
Moravia.....	6 25	.....	.....	.....	.....	.....
Mt. Pleasant.....	10 00	.....	.....	.....	.....	5 00
Neshannock.....	69 75	.....	.....	.....	.....	.....
New Brighton, 1st.....	45 38	.....	.....	50 00	.....	.....
New Castle, 1st.....	.....	.....	.....	7 00	.....	29 73
" 4th.....	2 50	.....	.....	.....	.....	.....
" Central.....	23 89	.....	.....	8 25	.....	.....
New Galilee.....	10 00	.....	.....	.....	.....	.....
North Sewickley.....	5 00	.....	.....	.....	.....	.....
Princeton, Memorial.....	.....	.....	.....	.....	.....	.....
Pulaski.....	4 00	3 45	.....	3 80	.....	.....
Rich Hill.....	7 00	.....	.....	.....	.....	10 00
Sharon, 1st.....	42 00	.....	.....	75 00	.....	10 00
Sharpville.....	1 60	.....	.....	.....	.....	.....
Slippery Rock.....	18 50	.....	.....	10 00	.....	.....
Transfer.....	2 00	.....	.....	.....	.....	.....
Unity.....	6 00	.....	.....	.....	.....	.....
Volant.....	7 00	.....	.....	.....	.....	.....
Wampum.....	5 00	.....	.....	.....	.....	.....
Westfield.....	135 00	.....	.....	20 00	.....	14 00
West Middlesex.....	7 12	.....	.....	.....	.....	.....
	\$610 97	\$40 86	.....	\$234 25	\$22 50	\$100 73

WASHINGTON.

Beallsville.....	.....	.....	.....	.....	.....	.....
Bentleysville.....	.....	.....	.....	.....	.....	.....
Bethel.....	4 04	.....	.....	.....	.....	.....
Burgettstown, 1st.....	25 94	11 38	.....	35 00	7 00	12 00
" Westm'r.....	11 13	.....	.....	20 00	.....	5 00
California.....	7 00	.....	.....	.....	.....	.....
Clay Lick.....	.....	.....	.....	.....	.....	.....
Claysville.....	9 26	.....	.....	15 00	2 50	1 30
Coal Centre.....	.....	.....	.....	.....	.....	.....
Concord.....	8 00	.....	.....	.....	.....	.....
Cross Creek.....	69 35	.....	.....	10 00	15 00	18 50
East Buffalo.....	16 98	.....	.....	8 00	4 06	10 00
Ellsworth.....	.....	.....	.....	.....	.....	.....
Fairview.....	5 00	.....	.....	.....	.....	.....
Florence.....	3 00	.....	.....	10 00	2 30	18 50
Frankfort.....	4 75	10 00	.....	.....	.....	.....
Hookstown.....	100 00	.....	.....	.....	4 25	16 00
Lion.....	.....	.....	.....	.....	.....	.....

WASHINGTON CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Lower Buffalo.....	13 05	.....	.....	16 00	3 60	2 00
Lower-Ten Mile.....	4 00	.....	.....	.....	2 65	.....
Mill Creek.....	46 55	.....	.....	20 00	7 00	.....
Mt. Pleasant.....	.....	.....	.....	30 00	1 00	.....
Mt. Prospect.....	25 00	.....	.....	25 00	8 00	3 50
Oak Grove.....	.....	.....	.....	.....	.....	.....
Pigeon Creek.....	5 00	.....	.....	25 00	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Unity.....	33 25	.....	.....	5 00	.....	2 00
Upper Buffalo.....	160 42	.....	.....	21 00	12 00	5 00
Upper Ten-Mile.....	5 00	.....	.....	2 00	11 25	10 00
Washington, 1st.....	76 07	.....	.....	227 00	32 50	43 55
" 2d.....	185 00	.....	.....	57 30	10 00	70 15
" 3d.....	17 00	.....	.....	85 00	10 40	3 00
" 4th.....	6 48	.....	.....	5 00	1 70	.....
" Cumberland..	5 00	.....	.....	.....	.....	.....
Waynesburg.....	9 25	.....	.....	30 00	.....	.....
Wellsboro.....	.....	.....	.....	.....	.....	.....
West Alexander.....	96 00	.....	.....	25 00	27 00	10 00
West Union.....	.....	.....	.....	.....	.....	.....
Windy Gap.....	.....	.....	.....	.....	.....	.....
	\$951 52	\$21 38	.....	\$671 30	\$162 21	\$230 50

WELLSBORO.

Allegany.....	.....	.....	.....	.....	.....	.....
Antrim.....	2 38	.....	.....	.....	.....	.....
Arnot.....	3 50	.....	.....	.....	.....	.....
Austin.....	2 00	.....	.....	.....	.....	.....
Beecher's Island.....	2 00	.....	.....	.....	.....	.....
Coudersport.....	7 71	.....	.....	4 00	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Elkland and Osceola.....	20 00	.....	.....	13 60	.....	.....
Farlington.....	1 00	.....	.....	.....	.....	.....
Galeton.....	3 00	.....	.....	.....	.....	.....
Kane.....	15 00	.....	.....	.....	.....	.....
Knoxville.....	2 00	.....	.....	.....	.....	.....
Lawrenceville.....	.....	.....	.....	.....	.....	.....
Mansfield.....	2 50	.....	.....	5 00	.....	.....
Mt. Jewett.....	2 00	.....	.....	.....	.....	.....
Port Allegany.....	3 00	.....	.....	.....	.....	.....
Tioga.....	.....	.....	.....	.....	.....	.....
Wellsboro.....	68 29	.....	.....	10 00	.....	.....
	\$134 38	.....	.....	\$32 60	.....	.....

WESTMINSTER.

Bellevue.....	15 00	.....	.....	12 00	.....	1 00
Cedar Grove.....	5 00	.....	.....	1 25	.....	.....
Centre.....	21 00	8 93	.....	.....	8 29	.....
Chanceford.....	5 50	.....	.....	10 00	.....	.....
Chestnut Level.....	5 00	.....	.....	12 10	.....	.....
Columbia.....	18 35	.....	.....	15 00	.....	.....
Donegal.....	5 00	.....	.....	.....	.....	.....
Hopewell.....	14 00	.....	.....	12 00	.....	.....
Lancaster, 1st.....	35 50	.....	.....	80 00	.....	.....
" Bethany.....	9 60	9 58	.....	.....	.....	.....
" Memorial.....	3 00	2 00	1 00	4 00	.....	.....
Latta Memorial.....	3 00	.....	.....	.....	.....	.....
Leacock.....	20 53	1 08	.....	.....	.....	.....
Little Britain.....	5 00	.....	.....	.....	.....	10 00
Marietta.....	16 22	4 71	.....	13 00	.....	.....
Middle Octorara.....	8 88	.....	.....	.....	.....	.....
Mt. Joy.....	23 77	1 00	.....	.....	.....	.....
Mt. Nebo.....	1 00	.....	.....	.....	.....	.....
New Harmony.....	9 00	.....	.....	6 00	.....	.....
Pequea.....	12 68	4 38	.....	3 50	.....	.....
Pine Grove.....	7 00	.....	.....	5 00	.....	.....
Slate Ridge.....	5 00	.....	.....	9 00	.....	.....
Slateville.....	14 36	.....	.....	11 64	.....	.....
Stewartstown.....	12 00	.....	.....	.....	.....	.....
Strasburg.....	8 00	.....	.....	.....	.....	.....
Union.....	25 00	.....	.....	25 00	.....	.....
Welsh Mountain Mission..	.....	.....	.....	.....	.....	.....
Wrightsville.....	8 40	.....	.....	.....	.....	.....
York, 1st.....	.....	.....	.....	63 00	.....	.....
" Calvary.....	3 00	.....	.....	8 00	.....	.....
" Faith.....	2 00	.....	.....	.....	.....	.....
" Westminster.....	5 00	.....	.....	.....	.....	.....
	\$326 79	\$31 68	\$1 00	\$290 49	\$8 29	\$11 00

SYNOD OF SOUTH DAKOTA.

ABERDEEN.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Aberdeen.....	10 00	.....	10 00	20 00	.....	5 00
Andover.....	.....	.....	.....	.....	.....	.....
Bethel, Holland.....	.....	.....	.....	.....	.....	.....
Britton.....	.....	.....	.....	5 00	.....	5 00
Carmel.....	.....	.....	.....	.....	.....	.....
Castlewood.....	20 61	.....	.....	6 00	.....	2 00
Eureka.....	2 56	.....	.....	2 00	.....	2 00
Evarts.....	.....	.....	.....	.....	.....	.....
Gary.....	1 00	.....	.....	.....	.....	.....
Groton.....	25 00	3 00	.....	40 00	.....	5 00
Holland, 1st.....	2 56	.....	.....	1 00	.....	2 00
Huffton.....	.....	.....	.....	.....	.....	.....
Java.....	.....	.....	.....	.....	.....	.....
Langford.....	.....	.....	.....	.....	.....	2 00
Leola.....	.....	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Mellette.....	.....	.....	.....	.....	.....	.....
Mina.....	.....	.....	.....	.....	.....	.....
Newark.....	.....	.....	.....	.....	.....	.....
Pembroke.....	.....	.....	.....	.....	.....	.....
Pierpont.....	4 00	.....	.....	3 00	.....	2 00
Pollock.....	.....	.....	.....	.....	.....	1 00
Raymond.....	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Sisseton.....	.....	.....	.....	3 00	.....	2 00
Stratford.....	.....	.....	.....	.....	.....	.....
Uniontown.....	.....	.....	.....	.....	.....	.....
Veblen.....	.....	.....	.....	3 00	.....	.....
Watertown.....	4 00	.....	.....	1 00	.....	.....
Wetonga.....	.....	.....	.....	.....	.....	.....
Willow Lakes.....	3 00	.....	.....	.....	.....	.....
Wilmot.....	.....	.....	.....	.....	.....	.....
	\$72 73	\$3 00	\$10 00	\$84 00	.....	\$28 00

BLACK HILLS.

Ardmore.....	.....	.....	.....	.....	.....	.....
Camp Crook.....	.....	.....	.....	.....	.....	.....
Edgemont.....	1 00	.....	.....	.....	.....	.....
Harding.....	.....	.....	.....	.....	.....	.....
Hot Springs.....	.....	.....	.....	.....	.....	.....
Lead.....	2 00	.....	.....	.....	.....	.....
Plainview.....	.....	.....	.....	.....	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Rapid City.....	.....	.....	.....	.....	.....	.....
Snoma.....	.....	.....	.....	.....	.....	.....
Spearfish Valley.....	2 00	.....	.....	.....	.....	.....
Sturgis.....	.....	.....	.....	.....	.....	.....
Whitewood.....	.....	.....	.....	.....	.....	.....
	\$5 00	.....	.....	.....	.....	.....

CENTRAL DAKOTA.

Alpena.....	.....	.....	.....	1 25	.....	.....
Artesian.....	.....	.....	.....	2 60	.....	.....
Bancroft.....	.....	.....	.....	.....	.....	.....
Belvidere.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Blunt.....	.....	.....	.....	.....	.....	2 00
Brookings.....	9 00	.....	.....	4 30	.....	5 00
Colman.....	.....	.....	.....	.....	.....	.....
Dallas.....	.....	.....	.....	.....	.....	.....
Earlville.....	.....	.....	.....	.....	.....	.....
Endeavor.....	.....	.....	.....	.....	.....	6 35
Flandreau, 2d.....	3 00	.....	.....	11 84	.....	.....
Forestburg.....	.....	.....	.....	.....	.....	.....
Hitchcock.....	5 00	.....	.....	2 50	.....	.....
House of Hope.....	.....	.....	.....	.....	.....	.....
Huron.....	31 00	.....	.....	19 21	.....	5 30
Kadoka.....	.....	.....	.....	.....	.....	.....
Lake Byron.....	.....	.....	.....	.....	.....	.....
Madison.....	7 00	.....	.....	10 50	.....	4 45
Manchester.....	.....	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....

CENTRAL DAKOTA
CONTINUED.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMEN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Miller.....	16 00	.....	.....	50	.....	2 90
Onida.....	2 50	.....	.....	.....	.....	.....
Philip.....	.....	.....	.....	.....	.....	.....
Rose Hill.....	.....	.....	.....	.....	.....	.....
St. Lawrence.....	.....	.....	.....	.....	.....	.....
Union.....	1 00	.....	.....	.....	.....	.....
Volga.....	.....	.....	.....	2 10	.....	.....
Wentworth.....	.....	.....	.....	.....	.....	.....
Wessington.....	.....	.....	.....	15 70	.....	1 85
White.....	4 90	.....	.....	1 00	.....	1 50
Wolsey.....	.....	.....	.....	4 75	.....	.....
Woonsocket.....	5 00	.....	.....	5 45	.....	.....
	\$84 40	.....	.....	\$81 70	.....	\$29 35

DAKOTA INDIAN.

Ascension.....	1 00	.....	.....	.....	.....	.....
Ash Point.....	.....	.....	.....	.....	.....	.....
Buffalo Lakes.....	3 00	.....	.....	.....	.....	.....
Cedar.....	.....	.....	.....	.....	.....	.....
Chonkicakse.....	.....	.....	.....	.....	.....	.....
Corn Creek.....	.....	.....	.....	.....	.....	.....
Crow Creek.....	1 00	.....	.....	.....	.....	.....
Flandreau, 1st.....	.....	.....	.....	.....	.....	.....
Good Will.....	4 00	.....	.....	.....	.....	.....
Heyata.....	1 00	.....	.....	.....	.....	.....
Hill.....	2 00	.....	.....	.....	.....	.....
Lake Traverse.....	.....	.....	.....	.....	.....	.....
Long Hollow.....	1 00	.....	.....	.....	.....	.....
Makaichu.....	.....	.....	.....	.....	.....	.....
Makizita.....	1 00	.....	.....	.....	.....	.....
Mayasan.....	2 00	.....	.....	.....	.....	.....
Minishda.....	.....	.....	.....	.....	.....	.....
Mountain Head.....	1 00	.....	.....	.....	.....	.....
Pajutazee.....	1 00	.....	.....	.....	.....	.....
Poplar.....	.....	.....	.....	.....	.....	.....
Porcupine.....	.....	.....	.....	.....	.....	.....
Raven Hill.....	1 00	.....	.....	.....	.....	.....
Red Hills.....	.....	.....	.....	.....	.....	.....
Upsijawakpa.....	.....	.....	.....	.....	.....	.....
White Clay.....	2 00	.....	.....	.....	.....	.....
Wolf Point.....	.....	.....	.....	.....	.....	.....
Wood Lake.....	.....	.....	.....	.....	.....	.....
Wounded Knee.....	.....	.....	.....	.....	.....	.....
Yankton Agency.....	5 00	.....	.....	.....	.....	.....
	\$26 00	.....	.....	.....	.....	.....

SOUTHERN DAKOTA.

Alexandria.....	18 00	.....	.....	5 00	.....	.....
Bohonne Co., 1st Boh....	3 00	.....	.....	.....	.....	9 00
Bridgewater.....	3 00	.....	.....	10 00	.....	.....
Brule Co., 1st Boh.....	3 00	.....	.....	.....	.....	3 00
Canistota.....	4 00	.....	.....	11 00	.....	8 00
Dell Rapids.....	.....	.....	.....	4 00	.....	2 00
Ebenezer, Ger.....	15 00	.....	.....	.....	.....	.....
Emery, 1st Ger.....	.....	.....	.....	1 00	.....	.....
Emmanuel, Ger.....	.....	.....	.....	.....	.....	.....
Germantown, Ger.....	6 00	.....	.....	.....	.....	.....
Harmony.....	.....	.....	.....	.....	.....	.....
Hope Chapel.....	2 00	.....	.....	.....	.....	.....
Hurley.....	.....	.....	.....	5 00	.....	.....
Kimball.....	3 00	.....	.....	.....	.....	4 00
Lake Andes.....	.....	.....	.....	.....	.....	.....
Mitchell.....	.....	.....	.....	.....	.....	.....
Norway.....	8 00	.....	.....	.....	.....	.....
Olive.....	21 00	.....	.....	9 00	.....	1 00
Parker.....	.....	.....	.....	.....	.....	.....
Parkston.....	3 03	.....	.....	.....	.....	.....
Salem.....	11 72	.....	.....	9 00	.....	14 00
Scotland.....	4 00	.....	.....	6 00	.....	.....
Sioux Falls.....	7 00	.....	.....	.....	.....	.....
Turner Co., 1st Ger.....	.....	.....	.....	.....	.....	.....
Tyndall.....	.....	.....	.....	.....	.....	.....
Union Centre.....	.....	.....	.....	5 00	.....	.....
White Lake.....	.....	.....	.....	.....	.....	.....
	\$111 75	.....	.....	\$65 00	.....	\$41 00

SYNOD OF TENNESSEE.

CHATTANOOGA.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMEN'S BOARD S. S.	Y. P. S. & BANDS
Allardt.....
Atlanta.....
Benton.....
Bethel.....
Brown's Chapel.....
Cassandra.....
Cedar Springs.....
Chattanooga, 2d.....	17 22	.....	.....	13 60	.....	7 20
" Oak St.....
" Park Place.....	5 50	1 50	.....	.....	.....	.....
Cleveland.....
Cohutta.....
Conasauga.....
Concord.....
Coulterville.....
Daisy.....
Dalton.....
Dayton.....
Dunlap.....
Ewing Grove.....
Falling Water.....
Flint Springs.....
Glen Mary.....
Graysville.....
Harriman.....	3 00	.....	.....	2 00	.....	.....
Harrison.....
Helenwood.....
Hill City, No. Side.....
Hiwassee.....
Howardville.....	20	.....	.....
Huntsville.....	4 00	.....	.....	.....	.....	.....
Jamestown.....
Jasper.....	1 00	.....	.....
Kingston, Bethel.....	3 05	.....	.....	.....	.....	.....
Lancing.....
Mowbray.....
New Bethel.....
Ocoee.....
Pikeville.....
Pleasant Grove.....
Retro.....
Rockwood.....
Rogby.....
Sherman Heights, 1st.....	1 00	.....	.....
Soddy.....
South Pittsburg.....
Spring City.....
Sumach.....
Trenton.....
Tunnel Hill.....
Wartburg.....
Welsh Union.....
Whitewell.....
	\$32 77	\$1 50	.....	\$17 80	.....	\$7 20

COLUMBIA-A.

Bear Creek.....	.....	.....	.....	.....	.....	.....
Cane Creek.....	.....	.....	.....	.....	.....	.....
Chapel Hill.....	5 00	.....	.....	.....	.....	.....
College Grove.....	.....	.....	.....	.....	.....	.....
Columbia, 1st.....	10 21	.....	.....	.....	.....	.....
Cornersville.....	.....	.....	.....	.....	.....	.....
Culleoka.....	.....	.....	.....	.....	.....	.....
Farmington.....	.....	.....	.....	.....	.....	.....
Fayetteville.....	.....	.....	.....	.....	.....	.....
Lasting Hope.....	.....	.....	.....	.....	.....	.....
Lawrenceburg.....	.....	.....	.....	.....	.....	.....
Lewisburg.....	.....	.....	.....	.....	.....	.....
McKays.....	.....	.....	.....	.....	.....	.....
Mt. Moriah.....	.....	.....	.....	.....	.....	.....
Petersburg.....	.....	.....	.....	.....	.....	.....
Pleasant Dale.....	.....	.....	.....	.....	.....	.....
Pleasant Mount.....	.....	.....	.....	.....	.....	.....
Smithland.....	.....	.....	.....	.....	.....	.....
Spring Hill.....	.....	.....	.....	.....	.....	.....
	\$15 21	.....	.....	.....	.....	.....

COOKEVILLE.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Ai.....
Algood.....
Allona.....
Big Springs.....
Chestnut Hill.....
Cookeville.....
Cove Springs.....
Crab Orchard.....
Douglas Chapel.....
Flynn's Lick.....
Gordonsville.....
Grant.....
Granville.....
Grassy Cove.....
Jewett.....
Lancaster.....
Lee Seminary.....	1 00	.....	.....	.....	.....	.....
Mt. Hermon.....
New Middleton.....
Okolona.....
Ozone.....
Post Oak.....
Prospect.....
Roaring River.....
Rome.....
Taylor Cross Roads.....
Trinity.....
	\$1 00	.....	.....	.....	.....	.....

FRENCH BROAD.

Allanstand.....	.....	.....	16 00	.....	50
Barnard.....	.....	.....	.....	.....	.....
Beech.....	.....	.....	.....	.....	.....
Bethaven.....	1 53	.....	.....	.....	.....
Brittain's Cove.....	.....	.....	1 00	.....	.....
Burnsville.....	3 60	.....	9 68	.....	2 00
College Hill.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	2 64
Couper Memorial.....	4 75	.....	8 09	.....	.....
Dorland Memorial.....	3 52	.....	.....	.....	2 75
Hendersonville.....	.....	.....	.....	.....	.....
Jupiter.....	2 00	.....	4 20	.....	.....
Lance Memorial.....	5 00	.....	3 00	.....	.....
Oakland Heights.....	5 00	.....	27 55	.....	9 30
Reems Creek.....	.....	.....	.....	.....	.....
Walnut.....	.....	.....	.....	.....	.....
	\$25 40	.....	\$69 52	.....	\$17 19

HOLSTON.

Amity.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....
Bethesda.....	.....	.....	.....	.....	.....
Bristol, 9th St.....	.....	.....	.....	.....	.....
Elizabethton.....	.....	.....	.....	.....	.....
Erwin.....	.....	.....	.....	.....	.....
Flag Pond.....	.....	.....	.....	.....	.....
Glen Alpine.....	.....	.....	.....	.....	.....
Greenville.....	9 00	.....	.....	.....	.....
Johnston City, Watauga Ave.....	8 00	.....	.....	.....	.....
Jonesboro.....	.....	.....	.....	.....	.....
Kingsport.....	.....	.....	.....	.....	.....
Liberty Hill.....	.....	.....	.....	.....	.....
Newmansville.....	.....	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....
Philadelphia.....	.....	.....	.....	.....	.....
Pilot Knob.....	.....	.....	.....	.....	.....
Pleasant Vale.....	.....	.....	.....	.....	.....
Portrum Memorial.....	.....	.....	.....	.....	.....
Reedy Creek.....	.....	.....	.....	.....	.....
Salem.....	1 00	.....	.....	.....	.....
Sneedville.....	.....	.....	.....	.....	.....
St. Clair.....	.....	.....	.....	.....	.....
Timber Ridge.....	.....	.....	.....	.....	.....
Trade.....	.....	.....	.....	.....	.....
Upper Sycamore.....	.....	.....	.....	.....	.....
Vardy.....	.....	.....	.....	.....	.....
	\$18 00	.....	.....	.....	.....

HOPEWELL-MADISON.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Adamsville.....
Big Sandy.....
Clifton.....
Como.....
Dresden.....
Everett's Chapel.....
Greenfield.....
Huntingdon.....
Jackson.....
McKenzie.....	5 00	.....	.....	.....	.....	.....
Milan.....
Mt. Pleasant.....
Mt. Zion.....
Oak Hill.....
Paris.....
Pleasant Ridge.....
Saulsberry.....
Savannah.....
Selmer.....
Sharon.....
Shiloh.....
Trezevant.....
	\$5 00	.....	.....	.....	.....	.....

McMINNVILLE.

Alexandria.....	.....	.....	.....	.....	.....	.....
Beech Grove.....	20 25	.....	.....	.....	.....	.....
Blue Springs.....	.....	.....	.....	.....	.....	.....
Cherry Creek.....	.....	.....	.....	.....	.....	.....
Dibrell.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....	.....
Laurel Hill.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Manchester.....	.....	.....	.....	.....	.....	.....
McMinnville.....	.....	.....	.....	.....	.....	.....
New Hope.....	.....	.....	.....	.....	.....	.....
Robinson's Chapel.....	.....	.....	.....	.....	.....	.....
Shiloh.....	.....	.....	.....	.....	.....	.....
Smithville.....	.....	.....	.....	.....	.....	.....
Sparta.....	.....	.....	.....	.....	.....	.....
Thyratira.....	.....	.....	.....	.....	.....	.....
Tullahoma.....	.....	.....	.....	.....	.....	.....
Union (Coffee Co.).....	.....	.....	.....	.....	.....	.....
Union (White Co.).....	.....	.....	.....	.....	.....	.....
Winchester.....	.....	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	\$20 25	.....	.....	.....	.....	.....

NASHVILLE.

Arlington.....	.....	.....	.....	.....	.....	.....
Beech.....	.....	.....	.....	.....	.....	.....
Bethany.....	.....	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
Bethlehem.....	.....	.....	.....	.....	.....	.....
Big Springs.....	.....	.....	.....	.....	.....	.....
Bowen's Chapel.....	.....	.....	.....	.....	.....	.....
Cainsville.....	.....	.....	.....	.....	.....	.....
Cane Ridge.....	1 00	.....	.....	.....	.....	.....
Cedar Grove.....	.....	.....	.....	.....	.....	.....
Charlotte.....	.....	.....	.....	.....	.....	.....
Christiana.....	.....	.....	.....	.....	.....	.....
Clarksville.....	.....	.....	.....	.....	.....	.....
Cloyds.....	.....	.....	.....	.....	.....	.....
Commerce.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Cross Plains.....	.....	.....	.....	.....	.....	.....
Cumberland Valley.....	.....	.....	.....	.....	.....	.....
Dickson.....	2 00	.....	.....	.....	.....	.....
Dry Fork.....	.....	.....	.....	.....	.....	.....
Erin.....	.....	.....	.....	.....	.....	.....
Fosterville.....	.....	.....	.....	.....	.....	.....
Gallatin.....	.....	.....	.....	.....	.....	.....
Goodlettsville.....	.....	.....	.....	.....	.....	.....
Goshen.....	.....	.....	.....	.....	.....	.....

NASHVILLE CONTINUED.	CHRS.	DIRECT S. S	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S & BANDS
Hartsville.....
Horse Shoe.....
Jacksons Ridge.....
Jerusalem.....
Laguardo.....
Las Cassas.....
Lavergne.....
Lebanon.....	13 44	.....	.....	.....	.....	.....
Liberty.....
Liberty Hill.....
Macedonia.....
Mariah.....
McAdoo.....
McKissacks.....
Melrose.....
Milton.....
Mt. Carmel.....
Mt. Denson.....
Mt. Hermon.....
Mt. Liberty.....
Mt. Sharon.....
Mt. Tabor.....
Mt. View.....
Mt. Zion.....
Nashville, 1st.....
" 9th.....
" Addison Ave....	10 00	.....	.....	.....	.....	.....
" Arrington St....
" Buena Vista.....
" Grace.....
" Russell St.....
" Watkins Park....
" West.....
New Hope, No. 1.....
" No. 2.....
Pepper Memorial.....
Portland.....
Providence.....
Rock Spring.....
Rock Vale.....
Simpkins Chapel.....
St. Johns.....
Statesville.....
Sugg's Creek.....
Tusculum.....	1 00
Walker's.....
Walnut Grove.....
Waverly.....
Wells Creek.....
West Nashville.....
White Oak.....
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	\$27 44

OBION-MEMPHIS.

Antioch.....
Arlington.....
Bell's Chapel.....
Bethesda.....
Bethlehem.....
Campground.....
Chapel Hill.....	.....	.....	.....	.....	.....	.....
Cool Springs.....	.....	.....	.....	.....	.....	.....
Cardova.....	.....	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Crittenden Grove.....	.....	.....	.....	.....	.....	.....
Dyer.....	.....	.....	.....	.....	.....	.....
Dyersburg.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Flinpin.....	.....	.....	.....	.....	.....	.....
Fulton.....	.....	.....	.....	.....	.....	.....
Glass.....	.....	.....	.....	.....	.....	.....
Green Hill.....	.....	.....	.....	.....	.....	.....
Hickman.....	.....	.....	.....	.....	.....	.....
Humboldt.....	.....	.....	.....	.....	.....	.....
Hurricane Hill.....	.....	.....	.....	.....	.....	.....
Kenton.....	.....	.....	.....	.....	.....	.....
Mason Hall.....	.....	.....	.....	.....	.....	.....
Mayfield.....	.....	.....	.....	.....	.....	.....

OBION-MEMPHIS CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Memphis. 1st.....
" Central.....
" Institute.....
" Walter Heights.
Morella.....
Mt. Ararat.....
Mt. Olive.....
Newbern.....	2 50	.....	.....	.....	.....	.....
New Bethlehem.....
New Cumberland.....
New Ebenezer.....
New Hope.....
New Prospect.....
North Union.....
Obion.....
Palestine.....
Pleasant Hill.....
Poplar Grove.....
Protemus.....
Rives.....
Ro Ellen.....
Rutherford.....
Salem.....
Trenton.....
Trimble.....
Troy.....
Union City.....
Union Grove.....
Uriel.....
Walnut Grove.....
West Union.....
Woodwards Chapel.....
Yorkville.....
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	\$2 50

UNION.

Baker's Creek.....
Beaver Creek.....
Blaine.....
Caledonia.....
Centennial.....
Clover Hill.....
Cloyd's Creek.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Corn Tassel.....	.....	.....	.....	.....	.....	.....
Crawford.....	.....	.....	.....	.....	.....	.....
Erin.....	.....	.....	.....	.....	.....	.....
Eusebia.....	.....	.....	.....	.....	.....	.....
Forest Hill.....	.....	.....	.....	.....	.....	.....
Fork Creek.....	.....	.....	.....	.....	.....	.....
Fort Sanders.....	.....	.....	.....	1 51	.....	.....
Grace.....	.....	.....	.....	.....	.....	.....
Hebron.....	.....	.....	.....	2 00	.....	.....
Hickory Grove.....	.....	.....	.....	.....	.....	.....
Holston.....	.....	.....	.....	.....	.....	.....
Hopewell.....	3 10	.....	.....	5 50	.....	.....
Knoxville, 2d.....	10 00	.....	.....	16 05	.....	10 00
" 4th.....	.....	.....	.....	15 85	.....	.....
" 5th.....	.....	.....	.....	3 00	.....	.....
" E. Vine Ave.....	.....	.....	.....	.....	.....	.....
" Grace.....	2 00	.....	.....	.....	.....	.....
" Lincoln Park..	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Lenoir City.....	.....	.....	.....	.....	.....	.....
Leonard's Chapel.....	.....	.....	.....	.....	.....	.....
London.....	.....	.....	.....	.....	.....	.....
Madisonville.....	.....	.....	.....	.....	.....	.....
Marietta.....	.....	.....	.....	.....	.....	.....
Morganton.....	62	.....	.....	.....	.....	.....
Mountain View.....	.....	.....	.....	.....	.....	.....
Mt. Carmel.....	.....	.....	.....	.....	.....	.....
Mt. Castle.....	.....	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	2 50	.....	.....
New Market.....	6 00	.....	.....	2 00	.....	.....
New Prospect.....	1 60	.....	.....	.....	.....	.....
New Providence.....	.....	15 00	.....	35 40	.....	.....
New Salem.....	.....	.....	.....	.....	.....	.....
Pine Grove.....	.....	.....	.....	.....	.....	.....
Pleasant Forest.....	.....	.....	.....	.....	.....	.....

UNION—CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Pond Creek.....	.....	.....	.....	.....	.....	.....
Rockford.....	2 00	.....	.....	1 50	.....	.....
Sardis.....	.....	.....	.....	.....	.....	.....
Shannondale.....	17 00	.....	.....	28 00	.....	7 00
Shiloh.....	3 00	.....	.....	.....	.....	.....
Shunem.....	.....	.....	.....	.....	.....	.....
South Knoxville.....	2 00	.....	.....	8 20	.....	.....
Spring Place.....	.....	.....	.....	3 00	.....	.....
St. Paul's.....	3 50	.....	.....	6 50	.....	.....
Tabor.....	1 00	.....	.....	.....	.....	.....
Toqua.....	.....	.....	.....	.....	.....	.....
Union Hall.....	.....	.....	.....	.....	.....	.....
Unitia.....	.....	.....	.....	.....	.....	.....
Walland.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	.....	.....	.....
West Emory.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	1 00	.....	.....
Westvale.....	.....	.....	.....	.....	.....	.....
Woodlawn.....	.....	.....	.....	.....	.....	.....
	\$51 82	\$15 00	.....	\$132 01	.....	\$17 00

SYNOD OF TEXAS.

ABILENE.

Abilene.....	.....	.....	.....	.....	.....	.....
Albany.....	.....	.....	.....	.....	.....	.....
Alright.....	.....	.....	.....	.....	.....	.....
Anson.....	.....	.....	.....	.....	.....	.....
Avoca.....	.....	.....	.....	.....	.....	.....
Baird.....	.....	.....	.....	.....	.....	.....
Bell Springs.....	.....	.....	.....	.....	.....	.....
Big Springs.....	.....	.....	.....	.....	.....	.....
Bison.....	.....	.....	.....	.....	.....	.....
Brownfield.....	.....	.....	.....	.....	.....	.....
Buffalo Gap.....	.....	.....	.....	.....	.....	.....
Clairemont.....	.....	.....	.....	.....	.....	.....
Caddo.....	.....	.....	.....	.....	.....	.....
Camp Springs.....	.....	.....	.....	.....	.....	.....
Carpenter's Gap.....	.....	.....	.....	.....	.....	.....
Colorado.....	.....	.....	.....	.....	.....	.....
Cross Plains.....	.....	.....	.....	.....	.....	.....
Dora.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Grady.....	.....	.....	.....	.....	.....	.....
Hamlin.....	.....	.....	.....	.....	.....	.....
Hylton.....	.....	.....	.....	.....	.....	.....
Jayton.....	.....	.....	.....	.....	.....	.....
Knott.....	.....	.....	.....	.....	.....	.....
Lamesa.....	.....	.....	.....	.....	.....	.....
Liberty.....	.....	.....	.....	.....	.....	.....
Light.....	1 00	.....	.....	.....	.....	.....
Loraine.....	.....	.....	.....	.....	.....	.....
Luzon.....	.....	.....	.....	.....	.....	.....
McCauley.....	.....	.....	.....	.....	.....	.....
Merkel.....	.....	.....	.....	.....	.....	.....
Midland.....	.....	.....	.....	.....	.....	.....
Midway.....	.....	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Ranger.....	.....	.....	.....	.....	.....	.....
Rising Star.....	.....	.....	.....	.....	.....	.....
Roby.....	.....	.....	.....	.....	.....	.....
Rochester.....	.....	.....	.....	.....	.....	.....
Roscoe.....	.....	.....	.....	.....	.....	.....
Sabanno.....	.....	.....	.....	.....	.....	.....
Snyder.....	1 00	.....	.....	.....	.....	.....
Stamford.....	10 70	.....	.....	.....	.....	.....
Sweetwater.....	.....	.....	.....	.....	.....	.....
Tahoca.....	.....	.....	.....	.....	.....	.....
Tuscola.....	.....	.....	.....	.....	.....	.....
Tye.....	.....	.....	.....	.....	.....	.....
Union Chapel.....	.....	.....	.....	.....	.....	.....
Watley.....	.....	.....	.....	.....	.....	.....
White Flat.....	.....	.....	.....	.....	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	\$12 70	.....	.....	.....	.....	.....

	AMARILLO.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Amarillo.....	2 00					
Blue Grove.....						
Bomarton.....						
Buffalo Springs.....						
Canadian.....						
Canyon.....	3 60					
Childress.....	3 60					
Chillicothe.....						
Clifford.....						
Crowell.....						
Dalhart.....						
Dundee.....						
Glazier.....						
Guthrie.....						
Hale Center.....						
Harold.....						
Henrietta.....						
Hereford.....						
Higgins.....						
Knox City.....						
McLean.....						
Memphis.....						
Miami.....						
Munday.....						
Newlin.....						
Newport.....						
North Plains.....						
Plainview.....						
Pleasant View.....						
Quanah.....	3 00					
Running Water.....						
Seymour.....						
Silverton.....						
Tulia.....						
Union Hill.....						
Vashti.....						
Vera.....						
Vernon.....	4 00					
Wellington.....						
Wichita Falls.....						
	\$16 20					
AUSTIN.						
Alpine.....						
Austin, 1st.....	25 00	5 60				
" Cumb.....						
Beaukiss.....						
Davilla.....						
Ebenezer.....						
Elgin.....						
Granger.....						
Harman Chapel.....						
Hopewell.....						
Hornsby.....						
Hutto.....	1 00					
Kovar, Boh.....						
Lamasas, 1st.....	1 00					
" Cumb.....	1 00					
Ledbetter.....	1 36					
Liberty Hill.....						
Marble Falls.....						
Mason.....						
Menardville.....						
Mt. Zion.....						
Oakdale.....						
Oak Grove.....						
Pleasant Grove.....						
" Hill.....						
" Valley.....	1 00					
Pond Spring.....						
Rockdale.....						
Round Rock.....						
Shady Grove.....						
Sharp.....						
Smithville.....						
Tabor.....						
Taylor, 1st.....						
" 2d.....						
	\$30 36	\$5 60				

BROWNWOOD.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Ballinger.....	6 00					
Blanket.....						
Brady.....						
Brownwood.....						
Burkett.....						
Center City.....						
Coleman.....						
Eden.....						
Fife.....						
Goldthwaite.....						
Katemcy.....						
Lohn.....						
Norton.....						
Pecan Grove.....						
“ Valley.....						
Robert Lee.....						
San Angelo, 1st.....	6 00					
Santa Ana.....						
So. Concho.....						
Stacy.....						
Sweden.....						
Talpa.....						
Trickham.....						
Waldrip.....						
Winters.....						
Zephyr.....						
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	\$12 00					

DALLAS.

Athens.....	4 00					
Bethany (Terrell).....						
Bois d' Arc.....						
Caddo Mills.....						
Canton.....						
Celina.....						
Center.....						
Climax.....						
Colfax.....						
Corinth.....						
Cumberland Valley.....						
Cumby.....						
Dallas, 2d.....						
“ Bethany.....						
“ Central.....						
“ Exposition Park..						
Dawson.....						
Duck Creek.....						
Elm Grove (Meabank).....						
“ (Terrell).....						
Farmersville.....						
Fate.....						
Flora Bluff.....						
Forney.....						
Frindship.....						
Garland.....						
Grand Saline.....						
Greenville.....						
Jackson.....						
Jiba.....						
Kemp.....						
Lavon.....						
Lawson.....						
Lone Oak.....						
“ (Kaufman).....						
Lone Star.....						
McKinney.....	5 00					
McMinns.....						
Mabank.....						
Melissa.....						
Mesquite.....						
Miller Grove.....						
Myrtle Springs.....						
Nevada.....						
New Hope.....						
Oak Cliff.....						
Oak Hill.....						
Oakland.....						

DALLAS—CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Palestine.....
Plano.....
Pleasant Grove.....
Pleasant Valley.....
Prosper.....	2 00	.....	.....	.....	.....	.....
Reily's Springs.....
Rockwell.....
Royse.....
Standers.....
Terrell.....
Trinity.....
Turners.....
Tyler.....
Union.....
Wallace.....
Walling Chapel.....
Walnut Grove.....
White Hall.....
Willis Point.....
Wiregrass.....
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	\$11 00

DENTON.

Adora.....	1 00
Alvord.....
Argyle.....
Bethel, 1st.....
" 2d.....
Bowie.....
Brunlow Mound.....
Center Hill.....
" Point.....	.....	.....	.....	.....	.....	.....
Chico.....	.....	.....	.....	.....	.....	.....
Crafton.....	.....	.....	.....	.....	.....	.....
Cuba.....	.....	.....	.....	.....	.....	.....
Decatur.....	.....	.....	.....	.....	.....	.....
Denton.....	.....	.....	.....	.....	.....	.....
Dixie.....	.....	.....	.....	.....	.....	.....
East Belknap.....	.....	.....	.....	.....	.....	.....
Flatrock.....	.....	.....	.....	.....	.....	.....
Flower Mound.....	.....	.....	.....	.....	.....	.....
Gainesville.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Justin.....	1 00	.....	.....	.....	.....	.....
Krum.....	.....	.....	.....	.....	.....	.....
Lewisville.....	.....	.....	.....	.....	.....	.....
Lynchburg.....	.....	.....	.....	.....	.....	.....
Mt. Olivet.....	2 00	.....	.....	.....	.....	.....
Mt. Pleasant.....	.....	.....	.....	.....	.....	.....
Mt. Tabor.....	.....	.....	.....	.....	.....	.....
Myra.....	.....	.....	.....	.....	.....	.....
Nocona.....	.....	.....	.....	.....	.....	.....
Oak Hill.....	.....	.....	.....	.....	.....	.....
Parvin.....	.....	.....	.....	.....	.....	.....
Pecan.....	.....	.....	.....	.....	.....	.....
Pilot Point.....	.....	.....	.....	.....	.....	.....
Prairie Point.....	.....	.....	.....	.....	.....	.....
Rhorne.....	.....	.....	.....	.....	.....	.....
Ringgold.....	.....	.....	.....	.....	.....	.....
Rogers' Chapel.....	.....	.....	.....	.....	.....	.....
Sanger.....	1 00	.....	.....	.....	.....	.....
Sharon.....	.....	.....	.....	.....	.....	.....
Shiloh.....
Sunny Dale.....
Sunset.....	1 00
Valley View, 1st.....	2 00
" 2d.....
Woodland.....
Zion Valley.....
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	\$8 00

FT. WORTH.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD W. S.	S. S.	Y. P. S. & BANDS
Alvarado.....
Antelope.....	.....	.....	.....	.....	.....	.....
Arlington.....	.....	.....	.....	.....	.....	.....
Basque.....	.....	.....	.....	.....	.....	.....
Belknap.....	.....	.....	.....	.....	.....	.....
Breckenridge.....	.....	.....	.....	.....	.....	.....
Burleson.....	1 50	.....	.....	.....	.....	.....
Bryson.....	.....	.....	.....	.....	.....	.....
Center Point.....	.....	.....	.....	.....	.....	.....
Chapel Hill.....	.....	.....	.....	.....	.....	.....
Cleburne.....	.....	.....	.....	.....	.....	.....
Cottonwood.....	.....	.....	.....	.....	.....	.....
Crowley.....	3 50	.....	.....	.....	.....	.....
Cundiff.....	2 00	.....	.....	.....	.....	.....
Ex-Ray.....	.....	.....	.....	.....	.....	.....
Forest Hill.....	1 00	.....	.....	.....	.....	.....
Ft. Worth, Hemphill St.....	.....	.....	.....	.....	.....	.....
" Taylor St.....	.....	.....	.....	.....	.....	.....
Glen Rose.....	.....	.....	.....	.....	.....	.....
Graford.....	.....	.....	.....	.....	.....	.....
Granbury.....	.....	.....	.....	.....	.....	.....
Grandview.....	.....	.....	.....	.....	.....	.....
Huffstuttle.....	.....	.....	.....	.....	.....	.....
Jacksboro.....	6 10	.....	.....	.....	.....	.....
Johnson Sta.....	.....	.....	.....	.....	.....	.....
Keller.....	.....	.....	.....	.....	.....	.....
Lillian.....	.....	.....	.....	.....	.....	.....
Lipan.....	.....	.....	.....	.....	.....	.....
Lone Star.....	.....	.....	.....	.....	.....	.....
Mansfield.....	.....	.....	.....	.....	.....	.....
Midway.....	.....	.....	.....	.....	.....	.....
Mineral Wells.....	.....	.....	.....	.....	.....	.....
Mission Ridge.....	.....	.....	.....	.....	.....	.....
Morgan Hill.....	2 00	.....	.....	.....	.....	.....
Newberry.....	.....	.....	.....	.....	.....	.....
Olney.....	1 00	.....	.....	.....	.....	.....
Poolville.....	.....	.....	.....	.....	.....	.....
Peaster.....	.....	.....	.....	.....	.....	.....
Prairie Chapel.....	.....	.....	.....	.....	.....	.....
" Hill.....	.....	.....	.....	.....	.....	.....
Rio Vista.....	.....	.....	.....	.....	.....	.....
Sabathany.....	.....	.....	.....	.....	.....	.....
Spring Creek.....	.....	.....	.....	.....	.....	.....
Stephenville.....	.....	.....	.....	.....	.....	.....
Strawn.....	.....	.....	.....	.....	.....	.....
Tolar.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
" Hill.....	.....	.....	.....	.....	.....	.....
Watauga.....	3 00	.....	.....	.....	.....	.....
Weatherford.....	10 00	.....	.....	.....	.....	.....
West Brooks.....	.....	.....	.....	.....	.....	.....
West Fork.....	4 15	.....	.....	.....	.....	.....
	\$31 25	.....	.....	.....	.....	.....

HOUSTON.

Barker.....	.....	.....	.....	.....	.....	.....
Cobbs Creek.....	.....	.....	.....	.....	.....	.....
Concord.....	.....	.....	.....	.....	.....	.....
Galveston, 4th.....	1 25	.....	.....	.....	.....	.....
Houston, Cumb.....	8 00	.....	.....	.....	.....	.....
" Westminster.....	2 00	.....	.....	.....	.....	.....
Houston Helghts.....	2 00	.....	.....	.....	.....	.....
La Porte.....	1 00	.....	.....	.....	.....	.....
League City.....	1 00	.....	.....	.....	.....	.....
Letitia.....	.....	.....	.....	.....	.....	.....
Mary Allen Seminary.....	31 85	.....	.....	.....	.....	.....
Nome.....	.....	.....	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....	.....
Park.....	2 00	.....	.....	.....	.....	.....
Port Arthur.....	6 00	.....	.....	.....	.....	.....
Prairie Plains.....	2 00	.....	.....	.....	.....	.....
Raywood.....	.....	.....	.....	.....	.....	.....
Sealy (Boh.).....	.....	.....	.....	.....	.....	.....
Sour Lake.....	.....	.....	.....	.....	.....	.....
Webster.....	.....	.....	.....	.....	.....	.....
	\$57 10	.....	.....	.....	.....	.....

JEFFERSON.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alamance.....						
Atlanta.....						
Blackburn.....						
Cross Roads.....						
Douglas.....						
Frankston.....	50					
Friendship.....						
Grandview.....	1 00					
Henderson.....	1 00					
Haynesville.....						
Jacksonville.....						
Jefferson.....						
Longview.....						
Maple Grove.....	1 00					
Marshall.....						
Minden.....						
Mt. Enterprise.....	50					
Mt. Hope.....	1 00					
Mt. Pleasant.....						
Nacogdoches.....						
New Harmony.....						
New Prospect.....	1 00					
Pine Grove.....						
Pleasant Grove.....						
“ Springs.....						
Providence.....						
Relief.....						
Rock Springs.....						
Salem.....						
Tennessee.....	1 00					
Texarkana.....						
Willow Springs.....	1 00					
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	\$8 00					

PARIS.

Bagwell.....						
Belmont.....						
Ben Franklin.....						
Bethel.....						
Bethlehem.....						
Birdstown.....						
Bogota.....						
Bone's Chapel.....						
Bonham.....						
Canaan.....						
Celeste.....						
Chicota.....						
Clarksville.....						
Collinsville.....						
Cooper.....						
Cross Roads.....						
Denison, 1st.....						
Denison Bethany.....						
Deport.....						
Detroit.....						
Dial.....	1 00					
Dodd City.....						
Emberson.....						
Enloe.....						
Grove Hill.....						
Honey Grove.....						
Howe.....						
Ladonia.....						
Lake Creek.....						
Lanulus.....						
Leonard.....						
Locust Grove.....						
Orangeville.....						
Paris.....						
Pottsboro.....						
Randolph.....						
Rock Point.....						
Rugby.....						
Shamrock.....						
Sherman.....						
Spring Hill.....						
Stone's Chapel.....						

PARIS—Continued.	DIRECT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS.	W. S.	S. S.	Y. P. S. & BANDS
Tom Bean.....
Trenton.....
Union Grove.....
Whitesboro.....
Whitewright.....
Windom.....
Wolfe City.....
	\$1 00	.....	.....	.....	.....	.....

SAN ANTONIO.

Alpine.....	.....	.....	.....	.....	.....	.....
Barnett.....	.....	.....	.....	.....	.....	.....
" Springs.....	.....	.....	.....	.....	.....	.....
Buda.....	.....	.....	.....	.....	.....	.....
Cheapside.....	.....	.....	.....	.....	.....	.....
Cibola.....	.....	.....	.....	.....	.....	.....
Delvalle.....	.....	.....	.....	.....	.....	.....
Dilley.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Edgar.....	.....	.....	.....	.....	.....	.....
El Paso.....	.....	.....	.....	.....	.....	.....
Ft. Davis.....	10 00	.....	.....	15 00	.....	.....
Goforth.....	.....	.....	.....	.....	.....	.....
Hochheim.....	2 00	.....	.....	.....	.....	.....
Leakey.....	.....	.....	.....	.....	.....	.....
Nopal.....	1 00	.....	.....	.....	.....	.....
Pearsall.....	.....	.....	.....	.....	.....	.....
Pilgrim Lake.....	1 00	.....	.....	.....	.....	.....
Riverside.....	.....	.....	.....	.....	.....	.....
Rock Springs.....	.....	.....	.....	.....	.....	.....
San Antonio, Madison Sq..	.....	.....	.....	.....	.....	.....
San Marcos.....	5 30	.....	.....	.....	.....	.....
Shafter.....	.....	.....	.....	.....	.....	.....
Slayden.....	1 00	.....	.....	.....	.....	.....
Toyahvale.....	.....	.....	.....	.....	.....	.....
	\$20 30	.....	.....	\$15 00	.....	.....

WACO.

Abbott.....	.....	.....	.....	.....	.....	.....
Angus.....	.....	.....	.....	.....	.....	.....
Antioch.....	.....	.....	.....	.....	.....	.....
Avalon.....	.....	.....	.....	.....	.....	.....
Blum.....	.....	.....	.....	.....	.....	.....
Boyce.....	3 00	.....	.....	.....	.....	.....
Childers.....	1 00	.....	.....	.....	.....	.....
Comanche Springs.....	.....	.....	.....	.....	.....	.....
Corsicana.....	.....	.....	.....	.....	.....	.....
Coryell.....	2 00	.....	.....	.....	.....	.....
Cotton Gin.....	1 50	.....	.....	.....	.....	.....
Covington.....	.....	.....	.....	.....	.....	.....
Crawford.....	.....	.....	.....	.....	.....	.....
Dawson.....	.....	.....	.....	.....	.....	.....
Doddson Chapel.....	.....	.....	.....	.....	.....	.....
Ennis.....	.....	.....	.....	.....	.....	.....
Eureka.....	.....	.....	.....	.....	.....	.....
Fairfield.....	.....	.....	.....	.....	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Ferris.....	.....	.....	.....	.....	.....	.....
Forreston.....	.....	.....	.....	.....	.....	.....
Ganewell.....	.....	.....	.....	.....	.....	.....
Gatesville.....	1 00	.....	.....	.....	.....	.....
Graybeck.....	.....	.....	.....	.....	.....	.....
Hillsboro.....	.....	.....	.....	.....	.....	.....
Howard.....	.....	.....	.....	.....	.....	.....
Hubbard.....	.....	.....	.....	.....	.....	.....
Itasca.....	3 00	.....	.....	.....	.....	.....
Jewett.....	4 30	.....	.....	.....	.....	.....
Kirnes.....	.....	.....	.....	.....	.....	.....
Kosse.....	.....	.....	.....	.....	.....	.....
Lone Oak.....	.....	.....	.....	.....	.....	.....
McGregor.....	1 00	.....	.....	.....	.....	.....
Meridian.....	.....	.....	.....	.....	.....	.....
Mexia.....	.....	.....	.....	.....	.....	.....
Middlet on Chapel.....	.....	.....	.....	.....	.....	.....
Midlothian.....	.....	.....	.....	.....	.....	.....
Moody.....	.....	.....	.....	.....	.....	.....

WACO—CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
New Hope.....
Osceola.....
Palmer.....	2 50	.....	.....	.....	.....	.....
Park.....
Peoria.....
Red Oak.....
Rock Creek.....
Shiloh.....
Sterrett.....
Teague.....
Tehucana.....
Temple, Grace.....	10 00	.....	.....	.....	.....	.....
Valley Mills.....
Waco.....
Walnut Springs.....
Waxahachie.....	8 25	.....	.....	.....	.....	.....
West.....
Whitney.....
Woodbury.....
Wortham.....
	\$37 55	.....	.....	.....	.....	.....

SYNOD OF UTAH.

BOISE.

Bellevue.....	1 00	.....	.....	.....	.....	.....
Bethany.....	1 85	.....	.....	.....	.....	.....
Bethel.....	2 00	.....	.....	.....	.....	.....
Boise, 1st.....	.....	.....	.....	20 00	18 00	.....
“ 2d.....	.....	.....	.....	5 00	.....	.....
Caldwell.....	9 07	.....	.....	5 00	4 10	.....
Emmett.....	.....	.....	.....	.....	.....	.....
Five Mile.....	.....	.....	.....	.....	.....	.....
Franklin.....	.....	.....	.....	.....	.....	.....
Gooding.....	.....	.....	.....	.....	.....	.....
Lower Boise.....	.....	.....	.....	.....	.....	.....
Meridian.....	.....	.....	.....	.....	.....	.....
Nampa.....	.....	.....	.....	4 00	.....	.....
Parma.....	.....	.....	.....	8 00	.....	.....
Payette.....	.....	.....	.....	10 00	2 30	.....
Roswell.....	.....	.....	.....	.....	.....	.....
Twin Falls.....	2 00	.....	.....	.....	.....	.....
	\$15 92	.....	.....	\$52 00	\$24 40	.....

KENDALL.

Burley.....	.....	.....	.....	.....	.....	.....
Carmen.....	.....	.....	.....	.....	.....	.....
Fort Hall (Ind.).....	.....	.....	.....	.....	.....	.....
Franklin.....	20	.....	.....	.....	.....	1 00
Hastings.....	.....	.....	.....	2 00	.....	.....
Heyburn.....	1 00	.....	.....	.....	.....	.....
Idaho Falls.....	6 00	.....	.....	11 50	.....	.....
Lago.....	.....	.....	.....	.....	.....	.....
Malad.....	1 25	.....	.....	3 00	.....	.....
Montpelier, Calvary.....	.....	.....	.....	4 00	.....	.....
Pocatello.....	.....	.....	.....	.....	.....	.....
Preston.....	1 00	.....	.....	.....	.....	.....
Rigby.....	1 00	.....	.....	5 00	.....	.....
Salmon.....	.....	.....	.....	.....	.....	.....
Soda Springs.....	.....	.....	.....	.....	.....	.....
St. Anthony.....	.....	.....	.....	.....	.....	.....
	\$10 45	.....	.....	\$25 50	.....	\$1 00

UTAH.

American Fork.....	.....	.....	.....	1 00	.....	.....
Benjamin.....	.....	.....	.....	.....	.....	.....
Brigham.....	.....	.....	.....	.....	.....	.....
Cedar City.....	.....	.....	.....	.....	.....	.....
Corinne.....	.....	.....	.....	.....	.....	.....
Ephraim.....	2 50	.....	.....	1 45	.....	.....
Ferron.....	1 65	.....	.....	.....	.....	.....

UTAH—CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
Green River.....	.....	.....	.....	.....	.....
Gunnison.....	.....	.....	.....	3 00	.....
Hyrum.....	2 00	.....	.....	.....	.....
James Hayes (Ind.).....	.....	.....	.....	.....	.....
Kaysville.....	5 00	1 35	.....	.....	.....
Logan.....	4 00	4 00	.....	4 50	50
Manti.....	4 00	.....	.....	2 40	2 36
Mendon.....	.....	.....	.....	.....	1 00
Mt. Pleasant.....	5 00	.....	.....	5 00	.....
Myton.....	.....	.....	.....	.....	.....
Nephi, Huntington.....	.....	.....	.....	.....	.....
Ogden, 1st.....	24 00	.....	.....	10 00	1 00
" Central Park.....	5 00	.....	.....	.....	.....
Panguitch.....	2 00	.....	.....	.....	.....
Parowan.....	.....	.....	.....	.....	.....
Payson.....	1 00	.....	.....	2 75	.....
Richfield.....	2 00	.....	.....	.....	.....
Roosevelt.....	.....	.....	.....	.....	.....
Salina.....	3 00	.....	.....	1 00	.....
Salt Lake City, 1st.....	.....	.....	.....	54 25	.....
" 3d.....	3 50	4 25	.....	15 50	10 00
" Westm'r.....	3 00	25
Smithfield.....	2 00	35
Spanish Fork.....
Springville.....	4 60	3 09	4 30
Sunnyside.....	1 00
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	\$72 25	\$12 69	\$108 50	\$3 61 \$11 50

SYNOD OF WASHINGTON.

ALASKA.

Chilkat, Thlinget.....
Hanega, Thlinget.....
Hoonah, Thlinget.....	.....	.....	.....	.....	.....
Jackson, Hydah.....	.....	.....	.....	.....	.....
Juneau, Northern Light.....	.....	.....	.....	.....	.....
" Thlinget.....	.....	.....	.....	.....	.....
Kasaan, Hydah.....	.....	.....	.....	.....	.....
Klinquan, Hydah.....	.....	.....	.....	.....	.....
Klukwan, Thlinget.....	2 65	.....	.....	.....	.....
Saxman, Thlinget.....	5 30
Sitka, White.....	12 75
" Thlinget.....
Skagway, 1st.....
Wrangell, 1st.....
" White.....	1 00
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	\$8 95	\$12 75

BELLINGHAM.

Acme, 1st.....
Anacortes, Westminster.....	3 00	6 00	2 50
Bellingham.....	13 00
Bethany.....	.....	.....	.....	.....	.....
Deming.....	.....	.....	.....	.....	.....
Everson.....	2 00	.....	.....	50	.....
Fairhaven, 1st.....	.....	.....	.....	10 66	1 00
Friday Harbor.....	3 00	.....	.....	.....	.....
Immanuel.....	2 00
Knox.....
Maple Falls.....	1 00
Nooksack.....	89
Sedro-Wooley.....	40	6 90
So. Bellingham.....
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	\$10 40	\$38 06	\$4 39

CENTRAL WASHINGTON.

Bethany.....
Bickleton.....	3 14
Clealum.....	2 00
Dot.....
Ellensburg, 1st.....	6 79	38 00	16 00
Glenwood, Bethel.....	.....	.....	.....	.....	.....

CENTRAL WASH'T'N CONTINUED.	DIRECT		THROUGH WOMAN'S BOARD	
	CHRS.	S. S.	W. S.	S. S.
		Y. P. S. & BANDS		Y. P. S. & BANDS
Granger.....	.....	.....	.....	.....
Hover.....	.....	.....	.....	.....
Kennewick.....	10 00	.....	6 62	1 00
Kiona.....	1 00	.....	7 55	.....
Klickitat, 1st.....	.....	.....	2 00	.....
" 2d.....	.....	.....	.....	.....
Liberty.....	2 00	.....	.....	.....
Mabton.....	.....	.....	.....	.....
Mt. Pisgah.....	.....	.....	.....	.....
Naches.....	6 00	.....	8 00	.....
North Yakima, 1st.....	.....	.....	21 10	14 00
Parker.....	.....	.....	.....	.....
Sunnyside.....	.....	.....	9 50	.....
Toppenish Union.....	.....	.....	.....	.....
Troutlake.....	.....	.....	.....	.....
Wapato.....	.....	.....	.....	.....
Wenas.....	.....	.....	.....	.....
	\$28 93	.....	\$94 77	\$31 00

OLYMPIA.

Aberdeen, 1st.....	.....	.....	4 00	4 00
Buckley, 1st.....	1 00	.....	4 13	.....
Camas, St. Johns.....	3 00	7 00	1 76	.....
Carbonado.....	.....	.....	.....	.....
Castlerock.....	.....	.....	.....	.....
Catlin.....	2 00	.....	.....	.....
Centralia, 1st.....	.....	.....	11 54	.....
Chehalis, Westminster.....	.....	.....	11 43	.....
" Indian.....	.....	.....	.....	.....
Cosmopolis.....	.....	.....	.....	.....
Elbe.....	.....	.....	.....	.....
Ellsworth.....	2 00	.....	.....	.....
Enumclaw.....	.....	.....	.....	.....
Fisher.....	.....	.....	.....	.....
Gig Harbor.....	.....	.....	.....	.....
Hoquiam.....	.....	.....	1 35	1 04
Ilwaco.....	4 00	.....	.....	.....
Kapowsin.....	.....	.....	.....	.....
Kelso, 1st.....	10 00	.....	4 04	.....
Minnehaha.....	.....	.....	.....	.....
Montesano.....	.....	.....	.....	.....
Nesqually, Indian.....	.....	.....	.....	.....
Olympia, 1st.....	5 00	2 85	4 40	5 00
Puyallup, 1st.....	5 60	.....	2 40	.....
" Indian.....	.....	.....	2 42	.....
Ridgefield, 1st.....	2 00	.....	.....	4 00
Southbend.....	.....	.....	.....	.....
Tacoma, 1st.....	10 10	.....	44 50	45
" Bethany.....	8 00	.....	11 50	.....
" Calvary.....	.....	.....	33	1 80
" Immanuel.....	32 00	.....	32 24	13 50
" Sprague Mem'l.....	4 00	.....	40	60
" Westminster.....	7 90	.....	5 06	2 00
Tenino.....	.....	.....	.....	.....
Toledo.....	.....	.....	.....	.....
Vancouver, 1st.....	3 00	1 00	3 80	.....
Vaughn.....	.....	.....	.....	.....
Woodland.....	.....	.....	.....	.....
	\$99 60	\$10 85	\$145 30	\$32 39

PUGET SOUND.

Auburn.....	4 00	.....	10 50	.....
Ballard, 1st.....	.....	.....	6 48	1 05
Bremerton.....	2 00	.....	.....	.....
Brighton.....	1 90	.....	6 19	.....
Charleston.....	.....	.....	.....	60
Everett.....	9 20	.....	18 80	.....
Friday Harbor.....	.....	.....	.....	.....
Georgetown.....	.....	.....	.....	.....
Kent.....	3 60	.....	1 00	.....
Lake Union.....	1 48	.....	3 00	.....
Mukilteo.....	.....	.....	.....	.....
Neah Bay.....	.....	.....	4 80	.....
Port Blakeley.....	4 00	.....	3 00	.....
Port Townsend.....	5 00	.....	7 00	.....
Ravensdale.....	.....	.....	.....	.....
Renton.....	1 00	.....	.....	.....

PUGET SOUND CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Seattle, 1st.....	.....	.....	.....	162 36	1 00	32 20
" Bethany.....	.....	.....	.....	14 15	.....	1 25
" Calvary.....	7 00	.....	.....	12 00	.....	1 15
" Cherry St.....	8 75	.....	.....	6 40	.....	.....
" Franklin St.....	2 00	.....	.....	.....	.....	1 00
" Interbay.....	3 20	.....	.....	1 10	.....	.....
" Lane St.....	.....	.....	.....	.....	.....	.....
" Welsh.....	525 18	.....	.....	114 18	40 00	32150
" Westminster.....	5 00	.....	.....	4 00	.....	.....
Snohomish.....	.....	.....	.....	.....	.....	.....
Stanwood.....	6 00	.....	.....	.....	.....	.....
Sumner.....	.....	.....	.....	.....	.....	.....
Vashon Island.....	.....	.....	.....	.....	.....	.....
White River.....	.....	.....	.....	.....	.....	.....
York.....	.....	.....	.....	.....	.....	.....
	\$589 31	.....	.....	\$374 96	\$41 00	\$69 75

SPOKANE.

Bonniers Ferry.....	.....	.....	.....	9 00	.....	.....
Cœur d' Alene.....	.....	.....	.....	.....	.....	.....
Cortland.....	.....	.....	.....	.....	.....	.....
Creston.....	.....	.....	.....	.....	.....	.....
Cully Memorial.....	.....	.....	.....	15 30	.....	.....
Davenport.....	10 00	.....	.....	1 30	.....	.....
Fairfield.....	.....	.....	.....	.....	.....	.....
Govan.....	.....	.....	.....	.....	.....	.....
Harrington.....	.....	.....	.....	.....	.....	.....
Harrison.....	.....	.....	.....	.....	.....	1 25
Kettle Falls.....	2 00	.....	.....	.....	.....	.....
Laclede.....	.....	.....	.....	.....	.....	.....
Larene.....	1 00	.....	.....	.....	.....	.....
Mica.....	2 00	.....	.....	.....	.....	.....
Northport.....	.....	.....	.....	1 05	.....	.....
Odessa.....	.....	.....	.....	.....	.....	.....
Postfalls.....	1 00	.....	.....	.....	.....	.....
Rathdrum.....	9 00	4 00	.....	.....	.....	.....
Reardan.....	4 05	.....	.....	.....	.....	.....
Rockford.....	1 00	.....	.....	.....	.....	.....
Standpoint.....	5 00	.....	.....	.....	.....	6 25
Spokane, 1st.....	.....	4 00	.....	30 10	.....	11 00
" 4th.....	10 00	.....	.....	6 00	.....	.....
" 5th.....	3 00	.....	.....	.....	.....	.....
" Bethel.....	3 00	.....	.....	4 00	.....	1 00
" Centenary.....	9 16	.....	.....	16 50	.....	4 00
" Lidgerwood.....	.....	.....	.....	1 70	.....	.....
Spokane River (Ind.).....	.....	.....	.....	.....	.....	.....
Waterville.....	2 55	.....	.....	.....	.....	.....
Wellpinit (Ind.).....	.....	.....	.....	.....	.....	.....
Wilbur.....	.....	.....	.....	.....	.....	.....
Okanagon.....	5 00	.....	.....	.....	.....	.....
	\$68 76	\$8 00	.....	\$84 95	.....	\$22 25

WALLA WALLA.

Asotin.....	5 00	.....	.....	.....	.....	.....
Bethel.....	.....	.....	.....	.....	.....	.....
College Place.....	5 00	.....	.....	.....	.....	.....
Connell.....	5 00	.....	.....	.....	.....	.....
Culdesac.....	.....	.....	.....	.....	.....	.....
Dayton.....	2 00	.....	.....	.....	.....	.....
Denver.....	.....	.....	.....	.....	.....	.....
Forest.....	.....	.....	.....	80	.....	.....
Garfield.....	6 31	.....	.....	3 60	.....	.....
Grangeville.....	11 00	.....	.....	.....	.....	.....
High Valley, Forbes.....	.....	.....	.....	.....	.....	.....
Ilo.....	2 00	.....	.....	.....	.....	.....
Johnson.....	.....	.....	.....	.....	.....	.....
Juliaetta.....	.....	.....	.....	4 00	.....	.....
Kamiah, 1st, (Ind.).....	6 00	.....	.....	4 40	.....	.....
" 2d, (Ind.).....	3 00	.....	.....	.....	.....	.....
Kendrick.....	4 00	.....	.....	.....	.....	1 00
Lapwai, (Ind.).....	5 00	.....	.....	6 60	.....	.....
Lewiston.....	.....	.....	.....	.....	.....	.....
McKinley.....	.....	.....	.....	.....	.....	.....
Meadow Creek, (Ind.).....	.....	.....	.....	15 00	.....	13 50
Moscow.....	10 00	.....	.....	.....	.....	.....
Mt. Zion.....	.....	.....	.....	.....	.....	.....
Nezperce.....	.....	.....	.....	.....	.....	.....

WALLA WALLA CONTINUED.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS	W. S.	S. S. Y. P. S. & BANDS
North Fork (Ind.).....	.....	.....	.....	1 20	.....
Oakesdale.....	4 00	.....	.....	.....	.....
Palouse.....	2 00	.....	.....	3 30	.....
Pleasant Valley.....	.....	.....	.....	.....	.....
Prescott.....	5 00	.....	.....	1 60	.....
Reubens.....	2 00	.....	.....	.....	.....
Seltice.....	.....	.....	.....	.....	.....
Stites, 1st.....	1 00	.....	.....	2 00	.....
Stites, (Ind.).....	2 00	.....	.....	.....	.....
Sunset.....	2 00	.....	.....	.....	.....
Thorncreek.....
Vineland.....	4 50	2 80
Waitsburg.....
Walla Walla.....	22 00
Willow Hill.....	1 00
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	\$85 81	\$67 30 \$14 50

WENATCHEE.

Bridgeport.....
Cashmere.....	6 00
Coulee City.....	4 00
Okanogan.....
Omak.....
Quincy.....
St. Andrews.....
Waterville.....
Wenatchee.....
Wilsoncreek.....
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	\$10 00

YUKON.

Council.....
Fairbanks.....
Ootkeavik, Eskimo.....
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SYNOD OF WEST VIRGINIA.

GRAFTON.

Buckhannon.....	10 00
Clarksburg.....	12 63
Downs.....	1 00
Fairmont.....	9 72	.....	.....	9 25	.....
French Creek.....	6 00	2 00	.....	1 00	.....
Grafton.....	11 30	.....	.....	5 00	.....
Jacksonburg.....	7 00	.....	.....	.....	.....
Kingwood.....	15 00	.....	.....	.....	.....
Lbanon.....	1 00	.....	.....	.....	.....
Mannington.....	6 82	.....	.....	2 75	.....
Monongah.....	2 00	.....	.....	.....	.....
Morgantown.....	25 00	.....	.....	9 00	12 00
New Martinsville.....	2 00	.....	.....	.....	.....
Oakland.....	.....	.....	.....	.....	.....
Pleasant Grove.....	1 00
Salem.....
Smithfield.....
Sugar Grove.....	3 00
Terra Alta.....
Weston.....	3 00
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	\$116 47	\$2 00	\$27 00	\$12 00

PARKERSBURG.

Baden.....
Belmont.....
Bethel.....
Beulah.....
Brooksville.....
Brush Creek.....	.....	.....	.....	.....	.....
Cabin Creek.....	.....	.....	.....	.....	.....

PARKERSBURG CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Clear Creek.....	.....	.....	.....	.....	.....	.....
Dubree.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	.....	.....	.....	.....	.....	.....
Elizabeth.....	2 00	.....	.....	4 00	.....	.....
Hughes River.....	.....	.....	.....	.....	.....	.....
Iyydale.....	.....	.....	.....	.....	.....	.....
Kanawha.....	15 00	.....	.....	.....	.....	.....
Long Reach.....	20 00	.....	.....	.....	.....	.....
Millstone.....	.....	.....	.....	.....	.....	.....
Oakdale.....	.....	.....	.....	50	.....	.....
Parkersburg, 1st.....	16 00	.....	.....	.....	.....	.....
" Beechwood..	.....	.....	.....	.....	.....	.....
Pennsboro.....	.....	.....	.....	.....	.....	.....
Pleasant Flats.....	.....	.....	.....	.....	.....	.....
Ravenswood.....	.....	.....	.....	.....	.....	.....
Schwamb Memorial.....	.....	.....	.....	5 00	.....	.....
Sisterville.....	.....	.....	.....	.....	.....	.....
Spencer.....	1 00	.....	.....	.....	.....	.....
St. Marys.....	.....	.....	.....	.....	.....	.....
Union.....	.....	.....	.....	.....	.....	.....
Williamstown.....	2 00	.....	.....	.....	.....	.....
Winfield.....	.....	.....	.....	.....	.....	.....
Wyoma.....	.....	.....	.....	.....	.....	.....
\$56 00				\$9 50	.....	.....

WHEELING.

Allen Grove.....	5 00	.....	.....	.....	.....	4 00
Cameron.....	3 40	.....	.....	5 00	.....	.....
Chester.....	6 00	.....	.....	.....	7 00	.....
Cove.....	2 00	.....	.....	13 58	.....	.....
Fairview.....	.....	.....	.....	.....	.....	.....
Follansbee.....	.....	.....	.....	23 00	10 00	35 00
Forks of Wheeling.....	40 00	.....	.....	.....	.....	.....
Limestone.....	6 00	.....	.....	.....	.....	.....
Moundsville.....	5 00	.....	.....	.....	.....	.....
Mt. Union.....	2 00	.....	.....	.....	.....	.....
New Cumberland.....	3 00	.....	.....	.....	.....	.....
Richland.....	.....	.....	.....	.....	.....	.....
Rock Lick.....	.....	.....	.....	.....	.....	.....
Three Springs.....	1 00	.....	.....	.....	.....	.....
Vance Memorial.....	118 00	6 00	.....	8 50	21 75	5 00
Wellsburg.....	65 00	.....	.....	8 00	.....	15 00
West Liberty.....	5 00	.....	.....	7 00	2 00	.....
West Union.....	5 90	.....	.....	10 00	.....	3 00
Wheeling, 1st.....	21 59	10 00	.....	50 00	.....	.....
" 2d.....	10 00	.....	.....	10 00	.....	.....
" 3d.....	29 00	.....	.....	15 00	.....	.....
" Syrian.....	.....	.....	.....	.....	.....	.....
Wolf Run.....	1 00	.....	.....	.....	.....	.....
\$327 99				\$150 08	\$40 75	\$62 00

SYNOD OF WISCONSIN.

CHIPPEWA.

Ashland, 1st.....	.....	.....	.....	25 00	.....	.....
" Bethel.....	.....	.....	.....	.....	.....	.....
Baldwin.....	6 50	.....	.....	.....	.....	.....
Bayfield.....	3 35	.....	.....	.....	.....	.....
Bessemer.....	6 00	.....	.....	.....	.....	.....
Cadott.....	.....	.....	.....	.....	.....	.....
Cedar Lake.....	.....	.....	.....	.....	.....	.....
Chetek.....	.....	.....	.....	.....	.....	.....
Chippewa Falls.....	.....	7 69	.....	5 00	.....	.....
Christ's.....	.....	.....	.....	.....	.....	.....
Eau Claire.....	11 50	.....	.....	5 00	.....	.....
Ellsworth.....	.....	.....	.....	.....	.....	.....
Estella.....	.....	.....	.....	.....	.....	.....
Goodrich.....	.....	.....	.....	.....	.....	.....
Hager City.....	.....	.....	.....	10 00	.....	.....
Hudson.....	10 50	.....	.....	.....	.....	.....
Hurley.....	.....	.....	.....	.....	.....	.....
Island Lake.....	.....	.....	.....	.....	.....	.....
Iron Belt.....	.....	.....	.....	3 00	.....	.....
Ironwood.....	3 00	.....	.....	.....	.....	.....
Lake Nebagamon.....	.....	.....	.....	.....	.....	.....

CHIPPEWA CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Maiden Rock.....	.....	.....	.....	.....	.....	.....
Phillips.....	6 50	.....	.....	.....	.....	.....
Port Wing.....	.....	.....	.....	.....	.....	.....
Rice Lake.....	2 00	.....	.....	.....	.....	.....
Stanley.....	5 00	.....	.....	.....	.....	.....
Superior, 1st.....	.....	.....	.....	5 00	.....	.....
" Hammond Ave..	7 00	.....	.....	15 00	.....	.....
Trim Belle.....	.....	.....	.....	.....	.....	.....
	\$55 35	\$7 69	.....	\$68 00	.....	.....

LA CROSSE.

Alma Centre.....	71	.....	.....	.....	.....	.....
Bangor.....	.....	.....	.....	.....	.....	.....
Galesville.....	.....	.....	.....	.....	.....	.....
Greenwood.....	2 00	.....	.....	.....	.....	.....
La Crosse, 1st.....	5 00	.....	.....	25 94	.....	.....
" North.....	.....	.....	.....	2 00	.....	.....
" Westminster.....	.....	.....	.....	.....	.....	.....
Mauston.....	.....	.....	.....	.....	.....	.....
Neillsville.....	.....	.....	.....	.....	.....	.....
New Amsterdam.....	.....	.....	.....	.....	.....	.....
North Bend.....	6 61	.....	.....	.....	.....	.....
Oxford.....	.....	.....	.....	15 00	.....	.....
Pleasant Valley.....	.....	.....	.....	.....	.....	.....
Sechlville.....	2 85	.....	.....	.....	.....	.....
Viefkind, Westminster...	.....	.....	.....	.....	.....	.....
West Salem.....	.....	.....	.....	15 00	.....	.....
	\$17 17	.....	.....	\$42 94	.....	.....

MADISON.

Baraboo.....	4 00	.....	.....	5 00	.....	.....
Belleville.....	.....	.....	.....	.....	.....	.....
Beloit, 1st.....	.....	.....	.....	.....	.....	.....
" Ger.....	2 00	.....	.....	.....	.....	.....
" West Side.....	3 00	.....	.....	.....	.....	.....
Brodhead.....	.....	.....	.....	.....	.....	.....
Bryn Mawr.....	.....	.....	.....	.....	.....	.....
Cambria.....	.....	.....	.....	5 00	.....	.....
Cottage Grove, 1st.....	.....	.....	.....	.....	.....	.....
Deerfield.....	.....	.....	.....	.....	.....	.....
Eden, Boh.....	.....	.....	.....	.....	.....	.....
Fancy Creek.....	2 00	.....	.....	.....	.....	.....
Highland, Ger.....	.....	.....	.....	.....	.....	.....
Hurricane, Ger.....	.....	.....	.....	30 00	.....	.....
Janesville.....	10 60	.....	.....	6 95	.....	.....
Kilbourn.....	.....	.....	.....	.....	.....	.....
Lancaster, Ger.....	.....	.....	.....	.....	.....	.....
Lima Centre.....	.....	.....	.....	.....	.....	.....
Lodi.....	23 56	.....	.....	.....	.....	5 00
Lowville.....	.....	.....	.....	.....	.....	.....
Madison, Christ.....	5 00	.....	.....	19 70	.....	.....
" St. Paul, Ger...	.....	.....	.....	.....	.....	.....
Marion, Ger.....	.....	.....	.....	.....	.....	.....
Monroe.....	.....	.....	.....	.....	.....	.....
Muscoda, Boh.....	.....	.....	.....	.....	.....	.....
Nora.....	.....	.....	.....	.....	.....	.....
Oregon.....	1 00	.....	.....	.....	.....	.....
Pardeeville.....	.....	.....	.....	.....	.....	.....
Pierceville.....	.....	.....	.....	.....	.....	.....
Plainville.....	.....	.....	.....	.....	.....	.....
Platteville.....	.....	.....	.....	.....	.....	.....
Pleasant Hill.....	.....	.....	.....	.....	.....	.....
Portage.....	4 20	.....	.....	2 00	.....	.....
Poynette.....	4 00	.....	.....	10 00	.....	.....
Prairie du Sac.....	11 20	.....	.....	5 00	.....	.....
Pulaski, Ger.....	.....	.....	.....	.....	.....	.....
Reedsburg.....	.....	.....	.....	3 00	.....	.....
Richland Centre.....	18 27	.....	.....	3 00	.....	2 00
Rockville.....	.....	.....	.....	.....	.....	.....
" Ger.....	.....	.....	.....	.....	.....	.....
Rocky Run.....	.....	.....	.....	.....	.....	.....
Springdale.....	.....	.....	.....	.....	.....	.....
Stitzer, Ger.....	.....	.....	.....	.....	.....	.....
Verona, 1st.....	.....	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....
Waunakee.....	.....	.....	.....	.....	.....	.....
	\$88 83	.....	.....	\$89 65	.....	\$7 00

MILWAUKEE.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alto, Calvary.....	.....	.....	.....	.....	.....	.....
Beaver Dam, 1st.....	.....	.....	.....	3 00	.....	.....
" Assembly..	10 00	.....	.....	.....	.....	.....
Caledonia, Boh.....	.....	.....	.....	.....	.....	.....
Cambridge.....	.....	.....	.....	5 00	.....	1 00
Cato.....	.....	.....	.....	.....	.....	.....
Cedar Grove.....	5 00	.....	.....	.....	.....	.....
Delafield.....	.....	.....	.....	.....	.....	.....
Horicon.....	.....	.....	.....	.....	.....	.....
Juneau.....	.....	.....	.....	.....	.....	.....
Manitowoc.....	2 00	.....	.....	4 00	.....	.....
Mayville.....	.....	.....	.....	.....	.....	.....
Melnik, Boh.....	.....	.....	.....	.....	.....	.....
Milwaukee, 1st Ger.....	2 00	.....	.....	.....	.....	.....
" Berean.....	.....	.....	.....	.....	.....	.....
" Bethany.....	2 00	.....	.....	.....	.....	2 00
" Calvary.....	12 00	.....	.....	8 50	.....	3 58
" Grace.....	3 50	.....	.....	.....	.....	.....
" Holland.....	.....	.....	.....	.....	.....	.....
" Hope, Ger.....	.....	.....	.....	.....	.....	.....
" Immanuel.....	66 00	.....	.....	.....	.....	10 00
" Messiah.....	.....	.....	.....	.....	.....	.....
" North.....	2 00	.....	.....	.....	.....	.....
" Perserverance	15 00	.....	.....	4 64	.....	.....
" Westminster.	3 00	.....	.....	10 00	.....	.....
Niles.....	.....	.....	.....	.....	.....	.....
North Lake.....	.....	.....	.....	.....	.....	.....
Oostburg.....	6 55	.....	.....	5 00	.....	.....
Ottawa.....	.....	.....	.....	5 00	.....	.....
Racine, 1st.....	20 00	.....	.....	35 00	.....	.....
" 2d.....	1 00	.....	.....	.....	.....	.....
Richfield.....	.....	.....	.....	.....	.....	.....
Shebovgan.....	.....	.....	.....	.....	.....	.....
Somers.....	4 25	.....	.....	.....	.....	2 00
Stone Bank.....	1 15	.....	.....	.....	.....	.....
Waukesha.....	12 00	.....	.....	10 00	.....	7 00
West Allis.....	.....	.....	.....	.....	.....	.....
West Granville.....	.....	.....	.....	.....	.....	.....
Wheatland.....	1 00	.....	.....	.....	.....	.....
	\$168 45	.....	.....	\$90 14	.....	\$25 58

WINNEBAGO.

Abbottsford.....	5 00	.....	.....	.....	.....	.....
Amberg.....	.....	.....	.....	.....	.....	.....
Aniwa.....	.....	.....	.....	.....	.....	.....
Appleton, Memorial.....	14 00	.....	.....	.....	.....	.....
Arbor Vitae, Westminster	.....	.....	.....	.....	.....	.....
Arpin.....	.....	.....	.....	.....	.....	.....
Athelstane.....	.....	.....	.....	.....	.....	.....
Athens.....	.....	.....	.....	.....	.....	.....
Badger.....	.....	.....	.....	.....	.....	.....
Buffalo.....	.....	.....	.....	.....	.....	.....
Couillardville.....	.....	.....	.....	.....	.....	.....
Crandon, 1st.....	.....	.....	.....	.....	.....	.....
Crivitz, 1st.....	.....	.....	.....	.....	.....	.....
De Pere.....	8 00	.....	.....	.....	.....	.....
Edgar.....	.....	.....	.....	.....	.....	.....
Florence.....	1 00	.....	.....	.....	.....	.....
Fond du Lac.....	25 52	.....	.....	24 50	1 23	.....
Fremont.....	.....	.....	.....	.....	.....	.....
Green Bay, 1st.....	.....	.....	.....	7 32	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....
Greenwood.....	.....	.....	.....	.....	.....	.....
Harper's Memorial.....	.....	.....	.....	.....	.....	.....
Hogarty.....	.....	.....	.....	.....	.....	.....
Humboldt.....	.....	.....	.....	.....	.....	.....
Kelly.....	.....	.....	.....	.....	.....	.....
Lake Howard.....	.....	.....	.....	.....	.....	.....
Laona.....	.....	.....	.....	.....	.....	.....
Little River.....	.....	.....	.....	.....	.....	.....
Loomis, 1st.....	.....	.....	.....	.....	.....	.....
MacGregor.....	.....	.....	.....	.....	.....	.....
Marinette, Pioneer.....	15 00	.....	6 25	20 00	.....	8 00
Marshfield, 1st.....	9 00	.....	.....	15 00	.....	.....
Merrill, 1st.....	.....	.....	.....	4 00	.....	.....
" West.....	.....	.....	.....	.....	.....	.....

WINNEBAGO CONTINUED.	DIREOT			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	P. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Middle Inlet.....	.....	.....	.....	.....	.....	.....
Napper, Large.....	.....	.....	.....	.....	.....	.....
Nasonville.....	.....	.....	.....	.....	.....	.....
Neeah, 1st.....	23 50	.....	.....	18 00	.....	.....
Oak Orchard.....	.....	.....	.....	.....	.....	.....
Oconto, 1st.....	15 95	.....	.....	18 00	.....	5 00
Omro.....	.....	.....	.....	1 02	.....	.....
Oshkosh, 1st.....	30 00	.....	.....	20 00	.....	.....
" 2d.....	.....	.....	.....	.....	.....	.....
Oxford, 1st.....	3 75	.....	.....	2 34	.....	.....
Packwaukee.....	.....	.....	.....	.....	.....	.....
Preble.....	.....	.....	.....	.....	.....	.....
Riverside.....	.....	.....	.....	.....	.....	.....
Robinsonville.....	.....	.....	.....	.....	.....	.....
Rural.....	.....	.....	.....	.....	.....	.....
Shawano.....	.....	.....	.....	3 00	.....	.....
Sheridan.....	.....	.....	.....	.....	.....	.....
Sherry.....	.....	.....	.....	.....	.....	.....
Stevens Point, Frame Mem.	.....	.....	.....	15 00	.....	.....
Stiles.....	.....	.....	.....	.....	.....	.....
Stockbridge, Ind.....	.....	.....	.....	.....	.....	.....
Stratford.....	.....	.....	.....	.....	.....	.....
St. Saviour.....	.....	.....	.....	.....	.....	.....
Three Lakes.....	.....	.....	.....	.....	.....	.....
Wabeno.....	.....	.....	.....	.....	.....	.....
Wausau, 1st.....	63 25	.....	.....	20 00	.....	5 00
Wausaukee.....	5 00	.....	.....	.....	.....	.....
Wayside.....	.....	.....	.....	.....	.....	.....
Wequiock.....	1 00	.....	.....	.....	.....	.....
Westfield.....	.....	.....	.....	.....	.....	.....
Weyauwega.....	.....	.....	3 00	.....	.....	.....
Winneconne.....	.....	.....	.....	3 00	.....	.....
	\$219 97	.....	\$9 25	\$171 18	\$1 23	\$18 00

MISCELLANEOUS RECEIPTS.

"Anonymous" El Cajon, Calif..\$	100 00	Great Creek, Va., Day School...	6 40
A friend, Schuyler Pres.....	64	G., Mrs., Trenton, N. J.....	100 00
Ahrens, Miss B. H., Okla.....	6 75	Gould, Mr. G. C., Washington...	100 00
A Presbyterian, Murrayville, Ill.	75	Grier, Mr. B. L., Alabama.....	8 10
Adriance, Rev. H. E., New York	5 00	Graham, N. C., Day School.....	1 00
A Church Member, Huntingdon,		Hills, Rev. O. A., D. D., Ohio...	15 00
Pa.....	300 00	"H. T. F.".....	10 00
Acomb, Rev. W. S., Ohio.....	1 00	Hiteshew, Jennie V., per "The	
Adams, Rev. M. W., Ph. D., Ga.	12 50	Westminster".....	12 50
"A. C. G.".....	15 00	Holmes, Dr. J. McC., New York.	15 00
Anderson, Mr. A. J., Ark.....	1 00	H. R., Chicago, Ill.....	50 00
"A friend, Ohio".....	5 00	Hamilton, Charlotte, New Jersey	3 20
Avery, Henry W., Interest from		Harlow, Eleanor Baldwin, In	
Estate of.....	5 00	memory of.....	30 00
"A friend," Macomb, O.....	25 00	Harbison, Estate of Mr. S. P.....	500 00
A Minister's Tithe, Grafton.....	61	Hynes, Mrs. S. B., Indiana.....	5 00
" " Fargo.....	61	Hollister, Rev. W. P., Ohio.....	5 00
" " Athens.....	60	Industrial Institute, St. August-	
"A. Okla.".....	5 00	tine, Fla.....	2 00
A Church Member.....	300 00	Jacks, Rev. J. W., New York.....	25 00
A friend.....	10 00	Jones, Rev. G. T., Virginia.....	1 00
Brush, Mrs. C. H., Pa.....	50 00	"K., Penna.".....	100 00
Brown, Rev. C. R., New Jersey..	5 00	Kay, Mrs. M. G., Mich.....	52 00
Bascomb, Rev. L. B., Ala.....	80 00	Kittanning Presbytery.....	40 00
Brown, Mr. & Mrs. Jas. W., Ohio	5 00	Kirkwood, Mrs. J. M., Calif.....	10 00
Baltimore Presbytery.....	27 00	Kellogg, Rev. & Mrs. H. H., New	
Brown, Mr. W. T., California.....	3 00	York.....	10 00
Bushnell, Rev. H. K., Washing-		Kellar, Miss Mary, Penna.....	50 00
ton.....	5 00	King, Rev. Albert B., New York	10 00
Bracken, Rev. Theodore, D. D.,		Little, Rev. G. A., Indiana.....	5 00
Kansas.....	1 44	Larkins, Mr. Samuel, Oklahoma.	50
Barber, Mrs. E. L., So. Dak.....	2 00	Lowrie, Rev. S. T., D. D., Penna.	10 00
Brownlee, Rev. Daniel, Ohio.....	1 00	Little, Rev. J. W., Nebraska....	1 00
Cunningham, Rev. & Mrs. J. S....	10 00	Lawson, Dr. & Mrs. W. T., Indiana	5 00
Crowe, Miss Carrie E., Utah.....	3 00	Meese, Rev., D. J., Ohio.....	5 00
Churches Winona Presbytery....	25 00	Mullins, Mrs. Jas. Ohio.....	3 00
Caldwell, C. B., Iowa.....	10 00	Morris, Miss Emma, India.....	5 00
Cratty, Miss Margaret J., Ohio...	5 00	McClelland, Rev. H. T., D. D., Pa.	15 00
Collection from the Synod of		McLean, Robert F., Pa.....	4 86
Minnesota.....	22 97	McBride, Rev. J. B., Iowa.....	5 00
" " Popular meet-		Morledge, Rev. H. C., D. D., Ohio	10 00
ing Sac. City,		Mather, Mrs. F. S., Ohio.....	50 00
Ia.....	11 50	McGregor, Mrs. Tracy, Mich.....	1,000 00
Chichester, Rev. E. L., Va.....	93	Meyer, Rev. Wm. & wife, Okla....	5 00
Chandler, H. P. & Sons, Md.....	2 00	Mary Holmes Seminary.....	15 00
C. B. M., Uniontown, Pa.....	5 00	Morse, Mr. & Mrs. A. B., Minn....	5 00
"Cash, Pa.".....	60 00	McCay, Rev. N. C., California....	5 00
Clements, Mollie, Colo.....	4 13	Mundy, Rev. E. F., Kansas.....	5 00
Crosby, Miss Mary, New York...	50 00	Mulholland, Mrs. O. H., collected by	32 00
"Cash, Penna.".....	5 00	McClelland, Mr. J. W., Penna....	5 00
Compher, Miss Annie M., Ohio...	2 00	Mechlin, Rev. & Mrs. E. K., Ohio	1 00
"C. B. M." "A friend to the cause."	5 00	McDowell, Rev. B. F., So. Car....	5 00
"Cash, Chicago".....	75 00	McCombs, Mrs. J. C., Penna.....	5 00
Davis, Rev. T. K., D. D., Ohio...	1 00	Niobrara Presbytery.....	11 50
Dager, Rev. Wm. M. & S. S., W.		Northumberland Presbytery.....	112 50
Africa.....	10 00	Niebrugge, Miss A., New York...	11 00
Donaldson, Dr. & Mrs. C. A., Minn.	25 00	New Albany Presbytery, per	
DeWitt, Gen. C., U. S. A.....	35 00	Rev. J. H. Weaver.....	42 77
Dunlap, Robert W., M. D., Penna.	5 00	Nairn, Mrs. M., Iowa.....	5 00
Davis, Rev. T. D., Nebraska.....	5 00	Niebrugge, Miss Mary, New York	2 00
Dickson, Mrs. Cyrus, Penna.....	50 00	New York Presbytery.....	30 00
Dickson, Mrs. E. G., Virginia.....	1 00	"Old friends," Columbia Pres-	
Dayton, Mr. Geo. D., Minnesota.	100 00	bytery.....	2 00
Eutawville S. C., Day School....	1 75	Ostenberg, Mrs. Emma, Nebr....	50
Erdman, Rev. W. J., D. D., Pa....	35 00	Owen, Rev. H. H., Wis.....	2 00
Elliott, Mr. David, Indiana.....	150 00	Oak Hill Aid Society.....	31 00
"8862".....	5 00	Osborne Presbytery.....	9 00
Emporia Presbytery.....	76 78	"Obed".....	5 00
Fife, Mr. W. J., Penna.....	12 60	Orden, Prof. J. Gordon, Penna...	10 00
Ft. Wayne Presbytery.....	61 00	Olmsted, Mrs. W. A., D. C.....	20 00
Friends, Markleton, Pa.....	5 00	"Omaha".....	10 00
"Friend from Chicago".....	23 75	Philadelphia Presbytery.....	356 72
Flickinger, Rev. R. E., Oklahoma	50 00	Park, Mrs., Ohio.....	2 00
Fowler Rev. J. B., Indiana.....	2 00	Palmer, Mr., Ohio.....	5 00
Freeport Presbytery.....	76 85		

Peebles, Margaret J. & Mary E., Ohio.....	\$ 5 10	Speer, Mr. A. B., Coraopolis, Pa.	\$ 15 00
Power, Mr. Levi, New York.....	2 00	Sale of Bibles.....	6 00
Premium from Called Bonds.....	50 00	Stewart, Rev. W. J., Penna.....	5 00
"P." Chicago, Ill.....	100 00	Special thro. Mrs. J. B. K.....	35 00
Patton, Mr. J. H., Kansas.....	15 00	Students of Harbison College.....	70 76
Rent from Yaddin Academy.....	34 30	Sutphen, Miss Margaret J., Ill.....	1 00
Requa, Rev. Arthur, Mass.....	3 12	Thompson, Rev. & Mrs. Henry C.....	89
Robinson, Rev. C. E., D. D., New York.....	3 00	Thompson, Mrs. Mary T., N. Y.....	800 00
Rowe, Mr. G. N., New York.....	5 00	"Tithe Fund," Kansas.....	2 50
Roenick, Misses Jane & Jeannette, Penna.....	5 00	Taylor, Dr. R. F., Penna.....	20 00
Rossiter, F. Z., New Jersey.....	1 00	Topeka Presbytery.....	25 75
Robbins, Rev. E. H., D. D., Maryland.....	12 50	Thistle, Mr. J. L., Penna.....	100 00
Robe, Miss Lida A., Oklahoma.....	5 00	Virtue, Rev. A. W., Va.....	3 00
Scovel, Rev. S. F., D. D., Ohio.....	5 00	Voorhees, Mrs. Elizabeth R., New Jersey.....	500 00
Sabin, G. T., Iowa.....	14 00	Warten, Prof., Ohio.....	1 00
Swift, Mrs. E. E. Colorado.....	12 50	Westminster Day School, S. C.....	1 00
Schwartz, Mrs. M., Iowa.....	15 00	Wilson, Rev. D. A., Mo.....	3 00
Sale of Study Book.....	73 67	Wyckoff, Rev. J. C., Conn.....	1 00
Smith, Rev. & Mrs. J. B., Texas.....	70 00	Ward, Rev. Samuel, Kansas.....	8 00
Smith, Mr. & Mrs. C. W. R., Pa.....	100 00	Weir, Mr. John, Penna.....	1 00
Smith, Mr. Jas. W., Neb.....	10 00	Wyckoff, Rev. C. W., Penna.....	10 00
Smith, Miss M. J., New Jersey.....	100 00	Williams, Mrs. M. A., Conn.....	200 00
Sloan, Mr. O. M., Penna.....	5 00	Ward, Rev. Samuel I., Calif.....	59
Sale of Literature.....	105 28	Wells, Mr. Graham C., Penna.....	10 00
Sholl, Rev. H. T., New York.....	2 00	White, Miss B. Mary, Penna.....	10 00
Spencer, Mr. J. C., No. Car.....	2 00	Williamson, T. C., So. Dakota.....	2 40
Smith, Mr. P. W., Kansas.....	1 00	Washington City Presbytery.....	40 10
Sears, John, Penna.....	2 00	Young, Rev. S. W., Ohio.....	3 00
Scofield, Rev. John H., New York.....	1 00	Y. M. C. A., Du Bois, Pa.....	5 52
			<hr/>
			\$7,674 69

DIRECT FROM WOMAN'S SOCIETIES.

Zanesville Presbyterial Society..\$	15 00	Iowa Synodical Society.....	10 00
Crawfordsville Presbyterial Soc..	10 00	Ohio Synodical Society.....	10 00
Wooster Presbyterial Society...	5 00	Brooklyn Presbyterial Society...	2 00
Blairsville Presbyterial Society..	2 00		<hr/>
Wisconsin Synodical Society....	10 00		\$ 64 00

LEGACIES.

Estate of Woolsey Welles, Ft. Dodge, Iowa.....	\$ 50 00		
" Margaret Cummins, Bellaire, O.....	5 29		
" Martha S. Prugh, Troy, N. Y.....	190 50		
" Chas. E. Vanderburgh, St. Paul, Minn.....	1,500 00		
" Florence Blackwell, North Water Gap, Pa.....	5 00		
" T. A. White, Gilbertsville, N. Y.....	54 45		
" E. V. F. Hulse, Middletown, N. Y.....	512 92		
" Mary McLain, Claysville, Pa.....	3 45		
" Annie E. Kendig, Middletown, Pa.....	50 00		
" Rebecca H. Boyd, Kenton, O.....	50 00		
" Almon Baxter Merwin, New York, N. Y.....	50 00		
" Charlotte A. Upson, Syracuse, N. Y.....	904 91		
" David A. Carter, Pittsburg, Pa.....	714 37		
" Cordelia A. Greene, Buffalo, N. Y.....	2,018 76		
" Harriet O. Haskell, Newburyport, Mass.....	800 00		
			<hr/>
			\$6,909 65
Less expenses connected with settlement.....			377 89
			<hr/>
			\$6,531 76

MISCELLANEOUS THROUGH WOMAN'S BOARD.

A friend, Buffalo Pres.....	\$ 1 00	Larkins, Mr. Samuel, Indian Ter....	\$ 1 00
A friend, Nebraska City Pres.....	5 00	Legacy of Eliza M. Callen.....	95 00
Allen Co. Convention, Neosho Pres.	6 00	Long, Mrs. J. C., New York.....	5 00
A friend, Ottawa Pres.....	60 00	Llewellyn, David, Phila. Pres.....	50 00
"A." New Rochelle, N. Y.....	50 00	Leggett, Mrs. T. A.....	100 00
Anon, Buffalo Pres.....	1 00	Morton, Miss, Pittsburgh Pres.....	10 00
"A. C. P." Oxford.....	10 00	Marion Presbyterian Society.....	13 92
A friend, Pittsburgh Pres.....	50 00	Mahoning Presbyterian Society.....	13 20
Atwood, Colo.....	4 00	McGregor, Mrs. T. W., Detroit Pres.	100 00
A friend, Fort Wayne Pres.....	75 00	Michigan Synodical Society.....	10 00
A friend, Elizabeth Pres.....	1 00	Missouri Synodical Society.....	10 00
Bristol, Mrs. J. B. Moore, Baltimore		McCaffrey, Mrs. M. F., Maryland....	2 50
Pres.....	45 00	Muncie Presbyterian Society.....	899 91
Blair, Mrs. D. C., New York Pres....	150 00	Niagara Presbyterian Society.....	10 00
Butler, Mrs. Mary R., Chattanooga		Nebraska Synodical Society.....	20 80
Pres.....	50 00	Porter, Mrs. Robert, West Jersey Pres.	25 00
Butler Presbyterian Society.....	34 45	Personal, French Broad Pres.....	44 25
Bellefontaine Presbyterian Society..	10 50	Roberts, Mrs. Charles L., New Jersey	20 00
Bear Popular, Yadkin Pres.....	2 00	Ranney, Mrs. F. S., Iowa.....	10 00
Benicia Annual Meeting of Y. P.....	1 50	Sioux City Presbyterian Society.....	1 75
Chillicothe Presbyterian Society.....	5 00	Special gift, Chemung Pres.....	20 00
Cape Fear Presbyterian Society.....	9 00	Smith, Miss Ella, Iowa.....	30 00
Clarion Presbyterian Society.....	10 00	Swift, Mrs. F. L., Colorado.....	45 10
Cash on plate, Clarion Presbyterian..	5 21	Smith, Mrs. W. W., New York.....	200 00
Cincinnati Presbyterian Society.....	2 20	S. F. L.....	10 00
Cayuga Presbyterian Society.....	10 00	Special gift, Utica Pres.....	10 00
Dodds, Mrs. W. V. A., Nebraska.....	50 00	Thornburg, Mr. D. M.....	5 00
Elliott, Miss Virginia.....	20 00	Two ladies, Pittsburgh.....	2 00
Ft. Wayne Presbyterian Society.....	11 00	Tutton, Mrs. I. P.....	10 00
F. A. S., Montreal, Can.....	1 00	Unknown C. E. Soc., Hastings Pres..	1 00
Fairfield Presbyterian.....	4 75	Utica Presbyterian Society.....	10 00
Giddings, Mrs. F. S., Wisconsin.....	50 00	Various Sources per Mrs. M. A. Wil-	
Haight, Miss S. J., New York.....	4 00	son.....	31 62
Indiana Synodical Society.....	10 00	Washington City Presbyterian Soc..	24 60
Ingleside Seminary, C. E. C. Band..	15 00	Winona Fed., Ft. Wayne Pres.....	25 00
Indianapolis Presbyterian Contingent		Woman's Committee, Freedmen's	
Fund.....	18 71	Department.....	20 00
Kirksville Presbyterian Society.....	12 00	Z, Little Falls, N. Y.....	11 00
Kittanning Presbyterian Society.....	5 00		
Laura Sunderland C. E., French			
Broad Pres.....	7 00		

\$2,703 97

TWENTY-FOURTH ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
WOMAN'S BOARD OF HOME MISSIONS

513 BESSEMER BUILDING, PITTSBURGH, PA.

In presenting to the Board of Missions for Freedmen—and to the Woman's Board of Home Missions—the Twenty-fourth Annual Report of our Freedmen Department, it is with a shadow resting upon us—the shadow of death—for the beloved Secretary of this department—Mrs. V. P. Boggs, whose name and face have been familiar to you all for nine years, has entered into her eternal rest. On Easter morn as it began to dawn, she slept here and waked with her Saviour. A happy home-going after the months of suffering which she so patiently endured. She kept up her interest in her work and her consciousness until almost the last moment. Her condition was such that her physicians prescribed perfect quiet, and I was only permitted to see her four times for a few moments—she always inquired about the work and how the money was coming in, and would say “you talk”—and as I would tell her of the letters of sympathy we were receiving from our workers on the field and elsewhere and how they were all anxiously praying for her, she said “yes, I know it, give my love to everybody.” The Negroes all feel that they have lost one of their very best and truest friends. She was always so sympathetic, so faithful, so true, trying to show them their faults and help correct them. Her advice and counsels were always so fair and just, she gave her whole powers unreservedly to the uplift and christianizing of the race. Her judgment was good and much of the prosperity and advancement in our School work are due to her unceasing efforts. She has laid down her armor. “She rests from her labors and her works do follow her.” Our loss is her gain. We are still in

the service and must buckle on our armor anew, pressing on, confident in this, that our God is with us, and "His strength is sufficient for all our needs."

Our financial receipts for the year 1907-08 are \$73,530.22, an advance over last year of \$504.92. This gives us great reason for thankfulness, as it shows that the Freedmen cause was not neglected or forgotten in this year of financial depression.

The number of Woman's Societies contributing is 3,112, a gain of 146 over last year. A few Societies contributed to the Board direct the sum of \$188.19.

We can report an advance in Young Peoples contributions, the amount received this year being \$10,711.02, an increase of \$38.58, and 1,071 societies contributing. This is slight, but a gain counts, and we believe that with more earnest effort and kindly interest in the Young Peoples Societies, both Juniors and Seniors, that a much greater interest and activity can be enlisted. They are enthusiastic and generous. Many calls come to them from outside sources. While these may be urgent, yet we must help our Young People to *first* be loyal to their churches needs. They should understand the purpose and work of the various Boards of our church, and that their usefulness depends upon the loyal support of all our church organizations. The Boards can only work just as the churches supply the funds.

Our Sabbath Schools again show a falling off. Fifty-one less schools contributing, and the amount being \$5,027.16, \$303 less than last year. Let us pause and look into this continued decrease! Some schools may have contributed and the amounts counted in with the church collections, but when we have a separate column for Sabbath Schools in our report, is it not better to give such contributions in their proper place?

The Sabbath School is the nursery of the church. Where better can training in the churches work begin. The Sabbath School scholars of today will be the active church workers of tomorrow, or should be. Why not teach them that our heavenly Father's business is the Salvation of the world, for such purpose Christ came, that "whosoever believeth on Him should not perish but have everlasting life." That His disciples are to teach and preach and make disciples of all nations, and that every child who loves Jesus can be a helper in this work, a sharer of His blessings with those who have none, children are always glad to share their good things. They enjoy their Sabbath School with its brightness and love, and will be glad to

send the glad tidings to those who never had any such privileges, give them an opportunity and I am sure there will be a ready and willing response. Try it.

The General Assembly recommends that each Sabbath School shall give one contribution a year to the Board of Missions for Freedmen. So we have authority for bringing this to the attention of Ministers and Superintendents who have given it no thought. The contributions can be sent direct to the Board—or go through the Woman's Missionary Society—as each Sabbath School may desire. The point is, to have our children know about our Board of Missions to Freedmen, and the great need of the gospel being given to the Negroes, and also the work that our children can do for the Negro children, who never heard of Jesus; also that the funds they give go to the establishment and support of schools for these needy ignorant ones. Had each of the other 8,000 of our Sabbath Schools (or nearly ten thousand, if we count the Cumberland Sabbath Schools) given us even one dollar per school this year, think of the many dark places which could soon be occupied for Christ. Think how our Board's funds could have been helped and the \$16,000 deficit reduced. So I urge upon you dear women of the Church to take it upon yourselves to utilize this unused opportunity to help in the Master's work. Train up a child to know his Heavenly Father's will and work, and he will be well equipped to take up the burdens and duties of the Church work when laid upon him. In the Presbyteries where there is a Sabbath School Secretary or where our Freedmen's Secretary looks after this part of the work, you will find the Sabbath Schools gladly coming into line in our work. I have in mind two Presbyteries where almost every Sabbath School contributes to our work. This has been accomplished through the efforts of wise, tactful Secretaries, and the literature we furnish free. Please do not fail to see your opportunity here, and use it. Will we not be held responsible for this? Does not the future of Church work and usefulness depend upon the faithful way in which the young are trained and fitted for it? Shall we use this opportunity or lose it?

We have had most cordial relations with our Synodical officers. Their letters show their earnest desire for co-operation and increased interest in our cause, and willingness to accept the work which has been given out, and I think all have tried to stem the tide of financial depression and unrest and make advance, that all did not succeed in this is not evidence that they

are losing interest. In our largest States the money stringency was felt the most keenly. The demands in all our largest cities were very heavy to care for and supply the wants of the multitudes out of work, and we have grateful hearts that our Woman's Department was able to contribute to our Board's treasury a larger sum than ever before.

The Synods making an advance are Atlantic, California, Indiana, Kansas, Kentucky, Minnesota, Montana, Nebraska, New Mexico, North and South Dakota, Utah and Washington. California makes the greatest advance, Washington following closely behind. New York reports the largest contributions from Sabbath Schools. Pennsylvania stands second, several have no report from Sabbath Schools. Pennsylvania stands first in its gifts from Young People. New York being second. I have already called your attention to your great field for advancement in these two branches of our Church work. Patient, persistent, prayerful, tactful effort will win for Christ's cause.

The apportionments of the work for last year given to Synodicals have not been met fully. The "Albion Dormitory" fund is so near it, that we are hopeful that the Board will permit the building to be erected this summer, as it is so badly needed. The Arkadelphia fund is not half provided for, what will be done about this building will have to be determined later. The Board having a deficit or shortage of \$16,000, will have to consider very carefully what is best to be done under such circumstances. The "Farm Homes" fund while not completed, is sufficient to make a start, when the Board decides where it can best be located.

The Mary Holmes Memorial permanent scholarship to which the Synods of the Northwest are contributing, is not yet complete, as not sufficient designated funds came in for that purpose. It must be kept in mind that Freedmen money must all be so designated, and where special objects are undertaken, this should be carefully noted so that mistakes may not occur. Will Synodical and Presbyterial officers make a note of this and direct their treasurers to be particular in having this done, and in having their pledged work and special objects all met before they send on undesignated money. Treasurers should have the authority given them to do this, so as to have all pledges completed. This will save trouble to Miss Lincoln and to our own Board. Many societies assume pledges and then send their money to "General Fund," not heeding the injunction that all pledges be completed first.

We have had cordial letters of interest and inquiry from our former Cumberland sisters, asking for literature, and directions as to how they may become helpers in our cause, and their funds have been given for their own Colored School at Bowling Green, Kentucky, for the payment of a dormitory recently purchased. We trust that in the coming year the work will go on with even better results, after all become accustomed to the different methods of work.

The financial panic compelled our Board to hold up our buildings and improvements which were in contemplation or course of erection, so that we cannot report much done since that time. The Birmingham Building was at such a stage that to save much expense it was carried to completion, under many difficulties, and they are rejoicing in having a church and school building that is a great credit to those who contributed the means, and they will occupy it this fall. This school is in a fine location in the midst of a dense negro population, and much good work is being done. The church in connection with the school, under the care of Rev. L. B. Bascomb, is looking forward in the near future to becoming self supporting. The Kendall building had to be delayed, the plans were all ready, and it is expected that it can be completed this summer in time for the opening of the fall term.

Ingleside Seminary opened its fall term in the new building, much to their joy and ours; the school only being closed one year. This was quick work, and much credit is due to the many societies who responded so liberally when called upon for furnishings, many were the good boxes of bedding, table linen, rugs, etc., furnished so cheerfully—one Presbytery supplied all the dishes necessary, another the table cloths and cutlery. Some rooms were furnished as memorial rooms, and through all this kindness the Board was able with the insurance money and a small outlay besides to give a new Ingleside in one year, which we trust will do splendid work for the womanhood of the negro race. No race can rise higher than its women.

The McClelland Academy, Newnan, Georgia, was able to occupy its new building also last fall, and rejoices in the comfort and satisfaction of a good plant. Many schools are yet waiting, longing for better equipment, and will gladly take their turn as soon as the financial condition of the Board will permit.

In school work we can report good, faithful study and improvement, mental, spiritual and industrial as far as equipment

will allow. There is great need of more and better industrial implements, machinery, the where-with-all to work with. Shoe making outfits, blacksmithing, carpenter's tools, farming implements, all these require money. If people require first class workmen, we must furnish modern up-to-date equipment. The Gillespie School at Cordele, Georgia, has an industrial building under way, but on account of the money stringency, could not be finished last winter, they are trying to wait patiently until they can have the use of this building. Boggs Academy, Keyesville, Ga., under the care of Rev. and Mrs. J. L. Phelps, has just completed their school year. Their work is very promising; they have a neat new church and manse just completed, and are needing a school building, as their work is growing rapidly, but they have the respect of the best white people of that surrounding country, and their hearty endorsement of the work being done. This school has only been established two years. Many of our schools are overcrowded, begging for more teachers, and enlarged accommodations. Prayers go up to God that He will bless this work, and these are His answers to the prayers—but where is the money to meet these answers—shall we pray less, or give more? Mrs. Boggs was on a visit to our schools in the Southwest when she was taken sick at Mary Allen Seminary, in October. She had first visited Oak Hill Academy, Valliant, Oklahoma, and after she was able to travel, stopped at Arkadelphia Academy, Arkansas, and Chattanooga and Knoxville, Tenn., parochial schools, and on her return home had a serious relapse, and was never able to resume her work. In January she tried to be at her desk, but the latter part of that month had another severe attack and never was able to leave her bed again. In the April Home Mission Monthly you will find her very last work, written in her sick room. An account of her trip. She was not able to complete it. She spoke of the good work being done by Rev. and Mrs. Feaster at Arkadelphia, and their pitifully meager equipment, and she had wanted to urge the necessity of a new building and some farming implements, and that school can be made a power for good to all that part of the country. At Chattanooga and Knoxville she found two faithful colored women carrying on excellent schools, having the good will and endorsement and aid of the best white people in those cities, she visited the white Presbyterian Ministers at each point, and they most heartily approved of the good work our schools are doing.

Mary Holmes Seminary had to change leaders in January. Dr. and Mrs. Jolly feeling compelled to resign. The Board was fortunate in being able to secure Rev. E. F. Johnston, D. D., and wife to take charge, and the transfer was made without any break in the regular school work. Dr. Jolly being in readiness to instate the new managers and hand over the control into their hands. Dr. and Mrs. Johnston were no strangers to this work, having been the first leaders in charge of this Seminary for three years, until Dr. Johnston's health failed and made a change of climate and rest necessary, and upon their return, after so many years absence, Mrs. Johnston wrote that they soon felt as much at home and enjoying the work as if they had never been away. The school year has been very satisfactory, a good corps of teachers, and all things promising.

The box work continues to be a help and blessing to many schools and families. In many places the people are glad to pay a small sum for the clothing—the money thus obtained being used to supply some necessities for school or church, which otherwise they could not have. This arrangement makes the people have more respect for themselves, they feel they are not begging—they are also glad to be able to help in the work—so the blessings are reciprocal. While the box work is a help to many a needy person, yet societies should realize that this work does not aid our Board with funds to sustain their work or to press forward into the many doors of opportunity ready, yes waiting for the gospel. Do not feel that a box or a barrel of second-hand clothing alone will discharge your obligations toward these people.

Our Board has issued a new study book, "The American Negro," prepared by Rev. S. J. Fisher, D. D., President of the Board. This will be found most helpful in giving a knowledge of the negro, his condition, his needs from his coming into this country until the present time. He is quite as American as any, for he was brought over in chains about the same time that our Pilgrim Fathers arrived seeking liberty—so that little cloud of slavery grew, hand in hand with liberty, until it broke with fury upon our land, and we owe them a debt—the gospel of Jesus—which we are slow in paying.

We have also several new leaflets. A Sabbath School Exercise, A Responsive Reading, A Young People's Program, all of which will be found helping in meetings. These can be obtained by addressing Literature Department, 513 Bessemer

Building, Pittsburgh, Penna. This is the headquarters of our Board of Missions for Freedmen, not New York, not Philadelphia, but Pittsburgh, Pa. Will Societies please make a note of this, also that all Freedmen box work is given out from this office. This will save time and expense to the Woman's Board of Home Missions in New York, as all letters of inquiry with regard to Freedmen work addressed to them are forwarded to 513 Bessemer Building, Pittsburgh.

We have many favors and kindnesses from the Woman's Board of Home Missions continually, for which we are very grateful. The April number of the Home Mission Monthly is always given up almost entirely to the Freedmen news and interests. This favor alone means very much to our cause, and we are always glad to help in every way to increase its subscription list. Also that of Over Sea and Land, the Children's Magazine whose pages are open to us. We hope these magazines may be taken and read in every home—Presbyterian women and children cannot afford not to have them. Over Sea and Land makes a fine Sabbath School paper and will bring Missions before our children in its widest sense.

The Negroes are doing much toward self help, and also in giving the gospel to every creature. The churches and schools are trained to contribute to the Boards of the church, and the many instances of self-denial practised that they may have money to give, would put our white christians to shame. In this year of "hard times," they have almost doubled their contributions to the various Boards of the church, and the total given for self-support in church and school and to the various Boards amounts to over \$128,000, an advance of over \$10,000 this year, their total gives an average of over five dollars per church member, per year.

We have taken a review of some of the past years' work and fruitage, let us now turn and face the new year and its prospects. Our twenty-fifth year as an organized department of mission work, our "Silver year," and as we tarry a little at this mile stone, allow me to present to you such a vision as Jesus gave to the disciples as they tarried at the well in Samaria. "Lift up your eyes and look upon the fields for they are white unto harvest, and he that reapeth receiveth wages, and gathereth fruit unto life eternal." Is this not as true a vision today as it was then? Yet how many disciples there are now just like the disciples of old—blind to the harvest of souls all about them.

The twelve could see no harvest in Samaria, among that despised race, so Jesus had to teach them lessons, hard to learn as we know. So must we learn our lessons in our Samaria, and have our eyes opened to see the souls who are needing the Water of Life, ready to believe in the Messiah if we who know Him as our Saviour will only tell His story. We too must put away our prejudice, our pride, our self righteousness and do His will, giving His gospel to the perishing multitudes, and we shall receive wages, and gather fruit unto life eternal. Shall we not realize and use our opportunities as never before?

It is expected that all pledged work and building fund be kept up as usual, and it has been suggested that our Silver offering be given as a memorial to Mrs. Boggs. May it be in your hearts and minds to give as the Lord hath prospered you.

There remaineth much land to be possessed, let us go up, for we are able, for the Lord is faithful, who has promised.

“Every shadow suggests a shining

Every cloud has a silver lining.”

Shall we not make in our silver anniversary year an offering mete for the many mercies and blessings which we enjoy in Christ, and which will be a fitting memorial to her who gave her best for this cause.

“We do not well, this is a day of glad tidings, and we hold our peace. If we tarry till the morning, some mischief will come upon us—come that we may tell the king’s household.”

Respectfully submitted,

(Mrs.) SUSAN L. STORER,

General Secretary.

TWENTY-FIFTH ANNUAL REPORT

The College Board



Of the Presbyterian Church in the
United States of America

PRESENTED TO
THE GENERAL ASSEMBLY AT KANSAS CITY, MO.,
MAY, 1908.

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THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

TWENTY-FIFTH ANNUAL REPORT TO THE GENERAL ASSEMBLY

The College Board herewith presents to the General Assembly the Twenty-fifth Annual Report of its work. With the meeting of this Assembly twenty-five years of the Board's work are ended. A review of the causes that led to the formation of the Board will not be inappropriate.

Thirty years ago there was much anxiety in the minds of thoughtful Presbyterians. Word was brought from all the Seminaries that there was a failing supply of candidates for the ministry. In 1877 the General Assembly took the whole subject into consideration, and a Committee was appointed to examine the causes and possible methods of relief, and make full report. The details of history are not necessary, but after provisional reports, and added instructions, the final report of the Committee was made. At first it had been supposed that the desired result could be reached by widening the field and increasing the duties of the Board of Education. One report suggested that a part of the work of that Board should be the endowment of Presbyterian colleges; but the final report of the Committee, in 1883, through its Chairman, the Rev. Dr. Herrick Johnson, made it plain that an entirely new enterprise was necessary. The Committee, after the most patient and careful study, had found that the work could not be committed to any existing agency in the Church. It had come to the conclusion that a proper supply of Christian

workers in the ministry, and in all other fields of the Church's service, depended upon the development of Christian education. Christian academies and colleges were to be planted and developed, especially in the great fields of the West, where the Church's temptations to worldliness and commercialism were less pressing. It was shown that the Board of Education was doing its proper work in caring for the missionary candidates, but that an entirely new work must be done. Places were to be provided where the young men and women of new communities should be brought together under the influences of a devout, Christian education that should naturally and normally result in the turning of their lives to Christian service, and in their training for all the forms of the Lord's work. The final recommendations of the Committee, whose report led to the organization of the Board of Aid for Colleges and Academies, included a number of recommendations. Academies and colleges were to be founded in which a thorough education could be given in an atmosphere of devout Christianity; where the Bible should be regularly taught to all students, and where the result should be the directing of the lives of men and women into special forms of service for Jesus Christ. Thus at the Assembly of 1883 the Board of Aid for Colleges and Academies was started upon its way, and twenty-five years of earnest work are now ended. The conditions of the work have greatly changed. After twenty-one years of service in Chicago, the Board, at the direction of the Assembly at Buffalo in 1904, was removed to New York. Its powers were largely increased, and its field was greatly widened. In 1883 there were throughout the great West but seven colleges connected with our Church. Now in the same field there are thirty-four colleges and many academies. The Board has in full co-operation with it fifty-two colleges, including eight that have come through reunion with the Cumberland Presbyterian Church. All of the colleges that have been founded since 1883 have been started upon their way with the co-operation of this Board, and many of them by means of its direct influence. The receipts of the Board in the first year were \$14,912.11. Last year the church offer-

ings for the Board devoted to current expenses amounted to \$171,541. The Board and the colleges, working together in close co-operation, received \$583,147.04 for increased endowment and for new buildings, while the total gifts to the colleges and academies of the Presbyterian Church amounted to the sum of \$1,667,072.82.

Throughout all this period, the Board has secured the conservative and economical administration of its own affairs and those of the colleges that were acting with it. It has kept itself and all dependent institutions out of debt; it has safeguarded property funds that were given, and in the case of many of the institutions now holds mortgages bearing interest only in case that they shall be foreclosed, and foreclosable only in case the property should be alienated from educational uses in connection with the Presbyterian Church.

Through all this time the Board has stood for high ideals in scholastic work. It has classified its aided institutions according to their real grade, using every effort, and with good success, to get institutions to call themselves by their true names—to write themselves as academies if they did only preparatory work; as collegiate institutes if they added to preparatory work one or two years of college studies; as colleges when they were giving a full collegiate training. It has also induced many to recede from names that were misleading, especially in the cases where the title "university" was attached to an institution whose full ideal was to accomplish only a thorough college work.

The Board's best work, however, has unquestionably been accomplished through its spiritual influence, and its traditions in this regard are being thoroughly maintained to-day. It has sought to direct the colleges in three ways toward fuller Christian influence. It has magnified Bible teaching; it has insisted upon the choice of Christian teachers; it has promoted a real evangelism. It has made one constant declaration to the Church and to the colleges. It has said that a college should not be called Christian that did not exalt the Bible and teach it systematically and sympathetically in the best pedagogic method to every regular student; that did not

secure as instructors men and women of such character and consecration that their influence would lead their students to the Saviour and His service, and that did not hold as its first aim the leading of every student to a saving knowledge of Jesus Christ, and to His real discipleship.

As to the prominence of Bible study, the Board's effort from the very beginning has been to make a study of the Bible as the Word of God a part of the regular required curriculum. It has been successful in so far that in no other denominational colleges is the Bible so universally taught. The first Chairs endowed in our younger colleges have been almost uniformly Chairs of Bible instruction. The effects of this influence have been very marked, as we shall see later on. It will be enough to say at this point that the College Conference, which is held by the Board in connection with the General Assembly, and in which the presidents and workers of all our Presbyterian colleges are gathered together, took this ground: it was unanimously voted that 144 hours be the minimum for required Bible study in the college course, and that only colleges that conformed to this rule could be included by the Board in the methods of its co-operation. As a matter of actual statistics, there are few institutions under our care that do not go far beyond this required minimum in the matter of Bible study.

As to the Christian character of teachers, the Board has made an unceasing effort that only Christian men and women should occupy the Chairs of its colleges. It has insisted that this was demanded by the very *nature* of the Christian college. As a small college, its first characteristic was likely to be the personal influence exerted over the students by each professor. It has insisted that it was demanded by the *purpose* of the Christian college, whose ideal was the conversion and consecration of the student's life. The results have been very gratifying. Careful statistics show a total of 943 Faculty members, with 902 of these, or almost 96 per cent., members in good standing of evangelical churches. Most of those, moreover, who are not professing Christians, are those who are loosely connected with the institutions as teachers in the

non-scholastic departments. Some, moreover, who have no present Church membership, are of undoubted Christian character and influence. The Board has now taken a position which it believes the Church will universally commend. It has said to all the institutions that are in any way dependent upon its co-operation, that hereafter it will assist only such institutions as can report that all their teachers have a positive and definite Christian influence upon their students. The Board believes that this position is absolutely required by the purpose of its existence and work.

As to evangelism, the Board has used all its influence to promote efforts that should result in the true conversion of every student. It has, however, sought to have this aim and not the methods fixed. It has kept three things prominent in all its correspondence and publications. It has said that the aim must be kept clear, so as to be thoroughly understood by instructors and students. It has stood for the fact that the Bible, if taught by effective methods, will win the mind and heart of youth to Christ. It has urged the high Christian character of teachers as the surest method of winning the interest of the students in spiritual life. The results of all this effort may be read best through concrete illustrations. During the year just closed, the reports of thirty-eight colleges that had already been received show that 641 of the students in those institutions have given their lives to Jesus Christ, as the result of evangelistic effort and service carried forward by the college authorities. The Board rejoices in this as a natural result of the efforts that it has made, and also as a thing that is demanded by the conditions of student life. From four to seven years the students of our academies and colleges are removed from the home atmosphere. It is a fact well established that they will probably remain through life in the same attitude to Jesus Christ as that in which they graduate from college. If they are to be brought to Christ and trained as His servants, it must be during college days, and by the men and women who hold peculiar personal relations with them.

Another result of the Board's constant effort has been the

increased number of candidates for the ministry in our colleges. It has been said that the origin of this Board was really due to the Church's alarm at the decreasing number of candidates. The Board would have failed, therefore, if it had not met this special need. It is a fact that after the Board began its work of organizing Presbyterian colleges, the supply of candidates began in a few years to hopefully increase and that almost wholly from the Western colleges. A year ago, when a canvass of the colleges was made, it was found that there were 608 candidates for the ministry enrolled. This fact has its own especial value, but it has another importance as one that can be watched and tabulated, and that can in this way give evidence of the general conditions of college life. Where there are many candidates for the ministry, it is probable that spiritual influences are at work that will send out other graduates, as truly devoted, as equipped leaders in all the other forms of the Church's service. The work of the Sabbath-schools, of Church societies for men and women, depend upon the production of fully trained Christian leadership. The life, moreover, of the Nation depends upon the training of those who in the name of Christ shall go out into its business and professional life, to save it from low, material things, and to help it to its high calling of God in Christ Jesus. The real connection between the life of the Christian colleges and the leadership of the Nation can be judged best from illustrative cases. Two only are given. One of the Church's colleges in the Middle West has educated twenty-five college presidents, fifty college professors, twenty-nine Representatives in Congress, five United States Senators, nine Governors of States, two Vice-Presidents of the United States, one Justice of the Supreme Court of the United States, forty-nine Circuit Judges (State or national), six Moderators of the General Assembly of the Presbyterian Church, and seventy-four editors. Another of the Board's institutions that came recently from the Cumberland Church has made this splendid record: Eight State Governors, five United States Senators, forty-five United States Congressmen, one Judge United States Supreme Court two Judges United States District

Courts, seventy Judges State Courts, eight generals, twenty-six college presidents, and thirty-seven college professors.

These figures mean that the Christian colleges have been sending into the very highest forms of service men who are the accredited leaders of the Nation, and who are the trained servants of Jesus Christ.

As it has been said, however, the matter of candidates for the ministry has its own special importance. Almost all of these ministerial students came from the Church colleges. The demand of the Church, in all the forms of its present activity, is for the highest type of adequately trained ministers. The Mission fields demand ministerial missionaries who shall occupy the great strategic points as leaders. Korea, that is now so prominently before the Church, demands twenty thoroughly trained ministers to lead its work. That will be the character of the appeal from the entire field of the Church, at home and abroad, and the supply can only come from Christian colleges. The College Board can furnish all the students that the Church demands if the Church, on its part, will furnish the means for increasing and developing the colleges. The answer to the Church's need lies with Christian education. According to the annual reports of institutions for forty years past, out of twenty young men entering the State Universities with the intention of being ministers, only one graduate has gone into the ministry. The other nineteen were turned by the circumstances of their college life into other fields. According to the same statistics, of twenty young men going to the Christian colleges with the intention of being ministers, nineteen became ministers, only one changing his purpose of service. The difference is with the *spiritual* atmosphere of the institution. It is not merely the question of what is called "religious" life, that includes more or less formal observances of religion. The demand is for a deeply spiritual life that will bring truly spiritual results. The Church must think of the field of education as having a peculiar claim upon its evangelistic purpose. Half of the young men and women who go to college to-day are not Christians when they go to college. Whether or not they

will be converted to Christ depends upon the atmosphere of the college life. Those who are at work in the State University have a peculiarly difficult problem, for it is not the business of the State University to convert and consecrate its students, and it cannot make the effort. The same is true to a less degree, but very really, with the great secular universities, that by their tremendously increased size have lost personal touch with their students. It is a fact, fully proved by statistics, that in the Christian colleges most of the students will be converted, and in the warm, strong, happy Christian atmosphere of the college will either choose the ministry or the missionary service, or in some real way go forth as the devoted servants of Christ into their chosen calling in life.

In view of all these facts, the Board makes its earnest suggestion to Presbyterian givers that before aiding any college, whatever the description of its worth and of its necessities, they investigate these points of college life that are herein made prominent. Let them ask the agents that come to them whether the institution truly exalts the Bible, the Christian influence of teachers, the unceasing effort to convert and consecrate the student. Such a demand on the part of givers will tend to lead our colleges from lower material aims to higher spiritual ones, and to success in striving for them. It seems to the Board that it would be peculiarly wise in givers to consult its Secretaries in regard to appeals that are made to them. The Board has full information in regard to institutions, and it will give that information freely. Its great desire is to turn the main streams of beneficence toward the institutions that are really and earnestly exalting Christ and service.

There is another matter in this general connection that the Board would emphasize at this time, a matter of vast and present importance: the official relation of the college with the Church. Within the past year, some of the institutions that have long been connected officially with the Church have felt that it was wise for them, from the point of view of material provision, to change the existing relations and to

secure such modifications of their charters as would give them self-perpetuating Boards of Trustees, and thus remove from them official connection with the Church. The Board believes that this is a thoroughly mistaken policy, and that it will have results in the life of the institutions that those who have secured the changes have been furthest from intending. It believes that during all the history of Christian education, the official relation of the Church has been of a special value in securing the spiritual life of the institution. It has had occasion, during the few months just past, to study very carefully the statistics as to ministerial candidates, and from this special point of view. The past three decades were studied, and the numbers sent during these periods to all our Theological Seminaries from most of the leading denominational colleges. The statistics that have been secured are impressive and suggestive. Twenty-two colleges having official connection with the Presbyterian Church were studied, and it was found that these institutions are giving practically the same percentage of their male graduates to the ministry that they did three decades and two decades ago. On the other hand, fourteen institutions, nominally Presbyterian, but that have no official connection with the Church, in which the Church has no legal right of oversight, were also studied, and it was found that where twenty-five years ago these fourteen institutions gave 40 per cent. of their male graduates to the ministry, they give to-day only 15 per cent. These figures make one fact very clear: it may, of course, be said that the Church has often been careless in the exercise of its official duties, but it is clearly established that official Church connection tends toward that spiritual development in the colleges that results in the production of a specially consecrated graduate body. The Board, therefore, urges very strongly upon the institutions to continue in the relation with the Church in which these results have been secured.

There is another matter that has been made plain by the statistics under consideration. The colleges connected with the Church gave the greatest numbers of Christian leaders three decades ago. Then, under the stimulus of this Board,

the colleges generally began to do better spiritual work. More were sent out from the colleges, and the number of candidates increased; but it was the *Church* colleges that showed the increase, the others did not. It is also true that now, in the day of not very well understood decline in the number of ministerial candidates—a decline in which all the denominations share—that decline is felt *most* in the colleges that have no Church connection; *least* in those that are officially tied to the Church. The reason is probably not far to seek. Everywhere there is pressure exerted upon Trustees and Faculties to minimize Bible study, to make little of the Christian character of teachers, to depreciate an evangelistic aim. It is certain that there will be concession along these lines unless the institutions are counseled and strongly affected by the mind of the Church, expressed as the Church has a right to express it, and expressed especially in financial ways. It is for reasons like these that the Board has urged upon the colleges of the Church to remain in an official relation with it. It has a very strong hope that the time will come when this official relation will not preclude the college from any material advantages; but, whether this time comes or not, it believes that the spiritual results of a Church connection are too great to be sacrificed for any material advantage.

The Board has just adopted a policy which it believes will meet the full approval of the Church. Hereafter it will only co-operate with institutions that are able to give some real guarantee of the continued Christianity of their educational work. It will suggest a system of deeds of gift, by which contributions secured from Presbyterian donors, or from churches, may be held only so long as an agreed upon guarantee of Christian influence and teaching and connection with the Church can be given. It will make grants to institutions for current support only as secured by mortgage that will provide against the alienation of the property or the turning aside of the institution from its Christian purpose. The Board has been clearly assured by its Counsel that a mortgage can be given by an institution that can only be foreclosed in case of the alienation of the property from its Christian educa-

tional purpose, which mortgage will serve as security for notes given from year to year to cover the amount of grants from the Board, and will hold as against any other incumbrance that might be placed upon the property, and which shall draw no interest while the college is in connection with the Church. The Board believes that by such a method it will secure the purpose of the Church, and the wish of Christian donors that their gifts to Christian education shall be used for all time for the furtherance of the Kingdom of Christ.

GROWTH IN THE COLLEGES.

Under this heading only a few details can be given as to the outstanding facts of development in the various institutions.

(a) *New Leaders*.—Ten colleges have elected new executive officers during this year, the following persons having become presidents of the colleges written after their names:

Rev. H. L. McCrorey, D.D.....	Biddle University, Charlotte, N.C.
“ A. H. Jolly, D.D.....	College of Florida, Eustis, Fla.
“ C. M. Steffens, D.D.....	German Theological Seminary, Dubuque, Ia.
Pres. W. A. Millis, A.M.....	Hanover College, Hanover, Ind.
“ A. E. Turner, Ph.D., LL.D....	Hastings College, Hastings, Neb.
“ John S. Nollen, Ph.D.....	Lake Forest College, Lake Forest, Ill.
“ S. L. Hornbeak.....	Trinity University, Waxahachie, Texas.
“ G. L. McIntosh, Ph.D.....	Wabash College, Crawfordsville, Ind.
Rev. W. M. Hudson, Ph.D.....	Waynesburg College, Waynes- burg, Pa.
“ John Grant Newman, D.D....	Western College, Oxford, O.
“ J. L. Weaver, D.D.....	Westminster University, Denver, Colo.

(b) *Special Financial Efforts*.—Only the institutions are named that are engaged in some special effort for endowment or new buildings. Albert Lea has increased its main building so as to accommodate forty more students; Alma is just closing an effort which will add \$100,000 to its endowment; Carroll

has just secured the same amount; Coe during this year ended its campaign for \$250,000 to be used for endowment and new buildings; Emporia has entered upon an effort for \$100,000 new endowment; Grove City has done the same; Henry Kendall College has removed to Tulsa, Oklahoma: the citizens of Tulsa are erecting buildings at a value of over \$100,000, and when this has been accomplished the Trustees of Synod will turn over to the Trustees the college property at Muskogee, which will be disposed of, proceeds to be held for the endowment of the college; Huron has opened a new and thoroughly equipped college building, erected by the late Mr. Ralph Voorhees, and named in his memory; the College of Idaho is just closing an effort, with all likelihood of final success, to raise \$100,000 new endowment, and to erect a new college building at a cost of \$25,000; Illinois College has an offer of \$75,000 from Mr. Carnegie for new endowment, on condition of the raising of a like sum in its field, and the campaign will begin at once; Lindenwood College has just finished a new dormitory for women, at a cost of \$40,000; Macalester College has secured a grant of \$75,000 from the General Education Board and of \$30,000 from Mr. Carnegie, which, with the work that has already been accomplished, will result in the adding of \$450,000, to be used for new endowment and buildings; Maryville College has an offer of \$50,000 from the General Education Board, and \$50,000 from Mr. Carnegie, on condition of another \$100,000, the full \$200,000 to be used for endowment and buildings; Montana has practically finished the effort to secure \$100,000 new endowment; the University of Wooster, in the end of this college year, brought to a triumphant conclusion its effort to secure the offers of the General Education Board, Mr. Carnegie and Mr. Severance, the President of the Wooster Board of Trustees, and has added \$500,000 for new endowment.

(c) *Special Work in Cumberland Fields.*—The institutions that came into co-operation with the Board through reunion with the Cumberland Presbyterian Church were in a somewhat difficult position. The churches of the Cumberland denomination had not been accustomed to contribute, as

churches, to college work. The institutions were wholly dependent upon the gifts of individuals. The Board at once set about an effort to bring the churches into relation to the colleges that were naturally their supporters. Grants were made by the Board to the Cumberland colleges, conditioned upon the raising of certain amounts from the churches that had been in the Cumberland denomination, and that had come into the Presbyterian Church. The result has been very gratifying; the Board will have to pay all its grants, for the churches have more than met the conditions imposed upon them.

The results of all these financial efforts have been most encouraging, but there is still very much land to be possessed.

Seventeen colleges have lost a little in the number of preparatory students, but twenty-six colleges have gained more than 18 per cent. over last year in the enrollment of preparatory students. Ten colleges, for various local reasons, report a slight loss of college students, but forty institutions have gained 18 per cent. in the number of college students. Fourteen colleges, because of entirely local reasons, report classes entering last Fall as slightly below those of a year ago, but thirty-four colleges report together a body of Freshmen more than 21 per cent. larger than a year ago. The Church must consider what such an increase means. It means a very marked demand for increased support. In our Eastern colleges, where the tuition charges are \$150 a year, it is estimated that the student pays more than half of what he costs the college for housing and instruction. In our small colleges, and especially in the West where State institutions are free, tuition averages \$41 a year, and does not pay half the cost of the student to the college. A small increase of the students, not necessitating any increase of expense, is a financial gain to the institution; but such a large gain as we have noted, calling for more instructors and more dormitories, additional classroom and apparatus, greatly increases current expenses. The Church must bear all this in mind. It is well known that Church offerings for the various Boards are increasing but slightly. A hundred local calls for funds wrest from

our Church people a full half of the gifts that used to go to the Church Boards, and such calls increase year after year. This Board faces its greatest financial problem in the question how to get funds for the current expenses of growing unendowed colleges. If all givers would add a little to their annual offerings to The College Board; if individuals of large means would make annual gifts to the Board, or add to the annual gifts that they now make, a vast relief would come to all our colleges. The Board is not making half the plea that it ought to make. It is not pleading that the salaries of college faculties should be increased, as they ought to be, or even so that they should be half what they ought to be; it is only pleading that the colleges that best merit the love of the Church by the work that they have done, and by the work that they are doing, shall be able to care for the students that come to them, and that will soon cease to come unless they can be properly cared for.

FULL COMPARISON OF RECEIPTS OF THE BOARD AND
INSTITUTIONS.

	1906-7.	1907-8.
Offerings of Churches and Church Organizations, Schedule J	\$39,832 08	\$43,718 78
Church Offerings taken for the Board, and sent directly to Institutions by arrangement with the Board, Schedule J	42,815 19	127,822 22
Individual Gifts, Schedule K.....	49,650 20	41,532 68
Legacies, Schedule L.....	7,101 91	77 26
Income from Securities and Interest on Deposits.....	7,144 15	6,335 51
Proceeds of Sale of Bonds	1,200 00	200 00
Sale of Real Estate, Hastings, Nebraska...	2,682 00	1,875 00
Miscellaneous—Payment of Bills Receivable, Transmissions, etc	2,518 15	3,863 68
Individual Gifts, through Co-operation of the Board and Institutions, sent directly to Institutions, Schedule K	189,848 12	583,147 04
Individual Gifts secured by Institutions, Schedule K.....	1,050,056 03	803,720 17
Legacies secured by Institutions, Schedule L.....	103,144 70	25,000 00
Totals.	<u>\$1,495,992 53</u>	<u>\$1,637,292 34</u>

At its last Annual Meeting the Board was asked to make grants to its colleges amounting to four times the sum that it could hope for from Church offerings. It had to refuse many institutions altogether; it had to make in every case smaller grants than those that were absolutely demanded by the institutions' needs. A publicity campaign is urgently needed, and yet there are difficulties in the way of such a campaign. The Church objects, and very properly, to a Board's incurring large expenses, but it is only by larger expenditure that any Board can increase its receipts. Wherever this Board can get its work fairly before a minister or a church, the offerings of the church and the gifts of individuals at once increase. The larger Boards, that are best known in the Church's life, have considerable funds for publicity work, and do that work and get its natural results. The work of The College Board is fundamental in the Church's life, but the Church does not understand its importance, and it will cost money to make the work and its importance known. The work is undoubtedly fundamental. The Home Board and the Foreign Board must depend upon the Christian college for their workers. Most of the college-bred Foreign Missionaries and Home Missionaries are the graduates of the Christian college. The Church is wise in building up the great missionary agencies, but it is culpably unwise in neglecting at the same time the source of their supply of workers. The Board of Education is making splendid efforts to help students for the ministry. How wise it is for the Church to build up that agency, but how wretchedly unwise it is to neglect the source from which ministerial candidates must come.

METHODS OF ACCOUNTING.

A change will be found in Schedule C on page 33. Last year there was a twofold division of receipts: those that came through the Board's Treasury, and those that went directly to co-operating institutions. In this report the amounts passing through the Treasury are followed by the amounts that have been secured by the colleges with the actual co-operation of The College Board, for which the Board and the col-

leges have acted in the most real way together. It is against this total that the administrative and other expenses of the Board should be charged.

NEW PRESS WORK.

During the past year Miss Mary R. Tooker has entered upon her work as Press Secretary of The College Board. She is freely giving her services as her contribution to educational work. Through the gladly offered co-operation of the Church papers, her articles upon the various phases of Christian Education are now appearing widely. The Church will read these articles, and will receive full information as to the general and special efforts of the Board, and as to the whole great question of the Presbyterian Church's relation to Christian Education.

THE LARGER GIVING AGENCIES.

There are now at work two great agencies for the distribution of funds to education. Through Mr. Rockefeller's generosity The General Education Board is finishing its second year of great usefulness in developing college work. Mr. Carnegie is giving more than ever before for the same purpose. The work of these two great agencies has been of vast help to the Presbyterian colleges. Few of the Church's larger institutions have failed to receive grants or offered grants from one or both of these great Funds. The Church will welcome these gifts, but it must be careful not to depend too entirely upon them. They really demand a greater benevolence on the part of the Church than it has ever exercised. They only suggest a required need for far larger gifts to meet the conditions upon which the grants are made. Their greatest usefulness is in pointing the Church to its own vast opportunity.

EDUCATION DAY.

Education Day, any Sabbath near the Day of Prayer for Colleges, is strongly commended to the attention of all pastors and churches. On that day pastors are urged to preach upon the subject of Christian education, and to set forth its funda-

mental importance to all the developments of the Church's life. Church officers are urged to circulate the Board's printed matter, which will be sent freely and gladly upon application. All Christians are urged to pray together for the young men and women who are gathered in our colleges, and to pray that the spirit of God may wisely direct all of the Church's activities on their behalf.

The Board has gained during the past twenty-five years in knowledge and experience. It has constantly made wide study of all college questions; it has made every effort to accumulate exact information and to make wide and wise inductions. Long experience has given that wisdom which even men of modest abilities can thus secure. Givers are urged to seek the Board's aid; to avail themselves of its knowledge and experience, and so far as may seem good to them to accept the guidance of its educational purpose and study.

MEMBERSHIP.

The term of office of the following members expire at this time:

Ministers.

J. Ross Stevenson, D.D.,
J. G. K. McClure, D.D., LL.D.,
John Bancroft Devins, D.D.,
T. A. Wigginton, D.D.

Laymen.

Louis H. Severance,
James H. Post,
Henry L. Smith,
Thomas W. Synnott,
John H. MacCracken, Ph.D.

Mr. James M. Donald, who, because of his relation to large financial work in New York, was four years ago elected Treasurer of the Board, has under stress of increased duties, been compelled to resign this office, and his successor has not yet been chosen.

All of which is respectfully submitted,

JAMES STUART DICKSON,
Secretary.

NEW YORK CITY, May 5, 1908.

THE POLICY OF THE BOARD.

The Policy of the Board, in accordance with the Constitution framed for it by the Church through the General Assembly of 1904, is summed up in one word—Co-operation. The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges. (Constitution, 5 (a).)

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges. (Constitution, 5 (a), (b).)

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require. (Constitution, 8 (a), (b).)

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met (Constitution, 8 (c)), disbursing the income derived from them in accordance with the wish of the giver.

It will "endeavor to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause." (Constitution, 8 (d).)

2. Co-operation with Colleges. (Constitution, 5 (*b*), (*c*), (*d*), and 6.)

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church ; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges or academies not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference (Constitution, 6) will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail. The Board will endeavor to be, so far as possible, the voice of the colleges to the Church and the hand of the Church to the colleges.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment ; since a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage. This is true in spirit, though not necessarily in the proportion of gifts from the home field, of colleges distinctively missionary in character and work.

To co-operate in securing endowment for the colleges is the chief function of the Board (Minutes of General Assembly, 1904, page 108, 2. and 6.) and to that it will give chief attention. Co-operation with colleges which have little or no endowment, in securing support until their endowments

are reasonably adequate, is a necessary but subordinate function.

The Board will consider applications for annual aid toward current expenses of colleges.

Application is to be made by the Trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions April 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt ; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

Applications of colleges must have the formal approval of their synods endorsed upon the applications ; applications of academies, the approval of their presbyteries. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting ; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

With the advice of the Annual College Conference it will adopt a schedule of amounts which the colleges should receive for this purpose ; and it will make payments of these amounts, or of such *pro rata* parts of them as it shall be enabled to make by offerings from churches and church organizations and by funds otherwise secured by the Board for the purpose : always on condition that, before payment is made, a college shall satisfy the Board

(1) That it requires all regular students to take systematic Bible study as a part of the curriculum required for graduation; in accordance with the agreement between The College Board and the Annual College Conference held on May 16, 1906, 144 hours to be the minimum for required Bible study in the college course, 36 hours to be given each year.

(2) That it has in its Faculty only such teachers as can be regarded as exerting a definitely Christian influence over the students.

(3) That its financial administration is conservative and safe;

(4) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines ;

(5) That it carries adequate insurance on its buildings and their valuable contents ; and

(6) That no mortgage is placed upon the property without previous consent in writing by the Board.

The Board will co-operate most heartily with Colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered. (Constitution, 9.)

2. That have local interest, opportunity for growth and promise of permanence;

3. That do educational work of high grade;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds. The Board will not recommend to givers any college thus misappropriating trust funds. Colleges will be expected to carry adequate insurance on their buildings and other destructible property.

3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Board will expect every church to make an offering for the cause.* (Constitution, 5 (e) and 7 (b).)

Colleges approved by the Annual College Conference and the Board, and recommended for aid on current expenses, may solicit and receive the College Board offerings of their home regions as these may be agreed upon.

As the Board must depend mainly on church offerings for funds to pay appropriations voted for unendowed colleges and academies, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

Colleges will be asked to restrict their solicitation of funds in outside fields only as the Annual College Conference may advise and the Board approve.

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Very large gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board.

(b) Smaller gifts and legacies for emergency aid to colleges.

(4) *The Board will seek for colleges approved by the Annual College Conference and the Board:*

(a) Large gifts and legacies for permanent endowment.

(b) Smaller gifts and legacies for colleges recommended for aid on current expenses. These should ordinarily take the form of Scholarships, paying the tuition of a student, from \$50 to \$100 a year; Professor's Chairs, from \$200, when home and its necessities are provided by the college, to \$2,000 a year; and Sustentation, carrying the actual annual deficit of a college, from \$2,500 a year upwards. Any of these may be given for a single year; but it is in every way better that they should be pledged, by an individual, by a church, by the churches of a city, by a presbytery or by a synod, for from two to five or ten years while the college is securing endowment. Thus the interest of the giver may be localized in an individual college or several colleges and, if the college continue to commend itself to him, lead to increasing and permanent co-operation between them.

¶ The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarship, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

The Board will report, in the Annual Report, all gifts passing through its Treasury, in a list of contributing churches and an alphabetical list of givers, indicating the destination of any gift designated by the giver for an individual institution. Such designated gifts will all be reported, in classified totals, in an alphabetical list of colleges, with a statement that they are itemized elsewhere in the Annual Report.

The Treasurer of the Board will send, on the first of March of each year, to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks for reports of gifts received by the institution during the year ending April first; and all gifts reported by such institutions to the Board will be reported by the Board.

(a) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such

institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the list of contributing churches, in the alphabetical list of individual givers, and in the alphabetical list of colleges, in the latter in classified totals, with a statement that they are itemized elsewhere in the Annual Report.

(*b*) Gifts, other than those specified in (*a*) reported by institutions, will be reported in the Annual Report, in the alphabetical list of institutions, in classified totals; except that an individual gift of \$1,000, or upward, will be itemized with the name of the donor, if it is so desired.

Academies.

1. The Board does not see its way clear to approve the establishing of any new academy in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will co-operate in any local movement so far as may be in its power.

4. Regarding existing academies, the Board will enter into each case separately to determine which of the three following courses may be wise :

(*a*) To proceed in a movement for permanence in view of the peculiar need of the locality and the history of the institution, with reference to the previous understanding of the community.

(*b*) To co-operate in securing funds for current expenses for a fixed term of years, until local plans can be made for endowment or other methods of permanence.

(*c*) To plan for the discontinuance of the institution upon honorable terms.

5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

INSTITUTIONS CO-OPERATING WITH THE COLLEGE BOARD AND REPORTING TO IT.

NOTE.—The College Board reports these institutions by their legal names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. The Board will be glad to give full information regarding any of them on request from interested persons.

COLLEGE.	LOCATION.	PRESIDENT OR PRINCIPAL.	Ownership and Control. ⁴	STUDENTS.						Property.	Permanent Endowment.	Income from Endowment and Tuition. **
				College.	Preparatory.	Others.	Total.	Bible Study. ³	Credibly Converted.			
Albany College	Albany, Ore.	Harry M. Crooks	Co-ed.	24	30	127	181	1	6	\$65,000	\$3,335	\$3,400
Albert Lea College	Albert Lea, Minn.	Miss Mary Lee Marquis.	Women.	3	40	28	100	1	8	100,000	65,160	14,000
Alexander College	Bucksville, Ky.	Rev. J. R. Crawford.	Co-ed.	3	36	45	81	1	5	15,000	1,300	1,300
Alma College	Alma, Mich.	August F. Brunke, D.D.	Co-ed.	114	36	110	260	1	5	187,982	284,734	22,835
Arkansas Cumberland Coll.	Clarksville, Ark.	Rev. G. D. Crawford.	Co-ed.	95	25	49	169	1	46	100,000	10,000	620
Bethel College	Bellevue, Neb.	City W. Wadsworth, D.D.	Co-ed.	3	97	59	158	1	6	149,032	43,142	6,798
Bethel College	McKenzie, Tenn.	W. E. Johnston, D.D.	Co-ed.	4	25	45	75	3	4	20,000	1,620	1,620
Biddle University	Charlotte, N. C.	H. L. McGroarty, D.D.	Col'd men	1	93	67	161	1	26	63,000	87,995	4,960
Blackburn University	Charlottesville, Va.	Thos. W. Lingo, Ph.D.	Co-ed.	4	37	121	189	3	2	105,000	21,000	4,960
Blairsville College	Blairsville, Pa.	Rev. Newell S. Fiskus.	Women	4	15	40	80	1	34	100,000	65,613	12,000
Buena Vista College	Storm Lake, Ia.	Robt. L. Campbell, D.D.	Co-ed.	3	84	47	133	1	15	87,122	125,000	13,500
Carroll College	Waukegan, Wis.	John C. Archison, D.D.	Co-ed.	3	86	73	159	1	2	35,000	1,000	785
Carthage Collegiate Inst.	Carthage, Mo.	David Mack Knight, A. M.	Co-ed.	4	153	55	212	24	2	225,000	527,000	35,000
Central Univ. of Ky.	Danville, Ky.	P. W. Hinit, Ph.D., D.D.	Men	4	87	36	127	1	9	227,300	322,742	83,879
Coe College	Cedar Rapids, Iowa	Wm. Wilberforce Smith, LL.D.	Co-ed.	3	206	83	289	1	2	24,800	1,189	1,460
Cornell Academy	Corning, Iowa	F. H. Currens	Co-ed.	3	71	15	86	1	2	175,000	20,000	3,000
Cumberland University	Lelbanon, Tenn.	Dr. A. H. Buchanan, Dean.	Co-ed.	2	287	33	320	2	2	225,000	73,000	47,000
Elmira College	Elmira, N. Y.	A. C. MacKenzie, D.D., LL.D.	Women	2	125	50	175	1	10	126,700	12,211	5,079
Florida, College of	Emporia, Kan.	Rev. Henry Cox Culbertson.	Co-ed.	2	50	61	111	1	3	6,000	1,500	1,500
Geneseo College	Geneseo, Ill.	Austin H. Jolly, D.D.	Co-ed.	3	29	30	59	1	10	34,345	10,045	1,900
German Pres. Theol. Sch.	Dubuque, Iowa.	Rev. Cornelius M. Steffens.	Men	3	45	151	201	1	24	125,000	82,900	3,654
Greenville and Tus. Coll.	Tusculum, Tenn.	Isaac C. Keller, D.D., LL.D.	Co-ed.	2	147	285	432	1	12	350,000	25,000	4,400
Grove City College	Grove City, Pa.	Rev. Joshua B. Garritt, Ph.D.	Co-ed.	4	67	35	102	2	3	318,000	205,000	13,600
Hanover College	Hanover, Ind.	Rev. A. E. Turner, LL.D.	Co-ed.	3	56	54	110	1	1	101,014	101,889	8,075
Hastings College	Hastings, Neb.	Rev. A. Grant Evans	Co-ed.	2	3	13	26	1	1	125,000	100,000	2,200
Henry Kendall College	Tulsa, Okla.	Geo. E. Knepper	Co-ed.	2	6	70	82	1	6	13,300	41,038	3,569
* Highland College	Highland, Kan.	C. H. French, D.D.	Co-ed.	2	39	120	169	1	1	244,763	9,500	9,500
Huron College	Huron, S. D.	W. J. Boone, D.D.	Co-ed.	3	71	109	180	1	6	20,000		
Iaho, College of	Caldwell, Idaho		Co-ed.									

** Income after 15 March is estimated.

[†] Ownership and Control : 1. By an ecclesiastical corporation of our Church. 2.

By a Board of Trustees annually elected or nominated by such an ecclesiastical corporation. 3. By a Board of Trustees, two-thirds of whose members must always be, by

stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the U. S. A. 4. By a Board of Trustees, self-perpetuating, or elected in some

way other than 2 or 3.

[‡] Bible Study : 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only.

Illinois College . . .	Jacksonville, Ill.	Co-ed.	Chas. H. Rammelkamp	4	92	94	128	314	1	3	2	248,894	293,974	17,594
Indiana College . . .	Wynnewood, Okla.	Co-ed.	Rev. R. L. Phelps	1	11	63	35,000	74	1			35,000	1,000	
James Millikin Univ . . .	Decatur, Ill.	Co-ed.	A. R. Taylor, Ph.D., LL.D.	2	370	350	180	900	4	125		367,000	250,000	66,000
Lafayette College . . .	Easton, Pa.	Men	E. D. Warfield, D.D., LL.D.	1	480	120	442	1				947,850	513,735	50,198
Lake Forest College . . .	Lake Forest, Ill.	Co-ed.	John S. Nollen	4	175	253	428	3				478,438	719,520	34,204
Lenox College . . .	Hopkinton, Iowa	Co-ed.	E. E. Reed, D.D.	1, 2, 3	46	63	65	174	1	23		57,056	47,475	7,211
*Leonard Collegiate Inst.	Leonard, Texas	Co-ed.	D. H. Dodson, D.D.	2	56	16	72	1	6			2,500	1,485	
Lewis Academy . . .	Wichita, Kan.	Co-ed.	R. S. Lawrence	3	66	129	195	1	6			77,650	800	3,400
*Lincoln College . . .	Lincoln, Ill.	Co-ed.	J. H. McMurray	1, 2	32	48	192	276	1	3		65,000	94,234	3,400
Lincoln University . . .	Lincoln, Ill.	Co'd men	John B. Randall, D.D.	4	121	28	48	197	1	12		249,150	563,741	83,323
Lindenwood College . . .	St. Charles, Mo.	Women	Rev. Geo. F. Ayers, Ph.D.	1, 2	41	45	34	120	1			156,000	22,500	29,511
Macalester College . . .	St. Paul, Minn.	Co-ed.	C. Morey Hodgman, Ph.D.	3	101	112		216	1	2		270,000	3,000	8,000
Marville College . . .	Marshall, Tenn.	Co-ed.	Samuel T. Wilson, D.D.	2	163	418		611	1	76		513,000	300,000	32,823
*Missouri Valley College . . .	Marshall, Mo.	Co-ed.	Wm. H. Black, D.D., LL.D.	1, 2	139	117	94	350	1			140,367	142,000	20,532
Montana College of . . .	Deer Lodge, Mont.	Co-ed.	L. T. Eaton	3	29	82	26	137	1	15		125,000	100,000	8,200
New Market Academy . . .	New Market, Tenn.	Co-ed.	T. C. Bates	3	30	140	170	1	8			5,144		
Occidental College . . .	Los Angeles, Cal.	Co-ed.	J. J. Willis Baer, LL.D.	2	203	198	16	401	1			415,000	201,000	28,000
Oswego College . . .	Oswego, Kan.	Co-ed.	Misses S. H. and C. S. Johnson	2	4	68	16	88	1	5		16,000	3,120	3,120
Park College . . .	Parkville, Mo.	Co-ed.	Lowell M. McAfee, LL.D.	2	108	223	13	401	1	13		419,250	345,946	18,435
Pendleton College . . .	Fairfield, Iowa	Co-ed.	Wilks E. Parsons, D.D.	3	93	67	94	254	2			145,000	150,000	14,600
Pensacola Academy . . .	Pensacola, Ore.	Co-ed.	Rev. W. H. Bleakney, Ph.D.	2, 2	64	43	107	1	25			31,710	2,190	
Pikeville Collegiate Inst.	Pikeville, Ky.	Co-ed.	Rev. James F. Record, Ph.D.	2	31	211	242	1	6			35,000	400	3,000
Poynette Academy . . .	Poynette, Wis.	Co-ed.	Frank I. Doubna	3	24	10		34	1	2		21,550	430	
Princeton, Ky.	Princeton, Ky.	Co-ed.	Mrs. Theodosia Miller	2	66	22		88	1	3		38,250	7,700	2,320
Stanley McCormick School	Burnsville, N. C.	Co-ed.	Chas. R. Hubbard	2	50	41	122	215	1	1		37,000	500	
Texas Female Seminary . . .	Weatherford, Tex.	Women	Geo. M. Oakley, B.D.	4	82	92	39	211	1	10		35,000	6,400	
Union Academy . . .	Waxahachie, Tex.	Co-ed.	S. L. Hornbeak, Ph.D.	3	50	55		55	1			91,435	9,150	
*Washington College . . .	Anna, Ill.	Co-ed.	James T. Cooter, D.D.	3	112	76	155	343	2	35		53,970	15,000	1,575
Waynesburg College . . .	Wash'n Col., Tenn	Co-ed.	Rev. Wm. M. Hindson, Ph.D.	3	23	113	130	265	1			45,000	100,000	6,900
Western College . . .	Oxford, Ohio	Co-ed.	Rev. John Grant Newman	4	210	35		245	1, 3			175,500	71,000	8,184
West Jersey Academy . . .	Bridgeton, N. J.	Men	Geo. H. Eckels	2	62			62	2			335,837	74,000	65,000
Westminster College . . .	Fulton, Mo.	Co-ed.	David R. Kerr, D.D.	1, 2, 3	102	81		183	1	15		25,000	251,615	17,015
Westminster College . . .	Salt Lake City, Utah	Co-ed.	R. M. Stevenson, D.D.	3	6	70		76	1	14		165,285		
Westminster University . . .	Denver, Colo.	Co-ed.	Joseph L. Weaver, D.D.	3	32	9		52	1			118,000	1,100	
Whitworth College . . .	Tacoma, Wash.	Co-ed.	B. H. Kroeze, D.D.	3	32	113		228	1	1		173,700	22,500	14,194
Wilson College . . .	Chambersburg, Pa.	Women	Rev. M. H. Reaser, Ph.D.	4	310	30		340	3, 5			404,552	30,600	30,600
Wooster, University of . . .	Wooster, O.	Co-ed.	L. E. Holden, D.D., LL.D.	2	362	245		649	1, 3			760,525	340,296	40,221

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

New York University . . .	New York City	Co-ed.	H. M. MacCracken, D.D., LL.D.	4	351	3530		3881	4			3,975,000	1,114,728	340,000
Wabash College . . .	Crawfordsville, Ind	Men	G. L. Mackintosh, Ph.D.	4	300	25		325	4			875,000	500,000	41,000
Wash'n and Jefferson Coll.	Washington, Pa.	Men	James D. Moffat, D.D., LL.D.	4	264	149	27	440	1			530,500	518,930	60,000
Grand Totals . . .				6646	5472	8323		20441	644			\$16,613,211	\$9,003,800	\$1,346,716

THE ANNUAL COLLEGE CONFERENCE

HELD AT KANSAS CITY, MO., MAY 20, 1908.

BY MARY R. TOOKER,
Press Secretary of The College Board.

"Three times and a habit."

If this be true The College Board Conference has become a permanent feature of the General Assembly.

Held on Wednesday, May 20, in the First Presbyterian Church of Kansas City, the fourth of these Conferences was attended by from thirty-five to forty members of Faculties, Boards of Trustees and College Presidents of the Presbyterian Colleges. The Secretary of the Board, Dr. J. Stuart Dickson, presided. The morning session, held from ten to twelve-thirty, was devoted to the discussion of the spiritual side of the work of the Christian College.

A paper prepared and read by President H. C. Culbertson, President of Emporia College, Emporia, Kansas, discussed ably "The Best Methods of College Bible Teaching."

Dividing his student body into three classes—the Ill-taught, the Untaught and the Doubtters—he showed by illustration the lack of nearly all college students of a real knowledge of the Bible. Having proved this fundamental need, the second point followed very simply: to supply that need—to teach the *Bible*, not text-books or helps, but The Book, keeping the one aim in view, an intelligent working knowledge of the Bible.

The most important point made by Dr. L. M. McAfee in his address on "College Evangelism from the Students' Standpoint," was the suggestion that a college chaplain meets the need of the religious side of college life best. It puts this very real side of the student life on an equality with the mental and physical; it gives dignity and importance to the chapel exercises by having it in the hands of one who has given time and thought to its preparation. At Park the Professor of Bible History gives one-half of his time to his duties as chaplain. In closing the morning session, Dr. Dickson emphasized the truth that Bible Study is the Differential between secular institutions and the Christian College.

The afternoon session discussed the question of enlarging the scope of the Church College, Dr. Reed, of Lenox, urging the claims of an agricultural course for some sections of the country; Dr. Evans, of Henry Kendall College, laying emphasis on the opportunities and value of manual training.

A short discussion followed as to the wisdom and possibility of The College Board to successfully conduct a Teachers' Agency.

Dr. Cochran, speaking in behalf of the work of the Board of Education, stated that sixteen State colleges and universities had been visited during the year; that these visits had revealed a desire on the part of the Faculties and students of these institutions to get in touch with the religious life of the Church.

The afternoon session adjourned to continue its conference at Park College in the evening. The questions discussed here were most interesting and vital to the life of the colleges. Dr. Parsons, President of Parsons College, made an earnest plea for mor

spiritual use of the Day of Prayer. His points were practical, suggestive and helpful. First: To find a day common to all the colleges, that they might feel the power of united, simultaneous prayer behind their efforts to reach their students. Second: To revive the early purpose of the Day of Prayer; to prepare for it by giving careful attention to the choice of a speaker for the day; to make it the high tide of effort in converting the student body. Third: To make use of the great possibilities of the day (a) for the Faculty, preparing them by special seasons of prayer for (b) individual work among the students. Each boy and girl in the college has the inborn consciousness that he or she should be a Christian. There is a distinct disappointment if a personal appeal does not give form and purpose to this hidden desire.

Announcement was made that the Day of Prayer for Colleges for the year 1909 had been set for the Thursday following the first Sunday in February.

The last subject brought up for discussion was the financial side of college work. In the absence of Dr. Holden, President of Wooster College, a paper written by him was read giving the practical steps employed in raising the \$500,000 endowment for Wooster—"How Best to Approach the Subject of Endowment." First: Secure the co-operation of the Trustees and of the Synod. Second: Set the amount within reasonable bounds. Third: Organize the Presbyteries, and prepare literature. Let a campaign of education precede and prepare the way for solicitation. Secure a good start at home before going to the big educational funds for help. Third: Use the Secretary of the Board as a critic and go-between.

The address of Dr. Hodgman, President of Macalester College, was most suggestive. Educational work in the United States up to this time has suffered from lack of unity. There has been no system of standardizing, no unifying, compelling force working behind their efforts. To-day this lack is being supplied by the two great educational funds, the General Education Fund and the Carnegie Foundation. A National Educational Trust has been formed which has compelled certain results, *i.e.*, uniform entrance requirements and the standardizing of work in institutions. The question blanks sent in reply to requests of aid to these funds result in much questioning of heart, much clarifying of ideas, until there emerges a plain, clear, business statement of the *aim* of the college, its *purpose* and its *possibilities*.

Dr. Dickson closed with a few words of advice to those seeking endowment from Mr. Bertram, Secretary of the Carnegie Fund. First: Get the combined wisdom of the whole Board of Trustees in making an application for help. Let no statement be made without thorough investigation. Second: Let no application be made except by the President of the college. Third: Be sure that the information blanks and those sent to The College Board correspond exactly.

The afternoon was spent in a delightful trip to Park College, fourteen miles above Kansas City, on the Missouri River.

Wagons drawn by mules furnished conveyance for the party. Three thousand acres, spread over valley and hillside, are under cultivation, providing fruits of all kinds as well as vegetables for the use of the college students and for export.

New stone buildings built from stone quarried on the college property are replacing former wooden structures; and the beginnings of "A Larger Park College" are to be seen in the Woman's Park, the Men's Park and the Collegiate Group of buildings.

Supper was served in the fine new Alumni Building, and was followed by a quiet hour on the campus, watching the beautiful view, the sun setting beyond the river, and the students practicing for their field day. The evening Conference closed a delightful and profitable day.

ARTHUR W. TEELE, C.P.A.
JOHN WHITMORE.
HAMILTON S. CORWIN, C.P.A.
HAROLD F. LEEMING, C.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

New York and Boston.

30 BROAD STREET, NEW YORK, May 5, 1908.

MR. HENRY L. SMITH,

*Chairman of the Auditing Committee,
The College Board of the Presbyterian Church in the U. S. A.,
156 Fifth Avenue, City.*

SIR :—

We have examined the accounts of the Treasurer of your Board for the year ending April 15th, 1908, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown on Schedules C and M, detailed on Schedules J, K and L, have been properly accounted for.

The cash and securities on hand have been verified either by actual count or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

SCHEDULE A.

BALANCE SHEET.

15 April, 1908.

ASSETS.

Cash on hand and on deposit.....	\$5,290 65	
Cash on deposit at interest.....	44,150 44	
		\$49,441 09
Investment Securities, Schedule F.....	114,947 27	
Unsold Real Estate, Schedule G.....	2,731 00	
Mortgages on the property of 27 Institutions, subject to foreclosure and payment of interest only in the event of the diversion of the property from use for educational institutions connected with the Presby- terian Church in the U. S. A.....	227,687 01	
		\$394,806 37

LIABILITIES.

General Fund Operating Account Bal- ance, Appropriations to Institu- tions, not yet due.....	\$14,139 45	
Less Amount appropriated, pledged, not yet received.....	810 42	
		\$13,329 03
Appropriated for Expenditures, not yet dis- bursed.....	1,058 85	
Designated Gifts, payments not yet due	496 05	
Conditional Appropriations to Institutions.....	2,700 00	
Permanent Endowments, Designated Trusts and Annuity Fund, Schedule H.....	137,218 44	
Legacies, use not yet authorized.....	77 26	
Reserves, Schedule I.....	12,239 73	
Contingent Investment in the Mortgages of 27 Institutions, as per contra.....	227,687 01	
		\$394,806 37

THE COLLEGE BOARD.

SCHEDULE B.

GIFTS TO CHRISTIAN EDUCATION WITHIN OUR CHURCH

1. The College Board is appointed to co-operate with Presbyterian Colleges in all the work of their upbuilding, and to report to the Church all that is done for their development. The following is the sum total of gifts for our Colleges and Academies in the year 1907-8, and is given without reference to the particular agencies by which the component gifts were secured:

Gifts for Christian Education \$1,591,549.21

2. The following is the sum of gifts in which the Board's more direct agency is concerned. It includes the offerings of churches and individuals for the current expenses of more needy colleges and for the administrative work of the Board. These offerings, upon which the continued life of many institutions depends, should be largely increased. It includes, also, offerings of churches taken in the name of The College Board and, by permission of the Board, sent directly to institutions. It includes, further, larger gifts, from individuals and educational Boards, in which the Board was directly concerned, in which it co-operated as an agent with the incessant and faithful work of the College Presidents. This co-operating work is the main activity for which the Board is organized. The General Assembly of 1904 said in reorganizing this Board: "2. Said Board to be enlarged in sphere of operation and executive force so as the more widely to represent the Church, and so as the more directly and efficiently to promote college interests and objects, especially in the matter of endowment . . . 6. The Board shall give immediate and special attention to the endowment of our Presbyterian Colleges which come into relations with the Board."

Gifts in Securing which the Board was a Direct Agent . . . \$762,829.04

3. The gifts included in the following sum were secured by presidents and financial agents of institutions. The Board co-operates in this work by organizing the work in synods and presbyteries, by sending out literature to all our churches and people of means several times each year, by opening avenues of approach to individual givers, and by general work of many sorts intended to inform and stimulate the Church at large to deeper and more intelligent interest in our institutions.

Gifts Secured by Institutions \$828,720.17

The following schedule should be understood in the light of the foregoing distinctions.

THE COLLEGE BOARD.

SCHEDULE C.

STATEMENT

For the Year Ending 15 April, 1908

RECEIPTS.	
Cash on hand 16 April, 1907.....	\$29,780 48
RECEIPTS OF THE BOARD AND INSTITUTIONS:	
Offerings of Churches and Church Organizations, Schedule J.....	\$43,718 78
Church Offerings taken for the Board, and sent directly to Institutions by arrangement with the Board, Schedule J.....	127,822 22
Individual Gifts, Schedule K.....	41,532 68
Legacies, Schedule L.....	77 26
Income from Securities and Interest on Deposits.....	6,335 51
Proceeds of Sale of Bonds.....	200 00
Sale of Real Estate, Hastings, Nebraska..	1,875 00
Miscellaneous—Payment of Bills Receivable, Transmissions, etc.....	3,863 68
Individual Gifts, through Co-operation of the Board and Institutions, sent directly to Institutions, Schedule K.....	583,147 04
Individual Gifts secured by Institutions, Schedule K.....	808,572 17
Legacies secured by Institutions, Schedule L.....	803,720 17
	25,000 00
	<u>\$1,667,072 82</u>
CREDITS.	
INVESTMENT of Permanent, Trust and Reserve Funds.....	\$3,500 00
GIFTS TO INSTITUTIONS, Schedule D.....	1,591,549 21
OTHER DISBURSEMENTS, Schedule E.....	22,582 52
CASH ON HAND 15 APRIL, 1908:	
To pay Appropriations not yet due	\$13,329 03
Appropriations for Disbursements not yet made.....	1,058 85
Conditional Appropriations to Institutions	2,700 00
Designated Gifts, payments not yet due ...	496 05
Trust Funds and Legacies.....	21,530 43
Reserves	10,326 73
	<u>49,441 09</u>
	<u>\$1,667,072 82</u>

THE COLLEGE BOARD OF THE PRESBY

SCHEDULE

GIFTS TO INSTITUTIONS, BOTH

For the Year End

TO INSTITUTIONS: *Note*—The italicized word, following the name of the Institution, is used to indicate that Institution in Schedules J, K and L.

Albany College, Albany, Oregon	
Albert Lea College, Albert Lea, Minnesota	
Alexander College, Burkesville, Kentucky	
Alma College, Alma, Michigan	
Arkansas Cumberland College, Clarksville, Arkansas	
Bellevue College, Bellevue, Nebraska	
Bethel College, McKenzie, Tennessee	
Biddle University, Charlotte, North Carolina	
Blackburn University, Carlinville, Illinois	
Buena Vista College, Storm Lake, Iowa	
Caldwell College, Danville, Kentucky	
Carroll College, Waukesha, Wisconsin	
Carthage Collegiate Institute, Carthage, Missouri	
Coe College, Cedar Rapids, Iowa	
Corning Academy, Corning, Iowa	
Cumberland University, Lebanon, Tennessee	
Elmira College, Elmira, New York	
Emporia, College of, Emporia, Kansas	
Florida, Presbyterian College of, Eustis, Florida	
Geneseo Collegiate Institute, Geneseo, Illinois	
German Presbyterian Theological School, Dubuque, Iowa	
Greeneville and Tusculum College, Tusculum, Tennessee	
Grove City College, Grove City, Pennsylvania	
Hanover College, Hanover, Indiana	
Harold McCormick School, Elizabethton, Tennessee	
Hastings College, Hastings, Nebraska	
Henry Kendall College, Tulsa, Oklahoma	
Huron College, Huron, South Dakota	
Idaho, College of, Caldwell, Idaho	
Illinois College, Jacksonville, Illinois	
Indiana College, Wynnewood, Oklahoma	
James Millikin University, The, Decatur, Illinois	
Lafayette College, Easton, Pennsylvania	
Lake Forest College, Lake Forest, Illinois	
Lenox College, Hopkinton, Iowa	
Leonard Collegiate Institute, Leonard, Texas	
Lewis Academy, Wichita, Kansas	
Lincoln University, Lincoln University, Pennsylvania	
Lindenwood Female College, St. Charles, Missouri	
Macalester College, St. Paul, Minnesota	
Maryville College, Maryville, Tennessee	
Missouri Valley College, Marshall, Missouri	
Montana, College of, Deer Lodge, Montana	
New Market Academy, New Market, Tennessee	
New York University, New York City	
Occidental College, Los Angeles, California	
Oswego College, Oswego, Kansas	
Park College, Parkville, Missouri	
Parsons College, Fairfield, Iowa	
Pendleton Academy, Pendleton, Oregon	
Pikeville Collegiate Institute, Pikeville, Kentucky	
Poynette Academy, Poynette, Wisconsin	
Princeton Collegiate Institute, Princeton, Kentucky	
Stanley McCormick School, Burnesville, North Carolina	
Texas Female Seminary, Weatherford, Tennessee	
Trinity University, Waxahachie, Texas	
Union Academy, Anna, Illinois	
Wabash College, Crawfordsville, Indiana	
Washington and Jefferson College, Washington, Pennsylvania	
Waynesburg College, Waynesburg, Pennsylvania	
Wear's Valley School, Wear's Valley, Tennessee	
Western College for Women, Oxford, Ohio	
West Jersey Academy, Bridgeton, New Jersey	
Westminster College, Fulton, Missouri	
Westminster College, Salt Lake City, Utah	
Westminster University, Denver, Colorado	
Whitworth College, Tacoma, Washington	
Wilson College for Women, Chambersburg, Pennsylvania	
Wooster, University of, Wooster, Ohio	

Grand Totals

TERIAN CHURCH IN THE U. S. A.
D.
DIRECT AND THROUGH THE BOARD.
ing 15 April, 1908.

	PURPOSE.				
	For Current Expenses.	For Real Estate, Buildings and Equipment.	For Endowment.	Total.	Amount Subject to Annuity.
Albany	\$3,172 32		\$o78 00	\$3,850 32	
Albert Lea	3,396 84	\$11,746 40		15,143 24	
Alexander	640 00			640 00	
Alma	1,970 00	7,531 45	2,400 10	11,901 55	\$536 78
Arkansas.	907 15	644 12		1,551 27	
Bellevue	13,745 19			13,745 19	
Belhel	539 10			539 10	
Biddle.	228 90			228 90	
Blackburn	309 80		3,886 58	4,196 38	
Buena V.	4,513 44		3,963 00	8,481 44	
Caldwell	612 90			612 90	
Carroll	9,952 31	7,485 00	100,500 00	117,937 31	500 00
Carthage	1,117 44			1,117 44	
Coe	291 94			291 94	
Corning	1,679 25			1,679 25	
Cumberland	1,698 03			1,698 03	
Elmira.	45 78			45 78	
Emporia	10,208 07		1,121 30	11,329 37	
Florida.	2,504 80			2,504 80	
Geneseo	1,196 09			1,196 09	
German	2,842 17			2,842 17	
Greeneville	4,596 11	25 00		4,621 11	
Grove City	2,491 45	5,100 00	50,000 00	57,591 45	
Hanover	233 41		14,344 34	14,577 75	
Harold McC.	1,000 00			1,000 00	
Hastings.	5,309 15	2,110 10	20,255 76	27,675 01	
Henry K.	188 50			188 50	
Huron	22,113 67	18,556 30		40,669 97	
Idaho	2,193 94	85 00		2,278 94	
Illinois	4,415 58		100,000 00	104,415 58	
Indianaola	750 00			750 00	
James Miltikin	25,000 00	42,000 00	20,000 00	87,000 00	
Lafayette	2,085 08		114,561 46	116,646 54	
Lake Forest.	6,827 44		1,000 00	7,827 44	
Lenox	3,760 31		390 00	4,150 31	
Leonard	615 00	109 50		724 50	
Lewis	1,467 60			1,467 60	
Lincoln U	5 00			5 00	
Lindenwood	34 35	41,300 00		41,334 35	
Macatester	12,997 18	78,931 35	5,065 25	16,993 78	
Maryville	6,192 44		800 00	6,992 44	
Missouri V.	78 79		8,000 00	8,078 79	
Montana.	6,466 99	900 00	66,012 00	73,378 99	
New Market	533 65			533 65	
New York	18,175 00		1,500 00	19,675 00	
Occidental	2,711 11			2,711 11	
Oswego	500 00			500 00	
Park	11,197 64	19,455 26	2,093 50	32,746 40	
Parsons	2,210 04			2,210 04	
Pendleton	1,080 00	65 00		1,145 00	
Pikeville	1,195 19	1,379 75		2,574 94	
Poynette	1,274 97			1,274 97	
Princeton	508 35			508 35	
Stanley M	1,970 36			1,970 36	
Texas Female.	789 90			789 90	
Trinity.	927 13		244 50	1,171 63	
Union	738 70		471 26	1,209 96	
Wabash	386 44	150 00	22,155 00	22,691 44	22,000 00
Wash'n and Jeff'n	491 44		8,576 50	9,067 94	
Waynesburg	1,000 00	15,000 00	10,000 00	26,000 00	
Wear's Valley	105 00			105 00	
Western	1,108 53		5,352 06	6,460 59	
West Jersey	339 21			339 21	
Westm., Mo	4,280 09		21,219 21	25,499 30	
Westm., Utah	3,728 55	31,402 00		35,130 55	
Westm. U.	17,039 30			17,039 30	
Whitworth	6,222 53	4,628 00	6,000 00	16,850 53	
Wilson			63 25	63 25	
Wooster	23,540 97	86,031 00	353,808 30	463,380 27	
.	\$272,447 61	\$374,635 23	\$944,466 37	\$1,591,549 21	\$23,036 78

THE COLLEGE BOARD.

SCHEDULE E.

OTHER DISBURSEMENTS.

ADMINISTRATIVE EXPENSES :

Salaries :

Executive Officers.....	\$9,000 00
Clerical	3,978 06

Office :

Rent and Janitor.....	1,400 00
Postage, Telegrams and Telephone	156 65
Supplies.....	266 65
Furniture and Fixtures	128 79
Bank Collections.....	15 48
Auditing	250 00
Miscellaneous	151 66

<i>Travel</i>	738 74
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\$16,086 03

PRINTING AND DISTRIBUTION :

Leaflets and Offering Envelopes.....	\$418 57
Printing, Clerk Hire and Supplies.....	1,736 00
Distribution, Express and Postage.....	497 33

2,651 90

DIRECTED BY THE GENERAL ASSEMBLY :

Twenty-fourth Annual Report.....	\$1,086 34
Assembly Herald.....	155 00

1,241 34

MISCELLANEOUS.....

265 00

ANNUITY

200 00

INTEREST ON TRUST FUNDS.....	\$2,382 45
Less, Disbursed under Schedule D.....	1,364 22

1,018 23

TRANSMISSIONS.....

1,120 02

TOTAL OTHER DISBURSEMENTS.....

\$22,582 52

NOTE:—ADMINISTRATIVE EXPENSES and PRINTING AND DISTRIBUTION include the entire work of co-operation referred to in SCHEDULE B, in addition to strictly administrative expenditures.

THE COLLEGE BOARD.

SCHEDULE F.

SECURITIES BELONGING TO THE BOARD.*

HELD TO SECURE PERMANENT AND ENDOWMENT FUNDS AND TRUSTS.

	Par Value.	Book Values.
BONDS :		
Allegheny & Western Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1998)	\$1,000 00	\$1,019 33
Atchison, Topeka & Santa Fé Railway Co. General 1st Mtg. Bonds (Interest 4 per cent., April and October, 1995)	5,000 00	4,910 17
Baltimore & Ohio Railway Co. Prior Lien Bonds (Interest 3½ per cent., January and July, 1925)	5,000 00	4,739 83
Cass Avenue & Fair Ground Railway (St. Louis) 1st Mtg. Gold Bonds (Interest 5 per cent., January and July, 1912)	4,000 00	4,015 00
Catawissa Railway Co. 1st Mtg. Gold Bond (Interest 4 per cent., April and October, 1948)	1,000 00	1,049 33
Chicago Gas Light & Coke Co. Gold Bonds (Interest 5 per cent., January and July, 1937)	5,000 00	5,156 25
City of Philadelphia Loan of 1893 (Interest 3 per cent., January and July, 1911)	1,000 00	949 50
City of Philadelphia Loan of March 15, 1900 (Interest 3½ per cent., January and July, 1931)	100 00	101 44
Lake Street Elevated (Chicago) Railway Co. Bonds (Interest 5 per cent., January and July, 1928)	2,000 00	1,815 00
Lehigh Coal & Navigation Co. Bond (Interest 4 per cent., February, May, August and November, 1914)	1,000 00	1,017 67
Lehigh Coal & Navigation Co. Bonds (Inter- est 4½ per cent., February, May, August and November, 1924)	2,000 00	2,143 50
Metropolitan & West Side Elevated (Chicago) Railway Co. Bonds (Interest 4 per cent., February and August, 1938)	19,000 00	18,276 25
Philadelphia, Wilmington & Baltimore Rail- way Co. Stock Trust Certificates (Interest 4 per cent., January and July, 1921)	20,000 00	20,386 67

* NOTE.—Some of these Securities were given to the Board.

THE COLLEGE BOARD.

SCHEDULE F—Continued.

	Par Value.	Book Values.
Pittsburgh, Cincinnati, Chicago & St. Louis Railway Consolidated Gold Bond (Interest 4 per cent., May and November, 1945).....	\$1,000 00	\$1,017 67
Rio Grande County (Colorado) School Build- ing Bonds (Interest 8 per cent., April and October, 1912).....	400 00	400 00
Schuylkill County (Pennsylvania) Loan of 1916 (Interest 4 per cent., April and October, 1916)	1,000 00	999 33
Wm. Cramp & Sons Ship and Engine Build- ing Co. 1st Mtg. Gold Bond (Interest 5 per cent., March and September, 1929).....	1,000 00	1,057 50
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., April and October, 1909).....	16,000 00	16,000 00
Bonds and Mortgages against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., June and December, 1909).....	24,000 00	24,000 00
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5 per cent., May and November, 1910).....	2,500 00	2,500 00
Bond and Mortgage against Improved Real Estate in Brooklyn, New York (Interest 5½ per cent., due May and November, 1911)..	1,000 00	1,000 00
BILLS RECEIVABLE:		
Notes secured by First Mortgage on Real Estate in Hastings, Neb.....	1,490 83	1,490 83
Notes secured by deed in escrow on Real Estate in Del Norte, Col.	900 00	900 00
Unsecured Notes.....	380 00	2 00
Total	<u>\$115,770 83</u>	<u>\$114,947 27</u>

NOTE.—Investments of Designated Trusts are held separately for each Trust. In-
vestments of Permanent Endowment Funds are held together in Consolidated
Investment Account.

THE COLLEGE BOARD.

SCHEDULE G.

UNSOLD REAL ESTATE.

Five Lots in North Chicago, Ill.	\$600 00
Four Lots in Hastings, Neb.....	2,120 00
Lots and Improvements in Del Norte, Col.	11 00
	<u>\$2,731 00</u>

THE COLLEGE BOARD.

SCHEDULE H.

PERMANENT ENDOWMENTS, DESIGNATED TRUSTS AND ANNUITY FUND.

PERMANENT ENDOWMENTS: Invested through Consolidated Investment Account:

Roger Sherman Fund: Bequest of Anna J.
Sommerville, Philadelphia, Pa. \$59,262 81

Emergency Fund: Given by

Mrs. Charles W. Henry, Philadelphia, Pa.	\$5,000 00
Mrs. Thaw, Pittsburgh, Pa. ..	500 00
Miss Cornelia W. Halsey, Newark, N. J.	100 00
Jonathan Thomas, Topeka, Kans.	100 00
James B. Dill, Esq., New York	100 00
D. B. Gamble, Cincinnati, Ohio	100 00
First Presbyterian Church, Elizabeth, N. J.	100 00
W. H. Carson, Caro, Mich. ..	25 00
Mr. and Mrs. C. H. Langdon, Elizabeth, N. J.	20 00
	<hr/> 6,045 00

General Fund: Gift of "M. R.," Jenkintown, Pa. 10 00

\$65,317 81

TRUSTS: Investments held separately for each trust:

<i>Hastings College</i> , Gift of the late Cyrus H. McCormick, Chicago, Ill.	\$14,919 99
<i>Martha Adams</i> , Bequest of Rev. Carson P. Adams, D.D., New York	7,117 97
<i>Van Meter</i> , Bequest of A. K. and M. J. Van Meter, Salem, N. J.	4,050 00
<i>H. B. Silliman Scholarship Fund</i> , Gift of Dr. Horace B. Silliman, Cohoes, N. Y. ..	20,000 00
<i>H. B. Silliman Trust Fund</i> , Gift of Dr. Horace B. Silliman, Cohoes, N. Y.	21,416 86
	<hr/> 67,504 82

ANNUITY FUND: Investment held separately:

Joseph Platt, Gift of the late Rev. Joseph Platt, Davenport, Ia., and profit on investment

4,395 81

\$137,218 44

THE COLLEGE BOARD.

SCHEDULE I.

RESERVES.

EMERGENCY:

Henry J. Willing, Chicago, Ill.	\$1,500 00	
Mrs. George B. Edwards, Pittsburgh, Pa. . .	200 00	
Third Church, Pittsburgh, Pa.	500 00	
F. H. Armstrong, Chicago, Ill.	100 00	
M. C. Armour, Chicago, Ill.	25 00	
L. H. Blakemore, Cincinnati, O.	15 00	
Property Funds received in payment of Mortgage on Gale College, Wisconsin; Property of the Presbyterian College of the Southwest, Del Norte, Colorado; Legacies, etc.	7,841 73	
		<u>\$10,181 73</u>

PRESBYTERIAN COLLEGE OF THE SOUTHWEST..... 1,313 00

WAUKEGAN, Given by Rev. and Mrs. Warren Mayo, Rocky
Ford, Colo. 600 00

OFFER FUND:

Mrs. Elizabeth S. Nisbet, New Castle, Del..	\$50 00	
Miss Susan B. Spottswood, New Castle, Del.	50 00	
G. H. Lounsbury, Cincinnati, Ohio.	25 00	
O. Woodworth, Trenton, N. J.	5 00	
J. L. Bell, Bismarck, N. D.	15 00	
		<u>145 00</u>
		<u><u>\$12,239 73</u></u>

THE COLLEGE BOARD.

SCHEDULE J.

RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS, BOTH DIRECT AND THROUGH THE BOARD.

NOTE.—An italicized word after the name of a church indicates that the offering was designated for an Institution. A list of Institutions and indicating words is given in Schedule D.

SYNOD OF ALABAMA.		FORT SMITH PRESBYTERY.	
BIRMINGHAM PRESBYTERY.		Charleston— <i>Arkansas</i>	\$ 5 00
Ensley— <i>Cumberland</i>	\$ 10 00	Clarksville.....	35 00
Post Oak.....	50	Fort Smith— <i>Arkansas</i>	55 75
	<u>\$ 10 50</u>	Huntington— <i>Arkansas</i>	5 65
		Van Buren— <i>Arkansas</i>	45 00
		" " S. S.— <i>Arkansas</i>	45 00
		" " L. Aid Soc.— <i>Arkansas</i>	45 00
			<u>\$236 40</u>
FLORIDA PRESBYTERY.		LITTLE ROCK PRESBYTERY.	
Arcadia.....	\$ 2 00	Russellville— <i>Arkansas</i>	\$ 2 00
Candler.....	3 00		
Eustis.....	15 00	WHITE RIVER PRESBYTERY.	
Mt. Vernon.....	1 00	Camden, 2d.....	\$ 1 00
Punta Gorda.....	5 00	Ravenden Springs.....	1 07
Rockledge.....	1 00		<u>\$ 2 07</u>
St. Augustine, Memorial.....	6 00		
Sorrento.....	6 60		
Weirsdale.....	2 00		
Winter Haven.....	11 65		
	<u>\$ 53 25</u>		
HUNTSVILLE PRESBYTERY.		SYNOD OF ATLANTIC.	
Athens.....	\$ 4 50	ATLANTIC PRESBYTERY.	
Concord.....	2 98	Berean.....	\$ 1 00
Gurley.....	1 00	Charleston, Zion.....	1 00
Hickory Flat.....	50	Olivet.....	1 00
Huntsville, 1st.....	10 00		<u>\$ 3 00</u>
Mt. Pleasant.....	70		
New Market.....	2 00	FAIRFIELD PRESBYTERY.	
New Salem.....	50	Bethlehem, 1st.....	\$ 1 00
Pleasant Grove— <i>Cumberland</i>	1 00	Good Will.....	2 00
Rogersville— <i>Cumberland</i>	1 00	Hermion.....	2 00
Scottsboro— <i>Cumberland</i>	1 00	Melina.....	1 00
Taylor's Chapel— <i>Cumberland</i>	1 00	Mt. Tabor.....	2 00
	<u>\$ 26 18</u>	New Haven.....	1 00
		Pleasant Grove.....	1 00
		Sumter, 2d.....	2 00
			<u>\$ 12 00</u>
SYNOD OF ARKANSAS.		HODGE PRESBYTERY.	
ARKANSAS PRESBYTERY.		Haines Chapel.....	\$ 3 75
Cincinnati— <i>Arkansas</i>	\$ 45 00		
Crozier— <i>Arkansas</i>	5 75	M'CLELLAND PRESBYTERY.	
Dowell's Chapel.....	1 00	Bowers.....	\$ 1 00
Payetteville— <i>Arkansas</i>	55 00	Calvary.....	1 00
Gravett— <i>Arkansas</i>	45 00	Lites.....	50
Lowell.....	4 25	Mattoon.....	1 00
Mt. Comfort— <i>Arkansas</i>	45 00	Mt. Pisgah.....	1 00
Rogers— <i>Arkansas</i>	9 00	Mt. Zion.....	1 00
Salem.....	10 00	Norris, S. S.....	1 00
St. Paul— <i>Arkansas</i>	5 00	Pitts.....	1 00
	<u>\$225 00</u>	Walker's.....	1 00
		Westminster.....	2 00
			<u>\$ 10 50</u>
BARTHOLOMEW PRESBYTERY.			
Glendale— <i>Arkansas</i>	\$ 2 00		
Hickory Grove— <i>Arkansas</i>	2 00		
	<u>\$ 4 00</u>		

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

Baltimore, 1st.....	\$150 00
" S. S.....	10 00
" 2d.....	7 87
" Abbott Mem'l— <i>Montana</i>	25 00
" Aisquith St.....	2 63
" Babcock Memorial.....	20 00
" Brown Memorial.....	125 00
" Central.....	7 85
" Covenant.....	3 00
" Faith.....	18 00
" Fulton Ave.....	3 00
" " S. S.....	5 00
" Grace.....	1 00
" Lafayette Square.....	10 00
" " S. S.....	7 00
" Light St.....	15 00
" " S. S.....	5 00
" Northminster.....	29 83
" Olivet.....	1 00
" Reed Memorial.....	3 33
" Ridgley St.....	5 00
" Walbrook.....	8 15
" Waverly.....	2 80
" Westminster.....	10 41
Bel Air.....	3 20
Bethel.....	20 00
Brunswick.....	1 00
Catonsville.....	15 00
Churchville.....	2 93
Cumberland.....	10 00
Deer Creek, Harmony.....	4 46
Ellicott City.....	8 30
Emmitsburg.....	4 00
Fallston.....	1 50
Frederick City.....	4 00
Frostburg.....	3 00
Govanstown, S. S.....	7 00
Grove.....	8 00
Hamilton.....	1 00
Havre de Grace.....	1 00
Highland.....	2 00
Lonaconing.....	10 00
Mt. Paran.....	1 00
New Windsor.....	1 00
North Bend.....	1 00
Piney Creek.....	5 70
Randallstown.....	24 85
Relay.....	1 00
Roland Park.....	5 00
Sparrow's Point.....	3 00
St. Helena.....	1 00
Taneytown.....	6 23
White Hall.....	3 00
Zion.....	2 00
	\$637 04

NEW CASTLE PRESBYTERY.

Buckingham.....	\$ 20 00
Chesapeake City.....	2 00
Christiana.....	2 00
Dover.....	6 52
Drawer's.....	1 00
Elkton.....	25 00
Forest.....	3 15
Georgetown.....	2 00
Green Hill.....	10 00
Gunby.....	2 00
Head of Christiana.....	2 00
Lewes.....	2 00
Makemie Memorial.....	3 00

Milford.....	\$ 10 00
Newark, 1st.....	10 00
New Castle.....	83 69
" S. S.....	5 03
" Lydia Band— <i>Westminster</i> , Utah.....	50 00
Pencader.....	4 08
Perryville.....	1 00
Pitt's Creek.....	5 39
Red Clay Creek.....	5 00
Rehoboth (Md.).....	1 00
Rock.....	1 00
Smyrna.....	1 00
St. George's.....	2 00
West Nottingham.....	5 00
White Clay Creek.....	10 00
Wicomico.....	10 00
Wilmington, 1st.....	14 00
" Central.....	38 36
" " S. S.....	4 50
" East Lake.....	3 86
" Hanover.....	13 00
" Olivet.....	2 00
" Rodney St.....	32 05
" West.....	27 57
Zion.....	9 00
	\$429 20

WASHINGTON CITY PRESBYTERY.

Boyd's.....	\$ 4 00
Clifton.....	2 00
Darnestown.....	5 00
Falls Church.....	4 74
Hyattsville.....	3 45
Kensington, Warner Memorial.....	5 00
Manassas.....	10 00
Neelsville.....	17 00
Riverdale.....	1 20
Takoma Park.....	15 00
Washington, 1st.....	4 60
" 4th.....	24 01
" 6th.....	9 00
" 15th.....	5 00
" Covenant.....	135 86
" — <i>Biddle</i>	25 00
" Eckington.....	5 00
" Garden Memorial.....	6 00
" " S. S.....	2 00
" Gunton Temple Memorial.....	9 13
" Gurley Memorial.....	7 40
" " S. S.....	5 00
" Metropolitan.....	95 25
" New York Ave.....	80 00
" Northminster.....	4 80
" Washington Heights.....	10 00
" Western— <i>Westminster, Utah</i>	43 65
" Westminster Memorial.....	10 00
" West St.....	22 32
	\$571 41

SYNOD OF CALIFORNIA.

BENICIA PRESBYTERY.

Bay Side, Calvary.....	\$ 1 00
Blue Lake.....	1 00
Eureka.....	14 65
Fulton— <i>Occidental</i>	5 00
Healdsburg.....	2 00
Hoopa (Indian).....	2 50
Mendocino.....	5 07
Petaluma.....	3 00
San Anselmo— <i>Occidental</i>	9 80

San Rafael.....	\$ 10 75
" S. S.....	3 56
Santa Rosa—Occidental.....	29 00
Sausalito.....	1 00
Two Rock—Occidental.....	12 00
Vallejo—Occidental.....	5 00
" S. S.....	3 00
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	\$108 33

LOS ANGELES PRESBYTERY.

Anaheim—Occidental.....	\$ 6 00
Azusa—Occidental.....	5 85
El Cajon.....	25 00
Glendale, 1st.....	2 00
Inglewood—Occidental.....	14 20
La Jolla.....	2 00
Lakeside.....	5 00
Long Beach, 1st—Occidental.....	23 85
Los Angeles, 2d—Occidental.....	5 00
" Bethany.....	2 00
" Boyle Heights.....	2 70
" S. S.....	10 14
" Central.....	14 00
" Highland Park—Occidental.....	52 35
" Knox—Occidental.....	6 75
" West Lake.....	9 95
" Westminster.....	2 00
Moneta—Occidental.....	6 00
Monrovia—Occidental.....	16 00
San Diego, 1st—Occidental.....	59 00
San Pedro—Occidental.....	3 00
Tropico.....	1 00
Tustin—Occidental.....	6 40
Westminster, 1st.....	2 50
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	\$282 69

NEVADA PRESBYTERY.

Carson City, 1st.....	\$ 3 00
Elko.....	1 00
	<hr/>
	\$ 4 00

OAKLAND PRESBYTERY.

Alameda, 1st.....	\$ 25 00
Berkeley, 1st.....	35 31
Centreville—Occidental.....	4 00
Danville.....	7 00
Golden Gate.....	2 67
Hayward—Occidental.....	9 61
Newark—Occidental.....	3 00
Oakland, Brooklyn.....	76 82
" Centennial—Occidental.....	5 00
" Union St.....	15 34
Westminster.....	2 00
	<hr/>
	\$185 75

RIVERSIDE PRESBYTERY.

Colton.....	\$ 22 85
Elsinore.....	2 00
Redlands—Occidental.....	563 00
Riverside, Arlington—Occidental.....	33 85
" Calvary—Occidental.....	31 20
San Geronima.....	3 95
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	\$656 85

SACRAMENTO PRESBYTERY.

Chico.....	\$ 3 00
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Colusa—Occidental.....	\$ 5 30
Corning, 1st.....	4 00
Fall River Mills—Occidental.....	11 00
Gridley.....	2 50
Placerville.....	2 00
Red Bank.....	1 00
Red Bluff, 1st—Occidental.....	20 00
Redding.....	6 00
Winters.....	3 00
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	\$ 57 80

SAN FRANCISCO PRESBYTERY.

San Francisco, 1st.....	\$ 48 23
" Mizpah—Occidental.....	3 00
" Trinity—Occidental.....	15 00
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	\$ 66 23

SAN JOAQUIN PRESBYTERY.

Bakersfield, 1st.....	\$ 7 00
Bishop, 1st.....	1 50
Dinuba—Occidental.....	9 50
Fowler, 1st.....	25 00
Fresno, 1st—Occidental.....	21 55
Modesto, 1st.....	6 00
Merced, 1st.....	8 00
Orosi (St. James).....	2 50
Springville.....	2 00
Stockton, 1st.....	5 00
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	\$ 88 05

SAN JOSE PRESBYTERY.

Gilroy.....	\$ 12 30
Greenfield—Occidental.....	4 10
Highland.....	7 00
Los Gatos.....	10 35
Martin Memorial.....	2 50
Monterey.....	1 00
Palo Alto, 1st.....	4 65
Pleasant Valley—Occidental.....	1 50
San Jose, 1st.....	7 20
" —Occidental.....	28 60
" 2d—Occidental.....	40 00
San Luis Obispo—Occidental.....	10 50
San Martin.....	4 35
Santa Cruz—Occidental.....	3 00
Templeton—Occidental.....	1 00
Watsonville—Occidental.....	32 00
" Y. P. S. C. E.—Occidental.....	3 00
Wrights.....	5 00
	<hr/>
	\$178 05

SANTA BARBARA PRESBYTERY.

Carpinteria—Occidental.....	\$ 4 00
Fillmore, S. S.....	2 00
Hueneme.....	10 00
Lompoc.....	7 55
Oxnard—Occidental.....	5 00
Santa Barbara—Occidental.....	68 00
Santa Paula—Occidental.....	5 00
Ventura—Occidental.....	10 00
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	\$111 55

SYNOD OF CANADIAN.

KIAMICHI PRESBYTERY.

Bethany.....	\$ 1 00
Mt. Gilead.....	1 00

New Hope.....	\$ 1 00
Sandy Branch.....	1 00
St. Paul.....	1 00
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	\$ 5 00

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

Antioch.....	\$ 2 00
Bethany.....	1 00
Dudley, St. Matthew's.....	1 00
Haymont.....	2 00
Hookerton, Sloan Chapel.....	1 00
La Grange.....	1 00
Lillington.....	1 00
Maxton, 2d.....	1 00
Mt. Olive.....	1 00
Mt. Pleasant.....	1 00
Paintersford.....	1 50
Rocky Mount, Mt. Pisgah.....	1 00
Rowland.....	1 00
St. Paul.....	1 00
Snow Hill.....	1 00
White Hall.....	1 00
White Rock.....	1 00
Wilson, Calvary.....	2 00
	<hr/>
	\$ 21 50

CATAWBA PRESBYTERY.

Bethlehem.....	\$ 2 00
Charlotte, 7th St.....	2 00
Church St.....	1 00
Flomizer.....	1 00
Gastonia, 3d St.....	1 00
Greenville.....	1 00
Lawrence Chapel.....	1 00
Lloyd.....	1 00
Mt. Olive.....	1 00
Wadesboro.....	2 00
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	\$ 13 00

SOUTHERN VIRGINIA PRESBYTERY.

Danville, Holbrook St.....	\$ 2 00
Grace.....	2 00
Great Creek.....	50
Heary.....	1 00
Mizpah.....	1 00
Richmond, 1st.....	1 00
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	\$ 7 50

TADKIN PRESBYTERY.

Antioch.....	\$ 1 00
Cameron, Ladies' Miss. Soc.....	1 00
Chapel Hill.....	1 00
Faith.....	2 00
Freedom, East.....	1 00
Lexington, 2d.....	1 00
Lloyd.....	2 00
Mebane, 1st.....	1 00
St. James.....	2 00
Statesville, 2d, S. S.....	2 00
Thomasville.....	2 00
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	\$ 16 00

SYNOD OF COLORADO.

BOULDER PRESBYTERY.

Barthoud, 1st.....	\$ 14 54
Boulder, 1st.....	15 00

Brush.....	\$ 13 70
Fort Collins.....	12 00
Fort Morgan.....	7 00
Greeley.....	23 00
La Salle.....	6 00
Loveland, 1st.....	4 11
Timnath.....	6 00
	<hr/>
	\$101 35

CHEYENNE PRESBYTERY.

Cheyenne, 1st.....	\$ 3 90
Union—Westminster, Colo.....	2 30
Rawlins, France Memorial.....	1 00
Saratoga, 1st.....	5 00
Sheridan, 1st.....	2 00
	<hr/>
	\$ 14 20

DENVER PRESBYTERY.

Brighton, 1st.....	\$ 7 40
Denver, 1st Ave.....	6 00
“ “ —Westminster Univ., Colo.....	12 00
“ 1st German.....	2 00
“ “ —German.....	10 00
“ 23d Ave.....	10 00
“ Central.....	1 08
“ Corona—Westminster Univ., Colo.....	25 00
“ Highland Park.....	15 54
“ Hyde Park.....	25 00
“ North.....	5 00
“ South Broadway.....	7 45
“ York St.....	4 00
“ Westminster.....	1 00
Golden, 1st.....	3 90
Wray.....	8 29
	<hr/>
	\$143 66

GUNNISON PRESBYTERY.

Leadville.....	\$ 11 00
Salida.....	6 00
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	\$ 17 00

PUEBLO PRESBYTERY.

Alamosa.....	\$ 5 00
Colorado Springs, 1st.....	66 77
Colorado Springs, Cumberland.....	3 00
Cripple Creek, 1st.....	4 00
Florence, 1st.....	5 80
Florida.....	2 00
Gageby.....	2 00
Holly.....	1 00
Ignacio.....	2 46
La Costilla, Spanish.....	1 00
Lamar.....	2 60
La Veta.....	3 00
Las Animas, 1st.....	2 00
Monte Vista.....	14 00
Monument.....	1 00
Pine River, Calvary.....	1 25
Pueblo, 1st.....	10 45
“ “ S. S.....	5 55
“ El Bethel.....	2 00
“ Fountain.....	5 00
“ Mesa.....	15 00
“ “ S. S.....	7 00
“ Westminster.....	3 00

Rocky Ford.....	\$ 10 00
San Pablo.....	1 00
San Rafael.....	2 00
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	\$177 88

EAST TENNESSEE SYNOD.

[BIRMINGHAM PRESBYTERY.

Greenleaf.....	\$ 1 00
Seminary Mission.....	2 00
	<hr/>
	\$ 3 00

LE VERE PRESBYTERY.

Calvary.....	\$ 2 00
Lawrence Chapel.....	1 00
Livingston Chapel.....	1 00
Knoxville, East Vine Ave.....	1 00
	<hr/>
	\$ 5 00

ROGERSVILLE PRESBYTERY.

Bethesda.....	\$ 1 00
St. Marks.....	1 00
	<hr/>
	\$ 2 00

SYNOD OF ILLINOIS.

ALTON PRESBYTERY.

Alton, 1st—Blackburn.....	\$ 34 00
Baldwin—Blackburn.....	9 00
Belleville—Blackburn.....	41 50
Bethalto—German.....	30 00
Bethel.....	6 40
Carlinville—Blackburn.....	5 00
Carlyle—Blackburn.....	2 00
Carrollton—Blackburn.....	15 00
Chester—Blackburn.....	1 00
East St. Louis, 1st—Blackburn.....	21 94
“ 2d.....	2 00
“ —Blackburn.....	2 85
Ebenezer—Union.....	5 00
Fosterburg, German—German.....	17 00
Greenfield.....	3 85
Greenville—Blackburn.....	12 00
Hardin—Blackburn.....	1 00
Hillsboro—Blackburn.....	15 00
Irving.....	3 00
Jerseyville—Union.....	5 00
“ —Blackburn.....	5 10
Kampsville—Blackburn.....	2 00
Lebanon-Marshall Memorial—Blackburn.....	2 00
Litchfield—Blackburn.....	6 59
Madison—Blackburn.....	5 00
Maple Grove.....	2 90
Raymond.....	2 00
Salem, German—German.....	86 60
Sorento—Cumberland.....	2 00
“ —Bethel.....	2 00
Summit Grove—Blackburn.....	1 00
Trenton.....	2 00
Troy—Blackburn.....	7 00
White Hall—Blackburn.....	5 00
Woodburn, German.....	3 00
“ —German.....	22 00

Zion, German.....	\$ 3 00
	<hr/>
	\$393 73

BLOOMINGTON PRESBYTERY.

Allerton—Union.....	\$ 3 25
Bement.....	21 00
Bloomington, 1st.....	20 00
“ 2d.....	25 00
Champaign—Union.....	18 64
Chenoa.....	25 27
Clinton—Blackburn.....	25 00
Cooksville, 1st.....	6 04
Danville, 1st.....	20 00
“ Immanuel.....	8 00
Downs.....	3 00
El Paso—Blackburn.....	16 75
Gibson City—Maryville.....	50 00
Gilman.....	4 00
Heyworth—Blackburn.....	12 00
Homer—Blackburn.....	3 00
Hoopeston.....	20 00
“ —Blackburn.....	8 40
Jersey.....	3 40
Lexington.....	5 70
Mahomet.....	5 00
Mansfield.....	4 00
Monticello.....	2 25
Mt. Pleasant.....	15 00
Onarga.....	10 00
Paxton.....	2 50
“ S. S.....	1 20
Piper City, 1st.....	10 00
Prairie View.....	2 00
Ridgefarm.....	5 60
Rossville—Blackburn.....	2 00
Sheldon—Blackburn.....	15 00
Sidney—Blackburn.....	4 00
Tolono—Blackburn.....	36 50
Urbana.....	7 30
Bloomington Presbytery per S. E. Black—Blackburn.....	300 00
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	\$720 80

CAIRO PRESBYTERY.

Anna—Union.....	\$ 42 70
“ S. S.—Union.....	50 00
Ava—Union.....	3 00
Cairo—Union.....	5 20
Carbondale.....	15 00
“ —Union.....	15 00
Cartersville—Union.....	2 03
Cobden.....	10 00
“ —Union.....	21 00
Equality—Union.....	9 15
Grand Tower—Union.....	5 07
Harrisburg—Union.....	4 77
“ S. S.—Union.....	3 00
Herrin—Union.....	1 00
“ S. S.—Union.....	5 13
Lawrenceville, S. S.—Union.....	10 00
Metropolis—Union.....	3 00
Mt. Vernon—Union.....	7 50
Palestine—Union.....	17 38
Shawneetown—Union.....	6 53
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	\$236 46

CHICAGO PRESBYTERY.

Arlington Heights.....	\$ 5 00
Berwyn.....	10 00
Braidwood.....	4 00

Chicago, 1st.....	\$149 16
" 2d— <i>Huron</i>	100 00
" — <i>Illinois</i>	394 66
" 3d.....	18 54
" " S. S.....	9 09
" " S. S.— <i>Poynette</i>	39 69
" " — <i>Albert Lea</i>	25 00
" " — <i>Indianola</i>	15 00
" 4th.....	233 65
" 6th.....	50 35
" 7th— <i>Greenville and Tusculum</i>	25 00
" 8th.....	13 13
" 11th.....	5 00
" 41st St.....	43 81
" 52d Ave.....	3 00
" " C. E.— <i>Union</i>	5 00
" Austin, 1st.....	72 19
" Belden Ave.....	5 00
" Bethany.....	6 00
" Bethlehem Chapel.....	2 00
" Buena Memorial.....	30 00
" Calvary.....	7 65
" Campbell Park.....	5 63
" Central Park.....	10 00
" Christ.....	9 25
" " S. S.....	15 15
" Covenant.....	50 00
" Englewood.....	12 93
" Faith.....	12 00
" Fullerton Ave.....	10 45
" Grace.....	2 00
" Hyde Park.....	95 00
" Immanuel.....	5 00
" Lakeview.....	11 45
" Millard Ave.....	2 11
" Normal Park.....	5 00
" Olivet Memorial.....	10 00
" Railroad Miss. S. S.— <i>Union</i>	6 20
" Ridgway Ave.....	1 35
" South Park.....	10 00
" Woodlawn Park.....	63 58
" " — <i>Greenville and Tusculum</i>	25 00
Chicago Heights, 1st.....	7 00
Du Page.....	16 57
" — <i>Union</i>	7 00
Evanston, 1st.....	199 16
" " S. S.....	10 00
" 2d.....	10 00
Harvey.....	3 00
Hinsdale.....	14 91
Homewood.....	2 00
Joliet, 1st.....	4 13
" Central.....	16 62
" Willow Ave.....	3 00
Kankakee, 1st.....	11 74
La Grange, 1st.....	19 50
Lake Forest.....	137 67
Maywood.....	1 30
Morgan Park.....	8 00
Oak Park, 1st.....	175 00
" " — <i>Indianola</i>	25 00
" 2d.....	3 90
Peotone.....	13 45
River Forest.....	5 80
South Waukegan.....	1 00
Waukegan, 1st.....	6 37
Wheeling Zion German— <i>German</i>	34 25
	\$2,370 39

EWING PRESBYTERY.

Albion— <i>Union</i>	\$ 3 80
" — <i>Cumberland</i>	5 00

Bridgeport— <i>Union</i>	\$ 10 00
Carmine— <i>Union</i>	40 00
Centralia, S. S.— <i>Union</i>	5 00
Crossville— <i>Union</i>	2 50
DuQuoin— <i>Union</i>	10 00
Enfield.....	15 58
" — <i>Union</i>	9 00
Flora.....	6 90
" — <i>Union</i>	6 36
Galum.....	11 60
Grayville— <i>Union</i>	5 00
Mt. Carmel— <i>Union</i>	10 00
Mt. Vernon— <i>Union</i>	3 00
Nashville— <i>Union</i>	7 00
Odin— <i>Union</i>	4 00
Pisgah— <i>Union</i>	10 00
Sumner— <i>Union</i>	1 54
Tamaroa— <i>Union</i>	5 25
Zion— <i>Union</i>	1 50
	\$176 03

FREEPORT PRESBYTERY.

Dakota.....	\$ 3 73
Elizabeth.....	1 00
Forreston Grove, Ger.— <i>German</i>	133 00
Freeport, 1st.....	25 00
" 2d.....	7 00
Galena, 1st.....	12 00
" " — <i>Union</i>	2 00
" " S. S.....	7 53
" German— <i>German</i>	26 30
Hanover.....	4 00
Linn—Hebron.....	5 00
Marengo, 1st.....	10 55
Middle Creek— <i>German</i>	7 20
Oregon.....	3 00
Prairie Dell, German.....	6 00
" — <i>German</i>	60 00
Rockford, 1st.....	15 00
" Westminster.....	7 80
Scales Mound— <i>German</i>	25 00
Willow Creek.....	19 08
Winnebago.....	19 26
Woodstock.....	6 00
Zion, German— <i>German</i>	40 00
	\$445 45

MATTOON PRESBYTERY.

Arcola— <i>Blackburn</i>	\$ 10 55
Ashmore.....	6 08
Bethany— <i>Blackburn</i>	1 53
Dalton City— <i>Blackburn</i>	2 72
Efingham— <i>Blackburn</i>	203 00
Kansas.....	11 00
Moweaqua— <i>Blackburn</i>	2 36
Pana— <i>Blackburn</i>	6 19
Robinson— <i>Blackburn</i>	100 00
Shelbyville— <i>Blackburn</i>	226 00
Toledo— <i>Blackburn</i>	11 87
Tower Hill— <i>Blackburn</i>	15 00
Vandalia.....	8 00
" — <i>Union</i>	5 00
West Okaw.....	4 00
" — <i>Blackburn</i>	6 00
	\$619 30

OTTAWA PRESBYTERY.

Aurora, 1st.....	\$ 10 00
Ausable Grove.....	10 00
House of Hope (Elgin).....	3 00

Kings.....	\$ 3 00
Mendota.....	4 00
Oswego.....	5 00
Ottawa.....	3 00
Paw Paw.....	2 00
Pontiac, S. S.....	5 00
Sandwich, 1st.....	14 00
Waterman.....	6 00
Wenona—Union.....	9 32
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	\$ 74 32

PEORIA PRESBYTERY.

Dunlap—Union.....	\$ 4 00
Elmira—Blackburn.....	34 03
Elmwood—Blackburn.....	3 00
Eureka—Blackburn.....	5 00
Farmington.....	10 00
Henry, 1st.....	7 00
Lewistown.....	5 00
Limestone.....	3 00
Oneida—Blackburn.....	99 00
Peoria, 1st.....	5 00
2d—Blackburn.....	20 88
Arcadia Ave.—Blackburn.....	10 00
Bethel.....	1 00
Calvary.....	6 90
1st German—German.....	7 38
Grace—Blackburn.....	15 00
Yates City.....	4 15
—Union.....	5 00
Peoria Presbytery—Blackburn.....	381 43
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	\$626 77

ROCK RIVER PRESBYTERY.

Ashton.....	\$ 6 01
Centre—Geneseo.....	10 00
Dixon—Geneseo.....	5 00
Edington—Geneseo.....	2 00
Fulton.....	1 96
Garden Plain—Geneseo.....	4 00
Hamlet.....	9 00
Joy—Parsons.....	5 09
Keithsburg—Geneseo.....	2 00
Kewanee.....	5 00
Ladd.....	2 00
Milan—Geneseo.....	2 00
Morrison.....	3 35
—Geneseo.....	44 84
Newton—Geneseo.....	4 50
Norwood—Geneseo.....	7 60
Peniel—Parsons.....	6 76
Pleasant Ridge—Geneseo.....	1 00
Princeton.....	10 85
Rock Island, Broadway.....	27 15
" " " S. S.—Union.....	5 00
Sterling.....	44 02
Viola—Geneseo.....	5 15
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	\$214 28

RUSHVILLE PRESBYTERY.

Appanoose.....	\$ 7 00
Argyle.....	50
Bardolph.....	6 00
Bethel.....	2 00
Burton Memorial.....	4 00
Bushnell, 1st.....	3 00
Camp Creek.....	5 00
Camp Point.....	5 00
Carthage.....	17 00
Clayton.....	4 50

Doddsville.....	\$ 8 00
—Union.....	14 00
Ebenezer.....	8 00
Ellington Memorial.....	3 00
Elvaston.....	8 00
Hersman.....	1 00
Macomb.....	16 00
Monmouth—Illinois.....	43 73
Mt Carmel.....	2 65
Mt. Sterling.....	10 00
Oquawka.....	10 00
Plymouth.....	2 17
Rushville.....	3 50
Warsaw.....	3 15
Wythe.....	4 50
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	\$191 70

SPRINGFIELD PRESBYTERY.

Arenzville.....	\$ 1 00
Buffalo Hart.....	2 00
Decatur, 1st—Blackburn.....	65 00
Divernon.....	9 19
" S. S.....	5 00
Jacksonville, Westminster.....	8 18
Lebanon—Union.....	1 12
Macon.....	1 00
Maroa.....	12 00
Mason City.....	10 00
Mt. Zion.....	6 45
North Sangamon—Union.....	1 70
—Blackburn.....	3 00
Pawnee.....	5 27
Petersburg, 1st.....	23 62
Pisgah.....	2 00
Shady Grove.....	75
Springfield, 1st.....	27 36
" " " —Union.....	3 82
2d.....	4 88
Winchester, 1st.....	2 00
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	\$195 34

SYNOD OF INDIANA.

CRAWFORDSVILLE PRESBYTERY.

Attica.....	\$ 4 00
Bethany.....	2 00
Bethel.....	1 00
Boswell.....	4 00
Crawfordsville, 1st.....	5 00
" Center.....	10 00
Dayton.....	4 00
Flora.....	5 00
Frankfort.....	50 00
Kirklin.....	1 00
Lafayette, 1st.....	18 00
" 2d.....	7 80
Lebanon.....	5 00
Lexington.....	14 00
Rock Creek.....	6 10
Rockfield.....	6 20
Rockville, Memorial.....	8 12
Rossville.....	2 00
Spring Grove.....	25 00
Thorntown.....	5 00
Waveland.....	4 00
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	\$187 22

FORT WAYNE PRESBYTERY.

Albion.....	\$ 1 00
Auburn.....	2 00
Bluffton, 1st.....	10 00

Elkhart.....	\$ 18 00
Port Wayne, 1st.....	50 00
" 3d— <i>Montana</i>	10 00
" Westminster.....	10 00
Goshen.....	12 00
Huntington.....	10 00
Kendallville.....	7 00
Lima— <i>Montana</i>	18 81
Nappance.....	2 00
Ossian.....	4 00
Salem Centre.....	1 00
Troy.....	1 00

\$156 81

INDIANA PRESBYTERY.

Cynthiana.....	\$ 2 00
Evansville, Chestnut St.— <i>Cum-</i>	
<i>berland</i>	25 00
" " "— <i>Bethel</i>	25 00
" Grace— <i>Hanover</i>	14 00
" Olive St.....	3 00
Farmersburg.....	1 00
Hebron— <i>Cumberland</i>	2 00
Indiana.....	4 00
Newburg— <i>Cumberland</i>	5 00
New Lebanon.....	1 00
Petersburg, Main St.....	14 81
Princeton, 1st.....	7 35
Sullivan, 1st.....	6 15
Terre Haute, Central.....	10 00
Vincennes, 1st.....	15 00
Washington, 1st.....	14 00
Worthington.....	1 50

\$150 81

INDIANAPOLIS PRESBYTERY.

Bethany (Whiteland).....	\$ 7 98
Bloomington.....	2 00
Brazil.....	8 00
Clayton.....	2 85
Columbus.....	10 00
Franklin, 1st.....	7 00
Hopewell.....	16 30
Indianapolis, 1st.....	38 81
" — <i>Greenville and</i>	
<i>Tusculum</i>	41 02
" 2d.....	44 05
" 6th.....	7 45
" 7th.....	6 00
" Home.....	8 00
" Tabernacle.....	30 00
Mt. Moriah.....	1 00
New Pisgah.....	1 00
Poland.....	1 00
Southport.....	5 00
Spencer.....	2 00

\$239 46

LOGANSPORT PRESBYTERY.

Bedford.....	\$ 1 50
Bethlehem.....	4 00
Bourbon.....	1 20
Brookston.....	8 00
Buffalo.....	3 00
Crown Point.....	10 85
Goodland.....	2 00
Hebron.....	2 00
Lake Prairie.....	3 00
La Porte.....	28 05
Logansport, 1st.....	18 00

Logansport, Cumberland.....	\$ 7 00
Mishawaka.....	2 00
Monon.....	1 00
Rensselaer.....	5 00
Rochester.....	12 50
South Bend, 1st.....	12 00
Union.....	3 00
Westminster.....	12 00

\$136 10

MUNCIE PRESBYTERY.

Alexandria, 1st.....	\$ 1 04
Elwood.....	2 00
Hartford City.....	13 00
Jonesboro, 1st.....	3 65
Kokomo.....	6 00
Marion, 1st.....	14 85
Mathews.....	1 00
Montpelier.....	4 00
Muncie, 1st.....	20 00
Noblesville.....	5 00
Peru, 1st.....	8 67
Portland.....	3 00
Union City.....	1 00
Wabash.....	20 00

\$103 21

NEW ALBANY PRESBYTERY.

Bedford.....	\$ 15 00
Hanover.....	6 75
Jefferson, 1st.....	7 00
Madison, 1st.....	8 00
Mitchell.....	16 10
New Albany, 2d.....	15 35
Pisgah.....	2 00
Pleasant Township.....	2 00
Salem.....	6 15
Seymour.....	5 00

\$ 83 35

WHITE WATER PRESBYTERY.

Aurora.....	\$ 2 00
College Corner.....	3 00
Connersville, 1st.....	13 88
" German— <i>German</i>	10 00
Dunlapsville.....	4 00
Ebenezer.....	1 00
Lewisville.....	2 00
Liberty.....	12 00
Richmond, 1st.....	16 95
" 2d.....	1 00
Rising Sun.....	1 00
Rushville.....	10 00
Shelbyville, 1st.....	55 00
" S. S.....	4 00
" German— <i>German</i>	7 00

\$142 83

SYNOD OF IOWA.

CEDAR RAPIDS PRESBYTERY.

Anamosa.....	\$ 2 00
Atkins.....	1 00
Bethel.....	1 25
Blairstown— <i>Coe</i>	2 50
Cedar Rapids, Bohemian.....	2 00
" — <i>German</i>	5 00
" Central Park— <i>Coe</i>	10 00

Cedar Rapids, Olivet.....	\$ 3 00
" Sinclair Memorial.....	2 00
" Westminster—Coe.....	12 56
Clarence—Coe.....	20 66
Clinton, 1st—Coe.....	114 72
" —German.....	100 00
Garrison.....	2 00
Linn Grove.....	1 50
Lyons.....	6 00
Marion, 1st.....	14 68
Mechanicsville—Coe.....	6 00
Monticello.....	6 00
Mt. Vernon.....	13 92
Onslow.....	4 00
Scotch Grove.....	2 00
Shellsburg.....	4 00
Vinton, 1st.....	10 00
Wyoming, 1st.....	2 75

\$349 54

CORNING PRESBYTERY.

Afton—Corning.....	\$ 3 60
Bedford—Corning.....	15 00
Brooks.....	1 00
Champion Hill—Corning.....	3 00
Clarinda—Corning.....	64 00
Creston—Corning.....	18 00
" Parsons.....	20 00
Diagonal.....	1 50
Emerson—Corning.....	11 00
Lenox—Parsons.....	27 00
Malvern—Corning.....	12 00
Platte Centre—Corning.....	3 00
Prairie Chapel—Corning.....	1 65
" —Parsons.....	10 42
Prairie Star.....	2 00
Red Oak—Corning.....	3 00
Shenandoah, 1st.....	6 28
Sidney.....	5 00
Villisca—Corning.....	5 00

\$212 45

COUNCIL BLUFFS PRESBYTERY.

Adair.....	\$ 1 00
Atlantic.....	3 00
" —Corning.....	4 00
Casey—Buena Vista.....	3 30
Council Bluffs, 1st—Corning.....	15 00
" 2d.....	4 00
Greenfield—Parsons.....	4 00
Griswold—Parsons.....	1 50
Logan—Corning.....	6 00
Marne—Parsons.....	6 56
Menlo.....	5 00
Menlo—Parsons.....	6 00
Missouri Valley—Buena Vista.....	5 00
" —Corning.....	5 00
Sharon.....	1 50
Shelby, 1st.....	5 41
Walnut—Parsons.....	14 30
Woodbine, 1st.....	5 00

\$ 95 57

DES MOINES PRESBYTERY.

Albia—Parsons.....	\$ 23 61
Centerville—Parsons.....	128 00
Chariton, 1st—Parsons.....	5 25
Colfax.....	3 50
" —Parsons.....	17 00
Crown Chapel—Parsons.....	50
Derby—Parsons.....	7 02

Des Moines, 6th.....	\$ 20 00
" —Coe.....	24 00
" Westminster—German.....	5 00
Dexter.....	5 00
Earlham.....	4 00
Hartford.....	2 00
Knoxville—Buena Vista.....	9 00
Leon—Parsons.....	18 60
Le Roy.....	2 00
Milo—Parsons.....	13 11
Newbern.....	2 00
New Sharon.....	4 21
" Buena Vista.....	3 00
Newton—Parsons.....	17 50
Panora.....	3 00
Russell.....	5 87
Seymour—Buena Vista.....	3 00

\$326 17

DUBUQUE PRESBYTERY.

Bethlehem, German.....	\$ 2 00
Cascade, 1st.....	5 00
Dubuque, 3d.....	5 10
" 1st German.....	7 00
" Westminster—German.....	25 00
Dyersville, German.....	1 00
" —German.....	1 00
Frankville.....	3 00
Independence, 1st—Lenox.....	11 17
" German.....	2 00
Jessup—Lenox.....	3 00
Lansing, 1st.....	5 00
" German—German.....	35 00
Lime Spring.....	3 42
McGregor—German.....	6 15
Manchester.....	2 40
Otterville.....	1 61
Pine Creek—German.....	3 00
Rowley.....	2 00
Unity, Winthrop—German.....	2 00
Walker, 1st.....	1 00
" S. S.—Westm'r, Utah.....	10 00
Waukon, Bethlehem, German—	
German.....	82 25
West Union, Bethel—Lenox.....	15 75
Wilson's Grove.....	1 00
" —Coe.....	3 00
Zalmona—German.....	80 00
Zion.....	3 00
" —Lenox.....	11 60

\$333 45

FORT DODGE PRESBYTERY.

Arcadia—Buena Vista.....	\$ 5 00
Boone, 1st—Buena Vista.....	11 79
Carnarvon, German—German.....	35 00
Calvary—Buena Vista.....	5 00
Churdan—Buena Vista.....	7 50
Estherville—Buena Vista.....	19 45
Fort Dodge—Buena Vista.....	42 50
Germania, German-English.....	5 00
Glidden—Buena Vista.....	4 45
Halfa—Buena Vista.....	2 50
Jefferson—Buena Vista.....	11 50
Lake City—Buena Vista.....	14 00
Livermore—Buena Vista.....	6 70
Lohrville—Buena Vista.....	7 75
Pocahontas—Buena Vista.....	3 00
Rolfe—Buena Vista.....	33 17
Wheatland German—German.....	20 00

\$234 31

IOWA PRESBYTERY.

Bentonsport.....	\$ 1 00
Birmingham.....	11 30
—Parsons.....	8 25
Bloomfield—Parsons.....	4 70
Bonaparte—Parsons.....	7 64
Burlington, 1st.....	13 65
Cedar.....	1 00
—Parsons.....	1 75
Concord—Parsons.....	2 75
Donnellson—Parsons.....	7 30
Fairfield—Parsons.....	120 75
Fort Madison, Union—Parsons.....	21 25
Hedrick—Parsons.....	6 00
Keokuk, 1st, Westm'r—Dubuque.....	22 15
—Parsons.....	34 05
2d—Parsons.....	2 50
Kossuth.....	7 00
Markham—Parsons.....	3 59
Martinsburg—Parsons.....	18 10
Mediapolis.....	5 00
—Parsons.....	10 00
Montrose—Parsons.....	5 70
Morning Sun—Parsons.....	9 25
Mt. Pleasant, 1st.....	16 79
—Parsons.....	5 50
Mt. Zion—Parsons.....	15 47
Ottumwa, 1st—Parsons.....	60 45
East End—Parsons.....	60 66
Primrose—Parsons.....	6 30
Salina—Parsons.....	3 45
Sharon—Parsons.....	10 70
Wapello—Parsons.....	6 91
Wilson—Parsons.....	1 70
Winfield.....	1 00
—Parsons.....	7 00

\$520 61

IOWA CITY PRESBYTERY.

Blue Grass—Parsons.....	\$ 3 89
Brighton—Parsons.....	1 20
Columbus, Central.....	2 00
Crawfordsville—Parsons.....	25 00
Deep River.....	2 32
Fairview—Parsons.....	2 00
Hermion—Parsons.....	1 22
Hills.....	1 00
—Parsons.....	1 00
Keota—Parsons.....	9 25
La Dora—Parsons.....	8 80
La Fayette—Parsons.....	6 00
Marengo—Parsons.....	33 26
Montezuma.....	10 00
Muscatine.....	7 00
—Parsons.....	43 00
Nolo—Parsons.....	3 40
Oxford—Parsons.....	11 75
Red Oak Grove.....	2 00
Scott—Parsons.....	37 82
Sigourney.....	1 60
—Parsons.....	11 05
Union—Parsons.....	4 25
Unity—Parsons.....	10 00
Washington—Parsons.....	45 41
West Branch—Parsons.....	14 40
West Liberty—Parsons.....	8 75
Williamsburg.....	5 00
—Parsons.....	5 00

\$317 37

SIOUX CITY PRESBYTERY.

Alta—Buena Vista.....	\$ 10 00
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Ashton.....	\$ 12 00
—German.....	18 00
Battle Creek—Buena Vista.....	52 00
Breda—Buena Vista.....	10 00
Cherokee—Buena Vista.....	1 70
Denison—Buena Vista.....	14 64
Early—Buena Vista.....	9 00
Hope—German.....	36 00
Hull, 1st.....	10 00
Ida Grove—Buena Vista.....	2 00
Inwood.....	5 00
LeMars—Buena Vista.....	20 00
Union—Buena Vista.....	4 00
Lyon Co.—German.....	55 00
Paulina—Buena Vista.....	2 00
Sac City—Buena Vista.....	12 00
Schaller—Buena Vista.....	7 00
Sibley—German.....	25 00
Sioux City, 1st—Buena Vista.....	100 00
2d—Buena Vista.....	15 00
—Parsons.....	27 00
3d.....	2 50
Morningside—Buena Vista.....	25 00
Olivet—Buena Vista.....	3 00
Storm Lake, L. Aid Soc.—Buena V.....	40 00
Zion—German.....	6 00
Zoar, German—Buena Vista.....	5 00

\$528 84

WATERLOO PRESBYTERY.

Ackley.....	\$ 25 00
—German.....	9 00
Cedar Falls—Buena Vista.....	26 16
S. S.—Buena Vista.....	6 66
Clarksville.....	5 25
—Buena Vista.....	2 00
Conrad.....	5 00
East Friesland, German—German.....	122 00
Greene.....	5 00
Holland, German—German.....	125 00
Kamar, German—German.....	250 00
Marshalltown.....	5 00
Nora Springs, Eden Ger.—German.....	55 00
Owassa.....	1 00
Union, German.....	2 00
—German.....	16 00
Unity.....	2 75
West Friesland, German—German.....	48 00
Williams—Buena Vista.....	5 00

\$709 82

SYNOD OF KANSAS.

EMPORIA PRESBYTERY.

Argonia—Emporia.....	\$ 5 00
Arkansas City—Emporia.....	61 00
Belle Plaine—Emporia.....	14 00
S. S.—Emporia.....	8 00
Burlingame—Emporia.....	7 00
Caldwell—Emporia.....	80 00
Calvary—Emporia.....	10 00
S. S.—Emporia.....	7 90
Conway Springs—Emporia.....	19 00
Cottonwood Falls.....	2 00
—Emporia.....	10 00
C. F.—Emporia.....	5 00
L. M. S.—Emporia.....	10 00
Council Grove—Emporia.....	30 50
DeGraft—Emporia.....	20 00
S. S.....	1 00
Derby—Emporia.....	11 00
Dexter—Emporia.....	1 00

Eldorado—Emporia.....	\$ 17 55
Emporia, 1st—Emporia.....	225 77
" S. S.—Emporia.....	32 10
" 2d—Emporia.....	330 85
" Arundel Ave.—Emporia.....	15 00
Freeport—Emporia.....	15 00
Geuda Springs—Emporia.....	3 40
Harmony—Emporia.....	5 50
" S. S.—Emporia.....	4 00
Howard—Emporia.....	21 00
Lyndon—Emporia.....	29 20
" S. S.—Emporia.....	5 00
" C. E.—Emporia.....	5 00
McLain—Emporia.....	11 07
Madison, S. S.....	5 00
Marion—Emporia.....	40 00
Maxson—Emporia.....	3 00
Mulvane—Emporia.....	5 00
" S. S.—Emporia.....	1 50
Newton—Emporia.....	98 71
Osage City—Emporia.....	19 83
" S. S.—Emporia.....	10 00
Peabody—Emporia.....	10 00
Peotone—Emporia.....	10 00
Quenemo—Emporia.....	12 00
Reece.....	2 00
—Emporia.....	13 27
Salem, Welsh—Emporia.....	18 21
Uniondale—Emporia.....	18 25
Walnut Valley—Emporia.....	1 00
Wellington—Emporia.....	70 00
" C. E.—Emporia.....	6 00
Wichita, 1st—Lewis Academy.....	97 60
" Calvary—Emporia.....	17 30
" Lincoln St.—Emporia.....	11 30
" Oak St.—Emporia.....	3 00
" West Side—Emporia.....	39 00
Winfield—Emporia.....	105 00

\$1,639 81

HIGHLAND PRESBYTERY.

Highland, S. S.—Emporia.....	\$ 8 90
Marysville Memorial.....	3 00
Nortonville—Emporia.....	8 00
Washington, 1st.....	7 00

\$ 26 90

LARNED PRESBYTERY.

Arlington—Emporia.....	\$ 3 50
Burton—Emporia.....	8 00
Cimarron.....	5 00
—Emporia.....	11 00
Coldwater—Emporia.....	12 00
Dodge City—Emporia.....	21 00
" Ladies' Aid—Emporia.....	5 00
Emerson—Emporia.....	26 00
Garden City—Emporia.....	87 35
Geneseo—Emporia.....	25 00
Great Bend—Emporia.....	38 04
Halstead—Emporia.....	70 00
Hopewell.....	3 00
Hutchinson, 1st—Emporia.....	261 43
Kingman—Emporia.....	47 90
Lakin—Emporia.....	12 56
McPherson—Emporia.....	35 28
Pratt—Emporia.....	54 00
" S. S.—Emporia.....	5 00
Spearville—Emporia.....	51 67
Sterling—Emporia.....	21 00
Syracuse—Emporia.....	13 21
Larned Presbytery by E. W. Hulse	10 00

\$826 94

NEOSHO PRESBYTERY.

Chanute—Emporia.....	\$110 25
" C. E.—Emporia.....	5 00
Cherryvale—Emporia.....	33 40
Columbus.....	11 00
" Y. P. S. C. E.—Emporia.....	8 25
Edna—Emporia.....	10 00
Erie—Emporia.....	17 00
Fort Scott, 1st—Emporia.....	192 85
Fredonia—Emporia.....	22 21
Geneva—Emporia.....	4 50
Girard—Emporia.....	25 00
Humboldt—Emporia.....	95 00
" S. S.—Emporia.....	1 70
Independence—Emporia.....	134 63
" S. S.—Emporia.....	10 00
Iola, 1st—Emporia.....	51 58
Kincaid—Emporia.....	3 00
La Harpe—Emporia.....	28 15
Lake Creek—Emporia.....	27 00
Mineral Point—Emporia.....	5 70
Moran.....	2 42
—Emporia.....	32 41
" C. E.—Emporia.....	5 00
Neodesha—Emporia.....	6 65
New Albany—Emporia.....	9 65
Osage.....	6 00
Osawatimie—Emporia.....	20 12
Ottawa—Emporia.....	50 00
Paola—Emporia.....	121 75
Parsons—Emporia.....	27 80
Pittsburg—Emporia.....	10 00
Pomona.....	3 00
Princeton—Emporia.....	4 00
Richmond—Emporia.....	14 50
Scammon.....	5 00
—Emporia.....	16 14
Sedan—Emporia.....	2 00
Sugarvale.....	1 00
Thayer—Emporia.....	14 00
Waverly—Emporia.....	21 30
Yates Centre—Emporia.....	86 48

\$1,255 44

OSBORNE PRESBYTERY.

Bow Creek—Emporia.....	\$ 7 00
Calvert—Emporia.....	4 50
Fairport—Emporia.....	4 00
Hays—Emporia.....	18 35
Hill City—Emporia.....	7 00
Hoxie—Emporia.....	10 00
Kill Creek—Emporia.....	7 50
Morland—Emporia.....	2 00
Norton—Emporia.....	25 00
Oberlin—Emporia.....	25 00
Osborne, 1st—Emporia.....	41 60
" S. S.—Emporia.....	20 00
" Y. P. S. C. E.—Emporia.....	25 00
" W. M. S.—Emporia.....	20 00
Phillipsburg—Emporia.....	30 00
Rose Valley—Emporia.....	3 50
Smith Centre—Emporia.....	7 25
Wakeeney—Emporia.....	18 00

\$275 70

SOLOMON PRESBYTERY.

Abilene—Emporia.....	120 00
" S. S.—Emporia.....	5 05
" S. S. Miss. Band—Emporia.....	5 00
Aurora—Emporia.....	3 00
Beloit—Emporia.....	6 75
" S. S.—Emporia.....	10 00

Bennington.....	\$ 5 00
Cawker City.....	3 00
—Emporia.....	3 45
Cheever—Emporia.....	5 25
Clyde—Emporia.....	29 00
S. S.—Emporia.....	4 00
College Hill—Emporia.....	13 65
S. S.—Emporia.....	5 00
Concordia—Emporia.....	157 38
S. S.—Emporia.....	10 41
Cuba.....	2 00
Culver—Emporia.....	14 55
Ellsworth—Emporia.....	21 00
S. S.—Emporia.....	3 38
Fort Harker—Emporia.....	6 00
Glaseo—Emporia.....	11 47
S. S.—Emporia.....	5 50
Hope.....	1 00
—Emporia.....	10 00
S. S.—Emporia.....	1 50
Lincoln—Emporia.....	37 50
Manchester—Emporia.....	6 00
Mankato—Emporia.....	7 25
Miltonvale.....	3 00
—Emporia.....	9 50
Minneapolis—Emporia.....	125 08
C. E.—Emporia.....	45 00
Mt. Pleasant—Emporia.....	8 00
Ramona.....	35
Salina—Emporia.....	293 02
Saltville—Emporia.....	9 00
Scandia—Emporia.....	32 20
S. S.—Emporia.....	5 00
Scotch Plains—Emporia.....	10 50
S. S.—Emporia.....	2 50
Sylvan Grove—Emporia.....	22 54
Wilson—Emporia.....	35 50
	\$1,114 28

TOPEKA PRESBYTERY.

Argentine.....	\$ 1 93
—Emporia.....	5 00
Auburn—Emporia.....	6 50
Bala, S. S.—Emporia.....	3 38
Baldwin—Emporia.....	11 23
Belvue.....	1 00
Bethel.....	1 15
—Emporia.....	1 50
Black Jack—Emporia.....	5 00
Clay Centre—Emporia.....	10 00
Clinton—Emporia.....	17 00
Gardner, 1st.....	20 00
Idana—Emporia.....	6 00
Junction City, 1st—Emporia.....	18 00
S. S.—Emporia.....	15 00
Prim. S. S.—Emporia.....	10 00
Kansas City, 1st—Emporia.....	58 85
2d.....	3 00
Central—Emporia.....	17 00
Grand View Park, S. S.—Emporia.....	3 12
Western Highlands—Emporia.....	57 00
Western Highlands, S. S.—Emporia.....	5 00
Lawrence—Emporia.....	85 87
C. E.—Emporia.....	5 00
Leavenworth, 1st—Emporia.....	50 00
Manhattan—Emporia.....	75 20
Maywood—Emporia.....	15 00
S. S.—Emporia.....	1 75
Mulberry Creek—Emporia.....	24 40
Oak Hill—Emporia.....	10 25
Oakland.....	3 75

Olathe—Emporia.....	\$ 25 00
S. S.—Emporia.....	6 40
Perry.....	1 00
Riley.....	9 35
S. S.—Emporia.....	2 00
German.....	5 00
Rossville—Emporia.....	48 50
S. S.—Emporia.....	5 00
Sedalia—Emporia.....	5 25
Stanley, S. S.—Emporia.....	1 60
Topeka, 1st—Emporia.....	271 80
S. S.—Emporia.....	15 00
2d—Emporia.....	187 30
S. S.—Emporia.....	4 25
C. E.—Emporia.....	5 00
3d—Emporia.....	29 79
C. E.—Emporia.....	5 00
Vinland.....	1 18
S. S.—Emporia.....	2 50
Wakarusa—Emporia.....	5 00
Wamego—Emporia.....	

\$1,184 54

SYNOD OF KENTUCKY.

EBENEZER PRESBYTERY.

Ashland, 1st—Pikeville.....	\$470 00
S. S.—Pikeville.....	8 02
Covington, 1st, W. M. S.—Pikeville.....	60 00
Ebenezer.....	1 00
Falmouth.....	2 00
and Concord, W. M. S.—Pikeville.....	20 00
Greenup.....	1 00
Lexington, 2d.....	10 00
King's Daughters—Pikeville.....	50 00
W. M. S.—Pikeville.....	50 00
Ludlow, 1st, W. M. Soc.—Pikeville.....	51 00
Mt. Sterling.....	1 00
W. M. Soc.—Pikeville.....	55 00
Newport, 1st—Pikeville.....	21 89
W. M. Soc.—Pikeville.....	50 00
Pikeville, 1st, W. M. Soc.—Pikeville.....	65 00
Winchester, Washington St.—Cumberland.....	5 00
	\$920 91

LOGAN PRESBYTERY.

Auburn.....	\$ 5 00
Bowling Green.....	10 00
Corinth.....	2 00
Russellville.....	5 00
Smith's Grove.....	5 00
Trenton.....	3 25
Trinity.....	3 25
Woodburn.....	2 50
	\$ 37 75

LOUISVILLE PRESBYTERY.

Irrington—Cumberland.....	\$ 45 00
Louisville, 4th.....	3 00
4th Ave.....	53 91
Covenant.....	26 00
Immanuel—Cumberland.....	5 00
Union.....	28 66
Warren Mem'l—Princeton.....	68 35
Pewee Valley.....	11 06
Shelbyville, 1st.....	3 11
	\$203 09

PRINCETON PRESBYTERY.

Chapel Hill.....	\$ 2 00
Hopkinsville, 1st.....	2 00
Kuttawa.....	2 50
Madisonville.....	10 00
Marion—Cumberland.....	1 00
Mayfield, 1st.....	13 35
Paducah, Ken. Ave.—Cumberland	5 00
Princeton, Central—Princeton.....	15 00
Shiloh—Cumberland.....	1 00
Sturgis.....	6 00
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	\$ 57 85

TRANSLYVANIA PRESBYTERY.

Columbia.....	\$ 2 00
Lancaster.....	5 00
Lebanon, 1st.....	4 00
Praigg (Colored), S. S.....	1 00
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	\$ 12 00

SYNOD OF MICHIGAN.

DETROIT PRESBYTERY.

Andersonville—Alma.....	\$ 5 25
Brighton—Alma.....	5 00
Detroit, 2d Ave.....	6 20
" Bethany.....	12 00
" Calvary.....	10 00
" Central.....	24 20
" Forest Ave.....	23 52
" Fort St.....	42 48
" Fort Wayne.....	1 00
" Immanuel.....	23 05
" Jefferson Ave.....	52 00
" —Alma.....	35 00
" St. Andrews—Alma.....	30 00
" Scovel Memorial.....	10 00
" Westminster.....	35 00
Highland Park.....	7 00
—Alma.....	64 00
Holly.....	1 00
Howell—Alma.....	5 00
Plainfield.....	2 50
Plymouth—Alma.....	9 20
Pontiac, 1st.....	11 00
Redford, 1st.....	4 00
Southfield.....	1 00
Trenton, 1st.....	2 00
Unadilla.....	1 75
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	\$423 15

FLINT PRESBYTERY.

Deckerville.....	\$ 1 00
Elk—Alma.....	3 00
Fairgrove—Alma.....	10 00
Fenton.....	6 00
Flushing.....	3 00
Fraser and Uby—Alma.....	15 00
Harbor Beach.....	3 68
Linden.....	3 50
Mariette, 1st.....	3 00
Mundy—Alma.....	3 00
Port Huron, 1st.....	3 55
Westminster—Alma.....	10 00
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	\$ 64 73

GRAND RAPIDS PRESBYTERY.

Evart.....	\$ 4 19
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Grand Haven—Alma.....	\$ 20 00
Grand Rapids, 3d.....	1 00
" Immanuel—Alma.....	15 00
" Westminster.....	5 00
Ludington.....	7 40
McKnight Memorial.....	1 00
Muir—Alma.....	3 22
Spring Lake.....	6 00
Tustin.....	1 00
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	\$ 63 81

KALAMAZOO PRESBYTERY.

Allegan, 1st.....	\$ 11 00
Benton Harbor.....	6 59
Decatur.....	3 00
Paw Paw.....	3 00
Plainwell.....	2 30
Richland—Alma.....	5 20
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	\$ 31 09

LAKE SUPERIOR PRESBYTERY.

De Tour.....	\$ 1 50
Grand Marais.....	1 00
Houghton.....	2 78
Iron Mountain—Alma.....	7 00
Ishpeming, 1st.....	2 00
Marquette, S. S.—Alma.....	5 00
Menominee, 1st—Alma.....	12 00
Ontonagon.....	2 50
Sault Ste. Marie—Alma.....	2 00
Stalwart.....	2 00
St. Ignace.....	2 50
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	\$ 38 28

LANSING PRESBYTERY.

Albion—Alma.....	\$ 30 00
Battle Creek—Alma.....	30 00
Brooklyn—Alma.....	10 85
Concord.....	3 00
Dimondale—Alma.....	15 00
Jackson—Alma.....	20 00
Lansing, 1st.....	14 36
" Franklin Ave.....	14 00
Marshall.....	3 50
Mason—Alma.....	10 00
Morrice—Alma.....	14 52
Oneida.....	2 00
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	\$167 23

MONROE PRESBYTERY.

Adrian—Alma.....	\$ 38 00
Blissfield.....	4 00
Cadmus.....	2 00
Coldwater.....	5 00
Deerfield, Ida and Pittsburgh—	
Alma.....	20 00
Erie—Alma.....	3 00
Hillsdale.....	9 60
Jonesville.....	7 00
Raisin.....	2 00
Tecumseh.....	24 00
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	\$114 60

PETOSKEY PRESBYTERY.

Boyne City.....	\$ 5 00
Cadillac—Alma.....	5 00

Elk Rapids—Alma.....	\$ 2 25
Harbor Springs—Alma.....	5 00
Lake City—Alma.....	1 60
McBain.....	4 50
Petoskey.....	6 25
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	\$ 29 60

SAGINAW PRESBYTERY.

Bay City, Westminster—Alma.....	\$ 92 35
Caledonia.....	2 62
East Tawas.....	1 00
Emerson—Alma.....	3 60
Ithaca.....	5 40
Lafayette, 2d—Alma.....	53
Midland—Alma.....	3 00
Munger.....	1 50
Saginaw, Immanuel.....	1 05
Warren Ave.....	4 18
Tawas City.....	1 00
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	\$116 23

SYNOD OF MINNESOTA.

ADAMS PRESBYTERY.

Bemidji.....	\$ 1 50
Macalester.....	22 55
Bethel.....	1 80
Blackduck.....	6 00
Crookston.....	7 98
—Macalester.....	31 00
Hallock.....	3 48
—Macalester.....	35 00
Key West.....	36
Northcote.....	1 56
—Macalester.....	21 00
Red Lake Falls—Macalester.....	44 00
Ridge—Macalester.....	2 00
Rollis.....	66
Stephen.....	2 36
—Macalester.....	2 00
Twentieth Century—Macalester.....	2 00
Warren—Macalester.....	61 00
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	\$246 25

DULUTH PRESBYTERY.

Carlton, McNair Mem'l—Albert Lea.....	\$ 15 00
—Macalester.....	5 00
Cloquet—Macalester.....	57 00
Duluth, 1st—Macalester.....	7,526 01
—Albert Lea.....	7 00
" L. A. Soc.—Albert Lea.....	25 00
2d.....	5 00
Glen Avon.....	25 00
Lakeside—Macalester.....	77 00
Westminster.....	2 76
Eveleth.....	1 00
—Macalester.....	8 00
Grand Rapids—Macalester.....	26 00
Highland Park.....	9 00
Mora.....	4 00
Northome.....	2 00
Sandstone—Macalester.....	7 00
Two Harbors—Macalester.....	22 35
Virginia, Cleveland Ave.....	2 00
—Macalester.....	55 00
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	\$7,881 12

MANKATO PRESBYTERY.

Alpha—Macalester.....	\$ 2 00
Amboy—Macalester.....	15 00

Amiret—Macalester.....	\$ 3 00
Balaton, 1st—Albert Lea.....	7 00
Beaver Creek—Albert Lea.....	1 00
Blue Earth—Albert Lea.....	99 60
Butterfield—Albert Lea.....	25 00
Clifton—Albert Lea.....	13 75
Cottonwood—Albert Lea.....	25 00
Delhi.....	6 00
Easter.....	2 00
Ebenezer—German.....	17 00
Jackson—Macalester.....	5 00
Kasota—Macalester.....	3 00
Le Seuer.....	6 00
—Macalester.....	25 00
Luverne.....	4 75
Madelia.....	3 25
—Macalester.....	38 00
Mankato, 1st—Macalester.....	28 38
—Albert Lea.....	28 29
Marshall—Albert Lea.....	178 00
Morgan, Union.....	2 00
Pipestone.....	4 00
—Macalester.....	5 00
Redwood Falls—Macalester.....	22 00
Rushmore—Macalester.....	12 00
—German.....	5 00
Russell—Macalester.....	3 00
St. James 1st—Macalester.....	36 60
—Albert Lea.....	25 00
St. Peter, Union—Macalester.....	121 00
Tracy—Macalester.....	10 00
—Albert Lea.....	10 00
Windom—Albert Lea.....	12 00
Winnebago City—Macalester.....	42 00
Woodstock.....	1 00
Worthington, Westm'r—Macalester.....	47 00
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	\$893 02

MINNEAPOLIS PRESBYTERY.

Bloomington—Macalester.....	\$ 7 00
Buffalo—Macalester.....	34 70
—Albert Lea.....	5 00
Crystal Bay.....	3 00
Eden Prairie—Macalester.....	17 00
Hopkins, Bohemian.....	5 00
Howard Lake.....	3 36
—Macalester.....	10 00
Minneapolis, 1st—Macalester.....	1,143 34
5th.....	2 00
Andrew.....	7 25
Bethany.....	5 00
Bethlehem.....	66 32
Elim.....	2 40
Grace—Macalester.....	70 00
Highland Park—Macalester.....	10 60
House of Faith.....	1 80
Oliver—Macalester.....	10 33
Shiloh.....	4 00
Stewart Mem'l.....	8 60
" S. S.....	2 53
" —Macalester.....	20 00
Vanderburgh Mem'l.....	2 60
" —Macalester.....	2 00
Westminster—Macalester.....	33,135 80
Oak Grove.....	4 07
Waverly.....	2 64
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	\$34,585 74

RED RIVER PRESBYTERY.

Campbell—Macalester.....	\$ 3 50
Elbow Lake.....	1 00
—Macalester.....	35 00

Fergus Falls—Macalester.....	\$ 10 00
Maine.....	27 00
Wendell—Macalester.....	13 00
Western.....	3 00
“—Macalester.....	8 00
Wheaton—Macalester.....	25 00
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	\$125 50

ST. CLOUD PRESBYTERY.

Atwater.....	\$ 2 00
Brown's Valley.....	4 80
Clara City.....	1 00
“—Macalester.....	3 00
Donnelly.....	1 00
Foley.....	1 00
Harrison.....	3 00
Kerkhoven—Macalester.....	6 00
Leslie.....	1 00
Litchfield.....	5 00
“—Macalester.....	44 00
Longfellow.....	1 00
Long Prairie.....	1 00
Maynard.....	2 00
“—Macalester.....	5 00
Murdock—Macalester.....	5 00
New London—Macalester.....	3 50
Randall—Macalester.....	5 00
Spicer.....	2 00
“—Macalester.....	2 00
Spring Grove.....	1 00
“—Macalester.....	2 00
St. Cloud—Macalester.....	52 00
St. George—Macalester.....	1 00
Willmar—Macalester.....	45 00
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	\$199 30

ST. PAUL PRESBYTERY.

Belle Plaine—Macalester.....	\$ 15 63
Forest Lake—Macalester.....	42 00
Hastings—Macalester.....	100 00
North St. Paul—Macalester.....	13 25
Red Wing.....	7 35
“—Macalester.....	28 25
Rush City—Macalester.....	5 00
Shakopee—Macalester.....	1 00
Stillwater—Macalester.....	451 00
St. Croix Falls—Macalester.....	200 00
St. Paul, 1st—Macalester.....	163 12
“—Albert Lea.....	5 50
“ 9th—Macalester.....	17 00
“ Arlington Hills—Macalester.....	30 00
“ Bethlehem, Ger.—German.....	15 00
“ Central—Macalester.....	363 85
“ Dayton Ave.—Macalester.....	686 81
“ East—Macalester.....	25 00
“ Goodrich Ave.....	2 50
“ House of Hope—Macalester.....	47,330 32
“ Knox—Albert Lea.....	1 00
“—Macalester.....	30 00
“ Macalester—Macalester.....	248 00
“ Merriam Park—Macalester.....	506 30
“ Westminster—Macalester.....	2 00
White Bear.....	4 50
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	\$50,294 38

WINONA PRESBYTERY.

Albert Lea—Albert Lea.....	\$ 10 00
Austin, Central—Macalester.....	39 50
Blooming Prairie.....	7 64
“—Macalester.....	10 00

Canton.....	\$ 1 00
Chatfield—Albert Lea.....	10 40
“—Macalester.....	76 00
Claremont—Macalester.....	64 00
Dodge Centre—Macalester.....	5 00
Frank Hill—German.....	3 00
Fremont—Macalester.....	10 00
Hayfield.....	2 00
Kasson—Macalester.....	12 00
Le Roy—Albert Lea.....	25 00
“—Macalester.....	2 50
Owatonna, 1st.....	2 50
“—Macalester.....	5 00
Preston.....	3 00
Rochester—Albert Lea.....	25 00
Rushford—Macalester.....	5 50
Winona, 1st—Macalester.....	50 00
“—Albert Lea.....	9 55
“ German—German.....	5 00
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	\$383 59

SYNOD OF MISSISSIPPI.

BELL PRESBYTERY.

Fairfield—Cumberland.....	\$ 5 00
Nettleton—Cumberland.....	2 50
Shannon—Cumberland.....	3 00
Verona—Cumberland.....	2 50
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	\$ 13 00

OXFORD PRESBYTERY.

Coffeeville.....	\$ 16 55
Harmony.....	7 30
Oxford—Cumberland.....	25 00
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	\$ 48 85

NEW HOPE PRESBYTERY.

Meridian—Cumberland.....	\$ 5 00
Starkville, Lampkin St.—Cumber- land.....	3 00
West Point—Cumberland.....	8 15
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	\$ 16 15

SYNOD OF MISSOURI.

CARTHAGE PRESBYTERY.

Carthage, 1st—Carthage.....	\$ 29 38
“ Main St.—Carthage.....	5 00
Golden City.....	1 78
Hoberg.....	1 00
Irwin.....	1 60
Joplin, 1st.....	13 60
“—Carthage.....	16 07
Mt. Vernon.....	1 86
“—Carthage.....	20 00
Neosho, 1st—Carthage.....	14 26
“ S. S.—Carthage.....	4 07
Nevada.....	2 00
Rocky Comfort—Carthage.....	3 00
Sarcoix—Carthage.....	16 00
Spring River.....	1 20
Waldensian—Carthage.....	5 00
Webb City—Carthage.....	5 80
“ W. M. S.—Carthage.....	2 56
“ Y. P. S. C. E.—Carthage.....	1 30
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	\$145 48

IRON MOUNTAIN PRESBYTERY.

Dexter.....	\$ 4 75
Fredericktown.....	1 23
Hillsboro.....	1 00
Ironton.....	3 90
Patton.....	1 00
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	\$ 11 88

KANSAS CITY PRESBYTERY.

Blue Springs.....	\$ 2 00
Butler.....	15 00
Creighton.....	1 00
Freeman.....	1 75
Harrisonville.....	1 00
Independence, 1st—Westminster, Mo.....	35 00
Kansas City, 1st—Westm'r, Mo.....	56 81
" 2d—Westminster, Mo.....	68 49
" 3d.....	12 00
" 5th.....	15 10
" Benton Boulevard—West- minster, Mo.....	15 25
" Linwood.....	6 00
" Mellier Place.....	2 00
" Westport Ave.....	15 00
Marshall, Odell Ave.....	8 58
Mt. Olive.....	1 71
Odessa.....	6 93
Parkville.....	14 18
" S. S.....	26 42
Pleasant Ridge.....	1 20
Rich Hill—Westminster, Mo.....	13 75
Spruce.....	2 40
Urish.....	9 19
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	\$330 76

KIRKSVILLE PRESBYTERY.

Brookfield.....	\$ 13 00
" —Westminster, Mo.....	17 00
Edina—Westminster, Mo.....	3 00
Hannibal.....	22 70
Kirksville.....	6 00
" —Westminster, Mo.....	10 00
Knox City.....	1 00
La Plata.....	3 00
Liberty—Missouri Valley.....	2 00
Mt. Zion.....	2 00
Mulberry.....	2 00
New Harmony.....	2 00
Union Chapel.....	2 00
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	\$ 85 70

M'GEE PRESBYTERY.

Hamilton.....	\$ 11 00
Macon—Lindenwood.....	3 38
" S. S.—Lindenwood.....	4 96
" —Missouri Valley.....	3 39
" S. S.—Missouri Valley.....	4 96
" —Westminster, Mo.....	3 39
" S. S.—Westminster, Mo.....	4 96
" —Park.....	3 39
" S. S.—Park.....	4 95
Tina.....	3 26
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	\$ 47 64

OZARK PRESBYTERY.

Ash Grove.....	\$ 2 00
Cabool.....	1 50
Conway.....	4 00

Dadeville.....	\$ 1 00
Ebenezer.....	5 00
Everton.....	4 00
Lockwood.....	1 00
Mountain View—Missouri Valley.....	2 00
Mt. Carmel.....	2 00
Mt. Zion.....	2 00
Ozark.....	1 00
Ray Spring.....	50
Rondo.....	1 00
Springfield, 2d—Carroll.....	5 00
" Calvary.....	26 60
" Springfield Ave.—Westmin- ster, Mo.....	4 00
West Plains.....	5 00
Willard.....	1 00
Willow Springs—Westminster, Mo.....	2 10
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	\$ 70 70

ST. JOSEPH PRESBYTERY.

Easton—Platte.....	\$ 3 00
Empire Prairie—Platte.....	2 25
Fairfax.....	1 00
Graham—Platte.....	2 00
Grant City—Platte.....	12 10
Hopkins.....	2 88
King City—Missouri Valley.....	7 00
" —Park.....	7 00
Knox.....	1 00
Maitland.....	10 00
Martinsville.....	1 70
Maryville, 1st.....	30 00
Mound City.....	4 90
New Hampton—Platte.....	1 00
New Point—Platte.....	5 15
St. Joseph, Hope—Platte.....	3 00
" Oak Grove.....	1 00
" Westm'r—Park.....	5 00
" —Westminster, Mo.....	15 00
Union Star—Platte.....	1 00
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	\$115 98

ST. LOUIS PRESBYTERY.

Bethel of Bay.....	\$ 5 00
Emmanuel.....	2 00
Ferguson, 1st.....	8 00
Kirkwood, 1st, S. S.—Westminster, Mo.....	9 29
Nazareth—German.....	20 00
Rock Hill.....	2 00
Rolla.....	2 00
Salem.....	2 00
St. Charles, Jefferson St.—Linden- wood.....	23 00
" Jefferson St., S. S.—Linden- wood.....	3 00
St. Louis, 1st.....	47 00
" 2d—Westminster, Mo.....	500 00
" 1st German—German.....	150 00
" 2d German—German.....	20 00
" Carondelet.....	9 30
" Clifton Heights.....	2 50
" Immanuel—German.....	5 25
" Leonard Ave.....	1 00
" McCausland Ave.....	1 50
" North Cabanne.....	3 50
" Salem—German.....	30 00
" Walnut Park.....	1 00
" Wash. & Compton Ave.— Westminster, Mo.....	100 00
" West—Westminster, Mo.....	100 00
" Winnebago.....	5 00
" —German.....	44 14

Union.....	\$ 3 25
Washington.....	3 70
Webster Groves.....	30 35
Zion—German.....	5 00
Zoar.....	5 00
—German.....	45 00
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	\$1,188 78

SALT RIVER PRESBYTERY.

Ashley.....	\$ 5 00
Bowling Green.....	10 75
Louisiana.....	5 00
Mt. Sterling.....	1 65
Providence.....	5 00
Shiloh.....	2 00
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	\$ 29 40

SEDALIA PRESBYTERY.

Brownington.....	\$ 2 00
Clinton—Westminster, Mo.....	12 80
Deepwater.....	2 00
Jacoby Chapel.....	1 55
Jefferson City.....	6 89
Lowry City.....	2 00
Osecola, 1st.....	2 00
Sedalia, Broadway—Westminster, Mo.....	20 00
" Central—Westminster, Mo.....	4 65
" S. S.—Westminster, Mo.....	2 85
Stony Point.....	4 00
Tipton.....	3 00
Warrensburg.....	4 45
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	\$ 68 19

SYNOD OF MONTANA.

BUTTE PRESBYTERY.

Butte, 1st—Montana.....	\$ 10 00
Deer Lodge.....	5 00
Hamilton, 1st—Montana.....	4 70
Missoula.....	30 00
Philipsburg.....	6 00
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	\$ 55 70

GREAT FALLS PRESBYTERY.

Culbertson.....	\$ 3 00
Great Falls, 1st.....	3 00
Havre.....	8 05
" S. S.....	1 00
" Y. P. S. C. E.....	1 00
Kalispell, 1st.....	7 50
Lewistown, 1st.....	1 00
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	\$ 24 55

HELENA PRESBYTERY.

Belgrade, 1st—Montana.....	\$ 4 00
Billings, 1st.....	5 34
Bozeman, 1st—Montana.....	24 37
Central Park.....	3 00
Hamilton—Montana.....	1 00
Helena, 1st.....	10 47
" S. S.....	3 41
Manhattan.....	1 00
Spring Hill.....	4 00
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	\$ 56 59

SYNOD OF NEBRASKA.

BOX BUTTE PRESBYTERY.

Bridgeport.....	\$ 1 00
Gordon—Bellevue.....	4 80
Mitchell—Hastings.....	3 50
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	\$ 9 30

HASTINGS PRESBYTERY.

Aurora, 1st.....	\$ 6 00
Axtel—Hastings.....	10 00
Bethel—Hastings.....	65 00
Bloomington—Hastings.....	12 00
Campbell, German—Hastings.....	19 25
" —German.....	23 00
Edgar—Hastings.....	102 91
Hanover, German—Hastings.....	10 00
" —German.....	25 00
Hansen—Hastings.....	10 00
Hastings, 1st—Hastings.....	326 26
" German—German.....	6 50
Holdrege—Hastings.....	25 00
Kenesaw—Hastings.....	31 00
Lebanon.....	1 00
Minden—Hastings.....	42 00
Nelson—Hastings.....	25 01
Rosemont, German—German.....	20 00
Superior.....	8 60
Wilsonville.....	1 00
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	\$769 53

KEARNEY PRESBYTERY.

Broken Bow—Hastings.....	\$ 10 65
Central City—Hastings.....	41 00
Clontebret—Hastings.....	2 75
Dorp—Hastings.....	1 50
Gandy—Hastings.....	2 00
Gibbon—Hastings.....	31 00
Gothenberg.....	1 00
Grand Island—Hastings.....	103 25
Kearney—Hastings.....	80 75
Lexington—Hastings.....	51 15
Loup City—Hastings.....	1 30
North Platte—Hastings.....	20 00
Ord.....	15 00
Primrose, Y. P. S. C. E.—Hastings.....	10 00
Salem.....	1 00
Shelton.....	2 00
Spaulding.....	1 05
" —Hastings.....	29 53
St. Edwards.....	8 00
St. Paul—Hastings.....	4 00
Wilson, Memorial.....	2 00
Wood River—Hastings.....	22 00
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	\$440 93

NEBRASKA CITY PRESBYTERY.

Adams—Bellevue.....	\$ 8 00
Alexandria—Hastings.....	52 40
Beatrice—Bellevue.....	100 00
Bennett—Bellevue.....	4 00
Blue Springs—Bellevue.....	5 00
Deshler—Hastings.....	13 50
Diller.....	4 00
Fairbury—Hastings.....	5 00
Fairmont—Hastings.....	31 50
Firth—Hastings.....	10 00
Goshen—Bellevue.....	2 00
Gresham.....	11 00
Hebron—Hastings.....	50 00

Hickman, German—German.....	\$113 00
Hopewell.....	3 50
Liberty.....	5 00
Lincoln, 1st.....	11 13
" 2d—Hastings.....	100 00
" Westminster.....	4 00
Meridian, German—German.....	7 00
Nebraska City—Bellevue.....	3 00
Palmyra.....	7 00
Panama.....	3 33
Plattsmouth, 1st—Bellevue.....	23 65
Stoddard—Hastings.....	2 43
" Bellevue.....	4 00
Table Rock—Bellevue.....	9 00
Tecumseh.....	12 00
University Place, Westminster.....	1 00
Utica.....	1 00
York—Hastings.....	127 80

\$734 24

NIOBRARA PRESBYTERY.

Atkinson.....	\$ 4 00
" Bellevue.....	8 20
Cleveland.....	1 00
Elgin—Bellevue.....	3 00
" Hastings.....	3 00
Emerson.....	5 50
Laurel, 1st.....	5 00
Logan View.....	4 00
Madison—Bellevue.....	5 00
Niobrara—Bellevue.....	1 00
Ponca.....	1 00
" Bellevue.....	15 93
Randolph—Bellevue.....	6 00
Stuart—Bellevue.....	5 00
Wayne—Hastings.....	55 00
Winnebago.....	4 00

\$126 63

OMAHA PRESBYTERY.

Bancroft—Bellevue.....	\$ 5 15
Benson.....	1 20
Cedar Bluffs—Bellevue.....	48 00
Colon—Bellevue.....	7 50
Grandview—Bellevue.....	5 65
Lyons—Bellevue.....	10 25
Marietta—Bellevue.....	10 20
Omaha, 1st—German.....	15 00
" Bohemian.....	1 00
" German—Bellevue.....	10 00
" Knox—Bellevue.....	1 10
" Lowe Ave.—Bellevue.....	7 95
" Westminster—Bellevue.....	48 03
Osceola—Hastings.....	14 45
Prague, Bohemian.....	1 00
Schuyler—Bellevue.....	25 00
Silver Creek—Bellevue.....	2 17
South Omaha, Bohemian.....	1 00
Tekamah—Bellevue.....	25 72
Valley—Bellevue.....	3 70
Wahoo—Bellevue.....	1 00
Walt Hill—Bellevue.....	3 60
Waterloo, 1st.....	4 00

\$252 67

SYNOD OF NEW JERSEY.

ELIZABETH PRESBYTERY.

Basking Ridge.....	\$ 44 23
Bethlehem.....	2 00

Carteret.....	\$ 48
Clinton.....	30 82
Cokesbury.....	2 00
Connecticut Farms.....	13 72
Cranford.....	19 02
Dunellen.....	10 59
Elizabeth, 1st.....	273 11
" 2d.....	57 00
" 3d.....	24 00
" Greystone.....	18 40
" Madison Ave.....	9 22
" Westminster.....	50 42
Lamington.....	6 00
Lower Valley.....	2 00
Maurer, 1st, German.....	1 00
Metuchen.....	16 00
Perth Amboy.....	27 25
Plainfield, 1st.....	20 00
" Crescent Ave.....	137 34
" Warren Chapel.....	1 00
Pluckamin.....	15 42
Rahway, 1st.....	5 68
" 2d.....	15 00
Roselle.....	28 95
Springfield.....	15 02
Westfield.....	50 00

\$895 67

HAVANA PRESBYTERY.

Sancti Spiritus.....	\$ 4 82
	\$ 4 82

JERSEY CITY PRESBYTERY.

Bayonne, Christ.....	\$ 1 00
Englewood.....	100 00
" West Side.....	14 53
Hackensack.....	8 00
Hoboken.....	5 00
Jersey City, 1st.....	100 00
" 2d.....	6 40
" Claremont.....	15 00
" Westminster.....	13 00
Passaic, 1st—German.....	3 00
Paterson, 1st.....	3 00
" 2d.....	37 75
" 3d.....	6 00
" Broadway, German.....	3 00
Rutherford.....	23 13

\$338 81

MONMOUTH PRESBYTERY.

Allentown, 1st.....	\$ 10 00
Asbury Park, 1st.....	11 55
Atlantic Highlands, 1st.....	4 00
Barnegat.....	3 00
Belmar.....	2 00
Beverly.....	1 87
" S. S.....	2 06
" Y. P. S. C. E.....	1 00
Bordentown.....	6 00
Calvary.....	13 15
Columbus.....	3 00
Cranbury, 1st.....	23 42
" 2d.....	10 00
Cream Ridge.....	2 34
Delanco.....	2 20
Englishtown.....	3 06
Farmingdale.....	1 00
Forked River.....	2 00

Freehold, 1st.....	\$ 20 71
" S. S.....	6 52
Hightstown.....	11 50
" S. S.....	4 50
Holmanville.....	1 00
Jacksonville.....	2 00
Keyport.....	1 00
Lakehurst.....	5 00
Lakewood.....	50 00
" S. S.....	5 00
" Hope.....	1 00
Long Branch.....	3 67
Manalapan.....	9 00
Manasquan.....	4 00
Matawan.....	23 06
Moorestown.....	20 00
Mt. Holly.....	8 50
New Greta.....	2 00
Oceanic.....	1 00
Old Tennent.....	51 00
Perrineville.....	1 75
Plattsburg.....	4 00
Plumstead.....	2 00
Point Pleasant.....	1 00
Providence.....	1 00
Red Bank.....	5 04
Sayreville, German.....	1 00
Shrewsbury.....	10 00
South Amboy.....	4 00
Tom's River.....	3 00
Tuckerton.....	3 00
West Mantoloking.....	1 00

\$368 84

MORRIS AND ORANGE PRESBYTERY.

Boonton, 1st.....	\$ 15 18
Chatham, Ogden Memorial.....	38 81
Chester, 1st.....	3 00
Dover, Memorial.....	10 00
East Orange, 1st.....	313 41
" Arlington Ave.....	20 21
—Montana.....	38 67
" Bethel.....	91 05
" Brick.....	77 81
" Elmwood.....	10 00
Fairmount.....	6 00
Flanders.....	3 00
German Valley.....	3 00
Madison, 1st.....	103 47
Mine Hill.....	2 97
Morris Plains.....	11 16
Morristown, 1st.....	168 32
" South St.....	110 07
Mt. Freedom.....	4 00
Myersville, German.....	1 00
New Providence.....	13 00
New Vernon.....	9 66
Orange, 1st.....	165 00
" 1st German, S. S.....	5 00
" Central.....	200 00
" W. Orange Chapel.....	4 78
" Hillside.....	157 25
Orange Valley, German.....	2 00
Parsippany.....	7 00
Pleasant Grove.....	3 00
Pleasant Valley, German.....	1 00
Schooley's Mountain.....	5 00
South Orange, 1st.....	32 00
" Trinity.....	28 17
St. Cloud.....	6 43
Sterling.....	3 00
Succasunna.....	4 50
Summit, Central.....	152 29
Whippany.....	2 00

\$1,832 21

NEWARK PRESBYTERY.

Bloomfield, 1st.....	\$ 27 00
" German.....	3 00
" Westminster.....	22 50
Caldwell, 1st.....	28 48
Montclair Cedar Ave.....	4 30
" Trinity.....	29 38
Newark, 1st.....	77 19
" 2d.....	50 00
" 3d.....	51 73
" 5th Ave.....	17 96
" 6th.....	12 75
" 3d German.....	5 00
" Bethany.....	4 00
" Central.....	105 00
" Clinton Ave.....	7 00
" Fewsmith Memorial.....	15 00
" Forest Hill.....	25 00
" Kilburn Memorial.....	8 00
" Memorial.....	17 29
" Park.....	32 06
" Roseville Ave.....	81 99
" Wickliffe.....	2 06
Verona, 1st.....	5 85

\$632 54

NEW BRUNSWICK PRESBYTERY.

Alexandria, 1st.....	\$ 10 00
Amwell, 1st.....	3 00
" United 1st.....	4 00
Bound Brook.....	22 00
Dayton, 1st.....	10 54
Dutch Neck.....	12 00
East Trenton.....	5 00
Ewing.....	5 00
Flemington.....	16 25
Frenchtown.....	11 00
" S. S.....	1 00
Hamilton Square.....	10 00
Holland.....	4 00
Hopewell.....	5 00
Kingston.....	6 00
Kingwood.....	1 00
Kirkpatrick Memorial.....	2 50
Lambertville.....	30 45
Lawrenceville.....	20 00
Milford.....	44 60
New Brunswick, 1st.....	37 87
Pennington.....	34 00
Princeton, 1st.....	123 24
" 2d.....	25 00
" Witherspoon St.....	2 00
Stockton.....	5 00
Titusville.....	1 00
Trenton, 1st.....	86 49
" S. S.....	7 77
" 2d.....	8 00
" 3d.....	45 65
" 4th.....	13 44
" S. S.....	7 47
" Bethany.....	10 00
" Italian Evan.....	1 00
" Prospect St.....	63 36
" Walnut Ave.....	10 00

\$704 63

NEWTON PRESBYTERY.

Andover.....	\$ 4 00
Beemerville.....	4 62
Beattystown.....	1 00
Belvidere, 1st.....	10 00
" 2d.....	5 00

Blairstown.....	\$ 42 39
Bloomsbury.....	5 00
Branchville.....	8 75
Danville.....	2 00
Deckertown.....	9 00
Delaware.....	2 00
Franklin Furnace.....	3 00
Greenwich.....	10 00
Hackettstown, 1st.....	10 00
Hamburg.....	6 00
Harmony.....	4 00
Knowlton.....	1 00
Lafayette.....	2 00
Marksboro.....	3 00
Newton, 1st.....	15 00
" S. S.....	17 00
Oxford, 1st.....	8 00
2d.....	2 00
Phillipsburg, 1st.....	5 78
" S. S.....	4 98
Westminster.....	7 00
Sparta.....	2 00
Stanhope.....	4 00
Stewartsville.....	5 00
Wantage, 1st.....	2 00
Washington.....	10 00
Yellow Frame.....	2 00
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	\$217 52

WEST JERSEY PRESBYTERY.

Atco.....	\$ 2 00
Atlantic City, 1st.....	6 40
" Chelsea— <i>West Jersey</i>	3 00
" German.....	3 00
" Westminster.....	2 00
Berlin, 1st.....	3 00
Billingsport.....	1 00
Blackwood.....	3 00
Brainerd— <i>West Jersey</i>	6 00
Bridgeton, 2d— <i>West Jersey</i>	12 97
4th.....	1 00
Bunker Hill.....	2 00
Camden, 2d.....	16 95
" — <i>West Jersey</i>	10 73
" 3d.....	2 00
" Calvary— <i>West Jersey</i>	10 00
" Grace.....	4 00
" Woodland Ave.....	2 00
" " — <i>West Jersey</i>	2 00
Cape May, 1st.....	31 60
Cedarville, 1st.....	13 00
Clayton.....	10 00
Cold Spring.....	2 00
Collingswood.....	6 00
Gloucester City.....	5 00
Green Creek.....	1 00
Greenwich— <i>West Jersey</i>	7 00
Haddonfield.....	76 11
Haddon Heights— <i>West Jersey</i>	2 00
Jericho.....	1 50
Laurel Springs, St. Paul.....	1 00
Osborn Memorial.....	1 00
Pittsgrove.....	10 43
Salem, 1st— <i>West Jersey</i>	13 52
Wenonah, Memorial.....	42 30
Williamstown.....	3 50
Woodbury, 1st.....	28 37
Woodstown.....	7 00
— <i>West Jersey</i>	4 00
Rev. Geo. L. Smith, Cedarville.....	1 00
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	\$360 38

SYNOD OF NEW MEXICO.

PECOS VALLEY PRESBYTERY.

Alamogordo, 1st.....	\$ 5 00
Artesia, 1st.....	2 00
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	\$ 7 00

PHOENIX PRESBYTERY.

Flagstaff, 1st, S. S.....	\$ 10 00
Maricopa, 2d, Ind.....	1 00
Mojave, S. S.....	1 00
Navajo Mission, 1st.....	1 00
Peoria, 1st.....	15 85
Pima, 5th, Ind.....	1 00
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	\$ 29 85

RIO GRANDE PRESBYTERY.

Albuquerque, 1st.....	\$ 10 00
Deming, 1st.....	5 00
Laguna, Ind.....	3 00
Las Cruces, 1st.....	5 00
" Spanish.....	1 00
Magdalena, 1st.....	2 50
Silver City, 1st.....	2 00
Socorro, 1st.....	2 00
" Spanish.....	1 00
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	\$ 31 50

SANTA FE PRESBYTERY.

Embudo, Spanish.....	\$ 1 00
Las Vegas, 1st.....	5 60
Raton, 1st.....	5 00
Sante Fe, 1st.....	4 20
Taos.....	4 36
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	\$ 20 16

SOUTHERN ARIZONA PRESBYTERY.

Bisbee, Covenant, S. S.....	\$ 5 00
Clifton, 1st.....	4 00
Douglas, 1st.....	1 00
" S. S.....	2 00
Morenci, 1st.....	2 00
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	\$ 14 00

SYNOD OF NEW YORK.

ALBANY PRESBYTERY.

Albany, 1st.....	\$ 26 00
" 2d.....	7 00
" 3d.....	4 50
" 4th.....	43 00
" 6th.....	7 50
" Madison Ave.....	10 00
" Menands, Bethany.....	29 00
" State St.....	65 00
" West End.....	12 00
Amsterdam, 2d.....	36 00
" Emmanuel.....	8 50
Ballston Centre.....	3 07
Ballston Spa.....	16 31
Bethlehem.....	1 00
Broadalbin.....	1 00
Carlisle.....	7 00
Esperance.....	7 00
Galway.....	3 25

Gloversville, 1st.....	\$ 70 16
" Kingsboro Ave.....	5 00
Greenbush.....	2 40
Hamilton Union.....	2 00
Jefferson.....	3 55
" S. S.....	1 26
Jermain Memorial.....	22 47
Johnstown.....	40 00
Mariaville.....	2 00
New Scotland.....	6 00
Northville.....	1 00
Princetown.....	1 00
Rockwell's Falls.....	1 00
Sand Lake.....	8 00
Saratoga Springs, 2d.....	25 00
Schenectady, State St.....	3 64
" Union.....	10 00
Stephentown.....	1 25
Tribe's Hill.....	5 00
Voorheesville.....	3 00
West Troy, 1st.....	2 00
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	\$490 86

BINGHAMTON PRESBYTERY.

Bainbridge, Home Dept. of S. S....	\$ 3 00
Binghamton, 1st.....	158 00
" Immanuel.....	4 00
" West.....	25 00
Cannonsville.....	1 00
Conklin.....	4 00
Cortland.....	60 00
McGrawville.....	6 00
Marathon.....	3 00
Owego.....	7 00
Union.....	5 00
Waverly, 1st.....	25 00
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	\$301 00

BOSTON PRESBYTERY.

Boston, 1st.....	\$ 20 00
" 4th.....	3 00
" Scotch.....	8 00
" St. Andrews.....	5 00
Brookline, 1st.....	12 40
East Boston, 1st.....	12 00
Fall River, Globe.....	1 00
Haverhill, 1st.....	3 00
Houlton.....	2 00
Hyde Park.....	3 00
Litchfield.....	6 00
Lynn, 1st.....	1 00
New Bedford, 1st.....	5 00
New Boston.....	12 35
Newburyport, 1st.....	4 00
Portland, Park St.....	2 00
Providence, 1st.....	6 00
" 2d, S. S.....	3 00
Quincy, 1st.....	5 00
Roxbury.....	7 50
" S. S.....	6 10
Windham.....	3 00
Worcester, 1st.....	4 00
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	\$134 35

BROOKLYN PRESBYTERY.

Brooklyn, 1st German—German....	\$ 10 00
" 5th German.....	5 00
" Bay Ridge.....	4 60
" Bedford.....	30 00
" Bethany.....	15 00
" Borough Park.....	5 00

Brooklyn, Central.....	\$120 00
" Intermediate Dept. Y. S. C.....	
E.—Maryville.....	50 00
" Classon Ave.....	50 00
" Durysa.....	48 00
" Ebenezzer, German.....	2 00
" E. Williamsburg, 1st German.....	4 00
" Flatbush.....	18 54
" Friedens.....	3 00
" Grace.....	6 00
" Greene Ave.....	29 62
" Lafayette Ave.....	139 36
" Lefferts Park.....	2 00
" Memorial.....	19 20
" Mt. Olivet.....	1 48
" Noble St.....	8 00
" Prospect Heights.....	6 65
" Siloam.....	1 00
" South 3d St.....	41 52
" S. S.....	10 00
" Throop Ave.....	32 00
" Wells Memorial.....	1 80
" Westminster.....	2 90
Woodhaven, 1st.....	7 00
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	\$673 67

BUFFALO PRESBYTERY.

Akron.....	\$ 2 00
Buffalo, 1st.....	100 00
" Bethlehem.....	3 30
" Calvary.....	5 00
" Central.....	18 80
" Covenant.....	4 00
" Lafayette Ave.....	50 00
" North.....	47 25
" Park.....	4 12
" South.....	3 04
" Westminster.....	55 30
Franklinville.....	5 00
Fredonia.....	6 00
Gowanda.....	12 00
Jamestown.....	20 00
Kenmore.....	1 30
Olean.....	25 31
Sherman.....	5 00
Springville, 1st.....	20 00
Westfield.....	34 01
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	\$421 43

CAYUGA PRESBYTERY.

Auburn, 1st.....	\$207 00
" 2d.....	11 01
" Calvary.....	11 76
" Westminster.....	6 40
Aurora.....	25 76
Dryden, 1st.....	4 00
Genoa, 1st.....	17 85
Ithaca.....	53 53
Meridian, 1st.....	4 06
Sennett.....	1 00
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	\$342 37

CHAMPLAIN PRESBYTERY.

Keeseville, Congregational.....	\$ 10 00
Malone, 1st.....	15 00
Peru, Congregational.....	2 00
Saranac Lake.....	13 31
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	\$ 40 31

CHEMUNG PRESBYTERY.

Big Flats.....	\$ 2 00
Breesport.....	2 00
Dundee.....	4 00
Elmira, 1st.....	40 92
" S. S.....	4 94
" Franklin St.....	2 00
" Lake St.....	14 00
" North.....	4 65
" South—Elmira.....	3 00
Mecklenburg—Elmira.....	1 65
Spencer—Elmira.....	2 55
Watkins.....	20 60
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	\$102 31

COLUMBIA PRESBYTERY.

Ashland.....	\$ 1 00
Canaan Centre.....	5 55
Catskill.....	31 89
Centreville.....	1 00
Durham, 1st.....	3 06
Greenville.....	1 00
Hillsdale.....	2 50
Hudson, 1st.....	15 00
Hunter.....	6 27
Valatie.....	4 00
Windham.....	2 00
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	\$ 73 27

GENESEE PRESBYTERY.

Attica.....	\$ 2 79
Batavia.....	22 19
Bergen, Congregational.....	4 00
Castile, 1st.....	8 72
Corfu.....	1 00
East Bethany.....	2 00
Elba.....	5 00
Le Roy.....	25 26
Oakfield.....	3 46
Wyoming.....	4 95
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	\$ 79 37

GENEVA PRESBYTERY.

Bellona, Memorial.....	\$ 8 00
Canandaigua.....	10 70
Dresden.....	2 09
Geneva, 1st.....	5 80
" North.....	85 43
Gorham.....	5 00
Naples.....	3 00
Penn Yan.....	18 78
Phelps.....	12 63
Romulus, 1st.....	2 60
" S. S.....	2 00
Seneca.....	8 23
Seneca Falls.....	24 71
Shortsville.....	56 05
Trumansburg.....	8 07
Waterloo.....	10 00
West Fayette.....	2 00
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	\$265 09

HUDSON PRESBYTERY.

Amity.....	\$ 2 00
Chester.....	18 35
Clarkstown, German.....	1 00
Cougers, 1st.....	1 00
Denton, 1st.....	1 00

Florida.....	\$ 13 28
" S. S.....	15 00
Goodwill.....	11 00
Goshen, 1st.....	22 44
Greenbush.....	4 20
Hamptonburg.....	5 00
Haverstraw, Central.....	15 00
Hempstead.....	1 00
Hopewell.....	5 00
Liberty, 1st.....	6 84
Livingston Manor.....	5 00
Middletown, 1st.....	42 36
" Westminster.....	34 61
Milford.....	3 00
Montgomery, 1st.....	7 25
Monticello.....	10 00
Monroe.....	5 00
Nyack, 1st.....	20 00
" German.....	1 00
Palisades.....	1 50
Port Jervis.....	5 00
Ramapo.....	75 00
Ridgebury.....	5 00
Roscoe.....	2 00
Scotchtown.....	1 66
Stony Point.....	21 08
Unionville.....	4 00
Washingtonville.....	10 00
Westtown.....	6 00
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	\$381 57

LONG ISLAND PRESBYTERY.

Bellport.....	\$ 1 00
Bridgehampton.....	16 10
Cutchogue.....	17 15
Easthampton.....	15 00
Franklinville.....	2 00
Greenport.....	2 47
Mattituck.....	10 00
Middletown.....	15 00
Moriches.....	8 54
Port Jefferson.....	3 50
Remsenburg.....	3 00
Sag Harbor.....	2 49
Setauket.....	15 00
Shelter Island.....	16 00
Southold.....	12 00
Westhampton.....	33 11
Yaphank.....	1 00
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	\$173 36

LYONS PRESBYTERY.

East Palmyra.....	\$ 3 00
Marion.....	2 00
Newark, Park.....	10 00
Sodus.....	6 50
Western.....	18 00
Williamson.....	3 00
Wolcott.....	6 55
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	\$ 49 05

NASSAU PRESBYTERY.

Astoria—Cumberland.....	\$ 18 00
" S. S.—Cumberland.....	10 24
Babylon.....	5 60
Far Rockaway.....	20 00
Freeport, 1st.....	11 00
Glen Cove.....	4 00
Hempstead, Christ's.....	13 35
Huntington, 1st.....	33 18
" Central.....	6 50

Jamaica, 1st.....	\$ 25 13
" German S. S.....	2 00
New Hyde Park.....	5 00
Northport.....	4 50
Richmond Hill.....	5 00
Roslyn.....	4 00
Smithtown.....	11 75
Springfield.....	5 00
St. Paul's.....	4 00
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	\$187 65

NEW YORK PRESBYTERY.

New York, 4th.....	\$170 97
" " S. S.....	10 00
" 7th.....	5 00
" 4th Ave.....	43 51
" 5th Ave.....	533 93
" " —Albert Lea.....	300 00
" 14th St.....	39 60
" Adams Memorial.....	5 00
" Bethany.....	5 00
" Bohemian Brethren.....	6 00
" Brick.....	594 46
" " —Hastings.....	100 00
" " —Bellevue.....	100 00
" Central.....	53 34
" Covenant.....	10 00
" French Evan.....	5 00
" Harlem.....	10 70
" Madison Ave.....	219 76
" Madison Square, L.M.Soc.—	
Poyette.....	175 00
" Morrisania, 1st.....	5 00
" Mt. Tabor.....	2 00
" Mt. Washington.....	27 00
" North.....	27 84
" Northminster.....	5 00
" Puritans.....	43 40
" Riverdale.....	51 50
" Rutgers.....	273 80
" Scotch.....	17 72
" " S. S.....	10 00
" Sea and Land.....	11 51
" St. James.....	2 00
" St. Nicholas Ave.....	19 82
" Throggs Neck.....	2 00
" University Heights, L. A.	
Soc.—Moryville.....	50 00
" University Place.....	128 42
" West End.....	211 00
" West Farms.....	7 04
" " S. S.....	5 28
" Williamsbridge, 1st.....	4 00
" Woodstock.....	6 00
Stapleton, Edgewater, 1st.....	36 83
West New Brighton, Calvary.....	117 63
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	\$3,452 06

NIAGARA PRESBYTERY.

Albion.....	\$ 10 00
Knowlesville.....	1 00
Lewiston.....	5 00
Lockport, 1st.....	19 93
" 2d.....	1 00
Lyndonville.....	2 00
Mapleton.....	4 00
Medina.....	18 70
Niagara Falls, 1st.....	20 00
" " S. S.....	2 00
" Pierce Ave.....	6 47
North Tonawanda, North.....	14 08

Somerset, 1st.....	\$ 1 00
Youngstown.....	1 00
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	\$106 18

NORTH RIVER PRESBYTERY.

Amenia.....	\$ 3 52
Ancram Lead Mines.....	2 00
Bethlehem.....	10 00
Canterbury.....	3 00
Cornwall.....	12 46
Freedom Plains.....	6 25
Highland Falls.....	3 00
Hughsonville.....	1 00
Kingston, 1st.....	5 00
Little Britain.....	13 00
Lloyd.....	6 00
Marlborough.....	20 22
Mattewan, 1st.....	5 25
Millerton.....	10 00
Milton.....	2 00
Newburg, 1st.....	19 00
" Calvary.....	5 55
" Union.....	31 00
New Hamburg.....	5 00
Pine Plains.....	3 60
Pleasant Plains.....	1 00
Pleasant Valley.....	5 00
Poughkeepsie, 1st.....	23 69
" " —Lafayette.....	
Y. M. C. A.....	17 06
Rondout.....	13 73
Smithfield.....	3 00
Wappingers Falls.....	4 00
Westminster.....	5 00
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	\$239 33

OTSEGO PRESBYTERY.

Cherry Valley.....	\$ 6 41
Cooperstown.....	6 51
Delhi, 1st.....	10 00
" 2d.....	25 00
Guilford Centre.....	7 00
Oneonta.....	12 53
Otego.....	2 00
Pine Hill.....	1 00
Richfield Springs, 1st.....	3 67
Stamford.....	7 07
Unadilla, 1st.....	5 83
Worcester.....	5 00
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	\$ 92 04

PORTO RICO PRESBYTERY.

Isabela.....	\$ 1 23
Mayaguez.....	5 00
Quebradillas.....	1 38
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	\$ 7 61

ROCHESTER PRESBYTERY.

Avon, Central.....	\$ 2 00
Brockport, 1st.....	8 45
Caledonia, 1st.....	4 15
Genesee Village.....	23 03
Honeoye Falls.....	4 09
Lima.....	10 00
" S. S.....	3 00
Livonia.....	2 70
Mendon.....	3 00
Nunda.....	11 45

Ossian.....	\$ 3 00
Pittsford.....	3 53
Rochester, 3d.....	17 68
" Brick.....	150 00
" Brighton.....	6 75
" Central.....	20 00
" East Side.....	2 00
" Grace.....	3 71
" Memorial.....	17 00
" Mt. Hor.....	11 13
" Westminster.....	12 00
Sparta, 1st.....	9 20
Tuscarora.....	2 00
Victor, 1st.....	8 00

\$337 87

ST. LAWRENCE PRESBYTERY.

Brownville.....	\$ 2 00
Canton, 1st.....	3 00
Cape Vincent.....	1 00
Carthage, 1st.....	5 00
Crary Mills, 1st.....	1 00
Dexter.....	3 00
Gouverneur, 1st.....	39 79
Hammond.....	12 40
Morristown, 1st.....	7 50
Oswegatchie, 1st.....	17 00
" 2d.....	4 25
Potsdam, 1st.....	22 00
Sacketts Harbor.....	3 30
Theresa.....	5 00
Waddington, Scotch.....	31 27
Watertown, 1st.....	133 77
" Faith Chapel.....	1 00
" Hope.....	4 72
" Stone St.....	17 00

\$314 00

STEUBEN PRESBYTERY.

Addison.....	\$ 8 94
Almond.....	1 00
Andover.....	3 00
Angelica.....	1 26
Arkport Society.....	4 00
Avoca.....	3 00
Bath.....	4 39
Canisteo, 1st.....	17 00
Cohocton.....	2 00
Corning, 1st.....	10 00
Cuba.....	9 68
Hornell, 1st.....	11 29
Howard.....	7 00
Jasper.....	1 60
Painted Post.....	1 65
Prattsburg.....	5 40
" —Park College.....	3 60

\$ 94 81

SYRACUSE PRESBYTERY.

Baldwinsville.....	\$ 7 00
Camillus.....	1 00
Canastota.....	5 00
Cazenovia.....	8 00
Chittenango.....	9 05
Collamer.....	1 00
Constantia.....	1 00
Fulton, 1st.....	21 61
" —Hear's Valley School.....	105 00
Hannibal.....	2 00
Marcellus.....	14 11

Mexico.....	\$ 2 00
Orisco.....	1 00
Skaneateles.....	7 94
" 1st Ward.....	6 00
" 4th.....	45 28
" East Genesee.....	7 00
" Park Central.....	20 00
" South.....	13 22
" Westminster.....	13 00
Syracuse, 1st.....	28 83

\$319 04

TROY PRESBYTERY.

Argyle, 1st.....	\$ 1 00
Brunswick.....	3 60
Caldwell.....	1 00
Fort Edward.....	2 00
Green Island, 1st.....	15 00
Johnsonville.....	1 00
Lansingburg, 1st.....	22 86
Malta.....	2 00
Middle Granville.....	3 00
Salem.....	10 00
Sandy Hill.....	10 00
Schaghticoke, 1st.....	14 00
Troy, 1st.....	16 73
" 2d.....	85 00
" " S. S.....	4 53
" 3d.....	2 79
" 9th.....	17 49
" Memorial.....	6 00
" Oakwood Ave.....	22 87
" Olivet Church and S. S.....	4 00
" Park.....	4 35
" Second St.....	32 16
" Westminster.....	7 78
" Woodside.....	8 00
Warrensburg.....	1 00
Waterford.....	25 59
Whitehall.....	9 70
West Mount Station.....	1 00

\$334 45

UTICA PRESBYTERY.

Boonville.....	\$ 11 59
Clinton, Stone St.....	11 25
Cochrane Memorial.....	5 00
Dolgeville.....	2 00
Forest.....	7 50
Holland Patent, 1st.....	9 00
Ilion, 1st.....	15 00
Kirkland—Park.....	5 00
Little Falls, 1st.....	11 62
New Hartford.....	3 25
Oneida, 1st.....	13 00
Rome, 1st.....	14 98
Sauquoit.....	3 75
Turin.....	1 83
Utica, Bethany.....	3 58
" Olivet.....	5 00
Walcott, Memorial.....	1 50
Waterville.....	7 00
West Camden.....	4 00
Whitesboro.....	7 00

\$142 85

WESTCHESTER PRESBYTERY.

Bridgeport, 1st.....	\$37 70
Carmel, Gilead.....	17 00
Croton Falls.....	10 00

Darien, 1st.....	\$ 15 00
Greenburg.....	17 00
Greenwich, 1st.....	25 00
Harrison.....	4 00
Hartford, 1st.....	5 00
Irvington.....	50 00
" S. S.....	5 00
Katonah.....	22 84
Mt. Kisco.....	11 45
Mt. Vernon, 1st, S. S.....	30 42
New Haven, 1st.....	5 00
New Rochelle, 1st.....	60 00
" North Ave.....	8 60
Ossining, 1st.....	30 00
Peekskill, 1st.....	20 37
" 2d.....	5 89
Pound Ridge.....	2 00
Rye.....	62 78
Scarborough.....	25 00
South East Centre.....	5 00
South Salem.....	8 33
Stamford, 1st.....	2 00
" —Maryville.....	50 00
Thompsonville.....	100 00
White Plains.....	10 80
Yonkers, 1st.....	53 98
" Bryn Mawr Park.....	2 43
" Dayspring.....	5 00
" Westminster.....	9 42
Yorktown.....	10 00

\$727 01

SYNOD OF NORTH DAKOTA.

BISMARCK PRESBYTERY.

Bismarck, 1st.....	\$ 5 00
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FARGO PRESBYTERY.

Blanchard.....	\$ 2 00
Buffalo.....	3 00
Casselton, 1st.....	5 00
Courtenay.....	4 00
Elm River.....	2 58
Fargo, 1st.....	16 86
Hunter.....	2 00
Mapleton.....	1 00
Tower City.....	5 00
Wimbledon.....	1 00

\$ 42 44

MINNEWAUKON PRESBYTERY.

Bethel.....	\$ 3 00
Brinsmade, 1st.....	5 00
Cando, 1st.....	2 00
Devil's Lake, Westm'r—Macalester.....	10 00
Hampden.....	2 50
Minnewaukon, 1st.....	1 00
Munich.....	2 50
Peale Memorial.....	4 10
Rolla—Macalester.....	5 00
St. Paul.....	39

\$ 35 49

MOUSE RIVER PRESBYTERY.

Minot, 1st.....	\$ 4 50
Spring Brook.....	3 00

\$ 7 50

OAKES PRESBYTERY.

Edgeley.....	\$ 7 00
Enderlin.....	2 25
Lisbon, 1st.....	4 00
Monango.....	6 60
Oakes.....	5 41

\$ 25 26

PEMBINA PRESBYTERY.

Backoo—Macalester.....	\$ 2 00
Bay Centre.....	3 10
Cavalier—Macalester.....	10 00
Emerado.....	4 00
Gilby.....	4 00
" C. E.....	1 00
" J. C. E.....	1 00
Glasston—Macalester.....	16 00
Grand Forks.....	23 00
Hyde Park.....	1 45
Johnstown.....	2 00
Langdon, 1st.....	10 00
Larimore, 1st.....	2 00
Park River.....	2 50
Walhalla.....	1 20

\$ 83 25

SYNOD OF OHIO.

ATHENS PRESBYTERY.

Amesville—Wooster.....	\$ 4 00
Beverly—Wooster.....	6 00
Bristol—Wooster.....	6 00
Gallipolis—Wooster.....	1 00
Logan—Wooster.....	10 00
McConnellsville—Wooster.....	7 00
Marietta, 1st—Wooster.....	30 00
Middleport.....	5 00
Warren.....	2 25
Watertown—Wooster.....	3 20
Wilkesville—Wooster.....	67 00

\$141 45

BELLEFONTAINE PRESBYTERY.

Belle Centre—Wooster.....	\$110 00
" S. S.—Wooster.....	10 00
Bellefontaine, 1st.....	6 96
" —Wooster.....	2 00
Bucyrus—Wooster.....	7 30
De Graff—Wooster.....	60 12
Forest—Wooster.....	143 00
Galion.....	2 25
Kenton—Wooster.....	318 00
Spring Hills—Wooster.....	60 50
Upper Sandusky—Wooster.....	6 50
Urbana—Wooster.....	400 00
West Liberty—Wooster.....	5 00

\$1,131 63

CHILLICOTHE PRESBYTERY.

Bloomingsburg.....	\$ 4 00
Chillicothe, 1st.....	29 00
Greenfield, 1st—Wooster.....	12 00
Mowrystown.....	3 26
" —Wooster.....	3 84
Pisgah.....	3 60
Washington.....	10 61
Wilmington.....	3 50

\$ 69 81

CINCINNATI PRESBYTERY.

Bantam.....	\$ 4 00
Batavia, 1st.....	2 50
Bethel.....	2 00
— Wooster.....	4 90
Cincinnati, 3d.....	11 00
4th.....	3 00
5th.....	1 26
" — Wooster.....	5 00
7th.....	27 48
1st German.....	4 00
2d.....	2 00
" C. E.....	2 00
Avondale.....	327 07
Bond Hill.....	3 00
Calvary—Wooster.....	13 00
Covenant.....	152 35
Evanston.....	5 00
Fairmount, German.....	5 00
" — Wooster.....	10 00
Knox.....	9 00
Mt. Auburn.....	15 00
North.....	2 00
" S. S.....	20 15
Pilgrim.....	3 00
Poplar St.....	5 00
Trinity.....	4 00
Walnut Hills, 1st.....	34 13
Westminster.....	12 00
Westwood, German.....	3 00
" — German.....	10 00
College Hill—Wooster.....	69 46
Glendale, 1st.....	5 41
Hartwell.....	5 00
Lebanon, 1st.....	7 25
Main St.....	5 06
Loveland—Wooster.....	37 38
Madisonville, 1st.....	11 50
Mason.....	2 05
Monroe.....	1 00
Montgomery.....	2 00
Morrow, 1st.....	1 82
Moscow.....	1 00
New Richmond.....	1 00
Norwood.....	6 65
— Wooster.....	8 15
Pleasant Ridge—Wooster.....	14 50
Pleasant Run.....	2 00
Reading and Lockland—Wooster...	3 00
Somerset.....	2 00
Springdale.....	10 36
Venice.....	3 50
Williamsburg—Wooster.....	10 00
Wyoming.....	65 45
— Wooster.....	30 00
	\$1,007 38

CLEVELAND PRESBYTERY.

Akron, 1st—Wooster.....	\$ 11 75
Central—Wooster.....	2 81
Ashtabula, 1st—Wooster.....	25 00
Barberton, 1st.....	2 00
Cleveland, 1st.....	109 70
1st, S. S.....	8 73
" — Wooster.....	112 82
" M. J. Baker, Lakewood Branch.....	60
2d.....	148 50
Bethany—Wooster.....	5 00
Boulevard—Wooster.....	5 00
Calvary—Wooster.....	53 65
Case Ave.—Wooster.....	31 18
South.....	3 00
Westminster.....	5 56

East Cleveland, 1st.....	\$ 10 00
" S. S.....	7 00
Windermere—Wooster.....	86 39
Glenville.....	8 50
Kingsville.....	4 62
Northfield.....	3 00
North Kingsville—Wooster.....	2 70
North Springfield—Wooster.....	1 00
Orwell.....	2 00
Parma—Wooster.....	45 15
Rittman—Wooster.....	10 00
South New Lyme—Wooster.....	5 00
	\$710 66

COLUMBUS PRESBYTERY.

Amanda.....	\$ 5 00
Bethel.....	2 00
Bremen—Wooster.....	5 00
Central College.....	3 70
Circleville—Wooster.....	3 00
Columbus, 1st—Wooster.....	7 71
Central.....	30 67
Broad St.—Wooster.....	159 44
" S. S.—Wooster.....	17 05
" Jr. C. E.—Wooster.....	3 00
Crabapple—Wooster.....	6 00
Nelson Memorial—Wooster..	7 50
West Broad St.....	4 00
Dublin—Wooster.....	5 00
Grove City.....	2 00
Lancaster—Wooster.....	61 78
London—Wooster.....	100 00
Midway.....	3 00
Mt. Sterling.....	4 00
— Wooster.....	15 00
Plain City.....	2 00
Reynoldsburg—Wooster.....	2 12
Rushville—Wooster.....	10 00
Westerville.....	2 87
Worthington.....	2 52
	\$464 36

DAYTON PRESBYTERY.

Camden, 1st.....	\$ 20 20
Clifton.....	5 00
— Wooster.....	13 00
Collinsville.....	2 00
Wooster.....	2 00
Dayton, 1st.....	56 77
4th.....	9 50
3d St—Wooster.....	171 00
Memorial—Wooster.....	12 44
Eaton.....	3 00
Hamilton, 1st.....	5 00
" S. S.....	1 21
" — Wooster.....	30 00
Westminster—Wooster.....	15 00
Middletown, 1st—Wooster.....	49 24
New Carlisle—Wooster.....	2 00
New Jersey.....	5 00
Piqua.....	31 87
— Wooster.....	6 50
Reily.....	7 50
Seven Mile—Wooster.....	4 20
Somerville.....	1 00
— Wooster.....	1 00
South Charleston.....	21 33
Springfield, 1st—Wooster.....	41 76
3d.....	30 00
Troy, 1st—Wooster.....	42 25
" S. S.—Wooster.....	3 00

Xenia—Wooster.....	\$ 8 12
" S. S.—Wooster.....	6 44

\$607 33

HURON PRESBYTERY.

Clyde.....	\$ 10 55
" —Wooster.....	4 97
Fostoria.....	2 00
Fremont—Wooster.....	100 00
Huron.....	3 61
" —Wooster.....	5 33
Milan—Wooster.....	15 00
Monroeville.....	2 85
Norwalk, 1st.....	10 00
Sandusky, 1st.....	17 42
Tiffin, 1st.....	6 00

\$177 73

LIMA PRESBYTERY.

Ada—Wooster.....	\$ 10 00
Belmore—Wooster.....	4 00
Blanchard.....	3 00
Celina—Wooster.....	3 75
Columbus Grove.....	4 00
" —Wooster.....	22 25
Convoy.....	5 00
Findlay, 2d.....	3 35
Kalida—Wooster.....	10 00
Lima, Main St.....	10 00
" Market St.—Wooster.....	1,218 00
Middle Point.....	2 50
Rockford—Wooster.....	10 00
Rockport.....	5 00
Scott, 1st.....	1 50
St. Mary's—Wooster.....	12 00
Van Wert—Wooster.....	20 00
Venedocia—Wooster.....	7 00

\$1,351 35

MAHONING PRESBYTERY.

Brookfield.....	\$ 1 00
Canton, 1st—Wooster.....	70 63
" Calvary.....	1 30
Clarkson.....	2 00
Columbiana—Wooster.....	7 00
East Palestine—Wooster.....	13 00
Ellsworth—Wooster.....	4 00
Hanoverton—Wooster.....	3 00
Hubbard—Wooster.....	15 00
Kinsman—Wooster.....	31 00
Leetonia 1st.....	2 00
" —Wooster.....	11 16
" S. S.—Wooster.....	10 00
Lisbon—Wooster.....	10 00
Lowellville—Wooster.....	12 39
Middle Sandy—Wooster.....	7 50
Niles, 1st—Wooster.....	20 87
North Benton—Wooster.....	8 72
Pleasant Valley—Wooster.....	5 00
Poland—Wooster.....	8 26
Salem, 1st—Wooster.....	15 00
Vienna—Wooster.....	1 50
Warren, 1st.....	20 00
" —Wooster.....	25 00
" " S. S.....	10 00
Youngstown, 1st—Wooster.....	144 71
" Westminster.....	281 28

\$741 32

MARION PRESBYTERY.

Berlin—Wooster.....	\$ 3 00
Brown—Wooster.....	11 27
Canfield—Wooster.....	11 73
Chesterville—Wooster.....	10 00
Delaware, 1st—Wooster.....	92 50
Kingston—Wooster.....	2 65
Marion, 1st.....	10 00
" Lee St.....	1 00
Marysville—Wooster.....	18 43
Richwood—Wooster.....	4 00
Trenton—Wooster.....	7 00
West Berlin.....	1 00

\$172 58

MAUMEE PRESBYTERY.

Antwerp—Wooster.....	\$ 5 00
Bryan—Wooster.....	10 00
Defiance, 1st.....	3 20
Delta.....	3 50
Grand Rapids.....	2 00
Holgate.....	2 00
Maumee.....	1 50
Milton Centre.....	2 00
North Baltimore, 1st.....	4 38
Paulding—Wooster.....	5 00
Pemberville—Wooster.....	12 18
Toledo, 3d.....	11 52
" L. A. Soc.—Wooster.....	100 00
" Collingwood.....	31 78
" Rosewood Ave.....	4 00
Tontogany—Wooster.....	3 33
Weston, 1st.....	6 00

\$207 39

PORTSMOUTH PRESBYTERY.

Bethany.....	\$ 1 25
Ironton—Wooster.....	16 46
Jackson, 1st.....	3 50
" —Wooster.....	3 00
Manchester.....	4 00
Mt. Leigh.....	5 00
" —Wooster.....	7 35
Portsmouth, 2d—Wooster.....	98 37
" 1st German.....	16 00
Sardinia.....	1 00
Wellston.....	2 00
West Union.....	15 00

\$172 93

ST. CLAIRSVILLE PRESBYTERY.

Bannock.....	\$ 4 00
" —Wooster.....	5 00
Barnesville.....	15 00
Bellaire, 1st.....	31 65
" 2d.....	4 00
Bethel.....	5 00
Birmingham.....	1 00
Buffalo—Wooster.....	14 22
Cadiz—Wooster.....	60 00
Caldwell—Wooster.....	5 00
Coal Brook—Wooster.....	17 93
Concord.....	9 00
Crab Apple.....	8 15
Farmington.....	2 50
Kirkwood.....	52 50
" —Wooster.....	45 00
Martin's Ferry.....	1 04
Mt. Pleasant.....	8 00
Pleasant Valley—Wooster.....	4 00

Powhatan.....	\$ 2 00
Rock Hill—Wooster.....	7 00
Shadyside—Wooster.....	4 00
Sharon—Wooster.....	2 00
Short Creek—Wooster.....	14 00
St. Clairsville, 1st—Wooster.....	15 00
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	\$336 99

Shreve—Wooster.....	\$ 15 00
Wayne—Wooster.....	3 00
Wooster, 1st—Wooster.....	38 82
Westminster.....	50 18
—Wooster.....	7 20
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	\$289 76

STEBENVILLE PRESBYTERY.

Amsterdam.....	\$ 5 00
Bacon Ridge.....	1 50
Beech Spring.....	6 00
Bethel.....	5 00
Bethesda—Wooster.....	5 00
Bethlehem.....	3 00
Buchanan Chapel.....	5 00
Carrollton—Wooster.....	20 32
Cross Creek—Wooster.....	6 00
Dennison—Wooster.....	10 00
East Liverpool, 1st.....	27 50
1st—Wooster.....	93 61
2d—Wooster.....	6 53
Feed Springs—Wooster.....	3 00
Harlem Springs.....	2 00
—Wooster.....	5 00
Hopedale.....	5 00
—Wooster.....	4 00
Island Creek—Wooster.....	8 32
Lima—Wooster.....	5 00
Long Run.....	3 79
Madison—Wooster.....	1 75
Minerva.....	6 35
Mingo, 1st Slavic.....	3 00
Nebo—Wooster.....	5 00
New Cumberland—Wooster.....	1 00
New Harrisburg—Wooster.....	5 00
New Philadelphia—Wooster.....	7 00
Oak Ridge—Wooster.....	5 00
Pleasant Hill—Wooster.....	5 35
Richmond—Wooster.....	1 16
Ridge.....	5 00
Salineville—Wooster.....	4 00
Scioto.....	10 58
Stebenville, 1st—Wooster.....	28 00
2d.....	38 58
S. S.....	6 30
3d—Wooster.....	15 00
Still Fork—Wooster.....	2 00
Toronto—Wooster.....	12 54
Two Ridges.....	5 00
Uriahsville.....	8 00
Unionport—Wooster.....	1 00
Waynesburg—Wooster.....	4 00
Wellsville, 1st—Wooster.....	10 00
2d—Wooster.....	3 00
West Lafayette—Wooster.....	1 10
Yellow Creek.....	26 60
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	\$451 28

WOOSTER PRESBYTERY.

Apple Creek—Wooster.....	\$ 25 00
Ashland.....	10 00
—Wooster.....	70 00
Congress, S. S.....	1 04
Dalton—Wooster.....	6 25
Fredericksburg—Wooster.....	14 00
Hopewell.....	5 00
Lexington.....	2 00
Loudonville.....	4 00
Mansfield—Wooster.....	24 52
Mt. Eaton—Wooster.....	4 25
Savannah—Wooster.....	9 50

ZANESVILLE PRESBYTERY.

Bloomfield.....	\$ 1 00
Brownville—Wooster.....	10 00
Centreburg.....	2 00
Clark—Wooster.....	5 00
Coshocton.....	54 84
Dresden.....	5 65
Granville—Wooster.....	22 30
S. S.....	3 00
Homer.....	4 41
Jefferson.....	1 00
Jersey—Wooster.....	11 00
Johnstown.....	1 00
Mt. Vernon.....	38 63
Newark, 1st—Wooster.....	25 35
2d.....	54 82
New Concord.....	4 55
New Lexington—Wooster.....	6 00
Norwich—Wooster.....	3 50
Outville.....	2 00
Pataskala—Wooster.....	10 49
Roseville—Wooster.....	4 00
Unity—Wooster.....	4 25
Warsaw.....	1 00
Zanesville, 1st—Wooster.....	2 00
2d—Wooster.....	11 00
Brighton—Wooster.....	4 00
Putnam—Wooster.....	7 07
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	\$299 86

SYNOD OF OKLAHOMA.

ARDMORE PRESBYTERY.

Atoka, 1st.....	\$ 3 00
McAlester, 1st.....	5 00
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	\$ 8 00

CHOCTAW PRESBYTERY.

Goodwater.....	\$ 1 00
Hochatown.....	2 00
Kulluk Tuklo.....	1 00
Mountain Fork.....	2 00
Mt. Zion.....	1 00
Oka Achukma.....	1 68
Wilburton.....	1 68
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	\$ 9 68

CIMARRON PRESBYTERY.

Alva, 1st—Henry Kendall.....	\$ 10 00
Beaver Dam.....	1 00
Enid—Henry Kendall.....	9 87
Kingfisher.....	6 00
Wandel.....	33
Watonga, Ferguson Chapel.....	2 34
Woodward, 1st.....	2 00
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	\$ 31 54

EL RENO PRESBYTERY.

Anadarko.....	\$ 2 00
El Reno.....	3 40

Randlett.....	\$ 1 00
	\$ 6 40

HOBART PRESBYTERY.

Eschiti.....	\$ 1 00
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MUSKOGEE PRESBYTERY.

Dwight—Henry Kendall.....	\$ 4 00
Eufaula—Henry Kendall.....	5 00
Fort Gibson.....	11 65
Muskogee, 1st.....	5 00
" S. S.....	5 84
" Bethany.....	6 45
Tahlequah.....	2 00
	\$ 39 94

OKLAHOMA PRESBYTERY.

Chandler.....	\$ 1 00
Edmond, 1st.....	5 00
Newkirk—Henry Kendall.....	5 00
Norman, 1st.....	4 00
Oklahoma City, 1st—Henry Kendall.....	13 00
Pawhuska, 1st.....	1 00
Pawnee.....	3 00
Perry, 1st.....	5 00
Ponca City.....	8 00
Ralston.....	1 00
Stillwater.....	4 00
Tonkawa.....	1 99
	\$ 51 99

TULSA PRESBYTERY.

Bartlesville—Henry Kendall.....	\$ 9 00
Okmulgee—Henry Kendall.....	5 00
Ramona.....	1 00
—Emporia.....	5 00
Skialook.....	1 08
Tulsa—Henry Kendall.....	57 50
	\$ 78 58

SYNOD OF OREGON.

GRANDE RONDE PRESBYTERY.

Burns.....	\$ 7 10
LaGrande.....	2 55
" S. S.....	1 61
Union.....	1 14
	\$ 12 40

PENDLETON PRESBYTERY.

Irrigon—Pendleton.....	\$ 35 00
Laidlaw—Albany.....	1 00
Milton-Grace—Albany.....	101 00
—Pendleton.....	200 00
Redmond—Albany.....	2 00
Tutuilla (Ind.).....	2 00
	\$341 00

PORTLAND PRESBYTERY.

Annabel—Albany.....	\$ 8 85
Astoria, 1st—Albany.....	9 10
Bethany, German—German.....	22 00
Clatskanie—Albany.....	10 00

Hope.....	\$ 1 50
Knappa—Albany.....	4 60
Oregon City—Albany.....	10 00
Portland, 1st—Albany.....	300 37
" S. S.—Albany.....	12 75
" 4th—Albany.....	47 50
" Calvary—Albany.....	9 00
" Forbes—Albany.....	16 80
" Hawthorn Park—Albany.....	5 00
" Marshall St.—Albany.....	15 00
" Mizpah—Albany.....	13 00
" Mt. Tabor—Albany.....	10 00
" Piedmont—Albany.....	2 00
" Trinity.....	1 00
" Westminster—Albany.....	100 00
Tillamook.....	2 00
	\$600 47

SOUTHERN OREGON PRESBYTERY.

Ashland, 1st—Albany.....	\$ 5 00
Bandon, 1st—Albany.....	6 00
Grant's Pass, Bethany.....	13 30
Klamath Falls, 1st—Albany.....	36 20
Medford, 1st.....	8 50
" S. S.....	2 00
Myrtle Point, 1st—Albany.....	5 00
North Bend, 1st—Albany.....	10 00
Roseburg, 1st—Albany.....	12 00
	\$ 98 00

WILLAMETTE PRESBYTERY.

Acme.....	\$ 0 80
Albany, 1st—Albany.....	32 92
" Grace—Albany.....	3 50
Brownsville—Albany.....	16 35
Corvallis.....	2 50
Dallas—Albany.....	31 50
Eugene, Central—Albany.....	30 00
Florence.....	4 48
Gervais—Albany.....	6 50
Independence, Calvary—Albany.....	5 00
Lake Creek.....	1 60
McCoy.....	50
McMinnville—Albany.....	25 00
Mill City—Albany.....	25 00
Newberg—Albany.....	10 00
Newport—Albany.....	10 00
Octorara—Albany.....	2 00
Pleasant Grove.....	2 00
Salem—Albany.....	45 68
Spring Valley.....	2 00
Waldport—Albany.....	5 00
Woodburn—Albany.....	16 00
	\$278 33

SYNOD OF PENNSYLVANIA.

BLAIRSVILLE PRESBYTERY.

Armagh.....	\$ 4 65
Barnesboro.....	4 00
Boswell.....	1 00
Braddock, Calvary.....	25 00
Conemaugh.....	8 65
Congruity.....	6 00
Cross Roads.....	4 00
Fairfield.....	3 00
Greensburg, 1st.....	50 00
" Westminster.....	12 00
Harrison City M. Soc.—Westminster, Utah.....	5 00

Jeannette.....	\$ 13 62
Johnstown, 2d.....	6 00
Kerr.....	3 00
Murrysville.....	7 90
New Florence.....	1 00
New Salem.....	8 00
Parnassus.....	16 00
Pine Run.....	5 00
Plum Creek.....	24 00
Poke Run.....	36 00
Seward.....	2 46
Somerset.....	1 50
Spangler.....	3 00
Trafford City.....	1 00
Turtle Creek.....	11 00
S. S.....	3 00
Union.....	1 00
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	\$266 78

BUTLER PRESBYTERY.

Allegheny.....	\$ 5 00
Amity.....	3 00
Buffalo.....	2 00
Butler, 1st.....	47 00
" S. S.....	4 00
" 2d.....	15 00
Clintonville.....	10 00
Concord.....	15 00
Evans City.....	2 00
Fairview.....	1 00
Grove City.....	13 00
Harrisville.....	12 00
Irwin.....	2 00
Jefferson Centre.....	5 00
Martinsburg.....	8 00
Middlesex.....	9 80
Millbrook.....	2 00
Mt. Nebo.....	4 00
Muddy Creek.....	1 35
New Hope.....	7 00
New Salem.....	6 00
North Butler.....	7 00
North Liberty.....	2 60
North Washington.....	3 00
Parker City.....	5 00
Plains.....	8 00
Plain Grove.....	6 42
Pleasant Valley.....	9 00
Portersville.....	10 00
Prospect.....	5 00
Scrubgrass.....	12 25
(Cumberland).....	1 00
Slippery Rock.....	10 00
Summit.....	2 84
Unionville.....	2 50
Westminster.....	2 00
West Sunbury.....	18 25
Zelenople and Harmony.....	2 00
Zelenople.....	5 26
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	\$286 27

CARLISLE PRESBYTERY.

Big Spring.....	\$ 15 27
Bloomfield.....	7 30
Carlisle, 2d.....	46 14
" 3d, Women's Miss. Soc.....	1 00
Chambersburg, Central—Wilson.....	63 25
" Hope.....	1 00
Dauphin.....	7 05
Gettysburg.....	2 41
Great Conewago.....	1 00
Greencastle.....	4 00

Harrisburg, Calvary.....	\$ 2 66
" Capitol St.....	1 00
" Covenant.....	8 20
" Market Square.....	95 90
" Olivet.....	4 60
" Pine St.....	70 33
" Westminster.....	5 00
Landisburg.....	4 00
Lebanon, 4th St.....	25 20
" Christ.....	72 44
Lower Marsh Creek.....	11 00
Lower Path Valley.....	6 00
McConnellsburg.....	7 60
Mechanicsburg.....	19 21
Middle Spring.....	5 54
Middletown.....	10 00
Monaghan.....	6 00
Newport.....	5 00
Paxton.....	9 11
Shippensburg.....	16 85
Silver Spring.....	1 00
Steelton, 1st.....	5 00
" S. S.....	2 00
Upper.....	3 00
Upper Path Valley.....	3 00
Waynesboro.....	20 43
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	\$567 89

CHESTER PRESBYTERY.

Ashmun.....	\$ 10 00
Avondale.....	6 12
Bethany.....	2 00
Bryn Mawr.....	116 92
Chester, 3d.....	32 20
Chichester Memorial.....	2 00
Clifton Heights.....	1 00
Darby, 1st.....	20 04
Dilworthtown.....	3 00
Doe Run.....	4 85
Downingtown, Central.....	16 35
East Whiteland.....	3 00
Fairview.....	5 00
Forks of Brandywine.....	3 00
Great Valley.....	11 00
Honey Brook.....	9 00
Kennett Square.....	10 00
Lansdowne, 1st.....	20 47
" S. S.....	10 00
Malvern, 1st.....	6 00
Media.....	24 22
Middletown.....	4 00
Moore's, Olivet.....	2 00
New London.....	8 42
Nottingham.....	2 86
Oxford, 1st.....	20 16
Paoli, 1st.....	3 00
Parkesburg, 1st.....	7 00
Penningtonville.....	8 00
Phoenixville.....	11 39
Ridley Park.....	3 98
Rutledge, Chambers Memorial.....	10 48
St. Johns.....	7 00
Swarthmore.....	19 35
Trinity.....	5 00
Upper Octorara.....	10 00
Wayne.....	29 00
" S. S.....	4 43
" Grace Chapel S. S.....	1 75
" Radnor.....	6 00
West Chester, 1st.....	28 26
" 2d.....	1 00
Westminster.....	11 00
West Grove.....	1 00
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	\$521 25

CLARION PRESBYTERY.

Academia.....	\$ 5 00
Adrian.....	2 00
Ayers—Cumberland.....	6 00
Beechwoods.....	11 63
Bethesda.....	7 00
Big Run, 1st.....	2 62
Brookwayville.....	10 00
Brookville.....	32 00
Clarion.....	28 75
Concord.....	2 50
Cool Spring.....	1 00
Cranberry—Cumberland.....	6 00
Du Bois.....	25 00
Edenburg.....	5 00
Elkton.....	1 00
Emlenton, 1st.....	17 66
Endeavor.....	10 12
Falls Creek.....	5 00
Greenville.....	4 00
Johnsonburg.....	4 00
Licking.....	3 00
Marienville, 1st.....	4 00
Mill Creek.....	2 20
Mt. Tabor.....	3 17
New Bethlehem.....	6 00
Oak Grove.....	1 00
Oil City, 2d, Miss. Soc.....	25 00
Penfield.....	8 65
Perry.....	1 00
Pisgah.....	20 00
Punxsutawney, 1st.....	10 00
Rathmel.....	1 00
Reynoldsville.....	17 00
Richardsville.....	1 00
Ridgway.....	22 60
Scotch Hill.....	3 00
Shiloh.....	6 52
Sligo.....	3 00
Sugar Hill.....	5 00
Tionesta.....	7 49
Tylersburg.....	4 00
Wilcox.....	6 00

\$346 91

ERIE PRESBYTERY.

Albion.....	\$ 1 50
Atlantic.....	2 00
“ —Pikeville.....	4 35
Belle Valley.....	2 00
Bradford, 1st.....	31 29
Cambridge Springs.....	7 00
Cochranon.....	10 00
Conneautville.....	3 43
Cool Spring.....	4 50
Corry.....	12 00
East Greene.....	2 50
Edinboro.....	1 35
Erie, 1st.....	30 00
“ Central.....	19 60
“ Chestnut St.....	14 57
“ Eastminster.....	1 60
“ North.....	22 85
“ Westminister.....	10 73
“ S. S.....	2 27
Fairfield.....	2 54
Franklin.....	52 13
Fredonia.....	3 00
Girard, 1st.....	9 00
“ North Girard Branch.....	2 70
Greenville.....	56 00
Harbor Creek.....	5 00
Jamestown, 1st.....	20 00
“ S. S.....	4 00

Kerr's Hill.....	\$ 2 46
“ S. S.....	7 34
Meadville, 1st.....	11 85
Mercer, 1st.....	10 00
“ 2d.....	6 00
Milledgeville.....	2 00
Mill Village.....	2 00
Mt. Pleasant.....	2 00
New Lebanon.....	1 00
North Clarendon.....	3 43
North East, 1st.....	25 00
North Warren.....	5 00
Oil City.....	29 90
Rocky Grove.....	6 00
Springfield.....	3 50
Sugar Grove.....	3 00
Titusville.....	123 08
Union City.....	4 00
Utica.....	7 00
Warren, 1st.....	50 05
Waterford.....	3 00
Wattsburg.....	1 50
	\$640 02

HUNTINGDON PRESBYTERY.

Alexandria.....	\$ 11 11
Altoona, 1st.....	50 00
“ —Lenox.....	25 00
“ 2d—Wooster.....	25 00
“ 3d.....	14 91
“ Broad Ave.....	6 10
Bedford.....	9 00
Bellefonte.....	104 00
Bethel.....	1 00
Beulah.....	4 00
Bigler.....	1 00
Birmingham.....	6 16
Boardman.....	2 00
Buffalo Run.....	1 00
Burnham.....	6 00
Clearfield, 1st.....	1 00
Coalport.....	1 00
Curwensville.....	7 00
Duncansville.....	3 00
East Kishacoquillas.....	13 00
Everett.....	4 00
Glen Richey.....	2 00
Hollidaysburg.....	14 66
“ S. S.....	1 28
Houtzdale.....	8 00
Huntingdon, 1st.....	27 75
Irvona.....	1 00
Juniata.....	7 00
Kylertown.....	3 00
Lewiston, 1st.....	25 94
Little Valley.....	4 00
Lost Creek.....	5 00
Lower Spruce Creek.....	3 25
Lower Tuscarora.....	12 00
McVeytown.....	8 00
Madera.....	3 50
Mapleton.....	2 00
Mifflintown, Westminster.....	17 25
Milesburg.....	12 00
Milroy.....	13 50
Moshannon and Snow Shoe.....	1 00
Mt. Union.....	9 62
“ S. S.....	5 44
Newton Hamilton.....	1 00
Orbisonia.....	2 00
Osceola.....	8 00
Peale.....	2 00
Peru.....	2 00
Petersburg.....	2 00

Philipsburg.....	\$ 12 00
" S. S.....	2 00
Pine Grove Mills.....	3 00
" S. S.....	94
Port Royal.....	6 00
Saxton.....	1 00
" Fulton Memorial.....	1 00
Shade Gap.....	3 00
Shaver's Creek.....	1 00
Shirleysburg.....	2 00
Sinkings Creek.....	3 00
Sinking Valley.....	20 00
South Altoona.....	3 00
Spring Creek.....	4 65
Spring Mills.....	2 00
Spruce Creek.....	4 66
State College.....	15 34
" S. S.....	5 30
Tyrone, 1st.....	31 94
" S. S.....	7 00
Upper Tuscarora.....	2 00
West Kishacoquillas.....	5 00
Williamsburg.....	13 00
" S. S.....	2 16
Yellow Creek.....	3 00
	\$653 46

KITTANNING PRESBYTERY.

Apollo.....	\$ 12 00
Arcadia.....	1 00
Atwood.....	2 00
Bethel.....	2 00
Black Lick.....	2 40
Centre.....	2 00
Clarksburg.....	10 00
Clinton.....	1 00
Clymer.....	1 00
Concord.....	6 00
Crooked Creek.....	2 00
Currie's Run.....	2 00
East Union.....	4 00
Ebenezer.....	13 20
Elderton.....	1 00
Ford City, Appleby Memorial.....	8 00
Freeport.....	14 00
Gilgal.....	1 00
Glade Run.....	15 00
Glen Campbell.....	3 00
Harmony.....	3 00
Homer.....	4 45
Indiana, 1st.....	24 00
" S. S.....	30 00
Jacksonville.....	16 00
Kittanning, 1st.....	40 00
Marion.....	4 00
Middle Creek.....	2 00
Midway.....	3 96
Mt. Pleasant.....	1 00
Nebo.....	3 00
Plumville.....	7 00
Rayne.....	2 00
Rockbridge.....	1 00
Rossiter.....	3 00
Rural Valley.....	10 00
Saltsburg.....	40 00
" S. S.....	3 00
Slate Lick.....	14 50
Snader's Grove.....	2 88
Union.....	9 30
Washington.....	2 00
West Glade Run.....	4 00
West Lebanon.....	2 00
Whitesburg.....	1 00

Worthington.....	\$ 5 00
	\$340 69

LACKAWANNA PRESBYTERY.

Ashley.....	\$ 5 60
Athens, S. S.....	2 43
Canton.....	8 00
Carbondale, 1st—Y. M. C. A.....	
Lafayette.....	56 33
" 1st, S. S.—Y. M. C. A.....	
Lafayette.....	15 46
Dunmore.....	21 04
Forty-Fort.....	13 00
Franklin.....	2 00
Great Bend.....	5 27
Harmony.....	2 00
Hawley.....	10 00
Herrick.....	2 00
Honesdale, 1st.....	50 00
Kingston.....	26 85
Lackawanna.....	2 00
Langcliffe.....	8 00
Monroeton.....	2 00
Montrose.....	14 00
" S. S.....	10 00
Moosic.....	12 64
" S. S.....	9 75
Mountain Top.....	1 33
Nanticoke.....	4 42
New Milford.....	5 00
Olyphant.....	1 00
Orwell.....	1 00
Peckville.....	3 50
Pittston.....	13 50
Plains, 1st.....	3 60
Pleasant Mount.....	1 00
Plymouth, 1st.....	8 00
Prompton.....	2 75
Rome.....	1 00
Rushville.....	2 00
Sayre, 1st, S. S.....	4 00
Scott.....	2 00
Scranton, 1st.....	199 41
" 2d.....	90 31
" German, S. S.....	15 00
" Green Ridge.....	12 99
" Petersburg, German.....	5 00
" Washburn St.....	10 00
Shickshinny.....	14 00
Stevensville.....	2 00
Susquehanna.....	2 00
Towanda, 1st.....	13 81
Troy, 1st.....	8 38
Uniondale.....	1 00
West Pittston, 1st.....	65 71
Wilkesbarre, 1st.....	127 23
" Memorial.....	46 32
" Westminster.....	20 00
Wyalusing.....	6 00
Wysox.....	1 00
	\$971 06

LEHIGH PRESBYTERY.

Allentown, 1st.....	\$ 30 23
Ashland, 1st.....	8 00
Bangor.....	5 00
Bath, Walnut St.....	5 00
Bethlehem, 1st.....	13 50
Catasauqua, Bridge St.....	6 00
Easton, 1st—Lafayette.....	29 73
" Brainerd Union.....	11 15
" Olivet.....	5 00
" South.....	5 29

East Mauch Chunk, Memorial.....	\$ 1 00
Freeland.....	3 00
Hazleton, 1st.....	56 88
Lansford, 1st.....	6 83
" S. S.....	2 42
Leighton, 1st.....	3 00
Middle Smithfield.....	6 80
Port Carbon 1st.....	4 50
Portland.....	2 00
Pottsville, 1st.....	59 05
" 2d.....	4 72
Sandy Run.....	5 56
Shawnee.....	2 00
" S. S.....	1 00
Slatington.....	5 00
South Bethlehem.....	23 00
Stroudsburg.....	15 00
Summit Hill, 1st.....	12 00
Upper Lehigh.....	4 12
Upper Mt. Bethel.....	3 00
Weatherly, 1st.....	8 00

\$347 78

NORTHUMBERLAND PRESBYTERY.

Benton.....	\$ 1 00
Berwick.....	10 00
Bloomsburg, 1st.....	61 10
" S. S.....	5 00
Briar Creek.....	2 00
Buffalo.....	2 73
Derry.....	1 25
Emporium.....	1 00
Great Island.....	50 00
Grove.....	12 50
Jersey Shore, 1st.....	37 00
Lewisburg, 1st.....	29 00
Linden.....	2 00
Lycoming.....	14 26
Lycoming Centre.....	1 00
Mahoning.....	26 84
" S. S.....	8 16
Mifflinburg.....	15 00
Milton.....	48 00
" C. E.....	2 77
Montgomery.....	3 00
Montoursville.....	2 00
Mt. Carmel, 1st.....	4 40
Muncy.....	7 17
New Berlin.....	3 00
New Columbia.....	1 75
Northumberland.....	6 24
Renovo.....	5 00
Rush.....	1 00
Shamokin.....	16 26
" —Lafayette Y. M. C. A.....	10 00
Sunbury.....	18 00
Warrior Run.....	3 00
Washington.....	20 00
Washingtonville.....	1 70
Watsonstown, 1st.....	20 00
Williamsport, 1st.....	30 00
" 3d.....	5 00
" Bethany.....	3 00

\$491 13

PHILADELPHIA PRESBYTERY.

Philadelphia, 1st.....	\$ 42 30
" 2d.....	215 26
" 3d.....	15 20
" 4th.....	22 05
" 10th.....	191 98
" Arch St.....	215 00

Philadelphia, Baldwin Memorial.....	\$ 2 00
" Beacon.....	5 00
" Berean.....	5 00
" Bethany.....	25 00
" Bethlehem—Coe.....	47 05
" Calvary.....	154 07
" Calvin.....	15 00
" Carmel, German.....	4 00
" Central.....	10 55
" Cohocksink.....	7 35
" Corinthian Ave.....	3 00
" Covenant, S. S.....	5 00
" Emmanuel.....	7 14
" S. S.....	5 37
" Evangel.....	13 00
" S. S.....	4 23
" Gaston.....	10 59
" Genevan.....	1 00
" Grace.....	5 00
" Greenwich St.....	12 00
" Hebron Memorial.....	3 00
" Henry Memorial.....	3 00
" Holland Memorial.....	15 00
" Hope.....	7 00
" Kensington, 1st.....	12 00
" Mariners'.....	4 00
" Mizpah.....	1 00
" Muchmore Memorial.....	17 72
" North Broad St.....	39 60
" North Tenth St.....	5 04
" Northern Liberties, 1st.....	5 00
" Northminster.....	65 85
" Olivet.....	38 41
" Overbrook.....	92 43
" Oxford.....	44 01
" Patterson Memorial.....	5 00
" Peace, German.....	3 00
" Princeton.....	165 00
" Puritan.....	3 00
" Scots.....	3 08
" Susquehanna Ave.....	10 00
" Tabernacle.....	63 70
" S. S.....	11 94
" Tabor.....	27 02
" S. S.....	25 48
" Temple.....	36 67
" Tennent Memorial.....	4 00
" Tioga.....	45 00
" Trinity.....	13 00
" Union Tabernacle.....	10 00
" Walnut St.....	34 58
" West Hope.....	17 65
" Westminster.....	7 83
" West Park.....	20 00
" Woodland.....	126 65

\$2,058 80

PHILADELPHIA NORTH PRESBYTERY.

Abington.....	\$129 00
Ashbourne.....	4 00
Bensalem.....	1 00
Bridgeport.....	5 00
" S. S.....	3 00
Bristol.....	17 33
Carversville.....	1 50
Church of the Covenant.....	6 95
Conshohocken.....	11 00
Eddington.....	12 00
Edge Hill, Carmel.....	10 00
Forestville.....	3 00
Huntingdon Valley.....	8 00
Jeffersonville.....	9 55
Jenkintown, Grace.....	15 00
Langhorne.....	6 00

Lower Merion.....	\$ 3 00	Clifton.....	\$ 2 50
Morrisville.....	15 00	Concord (Baden).....	2 00
Narberth.....	3 17	(Carrick).....	15 00
Neshaminy of Warwick.....	18 00	Coraopolis, 1st.....	29 27
New Hope.....	1 20	" S. S.....	16 99
Newtown.....	27 28	Crafton, 1st, Hawthorne Ave.....	12 00
Norristown, 1st.....	15 26	Cross Roads—Pikeville.....	9 60
Central.....	23 70	Donora, 1st.....	6 50
Lower Providence.....	9 00	Edgewood.....	24 75
Philadelphia, Ann Carmichael.....	3 00	Fairmount.....	3 00
Bridesburg.....	3 00	Fairview.....	5 00
Chestnut Hill.....	11 00	Finleyville, 1st.....	5 00
Falls of Schuylkill.....	10 00	Forest Grove.....	3 00
Fox Chase, Memorial.....	21 76	Freedom.....	6 00
Frankford.....	19 31	" S. S.....	1 00
Germantown, 1st.....	156 67	" C. E.....	3 00
" 2d.....	329 25	Glasgow.....	2 00
Hermon.....	25 00	Glenfield.....	4 45
Holmesburg.....	13 72	Glenshaw.....	6 42
Lawndale.....	2 00	" S. S.....	2 97
Leverington.....	8 00	Haysville.....	2 50
McAlester Memorial, S. S.....	3 00	Hebron.....	8 00
Manayunk, 1st.....	10 00	Highland.....	4 81
Market Square.....	89 31	Hoboken.....	10 00
Mt. Airy.....	38 00	Homestead.....	15 00
Oak Lane.....	10 00	Industry.....	2 00
Olney, 1st.....	5 00	Ingram.....	15 00
Redeemer.....	15 00	Lebanon.....	6 00
Roxborough.....	3 00	McDonald.....	11 31
Summit.....	39 24	McKee's Rocks.....	11 75
Wakefield.....	40 00	" S. S.....	7 06
Westside.....	23 00	Mars—Pikeville.....	3 35
Wissahickon.....	6 00	Millvale.....	2 00
Wissinoming.....	3 00	Mingo.....	2 00
Port Kennedy, 1st.....	3 00	Monongahela, 1st.....	30 00
Pottstown, 1st.....	11 18	Montour.....	3 00
Reading, 1st.....	39 70	Mt. Lebanon, 1st.....	3 00
" Olivet.....	20 00	Mt. Olivet.....	6 00
" Washington St.....	2 00	Mt. Pisgah.....	4 00
Springfield.....	3 00	Natrona.....	4 72
Thompson Memorial.....	3 00	Neville Island.....	21 50
Wyncote, Calvary.....	15 00	" S. S.....	4 00
	\$1,342 08	Oakdale, 1st.....	22 75
		" Bible School.....	2 09
		" 2d.....	3 40
		Pine Creek, 1st.....	8 48
		Pittsburg, 1st.....	739 38
		" 2d.....	36 48
		" 3d.....	208 12
		" 4th.....	50 58
		" S. S.....	4 46
		" 6th.....	49 10
		" 43d St.....	29 28
		" Apple Ave.....	5 00
		" Bellefield.....	144 45
		" S. S.....	14 00
		" Blackadore Ave.....	3 00
		" East End.....	10 00
		" East Liberty.....	133 75
		" S. S.....	95 74
		" Valley View.....	20 21
		" Mission.....	7 40
		" Friendship Ave.....	3 00
		" Grace Memorial.....	4 00
		" Greenfield.....	21 61
		" Hazlewood.....	77 51
		" Highland.....	23 05
		" Homewood.....	13 00
		" Knoxville.....	5 81
		" Lawrenceville.....	2 00
		" Lenington.....	2 65
		" Morningside.....	20 45
		" Mt. Washington.....	3 00
		" Oakland.....	14 85
		" Park Ave.....	75 00
		" Point Breeze.....	

PITTSBURG PRESBYTERY.

Allegheny, 1st.....	\$ 35 83
" 1st German.....	5 69
" Bellevue, 1st.....	7 26
" Ben Avon.....	9 00
" Brighton Road.....	10 00
" Central.....	9 00
" McClure Ave.....	37 00
" Manchester.....	3 00
" Melrose Ave.....	3 00
" North.....	29 00
" Westminster.....	3 00
Allison Park.....	2 00
Ambridge.....	15 00
Anity.....	3 00
Aspinwall, 1st.....	27 65
Avalon.....	55 00
Bakerstown.....	5 00
Beaver.....	20 00
Bethany.....	13 90
" S. S.....	5 48
Bethel.....	24 51
Bridgewater, 1st.....	5 25
Bull Creek.....	4 00
Canonsburg, 1st.....	3 22
" Central.....	11 53
Carnegie, 1st.....	17 96
Centre.....	6 20
Chartiers.....	5 94
Cheswick.....	6 00

Pittsburg, Shady Side.....	\$274 50
" S. S.....	30 00
" South Side.....	7 92
" Tabernacle.....	20 00
" " S. S.....	10 00
" Watson.....	15 00
" West End.....	10 00
Pleasant Hill.....	1 00
Raccoon.....	22 71
" S. S.....	2 60
Sewickley.....	71 00
Sharon.....	17 47
Sharpsburg.....	6 48
Slavonic, 1st.....	3 00
Swissvale.....	22 01
Tarentum, 1st.....	10 65
" Central.....	10 00
Valley.....	6 00
West Elizabeth.....	2 00
Wilkinsburg, 1st.....	67 79
" 2d.....	24 26
Wilson, 1st.....	6 00
Woodlawn.....	1 00
	\$3,215 85

REDSTONE PRESBYTERY.

Belle Vernon.....	\$ 5 00
Brownsville, 1st and S. S.....	11 00
Carmichaels.....	6 00
Connellsville, 1st.....	8 00
Dawson.....	7 00
Dunlap's Creek.....	13 12
East McKeesport.....	7 00
Fairchance.....	1 00
Fayette City.....	4 00
Franklin.....	2 75
Glassport.....	5 00
Greensboro.....	2 00
Harmony.....	14 00
Hopewell.....	5 00
Industry.....	1 00
Laurel Hill.....	20 00
Little Redstone.....	10 54
Masontown.....	13 00
McClellandtown.....	3 00
McKeesport, 1st.....	13 00
" Central.....	12 12
Monessen.....	2 45
Mt. Moriah.....	1 00
Mt. Pleasant.....	23 85
" Reunion.....	5 00
Mt. Vernon.....	2 00
Mt. Washington.....	2 00
Muddy Creek.....	5 00
New Geneva.....	1 00
New Providence.....	10 25
New Salem, 1st.....	20 00
Old Frame.....	2 00
Pleasant Unity.....	1 48
Pleasant View.....	8 25
Port Vue.....	2 00
Round Hill.....	18 00
Sampson's Mills.....	50
Scottdale.....	13 00
" S. S.—Trinity.....	5 00
Sutersville.....	3 00
Tent.....	2 00
Tyrone.....	2 00
Uniontown, 1st.....	201 45
" 2d.....	12 75
" Cumberland.....	2 10
Webster.....	7 35
West Newton, 1st.....	19 35

Youngwood, 1st.....	\$ 3 95
	\$540 26

SHENANGO PRESBYTERY.

Beaver Falls, 1st.....	\$ 50 00
" —Westm'r, Utah.....	30 50
Centre.....	5 00
College Hill.....	35 20
Ellwood City, 1st.....	19 25
Enon Valley.....	2 00
Harlansburg.....	3 00
Hopewell.....	4 50
Leesburg.....	5 00
Mahoningtown.....	10 00
Moravia.....	4 98
Neshannock.....	6 00
New Brighton, 1st.....	18 56
New Castle, 4th.....	3 50
" Central.....	15 37
North Sewickley.....	5 00
Pulaski.....	4 00
Rich Hill.....	3 00
Sharon, 1st.....	30 00
Sharpsville.....	2 10
Slippery Rock.....	4 41
Transfer.....	2 00
Unity.....	4 00
Volant.....	2 00
Wampum.....	4 00
West Middlesex.....	3 50
	\$276 87

WASHINGTON PRESBYTERY.

Burgettstown, 1st.....	\$ 16 70
" Westminster.....	5 80
California, 1st.....	7 00
Concord.....	8 00
Cross Creek.....	15 83
" S. S.—Westminster, Utah.....	10 00
East Buffalo.....	21 47
Fairview.....	5 00
Florence.....	1 00
Frankfort.....	5 00
Hookstown.....	21 00
Lower Buffalo.....	11 00
Lower Ten-Mile.....	2 00
Mill Creek.....	10 75
Mt. Prospect.....	21 50
Pigeon Creek.....	4 00
Unity.....	4 25
Upper Buffalo.....	29 40
Upper Ten-Mile.....	5 00
Washington, 1st.....	34 20
" 2d.....	30 00
" 3d.....	14 00
Waynesburg, 1st.....	11 10
West Alexander — Westm'r, Utah.....	23 00
	\$317 00

WELLSBORO PRESBYTERY.

Antrim (since dissolved).....	\$ 2 37
Arnot.....	2 00
Austin, 1st.....	2 00
Beecher's Island.....	2 00
Coudersport, 1st.....	1 25
Elkland.....	16 00
Farmington.....	1 00
Galeton.....	3 00
Kane.....	2 00
Knoxville.....	4 00

Mansfield.....	\$ 2 50
Mt. Jewett, 1st.....	2 00
Osceola.....	4 00
Port Allegany.....	5 00
Wellsboro.....	23 23

\$ 72 35

WESTMINSTER PRESBYTERY.

Bellevue.....	\$ 3 00
Cedar Grove.....	5 00
Centre.....	21 00
" S. S.....	7 88
Chanceford.....	3 78
Chestnut Level.....	10 00
Columbia.....	15 75
Donegal.....	5 00
Hopewell.....	11 00
Lancaster, 1st.....	27 56
" Bethany.....	9 60
" S. S.....	5 04
" Memorial.....	3 00
" S. S.....	2 00
" C. E.....	1 00
Latta Memorial.....	2 00
Leacock.....	7 10
" S. S.....	1 90
Little Britain.....	5 00
Marietta.....	16 71
" S. S.....	5 61
Middle Octorara.....	8 51
Mt. Joy.....	14 62
" S. S.....	1 00
Mt. Nebo.....	1 00
New Harmony.....	8 00
Pequea.....	13 67
Pine Grove.....	6 00
Slate Ridge.....	3 00
Slateville.....	17 00
Stewartstown.....	12 00
Strasburg.....	6 00
Union.....	25 00
Wrightsville.....	9 90
York, 1st.....	64 88
" Calvary.....	22 00
" Westminster.....	5 00

\$386 51

SYNOD OF SOUTH DAKOTA.

ABERDEEN PRESBYTERY.

Aberdeen, 1st.....	\$ 10 00
" —Huron.....	91 11
Bethel, Holland —Huron.....	2 92
Castlewood —Huron.....	44 21
Eureka —Huron.....	28 00
Groton —Huron.....	89 98
" S. S.....	3 00
Holland, 1st —Huron.....	11 10
Langford —Huron.....	6 25
Mansfield —Huron.....	5 00
Pierpont —Huron.....	29 00
Sisseton —Huron.....	8 42
Willow Lakes.....	1 00
" —German.....	17 68
" —Huron.....	3 00
Wilmot —Huron.....	3 00

\$353 67

BLACK HILLS PRESBYTERY.

Edgemont —Huron.....	\$ 1 00
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Lead —Huron.....	\$ 2 00
Rapid City —Huron.....	6 50
Whitewood —Huron.....	3 00
	\$ 12 50

CENTRAL DAKOTA PRESBYTERY.

Alpena —Huron.....	\$ 13 94
Bancroft —Huron.....	25 16
Brookings —Huron.....	25 00
Colman —Huron.....	23 01
Flandreau, 2d —Huron.....	14 56
Forestburg —Huron.....	2 00
Hitchcock —Huron.....	43 52
Huron —Huron.....	111 50
Miller —Huron.....	98 00
Onida —Huron.....	33 15
Rose Hill —Huron.....	21 11
Union —Huron.....	2 00
Wentworth —Huron.....	5 01
Wessington —Huron.....	18 28
White —Huron.....	12 80
Woonsocket —Huron.....	42 35
	\$491 39

DAKOTA INDIAN PRESBYTERY.

Buffalo Lakes —Huron.....	\$ 6 00
Corn Creek —Huron.....	1 00
Crow Creek —Huron.....	1 00
Good Will —Huron.....	6 00
Heyata —Huron.....	1 00
Hill —Huron.....	5 25
Lake Traverse —Huron.....	3 10
Long Hollow —Huron.....	10 00
Makaichu —Huron.....	1 80
Makizita —Huron.....	2 67
Mayasan —Huron.....	5 80
Mountain Head —Huron.....	3 00
Pajutazee —Huron.....	4 80
White Clay —Huron.....	9 27
White River —Huron.....	2 00
Yankton Agency —Huron.....	30 05
	\$ 92 74

SOUTHERN DAKOTA PRESBYTERY.

Alexandria —Huron.....	\$ 67 00
Bridgewater —Huron.....	47 85
Brule Co., 1st Bohemian.....	5 00
" —Huron.....	10 00
Canistota —Huron.....	30 17
Dell Rapids —Huron.....	20 00
Ebenezer, German —German.....	60 00
Emery, 1st German —German.....	8 00
Emanuel, German —German.....	24 87
Germantown.....	6 00
Hope Chapel.....	2 00
Kimball, 1st.....	3 00
Lake Andes —Huron.....	12 20
Mitchell —Huron.....	3 10
Olive —Huron.....	25 00
Parker —Huron.....	64 00
Scotland —Huron.....	71 00
Sioux Falls —Huron.....	81 31
Turner Co., 1st German —German.....	50 00
	\$590 50

SYNOD OF TENNESSEE.

CHATTANOOGA PRESBYTERY.

Atlanta —Cumberland.....	\$ 6 50
Chattanooga, Park Place —Green-ville and Tusculum.....	7 00

Harriman, 1st.....	\$ 3 00
Helenwood.....	2 50
Huntsville.....	2 50
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	\$ 21 50

COLUMBIA-A PRESBYTERY.

Cane Creek—Cumberland.....	\$ 5 00
Chapel Hill.....	5 00
Columbia, 1st—Cumberland.....	43 12
Fayetteville.....	4 10
Lewisburg—Cumberland.....	3 65
Pleasant Dale—Cumberland.....	4 75
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	\$ 65 62

COOKEVILLE PRESBYTERY.

Cookeville—Lee Seminary.....	\$ 1 00
Trinity.....	1 00
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	\$ 2 00

FRENCH BROAD PRESBYTERY.

Bethaven—Stanley McCormick.....	\$ 2 18
Burnsville—Stanley McCormick.....	10 00
Dorland Memorial—Stanley McCormick.....	5 18
Jupiter—Stanley McCormick.....	3 00
Oakland Heights—Stanley McCormick.....	15 00
Riceville.....	1 00
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	\$ 36 36

HOLSTON PRESBYTERY.

Greeneville Tabernacle.....	\$ 1 00
Johnson City—Greeneville and Tusculum.....	25 00
" " Mt. Bethel—Greeneville and Tusculum.....	9 54
Salem.....	3 00
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	\$ 38 54

HOPEWELL-MADISON PRESBYTERY.

Greenfield—Bethel.....	\$ 25 00
Huntingdon.....	1 00
Milan—Bethel.....	20 00
Savannah, 1st.....	1 51
Shiloh—Bethel.....	5 50
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	\$ 53 01

M'MINNVILLE PRESBYTERY.

Winchester—Cumberland.....	\$ 10 00
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NASHVILLE PRESBYTERY.

Bethel.....	\$ 3 00
Cedar Grove—Cumberland.....	1 50
Christiana—Cumberland.....	5 76
Commerce—Cumberland.....	2 00
Dickson.....	2 00
Goodlettsville—Cumberland.....	5 00
Goshen—Cumberland.....	5 00
Lebanon—Cumberland.....	350 00
McKissack's—Cumberland.....	10 00
Milton.....	2 80

Nashville, 1st.....	\$ 3 75
" Addison Ave—Cumberland.....	75 00
" Grace—Cumberland.....	10 00
Pepper Memorial.....	5 00
Tusculum—Cumberland.....	1 00

\$481 81

OBION-MEMPHIS PRESBYTERY.

Arlington—Bethel.....	\$ 10 00
Cordova—Bethel.....	5 00
Dyer.....	15 00
" —Bethel.....	10 00
Dyersburg—Bethel.....	27 50
Kenton—Bethel.....	10 00
Mason Hall—Bethel.....	5 00
Memphis, Court Ave.—Bethel.....	56 10
" Institute—Bethel.....	15 00
Newbern—Bethel.....	10 00
Rives—Bethel.....	3 00
Ro Ellen—Bethel.....	10 00
Union City.....	5 00
" —Bethel.....	10 00
West Union—Bethel.....	5 00
Yorkville.....	2 00
" —Bethel.....	5 00

\$203 60

UNION PRESBYTERY.

Blaine.....	\$ 1 00
Caledonia.....	3 00
Centennial.....	1 00
Erin.....	3 00
Fort Sanders—Greeneville and Tusculum.....	9 87
Grace—New Market.....	1 00
Hopewell.....	3 35
Knoxville, 2d.....	14 20
" 4th—Greeneville and Tusculum.....	25 00
" " —New Market.....	10 65
" 5th.....	3 15
Morganston.....	54
Mt. Zion.....	1 00
New Market—New Market.....	15 00
New Providence.....	5 65
Rockford—New Market.....	2 00
Shannondale.....	22 00
Shunem.....	1 00
South Knoxville.....	5 00
St. Paul's.....	2 00
Tabor.....	1 00
Washington.....	5 00

\$135 41

SYNOD OF TEXAS.

ABILENE PRESBYTERY.

Abilene—Texas F. S.....	\$ 66 90
Baird.....	1 95
Bison.....	1 00
Light.....	3 00
Merkel.....	2 90
Snyder.....	1 00
Stamford—Trinity.....	20 00
Sweetwater—Texas F. S.....	25 00

\$121 75

AMARILLO PRESBYTERY.

Amarillo, Fillmore St.....	\$ 10 00
Canyon—Trinity.....	3 60
Childress.....	3 60

Dalhart.....	\$ 4 50
Quanah.....	3 00
Vernon, 1st.....	4 00
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	\$ 28 70

AUSTIN PRESBYTERY.

Austin, 1st.....	\$ 37 42
" Cumberland— <i>Trinity</i>	69 50
Elgin— <i>Trinity</i>	4 00
Hutto— <i>Trinity</i>	9 00
Lampasas, 1st.....	5 00
" Cumberland.....	1 00
Mason— <i>Trinity</i>	2 00
Menardville— <i>Trinity</i>	2 00
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	\$129 92

BROWNWOOD PRESBYTERY.

Ballinger, 8th St.— <i>Trinity</i>	\$ 10 00
Blanket.....	2 00
Goldthwaite.....	1 12
Pecan Grove.....	35
San Angelo, Harris Ave.....	10 00
Sweden.....	2 00
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	\$ 25 47

DALLAS PRESBYTERY.

Athens.....	\$ 5 00
Dallas, Central— <i>Trinity</i>	50 00
" Exposition Park.....	11 00
Duck Creek.....	3 00
McKinney.....	12 00
Prosper.....	2 00
Meeting of Presbytery— <i>Trinity</i>	10 00
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	\$ 93 00

DENTON PRESBYTERY.

Adora.....	\$ 1 00
Cundiff.....	3 00
Denton— <i>Trinity</i>	10 00
Gainesville, 1st— <i>Trinity</i>	16 00
Justin.....	1 00
Mt. Olivet.....	2 00
Myra.....	3 50
Sanger.....	1 00
Sunset.....	2 00
Valley View, 1st.....	2 00
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	\$ 41 50

FORT WORTH PRESBYTERY.

Alvarado— <i>Trinity</i>	\$ 6 00
Arlington— <i>Trinity</i>	23 00
Burleson— <i>Trinity</i>	1 50
Cleburne.....	19 80
Crowley— <i>Trinity</i>	3 50
Forest Hill— <i>Trinity</i>	1 00
Graford.....	1 00
Grandview.....	4 00
Jacksboro— <i>Trinity</i>	10 60
Mineral Wells.....	1 20
Olney.....	24
Poolville.....	1 00
Peaster.....	1 00
Sabathany.....	1 00
Tolar.....	2 00
Weatherford, Grace.....	11 00
" — <i>Texas F. S.</i>	350 00

West Fork— <i>Trinity</i>	\$ 4 15
Presbyterial Offering— <i>Texas F. S.</i>	98 00
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	\$539 99

HOUSTON PRESBYTERY.

Barker.....	\$ 0 45
Cobbs Creek.....	1 00
Concord.....	1 00
Galveston, 4th.....	3 65
Houston, Westminster— <i>Trinity</i> ...	2 00
La Porte.....	1 00
League City.....	1 00
Letitia.....	1 00
Mary Allen Seminary.....	5 00
Oakland.....	55
Park.....	2 00
Port Arthur— <i>Trinity</i>	6 00
Prairie Plains.....	1 00
Raywood.....	1 00
Sealy (Bohemian).....	1 00
Sour Lake.....	1 00
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	\$ 28 65

JEFFERSON PRESBYTERY.

Athens.....	\$ 0 70
Atlanta.....	5 00
Blackburn.....	3 00
Grandview.....	1 00
Henderson.....	1 00
Haynesville.....	2 00
Maple Grove.....	1 00
Mt. Enterprise.....	50
Mt. Hope.....	1 00
Mt. Pleasant.....	1 00
New Harmony.....	1 00
New Prospect.....	1 00
Relief.....	3 00
Rock Springs.....	1 00
Tennessee.....	1 00
Texarkana— <i>Trinity</i>	4 00
Willow Springs.....	1 00
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	\$ 28 20

PARIS PRESBYTERY.

Bagwell.....	\$ 0 80
Bethel.....	1 75
Biardstown— <i>Leonard</i>	3 00
Bogota.....	35
Bonham.....	5 00
Canaan— <i>Leonard</i>	1 00
Clarksville— <i>Trinity</i>	25 00
Cooper— <i>Leonard</i>	2 00
Denison, 1st— <i>Leonard</i>	16 00
Deport— <i>Leonard</i>	10 00
Dodd City.....	1 00
Honey Grove.....	9 00
Howe— <i>Leonard</i>	12 50
Ladonia— <i>Leonard</i>	5 00
Leonard— <i>Leonard</i>	25 00
Paris— <i>Leonard</i>	15 00
" — <i>Trinity</i>	15 00
Rock Point— <i>Leonard</i>	1 00
Rugby.....	30
Shamrock.....	1 50
Sherman— <i>Leonard</i>	12 00
Spring Hill— <i>Leonard</i>	1 00
Stone's Chapel.....	1 35
Whitesboro— <i>Leonard</i>	5 50
Whitewright— <i>Leonard</i>	10 00

Windom— <i>Leonard</i>	\$ 1 00
Wolfe City— <i>Leonard</i>	4 50
	<hr/> \$185 55

SAN ANTONIO PRESBYTERY.

Hochheim.....	\$ 2 00
Nopal.....	1 00
Pilgrim Lake.....	1 00
San Antonio, Madison Square.....	5 00
San Marcos, Fort St.— <i>Trinity</i>	10 00
Slayden.....	1 00
	<hr/> \$ 20 00

WACO PRESBYTERY.

Blum— <i>Trinity</i>	\$ 5 00
Boyce— <i>Trinity</i>	5 00
Childers— <i>Trinity</i>	1 00
Corsicana— <i>Trinity</i>	200 00
Coryell— <i>Trinity</i>	2 00
Gatesville— <i>Trinity</i>	1 00
Hillsboro— <i>Trinity</i>	15 03
Italy— <i>Trinity</i>	9 30
Itasca.....	3 00
"— <i>Trinity</i>	6 00
McGregor— <i>Trinity</i>	2 00
Palmer— <i>Trinity</i>	2 00
Red Oak— <i>Trinity</i>	4 50
Temple, Grace— <i>Trinity</i>	12 00
Waxahachie— <i>Trinity</i>	36 95
	<hr/> \$304 78

SYNOD OF UTAH.

BOISE PRESBYTERY.

Bethany— <i>Idaho</i>	\$ 14 50
Bethel.....	2 00
Boise, 1st— <i>Idaho</i>	10 28
" 2d— <i>Idaho</i>	31 35
Caldwell— <i>Idaho</i>	15 46
" L. A. Soc.— <i>Idaho</i>	10 00
Emmett— <i>Idaho</i>	6 00
Nampa.....	2 00
Parma, C. E. Soc.....	35 00
Twin Falls.....	1 00
	<hr/> \$127 59

KENDALL PRESBYTERY.

Franklin and Preston.....	\$ 0 50
Hastings.....	1 25
Idaho Falls, 1st.....	4 00
Malad.....	1 00
Preston.....	50
Rigby.....	1 00
	<hr/> \$ 8 25

UTAH PRESBYTERY.

Benjamin.....	\$ 1 00
Ferron— <i>Westminster, Utah</i>	3 10
Hyrum and Menden.....	2 00
Kaysville.....	2 00
Manti, S. S.— <i>Westminster, Utah</i>	2 00
Mt. Pleasant.....	5 00
Ogden, 1st.....	14 00
" Central Park.....	4 00
Panguitch.....	3 00
Payson— <i>Westminster, Utah</i>	10 00

Richfield.....	\$ 2 00
Salina.....	3 00
Salt Lake City, Westminster.....	5 00
Sunnyside, 1st.....	1 00

\$ 57 10

SYNOD OF WASHINGTON.

ALASKA PRESBYTERY.

Saxman, Indian.....	\$ 3 15
Wrangell, 2d.....	1 00
	<hr/> \$ 4 15

BELLINGHAM PRESBYTERY.

Bellingham— <i>Whitworth</i>	\$ 5 00
Everson.....	3 00
Fairhaven, 1st.....	4 20
Sedro-Wooley— <i>Whitworth</i>	5 00
	<hr/> \$ 17 20

CENTRAL WASHINGTON PRESBYTERY.

Bickleton, 1st.....	\$ 3 14
Clealum— <i>Whitworth</i>	11 30
Ellensburg, 1st— <i>Whitworth</i>	35 50
Kennewick.....	5 00
Kiona.....	1 00
Liberty.....	2 00
Mt. Pisgah— <i>Whitworth</i>	6 75
North Yakima, 1st— <i>Whitworth</i>	157 60
Sunnyside— <i>Whitworth</i>	20 00

\$242 29

OLYMPIA PRESBYTERY.

Aberdeen, 1st— <i>Whitworth</i>	\$ 10 00
Buckley, 1st— <i>Whitworth</i>	3 00
Camas, St. Johns— <i>Whitworth</i>	19 76
Castlerock— <i>Whitworth</i>	37 00
Catlin— <i>Whitworth</i>	3 00
Centralia, 1st— <i>Whitworth</i>	13 00
Chehalis, Westminster— <i>Whitworth</i>	15 00
Cosmopolis— <i>Whitworth</i>	1 65
Ellsworth.....	2 00
"— <i>Whitworth</i>	3 60
Enumclaw— <i>Whitworth</i>	19 02
Fisher— <i>Whitworth</i>	1 00
Hoquiam— <i>Whitworth</i>	10 00
Irwaco.....	5 00
Kelso, 1st— <i>Whitworth</i>	6 00
Montesano— <i>Whitworth</i>	41 00
Olympia, 1st.....	3 00
Puyallup, 1st— <i>Whitworth</i>	12 00
" Indian— <i>Whitworth</i>	10 00
Ridgefield, 1st— <i>Whitworth</i>	20 00
South Bend— <i>Whitworth</i>	2 50
Tacoma, 1st— <i>Whitworth</i>	782 00
" Bethany— <i>Whitworth</i>	148 15
" " S. S.— <i>Whitworth</i>	10 00
" " C. E.— <i>Whitworth</i>	10 00
" " Calvary— <i>Whitworth</i>	60 00
" " Immanuel— <i>Whitworth</i>	90 00
" " and C. E.— <i>Whitworth</i>	15 00
" " Sprague Mem'l— <i>Whitworth</i>	7 20
" " Westm'r— <i>Whitworth</i>	14 30
" " C. E.— <i>Whitworth</i>	10 00
Tenino— <i>Whitworth</i>	2 00
Toledo— <i>Whitworth</i>	25

Vancouver, 1st—Whitworth.....	\$ 75 00
" " S. S.....	1 00
Woodland—Whitworth.....	7 21
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	\$1,469 64

PUGET SOUND PRESBYTERY.

Ballard, 1st—Whitworth.....	\$ 1 00
Bremerton—Whitworth.....	3 10
Brighton.....	6 35
" —Whitworth.....	11 00
Everett.....	6 90
" —Whitworth.....	5 00
Friday Harbor.....	7 22
Lake Union.....	1 48
Port Blakeley.....	3 00
Port Townsend, 1st.....	6 00
" and C. E.—Whitworth.....	20 00
Renton.....	2 00
" —Whitworth.....	1 50
Seattle, 1st—Whitworth.....	200 00
" Bethany—Whitworth.....	22 50
" Centenary—Whitworth.....	5 00
" Franklin St.....	1 00
" Westminster—Whitworth.....	509 75
Snohomish.....	7 15
" —Whitworth.....	5 00
Sumner.....	1 00
" —Whitworth.....	9 00
Valley Emmanuel.....	2 00
White River—Whitworth.....	7 00
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	\$843 95

SPOKANE PRESBYTERY.

Calvary.....	\$ 1 00
Davenport—Whitworth.....	65 00
" and C. E.—Whitworth.....	10 00
Harrington.....	1 00
Kettle Falls—Whitworth.....	3 00
Larene.....	1 00
Rathdrum—Whitworth.....	39 70
Reardan.....	2 65
Rockford, 1st.....	1 60
Sandpoint, 1st—Whitworth.....	50 00
Spokane, 1st.....	33 33
" —Whitworth.....	85 00
" 4th—Whitworth.....	3 00
" " S. S. and C. E.—Whitworth.....	20 00
" Bethel.....	3 00
" Centenary.....	9 31
" —Whitworth.....	15 00
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	\$343 59

WALLA WALLA PRESBYTERY.

Asotin—Whitworth.....	\$ 15 00
College Place—Whitworth.....	5 00
Connell.....	5 00
Garfield.....	5 69
" —Whitworth.....	13 00
Grangeville, 1st.....	11 00
Kamiah, 1st (Ind.)—Whitworth.....	10 00
" 2d (Ind.).....	3 00
Kendrick.....	1 60
Lapwai (Ind.)—Whitworth.....	5 00
Lewiston—Whitworth.....	21 00
" and S. S.—Whitworth.....	15 00
Moscow—Whitworth.....	13 00
Oakesdale.....	5 00
" —Whitworth.....	7 75
Palouse, Bethany.....	3 00

Prescott.....	\$ 10 00
Stites, 1st.....	1 00
" (Ind.).....	2 50
Sunset.....	2 00
Vineland.....	5 60
Waitsburg—Whitworth.....	10 00
Willow Hill.....	1 00
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	\$170 54

WENATCHEE PRESBYTERY.

Cashmere.....	\$ 4 00
Coulee City.....	2 00
" —Whitworth.....	45 00
Okanogan.....	3 00
Waterville.....	3 35
	<hr/>
	\$ 57 35

SYNOD OF WEST VIRGINIA.

GRAFTON PRESBYTERY.

Buckhannon.....	\$ 12 00
Clarksburg.....	14 00
Fairmont, 1st.....	18 35
French Creek.....	5 00
Grafton, 1st.....	1 24
Jacksonburg.....	7 00
Kingwood, 1st.....	15 00
Lebanon.....	1 00
Mannington.....	13 65
Monongah.....	1 00
Morgantown.....	18 00
New Martinsville.....	2 00
Pleasant Grove.....	1 00
Sugar Grove.....	3 00
Terra Alta.....	2 00
Weston.....	3 00
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	\$117 24

PARKERSBURG PRESBYTERY.

Kanawha.....	\$ 10 00
Parkersburg, 1st.....	20 00
Spencer.....	1 00
Williamstown.....	2 00
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	\$33 00

WHEELING PRESBYTERY.

Allen Grove.....	\$ 5 00
Cameron.....	3 20
Chester, 1st.....	2 00
Cove.....	2 00
Forks of Wheeling.....	11 00
Limestone.....	4 00
Moundsville.....	2 00
Mt. Union.....	1 00
Three Springs.....	2 00
Vance Memorial.....	18 00
" S. S.....	4 00
Wellsburg.....	35 00
West Liberty.....	4 00
West Union.....	5 00
Wheeling, 1st.....	14 04
" S. S.....	10 00
" 2d.....	14 00
" 3d.....	15 00
Wolf Run.....	1 00
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	\$152 24

SYNOD OF WISCONSIN.

CHIPPEWA PRESBYTERY.

Ashland, 1st— <i>Carroll</i>	\$ 33 00
Baldwin— <i>Carroll</i>	20 00
Bayfield— <i>Carroll</i>	8 25
Hudson— <i>Carroll</i>	10 00
Ironwood, 1st— <i>Carroll</i>	5 00
Phillips— <i>Carroll</i>	5 50
Rice Lake.....	2 00
Superior, Hammond Ave.....	10 05
	\$ 93 80

LA CROSSE PRESBYTERY.

Alma Centre— <i>Carroll</i>	\$ 2 60
Greenwood.....	2 00
La Crosse, 1st— <i>Carroll</i>	5 88
Mauston.....	2 00
Neillsville— <i>Carroll</i>	4 00
North Bend— <i>Carroll</i>	10 51
Secherville— <i>Carroll</i>	6 33
West Salem, Mission Club.....	3 00
	\$ 36 32

MADISON PRESBYTERY.

Baraboo— <i>Carroll</i>	\$ 7 00
Beloit, German— <i>Carroll</i>	7 00
" West Side.....	2 00
Fancy Creek— <i>Poynette</i>	8 00
Janesville, 1st.....	8 48
Kilbourn— <i>Carroll</i>	4 17
Lodi— <i>Carroll</i>	39 52
Madison, Christ— <i>Poynette</i>	20 00
" 1st— <i>Carroll</i>	25 00
Marion, German— <i>German</i>	5 00
Pardeeville— <i>Poynette</i>	2 00
Portage, 1st— <i>Carroll</i>	49 00
<i>Poynette</i> — <i>Poynette</i>	35 03
Prairie du Sac, 1st— <i>Carroll</i>	5 00
" — <i>Poynette</i>	5 00
Richland Centre— <i>Carroll</i>	16 95
" — <i>Poynette</i>	20 00
	\$259 15

MILWAUKEE PRESBYTERY.

Beaver Dam, Assembly— <i>Carroll</i>	\$ 20 00
Cambridge— <i>Carroll</i>	30 00
Cedar Grove— <i>Carroll</i>	10 00
Manitowoc— <i>Carroll</i>	10 00
" Ladies' Aid Society.....	40 00
Milwaukee, 1st German— <i>German</i>	20 00
" Bethany.....	2 00
" Calvary— <i>Carroll</i>	35 06
" Grace.....	4 00
" Immanuel— <i>Carroll</i>	51 00
" North.....	2 00
" Perseverance— <i>Carroll</i>	15 00
" S. S.— <i>Carroll</i>	40 00
Oostburg.....	5 00
" — <i>Carroll</i>	8 76
Ottawa— <i>Carroll</i>	15 00
Racine, 1st— <i>Carroll</i>	40 00
" 2d.....	1 00
Richfield, German— <i>Carroll</i>	3 00
Stone Bank.....	1 50
Waukesha— <i>Carroll</i>	79 85
Synodical Offering— <i>Carroll</i>	21 61
	\$454 78

WINNEBAGO PRESBYTERY.

Abbottsford— <i>Carroll</i>	\$ 6 00
Amberg.....	1 00
Appleton, Memorial— <i>Carroll</i>	11 00
De Pere— <i>Carroll</i>	20 00
Florence— <i>Carroll</i>	10 00
Fond du Lac.....	75
" — <i>Carroll</i>	19 25
Green Bay— <i>Carroll</i>	15 00
Kelly— <i>Carroll</i>	5 00
Marinette, 1st— <i>Carroll</i>	135 00
Marshfield, 1st— <i>Carroll</i>	22 50
Neenah, 1st— <i>Carroll</i>	51 01
Oconto, 1st— <i>Carroll</i>	4 06
Oshkosh, 1st— <i>Carroll</i>	34 00
Oxford, 1st.....	2 00
Stevens Point, Frame Memorial— <i>Carroll</i>	6 55
Wausau, 1st— <i>Carroll</i>	50 00
Wausaukee— <i>Carroll</i>	5 00
Wequiock— <i>Carroll</i>	1 00
Weyauwega— <i>Carroll</i>	3 00
	\$402 12

SUMMARY BY SYNODS.

Alabama.....	\$ 89 93	Nebraska.....	\$ 2,333 30
Arkansas.....	469 47	New Jersey.....	5,355 42
Atlantic.....	29 25	New Mexico.....	102 51
Baltimore.....	1,637 65	New York.....	9,882 91
California.....	1,739 30	North Dakota.....	198 94
Canadian.....	5 00	Ohio.....	8,333 81
Catawba.....	58 00	Oklahoma.....	227 13
Colorado.....	454 09	Oregon.....	1,330 20
East Tennessee.....	10 00	Pennsylvania.....	13,642 96
Illinois.....	6,264 57	South Dakota.....	1,540 80
Indiana.....	1,199 79	Tennessee.....	1,047 85
Iowa.....	3,628 13	Texas.....	1,547 51
Kansas.....	6,323 61	Utah.....	192 94
Kentucky.....	1,231 60	Washington.....	3,148 71
Michigan.....	1,048 72	West Virginia.....	302 48
Minnesota.....	91,608 90	Wisconsin.....	1,246 17
Mississippi.....	78 00		
Missouri.....	2,094 51		\$171,541 00
Montana.....	136 84		

THE COLLEGE BOARD.

SCHEDULE K.

RECEIPTS FROM INDIVIDUALS, BOTH DIRECT AND THROUGH THE BOARD.

NOTE.—An italicized word after a name indicates that the gift was designated for an institution. A list of institutions and indicating words is given in Schedule D.

Abbott, G. E., Omaha, Neb.— <i>Bellevue</i>	\$	5 00
Abbott, James, New York City— <i>Albert Lea</i>		50 00
Abbott, M. M., Hastings, Neb.— <i>Hastings</i>		5 00
Abel, E. L., Huron, S. D.— <i>Huron</i>		25 00
Abel, G. W., Huron, S. D.— <i>Huron</i>		10 00
Abrams, D. K., Ridgefield, Wash.— <i>Whitworth</i>		1,000 00
A. C. G.....		15 00
Achey, Mrs., Dayton, O.— <i>Park</i>		1,000 00
Ackerman, Mrs. A., Hastings, Neb.— <i>Hastings</i>		22 50
Adair, A., Bellingham, Wash.— <i>Whitworth</i>		15 00
Adair, Miss Helen, Kearney, Neb.— <i>Western</i>		10 00
Adams, Mr. and Mrs. C. B., St. Louis, Mo.— <i>Westm., Mo</i>		100 00
Adams, G. M., Oxford, O.— <i>Western</i>		5 00
Adams, James H., Omaha, Neb.— <i>Bellevue</i>		6 00
Adams, Mr. and Mrs. J. K., Lyons, Neb.— <i>Bellevue</i>		3 00
Adams, Nellie— <i>Florida</i>		5 00
Adams, P. N., Minneapolis, Minn.— <i>Albert Lea</i>		5 00
Adams, R. L., Tekamah, Neb.— <i>Bellevue</i>		25 00
Adams, Robert W., Tekamah, Neb.— <i>Bellevue</i>		10 00
Adams, W. P., Manchester, Ia.— <i>Lenox</i>		10 00
Adelphian Literary Society, Bellevue, Neb.— <i>Bellevue</i>		3 75
Adkins, J., Jr., St. Louis, Mo.— <i>Westm., Mo</i>		5 00
Aegerter, Emil C., Randolph, Neb.— <i>Bellevue</i>		5 00
Agnew, George C., Central City, Neb.— <i>Bellevue</i>		5 00
Agnew, J., Fullerton, Neb.— <i>Bellevue</i>		10 00
Agnew, Roy, Fullerton, Neb.— <i>Bellevue</i>		50
Agnew, S. G., Fullerton, Neb.— <i>Bellevue</i>		25 00
Aitkin, Robert, Paullina, Ia.— <i>Buena Vista</i>		10 00
Akins, William, Omaha, Neb.— <i>Bellevue</i>		12 00
Albany College Literary Society— <i>Albany</i>		10 00
Albert Lea Corset Co.— <i>Albert Lea</i>		10 00
Albert Lea Milk Co.— <i>Albert Lea</i>		10 00
A. L. E., College of Emporia— <i>Emporia</i>		410 00
Alexander, Miss, Eustis, Fla.— <i>Florida</i>		100 00
Alexander, Mrs. Charles B., New York City— <i>Westm., Utah</i>		250 00
Alexander, Dr. George, New York, N. Y.— <i>Hastings</i>		5 50
Alexander, H. B., St. Louis, Mo.— <i>Westm., Mo</i>		100 00
Alexander, J. B., Storm Lake, Ia.— <i>Buena Vista</i>		9 40
Alexander, J. K.— <i>Parsons</i>		1 25
Allen, A. E., Sorrento, Fla.— <i>Florida</i>		5 00
Allen, Mrs. Anna B., South Auburn, Neb.— <i>Bellevue</i>		5 00
Allen, Blanche, Clearwater, Fla.— <i>Florida</i>		5 00
Allen, E. A., Epworth, Ia.— <i>Lenox</i>		5 00
Allen, Rev. E. N., Portland, Ore.— <i>Cumberland</i>		5 00
Allen, Rev. H. B., Aledo, Ill.— <i>Hastings</i>		15 00
Allen, J. C., Gloversville, N. Y.— <i>Huron</i>		20 00
Alling, Joseph T., Rochester, N. Y.....		10 00
Allison, Mrs. A., Hazleton, Pa.— <i>Huron</i>		5 00
Allison, E. M., Salt Lake City, Utah— <i>Westm., Utah</i>		15 00
Allison, H. H.— <i>Buena Vista</i>		3 00
Allison, W. B., Dubuque, Ia.— <i>Lenox</i>		25 00
Althea, Leona, St. Louis, Mo.— <i>Westm., Mo</i>		5 00
Alumnæ Association— <i>Western</i>		50 00
Alumnæ Association, Chicago Branch— <i>Western</i>		7 00
Alumnæ Association, Kansas City Branch— <i>Western</i>		24 30
Alumnæ Association—Oxford Branch— <i>Western</i>		14 00
Alumnæ Association, St. Louis Branch— <i>Western</i>		11 50
Alumnæ and Friends— <i>Western</i>		14 50
Alumni, Macalester College— <i>Macalester</i>		34 85
Alumni Association of Biddle University— <i>Biddle</i>		48 90

Carried forward..... \$3,636 95

Brought forward.....	\$3,636 95
Alumni Association of Union Academy— <i>Union</i>	152 00
Andersen, Robert, Lansdowne, Pa.....	25 00
Anderson, A. W., Seattle, Wash.— <i>Whitworth</i>	25 00
Anderson Bros., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Anderson, C. P.— <i>Buena Vista</i>	1 20
Anderson, D., Storm Lake, Ia.— <i>Buena Vista</i>	30
Anderson, H. W., Omaha, Neb.— <i>Bellevue</i>	1 00
Anderson, Isabel, St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Anderson, J. M., Omaha, Neb.— <i>Bellevue</i>	1 00
Anderson, Mrs. Col. John, Manhattan, Kan.— <i>Emporia</i>	1,000 00
Anderson, William H., Omaha, Neb.— <i>Bellevue</i>	25 00
Andrews, Miss Katherine, Chicago, Ill.— <i>Western</i>	5 00
Andrews & Wilson, Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
Angier, A. E.— <i>Maryville</i>	800 00
Anonymous, Corning, Ia.— <i>Corning</i>	100 00
Anson, G. M., Hastings, Neb.— <i>Hastings</i>	25 00
Arbuckle, Miss C., Allegheny, Pa.— <i>Westm., Utah</i>	50 00
Ardis, S. B., Grand Haven, Mich.— <i>Alma</i>	30 00
Armistead, J. T., Oxford, O.— <i>Western</i>	10 00
Armitage & Hannah, Greeneville, Tenn.— <i>Greeneville</i>	25 00
Armstrong, D. C., Albert Lea, Minn.— <i>Albert Lea</i>	100 00
Armstrong, E. R., Hansen, Neb.— <i>Hastings</i>	1 00
Armstrong, W. D., Valentine, Neb.— <i>Bellevue</i>	10 00
Arthur, Rev. Richard, Osborn, Kan.— <i>Emporia</i>	5 00
Artz, D. A., Red Oak, Ia.— <i>Bellevue</i>	10 00
Aston, Rev. and Mrs. E., Waterloo, Neb.— <i>Bellevue</i>	5 00
Atchison, M. W., Jr., Pittsburgh, Pa.— <i>Westm., Utah</i>	25 00
Atterbury, Rev. W. W., D. D., New York City.....	100 00
Augur, C. B., Albert Lea, Minn.— <i>Albert Lea</i>	500 00
Austin, M. V., Tekamah, Neb.— <i>Bellevue</i>	25 00
Authur, Rev. E. A., Logansport, Ind.— <i>Cumberland</i>	1 00
Avey, S. H., Auburn, Neb.— <i>Bellevue</i>	5 00
Axtell, C. W., Lincoln, Neb.— <i>Hastings</i>	5 00
Babcock, F. C., Hastings, Neb.— <i>Hastings</i>	10 00
Babcock, Frances E., Neenah, Wis.— <i>Carroll</i>	1,000 00
Babcock, Rev. H. T., Salem, Ore.— <i>Albany</i>	10 00
Babcock, S. W., McMinnville, Ore.— <i>Albany</i>	5 00
Bacon, F. H., St. Louis, Mo.— <i>Westm., Mo.</i>	200 00
Badger, Rev. A. S., Waukesha, Wis.— <i>Carroll</i>	500 00
Bahlke, Mrs. Mary C., Alma, Mich.— <i>Alma</i>	10 00
Bailey, Miss Anna, Xenia, O.— <i>Western</i>	2 00
Bailey, Mrs. Charles, Harrisburg, Pa.— <i>Westm., Utah</i>	25 00
Bailey, Rev. E. K., Aurora, Neb.— <i>Hastings</i>	2 50
Bailey, Mrs. J. N., Coffeetown, Miss.....	1 00
Bailey, L. M., Salt Lake City, Utah— <i>Westm., Utah</i>	15 00
Bailey, Dr. R. W., Omaha, Neb.— <i>Bellevue</i>	3 00
Bailie, A. D., Storm Lake, Ia.— <i>Buena Vista</i>	28 50
Baird, William, Omaha, Neb.— <i>Bellevue</i>	25 00
Baird, William N., Salida, Colo.— <i>Bellevue</i>	3 00
Baker, C. O., Los Angeles, Cal.— <i>Lenox</i>	5 00
Baker, Rev. E. F., New York— <i>Cumberland</i>	10 00
Baker, W. P., Annawana, Ill.— <i>Geneseo</i>	10 00
Bakus, F. A., Seattle, Wash.— <i>Whitworth</i>	250 00
Baldrige, H. C., Parma, Idaho— <i>Idaho</i>	5 00
Baldrige, H. H., Omaha, Neb.— <i>Bellevue</i>	10 00
Balfie, T. F., Omaha, Neb.— <i>Bellevue</i>	9 00
Ballard, W. R., Seattle, Wash.— <i>Whitworth</i>	200 00
Ballweg, Mrs. Carl, Emporia, Kan.— <i>Emporia</i>	5 00
Banks, S. A., Henderson, Ky.— <i>Cumberland</i>	5 00
Barbour, M. D., Knoxville, Tenn.— <i>Greeneville</i>	2 00
Barclay, Fred, Pawnee City, Neb.— <i>Bellevue</i>	25
Barker, Dr. Emily H. J., Wellesley, Mass.— <i>Western</i>	35 00
Barker, W. S., Valentine, Neb.— <i>Bellevue</i>	5 00
Barlow & Spicer, Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Barnes, C. J., Alma, Mich.— <i>Alma</i>	1 00
Barnes, C. R., Hastings, Neb.— <i>Hastings</i>	25 00
Barney, J. G., Crestline, O.— <i>Hastings</i>	1 00
Barr Lumber Co., Hastings, Neb.— <i>Hastings</i>	25 00
Barry, M., Phillips, Wis.— <i>Carroll</i>	10 00
Barten, Judge Frank A., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Barton, Guy C., Omaha, Neb.— <i>Bellevue</i>	500 00
Barton, Rev. J. H., Boise, Idaho— <i>Idaho</i>	20 00
Carried forward.....	\$9,752 70

Brought forward.....	\$9,752 70
Baskerville, Rev. G. S., Fountain City, Tenn.— <i>Huron</i>	25 00
Bassett, J. C., Aberdeen, S. D.— <i>Huron</i>	25 00
Bauer, B. F., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Bauer, Flora C., St. Louis, Mo.— <i>Westm., Mo</i>	50
Baughman, Miss Eleanor, Paulding, O.— <i>Western</i>	5 00
Baughman, S. E., Griswold, Ia.— <i>Lenox</i>	20 00
Baum, J. E., Omaha, Neb.— <i>Bellevue</i>	100 00
Bayless, C., Dubuque, Ia.— <i>Lenox</i>	5 00
Beach, J. N., Omaha, Neb.— <i>Bellevue</i>	10 00
Beall, J. H., Sweet Water, Tex.— <i>Trinity</i>	25 00
Beard, J. W., Omaha, Neb.— <i>Buena Vista</i>	1 50
Beaton Drug Co., Omaha, Neb.— <i>Bellevue</i>	25 00
Beaton, W. M., Oxford, O.— <i>Western</i>	20 00
Beaugureau, A., Oxford, O.— <i>Western</i>	5 00
Bebb, Mr. and Mrs. M., Monticello, Ia.— <i>Lenox</i>	10 00
Beck, Rev. L. D., Bethany, Ill.— <i>Cumberland U.</i>	5 00
Beck, W. B., Liberty, Neb.— <i>Bellevue</i>	2 00
Beebe, J. E., Warren, O.— <i>Hastings</i>	5 00
Beith, Mr. and Mrs. George A., Lytton, Ia.— <i>Bellevue</i>	4 50
Bell, J. L., Bismarck, N. D.....	15 00
Bell, Rev. R. T., Omaha, Neb.— <i>Bellevue</i>	9 50
Benge, Rev. R. W., Athens, Tex.— <i>Cumberland</i>	5 00
Benham, C. M., St. Paul, Minn.— <i>Albert Lea</i>	50 00
Bennell, Mrs. R. J., Scranton, Pa.— <i>Hastings</i>	5 00
Bennison, H. P.— <i>Parsons</i>	10 00
Benton, President Guy Potter, Oxford, O.— <i>Western</i>	35 00
Bentz, W. C., M.D., South Omaha, Neb.— <i>Bellevue</i>	1 50
Berg, August, Hastings, Neb.— <i>Hastings</i>	10 00
Berry Bros., Limited, Detroit, Mich.— <i>Hastings</i>	10 00
Berry, Miss Mary L., Urbana, O.— <i>Western</i>	5 00
Berry, Dr. W., South Omaha, Neb.— <i>Bellevue</i>	5 00
Bessesen, Dr. W. A., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Beveridge, J. T., Chicago, Ill.— <i>Wabash</i>	25 00
Bible, T. L., Tusculum, Tenn.— <i>Greeneville</i>	15 00
Bickford, W. E., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Bierbaum, G. H., Griswold, Ia.— <i>Lenox</i>	5 00
Bierbaum, H. J., Griswold, Ia.— <i>Lenox</i>	10 00
Biglow, Rev. D. W., Utica, N. Y.— <i>Huron</i>	10 00
Biles, Mrs. Elizabeth, Pender, Neb.— <i>Bellevue</i>	5 00
Billings, Mrs. Julia, New York City— <i>Albert Lea</i>	510 00
Billings, Mrs. Julia, New York City— <i>Whitworth</i>	100 00
Binnie, A. C., Alta, Ia.— <i>Buena Vista</i>	20 00
Bird, Hon. H. P., Wausaukee, Wis.— <i>Carroll</i>	2,500 00
Bishop, Henry W., Eustis, Fla.— <i>Florida</i>	3 00
Bishop, J. W., Nashville, Ark.— <i>Ark. Cumberland</i>	40 00
Bishop, Miss M. B., Eustis, Fla.— <i>Florida</i>	1 00
Bishop, M. O., Hastings, Neb.— <i>Hastings</i>	10 00
Bissell, George P., Central City, Neb.— <i>Bellevue</i>	10 00
Bissell, George P., Central City, Neb.— <i>Hastings</i>	10 00
Bissell, W. H., Wausau, Wis.— <i>Carroll</i>	1,000 00
Black, Frank, Seattle, Wash.— <i>Whitworth</i>	2,750 00
Blackburn, W. W., Pittsburgh, Pa.— <i>Albert Lea</i>	25 00
Blackburn, W. W., Pittsburgh, Pa.— <i>Bellevue</i>	50 00
Blackburn, W. W., Pittsburgh, Pa.— <i>Hastings</i>	25 00
Blackburn, W. W., Pittsburgh, Pa.— <i>Pikeville</i>	50 00
Blackmer, R. C., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Blackstone, Mrs. T. B., Chicago, Ill.— <i>Huron</i>	500 00
Blackstone, Mrs. T. B., Chicago, Ill.— <i>Westm., Utah</i>	1,000 00
Blair, Thomas, Winnebago, Minn.— <i>Albert Lea</i>	100 00
Blair, Mrs. William, Chicago, Ill.— <i>Bellevue</i>	50 00
Blake, Fred, Hastings, Neb.— <i>Hastings</i>	50 00
Blakely, Mrs. Florence A. V., Severance, Kan.— <i>Western</i>	1 00
Blakemore, L. H., Cincinnati, O.— <i>Lenox</i>	15 00
Blakemore, L. H., Cincinnati, O.— <i>Westm., Utah</i>	15 00
Blakemore, L. H., Cincinnati, O.— <i>Whitworth</i>	10 00
Bleakley, Robert, Storm Lake, Ia.— <i>Buena Vista</i>	15 95
Boals, W. H., Dallas, Ore.— <i>Albany</i>	50 00
Bockham, J., Beaver Falls, Pa.— <i>Westm., Utah</i>	5 00
Bockins, Miss Fanny— <i>Parsons</i>	10 00
Bodenhamer, Rev. D. S., Waxahachie, Tex.— <i>Cumberland U.</i>	1 00
Boehringer, G. F., Cleveland, O.— <i>Buena Vista</i>	10 00
Bogue, Rev. H. V. P., Alliance, Neb.— <i>Hastings</i>	25 00
Bond, Rev. L. R., Florence, Ore.— <i>Cumberland</i>	5 00

Carried forward..... \$19,314 15

Brought forward.....	\$19,314 15
Bond, Thomas P., Des Moines, Ia.— <i>Buena Vista</i>	5 00
Bonton, N. S., Chicago, Ill.— <i>Florida</i>	100 00
Bothwell, J. A., Hebron, Neb.— <i>Hastings</i>	20
Boughton, Thomas B., Huron, S. D.— <i>Huron</i>	21 22
Bowie, Robert C., Table Rock, Neb.— <i>Bellevue</i>	5 00
Bowls, Mrs. C. C., Pikeville, Ky.— <i>Pikeville</i>	4 50
Bowman, W. W., and Friends, Topeka, Kan.— <i>Emporia</i>	170 00
Boyd, A. E., Aberdeen, S. D.— <i>Huron</i>	100 00
Boyd, A. M., Nevada, Ia.— <i>Buena Vista</i>	5 00
Boyd, H. E., Humboldt, Neb.— <i>Bellevue</i>	1 00
Boyd, Mrs. L. Y., Harrisburg, Pa.— <i>Hastings</i>	100 00
Boyd, Rev. and Mrs. O. J., Princeton, N. J.....	3 50
Boydston, Rev. J. G., Fort Myers, Fla.....	5 00
Boydston, Rev. J. G., Fort Myers, Fla.— <i>Cumberland</i>	5 00
Boyle, W. F., St. Louis, Mo.— <i>Westm., Mo.</i>	100 00
Brabson, J. M., Greeneville, Tenn.— <i>Greeneville</i>	50 00
Bracken, Theodore, Phillipsburg— <i>Emporia</i>	8 50
Brackin, Ella, Omaha, Neb.— <i>Bellevue</i>	12 00
Braden, A. L., Williams, Ia.— <i>Buena Vista</i>	6 00
Braden, Rev. R. M. L., Bellevue, Neb.— <i>Bellevue</i>	11 00
Bradford, Mrs. J. B., Milwaukee, Wis.— <i>Carroll</i>	100 00
Bradley, E. E. and F. W., Bay City, Mich.— <i>Alma</i>	500 00
Bradley, J. A., South Omaha, Neb.— <i>Bellevue</i>	2 00
Bradley, J. S., Portland, Ore.— <i>Albany</i>	5 00
Bradley, Lou, Seward, Neb.— <i>Bellevue</i>	6 00
Bradley, W. H., Upper Alton, Ill.— <i>Blackburn</i>	100 50
Bradley, William M., Salt Lake City, Utah— <i>Westm., Utah</i>	100 00
Braley, J. H., Los Angeles, Cal.— <i>Cumberland</i>	5 00
Branch, Rev. John, Roseburg, Ore.— <i>Albany</i>	10 00
Brandeis, J. L. & Sons, Omaha, Neb.— <i>Bellevue</i>	50 00
Bransford, J. S., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Bray, Rev. George, Ponca, Neb.— <i>Bellevue</i>	5 00
Bray, G. B. W., Winter Garden, Fla.— <i>Florida</i>	5 00
Breed, Mrs. E. C., St. Louis, Mo.— <i>Westm., Mo.</i>	2 00
Bridges, Hon. F. G., Pine Bluff, Ark.— <i>Cumberland</i>	10 00
Briggs, C. A., Albert Lea, Minn.— <i>Albert Lea</i>	15 00
Brinkema, Rev. J., Hastings, Neb.— <i>Hastings</i>	10 00
Brintnall, W. H., Chicago, Ill.— <i>Greeneville</i>	25 00
Brix, Albert, Portland, Ore.— <i>Albany</i>	25 00
Brock, Mrs. M. C., South Omaha, Neb.— <i>Bellevue</i>	5 00
Brockwill, Tacoma, Wash.— <i>Whitworth</i>	10 00
Brooks, Virgil, Dayton, O.— <i>Western</i>	152 00
Brooks, Rev. W. I., Hastings, Neb.— <i>Hastings</i>	10 00
Brown, A. R.— <i>Buena Vista</i>	2 40
Brown, Mrs. Anna E., Hastings, Neb.— <i>Hastings</i>	100 00
Brown, Rev. C. I., Scappoose— <i>Albany</i>	10 00
Brown, Charles H., Omaha, Neb.— <i>Bellevue</i>	10 00
Brown, E. C., Minneapolis, Minn.— <i>Albert Lea</i>	10 00
Brown, E. H., Albert Lea, Minn.— <i>Albert Lea</i>	20 00
Brown, Miss Edna, Germantown, O.— <i>Western</i>	25 00
Brown, Dr. Ewing, Omaha, Neb.— <i>Bellevue</i>	10 00
Brown H. D., Bible Class, Winona— <i>Albert Lea</i>	29 00
Brown, H. E., New Castle, Pa.— <i>Westm., Utah</i>	10 00
Brown, J. B., Hastings, Neb.— <i>Hastings</i>	10 00
Brown, James B., Beirut, Syria— <i>Hastings</i>	10 00
Brown, J. W., Huron, S. D.— <i>Huron</i>	10 00
Brown, John, Hansen, Neb.— <i>Hastings</i>	33 35
Brown, Mrs. M. K., Omaha, Neb.— <i>Bellevue</i>	50 00
Brown, Mrs. M. P., Springfield, Ill.— <i>Hastings</i>	10 00
Brown, Mrs. Martha, Divernon, Ill.— <i>Hastings</i>	5 00
Brown, Mrs. Robert, Hastings, Neb.— <i>Hastings</i>	21 15
Brown, Rev. Edwin, Lawton, Okla.— <i>Huron</i>	110 00
Brown, Terry & Woodruff, Salt Lake City, Utah— <i>Westm., Utah</i>	50 00
Brown, W. E.— <i>Westm., Utah</i>	25 00
Brown, W. J., Salt Lake City, Utah— <i>Westm., Utah</i>	20 00
Brownell, Mrs. Estate of, Detroit, Mich.— <i>Alma</i>	536 78
Bruce, George P., St. Louis, Mo.— <i>Westm., Mo.</i>	15 00
Brumley, L. H., Sanford, Fla.— <i>Florida</i>	5 00
Brumwell, F. R., Huron, S. D.— <i>Huron</i>	50 00
Brundin Brothers, Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Bruner, E. P., Emporia, Kan.— <i>Emporia</i>	10 00
Brunson, A. E., Storm Lake, Ia.— <i>Buena Vista</i>	3 00
Bruske, Rev. August F. D.D., Alma, Mich.— <i>Alma</i>	12 68
Carried forward.....	\$22,427 93

Brought forward.....	\$22,427 93
Bryan, A. L., Storm Lake, Ia.— <i>Buena Vista</i>	3 00
Buchanan, Rev. A. B., Houston, Tex.— <i>Cumberland U</i>	5 00
Buchanan, A. B., Houston, Tex.— <i>Trinity</i>	25 00
Buchanan, Rev. A. S.,— <i>Union</i>	2 50
Buchanan, W. F., Hastings, Neb.— <i>Hastings</i>	100 00
Buck, Truman, Omaha, Neb.— <i>Bellevue</i>	75 00
Budgeon, E., Sorrento, Fla.— <i>Florida</i>	3 00
Bunce, Dr., Hastings, Neb.— <i>Hastings</i>	15 00
Buol Bros., Randolph, Neb.— <i>Bellevue</i>	10 00
Burgess-Granden Co., Omaha, Neb.— <i>Bellevue</i>	76 35
Burgess, W. E., Omaha, Neb.— <i>Bellevue</i>	100 00
Burgess, W. L., Omaha, Neb.— <i>Bellevue</i>	5 00
Burnet, Samuel F., St. Louis, Mo.— <i>Westm., Mo</i>	2 00
Burnet, W. A., St. Louis, Mo.— <i>Westm., Mo</i>	1 00
Burnham, F. A., Griswold, Ia.— <i>Bellevue</i>	5 00
Burns, Mr. and Mrs. W. R., Omaha, Neb.— <i>Bellevue</i>	37 00
Burrell, D. H., Little Falls, N. Y.— <i>Huron</i>	100 00
Burson, Rev. J. R., Old Concord, Pa.— <i>Cumberland</i>	5 00
Burton, O. A., Albert Lea, Minn.— <i>Albert Lea</i>	50 00
Bush, Mrs. W. C., Chicago, Ill.— <i>Lenox</i>	10 00
Bushnell, E. R., Philadelphia, Pa.— <i>Hastings</i>	5 00
Bushnell, Miss Lucy J., Rockford, Ill.— <i>Western</i>	5 00
Butler, Emily, New York City— <i>Whitworth</i>	25 00
Butt, Rev. D. M., Britton, S. D.— <i>Huron</i>	200 00
Byrne, Thomas C., Omaha, Neb.— <i>Bellevue</i>	25 00
Cable, George W.— <i>Parsons</i>	100 00
Cady, O. F., Sioux City, Ia.— <i>Buena Vista</i>	5 00
Caise, R. H., Carson, Ia.— <i>Lenox</i>	10 00
Caldwell, W. A., Brookings, S. D.— <i>Huron</i>	250 00
Calfee, J. E., Hyden, Ky.— <i>Greeneville</i>	75 00
Calkins, Miss Julia C., Brooklyn, N. Y.— <i>Emporia</i>	500 00
Calkins, Dr. L. D., Brooklyn, N. Y.— <i>Emporia</i>	25 00
Calkins, Rev. L. D., Westfield, N. J.— <i>Emporia</i>	510 00
Calloway, Hook & Francis, Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Calvin, A. M. (Estate), Russell, Ia.— <i>Buena Vista</i>	539 26
Cameron, C. E., Alta, Ia.— <i>Buena Vista</i>	5 00
Camp, Mrs. William, Bement, Ill.— <i>Westm., Utah</i>	100 00
Campbell, A. S., Fullerton, Neb.— <i>Bellevue</i>	100 00
Campbell, J. A., Brighton, Wash.— <i>Whitworth</i>	25 00
Campbell, J. W., Huron, S. D.— <i>Huron</i>	200 00
Campbell, R. L., Storm Lake, Ia.— <i>Buena Vista</i>	133 33
Capps, Mrs. L. J., Hastings, Neb.— <i>Hastings</i>	2 50
Capron, J. H., Ord, Neb.— <i>Bellevue</i>	10 00
Carlsen, John, Brainerd, Minn.— <i>Albert Lea</i>	10 00
Carlson, Mrs. Fred, Lyons, Neb.— <i>Bellevue</i>	5 00
Carlton, D. D., Early, Ia.— <i>Buena Vista</i>	10 00
Carmon, J. L., Tacoma, Wash.— <i>Whitworth</i>	20 00
Carnegie, Andrew, New York City— <i>Park</i>	8,200 00
Carpenter, J. E., Minneapolis, Minn.— <i>Albert Lea</i>	100 00
Carpenter, James M., St. Louis, Mo.— <i>Westm., Mo</i>	1,000 00
Carpenter Paper Co., Omaha, Neb.— <i>Bellevue</i>	50 00
Carrier, Mrs. C. L., Omaha, Neb.— <i>Bellevue</i>	12 00
Carse, J. W., Carson, Ia.— <i>Lenox</i>	20 00
Carson, Rev. H. P., Huron, S. D.— <i>Huron</i>	500 00
Carson, W. M., McKenzie, Tenn.— <i>Bethel</i>	5 00
Carter, C. E., Fullerton, Neb.— <i>Bellevue</i>	10 00
Carter, L. E., Portland, Ore.— <i>Albany</i>	50 00
Carter, M. E., Portland, Ore.— <i>Albany</i>	5 00
Carter, Robert, Philadelphia, Pa.— <i>Albert Lea</i>	25 00
Carter, S. P., Hopkinton, Ia.— <i>Lenox</i>	25 00
Carter, W. Y., Table Rock, Neb.— <i>Bellevue</i>	2 50
Cash.....	2 00
Cash— <i>Westm., Utah</i>	3 80
Cass, R., Buffalo Hart— <i>Blackburn</i>	100 00
Castater, Mrs. Eva B., Parma, Idaho— <i>Idaho</i>	5 00
Castleman, Rev. R. H., Osage, Tex.— <i>Cumberland</i>	5 00
Cate, Prof., Lake City, Fla.— <i>Florida</i>	25 00
Cattermole, George, Storm Lake, Ia.— <i>Buena Vista</i>	3 60
Caughy, John, South Omaha, Neb.— <i>Bellevue</i>	1 00
Cavenee, John, Broken Bow, Neb.— <i>Bellevue</i>	5 00
Caviness, A. L., Fairburg, Neb.— <i>Hastings</i>	10 00
C. E. G., Mr. and Mrs., Wausau, Wis.— <i>Carroll</i>	10 00
Carried forward.....	\$36,152 77

Brought forward.....	\$36,152 77
Chalfront, Isabella C.— <i>Pikeville</i>	50 00
Chalmers, Francis, Hillsboro— <i>Albany</i>	2 00
Chamberlain, A. L., Sandusky— <i>Alma</i>	5 00
Chambers, B. F., Rolfe, Ia.— <i>Buena Vista</i>	2 00
Chambers, S. J., Hastings, Neb.— <i>Hastings</i>	2 35
Chandler, C. S., Liberty, Neb.— <i>Bellevue</i>	10 00
Chandler, W. M., St. Louis, Mo.— <i>Westm., Mo.</i>	6 00
Chapman, Dr. W. C., Toledo, O.— <i>Hastings</i>	25 00
Chase, S. O., Sanford, Fla.— <i>Florida</i>	25 00
Childs, Emma F., Morristown, N. J.— <i>Albert Lea</i>	75 00
Chope, Miss Clara, Detroit, Mich.— <i>Western</i>	4 00
Christian, W. B., St. Louis, Mo.— <i>Westm., Mo.</i>	2 00
Christiansen, C. M., Omaha, Neb.— <i>Bellevue</i>	5 00
Church, E. A., Cresco, Ia.— <i>Albert Lea</i>	20 00
Churchill, Rev. C. H., Emerson, Neb.— <i>Hastings</i>	1 75
Churchill, George T., Crookston, Minn.— <i>Buena Vista</i>	6 00
Chynoweth, Mrs. E. E., Madison, Wis.— <i>Poynette</i>	5 00
Citizens Bank, Colfax, Ia.— <i>Buena Vista</i>	5 00
Citizens National Bank, Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Clark, Anna— <i>Parsons</i>	50 00
Clark, Rev. C. A., Seoul, Korea— <i>Macalester</i>	20 00
Clark, E. C., Hamilton, Mo.— <i>Westm., Mo.</i>	1 00
Clarke, A. L., Hastings, Neb.— <i>Hastings</i>	2,100 00
Clarke, J. N., Hastings, Neb.— <i>Hastings</i>	106 03
Class Contributions— <i>Washington and Jefferson</i>	1,576 50
Clauson, Miss Edith, Hamilton, O.— <i>Western</i>	2 00
Claussenius, H., Portland, Ore.— <i>Albany</i>	1 00
Clavis, J. M., Griswold, Ia.— <i>Lenox</i>	1 00
Clawson, Mrs. R. S., Longmont, Colo.— <i>Hastings</i>	2 00
Clay, Rev. L. L., Hattiesburg, Miss.— <i>Cumberland U.</i>	5 00
Cleland, Mrs. M. J., Hastings, Neb.— <i>Hastings</i>	10 00
Clemenson, Rev. N. E., Logan, Utah— <i>Westm., Utah</i>	5 00
Clement, F. H., Rochester, N. Y.— <i>Huron</i>	50 00
Clements, Mollie, San Juan, Colo.....	4 13
Clements, W. H., Lyons, Neb.— <i>Bellevue</i>	5 00
Clemments, Joseph, Schenectady, N. Y.— <i>Huron</i>	10 00
Cloggett, Rev. T. J., Marshall, Mo.— <i>Cumberland</i>	5 00
Cloud, W. C., Omaha, Neb.— <i>Bellevue</i>	1 50
Cobb, Mrs., New York City— <i>Park</i>	500 00
Cobin, J. A., Laurel, Neb.— <i>Bellevue</i>	1 00
Cochran, T. H., Portage, Wis.— <i>Carroll</i>	5 00
Cogan, J. B., Huron, S. D.— <i>Huron</i>	10 00
Cogley, Mrs. M. E., Madison, Ind.— <i>Westm., Utah</i>	100 00
Colby, F. L., Detroit, Mich.— <i>Alma</i>	30 00
Cole, C. D., Omaha, Neb.— <i>Bellevue</i>	6 50
Collier, W. F., Clarksville, Ark.— <i>Ark. Cumberland</i>	5 00
Collins, J. M., Texas— <i>Trinity</i>	10 00
Collins, Lucy, Schaller, Ia.— <i>Buena Vista</i>	30
Combs, T. L., Omaha, Neb.— <i>Bellevue</i>	5 00
Compton, Nellie J., Lincoln, Neb.— <i>Hastings</i>	5 00
Condit, A. O., Salem, Ore.— <i>Albany</i>	50 00
Condit, H. S., Cedar Rapids, Ia.— <i>Buena Vista</i>	6 00
Conklin, Henry W., Rochester, N. Y.....	5 00
Conklin, Mrs. P. M., Omaha, Neb.— <i>Bellevue</i>	1 00
Connel, Mr., Oakland, Fla.— <i>Florida</i>	10 00
Conniff, Dr. R. E., Sioux City, Ia.— <i>Buena Vista</i>	10 00
Connor, W. D., Marshfield, Wis.— <i>Carroll</i>	300 00
Connor, W. D., Marshfield, Wis.— <i>Poynette</i>	25 00
Contribution— <i>Westm., Utah</i>	2 00
Converse, John H., Philadelphia, Pa.— <i>Bellevue</i>	600 00
Converse, John H., Philadelphia, Pa.— <i>Buena Vista</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Cumberland</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Hastings</i>	3,000 00
Converse, John H., Philadelphia, Pa.— <i>Huron</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Illinois</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Lake Forest</i>	1,000 00
Converse, John H., Philadelphia, Pa.— <i>Lenox</i>	100 00
Converse, John H., Philadelphia, Pa.— <i>Westm., Mo.</i>	5,000 00
Converse, John H., Philadelphia, Pa.— <i>Westm., Utah</i>	10,000 00
Converse, John H., Philadelphia, Pa.— <i>Whitworth</i>	100 00
Conzett, Dr. J. V., Dubuque, Ia.— <i>Lenox</i>	35 00
Coobur, Rev. H., Table Rock, Neb.— <i>Bellevue</i>	1 00
Cook, F. L., Lyons, Neb.— <i>Bellevue</i>	5 00

Carried forward.....

\$61,711 83

Brought forward.....	\$61,711 83
Cook, Frank, Geneseo, Ill.— <i>Geneseo</i>	10 00
Cooke, C. M., McKee's Rocks, Pa.— <i>Hastings</i>	5 00
Cooke, Rev. Silas, Red Oak, Ia.— <i>Hastings</i>	10 00
Cooper, H. W., Moline, Ill.— <i>Geneseo</i>	10 00
Corey, R. H., Huron, S. D.— <i>Huron</i>	10 00
Cornutt, L. F., Nebraska City, Neb.— <i>Bellevue</i>	5 00
Cornwall, Rev. J. H., Sodaville, Ore.— <i>Albany</i>	5 00
Costain, George, Huron, S. D.— <i>Huron</i>	5 00
Cotton, W. A., Nebraska City, Neb.— <i>Bellevue</i>	10 00
Coughlin, T. R., Mankato, Minn.— <i>Albert Lea</i>	15 00
Coulter, Dr. F. E., Omaha, Neb.— <i>Bellevue</i>	25 00
Coulter, Dr. J. M., Chicago, Ill.— <i>Western</i>	50 00
Counterraine, William— <i>Buena Vista</i>	30 00
Covert, Mary E., Bellevue, Neb.— <i>Bellevue</i>	12 00
Covert, Dr. W. C., Chicago, Ill.— <i>Carroll</i>	2 00
Coxhead, Miss Nellie, St. Louis, Mo.— <i>Westm., Mo.</i>	2 00
Coxhead, Mr. and Mrs. W. T., St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Coy, W. C. S., Dubuque, Ia.— <i>Lenox</i>	6 00
Crafton, Rev. C. E., Winchester, Ky.— <i>Cumberland C.</i>	1 00
Cramer, A. H., Hastings, Neb.— <i>Hastings</i>	5 00
Cravens, Joseph M., Madison, Ind.— <i>Wabash</i>	50 00
Creigh, Thomas A., Omaha, Neb.— <i>Bellevue</i>	36 00
Cribs, John M., Carmi, Ill.— <i>Union</i>	5 00
Crissman, Mary A., Long Beach, Cal.— <i>Hastings</i>	5 00
Cristie, Rev. J. C., Carmi, Ill.— <i>Union</i>	25 00
Critchlow, E. B., Salt Lake City, Utah— <i>Westm., Utah</i>	50 00
Crossman, A. C., Omaha, Neb.— <i>Bellevue</i>	25 00
Crothers, Dr. J. E., Bellevue, Neb.— <i>Bellevue</i>	4 50
Crouse, Frank, Stoutland, Ia.— <i>Buena Vista</i>	10 00
Crow, Rev. W. J., Frankland, Mo.— <i>Cumberland</i>	1 00
Crowell, J. S., Springfield, O.— <i>Western</i>	2,000 00
Cuddington, Mrs. Mary E., Central City, Neb.— <i>Bellevue</i>	25 00
Culton, Rev. H. C., Winters, Cal.— <i>Cumberland</i>	5 00
Cummings, G. H., Sioux City, Ia.— <i>Buena Vista</i>	106 00
Cummings, H. C., Cedar Falls, Ia.— <i>Buena Vista</i>	2 00
Cupp, William M., Caldwell, Idaho— <i>Idaho</i>	20 00
Curl, F. W., St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Currens, Rev. J. B., D.D., Omaha, Neb.— <i>Bellevue</i>	25 00
Currens, Rev. J. B., D.D., Omaha, Neb.— <i>Hastings</i>	35 00
Currier, George, Storm Lake, Ia.— <i>Buena Vista</i>	3 00
Curry, Mrs. J., Omaha, Neb.— <i>Bellevue</i>	1 00
Curry, James A., Lexington, Ky.— <i>Pikeville</i>	50 00
Curry, William, M.D., Omaha, Neb.— <i>Bellevue</i>	1 00
Curtis, Mr. and Mrs. H. E., Rock Island, Ill.— <i>Westm., Utah</i>	2 00
Dahlgren, Charles J., Superior, Neb.— <i>Hastings</i>	10 00
Dailey, Mrs. E. C., Detroit, Mich.— <i>Alma</i>	15 00
Dana, S. F., Cincinnati, O.— <i>Western</i>	50 00
Danly, Rev. A. E., Phillips, Wis.— <i>Carroll</i>	5 00
Darby, Rev. W. L., Astoria, N. Y.— <i>Cumberland</i>	5 00
Darley, Rev. G. S., Alamosa, Colo.— <i>Hastings</i>	5 00
Davidson, Mrs. E., Duluth, Minn.— <i>Albert Lea</i>	10 00
Davidson, J. L., Hastings, Neb.— <i>Hastings</i>	10 00
Davis, Mrs. A. D., Rock Island, Ill.— <i>Geneseo</i>	20 00
Davis, Mrs. A. D., Rock Island, Ill.— <i>Westm., Utah</i>	100 00
Davis, Dr. B. B., Omaha, Neb.— <i>Bellevue</i>	25 00
Davis, F. M., Corning, Ia.— <i>Corning</i>	100 00
Davis, Fred M., New Haven, Ill.— <i>Cumberland</i>	5 00
Davis, G. W., Lyons, Neb.— <i>Bellevue</i>	2 50
Davis, J. P., Huron, S. D.— <i>Huron</i>	10 00
Davis, R. S., Clarksville, Ark.— <i>Ark. Cumberland</i>	5 00
Day, Curtis, Pender, Neb.— <i>Bellevue</i>	5 00
Day, H. G., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Deal, H. W., Storm Lake, Ia.— <i>Buena Vista</i>	1 50
Deal, Mrs. Margaret, Liberty, Ind.— <i>Western</i>	100 00
Dean, L. H., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Delano, Mary A., St. Louis, Mo.— <i>Westm., Mo.</i>	20 00
DeLoss, Lucy, Storm Lake, Ia.— <i>Buena Vista</i>	24 00
Deming, Mrs. Helen S., Detroit, Mich.— <i>Alma</i>	500 00
Dempster, Robert, Omaha, Neb.— <i>Bellevue</i>	100 00
Dening, C. R., Broken Bow, Neb.— <i>Bellevue</i>	1 00
Denkman, Miss Sue, Rock Island, Ill.— <i>Westm., Utah</i>	100 00
Denman, F. L., Tacoma, Wash.— <i>Whitworth</i>	10 00
Carried forward.....	\$65,656 87

Brought forward.....	\$65,656 87
Denny, Miss Matilda W., Allegheny, Pa.— <i>Buena Vista</i>	25 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Hastings</i>	100 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Huron</i>	50 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Pikeville</i>	50 00
Denny, Miss Matilda W., Allegheny, Pa.— <i>Poynette</i>	25 00
Dent, Mrs. M., Petaluma, Cal.— <i>Westm., Utah</i>	5 00
Denton, H. L., Harlan, Ia.— <i>Bellevue</i>	6 00
Dern, John, Salt Lake City, Utah— <i>Westm., Utah</i>	100 00
Detrick Co., John, Geneseo, Ill.— <i>Geneseo</i>	10 00
Devereaux, William D., Hansen, Neb.— <i>Hastings</i>	10 00
Dewey, H. E., Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
DeWitt, A. M., Eustis, Fla.— <i>Florida</i>	1 00
Dewitt, John W., Princeton, N. J.— <i>Blackburn</i>	15 00
Dexter, J. C., Huron, S. D.— <i>Huron</i>	25 00
Dickenson, E. T., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Dickey, C. L., McKinney, Tex.— <i>Trinity</i>	10 00
Dickey, Mrs. Margaretta L., Indianapolis, Ind.— <i>Western</i>	10 00
Dickson, George, Tacoma, Wash.— <i>Whitworth</i>	10 00
Dickson, W. H., Salt Lake City— <i>Westm., Utah</i>	100 00
Dietrich, C. H., Hastings, Neb.— <i>Hastings</i>	100 00
Dillon, Rev. W. G., Tracey City, Tenn.— <i>Cumberland</i>	5 00
Dilworth, Mrs. L. M., Pittsburgh, Pa.— <i>Hastings</i>	100 00
Dimwoody, W. H., Minneapolis, Minn.— <i>Albert Lea</i>	800 00
Blugosch, F., Storm Lake, Ia.— <i>Buena Vista</i>	6 00
Doak, H. P., Tusculum, Tenn.— <i>Greeneville</i>	12 48
Dodd, A. E. & J. J., Omaha, Neb.— <i>Bellevue</i>	10 00
Dorids, Mrs. M. V. A., Beatrice, Neb.— <i>Bellevue</i>	10 00
Dodge, B. J., Poynette, Wis.— <i>Poynette</i>	10 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Hastings</i>	200 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Huron</i>	100 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Westm., Utah</i>	250 00
Dodge, Rev. D. Stuart, D.D., New York City— <i>Whitworth</i>	27 00
Dodge, Miss Grace H., New York City— <i>Albert Lea</i>	200 00
Dodge, Miss Grace H., New York City— <i>Huron</i>	200 00
Dodge, Miss Grace H., New York City— <i>Lenox</i>	100 00
Dodge, Miss Grace H., New York City— <i>Montana</i>	500 00
Dolan, Dr. W. G., Clequet, Minn.— <i>Albert Lea</i>	5 00
Doltz, Rev. Paul, Hoilo, P. I.— <i>Macalester</i>	20 00
Domnick, D. M., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Dominy, Arthur, Hansen, Neb.— <i>Hastings</i>	1 00
Donaldson, A. C., New York City— <i>Montana</i>	10 00
Donnan, Rev. Raymond C., Chestertown, N. Y.	10 00
Donnell, Rev. John V., Ozark, Ark.— <i>Cumberland</i>	5 00
Donnelly, J. C., Tacoma, Wash.— <i>Whitworth</i>	10 00
Doole, W. J., Hamilton, Mo.— <i>Emporia</i>	5 00
Dooley, J. B., Omaha, Neb.— <i>Bellevue</i>	1 00
Doolittle, Mrs. A. M., Lincoln, Neb.— <i>Emporia</i>	10 00
Doolittle, Mrs. Mary R., Hopkinton, Ia.— <i>Lenox</i>	7 00
Doran, Frank, Salt Lake City, Utah— <i>Westm., Utah</i>	50 00
Doremus, Philip, Montclair, N. J.— <i>Alexander</i>	100 00
Dort, E. H., Auburn, Neb.— <i>Bellevue</i>	15 00
Dott, R. M., Sioux City, Ia.— <i>Buena Vista</i>	10 00
Dougherty, Hon. W. H., Gainesville, Tex.— <i>Cumberland</i>	100 00
Douglas, G. N., Omaha, Neb.— <i>Hastings</i>	10 00
Douglas, James H., Chicago, Ill.— <i>Greeneville</i>	50 00
Douglas, W. A., Chicago, Ill.— <i>Western</i>	50 00
Douglass, Mrs. Benjamin, Jr., Llewelyn Park, Orange, N. J.— <i>Albert Lea</i>	100 00
Douglass, John, Poynette, Wis.— <i>Poynette</i>	2 75
Dow, J. M., Omaha, Neb.— <i>Bellevue</i>	10 00
Dowd, John, Fort Dodge, Ia.— <i>Buena Vista</i>	10 00
Dowhouser, Cora L., Ord, Neb.— <i>Hastings</i>	1 00
Downer, J. P., Paris, Tex.— <i>Cumberland</i>	5 10
Downs, J. G., Pender, Neb.— <i>Bellevue</i>	2 50
Dows, Mrs. Anna R., Armstrong, Ia.— <i>Buena Vista</i>	212 00
Doxsee, J. W., Monticello, Ia.— <i>Lenox</i>	25 00
Drake, Mark, Poynette, Wis.— <i>Poynette</i>	15 00
Drew, Rev. E. C., Strawberry Point— <i>Lenox</i>	5 00
Dudley, Miss Lillian, Emporia, Kan.— <i>Emporia</i>	5 00
Duer, Mrs. M. C., Hastings, Neb.— <i>Hastings</i>	10 00
Duff, J. L., South Omaha, Neb.— <i>Bellevue</i>	2 50
Duff, R. W., Volga, Ia.— <i>Lenox</i>	2 00
Dulles, Rev. A. M., Auburn, N. Y.— <i>Huron</i>	25 00
Dunn, J. C., Emporia, Kan.— <i>Emporia</i>	10 00

Carried forward.....

\$69,781 20

Brought forward.....	\$69,781 20
Duncan, Rev. C. A., Knoxville, Tenn.— <i>Bethel</i>	10 00
Duncan, R. C., St. Louis, Mo.— <i>Westm., Mo.</i>	2 00
Dungan, H. S., Hastings, Neb.— <i>Hastings</i>	10 00
Dungan, Thomas, Carson, Ia.....	2 00
Dungan, W. S.— <i>Parsons</i>	10 00
Dunlap, H., Emporia, Kan.— <i>Emporia</i>	30 00
Dunn, Mrs. Mary, Ashland— <i>Albany</i>	5 00
Dunning, M. M., Logan, Kan.— <i>Emporia</i>	1 00
Durst Milling Company, Dayton, O.— <i>Western</i>	5 00
Dusenbury, E. G., Portville, N. Y.— <i>Huron</i>	50 00
Dutton, W. M., Hastings, Neb.— <i>Hastings</i>	2 50
Dwight, Mrs., Auburn, N. Y.— <i>Huron</i>	5 00
Dyer, S. H., St. Paul, Minn.— <i>Albert Lea</i>	20 00
Eakin, Robert, Salem, Ore.— <i>Albany</i>	20 00
Eakin, S. B., Eugene, Ore.— <i>Albany</i>	25 00
Eby, Rev. W. J., Imperial, Neb.— <i>Hastings</i>	10 00
Eckels, Rev. Mervin J., D. D., Philadelphia, Pa.— <i>Lafayette</i>	25 00
Edee, A. B., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Edson, John, Schaller, Ia.— <i>Buena Vista</i>	39 00
Edson, W. C., Storm Lake, Ia.— <i>Buena Vista</i>	106 00
Edwards, Eliza T.— <i>Pikeville</i>	100 00
Edwards, Mrs. F. W., St. Louis, Mo.— <i>Westm., Mo.</i>	25 00
Edwards, Mrs. H. S., Schenectady, N. Y.— <i>Huron</i>	10 00
Egleston, J. B., Seattle, Wash.— <i>Whitworth</i>	25 00
E. H. F., Chicago, Ill.— <i>Carroll</i>	100 00
Elker, Thomas, Dayton, Ohio— <i>Western</i>	1,000 00
Elliott, Rev. J. C., Albany, Ore.— <i>Albany</i>	10 00
Ellsworth, A. B., Fullerton, Neb.— <i>Bellevue</i>	5 00
Ely, Rev. B. E. S., Portland, Ore.— <i>Albany</i>	5 00
Ely, F. G., Chicago, Ill.— <i>Buena Vista</i>	50 00
Emerson, E. O., Titusville, Pa.....	500 00
Emerson, E. O., Titusville, Pa.— <i>Bellevue</i>	100 00
Emerson, E. O., Titusville, Pa.— <i>Huron</i>	100 00
Emefson, E. O., Titusville, Pa.— <i>Montana</i>	100 00
Emerson, E. O., Titusville, Pa.— <i>Wooster</i>	1,000 00
Emery, Miss Emma, Cedar Rapids, Ia.— <i>Western</i>	2 00
Empire Grocery Co., Albert Lea, Minn.— <i>Albert Lea</i>	75 00
Enfield, Fred, Lyons, Neb.— <i>Bellevue</i>	5 00
Ennis, J. A., Waterloo, Ia.— <i>Albert Lea</i>	25 00
Ennis, Rev. Robert, Jacksonville— <i>Albany</i>	10 00
Epperson, H. H., Sioux City, Ia.— <i>Buena Vista</i>	5 00
E. P. Q., Wausau, Wis.— <i>Carroll</i>	40 00
Erdaugh, T.— <i>Buena Vista</i>	5 00
Erickson, C. W., Duluth, Minn.— <i>Albert Lea</i>	5 00
Ernest, Dr. and Mrs. George E., Bellevue, Neb.— <i>Bellevue</i>	3 62
Ernst, R. P., Cincinnati, O.— <i>Western</i>	100 00
Erwin, William, Gilead, Neb.— <i>Bellevue</i>	5 00
Evans, H., Eustis, Fla.— <i>Florida</i>	1 50
Evans, J. D., Omaha, Neb.— <i>Bellevue</i>	12 00
Evans, James, Sr.— <i>Pikeville</i>	100 00
Evans, R. R., Omaha, Neb.— <i>Bellevue</i>	37 00
Evans, S. D., Salt Lake City, Utah— <i>Westm., Utah</i>	20 00
Evans, Dr. W. S., Columbus, Neb.— <i>Bellevue</i>	5 00
Evarts, F. L., Lincoln, Neb.— <i>Hastings</i>	5 00
Everett, E. B., Lyons, Neb.— <i>Bellevue</i>	5 00
Everett, Dr. E. M., McKenzie, Tenn.— <i>Bethel</i>	10 00
Faculty, Tacoma, Wash.— <i>Whitworth</i>	15 00
Faculty and Students— <i>Western</i>	135 51
Fahnestock, G. D., New York City— <i>Hastings</i>	10 00
Fahs, Rev. D. W., D. D., Cedar Falls, Ia.— <i>Lenox</i>	6 00
Failing, Mrs. Jane C., Portland, Ore.— <i>Albany</i>	20 00
Fairburn, E. H., Fonda, Ia.— <i>Buena Vista</i>	50 00
Faris, Mrs. Jennie Sturdevant, Kansas City, Kan.— <i>Western</i>	5 00
Farrell, F. R., Watertown, N. Y.— <i>Huron</i>	5 00
Fast, B. F., Villisca, Ia.— <i>Bellevue</i>	10 00
Faville, F. F., Storm Lake, Ia.— <i>Buena Vista</i>	35 00
Fawcett, Alice M., Omaha, Neb.— <i>Bellevue</i>	12 00
Fayerweather, D. B., Estate, New York City— <i>Wabash</i>	155 00
Fenn, S. P., Cleveland, O.— <i>Buena Vista</i>	10 00
Ferguson, Miss Rachel, Bellevue, Neb.— <i>Bellevue</i>	6 00
Ferguson, Mr. and Mrs. Robert, New York City— <i>Biddle</i>	15 00

Carried forward.....

\$74,259 33

Brought forward.....	\$74,259 33
Ferguson, Roy, Orion, Ill.— <i>Geneseo</i>	5 00
Ferguson, W. H., Lincoln, Neb.— <i>Hastings</i>	1,000 00
Ferran, E. L., Eustis, Fla.— <i>Florida</i>	105 00
Ferren, H. R. and H. A., Eustis, Fla.— <i>Florida</i>	100 00
Ferry, Mrs. William M., Park City, Utah— <i>Westm., Utah</i>	15,000 00
Fickes, J. B., Omaha, Neb.— <i>Bellevue</i>	6 00
Field, John S., St. Paul, Minn.— <i>Albert Lea</i>	50 00
Fields, F. H., Nebraska City, Neb.— <i>Bellevue</i>	2 00
Findley, Dr.— <i>Buena Vista</i>	5 00
Findley, Dr. Palmer, Omaha, Neb.— <i>Bellevue</i>	50 00
Finlay, A. W., St. Louis, Mo.— <i>Westm., Mo</i>	25 00
Finley, S. E., Uniontown, Pa.— <i>Hastings</i>	500 00
Finney, Julia V., Caldwell— <i>Idaho</i>	271 75
Fisher, George L., Omaha, Neb.— <i>Bellevue</i>	5 00
Fisher, H. W., Emporia, Kan.— <i>Emporia</i>	3 00
Fisher, M. O., E. Liverpool, O.— <i>Hastings</i>	30 00
Fisher, S. J., St. Louis, Mo.— <i>Westm., Mo</i>	100 00
Fitzgerald, Mrs. Emma J., Milwaukee, Wis.— <i>Carroll</i>	200 00
Fitzwilliam, Mrs. S. E., Raymond, Chicago, Ill.— <i>Western</i>	5 00
Maniken, Rev. F. P., Hamilton, Nev.— <i>Cumberland U</i>	5 00
Flavel, Mrs. M. C., Astoria— <i>Albany</i>	50 00
Fleetwood, Dr., Wakefield, Neb.— <i>Hastings</i>	10 00
Fleming, J. K., Omaha, Neb.— <i>Bellevue</i>	11 00
Fleming, Thomas, Huron, S. D.— <i>Huron</i>	25 00
Fletcher, J. F., Orchard, Neb.— <i>Bellevue</i>	1 00
Flynt, Jessie, Bellevue, Neb.— <i>Bellevue</i>	6 00
Flynt, Mary, Bellevue, Neb.— <i>Bellevue</i>	6 00
Foley, H. M., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Foote, Dr. D. A., Omaha, Neb.— <i>Bellevue</i>	5 00
Ford, D., Park River, N. D.— <i>Macalester</i>	5 00
Foreman, Rev. C. A.— <i>Buena Vista</i>	1 20
Forsyth, D. M., Griswold, Ia.— <i>Lenox</i>	5 00
Forsyth, G. F., Griswold, Ia.— <i>Bellevue</i>	10 00
Forsyth, G. F., Griswold, Ia.— <i>Lenox</i>	30 00
Forsyth, John, Griswold, Ia.— <i>Lenox</i>	5 00
Forsyth, Olive, Pikeville, Ky.— <i>Pikeville</i>	4 50
Forsyth, W. M., Griswold, Ia.— <i>Lenox</i>	25 00
Fosberg & Hinman, Huron, S. D.— <i>Huron</i>	10 00
Poster, A. M., Storm Lake, Ia.— <i>Buena Vista</i>	5 00
Foster, T. D., Ottumwa, Ia.....	50 00
Foster, Thomas S.— <i>Idaho</i>	20 00
Fouken, Mrs. H. G., Argentine, Kans.— <i>Emporia</i>	2 00
Foust, Hon. Edward, Hartsville, Tenn.— <i>Cumberland</i>	5 00
Fouts, A., Central City, Neb.— <i>Bellevue</i>	10 00
Fowler, Anna, South Omaha, Neb.— <i>Bellevue</i>	8 50
Fox, Mr. and Mrs. Henry, Nelson, Neb.— <i>Hastings</i>	30 00
Fox, Henry, Jr., Nelson, Neb.— <i>Hastings</i>	175 00
Fox, M. L., Chicago, Ill.— <i>Greeneville</i>	50 00
F. P. S., Wausaw, Wis.— <i>Carroll</i>	5,000 00
Frame, A. J., Waukesha, Wis.— <i>Carroll</i>	1,000 00
Francis, A. B., Ponca, Neb.— <i>Bellevue</i>	5 00
Francis, Rev. J. C., Prairie City, Ill.— <i>Cumberland</i>	5 00
Francis, James D., Pikeville, Ky.— <i>Pikeville</i>	4 50
Frank, C. E., Heartwell, Neb.— <i>Hastings</i>	3 00
Franklin, J. H., Omaha, Neb.— <i>Bellevue</i>	7 00
Franklin, Miss L., Jefferson City, Tenn.— <i>Florida</i>	40 00
Frary, W. R., Eustis, Fla.— <i>Florida</i>	10 00
Fraser, Rev. A. H., Kearney, Neb.— <i>Hastings</i>	10 00
Fraser, Julia, San Francisco, Cal.— <i>Westm., Utah</i>	25 00
Fraser, T. B., Auburn, Neb.— <i>Bellevue</i>	35 00
Freed, Claude W., Salt Lake City, Utah— <i>Westm., Utah</i>	50 00
Freeman, Mrs., Geneseo, Ill.— <i>Geneseo</i>	25 00
Freeman, Carrie, Eustis, Fla.— <i>Florida</i>	44 00
Freeman, Mr. and Mrs. P. G., Independence, Ia.— <i>Lenox</i>	1,200 00
Frick, M. W., Rockwell City, Ia.— <i>Buena Vista</i>	5 40
Frick, T. E.— <i>Westm., Utah</i>	15 00
Friend.....	1 48
Friend.....	2 00
Friend— <i>Albert Lea</i>	30 75
Friend— <i>Buena Vista</i>	5 00
Friend— <i>Florida</i>	1 00
Friend— <i>Florida</i>	1 00
Friend— <i>Florida</i>	50
Carried forward.....	\$99,822 91

Brought forward.....	\$99,822 91
Friend— <i>Lenox</i>	1 00
Friend— <i>New York University</i>	500 00
Friend— <i>Parsons</i>	733 32
Friend— <i>Wabash</i>	100 00
Friend— <i>Washington and Jefferson</i>	7,000 00
Friend— <i>Westm., Utah</i>	10 00
Friend— <i>Westm., Utah</i>	10 00
Friend, <i>Ackley, Ia.—Buena Vista</i>	36 00
Friend, <i>Auburn, Neb.—Bellevue</i>	100 00
Friend, <i>Chicago, Ill.</i>	23 75
Friend, <i>Chicago, Ill.—Huron</i>	500 00
Friend, <i>Cincinnati, O.—Buena Vista</i>	50 00
Friend, <i>Detroit, Mich.</i>	25 00
Friend, <i>Hurley, S. D.—Huron</i>	50 00
Friend, <i>Kinne, O.—Westm., Utah</i>	5 00
Friend, <i>Nebraska City, Neb.—Bellevue</i>	1 00
Friend, <i>New York—Maryville</i>	500 00
Friend, <i>Omaha, Neb.—Bellevue</i>	1 00
Friend, <i>Omaha, Neb.—Bellevue</i>	5 00
Friend, <i>Parma, Idaho—Idaho</i>	25 00
Friend, <i>Pawnee City, Neb.—Bellevue</i>	5 00
Friend, <i>Philadelphia, Pa.—Westm., Utah</i>	5 00
Friend, <i>Pittsburgh, Pa.—Carthage</i>	50 00
Friend, <i>Sayre, Okla.—Macalester</i>	50 00
Friend, <i>St. Louis, Mo.—Westm., Mo.</i>	5 00
Friend, <i>Summit, N. J.—Huron</i>	1 00
Friend, <i>Summit, N. J.—Huron</i>	5 00
Friend, <i>Villisca, Ia.—Bellevue</i>	10 00
Friend, <i>Westminster—Albany</i>	5 00
Friends— <i>Carroll</i>	91,000 00
Friends— <i>Grove City</i>	57,540 00
Friends— <i>Hanover</i>	167 96
Friends— <i>Illinois</i>	104,000 00
Friends— <i>Lafayette</i>	116,488 30
Friends— <i>Lindenwood</i>	41,800 00
Friends— <i>Maryville</i>	5,341 00
Friends— <i>Missouri Valley</i>	8,000 00
Friends— <i>Montana</i>	69,548 00
Friends— <i>New York University</i>	19,175 00
Friends— <i>Park</i>	11,623 96
Friends— <i>Waynesburg</i>	1,000 00
Friends— <i>Westminster, Colo.</i>	16,000 00
Friends— <i>Wooster</i>	456,381 21
Friends, <i>Alta, Ia.—Buena Vista</i>	29 50
Friends, <i>Cincinnati, O.—Westm., Utah</i>	2 00
Friends connected with the Synod of Missouri South— <i>Westm., Mo.</i>	3,031 05
Friends in <i>Grace Church, St. Louis, Mo.—Westm., Mo.</i>	37 71
Friends, <i>Kittanning, Pa.—Buena Vista</i>	37 00
Friends, <i>New Castle, Pa.—Westm., Utah</i>	14 00
Friends, <i>Omaha, Neb.—Bellevue</i>	20 00
Friends, <i>Rochester, N. Y.—Huron</i>	25 00
Friends, <i>Salem, Ore.—Albany</i>	100 00
Friends, <i>Texas—Trinity</i>	112 00
Friends, <i>Waterford, N. Y.—Huron</i>	18 00
Fritts, <i>G., Lyons, Neb.—Bellevue</i>	5 00
Froehlich, <i>Prof. Henry C., Cincinnati, O.—Western</i>	10 00
Frothingham, <i>Rev. H. J., D.D., Delta, Colo.</i>	3 60
Frownfelter, <i>Ira, Storm Lake, Ia.—Buena Vista</i>	30
Fullenweider, <i>George, Huron, S. D.—Huron</i>	5 00
Fuller, <i>Mrs. E. A., Fullerton, Neb.—Bellevue</i>	5 00
Fuller, <i>Irving R., Fullerton, Neb.—Bellevue</i>	5 00
Fuller, <i>M. L.—Buena Vista</i>	12 00
Fuller, <i>S. K., Early, Ia.—Buena Vista</i>	10 00
Fullerton, <i>Dr. George H., Springfield, O.—Western</i>	10 00
Fulton, <i>C. A., Storm Lake, Ia.—Buena Vista</i>	6 00
Fulton, <i>Rev. S. A., Shawnee, Okla.—Henry Kendall</i>	10 00
Fulton, <i>W. S., D.D., South Omaha, Neb.—Bellevue</i>	25 00
Funk, <i>A. A., Hastings, Neb.—Hastings</i>	10 00
Funk, <i>W. A., Mankato, Minn.—Albert Lea</i>	25 96
Funk & Wagnalls Co., <i>New York City—Whitworth</i>	100 00
Fusse, <i>P. J., Poynette, Wis.—Poynette</i>	5 00
G., <i>Mrs., Trenton, N. J.</i>	100 00
Carried forward.....	\$1,110,773 57

Brought forward.....	\$1,110,773	57
G. L. H., Oregon, Wis.— <i>Carroll</i>	1	00
Gage, Frank B., Marseilles, Ill.— <i>Buena Vista</i>	40	00
Gale, Isaac, Union— <i>Albany</i>	10	00
Gallaghy, J. M., Atkinson, Neb.— <i>Bellevue</i>	1	00
Galloway, Prof. T. N., Decatur, Ill.— <i>Cumberland</i>	5	00
Gardiner, J. A., Hastings, Neb.— <i>Hastings</i>	25	00
Gardner, J. M., Edgar, Neb.— <i>Hastings</i>	10	00
Gardner, J. P., Salt Lake City, Utah— <i>Westm., Utah</i>	60	00
Gardner, J. W., Edgar, Neb.— <i>Hastings</i>	25	00
Gardner, James H., Edgar, Neb.— <i>Hastings</i>	25	00
Gardner, Rev. O. E., Greenfield, Tenn.— <i>Cumberland</i>	5	00
Garland, Arthur, Howell, Mich.— <i>Alma</i>	500	00
Garlock, G. W., Omaha, Neb.— <i>Bellevue</i>	9	00
Gass, Rev. J. R., Albuquerque, N. M.— <i>Greeneville</i>	25	00
Gates, Frank, Fort Dodge, Ia.— <i>Buena Vista</i>	15	00
Gauss, Mary L., St. Louis, Mo.— <i>Westm., Mo.</i>	2	00
Geddings, Fred S., Madison, Wis.— <i>Poynette</i>	5	00
Gehman, J. R., Huron, S. D.— <i>Huron</i>	25	00
Geisinger, W. L., Storm Lake, Ia.— <i>Buena Vista</i>	100	00
Geissler, August, Albert Lea, Minn.— <i>Albert Lea</i>	21	85
Gerald, Hon. G. B., Waco, Tex.— <i>Cumberland</i>	10	00
Gibbs, R. C., Huron, S. D.— <i>Huron</i>	5	00
Gibbs, Dr. W. S., Omaha, Neb.— <i>Bellevue</i>	5	00
Gibson, John D., St. Louis, Mo.— <i>Westm., Mo.</i>	10	00
Giesey, W. S., Salt Lake City, Utah— <i>Westm., Utah</i>	25	00
Giffen, Miss Bessie, Luxor, Egypt— <i>Western</i>	2	00
Giffin, A. R., Denver, Colo.— <i>Hastings</i>	10	00
Giffin Bros., Hastings, Neb.— <i>Hastings</i>	50	00
Gilbert, E. B., Geneseo, Ill.— <i>Genesco</i>	10	00
Gilbert, E. P., Ithaca, N. Y.— <i>Huron</i>	10	00
Gilbert, J. W., Storm Lake, Ia.— <i>Buena Vista</i>	4	80
Gillespie, D. L., Pittsburgh, Pa.— <i>Hastings</i>	100	00
Gilmore, George F., Omaha, Neb.— <i>Bellevue</i>	10	00
Giltner, H. S., Griswold, Ia.— <i>Bellevue</i>	5	00
Glas, Bloom & Co., Cincinnati, O.— <i>Western</i>	10	00
Goble, Fred, Silverton, Colo.— <i>Hastings</i>	25	00
Godfrey, Mrs. E. B., South Omaha, Neb.— <i>Bellevue</i>	5	00
Goebel, Agnes E., St. Louis, Mo.— <i>Westm., Mo.</i>	2	00
Goetz, Rev. Louis, Campbell, Neb.— <i>Hastings</i>	5	00
Goff, Herman A.— <i>Florida</i>	50	00
Goodrich, J. P., Winchester, Ind.— <i>Wabash</i>	50	00
Goodrich, J. P., Winchester, Ind.— <i>Western</i>	100	00
Goodwillie, James G., Chicago, Ill.— <i>Carroll</i>	100	00
Goodwillie, James G., Chicago, Ill.— <i>Westm., Utah</i>	200	00
Gordon, F. N., St. Louis, Mo.— <i>Westm., Mo.</i>	10	00
Gordon, Dr. J. S., Ogden, Utah— <i>Westm., Utah</i>	50	00
Gordon, Mrs. M. A., St. Louis, Mo.— <i>Westm., Mo.</i>	5	00
Gordon, Rev. S. R., D. D., Tulsa, Okla.— <i>Henry Kendall</i>	70	00
Gore, Senator T. P., Washington, D. C.— <i>Cumberland</i>	5	00
Gorman, L. G., Cushing, Okla.....	2	00
Gottschalk, Minnie, Hebron, Neb.— <i>Hastings</i>	50	00
Gould, Miss Helen, New York— <i>Carthage</i>	200	00
Gould, J. A., Seattle, Wash.— <i>Whitworth</i>	150	00
Grafton, Rev. W. M., Mitchell, S. D.— <i>Huron</i>	26	00
Graham, A., Falls City, Neb.— <i>Bellevue</i>	5	00
Graham, W. T., Omaha, Neb.— <i>Bellevue</i>	10	00
Graner, Joseph, Omaha, Neb.— <i>Bellevue</i>	10	00
Granite Lumber Co., Salt Lake City, Utah— <i>Westm., Utah</i>	25	00
Gratton, Charles H., Omaha, Neb.— <i>Bellevue</i>	25	00
Grau, Mrs. Sophia K., Omaha, Neb.— <i>Bellevue</i>	2	00
Gray, Mrs. A., St. Louis, Mo.— <i>Westm., Mo.</i>	1	00
Gray Alexander, Omaha, Neb.— <i>Bellevue</i>	9	00
Griffen, Ed. E., Lindsay, Colo.— <i>Hastings</i>	5	00
Griffith, Mrs. Josephine, Jamaica, N. Y.— <i>Huron</i>	25	00
Griggs, C. W., Tacoma, Wash.— <i>Whitworth</i>	100	00
Grigor, Mrs. Helen S., Omaha, Neb.— <i>Bellevue</i>	10	00
Grigor, William, Omaha, Neb.— <i>Bellevue</i>	10	00
Green, Elmer Ewing, Trenton, N. J.....	50	00
Green, Miss H. W., Poynette, Wis.— <i>Poynette</i>	10	00
Green, J. J., Huron, S. D.— <i>Huron</i>	10	00
Green, James W., Cloversvill, N. Y.— <i>Huron</i>	25	00
Green, L. O., Pawnee City, Neb.— <i>Bellevue</i>	50	00
Green, W. L., Pasadena, Cal.— <i>Poynette</i>	100	00

Carried forward.....\$1,113,138 22

Brought forward.....	\$1,113,438 22
Greenleaf, D. W., Tekamah, Neb.— <i>Bellevue</i>	20 00
Guffey, Joseph T., Pittsburgh, Pa.— <i>Hastings</i>	50 00
Gulbranson, Hans, Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Gulbranson, N., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Gunderson, C. L., Rolfe, Ia.— <i>Buena Vista</i>	10 00
Gunsaulus, Rev. Frank W., Chicago, Ill.— <i>Bellevue</i>	100 00
Gus, J., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Guthrie, Dr. J. R., Dubuque, Ia.— <i>Lenox</i>	10 00
Guthrie, P., Hopkinton, Ia.— <i>Lenox</i>	21 00
Guttery, Adda, North Bend, Neb.— <i>Bellevue</i>	4 50
Guyles, J. C., Tacoma, Wash.— <i>Whitworth</i>	10 00
Gwim, Montie B., Pendleton, Ore.— <i>Idaho</i>	100 00
Haas, C. J., Marion, Ia.— <i>Buena Vista</i>	25 00
Haberly, Adolph, Brandon— <i>Albany</i>	5 00
Hadden, Frank, Poynette, Wis.— <i>Poynette</i>	12 50
Haefflin, Jacob, West Point, Neb.— <i>Bellevue</i>	1 00
Hahne, Samuel, Schaller, Ia.— <i>Buena Vista</i>	26 80
Halbert, Dr. W. H., Nashville, Tenn.— <i>Cumberland U.</i>	10 00
Halderman, S. A., Bellevue, Neb.— <i>Bellevue</i>	3 00
Haley, Miss, New York City— <i>Albert Lea</i>	200 00
Hall, M. A., Omaha, Neb.— <i>Bellevue</i>	10 00
Hall, R. S., Omaha, Neb.— <i>Bellevue</i>	50 00
Hall, Robert W., Chicago, Ill.....	10 00
Hall, Mrs. Sally Rigdon, Portsmouth, O.— <i>Western</i>	10 00
Hall, T. A., Chicago, Ill.....	25 00
Halsey, Miss Cornelia W., Newark, N. J.....	100 00
Halsey, Miss Cornelia W., Newark, N. J.— <i>Hastings</i>	200 00
Halverson, Clara, Linn Grove, Ia.— <i>Buena Vista</i>	30
Ham, James M., Brooklyn, N. Y.— <i>Albert Lea</i>	525 00
Ham, James M., Brooklyn, N. Y.— <i>Florida</i>	25 00
Ham, James M., Brooklyn, N. Y.— <i>Hastings</i>	150 00
Ham, James M., Brooklyn, N. Y.— <i>Huron</i>	100 00
Ham, James M., Brooklyn, N. Y.— <i>Idaho</i>	100 00
Ham, James M., Brooklyn, N. Y.— <i>Montana</i>	100 00
Hamilton, Charlotte, East Orange, N. J.....	3 20
Hamilton, J. H., Omaha, Neb.— <i>Bellevue</i>	25 00
Hamilton, John, Hastings, Neb.— <i>Hastings</i>	2 50
Hamling, F. M., Omaha, Neb.— <i>Bellevue</i>	9 00
Hammer, G. L., Omaha, Neb.— <i>Bellevue</i>	25 00
Hammer, Mrs. G. L., Omaha, Neb.— <i>Bellevue</i>	5 00
Hammer, Mrs. M. T., Omaha, Neb.— <i>Bellevue</i>	4 00
Hammond, L. W., Akron— <i>Alma</i>	15 00
Hangen, Andrew, Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Hanna, Charles N., Pittsburgh, Pa.— <i>Westm., Utah</i>	10 00
Hanna, J. A., South Auburn, Neb.— <i>Bellevue</i>	5 00
Hansell, C. H., Hastings, Neb.— <i>Hastings</i>	50 00
Hansen, C., Omaha, Neb.— <i>Bellevue</i>	5 00
Hansen, T., Omaha, Neb.— <i>Bellevue</i>	25 00
Hanson, Anton, Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Harbison Estate, Pittsburgh, Pa.....	250 00
Harbison Estate, Pittsburgh, Pa.— <i>Albert Lea</i>	100 00
Harbison Estate, Pittsburgh, Pa.— <i>Buena Vista</i>	100 00
Harbison Estate Pittsburgh, Pa.— <i>Lenox</i>	50 00
Harbison Estate, Pittsburgh, Pa.— <i>Poynette</i>	25 00
Harbison, William A., Pittsburgh, Pa.....	100 00
Harbison, William A., Pittsburgh, Pa.— <i>Albert Lea</i>	200 00
Harbison, William A., Pittsburgh, Pa.— <i>Hastings</i>	100 00
Harbison, William A., Pittsburgh, Pa.— <i>Huron</i>	100 00
Harbison, William A., Pittsburgh, Pa.— <i>Pikeville</i>	50 00
Harbison, William A., Pittsburgh, Pa.— <i>Westm., Utah</i>	100 00
Harbison, William Elbert, Pittsburgh, Pa.— <i>Bellevue</i>	100 00
Harding, Charles, Omaha, Neb.— <i>Bellevue</i>	25 00
Harding, N. S., Nebraska, City Neb.— <i>Bellevue</i>	5 00
Harger, B. M., Dubuque, Ia.— <i>Lenox</i>	20 00
Harkness, Edward S., New York— <i>Albert Lea</i>	200 00
Harlan, J. A. P., Storm Lake, Ia.— <i>Buena Vista</i>	89 75
Harlocker, Miss, Long Beach, Cal.— <i>Hastings</i>	5 00
Harm, Henry J., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Harrington, G. A., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Harris, S. A., Minneapolis, Minn.— <i>Albert Lea</i>	50 00
Harris, William, Hugo, Okla.....	1 00
Harsin, W., Lyons, Neb.— <i>Bellevue</i>	2 50
Carried forward.....	\$1,117,389 27

Brought forward.....	\$1,117,389	27
Harte, John H., Omaha, Neb.— <i>Bellevue</i>	105	00
Hartley, Robert, Salt Lake City, Utah— <i>Westminster, Utah</i>	25	00
Hartman, A. B., York, Neb.— <i>Hastings</i>	5	00
Hartman, J. P., Seattle, Wash.— <i>Whitworth</i>	50	00
Hartmanft, S. C., Aberdeen, S. D.— <i>Huron</i>	10	00
Harvey, Andrew, North Bend, Nev.— <i>Bellevue</i>	10	00
Harvey, T. B., Huron, S. D.— <i>Huron</i>	20	00
Harvey, T. J., Huron, S. D.— <i>Huron</i>	20	00
Harvie, James, Scribner, Neb.— <i>Bellevue</i>	25	00
Haskell, H. N.— <i>Idaho</i>	5	00
Hasleton, Mrs., Eustis, Fla.— <i>Florida</i>	10	00
Hastings Milling Co., Hastings, Neb.— <i>Hastings</i>	35	00
Hatfield, Miss Bess, Omaha, Neb.— <i>Bellevue</i>	3	00
Haughawout, Margaret, Alma, Mich.— <i>Hastings</i>	52	00
Hauge, G. A., Albert Lea, Minn.— <i>Albert Lea</i>	10	00
Hawes, Miss Harriet, Wellesley, Mass.— <i>Western</i>	20	00
Hay, R., Dubuque, Ia.— <i>Lenox</i>	5	00
Hayes, Rev. R. E. L., Columbus, Neb.— <i>Bellevue</i>	3	00
Hayes, S. A., Albert Lea, Minn.— <i>Albert Lea</i>	10	00
Hayes, William, Winona, Minn.— <i>Albert Lea</i>	25	00
Haynes Bros., Emporia, Kan.— <i>Emporia</i>	5	00
Haynes, Mrs. F. S., Geneseo, Ill.— <i>Geneseo</i>	5	00
Haynes, N. B., Emporia, Kan.— <i>Emporia</i>	10	00
Hays, Rev. Herbert E., Salt Lake City, Utah— <i>Westm., Utah</i>	22	00
Haywood Bros. Shoe Co., Omaha, Neb.— <i>Bellevue</i>	25	00
Haywood, John, Alta, Ia.— <i>Buena Vista</i>	20	00
Haywood, W. H., Chadron, Neb.— <i>Lenox</i>	6	00
Heacock, P. S., Falls City, Neb.— <i>Bellevue</i>	5	00
Heagy, George A., Sac City, Ia.— <i>Buena Vista</i>	14	60
Heartwell, C. A., Hastings, Neb.— <i>Hastings</i>	10	00
Heartwell, J. B., Long Beach, Cal.— <i>Hastings</i>	35	00
Heartwell, Julia, Huntington Beach, Cal.— <i>Hastings</i>	1	00
Heath, Fred, Bellingham, Wash.— <i>Whitworth</i>	50	00
Heege, P. C., Independence, Ia.— <i>Lenox</i>	5	00
Heffelfinger, W. W., Minneapolis, Minn.— <i>Albert Lea</i>	100	00
Hege, G. F., Emporia, Kan.— <i>Emporia</i>	10	00
Heilen, H. M., Albert Lea, Minn.— <i>Albert Lea</i>	25	00
Heintzelman, Peter, Lyons, Neb.— <i>Bellevue</i>	5	00
Heisler, J. E., Huron, S. D.— <i>Huron</i>	5	00
Helfinstein, S. Q.— <i>Parsons</i>	1	00
Hemenway, J. A., Boonville, Ind.— <i>Wabash</i>	50	00
Hemsley, J. E., Salt Lake City, Utah— <i>Westm., Utah</i>	10	00
Henke, Rev. E. C., Weyauwega, Wis.— <i>Macalester</i>	5	00
Henon, W. T., Pender, Neb.— <i>Bellevue</i>	5	00
Henry, Rev. Alexander, D.D., Philadelphia— <i>Whitworth</i>	10	00
Henry, W. O., Omaha, Neb.— <i>Bellevue</i>	10	00
Hensack, Emma, St. Louis, Mo.— <i>Westm., Mo.</i>	1	00
Herald, Rev. Charles Laing, Oxford, O.— <i>Western</i>	5	00
Herr, Mrs. A. D., Harrisburg, Pa.— <i>Westm., Utah</i>	25	00
Herrick, W. H., Salt Lake City, Utah— <i>Westm., Utah</i>	15	00
Herrin, Hon. W. F., San Francisco, Cal.— <i>Cumberland U.</i>	25	00
Herron, Rev. Charles, D.D., Omaha, Neb.— <i>Bellevue</i>	16	00
Hervey, William, Tecumseh, Neb.— <i>Bellevue</i>	100	00
Hess, Gilbert, Ashland, O.— <i>Bellevue</i>	50	00
Hesse, W. E., Omaha, Neb.— <i>Bellevue</i>	5	00
Hetrick, C. J., Alta, Ia.— <i>Buena Vista</i>	5	00
Hewitt, H. H., Albany, Ore.— <i>Albany</i>	25	00
Hewitt, Henry, Tacoma, Wash.— <i>Whitworth</i>	100	00
Hibbs, D. R. P., Albert Lea, Minn.— <i>Albert Lea</i>	100	00
Hickney, George, Albert Lea, Minn.— <i>Albert Lea</i>	5	00
Hicks, C. W., Omaha, Neb.— <i>Bellevue</i>	60	00
Higbee, Rev. M. V., Omaha, Neb.— <i>Bellevue</i>	12	00
Higgins, Mrs. C. R., Astoria— <i>Albany</i>	5	00
Hildreth, J. H.— <i>Buena Vista</i>	50	80
Hildreth, M. L., Lyons, Neb.— <i>Bellevue</i>	5	00
Hilkeman, Rev. A., Glenville, Neb.— <i>Bellevue</i>	9	50
Hill, George H., Summit, N. J.— <i>Huron</i>	10	00
Hill, James J., St. Paul, Minn.— <i>Albert Lea</i>	500	00
Hill, W. P., Randolph, Neb.— <i>Bellevue</i>	5	00
Hillis, W. S., Omaha, Neb.— <i>Bellevue</i>	10	00
Hinds, Rev. H. C., Schenectady, N. Y.— <i>Huron</i>	10	00
Hinkhouse, Hannah— <i>Parsons</i>	1	00
Hinkson, E. E., Poyntette, Wis.— <i>Poyntette</i>	100	00
Carried forward.....	\$1,119,542	17

Brought forward.....	\$1,119,542 17
Hinman, William K., New York City.....	50 00
Hise, Aaron, Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Hish, Mrs. Catharine E., Tower Hill, Ill.— <i>Blackburn</i>	1 00
Hitchcock, G. W., Omaha, Neb.— <i>Bellevue</i>	11 00
Hoagland, George A., Omaha, Neb.— <i>Bellevue</i>	100 00
Hodge, Alexander, Omaha, Neb.— <i>Bellevue</i>	7 00
Hoebener, J. H., Fremont, Neb.— <i>Bellevue</i>	25 00
Hoepfner, E., Hastings, Neb.— <i>Hastings</i>	42 50
Holden, Edward P., New York City— <i>Albert Lea</i>	100 00
Holliday, Joseph G., St. Louis, Mo.— <i>Westm., Mo.</i>	125 00
Hollister, Granger, Rochester, N. Y.— <i>Huron</i>	10 00
Hollister, Rev. M. K., Fairmount, Tenn.— <i>Cumberland</i>	2 00
Holmes, John McC., Poughkeepsie, N. Y.— <i>Huron</i>	10 00
Hood, C., Emporia, Kan.— <i>Emporia</i>	10 00
Hord, Mrs. T. B., Central City, Neb.— <i>Hastings</i>	10 00
Hornby, H. C., Clequet, Minn.— <i>Albert Lea</i>	10 00
Horsford, W. H., Geneseo, Ill.— <i>Geneseo</i>	20 00
Hortsman, Mrs. C. K., Baraboo, Wis.— <i>Hastings</i>	5 00
Hostetler, Rev. H., Marshalltown, Ia.— <i>Buena Vista</i>	12 50
Houghton, Miss Cecile, Poynette, Wis.— <i>Poynette</i>	2 00
House, T. E., Rushville, Neb.— <i>Bellevue</i>	1 00
Howard, George, Buffalo, N. Y.— <i>Huron</i>	50 00
Howe, A. B., Tacoma, Wash.— <i>Whitworth</i>	10 00
Howe, E. L., South Omaha, Neb.— <i>Bellevue</i>	5 00
Howell, Mrs. S. E., Omaha, Neb.— <i>Bellevue</i>	19 00
Hoxsey, E. D., Storm Lake, Ia.— <i>Buena Vista</i>	3 00
Hoyt, Henry, Seven Oaks, Fla.— <i>Florida</i>	50
Hoyt, Otis, Geneseo, Ill.— <i>Geneseo</i>	10 00
Hubbard, Mrs. Gurdon S., Chicago, Ill.....	45 00
Hubbard, James S., Chicago, Ill.....	20 00
Hubbard, James S., Chicago, Ill.— <i>Hastings</i>	10 00
Hubbard, Mrs. W. H., Indianapolis, Ind.— <i>Greeneville</i>	25 00
Hucke, W. P., St. Louis, Mo.— <i>Westm., Mo.</i>	1 00
Hughes, H. L., Storm Lake, Ia.— <i>Buena Vista</i>	6 00
Hunt, Mrs. Maurice P., Columbus, O.— <i>Western</i>	5 00
Hunter, Rev. Alison, Greenville, Ill.— <i>Cumberland</i>	1 00
Hunter, Rev. Thomas K., D.D., Omaha, Neb.— <i>Bellevue</i>	54 50
Hunter, W. B., Fairmont, Neb.— <i>Hastings</i>	5 00
Huntington, Arthur L., Omaha, Neb.— <i>Bellevue</i>	8 00
Hurlbut, H. S. G., Tonopah, Nev.— <i>Hastings</i>	85 00
Hurley, J. P., Albert Lea, Minn.— <i>Albert Lea</i>	20 00
Huston, Mrs. A. C., Independence, Ore.— <i>Albany</i>	1 00
Huston, J. E., Connersville, Ind.— <i>Wabash</i>	100 00
Huston, J. E., Connersville, Ind.— <i>Western</i>	25 00
Hutchings, Guy, Eustis, Fla.— <i>Florida</i>	50
Hutchinson, George S., Huron, S. D.— <i>Huron</i>	100 00
Hutchison, Rev. A. L., D.D., Tacoma, Wash.— <i>Whitworth</i>	5 00
Hutchisson Bros., Oxford, O.— <i>Western</i>	10 00
Hutton, C. B., Hastings, Neb.— <i>Hastings</i>	10 00
Ice, Ruth, St. Lawrence, S. D.— <i>Huron</i>	5 00
I. M. B., Milwaukee, Wis.— <i>Carroll</i>	1,000 00
Ingolsbe, George, Inland, Neb.— <i>Hastings</i>	20 00
International Harvester Co., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Irvine, J. C., Albany, Ore.— <i>Albany</i>	25 00
Isted, Charles, Eustis, Fla.— <i>Florida</i>	1 00
Jacks, Rev. Hugh, Peoria, Ill.— <i>Union</i>	54 00
Jacks, Rev. J. W., Geneva, N. Y.....	20 00
Jacks, Rev. J. W., Geneva, N. Y.— <i>Hastings</i>	5 00
Jackson, Rev. Sheldon, D.D., LL.D., Washington, D. C.— <i>Montana</i>	100 00
Jackson, Rev. Sheldon, D.D., LL.D., Washington, D. C.— <i>Westm., Utah</i>	400 00
Jackson, Mrs. Sheldon, Washington, D. C.— <i>Westm., Utah</i>	1,000 00
Jacobson, S. O., South Omaha, Neb.— <i>Bellevue</i>	1 50
James, F. E., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Jamieson, Addison, Poynette, Wis.— <i>Poynette</i>	50 00
Jamieson, H. P., Poynette, Wis.— <i>Poynette</i>	100 00
Jamieson, J. C., Poynette, Wis.— <i>Poynette</i>	50 00
Jamieson, Mrs. Lucy, Poynette, Wis.— <i>Poynette</i>	5 00
Janney, T. B., Minneapolis, Minn.— <i>Albert Lea</i>	5,143 65
Jenks, Rev. E. H., D.D., Omaha, Neb.— <i>Bellevue</i>	25 00
Jenner, Anne, St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Jennings, Miss Cecelia D., Brooklyn, N. Y.— <i>Albert Lea</i>	25 00
Carried forward.....	\$1,128,805 82

Brought forward.....	\$1,128,805	82
Jennings, Charles P., Salt Lake City, Utah— <i>Westm., Utah</i>	10	00
Jennings, Rev. William, Brookings, S. D.— <i>Huron</i>	173	00
Jessup, Mrs. Morris K., New York City.....	100	00
Johnson, Alba B., Philadelphia, Pa.— <i>Florida</i>	50	00
Johnson, B. W., Albany, N. Y.— <i>Huron</i>	10	00
Johnson, E. W., Omaha, Neb.— <i>Bellevue</i>	5	00
Johnson, Edward, Sr., North Bend, Neb.— <i>Bellevue</i>	5	00
Johnson, G. H.— <i>Parsons</i>	10	00
Johnson, H. M., Hopkinton, Ia.— <i>Lenox</i>	107	00
Johnson, H. W., Poynette, Wis.— <i>Poynette</i>	75	00
Johnson, J. A., Salt Lake City, Utah— <i>Westm., Utah</i>	50	00
Johnson, Levi, Pendleton, Ore.— <i>Albany</i>	5	00
Johnson, M. B., St. Peters, Minn.— <i>Albert Lea</i>	100	00
Johnson, P. L., Hastings, Neb.— <i>Bellevue</i>	6	00
Johnson, P. L., Hastings, Neb.— <i>Hastings</i>	306	15
Johnson, T. D., Ogden, Utah— <i>Cumberland</i>	10	00
Johnson, T. S., Rochester, N. Y.— <i>Huron</i>	10	00
Johnson, W. E., Fairfield, Ia.— <i>Hastings</i>	25	00
Johnson, W. F., Hastings, Neb.— <i>Hastings</i>	10	00
Johnston, D. S., Tacoma, Wash.— <i>Whitworth</i>	5,100	00
Johnston, William G., Watertown, N. Y.....	25	00
Johnston, William G., Watertown, N. Y.— <i>Huron</i>	25	00
Jokley, Rev. I. N., Clifton, Tenn.— <i>Cumberland</i>	2	00
Jones, A. H., Hastings, Neb.— <i>Hastings</i>	5	00
Jones, C. H., Tacoma, Wash.— <i>Whitworth</i>	100	00
Jones, C. L., Hastings, Neb.— <i>Hastings</i>	10	00
Jones, D. F., Hastings, Neb.— <i>Hastings</i>	10	00
Jones, E. H., Des Moines, Ia.— <i>Buena Vista</i>	100	00
Jones, E. M., Omaha, Neb.— <i>Bellevue</i>	36	00
Jones, Henrietta— <i>Parsons</i>	20	00
Jones, M. M., Albert Lea, Minn.— <i>Albert Lea</i>	33	10
Jones' Sons, J. C., Emporia, Kan.— <i>Emporia</i>	5	00
Jones, W. A., Storm Lake, Ia.— <i>Buena Vista</i>	30	00
Jones, Mrs. W. L., Marysville, Utah— <i>Westm., Utah</i>	12	00
Jones & Stone, Emporia, Kan.— <i>Emporia</i>	10	00
Jorgensen, Maud, Hastings, Neb.— <i>Hastings</i>	25	00
Judson, F. W., Omaha, Neb.— <i>Bellevue</i>	100	00
Karo, Paul, Lyons, Neb.— <i>Bellevue</i>	5	00
Karstens, C. N., Nebraska City, Neb.— <i>Bellevue</i>	1	00
Kaufman, P. V., Tacoma, Wash.— <i>Whitworth</i>	25	00
Kearns, Rev. W. H., D. D., Beatrice, Neb.— <i>Bellevue</i>	20	00
Keeler, Rev. L., Hoxie, Kan.— <i>Emporia</i>	5	00
Keith, Orbien Co., Salt Lake City, Utah— <i>Westm., Utah</i>	50	00
Kell, Miss Mary, Estate of— <i>Park</i>	95	00
Kellar, C. B., Albert Lea, Minn.— <i>Albert Lea</i>	10	00
Kelley, Charles H., Greeneville, Tenn.— <i>Greeneville</i>	25	00
Kelley, W. H., Owatonna, Minn.— <i>Albert Lea</i>	25	00
Kelly, Dr. D. C., Nashville, Tenn.— <i>Cumberland</i>	5	00
Kellogg, Mr. and Mrs. H. F., Omaha, Neb.— <i>Bellevue</i>	1	00
Kelsey, C. H., New York City— <i>Florida</i>	25	00
Kelsey, C. H., New York City— <i>Idaho</i>	200	00
Kelso, Jennie, Bellview, Ia.— <i>Lenox</i>	25	00
Kemper, Ludwig, Albert Lea, Minn.— <i>Albert Lea</i>	80	90
Kempf, L. J., St. Louis, Mo.— <i>Westm., Mo.</i>	2	00
Kennedy, Alfred C., Omaha, Neb.— <i>Bellevue</i>	107	50
Kennedy, Hon. Howard, Omaha, Neb.— <i>Bellevue</i>	22	50
Kennedy, Howard H., St. Louis, Mo.— <i>Westm., Mo.</i>	5	00
Kennedy, W. C., Rolfe, Ia.— <i>Buena Vista</i>	6	00
Kennett, W. P., St. Louis, Mo.— <i>Hastings</i>	1	00
Kent, F. H., Huron, S. D.— <i>Huron</i>	600	00
Kepple, Mrs. E. C., Baldwin, Kan.— <i>Emporia</i>	15	00
Kerby, K. B., Griswold, Ia.— <i>Lenox</i>	5	00
Kern, L. E., Portland, Ore.— <i>Albany</i>	20	00
Kerr, George, Huron, S. D.— <i>Huron</i>	10	00
Kerr, H. P., Omaha, Neb.— <i>Bellevue</i>	5	00
Keys, Mrs. Harriet H., Watertown, N. Y.— <i>Huron</i>	10	00
Kieser, Henry, Omaha, Neb.— <i>Bellevue</i>	10	00
Kilpatrick, Rev. Charles M., Hiram, Utah— <i>Westm., Utah</i>	10	00
Kimball, D. Carlos, Salt Lake City, Utah— <i>Westm., Utah</i>	10	00
Kimball, S. A., Parker, S. D.— <i>Huron</i>	20	00
Kimberly, E. F., Beatrice, Neb.— <i>Bellevue</i>	5	00
King, Rev. Albert Barnes, New York City.....	10	00
Carried forward.....	\$1,136,992	97

Brought forward.....	\$1,136,992 97
King, Edward, New Castle, Pa.— <i>Westm., Utah</i>	10 00
King, J. H., Huron, S. D.— <i>Huron</i>	400 00
King, N. E.— <i>Alma</i>	5 00
King, Thomas L., Oxford, O.— <i>Western</i>	2 00
Kinnear, Peter, Albany, N. Y.— <i>Huron</i>	10 00
Kipe, M.— <i>Parsons</i>	2 00
Kiplinger, O. D., Omaha, Neb.— <i>Bellevue</i>	5 00
Kirby, D. A., St. Louis, Mo.— <i>Westm., Mo.</i>	25 00
Kirby, K. B., Griswold, Ia.— <i>Bellevue</i>	10 00
Kirkes, Rev. L. C., Amarillo, Tex.— <i>Cumberland U.</i>	10 00
Kirkpatrick, G. M., Parma, Idaho— <i>Idaho</i>	5 00
Kirkwood, A. F., Hopkinton, Ia.— <i>Lenox</i>	60 50
Kline, J. B., Hastings, Neb.— <i>Hastings</i>	10 00
Klopp, A. T., Omaha, Neb.— <i>Bellevue</i>	10 00
Knapp, George, Hastings, Neb.— <i>Hastings</i>	10 00
Knatuld, B. H., Albert Lea, Minn.— <i>Albert Lea</i>	30 00
Knatuld, E. W., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Knebel, William J., Norfolk, Neb.— <i>Bellevue</i>	10 00
Knefel, D. W., St. Louis, Mo.— <i>Westm., Mo.</i>	2 00
Knight, H. D., Seneca Falls, N. Y.— <i>Huron</i>	10 00
Knight, H. D., Seneca Falls, N. Y.— <i>Montana</i>	500 00
Knowles, J. H., Fremont, Neb.— <i>Bellevue</i>	50 00
Knox, C. J., St. Louis, Mo.— <i>Westm., Mo.</i>	100 00
Koehler, C. F., Duell, Colo.— <i>Bellevue</i>	1 50
Koepf, C. F., Huron, S. D.— <i>Huron</i>	50 00
Krebs, Mrs. W. S., Chicago, Ill.— <i>Albert Lea</i>	25 00
Kreger, W. C., Griswold, Ia.— <i>Lenox</i>	20 00
Krelle, F. William, Omaha, Neb.— <i>Bellevue</i>	10 00
Kress, Aileen, Glenville, Neb.— <i>Hastings</i>	5 00
Krueger, A. W., Groton, S. D.— <i>Huron</i>	10 00
Kuhn, J. S., Pittsburgh, Pa.— <i>Hastings</i>	25 00
Kuntz, Rev. E. B., Mayfields, Ky.— <i>Cumberland</i>	2 00
Kunz, P. J., St. Louis, Mo.— <i>Westm., Mo.</i>	4 00
Kyle, Miss E., Cincinnati, O.— <i>Lenox</i>	50 00
Ladd, Caroline, Portland, Ore.— <i>Whitworth</i>	100 00
Ladd, W. H., Portland, Ore.— <i>Whitworth</i>	100 00
Laird, Miss Della S., Winona, Minn.— <i>Albert Lea</i>	50 00
Lamoreaux, A. A., Omaha, Neb.— <i>Bellevue</i>	25 00
L'Amoreaux, Judge J. S., New York City— <i>Huron</i>	50 00
Lampe, Albert, Huron, S. D.— <i>Huron</i>	25 00
Lancaster, E. A., Greeneville, Tenn.— <i>Greeneville</i>	25 00
Lancaster, Hon. T. A., Lexington, Tenn.— <i>Cumberland</i>	1 00
Lancaster, Hon. T. A., Omaha, Neb.— <i>Bellevue</i>	5 00
Landeryou, R. H.— <i>Albert Lea</i>	10 00
Landis, J. E., Clequet, Minn.— <i>Albert Lea</i>	10 00
Landrith, Dr. Ira, Nashville, Tenn.— <i>Cumberland</i>	20 00
Lane, C. G., Hastings, Neb.— <i>Hastings</i>	10 00
Lanfeaf, F. W., Hansen, Neb.— <i>Hastings</i>	10 00
Langdon, E. W., Albany, Ore.— <i>Albany</i>	100 00
Langford, Milton, Craig, Neb.— <i>Bellevue</i>	10 00
Langton Lime & Cement Co., Salt Lake City, Utah— <i>Westm., Utah</i>	5 00
Lansden, John M., Cairo, Ill.— <i>Cumberland</i>	5 00
Larson, Christopher M., Albert Lea, Minn.— <i>Albert Lea</i>	50 00
Lathrop, George, Nebraska City, Neb.— <i>Bellevue</i>	2 00
Latta, John, Water Valley, Ky.....	5 00
Lattn, George P., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Laurence, Mrs. G. H., Dodge City, Kan.— <i>Emporia</i>	10 00
Lawrence, Charles, Wichita, Kan.— <i>Emporia</i>	10 00
Lawrence, Philip, Huron, S. D.— <i>Huron</i>	5 00
Lawrence, R. E., Wichita, Kan.— <i>Emporia</i>	100 00
Lawson, Victor F., Chicago, Ill.— <i>Westm., Utah</i>	10 00
Leader, J. H., Carson, Ia.— <i>Lenox</i>	40 00
LeClere, W. E., Monticello, Ia.— <i>Lenox</i>	15 00
Ledwick, Demain H., Omaha, Neb.— <i>Bellevue</i>	10 00
Lee, G. W., Huron, S. D.— <i>Huron</i>	2 00
Lee, George, Hastings, Neb.— <i>Hastings</i>	7 00
Legler, Adam, Hastings, Neb.— <i>Bellevue</i>	50 00
Lehmer, J. R., Omaha, Neb.— <i>Albert Lea</i>	25 00
Lembke Dry Goods Co., Albert Lea, Minn.— <i>Albert Lea</i>	100 00
Leonard, Daniel, Albany, N. Y.— <i>Huron</i>	5 00
Leonard, E. C., Albany, N. Y.— <i>Hastings</i>	12 00
Leonard, Edgar C., Albany, N. Y.— <i>Hastings</i>	100 00
Leonard, W. E., Bellevue, Neb.— <i>Bellevue</i>	
Levy, Mark, Hastings, Neb.— <i>Hastings</i>	

Carried forward.....\$1,139,546 47

Brought forward.....	\$1,139,546 47
Levy, Theodore R., Cincinnati, O.— <i>Western</i>	5 00
Lewis, J. J., Portland, Ore.— <i>Albany</i>	2 00
Lewis, John T., Eustis, Fla.— <i>Florida</i>	18 85
Lewis, L. W., Emporia, Kan.— <i>Emporia</i>	10 00
Lichtenberg, Adam, Hastings, Neb.— <i>Hastings</i>	15 00
Liesvelt, Benjamin, Hastings, Neb.— <i>Hastings</i>	5 00
Liggett, Thomas, Pittsburgh, Pa.— <i>Hastings</i>	10 00
Liken, T. P., Geneseo, Ill.— <i>Geneseo</i>	10 00
Liljenberg, N. Edward, Salt Lake City, Utah— <i>Westm., Utah</i>	200 00
Lilley, W. C., Pittsburgh, Pa.— <i>Albert Lea</i>	25 00
Lindsay, S. W., Omaha, Neb.— <i>Bellevue</i>	5 00
Lindsley, F. W., Jackson, Minn.— <i>Albert Lea</i>	10 00
Ling, M. S., Elliott, Ia.— <i>Bellevue</i>	25 00
Ling, M. S., Elliott, Ia.— <i>Lenox</i>	25 00
Link, W. R., Huron, S. D.— <i>Huron</i>	5 00
Lipton, Mrs. Grace, St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Litherland, Miss Alice, Cœur d'Alene, Idaho— <i>Western</i>	5 00
Little, Rev. J. W., Bellevue, Neb.— <i>Bellevue</i>	10 00
Little, Rev. J. W., Bellevue, Neb.— <i>Hastings</i>	10 00
Little, M. C., Emporia, Kan.— <i>Emporia</i>	2 50
Little, Miss Martha R., Denison, Tex.— <i>Western</i>	2 00
Livingston, Theodore, Washington, D. C.— <i>Wabash</i>	10 00
Livingstone, Robert, Portland, Oregon— <i>Albany</i>	25 00
Llewellyn, Morgan, Chattanooga, Tenn.— <i>Stanley McCormick</i>	60 00
Lloyd, Rev. J. T., Beck's Store, Ky.— <i>Cumberland U.</i>	5 00
Lloyd, Mrs. Joseph P., East Orange, N. J.....	10 00
Lockwood, Mr. and Mrs. Arthur, Tecumseh, Neb.— <i>Bellevue</i>	2 00
Lockwood, Miss Mary, Binghamton, N. Y.— <i>Huron</i>	25 00
Long, George I., Cherokee, Ia.— <i>Buena Vista</i>	10 00
Long, J. Henry, Brainerd, Minn.— <i>Albert Lea</i>	10 00
Long, S. D., New Castle, Pa.— <i>Westm., Utah</i>	10 00
Longstaff, Charles, Huron, S. D.— <i>Huron</i>	100 00
Longstaff, John, Huron, S. D.— <i>Huron</i>	133 30
Loomis, Isabell H., Portage, Wis.— <i>Carroll</i>	5 00
Loose, U. K., Seattle, Wash.— <i>Whitworth</i>	75 00
Love, Mrs. Grace, Orion, Ill.— <i>Geneseo</i>	5 00
Love, Henry— <i>Parsons</i>	1 00
Loveland, George, Wilkes-Barre, Pa.— <i>Montana</i>	100 00
Low, Andrew, Benson, Neb.— <i>Bellevue</i>	5 00
Lowes & Brown, Geneseo, Ill.— <i>Geneseo</i>	6 00
Ludlow, Mrs. Edwin, Hartshorne, Okla.— <i>Western</i>	25 00
Ludlow, Harry S., Troy, N. Y.....	50 00
Ludlow, Harry S., Troy, N. Y.— <i>Huron</i>	50 00
Luhmann, Mr., Schaller, Ia.— <i>Buena Vista</i>	25 00
Lunn, Rev. George B., Schenectady, N. Y.— <i>Bellevue</i>	6 00
Lyman, J. N., Hastings, Neb.— <i>Hastings</i>	10 00
Lynch, F. B., St. Paul, Minn.— <i>Macalester</i>	200 00
Lynn, J. M., Creston, Ia.— <i>Buena Vista</i>	15 00
Lyon, D. B., Schenectady, N. Y.— <i>Huron</i>	5 00
Lyon, J. T., Schenectady, N. Y.— <i>Huron</i>	5 00
Lyon, P. B., Huron, S. D.— <i>Huron</i>	10 00
Lyon, W. A., Huron, S. D.— <i>Huron</i>	1 00
Lyon, W. H., Lyons, Neb.— <i>Bellevue</i>	10 00
Lyons, Mrs. M. D., Redlands, Cal.— <i>Albert Lea</i>	50 00
Lytle, Joseph, Hoquiam, Wash.— <i>Whitworth</i>	100 00
MacCalla & Company, Philadelphia, Pa.....	50 00
MacDugel, J. E., Britton, S. D.— <i>Huron</i>	50 00
McArthur, George O., Baraboo, Wis.— <i>Poyette</i>	5 00
McBride, Miss Elizabeth, Mansfield, O.— <i>Western</i>	3 00
McBroom, W. J., Geneseo, Ill.— <i>Geneseo</i>	30 00
McCabe Brothers, Duluth, Minn.— <i>Albert Lea</i>	25 00
McCahan, W. J., Philadelphia, Pa.....	2,000 00
McCahan, W. J., Philadelphia, Pa.— <i>Bellevue</i>	3,000 00
McCahan, W. J., Philadelphia, Pa.— <i>Buena Vista</i>	100 00
McCahan, W. J., Philadelphia, Pa.— <i>Florida</i>	100 00
McCahan, W. J., Philadelphia, Pa.— <i>Westm., Utah</i>	200 00
McCarrell, Samuel F., Harrisburg, Pa.— <i>Westm., Utah</i>	25 00
McCamant, Wallace, Portland, Ore.— <i>Albany</i>	10 00
McCarthy, William M., Salt Lake City, Utah— <i>Westm., Utah</i>	15 00
McClain, Rev. J., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
McClanahan, H. M., M. D., Omaha, Neb.— <i>Bellevue</i>	20 00
McClelland, W. S., Eustis, Fla.— <i>Florida</i>	1 00

Carried forward.....\$1,146,770 12

Brought forward.....	\$1,146,770	12
McClerkin, W. H., Walnut Springs, Tex.— <i>Trinity</i>	10	00
McCloy, Archie, Fairgrove— <i>Alma</i>	3	00
McClung, J. W., Clearwater, Fla.— <i>Florida</i>	25	00
McClure, Mrs. D. G., Spokane, Wash.— <i>Whitworth</i>	25	00
McCollough, Henry, Griswold, Ia.— <i>Lenox</i>	5	00
McCombs, J. C.— <i>Pikeville</i>	5	00
McConaughy, C. W., Holdrege, Neb.— <i>Hastings</i>	10	00
McConnell, J., Connellsville, Pa.— <i>Hastings</i>	5	00
McCord, J. M., Courtney, Tex.— <i>Greeneville</i>	50	00
McCord, W. H., Omaha, Neb.— <i>Bellevue</i>	50	00
McCormick, Cyrus H., Chicago, Ill.— <i>Carroll</i>	200	00
McCormick, Henry B., Harrisburg, Pa.— <i>Westm., Utah</i>	100	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Albert Lea</i>	500	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Greeneville</i>	3,175	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Harold McCormick</i>	1,000	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Hastings</i>	2,000	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Huron</i>	600	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Park</i>	8,000	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Stanley McCormick</i>	1,275	00
McCormick, Mrs. Nettie F., Chicago, Ill.— <i>Westm., Utah</i>	500	00
McCormick, Mrs. W. and P. N. Y., New York City— <i>Huron</i>	10	00
McCroskey, O. T., New York— <i>Cumberland</i>	5	00
McCulloch, John, Minneapolis, Minn.— <i>Albert Lea</i>	25	00
McCullough, H., Griswold, Ia.— <i>Bellevue</i>	5	00
McCullough, James, Hopkinton, Ia.— <i>Lenox</i>	7	00
McCullough, W. A., Central City, Neb.— <i>Bellevue</i>	25	00
McDonald, Mr., Storm Lake, Ia.— <i>Buena Vista</i>	3	00
McDonald, Rev. J. A., D.D., Sallisaw, Okla.— <i>Ark. Cumberland</i>	20	00
McDowell, C. F., Gordon, Neb.— <i>Bellevue</i>	1	00
McDowell, G. H., Cohoes, N. Y.— <i>Hastings</i>	50	00
McDowell, G. H., Cohoes, N. Y.— <i>Huron</i>	75	00
McDowell, J. D., East St. Louis, Mo.— <i>Blackburn</i>	50	00
McDowell, S. A., Lyons, Neb.— <i>Bellevue</i>	5	00
McEachron, R. A., Omaha, Neb.— <i>Bellevue</i>	5	00
McElhinney & Peterson, Lyons, Neb.— <i>Bellevue</i>	5	00
McEwan, David— <i>Parsons</i>	10	00
McEwen, Rev. W. L., Pittsburgh, Pa.— <i>Hastings</i>	25	00
McGaughey, John, Nettleton, Miss.— <i>Cumberland</i>	10	00
McGaw, Rev. J. A. P., D.D., Independence— <i>Albany</i>	5	00
McGaw, L. S., Portland, Ore.— <i>Albany</i>	10	00
McGee, W. V.— <i>Albany</i>	10	00
McGee, Rev. W. V., Gervais, Ore.— <i>Cumberland</i>	5	00
McGiffin, Rev. N., Holdrege, Neb.— <i>Hastings</i>	10	00
McGillivray, J. K., Ferron, Utah— <i>Westm., Utah</i>	25	00
McGirk, J. A., St. Louis, Mo.— <i>Westm., Mo.</i>	5	00
McGlade, J. R., Portland, Ore.— <i>Lenox</i>	10	00
McGlade, M. L., Hopkinton, Ia.— <i>Lenox</i>	110	00
McGowan, A. H., Portland, Ore.— <i>Albany</i>	2	50
McGrew, Mrs. C. F., Omaha, Neb.— <i>Bellevue</i>	6	00
McIlvane, C. N., Huron, S. D.— <i>Huron</i>	25	00
McIntosh, D., Manchester, Ia.— <i>Lenox</i>	5	00
McKay, John, Griswold, Ia.— <i>Lenox</i>	5	00
McKean, Dr. J. W., Siam— <i>Lenox</i>	57	00
McKee, Miss Ella J., Aledo, Ill.— <i>Geneseo</i>	1	00
McKee, Rev. S. L., West Salem, Wis.— <i>Carroll</i>	6	00
McKee, W. P., Eustis, Fla.— <i>Florida</i>	1	00
McKenzie, Kenneth, Griswold, Ia.— <i>Lenox</i>	5	00
McKey, Charles, Brainerd, Minn.— <i>Albert Lea</i>	5	00
McKibben, J. B., Storm Lake, Ia.— <i>Buena Vista</i>	114	10
McKinley, W. B., Champaign, Ill.— <i>Blackburn</i>	1,000	00
McKinn, J. E., Oakdale, Neb.— <i>Bellevue</i>	25	
McKittrick, W. J., St. Louis, Mo.— <i>Westm., Mo.</i>	200	00
McKnight, D. M., Hastings, Neb.— <i>Hastings</i>	5	00
McLane, Mrs. Cyrus D., Rock Island, Ill.— <i>Westm., Utah</i>	10	00
McLaughlin, Mrs. H. J., Doniphan, Neb.— <i>Hastings</i>	6	15
McLaughlin, J. H., Storm Lake, Ia.— <i>Buena Vista</i>	100	00
McLaughlin, M., Monticello, Ia.— <i>Lenox</i>	10	00
McLean, P. B., Tacoma, Wash.— <i>Whitworth</i>	100	00
McLean, Mrs. T. H., Jupiter, N. C.— <i>Greeneville</i>	5	00
McLeod, Gus, Macon, Miss.— <i>Cumberland</i>	25	00
McLeod, J., Brainerd, Minn.— <i>Albert Lea</i>	5	00
McMakin, S. P., Storm Lake, Ia.— <i>Buena Vista</i>	3	00
McMillan, Mrs. Eliza, St. Louis, Mo.— <i>Westm., Mo.</i>	10,000	00
Carried forward.....	\$1,176,536	12

Brought forward.....	\$1,176,536	12
McMonies, Charles, Lyons, Neb.— <i>Bellevue</i>	5	00
McMonies, D., Lyons, Neb.— <i>Bellevue</i>	10	00
McNair, J. S., Ashland— <i>Albany</i>	10	00
McNeeley, E. J., Tacoma, Wash.— <i>Whitworth</i>	50	00
McNiece, R. G., D. D., Salt Lake City, Utah— <i>Westm., Utah</i>	50	00
McShaw, Rev. J. E., Blue Springs, Miss.— <i>Cumberland</i>	2	50
McVey, Mr. and Mrs. O. C., Stockham, Neb.— <i>Hastings</i>	1	00
Mabry, G. E., Tampa, Fla.— <i>Cumberland</i>	1	00
Mace, A. J., Hastings, Neb.— <i>Hastings</i>	10	00
Mack, E. E., Storm Lake, Ia.— <i>Buena Vista</i>	34	00
Mack, Frank, Storm Lake, Ia.— <i>Buena Vista</i>	1	50
Mackenzie, Miss Mary D., The Western College— <i>Western</i>	5	00
Mackintosh, Pres. George L., Crawfordsville, Ind.— <i>Western</i>	10	00
Madgett, John P., Hastings, Neb.— <i>Hastings</i>	25	00
Madgett, William, Hastings, Neb.— <i>Hastings</i>	10	00
Magill, Mrs. Eleanor, Clinton, Ill.— <i>Blackburn</i>	1,000	00
Magill, Mrs. Eleanor, Clinton, Ill.— <i>Westm., Utah</i>	300	00
Magill, W. M., St. Louis, Mo.— <i>Westm., Mo.</i>	100	00
Mahaffey, George, Huron, S. D.— <i>Huron</i>	5	00
Main, E. F., Hopkinton, Ia.— <i>Lenox</i>	9	75
Mainland, William, Oshkosh, Wis.— <i>Carroll</i>	1,000	00
Mair, Charles, Poynette, Wis.— <i>Poynette</i>	20	00
Mallory, Ralph, Williams, Ia.— <i>Buena Vista</i>	30	
Manley, W. P., Sioux City, Ia.— <i>Buena Vista</i>	100	00
Mann, C. J., Irrigon— <i>Albany</i>	1	00
Mann, Theodore, Hastings, Neb.— <i>Hastings</i>	5	00
Mantey, Karl, Eustis, Fla.— <i>Florida</i>	50	
Manville, Jennie A., Milwaukee, Wis.— <i>Carroll</i>	100	00
Manyott, George, Pender, Neb.— <i>Bellevue</i>	5	00
Marcotte, Rev. Henry, Portland, Ore.— <i>Albany</i>	20	00
Margrave, Anna, Gordon, Neb.— <i>Bellevue</i>	12	00
Markham, George D., St. Louis, Mo.— <i>Westm., Mo.</i>	200	00
Marquis, Mrs. M. D., Rock Island, Ill.— <i>Westm., Utah</i>	1	00
Marquis, Mary A., St. Louis, Mo.— <i>Westm., Mo.</i>	20	00
Marquis, Mary L., Albert Lea, Minn.— <i>Albert Lea</i>	25	00
Marquis, R. W., Des Moines, Ia.— <i>Buena Vista</i>	25	00
Marquis, William S., D. D., Rock Island, Ill.— <i>Westm., Utah</i>	10	00
Marshall, T. L., Osage City, Kan.— <i>Emporia</i>	5	00
Marshall, B. F., Omaha, Neb.— <i>Bellevue</i>	25	00
Marshall, Mrs. Elise D., Rock Island, Ill.— <i>Westm., Utah</i>	50	00
Marshall, Mrs. H. W., Rock Island, Ill.— <i>Geneseo</i>	20	00
Martin Bros., Omaha, Neb.— <i>Bellevue</i>	5	00
Martin, Mrs. E. C., Craig, Neb.— <i>Bellevue</i>	1	00
Martin, Frank, Omaha, Neb.— <i>Bellevue</i>	25	00
Martin, G. E., Tacoma, Wash.— <i>Whitworth</i>	20	00
Martin, Rev. G. W., Manti, Utah— <i>Westm., Utah</i>	7	00
Martin, Miss Jennie, New Concord, O.— <i>Western</i>	10	00
Martin, John, Emporia, Kan.— <i>Emporia</i>	10	00
Martin, Misses Mary H. and Jane F., Western College— <i>Western</i>	6	50
Martin, S. C., Wessington, S. D.— <i>Huron</i>	10	00
Martin, Simon, Storm Lake, Ia.— <i>Buena Vista</i>	1	50
Mason, J. B., Omaha, Neb.— <i>Bellevue</i>	5	00
Mason, M. M., Emporia, Kan.— <i>Emporia</i>	10	00
Mather, Mrs. F. S., Cleveland, O.— <i>Buena Vista</i>	2,500	00
Mather, Mrs. F. S., Cleveland, O.— <i>Hastings</i>	175	00
Mather, Mrs. F. S.— <i>Idaho</i>	85	00
Mathes, E. J., Bellingham, Wash.— <i>Whitworth</i>	15	00
Mathes, G. H., St. Louis, Mo.— <i>Westm., Mo.</i>	10	00
Mathewson, R. H., Wakefield, Neb.— <i>Bellevue</i>	2	00
Maurer, Ida E., Jansen, Neb.— <i>Hastings</i>	2	00
Maxwell, H. E., Omaha, Neb.— <i>Bellevue</i>	18	00
May, L. C., Clarksville, Ark.— <i>Ark. Cumberland</i>	45	00
Maylund, A. U., Albert Lea, Minn.— <i>Albert Lea</i>	10	00
Mays, John C. C., Paintsville, Ky.— <i>Pikeville</i>	250	00
Meer, E. T., Griswold, Ia.— <i>Lenox</i>	20	00
Meinzer, O. E., Minneapolis, Minn.— <i>Lenox</i>	6	00
Mellum, John, Huron, S. D.— <i>Huron</i>	10	00
Mercheson, J. K., Griswold, Ia.— <i>Lenox</i>	10	00
Meredith, L. D., Griswold, Ia.— <i>Lenox</i>	10	00
Meredith, S. A. R., Allerton, Ia.— <i>Lenox</i>	40	00
Mereness, J. E., Glidden, Ia.— <i>Buena Vista</i>	10	00
Meritt, Hon. Montgomery, Henderson, Ky.— <i>Cumberland</i>	10	00
Merriam, N., Omaha, Neb.— <i>Bellevue</i>	37	00
Carried forward.....	\$1,183,196	67

Brought forward.....	\$1,183,196 67
Merriam, Mrs. N., Omaha, Neb.— <i>Bellevue</i>	13 00
Merrill, Mrs. B. J., Sioux City, Ia.— <i>Buena Vista</i>	10 00
Morrow, D. W., Omaha, Neb.— <i>Bellevue</i>	25 00
Meteer, Rev. J. W., Richfield, Utah— <i>Westm., Utah</i>	10 00
Metz Bros. Brewing Co., Omaha, Neb.— <i>Bellevue</i>	100 00
Meyer, W. B., Oxford, O.— <i>Western</i>	20 00
Michelson, A. P., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Middleton, J. W., Brookings, S. D.— <i>Huron</i>	25 00
Middleton, T. J., Waxahachie, Tex.— <i>Cumberland</i>	2 00
Midkiff, Mrs. P., Manchester, Ia.— <i>Lenox</i>	5 00
Miles, C. J., Hastings, Neb.— <i>Hastings</i>	10 00
Miles, S. W., Independence— <i>Albany</i>	5 00
Millard, Rev. H. C., Ontario Centre, N. Y.....	10 00
Miller, Mrs. A. E., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Miller, Misses Anna and Mary, Northampton, Mass.— <i>Western</i>	30 00
Miller, D. K., Humboldt, Neb.— <i>Bellevue</i>	10 00
Miller, F. J., Albany, Ore.— <i>Albany</i>	50 00
Miller, J. B., Lyons, Neb.— <i>Bellevue</i>	5 00
Miller, M. O., Storm Lake, Ia.— <i>Buena Vista</i>	130 00
Miller, Robert, Carson, Ia.— <i>Lenox</i>	20 00
Miller, Theodore K., Baltimore, Md.— <i>Hastings</i>	25 00
Miller, Mrs. Thomas F., Fullerton, Neb.— <i>Bellevue</i>	10 00
Miller, W. S., Oxford, O.— <i>Western</i>	1 00
Milligan, Rev. J. V., Portland, Ore.— <i>Albany</i>	10 00
Milliken, James, Decatur, Ill.— <i>James Milliken U</i>	67,000 00
Mills, Alice B., Omaha, Neb.— <i>Bellevue</i>	3 00
Milne, John, Griswold, Ia.— <i>Lenox</i>	5 00
Milne, Mrs. Mary, Crawford, Neb.— <i>Bellevue</i>	10 00
Milroy, Dr. W. F., Omaha, Neb.— <i>Bellevue</i>	10 00
Miner, Charles, Huron, S. D.— <i>Huron</i>	10 00
Minister's Tithe, A.....	60
Minister's Tithe, A.....	61
Minister's Tithe, A.....	61
Minton, Dr. E. W., Oakdale, Neb.— <i>Bellevue</i>	5 00
Miscellaneous— <i>Parsons</i>	20 64
Missionary Society of Western College, Oxford, O.— <i>Westm., Utah</i>	25 00
Mitchell, A. G., Meriden, Ia.— <i>Buena Vista</i>	50 00
Mitchell, A. J., Parma, Idaho— <i>Idaho</i>	5 00
Mitchell, Rev. C. A., Bellevue, Neb.— <i>Bellevue</i>	6 00
Mitchell, Rev. J. A., Bend— <i>Albany</i>	10 00
Mitchell, James E., Alma, Mich.— <i>Alma</i>	1 45
Mitchell, Mrs. M. L., St. Paul, Minn.— <i>Albert Lea</i>	25 00
Mitchellmore, Rev. C. H., Springfield, Mo.— <i>Hastings</i>	15 00
Mitchellmore, Rev. H. T., Anacortes, Wash.— <i>Hastings</i>	5 00
Moderwell, C. M., Chicago, Ill.— <i>Buena Vista</i>	25 00
Moffitt, Dr. Robert, Harrisburg, Pa.— <i>Westm., Utah</i>	50 00
Mohr, Henry, Tacoma, Wash.— <i>Whitworth</i>	25 00
Mohr, J. A., Ponca, Neb.— <i>Bellevue</i>	5 00
Moir, Mrs. Emily H., New York City— <i>Albert Lea</i>	200 00
Moir, Mrs. Emily H., New York City— <i>Whitworth</i>	100 00
Molloy, Rev. J. T., Aguas Calientes, Mexico— <i>Cumberland U</i>	5 00
Molyneaux, Dr. John, Oxford, O.— <i>Western</i>	10 00
Montgomery, B. C., Rochester, N. Y.— <i>Huron</i>	50 00
Montgomery, Daniel, Rock Island, Ill.— <i>Geneseo</i>	10 00
Montgomery, Mrs. Eva, Kentland, Ind.— <i>Hastings</i>	5 00
Montgomery, F. M., Indianapolis, Ind.— <i>Greeneville</i>	25 00
Montgomery, Frederick, Nebraska City— <i>Bellevue</i>	2 00
Montgomery, J. F., Oak, Neb.— <i>Hastings</i>	10 00
Montgomery, Mrs. Jane, Rock Island, Ill.— <i>Westm., Utah</i>	4 00
Montgomery, Nancy J., Hookstown, Pa.— <i>Hastings</i>	5 00
Moon, Mrs. S. H.— <i>Buena Vista</i>	1 50
Moore, Dr. and Mrs. A. Y., Hanover, Ind.— <i>Hanover</i>	14,344 34
Moore, Bishop David H., Portland, Ore.— <i>Western</i>	100 00
Moore, Miss Edith, Trenton, N. J.— <i>Poynette</i>	5 00
Moore, Dr. H. N., Oxford, O.— <i>Western</i>	25 00
Moore, Mrs. J. C., Omaha, Neb.— <i>Bellevue</i>	6 00
Morey, O. B., South Omaha, Neb.— <i>Bellevue</i>	1 00
Morgan, Hon. H. A., Albert Lea, Minn.— <i>Albert Lea</i>	100 00
Morin, W. A., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Morley, W. S., Moscow, Idaho— <i>Emporia</i>	25 00
Morning, Rev. Theodore, Marengo, Ia.— <i>Bellevue</i>	12 00
Morris, Mrs. Clara A., Assumption— <i>Blackburn</i>	25 00
Morris, D. W. & Son, Emporia, Kan.— <i>Emporia</i>	10 00
Carried forward.....	\$1,266,171 42

Brought forward.....	\$1,266,171 42
Morris, Rev. E. E., Little Rock, Ark.— <i>Ark. Cumberland</i>	30 00
Morris, Miss Emma, Jagraon, Punjab, India.....	5 00
Morris, Frank, Huron, S. D.— <i>Huron</i>	500 00
Morris, Mary T., Sisseton, S. D.— <i>Bellevue</i>	10 00
Morrison-Merrill Co., Salt Lake City, Utah— <i>Westm., Utah</i>	200 00
Morrison, T. R., Kansas City, Mo.....	5 00
Morrison, W. Z., Pittsburgh, Pa.— <i>Hastings</i>	15 00
Morse, Mr. and Mrs. Austin B., Waverly, Minn.....	5 00
Morse, C. W., Salt Lake City, Utah— <i>Westm., Utah</i>	15 00
Morse, Fred C., Austin, Tex.— <i>Emporia</i>	15 00
Morsman, W. W., Omaha, Neb.— <i>Bellevue</i>	25 00
Mortenson, Jacob, Oak Park, Ill.— <i>Carroll</i>	2,000 00
Moseley, James E., Madison, Wis.— <i>Carroll</i>	5 00
Mosely, B., West Point, Miss.— <i>Cumberland U</i>	5 00
Moser, Nellie M., Dubuque, Ia.— <i>Lenox</i>	1 00
Mosier, C. P., Auburn, N. Y.— <i>Huron</i>	15 00
Mottet, Fred, Tacoma, Wash.— <i>Whitworth</i>	10 00
Moulton, M. M., Storm Lake, Ia.— <i>Buena Vista</i>	6 00
Mount, Rev. J. W., Hanford, Cal.— <i>Cumberland U</i>	1 00
Mouser, H. S., Huron, S. D.— <i>Huron</i>	10 00
M. P. J., Sewickley, Pa.— <i>Westm., Utah</i>	2 00
Mudge, Mrs. J. B., Ottumwa, Ia.— <i>Hastings</i>	3 00
Mueller, Rev. George H., Albert Lea, Minn.— <i>Albert Lea</i>	175 00
Muir, Bryce, Salina, Kan.— <i>Emporia</i>	10 00
Muirhead, A. L., Omaha, Neb.— <i>Bellevue</i>	6 00
Mullikin, M. E., Eustis, Fla.— <i>Florida</i>	25
Munden, Mrs. F. A., McCook, Neb.— <i>Hastings</i>	10 00
Mundy, Rev. Ezra F., Lawrence, Kan.....	5 00
Munger, Hon. W. H., Omaha, Neb.— <i>Bellevue</i>	10 00
Munns, Dr. C. O., Oxford, O.— <i>Western</i>	100 00
Munns, Mr. and Mrs. George C., Oxford, O.— <i>Western</i>	15 00
Murphy, A. W., Shenandoah, Ia.— <i>Bellevue</i>	10 00
Murray, Nina J., Tulon, Ill.— <i>Lenox</i>	1 75
Murtagh, John, Omaha, Neb.— <i>Bellevue</i>	10 00
Myers, Ira L., New Matamoras, O.....	3 00
Naff, W. E., Greeneville, Tenn.— <i>Greeneville</i>	10 00
Nagel, Fred, Oxford, O.— <i>Western</i>	20 00
Needham, G. S., Early, Ia.— <i>Buena Vista</i>	10 00
Neelpy, H. D., Omaha, Neb.— <i>Bellevue</i>	15 00
Neer, E. T., Griswold, Ia.— <i>Bellevue</i>	12 00
Neill, P. C., Ashland— <i>Albany</i>	5 00
Neitzel, R. E., Waterloo, Neb.— <i>Bellevue</i>	5 00
Nelson, F., Hartington, Neb.— <i>Bellevue</i>	5 00
Nelson, J. E., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Nelson, P. A., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Nelson, William, Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Nethery, James T., Ord, Neb.— <i>Bellevue</i>	6 00
Newcomb, B., Corning, Ia.— <i>Corning</i>	50 00
Newell, Charles H., Eustis, Fla.— <i>Florida</i>	25 00
Newman Dry Goods Co., G. W., Emporia, Kan.— <i>Emporia</i>	10 00
Newman, E. V., Pender, Neb.— <i>Bellevue</i>	1 00
Newman, F. C., Emporia, Kan.— <i>Emporia</i>	10 00
Newmeyer, W. S., Lyons, Neb.— <i>Bellevue</i>	10 00
Newton & Maag, Huron, S. D.— <i>Huron</i>	10 00
Nisbet, Elizabeth S., New Castle, Del.— <i>Hastings</i>	10 00
Norcross, Mrs. George, Carlisle, Pa.— <i>Westm., Utah</i>	1,000 00
Norlin, George, Boulder, Colo.— <i>Hastings</i>	1 00
Norton, Helen S., Eustis, Fla.— <i>Florida</i>	1 00
Norton, W. J., Winona, Minn.— <i>Albert Lea</i>	100 00
Nowers, Thomas, Atkinson, Ill.— <i>Geneseo</i>	10 00
Noyes, D. R., St. Paul, Minn.— <i>Albert Lea</i>	50 00
Noyes, Mrs. Isaac, Waterloo, Neb.— <i>Bellevue</i>	1 00
Nusbaum, L. M., Storm Lake, Ia.— <i>Buena Vista</i>	6 64
Nute, Mrs., Flemingsburg, Ky.— <i>Pikeville</i>	100 00
Nutting, F. P., Albany, Ore.— <i>Albany</i>	25 00
Oakes, Rev. George M. C., Frankland, Mo.— <i>Cumberland</i>	1 00
Oastler, James, Cheyenne, Wyo.— <i>Bellevue</i>	10 00
O'Banion, E. L., Storm Lake, Ia.— <i>Buena Vista</i>	85 75
"Obed".....	5 00
O'Bryan, J. H., Geneseo, Ill.— <i>Geneseo</i>	25 00
Octave Mining Company, Chicago, Ill.— <i>Western</i>	500 00

Carried forward.....\$1,271,600 81

Brought forward.....	\$1,271,600 81
Odell, George T., Salt Lake City, Utah.— <i>Westm., Utah</i>	20 00
O'Donoghue, J. H., Storm Lake, Ia.— <i>Buena Vista</i>	1 20
Officer, An, Washington, Pa.— <i>Washington and Jefferson</i>	215 00
Oldham, Rev. W. S., Selkirk, Kan.— <i>Cumberland</i>	5 00
Olin, H. C., New York City.— <i>Carroll</i>	20 00
Oliver, J. S., Los Angeles, Cal.— <i>Huron</i>	23 10
Oliver, Oswald, Hastings, Neb.— <i>Hastings</i>	45 00
Ollis, James A. Jr., Ord, Neb.— <i>Bellevue</i>	5 00
Ollis, James A., Sr., Ord, Neb.— <i>Bellevue</i>	5 00
Olliver, J. W., Randolph, Neb.— <i>Bellevue</i>	2 00
Olliver, John, Randolph, Neb.— <i>Bellevue</i>	5 00
Olliver, R. I., Randolph, Neb.— <i>Bellevue</i>	3 00
Olmsted, Mrs. W. A., Washington, D. C.....	25 00
Olson, Benj., Tacoma, Wash.— <i>Whitworth</i>	10 00
Olson, O. B., Tacoma, Wash.— <i>Whitworth</i>	25 00
Olwin, A. H., Aberdeen, S. D.— <i>Huron</i>	10 00
"Omaha Bee," Omaha, Neb.— <i>Bellevue</i>	50 00
Omaha Electric Light and Power Co., Omaha, Neb.— <i>Bellevue</i>	100 00
Omaha National Bank, Omaha, Neb.— <i>Bellevue</i>	100 00
Ormsby, E. W., Central City, Neb.— <i>Bellevue</i>	25 00
Orr, Mrs. Frances Meily, Piqua, O.— <i>Western</i>	5 00
Orvis, Rev. G. M., Dubuque, Ia.— <i>Lenox</i>	25 00
Osborne, Mrs. H. S., Chicago, Ill.— <i>Huron</i>	10 00
Osborne, Hattie— <i>Parsons</i>	10 00
Osborne, Mary W., Chicago, Ill.— <i>Westm., Utah</i>	25 00
Osborne, P. C., Wayne, Neb.— <i>Hastings</i>	10 00
Osgood, J. R., Seattle, Wash.— <i>Whitworth</i>	25 00
Ostenberg, Mrs. Emma, Mead, Neb.....	1 00
Overstreet, Miss Mae, Emporia, Kan.— <i>Western</i>	10 00
Owens, Mrs., Morristown, N. J.— <i>Park</i>	100 00
Oxford Hardware Co., Oxford, O.— <i>Western</i>	12 00
Packard, E. H., Omaha, Neb.— <i>Bellevue</i>	3 00
Paddock, L. W.— <i>Blackburn</i>	10 00
Paden, William, D. D., Salt Lake City, Utah.— <i>Westm., Utah</i>	50 00
Page, Thomas, Topeka, Kan.— <i>Emporia</i>	100 00
Palmer, Henry W., Brooklyn, N. Y.— <i>Florida</i>	10 00
Palmer, L. B., Long Beach, Cal.— <i>Hastings</i>	10 00
Palmer, S. C., St. Louis, Mo.— <i>Westm., Mo.</i>	15 00
Park, Roy, Greeneville, Tenn.— <i>Greeneville</i>	1 00
Park & Hendrix, Greeneville, Tenn.— <i>Greeneville</i>	25 00
Parks, D. E., Pittsburgh, Pa.— <i>Florida</i>	50 00
Parker, C. J., Storm Lake, Ia.— <i>Buena Vista</i>	60
Parker, G. M., Auburn, Ia.— <i>Buena Vista</i>	25 00
Parker, Mary C., St. Louis, Mo.— <i>Westm., Mo.</i>	200 00
Parker, R. H., Storm Lake, Ia.— <i>Buena Vista</i>	17 50
Parry, Dr. Thomas, Wichita, Kan.— <i>Lewis</i>	20 00
Partch, Rev. George E., Spalding, Neb.— <i>Bellevue</i>	10 00
Paton, N. B., Texas— <i>Trinity</i>	30 00
Patrick, Mrs. R. E., Omaha, Neb.— <i>Bellevue</i>	5 00
Patten, James A., Chicago, Ill.— <i>Greeneville</i>	100 00
Patterson, Miss, Cameron, Mo.— <i>Westm., Mo.</i>	5 00
Patterson, Judge C. E., Marshall, Minn.— <i>Lenox</i>	25 00
Patterson, Frank, Hastings, Neb.— <i>Hastings</i>	1 00
Patterson, Mrs. Fred, Dayton, O.— <i>Western</i>	100 00
Patterson, J. M., Huntingdon, Tenn.— <i>Bethel</i>	5 00
Patterson, John, Jr., Auburndale, Fla.....	1 00
Patton, Dr. James McD., Omaha, Neb.— <i>Bellevue</i>	12 00
Patton, Thomas, Cherokee, Ia.— <i>Buena Vista</i>	260 00
Paxton, Mrs. Cornelia, Princeton, N. J.— <i>Albert Lea</i>	125 00
Paxton, Mrs. M., Princeton, N. J.— <i>Biddle</i>	75 00
Pay, A. F., Huron, S. D.— <i>Huron</i>	6 00
Payne, F. H., Hastings, Neb.— <i>Hastings</i>	25 00
Payne, G. H., Omaha, Neb.— <i>Bellevue</i>	25 00
Payne, Henry B., Omaha, Neb.— <i>Bellevue</i>	6 50
Pearson, Miss Caroline, Harrisburg, Pa.— <i>Westm., Utah</i>	150 00
Pearson, Rev. E. D., Louisiana, Mo.— <i>Cumberland</i>	10 00
Pearsons, Dr. D. K., Chicago, Ill.— <i>Hastings</i>	10,000 00
Peck, A. R., New York City— <i>Huron</i>	25 00
Peebles, Margaret J.— <i>Idaho</i>	25 00
Peebles, Mary E.— <i>Idaho</i>	25 00
Peebles, Misses Margaret and Mary, Riverside, Cal.— <i>Hastings</i>	5 00
Pennsylvania, State of— <i>Waynesburg</i>	15,000 00
Carried forward.....	\$1,299,121 71

Brought forward.....	\$1,299,121' 71
Penwell, Max H.— <i>Blackburn</i>	25 00
Penwell, O. E.— <i>Blackburn</i>	10 00
People of Clarksville— <i>Ark. Cumberland</i>	644 12
Perkins, Miss Fannie R., Brooklyn, N. Y.— <i>Montana</i>	25 00
Perry, R. P., Reedsburg, Wis.— <i>Carroll</i>	50 00
Peters, R. C., Omaha, Neb.— <i>Bellevue</i>	25 00
Peterson, F. A., St. Louis, Mo.— <i>Westm., Mo.</i>	2 00
Peterson, H. J., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Peterson Hardware Co., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Peterson, N. E., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Peterson, P. A., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Peterson, P. T., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Peterson, Dr. W. A., Elgin, Neb.— <i>Hastings</i>	10 00
Petran, Mr. and Mrs. H. J., Albert Lea, Minn.— <i>Albert Lea</i>	30 00
Petran, Rev. Henry J.— <i>Albert Lea</i>	25 00
Pettingill, Miss Anna, Amsterdam, N. Y.— <i>Huron</i>	5 00
Phelps, Erskine M., Chicago, Ill.— <i>Wabash</i>	100 00
Phelps, H. W., New York— <i>Carroll</i>	250 00
Phelps, Henry, Waukesha, Wis.— <i>Carroll</i>	50 00
Phillips, E. W., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Phillips, Mrs. Mary, Hastings, Neb.— <i>Hastings</i>	5 00
Philpot, S. M., Humboldt, Neb.— <i>Bellevue</i>	10 00
Philstus, Mrs. Fales, Winsted, Conn.— <i>Emporia</i>	25 00
Pierce, Dr., Hastings, Neb.— <i>Hastings</i>	1 00
Pierce, A. W., Eustis, Fla.— <i>Florida</i>	1 00
Pierce, Mrs. George, Milwaukee, Wis.— <i>Carroll</i>	2 00
Pierson, John W. S., Stanton— <i>Alma</i>	30 00
Piper, John F., Lyons, Neb.— <i>Bellevue</i>	10 00
Pitkin, T. N., Vandalia, Ill.— <i>Blackburn</i>	25 00
Platt, E. P., Poughkeepsie, N. Y.— <i>Huron</i>	25 00
Plum, John H., Indianapolis, Ind.— <i>Alma</i>	30 00
Plumb, J. E., Manitowoc, Wis.— <i>Carroll</i>	50 00
Porter, J. J., Pittsburgh, Pa.— <i>Westm., Utah</i>	5 00
Porter, James, Reinbeck, Ia.— <i>Lenox</i>	25 00
Porter, Mary D., Omaha, Neb.— <i>Bellevue</i>	5 00
Potter, Rev. Dwight E., Oakland, Cal.— <i>Albany</i>	10 00
Potter, W. P., Philadelphia, Pa.— <i>Florida</i>	100 00
Potts, Thomas F., Pawnee City, Neb.— <i>Bellevue</i>	2 00
Potts, W. S., Pawnee City, Neb.— <i>Bellevue</i>	2 50
Powell, C. K., Brighton, Col.— <i>Hastings</i>	5 00
Powell, F. A., Hoquiam, Wash.— <i>Whitworth</i>	20 00
Powers, Clifton, Chicago, Ill.— <i>Whitworth</i>	10 00
Powers, John H., Trenton, Neb.— <i>Hastings</i>	15 00
Powers, William H., Brookings, S. D.— <i>Huron</i>	10 00
Practical Club, Waukesha, Wis.— <i>Carroll</i>	35 00
Prather, H. P., St. Louis, Mo.— <i>Westm., Mo.</i>	25 00
Pratt, C. E., Hastings, Neb.— <i>Hastings</i>	25 00
Pratt, G. H., Hastings, Neb.— <i>Hastings</i>	80 00
Pratt, Mrs. G. H., Hastings, Neb.— <i>Hastings</i>	6 15
Pratt, H. E., Cavalier, N. D.— <i>Macalester</i>	100 00
Pratt, Rev. H. H., Portland, Ore.— <i>Albany</i>	25 00
Pratt, Mrs. N. D., Evanston, Ill.— <i>Westm., Utah</i>	5 00
Preston, J. R., St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Preston, W. L., Huron, S. D.— <i>Huron</i>	50 00
Price, Rev. J. K.— <i>Cumberland</i>	1 00
Pritchard, Dr. and Mrs. J. F., Manitowoc, Wis.— <i>Carroll</i>	100 00
Probert, James, Wadena, Ia.— <i>Lenox</i>	10 00
Prufrock, Mrs. William, St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Pruyn, Mabel, Wahoo, Neb.— <i>Hastings</i>	11 00
Puleston, Dr. Sam, Sanford, Fla.— <i>Florida</i>	2 00
Purmort, C. H., Des Moines, Ia.— <i>Buena Vista</i>	5 00
Putnam, T. O., Omaha, Neb.— <i>Bellevue</i>	12 00
Quickenden, Rev. Henry, Omaha, Neb.— <i>Bellevue</i>	2 50
Quigley, Mrs. James H., Valentine, Neb.— <i>Bellevue</i>	10 00
Quin, W. A., Albert Lea, Minn.— <i>Albert Lea</i>	1 00
Quint, A. W., Des Moines, Ia.— <i>Buena Vista</i>	5 00
Raber, Lew W., Benson, Neb.— <i>Bellevue</i>	3 00
Racely, Robert, Pender, Neb.— <i>Bellevue</i>	5 00
Ralston, J., South Omaha, Neb.— <i>Bellevue</i>	2 50
Ramsey, Allan, St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Randall, William, Omaha, Neb.— <i>Bellevue</i>	9 00
Carried forward.....	\$1,301,441 48

Brought forward.....	\$1,301,441 48
Rankin, Alexander, Herman, Neb.— <i>Bellevue</i>	2 50
Rankin, William, Princeton, N. J.— <i>Albert Lea</i>	30 00
Rankin, William, Summit, N. J.— <i>Bellevue</i>	100 00
Ranney, F. S., Storm Lake, Ia.— <i>Buena Vista</i>	14 05
Ransom, C. A., Albert Lea, Minn.— <i>Albert Lea</i>	24 00
Rathburn, Hon. W. A., Springfield, Mo.— <i>Cumberland</i>	10 00
Ready, B., Hartington, Neb.— <i>Bellevue</i>	5 00
Rebstock, Bertha, St. Louis, Mo.— <i>Westm., Mo.</i>	1 00
Redman, Mrs. F. M., Tacoma, Wash.— <i>Whitworth</i>	10 00
Reed Bros., Wessington, S. D.— <i>Huron</i>	10 00
Reed, George M., Grangeville, Idaho— <i>Whitworth</i>	75 00
Reed, Guy C., Bellevue, Neb.— <i>Bellevue</i>	5 00
Reed, H. L., Auburn, N. Y.— <i>Albany</i>	20 00
Reed, Rev. J. Frank, Fremont, Neb.— <i>Bellevue</i>	10 00
Rees, John, Hastings, Neb.— <i>Hastings</i>	10 00
Reese, S. O., Randolph, Neb.— <i>Bellevue</i>	5 00
Reid, W. H., Tacoma, Wash.— <i>Whitworth</i>	25 00
Reinhard, S. H., St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Rendel, Rev. J. B.— <i>Pikeville</i>	1 00
Renner, Fred, Hastings, Neb.— <i>Hastings</i>	10 00
Renner, P. R., Hastings, Neb.— <i>Hastings</i>	35 00
Ressler, W. H., Auburn, Neb.— <i>Bellevue</i>	5 00
Reynolds, A. R., Minden, Neb.— <i>Hastings</i>	2 50
Reynolds, Rev. and Mrs. W. H., Omaha, Neb.— <i>Bellevue</i>	16 00
Reynolds & Luce, Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Rhoda, F. B., Lyons, Neb.— <i>Bellevue</i>	5 00
Rice, C. Y., Louisville, Ky.— <i>Cumberland</i>	5 00
Rice, H. E., Pender, Neb.— <i>Bellevue</i>	5 00
Rice, Rev. T. B., Marshall, Mo.— <i>Cumberland</i>	1 00
Rice, T. G., South Omaha, Neb.— <i>Bellevue</i>	2 00
Rich, Edsen, Omaha, Neb.— <i>Bellevue</i>	2 00
Rich, Mrs. Edsen, Omaha, Neb.— <i>Bellevue</i>	2 50
Richey, C. D., Hastings, Neb.— <i>Hastings</i>	50 00
Richey, J. T., Hastings, Neb.— <i>Hastings</i>	25 00
Riddle, George T., St. Louis, Mo.— <i>Westm., Mo.</i>	150 00
Riggs, S. B., Emporia, Kan.— <i>Emporia</i>	10 00
Righter, J. H., New York City, N. Y.— <i>Hastings</i>	50 00
Rinaldo, Mrs., Geneseo, Ill.— <i>Geneseo</i>	1 00
Risenberg, Mrs. H., St. Louis, Mo.— <i>Westm., Mo.</i>	20 00
Rissler, W., Storm Lake, Ia.— <i>Buena Vista</i>	60
Ritter, Rev. J. C., Loudon, Tenn.— <i>Cumberland</i>	5 00
Rober, Lew W., Benson, Neb.— <i>Bellevue</i>	3 00
Roberts, Edward D., Cincinnati, O.— <i>Hastings</i>	1 00
Roberts, Harry, Tekamah, Neb.— <i>Bellevue</i>	50 00
Roberts, Ida— <i>Parsons</i>	50 00
Roberts, Mrs. Jane, Pierpont, S. D.— <i>Huron</i>	50 00
Roberts, Nathan, Omaha, Neb.— <i>Bellevue</i>	5 50
Roberts, Rev. W. L., Coldwater, Kan.— <i>Greeneville</i>	25 00
Robertson, B. N., Omaha, Neb.— <i>Bellevue</i>	6 00
Robertson, Florence, St. Louis, Mo.— <i>Westm., Mo.</i>	1 00
Robertson, James, Plattsmouth, Neb.— <i>Bellevue</i>	10 00
Robertson, Miss Jessie, Danville, Ky.— <i>Western</i>	5 00
Robertson, O. A., St. Paul, Minn.— <i>Albert Lea</i>	50 00
Robertson, R. H., Valentine, Neb.— <i>Bellevue</i>	50
Robertson, W. P., St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Robinson, A., Huron, S. D.— <i>Huron</i>	10 00
Robinson, Mrs. H. S., Hawaiian Islands— <i>Westm., Utah</i>	200 00
Robinson, Rev. J. M., Murfreesboro, Tenn.— <i>Cumberland Univ.</i>	5 00
Robinson, Mrs. Mary, Columbus, O.— <i>Western</i>	250 00
Robinson, W. T., Omaha, Neb.— <i>Bellevue</i>	5 00
Rodefer, Frank B., Omaha, Neb.— <i>Bellevue</i>	3 00
Rodgers, R. W., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Rodine, Albert— <i>Parsons</i>	10 00
Rogers, H. M., Omaha, Neb.— <i>Bellevue</i>	12 00
Rogers, Mrs. M. M., Hastings, Neb.— <i>Hastings</i>	10 00
Rogers, Miss Nellie, Covington, Ky.— <i>Western</i>	25 00
Rohlf, A. H., Akron, Mich.— <i>Alma</i>	25 00
Rohlf, D., Akron, Mich.— <i>Alma</i>	15 00
Rohlf, E. A., Akron, Mich.— <i>Alma</i>	15 00
Rohrer, W. S., Hastings, Neb.— <i>Hastings</i>	5 00
Rolph, E. L., Pender, Neb.— <i>Bellevue</i>	5 00
Rood, F. B., Marshfield— <i>Albany</i>	10 00
Rosakrans, Anna E., Tecumseh, Neb.— <i>Bellevue</i>	5 00

Carried forward.....\$1,303,128 63

Brought forward.....	\$1,303,128 63
Rose, John, Clarksville, Pa.— <i>Waynesburg</i>	5,000 00
Rosewater, Victor, Omaha, Neb.— <i>Bellevue</i>	50 00
Ross, Alexander, Cherokee, Ia.— <i>Buena Vista</i>	5 00
Ross, J. D., Oak Park, Ill.— <i>Carroll</i>	500 00
Ross, P. A., Eustis, Fla.— <i>Florida</i>	50
Rossiter, F. J., New Brunswick, N. J.....	1 00
Roth, Mrs. A. W.— <i>Parsons</i>	5 00
Roth, John N., St. Louis, Mo.— <i>Westm., Mo.</i>	100 00
Rowe, George H., Oneonta, N. Y.....	10 00
Rufner, Ralph E., Portland, Ore.— <i>Albany</i>	3 50
Rushfeldt, H., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Rushing, W. C., Myrtle Point— <i>Albany</i>	5 00
Russell, Daniel, Pittsburgh, Pa.— <i>Lenox</i>	60 00
Russell, H. L., Madison, Wis.— <i>Poynette</i>	150 00
Russell, Mrs. H. M., Kenesaw, Neb.— <i>Hastings</i>	2 00
Russell, Rev. J. G., Beaver City, Neb.— <i>Hastings</i>	10 00
Russell, J. P.....	1 00
Ruth, Eugene D., Jr., St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Ryan, J. J., Geneseo, Ill.— <i>Geneseo</i>	5 00
S. H. B., Lebanon, Tenn.— <i>Cumberland</i>	10 00
S. M. B., Mrs., Wausau, Wis.— <i>Carroll</i>	10 00
Sadler, J. H., Oakland, Fla.— <i>Florida</i>	25 00
Sage, Fannie Davison, South Omaha, Neb.— <i>Bellevue</i>	1 00
Sallis, Prof. J. W., Clarksville, Ark.— <i>Ark. Cumberland</i>	5 00
Salsbery, B., Emporia, Kan.— <i>Emporia</i>	6 50
Salsbury, Rev. James H., Plattsmouth, Neb.— <i>Bellevue</i>	1 50
"Salt Lake Herald," Salt Lake City, Utah— <i>Westm., Utah</i>	15 00
Sample, H. W., Hastings, Neb.— <i>Hastings</i>	5 00
Sample, Robert W., New York City— <i>Lincoln Univ.</i>	5 00
Sanders, J. M., Center, Tex.— <i>Cumberland</i>	5 00
Sanford, Miss L. G., Erie, Pa.— <i>Hastings</i>	10 00
Sanford, Mrs. S. M., Erie, Pa.— <i>Hastings</i>	20 00
Sauer, J. A., Huron, S. D.— <i>Huron</i>	50 00
Savage, George M., Tacoma, Wash.— <i>Whitworth</i>	10 00
Sawyers, Mrs. S. W., Independence, Mo.— <i>Westm., Mo.</i>	5 00
Sayre, Mrs. T. G., Utica, N. Y.— <i>Hastings</i>	50 00
Sayre, Theodore, Utica, N. Y.— <i>Huron</i>	30 00
Schaberg, B. H., Pilger, Neb.— <i>Bellevue</i>	5 00
Schaff, Rev. D. S., Allegheny, Pa.— <i>Hastings</i>	50 00
Schaller, Phil, Sac City, Ia.— <i>Buena Vista</i>	36 00
Scherick, May, Inland, Neb.— <i>Hastings</i>	1 00
Schermerhorn, Mr. and Mrs., Omaha, Neb.— <i>Bellevue</i>	6 00
Schermerhorn, A. D., Omaha, Neb.— <i>Bellevue</i>	3 00
Schindel, Dr. R. E., South Omaha, Neb.— <i>Bellevue</i>	5 00
Schmidt, William, Eustis, Fla.— <i>Florida</i>	50
Schminke, D. W., Nebraska City, Neb.— <i>Bellevue</i>	1 00
Schmitt, A. C., Albany, Ore.— <i>Albany</i>	100 00
Schmoll, J., St. Louis, Mo.— <i>Westm., Mo.</i>	25 00
Schmucker, Miss Katherine, Reading, Pa.— <i>Western</i>	10 00
Schultz, H. F., Storm Lake, Ia.— <i>Buena Vista</i>	100 00
Schwab, J. W., Heidenhammer, Tex.— <i>Trinity</i>	10 00
Schwab, Mrs. M. N., Heidenhammer, Tex.— <i>Trinity</i>	2 50
Schwake, Henry, Nebraska City, Neb.— <i>Bellevue</i>	10 00
Scott, John G., Pittsburgh, Pa.— <i>Westm., Utah</i>	25 00
Scott, John M., Chicago, Ill.— <i>Buena Vista</i>	25 00
Scott, William H., Philadelphia, Pa.— <i>Albert Lea</i>	100 00
Scott, William H., Philadelphia, Pa.— <i>Bellevue</i>	100 00
Scott, William H., Philadelphia, Pa.— <i>Carroll</i>	100 00
Scott, William H., Philadelphia, Pa.— <i>Huron</i>	100 00
Scott, William H., Philadelphia, Pa.— <i>Westm., Utah</i>	100 00
Sechler, Thomas M., Rock Island, Ill.— <i>Geneseo</i>	10 00
Seely, Mrs. C. B., Pittsburgh -Pa.— <i>Westm., Utah</i>	5 00
Selden, G. D., Erie, Pa.— <i>Hastings</i>	50 00
Self, Rev. H. B., Clearwater, Cal.— <i>Cumberland</i>	5 00
Sellew, T. G., New York City, N. Y.— <i>Hastings</i>	200 00
Semple, Mary H., St. Louis, Mo.— <i>Westm., Mo.</i>	1,000 00
Sengstake, Cord, Portland, Ore.— <i>Albany</i>	25 00
Sentelle, M. E., Davidson, N. C.— <i>Greeneville</i>	25 00
Service, S. J., Detroit, Mich.— <i>Alma</i>	30 00
Severance, L. H., New York City.....	1,000 00
Severance, L. H., New York City— <i>Huron</i>	1,000 00
Severs, A. C., Carson, Ia.— <i>Lenox</i>	25 00

Carried forward.....\$1,313,625 63

[] Brought forward.....	\$1,313,625 63
Sexton, Thomas L., D.D., Lincoln, Neb.— <i>Bellevue</i>	37 00
Sexton, Thomas L., D.D., Lincoln, Neb.— <i>Hastings</i>	10 00
Shaffner, Margrette A., Madison, Wis.— <i>Emporia</i>	10 00
Shank, H., Stuart, Neb.— <i>Bellevue</i>	50 00
Sharp, Rev. E. M., Portland, Ore.— <i>Albany</i>	20 00
Sharrar, George, Alma, Mich.— <i>Alma</i>	5 00
Shattuck, Clara A., Neenah, Wis.— <i>Carroll</i>	250 00
Shattuck, S. F., Neenah, Wis.— <i>Carroll</i>	500 00
Shaw, C. F., Omaha, Neb.— <i>Bellevue</i>	8 50
Shaw, George W., Geneseo, Ill.— <i>Geneseo</i>	25 00
Shedd, Mrs. Rose E., Hastings, Neb.— <i>Hastings</i>	20 00
Shelby, Harry Orth, Estate of— <i>Park</i>	998 50
Sheldon, F. B., Beatrice, Neb.— <i>Bellevue</i>	10 00
Sheppard, Mrs. Henry, Springfield, Mo.— <i>Carthage</i>	100 00
Sherman, Charles, Omaha, Neb.— <i>Bellevue</i>	10 00
Shibley, W. H. H., Van Buren, Ark.— <i>Ark Cumberland</i>	5 00
Shields, Fred C., Dundee, Neb.— <i>Bellevue</i>	2 00
Shields, George H., St. Louis, Mo.— <i>Westm., Mo.</i>	20 00
Shieler, Harry, Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
Shultz, J. B., Griswold, Ia.— <i>Lenox</i>	5 00
Shuman, Mrs. L. W., Long Beach, Cal.— <i>Hastings</i>	5 00
Sidner, S. S., Fremont, Neb.— <i>Bellevue</i>	5 00
Sillars, Rev. Angus, Pardeeville, Wis.— <i>Poynette</i>	1 00
Silliman, Dr. Horace B., Cohoes, N. Y.	21,416 86
Silver, E. V., M.D., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Silvers, Anna Ray, Belfast, N. Y.	1 50
Silverthorn, Mrs. Katherine Vreeland, Denver, Col.— <i>Western</i>	2 00
Simonson, C. M., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Simpson, Mrs. Elizabeth Knox, Vincennes, Ind.— <i>Western</i>	2 00
Simpson, J. B., Bellingham, Wash.— <i>Whitworth</i>	20 00
Sinclair, George, Sioux City, Ia.— <i>Buena Vista</i>	10 00
Sisson, Alice, Storm Lake, Ia.— <i>Buena Vista</i>	11 20
Skellie, William, Larrabee, Ia.— <i>Buena Vista</i>	30 00
Skinner, Chamberlain & Co., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Skinner, Miss Frederika, Chicago, Ill.— <i>Bellevue</i>	20 00
Skinner, H. E., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Skinner, J. E., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Skinner, Miss Sarah, Washington, D. C.— <i>Western</i>	60 00
Skophammer, M., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Sloan, O. M., Girard, Pa.	15 00
Sloss, J. L., St. Louis, Mo.— <i>Westm., Mo.</i>	20 00
Sly, E. M., Petoskey— <i>Alma</i>	56 00
Smith, A. G., Eustis, Fla.— <i>Florida</i>	1 00
Smith, A. H.— <i>Buena Vista</i>	26 60
Smith, Mrs. A. J., Eustis, Fla.— <i>Florida</i>	5 00
Smith, A. M., Lincoln, Neb.— <i>Bellevue</i>	1 50
Smith, A. M., Toluca, Mont.— <i>Bellevue</i>	2 50
Smith, Carl, South Omaha, Neb.— <i>Bellevue</i>	5 00
Smith, Mrs. D. A., Morrison, Ill.— <i>Geneseo</i>	25 00
Smith, D. L., Tecumseh, Neb.— <i>Bellevue</i>	25
Smith, Delevin, Lake Forest, Ill.— <i>Huron</i>	500 00
Smith, Etta, Omaha, Neb.— <i>Bellevue</i>	3 00
Smith, G. O., Lincoln, Neb.— <i>Westm., Utah</i>	25 00
Smith, Mrs. Hiram, Neenah, Wis.— <i>Carroll</i>	100 00
Smith, Mrs. Isabella Waddell, Sewickley, Pa.— <i>Biddle</i>	65 00
Smith, J. W., Huron, S. D.— <i>Huron</i>	25 00
Smith, Mrs. Jean Wells, Saginaw, Mich.— <i>Alma</i>	225 00
Smith, Rev. and Mrs. John B., Crockett, Tex.— <i>Alexander</i>	40 00
Smith, L. C. and Family, Waukesha, Wis.— <i>Carroll</i>	10 00
Smith, Mrs. M. J., Kashing, China— <i>Hastings</i>	5 00
Smith, Dr. McCrear, Bellingham, Wash.— <i>Whitworth</i>	5 00
Smith, S. F., Roek Island, Ill.— <i>Westm., Utah</i>	5 00
Smith, S. R., Vicksburg, Miss.— <i>Cumberland</i>	1 00
Smith, Rev. W. A., Turner— <i>Albany</i>	15 00
Smith, W. H., Huron, S. D.— <i>Huron</i>	25 00
Smith, Rev. W. R. L., D.D., Richmond, Va.— <i>Cumberland</i>	5 00
Smith & Rosenblatt, Greeneville, Tenn.— <i>Greeneville</i>	25 00
Snider, John, Hastings, Neb.— <i>Hastings</i>	5 00
Snyder, F. R., Oxford, O.— <i>Western</i>	40 00
Snyder, John, Storm Lake, Ia.— <i>Buena Vista</i>	30
Snyder, John, Tacoma, Wash.— <i>Whitworth</i>	50 00
Sorenson, A. C., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Soth, Charles, Albert Lea, Minn.— <i>Albert Lea</i>	10 00

Carried forward.....\$1,338,748 34

Brought forward.....	\$1,338,748 34
Sowards, James A., Pikeville, Ky.— <i>Pikeville</i>	90 75
Sox, C. E., Albany, Ore.— <i>Albany</i>	25 00
Spalding, Dr. S. K., Omaha, Neb.— <i>Bellevue</i>	25 00
Spann, R. H., Cairo, Ill.— <i>Union</i>	5 00
Spear, Miss S. R., Pittsburg, Pa.— <i>Huron</i>	25 00
"Special," Huron, S. D.— <i>Huron</i>	50 00
Speedie, John, Benson, Neb.— <i>Bellevue</i>	5 00
Spencer, Judge E. A., Gloversville, N. Y.— <i>Huron</i>	5 00
Spencer, George, Duluth, Minn.— <i>Albert Lea</i>	250 00
Spencer, Selden P., St. Louis, Mo.— <i>Westm., Mo.</i>	125 00
Spies, Linda, St. Louis, Mo.— <i>Westm., Mo.</i>	50
Squires, Florence, Hebron, Neb.— <i>Hastings</i>	50
Squires, George B., Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
Stakemiller, Florence, Ida Grove, Ia.— <i>Buena Vista</i>	6 00
Stalker, Theresa C., Smithfield, Utah— <i>Westm., Utah</i>	5 00
Stanley, Rufus, Elmira, N. Y.— <i>Lenox</i>	5 00
Starling, Miss Lucy, Hopkinsville, Ky.— <i>Western</i>	5 00
Steel, Judge J. B., Greensburg, Pa.— <i>Bellevue</i>	25 00
Steel, John, Omaha, Neb.— <i>Bellevue</i>	5 00
Steel, Mrs. Mattie, Corsicana, Tex.— <i>Trinity</i>	10 00
Steele, John B., Greensburg, Pa.— <i>Albert Lea</i>	50 00
Steele, R. E., M. D., Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
Stephenson, Edwin W., Oxford, O.— <i>Western</i>	10 00
Stephenson, Hon. I., Marinette, Wis.— <i>Carroll</i>	500 00
Sterne, Miss Ella R., Oxford, O.— <i>Western</i>	4 00
Stevens, H. R., Sanford, Fla.— <i>Florida</i>	5 00
Stevens, J. C., Hastings, Neb.— <i>Hastings</i>	5 00
Stevens, Rev. L. M., Eustis, Fla.— <i>Florida</i>	5 00
Stevenson, Rev. A. R., Schenectady, N. Y.— <i>Huron</i>	5 00
Stevenson, Rev. R. M., D. D., Salt Lake City, Utah— <i>Westm., Utah</i>	235 00
Stewart, M., Titusville, Pa.	100 00
Stewart, M., Titusville, Pa.— <i>Hastings</i>	50 00
Stewart, R. A., Tecumseh, Neb.— <i>Bellevue</i>	1 00
Stewart, R. J., Portland, Ore.— <i>Albany</i>	25 00
Stewart, W. B., Dubuque, Ia.— <i>Lenox</i>	10 00
Stichter, Wilson, Moorhead, Ia.— <i>Hastings</i>	5 00
Stine, Elizabeth, Cheyenne, Wyo.— <i>Hastings</i>	15 00
Stinson, Mr., Carmi, Ill.	100 00
Stokes, James H., Omaha, Neb.— <i>Bellevue</i>	10 00
Stone, F. P., Wausau, Wis.— <i>Carroll</i>	1,000 00
Stone, George H., Tacoma, Wash.— <i>Whitworth</i>	100 00
Stone, L. L., Rochester, N. Y.— <i>Huron</i>	20 00
Story, A. S., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Story, R. W., Pawnee City, Neb.— <i>Bellevue</i>	5 00
Storz Brewing Co., Omaha, Neb.— <i>Bellevue</i>	100 00
Stouffer, B. R., Bellevue, Neb.— <i>Bellevue</i>	100 00
Stouffer, Etta— <i>Parsons</i>	5 00
Stout, John F., Omaha, Neb.— <i>Bellevue</i>	10 00
Strain, J. N., Warren, Ill.	1 00
Stribling, Hon. O. L., Waco, Tex.— <i>Cumberland</i>	10 00
Stricken, W. H., Brainerd, Minn.— <i>Albert Lea</i>	5 00
Street, A. H., Albert Lea, Minn.— <i>Albert Lea</i>	160 00
Strevill, C. J., Salt Lake City, Utah— <i>Westm., Utah</i>	50 00
Stronz, Mrs. William N., Albany, N. Y.— <i>Huron</i>	5 00
Struble, C. K., Hastings, Neb.— <i>Hastings</i>	5 00
Stuart, Mrs. L. G., Audubon, Ia.— <i>Buena Vista</i>	100 00
Stuart, Robert, Ireton, Ia.— <i>Buena Vista</i>	1 00
Students, Tacoma, Wash.— <i>Whitworth</i>	58 00
Students and Others, Bellevue, Neb.— <i>Bellevue</i>	8 50
Sudendorf, H. H., Salina, Kan.— <i>Emporia</i>	100 00
Sullivan, I. I., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Sulzer, R. F., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Sunby, Rev. N. G., Centennial, Wyo.— <i>Macalester</i>	10 10
Sunderland, W. C., Omaha, Neb.— <i>Bellevue</i>	100 00
Sundry— <i>Westm., Utah</i>	1 50
Sutherland, Rev. L. O., Sorrento, Fla.— <i>Florida</i>	5 00
Swan, F. N., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Swan, Frank, Storm Lake, Ia.— <i>Buena Vista</i>	1 50
Swans, A. A., Guymon, Okla.— <i>Trinity</i>	5 00
Swanson, C. O., Lyons, Neb.— <i>Bellevue</i>	5 00
Swift, Miss Josephine, Pleasant Ridge, O.— <i>Western</i>	5 00
Swift, Mrs. W. H., Pittsfield, Mass.— <i>Park</i>	1,000 00
Switzeler, Warren, Omaha, Neb.— <i>Bellevue</i>	34 00
Carried forward.....	\$1,343,626 69

Brought forward.....	\$1,343,626 69
Sykes, T. G., Des Moines, Ia.— <i>Buena Vista</i>	5 00
Synnott, T. W., Wenonah, N. J.— <i>Montana</i>	1,000 00
Tait, B. D., Nebraska City, Neb.— <i>Bellevue</i>	10 00
Talcott, J. Frederick, New York City— <i>Albert Lea</i>	10 00
Taylor, Mrs. Charles, Waukesha, Wis.— <i>Carroll</i>	10 00
Taylor, Dr. F. L., Hastings, Neb.— <i>Hastings</i>	5 00
Taylor, Hilda, Hopkinton, Ia.— <i>Lenox</i>	9 00
Taylor, Misses Maggie and Lizzie, Red Oak, Ia.— <i>Bellevue</i>	25 00
Taylor, Rev. R. W., Tekamah, Neb.— <i>Bellevue</i>	1 75
Taylor, W. A., Hastings, Neb.— <i>Hastings</i>	85 00
Taylor, Rev. William R., D.D., Rochester, N. Y.....	10 00
Templeton, J. T., St. Louis, Mo.— <i>Westm., Mo</i>	5 00
Templeton, Thomas, Chicago, Ill.....	75 00
Templeton, Thomas, Chicago, Ill.— <i>Montana</i>	100 00
Thaw, Mrs. M. C., Pittsburgh, Pa.— <i>Hastings</i>	250 00
Thayer, Rev. Charles, D.D., Minneapolis, Minn.— <i>Macalester</i>	360 00
Thomas, A. L., Salt Lake City, Utah— <i>Westm., Utah</i>	20 00
Thomas, F. J., Meadville, Pa.— <i>Hastings</i>	25 00
Thomas, I. M., Wilkes-Barre, Pa.— <i>Hastings</i>	10 00
Thomas, J., Bellingham, Wash.— <i>Whitworth</i>	5 00
Thomas, John W., Minneapolis, Minn.— <i>Albert Lea</i>	25 00
Thomas, R. D., Emporia, Kan.— <i>Emporia</i>	4 00
Thome, William, M.D., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Thompson, Albert, Fullerton, Neb.— <i>Bellevue</i>	5 00
Thompson, Belden & Co., Omaha, Neb.— <i>Bellevue</i>	12 00
Thompson Bros., Huron, S. D.— <i>Huron</i>	10 00
Thompson, Miss Emma, Portland, Ore.— <i>Albany</i>	5 00
Thompson, F. A., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Thompson, J. M., Clarksville, Ark.— <i>Ark. Cumberland</i>	5 00
Thompson, Mrs. M. T., Sparkhill, N. Y.— <i>Hastings</i>	50 00
Thompson, Nelson C., Albert Lea, Minn.— <i>Albert Lea</i>	3 25
Thomson, Elizabeth, Omaha, Neb.— <i>Bellevue</i>	6 00
Thomson, Rev. and Mrs. H. C., Albuquerque, N. M.....	89
Thorne, Miss Fanny, Salt Lake City, Utah— <i>Westm., Utah</i>	15 00
Thornton, Mrs. Electa, Cincinnati, O.— <i>Wabash</i>	22,000 00
Thrasher, D. L., Sanford, Fla.— <i>Florida</i>	10 00
Thurber, J. M., Detroit, Mich.— <i>Alma</i>	30 00
Thurlow, A. A., South Omaha, Neb.— <i>Bellevue</i>	2 00
Thurston, B. C., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Tibbals, W. H., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Tiedke, Harry, Toledo, O.— <i>Hastings</i>	15 00
Tilden, C. H., Oakland, Fla.— <i>Florida</i>	50 00
Tilden, Mrs. Ida V., Omaha, Neb.— <i>Bellevue</i>	46 00
Tilden, L. F., Oakland, Fla.— <i>Florida</i>	25 00
Tilton, O. A., Portland, Ore.— <i>Albany</i>	5 00
Timberlake, Mrs. S. F., St. Louis, Mo.— <i>Westm., Mo</i>	2 00
Tingley, Ida M., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
"Tithe Fund".....	2 50
Tobin, M. L., Huron, S. D.— <i>Huron</i>	10 00
Todd, Rev. C. C., Aberdeen, S. D.— <i>Huron</i>	70 00
Todd, H. R., St. Louis, Mo.— <i>Westm., Mo</i>	10 00
Todd, Samuel P., Bay City, Mich.— <i>Alma</i>	25 00
Todt, H. H., Fairburg, Neb.— <i>Hastings</i>	5 00
Tompkins, Hon. W. N., Prescott, Ark.— <i>Ark. Cumberland</i>	40 00
Tooker, Miss Gertrude, East Orange, N. J.— <i>Maryville</i>	25 00
Tooker, Miss Mary R., East Orange, N. J.— <i>Maryville</i>	25 00
Tooker, Nathaniel, East Orange, N. J.— <i>Albert Lea</i>	287 14
Tooker, Nathaniel, East Orange, N. J.— <i>Maryville</i>	50 00
Tourtellot, Rev. J. C., Jesup, Ia.— <i>Lenox</i>	5 00
Treit, S. S., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Trenner, A. L., Hastings, Neb.— <i>Hastings</i>	5 00
Trexler, H. A., Bennett— <i>Bellevue</i>	3 00
Trexler, H. A., Mexico, Mo.— <i>Bellevue</i>	7 00
Trimble, Miss Annetta N., Chattanooga, Tenn.— <i>Western</i>	5 00
Truesdale, Mrs., New York City— <i>Albert Lea</i>	25 00
Trustee, A. Beaver, Pa.— <i>Washington and Jefferson</i>	225 00
Trustees and Friends, Lake Forest and Chicago— <i>Lake Forest</i>	6,776 00
Turner, A. B., Corning, Ia.— <i>Corning</i>	200 00
Turner, A. E., Hastings, Neb.— <i>Hastings</i>	7 79
Turner, Mrs. Charles P., Philadelphia, Pa.....	500 00
Turner, Mrs. Charles P., Philadelphia, Pa.— <i>Florida</i>	250 00

Carried forward.....\$1,377,127 01

Brought forward.....	\$1,377,127 01
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Huron</i>	50 00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Poynette</i>	127 00
Turner, Mrs. Julia M., Philadelphia, Pa.— <i>Westm., Utah</i>	400 00
Tuthill, Carrie L., Moravia— <i>Montana</i>	500 00
Tuthill, Miss Laura, Quincy, Ill.— <i>Western</i>	5 00
Tuttle, R. M., Hornell, N. Y.— <i>Park</i>	100 00
Tyler, Mr., Philadelphia, Pa.— <i>Park</i>	1,000 00
Tyler, Joseph A., Minneapolis, Minn.— <i>Albert Lea</i>	10 00
Uhl, M., Omaha, Neb.— <i>Bellevue</i>	50 00
Unagst, F., Griswold, Ia.— <i>Lenox</i>	10 00
United Grocery Co., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Updegraff, John, Pittsburgh, Pa.— <i>Westm., Utah</i>	100 00
Ustick, E. P., Lyons, Neb.— <i>Bellevue</i>	5 00
Utah Lumber Co., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Uthoff, John H., St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Vance, Dr. M. E., Lincoln, Neb.— <i>Hastings</i>	10 00
Van Cott, W., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Van Meter, E. W., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
Van Ostrand, DeWitt, Phillips, Wis.— <i>Carroll</i>	100 00
Vaughn-Morrill Co., Tacoma, Wash.— <i>Whitworth</i>	45 00
Vawter, Miss Emma K., Santa Monica, Cal.— <i>Western</i>	3 00
Veeder, Miss Martha Anna, The Western College— <i>Western</i>	20 00
Vodesch, A. W., Aberdeen, S. D.— <i>Huron</i>	10 00
Voigt, William A., Nelson, Neb.— <i>Hastings</i>	75 00
Voldeng, Dr. M. N., Cherokee, Ia.— <i>Buena Vista</i>	50 00
Volk, A. C., Duluth, Minn.— <i>Albert Lea</i>	10 00
Voorhees, Mrs. Ralph, Clinton, N. J.	1,000 00
Voorhees, Mrs. Ralph, Clinton, N. J.— <i>Carroll</i>	4,300 00
Voorhees, Mrs. Ralph, Clinton, N. J.— <i>Huron</i>	27,000 00
W. A. C., Milwaukee, Wis.— <i>Carroll</i>	3 00
W. P., New York City— <i>Carroll</i>	10 00
Wadsworth, Rev. Guy W., D.D., Bellevue, Neb.— <i>Bellevue</i>	432 42
Wadsworth, Rev. Guy W., D.D., Bellevue, Neb.— <i>Hastings</i>	10 00
Waibel, William, Huron, S. D.— <i>Huron</i>	50 00
Wainwright, J. Z., Pittsburgh, Pa.— <i>Westm., Utah</i>	100 00
Waite, Oliver, Lyons, Neb.— <i>Bellevue</i>	5 00
Walkenshaw, John, Griswold, Ia.— <i>Lenox</i>	15 00
Walkenshaw, William, Griswold, Ia.— <i>Lenox</i>	15 00
Walker, Mrs. Daniel, Ashland— <i>Albany</i>	5 00
Walker, James S., Salt Lake City, Utah— <i>Westm., Utah</i>	25 00
Wallace, A. G., D.D., Sewickley, Pa.— <i>Westm., Utah</i>	30 00
Wallace, W. B., Oxford, O.— <i>Western</i>	10 00
Walpole, Thomas, Storm Lake, Ia.— <i>Buena Vista</i>	12 00
Walsh, Mrs. James, Benson, Neb.— <i>Bellevue</i>	5 00
Walters, Mrs. E., Pikeville, Ky.— <i>Pikeville</i>	4 50
Ward, Dr. H. B., Lincoln, Neb.— <i>Hastings</i>	20 00
Ward, Samuel, Emporia, Kan.— <i>Emporia</i>	10 00
Ward, Rev. Samuel I., El Centro, Cal.	59
Wardle, Rev. W. T., Lebanon— <i>Albany</i>	5 00
Warner, G. W., Beatrice, Neb.— <i>Bellevue</i>	15 00
Washburn, J. S., Duluth, Minn.— <i>Albert Lea</i>	50 00
Wasrud, G. T., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Waters, Rev. Herbert E., Tecumseh, Neb.— <i>Bellevue</i>	10 00
Watland, Dr. A. O., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Watt, M. L., Beatrice, Neb.— <i>Hastings</i>	14 00
Waugh, D., Manchester, Ia.— <i>Lenox</i>	2 00
Wead, F. D., Omaha, Neb.— <i>Bellevue</i>	10 00
Wear, Prof. L. E., Waxahachie, Tex.— <i>Cumberland</i>	5 00
Weaver, T. N., Albert Lea, Minn.— <i>Albert Lea</i>	100 00
Webb, W. R., Sioux City, Ia.— <i>Buena Vista</i>	10 00
Weber, Caroline E., St. Louis, Mo.— <i>Westm., Mo.</i>	50 00
Webster, C. P., Long Beach, Cal.— <i>Hastings</i>	5 00
Wedge, A. C., Albert Lea, Minn.— <i>Albert Lea</i>	100 00
Wedge, Clarence, Albert Lea, Minn.— <i>Albert Lea</i>	100 00
Weigel, A., Tacoma, Wash.— <i>Whitworth</i>	5 00
Weingart, Gertrude, Hastings, Neb.— <i>Hastings</i>	20 00
Weiss, Miss C., Harrisburg, Pa.— <i>Westm., Utah</i>	10 00
Weiss, Miss Virginia, Harrisburg, Pa.— <i>Westm., Utah</i>	10 00
Weizenhauser, Frederick, St. Paul, Minn.— <i>Albert Lea</i>	100 00
Welbon, Rev. A. G., Seoul, Korea— <i>Macalester</i>	25 00

Carried forward.....\$1,413,625 52

Brought forward.....	\$1,413,625 52
Welch, James, Nebraska City, Neb.— <i>Bellevue</i>	5 00
Wells, A. R., Corning, Ia.— <i>Corning</i>	100 00
Wells & Co., Emporia, Kan.— <i>Emporia</i>	2 00
Welsh, Mr. and Mrs. James B., Kansas City, Mo.— <i>Western</i>	250 00
Wespiser, A., Oxford, O.— <i>Western</i>	5 00
West, Hon. Duval, San Antonio, Tex.— <i>Cumberland</i>	10 00
Westerfield, C. A., Omaha, Neb.— <i>Bellevue</i>	3 00
Westerfield, E. H., Omaha, Neb.— <i>Bellevue</i>	9 00
Western College Talent Club, The.— <i>Western</i>	37 75
Western Grocer Co., Albert Lea, Minn.— <i>Albert Lea</i>	25 00
Westminster Circle, Winona— <i>Albert Lea</i>	25 00
Weston, Wallace, Weston Mills, N. Y.— <i>Huron</i>	50 00
Weyer, Rev. C. W., Hastings, Neb.— <i>Hastings</i>	10 00
Wezerhauser, Rudolph, Clequet, Minn.— <i>Albert Lea</i>	100 00
Whaley, P. M., Oxford, O.— <i>Western</i>	10 00
Whaley, Mrs. S. D., New York, N. Y.— <i>Greenville</i>	100 00
Wheeler, H., Huron, S. D.— <i>Huron</i>	25 00
Wheeler, Perry McD., South Omaha, Neb.— <i>Bellevue</i>	5 00
Wheeler, Rev. R. L., D.D., South Omaha, Neb.— <i>Bellevue</i>	5 00
Wheeler, W. E., Portville, N. Y.— <i>Huron</i>	50 00
Wheless, Mabel, Hopkinton, Ia.— <i>Lenox</i>	25 00
Whitecomb, L. S., Albert Lea, Minn.— <i>Albert Lea</i>	5 00
White, A. J., Lyons, Neb.— <i>Bellevue</i>	10 00
White, O. L., Knoxville, Tenn.— <i>Greenville</i>	12 50
White, William, Duluth, Minn.— <i>Albert Lea</i>	15 00
Whitman, Dr. F. S., Omaha, Neb.— <i>Bellevue</i>	1 00
Whitney, Mr., Coleridge, Neb.— <i>Bellevue</i>	1 00
Whittemore, Mrs. A. W., Orange, N. J.— <i>Albert Lea</i>	100 00
Whittemore, B., Albert Lea, Minn.— <i>Albert Lea</i>	10 00
Whittlesly, Rev. C. T., Newport— <i>Albany</i>	5 00
Whittlesly, Mrs. C. E., Madison, N. J.— <i>Montana</i>	100 00
Whitworth, F. H., Seattle, Wash.— <i>Whitworth</i>	100 00
Whitworth, Rev. George, D.D., Seattle, Wash.— <i>Whitworth</i>	50 00
Whorton, Roscoe, Huron, S. D.— <i>Huron</i>	5 00
Widner, F. M., Corning, Ia.— <i>Corning</i>	50 00
Wiedner, Mae, St. Louis, Mo.— <i>Westm., Mo.</i>	50 00
Wiggins, Robert, Portland, Ore.— <i>Albany</i>	4 00
Wight, Rev. E. VanDyke, Middletown, N. Y.— <i>Hastings</i>	10 00
Wigton, A. L., Omaha, Neb.— <i>Bellevue</i>	1 00
Wigton, A. L., Omaha, Neb.— <i>Hastings</i>	45 00
Wigton, H. A., Lincoln, Neb.— <i>Hastings</i>	65 00
Wilcox, Theodore B., Portland, Ore.— <i>Albany</i>	25 00
Wilhelm, C. M., Omaha, Neb.— <i>Bellevue</i>	45 00
Wilhelm, Mrs. E. I., Omaha, Neb.— <i>Bellevue</i>	30 00
Wilhelmy, J. F., Omaha, Neb.— <i>Bellevue</i>	10 00
Wilkinson, Miss Jane, Eustis, Fla.— <i>Florida</i>	1 00
Willard, Miss Caroline, Auburn, N. Y.— <i>Huron</i>	50 00
Willard, Miss Caroline, Auburn, N. Y.— <i>Idaho</i>	10 00
Willard, Miss Emma, Auburn, N. Y.— <i>Hastings</i>	25 00
Willfong, Charles, Denver, Colo.— <i>Buena Vista</i>	32 50
Williford, Miss Grace— <i>Union</i>	10 00
Williams, Mrs. Augusta, Ithaca, N. Y.— <i>Huron</i>	15 00
Williams, Miss C. E., Ithaca, N. Y.— <i>Huron</i>	8 00
Williams, Miss C. E., Ithaca, N. Y.— <i>Montana</i>	8 00
Williams, D. D., Emporia, Kan.— <i>Emporia</i>	10 00
Williams, D. J., Tacoma, Wash.— <i>Whitworth</i>	20 00
Williams, David R., St. Louis, Mo.— <i>Westm., Mo.</i>	5 00
Williams, E. E., Oxford, O.— <i>Western</i>	20 00
Williams, Mrs. George, Ithaca, N. Y.— <i>Huron</i>	10 00
Williams, John G., Duluth, Minn.— <i>Albert Lea</i>	25 00
Williams, Mrs. Mary A., Lebanon, Conn.— <i>Hastings</i>	200 00
Williams, Mrs. Mary A., Lebanon, Conn.— <i>Hastings</i>	25 00
Williams, Meade C., Estate, St. Louis, Mo.— <i>Westm., Mo.</i>	2,000 00
Williams, Rev. Morgan, Emporia, Kan.— <i>Emporia</i>	5 00
Williams, Tyrrell, St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Williams, V. E., Greenburg, Pa.— <i>Bellevue</i>	5 00
Williamson, Mrs., Storm Lake, Ia.— <i>Buena Vista</i>	30 00
Williamson, Guy, Greenwood, S. D.— <i>Huron</i>	50 00
Williamson, James F., Faulkton, S. D.— <i>Lenox</i>	52 50
Williamson, Mrs. Nellie, Hopkinton, Ia.— <i>Lenox</i>	30 00
Williamson, Samuel, Salt Lake City, Utah— <i>Westm., Utah</i>	10 00
Williamson, T. C., Greenwood, S. D.— <i>Huron</i>	2 40
Williamson, T. C., Greenwood, S. D.— <i>Huron</i>	10 00

Carried forward..... \$1,417,826 97

Brought forward.....	\$1,417,826 97
Williamson, T. C., Greenwood, S. D.— <i>Macalester</i>	25 00
Wills, E. J., Salt Lake City, Utah.— <i>Westm., Utah</i>	10 00
Wilson, Rev. D. A., D.D., Macon, Mo.....	3 00
Wilson, D. I., Edgerton, Wis.— <i>Poynette</i>	5 00
Wilson, Rev. Davis S., Bozeman, Mont.— <i>Westm., Utah</i>	5 00
Wilson Drug Co., Atkinson, Neb.— <i>Bellevue</i>	10 00
Wilson, Guy, Laurel, Neb.— <i>Bellevue</i>	10 00
Wilson, Rev. J. M., D.D., Seattle, Wash.— <i>Whitworth</i>	25 00
Wilson, J. S., Delhi, Ia.— <i>Lenox</i>	60 50
Wilson, James L., Philadelphia, Pa.— <i>Florida</i>	50 00
Wilson, James L., Philadelphia, Pa.— <i>Westm., Utah</i>	100 00
Wilson, Dr. O. L., Rushville, Neb.— <i>Bellevue</i>	10 00
Wilson, Capt. R. J., Russellville, Ark.— <i>Ark. Cumberland</i>	45 00
Wilson, W. H., Lamar, Ark.— <i>Ark. Cumberland</i>	5 00
Wilson, W. L., Nebraska City, Neb.— <i>Bellevue</i>	5 00
Winget, M. L., Coleridge, Neb.— <i>Bellevue</i>	50
Winslow, Miss H. M., Poughkeepsie, N. Y.....	50 00
Winslow, Mrs. H. M., Poughkeepsie, N. Y.— <i>Huron</i>	100 00
Winton, C. J., Wausau, Wis.— <i>Carroll</i>	600 00
Winton, C. J., Wausau, Wis.— <i>Poynette</i>	25 00
Witherspoon, Rev. W. B., Huntsville, Ala.— <i>Cumberland Univ.</i>	6 00
Wohlbach & Brach, Hastings, Neb.— <i>Hastings</i>	25 00
Wolfe, S. C., Craig, Neb.— <i>Bellevue</i>	10 00
Wolfe, W. A., Beatrice, Neb.— <i>Bellevue</i>	20 00
Wood, A. P., Omaha, Neb.— <i>Bellevue</i>	5 00
Wood, C. A., Ellis, Neb.— <i>Bellevue</i>	14 00
Wood, Rev. Charles, D.D., Philadelphia, Pa.....	100 00
Wood, Rev. Charles, D.D., Philadelphia, Pa.— <i>Hastings</i>	10 00
Wood, Rev. Charles, D.D., Philadelphia, Pa.— <i>Lenox</i>	25 00
Wood, George L., Geneseo, Ill.— <i>Geneseo</i>	10 00
Wood, John, Geneseo, Ill.— <i>Geneseo</i>	10 00
Wood, W. H., Albert Lea, Minn.— <i>Albert Lea</i>	50 00
Woodall, Edward, Texas— <i>Trinity</i>	40 00
Woodbury, Mrs. Harriet F. Whallon, Oak Park, Ill.— <i>Western</i>	5 00
Woodland, Mrs. J. J., Tacoma, Wash.— <i>Whitworth</i>	1 00
Woodworth, C. D., Omaha, Neb.— <i>Bellevue</i>	10 00
Worster, J. T., Grant City, Mo.— <i>Westm., Mo.</i>	1 00
Wright, Ammi W., Alma, Mich.— <i>Alma</i>	8,630 62
Wright, Mrs. C. W., South Omaha, Neb.— <i>Bellevue</i>	1 00
Wright, George W., Huron, S. D.— <i>Huron</i>	25 00
Wright, Miss Helen, Tecumseh, Neb.— <i>Bellevue</i>	1 00
Wright, R. M., Fort Dodge, Ia.— <i>Buena Vista</i>	20 00
Wycoff, R., St. Louis, Mo.— <i>Westm., Mo.</i>	10 00
Wyeth, Dr. Emily Waterman, Philadelphia, Pa.— <i>Western</i>	5 00
Yenney, W. H., Glassboro, N. J.....	2 00
Yetter, William L., Omaha, Neb.— <i>Bellevue</i>	25 00
Youill, James, Alta, Ia.— <i>Buena Vista</i>	5 00
Youmans, H. M., Waukesha, Wis.— <i>Carroll</i>	55 50
Young, Adam, Alta, Ia.— <i>Buena Vista</i>	30
Young, C. S., Geneseo, Ill.— <i>Geneseo</i>	20 00
Young, Charles E., Huron, S. D.— <i>Huron</i>	25 00
Young, D. R., Portland, Ore.— <i>Albany</i>	50 00
Young, Rev. J. Frank, Carthage, Ill.— <i>Carroll</i>	25 00
Young, J. M., Omaha, Neb.— <i>Bellevue</i>	9 00
Young, P. A., Albany, Ore.— <i>Albany</i>	25 00
Young, S. E., Albany, Ore.— <i>Albany</i>	50 00
Zabriskie, N. L., Aurora, N. Y.....	50 00
Zahn, Henry, Grand Ridge, Ill.— <i>Huron</i>	10 00
Zartmann, Rev. P. E., Philadelphia, Pa.— <i>Poynette</i>	10 00
Zerbe, M. G., South Omaha, Neb.— <i>Bellevue</i>	6 00
Zimmerman, Emery E., Valley, Neb.— <i>Bellevue</i>	1 50
Zinn, O. C., Hastings, Neb.— <i>Hastings</i>	20 00
"8862".....	5 00
Total	\$1,428,399 89

THE COLLEGE BOARD.

SCHEDULE I.

RECEIPTS FROM LEGACIES.

NOTE.—An italicized word after a name indicates that the bequest was made directly to an institution. A list of institutions and indicating words is given in Schedule D.

Barnet, William J.....	\$23 81
McClain, Mary.....	3 45
Merwin, Almon B.....	50 00
A Friend, <i>Waynesburgh</i>	5,000 00
Friends, <i>James Millikin</i>	20,000 00
	<hr/>
	\$25,077 26
	<hr/>

THE COLLEGE BOARD.

SCHEDULE M.

SUMMARY.

AS DIRECTED BY THE GENERAL ASSEMBLY.

RECEIPTS.

(a) From Churches and Church Organizations.....	\$174,816 75
(b) From Individuals.....	1,425,124 14
(c) From Legacies	25,077 26
(d) From Invested Funds	6,335 51
(e) From Miscellaneous Sources	2,438 68
	<hr/>
	\$1,633,792 34

EXPENDITURES.

(a) For Field Work	\$1,593,687 46
(b) For Administrative Expenses	16,086 03
(c) For Advertising, Maintenance of Investments, etc. . .	4,358 24
	<hr/>
	\$1,614,131 73

NOTE:—This is the form required by the action of the General Assembly, “Minutes” of 1907, page 246. Full details are given in Schedules C, D, E, J, K and L.

REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE

AT KANSAS CITY, MO., MAY, 1908.

The following Report by the Rev. Edgar W. Work, D.D., of New York, Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

The Standing Committee on the College Board submits its Report.

We count it a high privilege to have been charged with the consideration of this important subject, and have endeavored to give it careful and prayerful attention.

The Twenty-fifth Annual Report of the Board has been placed in our hands, and has been examined and reported upon by sub-committees and by the Committee as a whole. We have also had opportunity to inspect the Minutes of the Board for the past year.

The review of the Board's Report may be taken up in a series of topics.

I. TWENTY-FIFTH ANNIVERSARY.

With the submission of this Report the Board completes its twenty-fifth year of service in the cause of Christian Education under the General Assembly. The Report contains an interesting summary of the history of these years, as well as an explanation of the events that led up to the formation of the Board in 1883. In view of the far-reaching character of the influence of this work, we are persuaded that few more interesting or important chapters have been written in the history of American Presbyterianism than the unwritten story of the effort of our denomination to conserve the interests of the Kingdom of Christ by means of the Christian College. While no anniversary exercises have been proposed, we suggest that the occasion is notable enough to call for some special emphasis upon the part of the Assembly.

II. OUTSTANDING RESULTS.

One of the principal sources of apologetic for Christianity is found in its genius for building institutions and stamping them both with the power and grace of the Gospel. No agency of our Church is more distinctly engaged in the actual constructive work of the Gospel than this College Board. All over our land it is helping to create and continuing to foster

institutions of learning that bear upon their very life and character the marks of Jesus Christ. These institutions are monuments to Christianity, they are testimonies to faith. But, more, they are embodiments of the energies of the Gospel, channels of communication with the young life of the Church and Nation, and conservators at the same time of the best forces of our Christian civilization. No words can overestimate the value of the Christian College. It has to do with the inestimable qualities that produce character in Church and State, the ineffable forces that project themselves into the spiritual life of the world at large. If this Board should do nothing more than to aid in keeping this thought alive and active among us, its service would be fundamental. We must not waver in our devotion to this ideal, or waver in the strength of our purpose. When Christianity shall cease to build her own institutions and keep them true to Christ, the day of her weakness will come.

We must build not for one generation, but for many, so that our children and our children's children, asking the old question, "What mean ye by these stones?" may be told the story of the faith of their fathers.

We ask the Assembly to recognize gratefully the magnitude of the work accomplished in this quarter century, albeit no pen could write the complete story. We beg the Assembly, and through it the churches, to realize something of what it means, that while in 1883 there were but seven Colleges throughout the farther West connected with our Church, there are to-day in the same field thirty-four Colleges and many Academies, that the Board has in full co-operation with it fifty-two Colleges, including eight that came through the reunion with the Cumberland Church, and that the entire number of institutions to-day co-operating with the Board and reporting to it is *seventy-two*. We confess that we know of no more awakening or inspiring statistic that could be presented to an Assembly of Presbyterians than this, and this figure alone should make the close of the first quarter century of the Board's history notable.

III. FORMER AND PRESENT WORKMEN IN THIS FIELD.

We count it worth while to dwell thus emphatically upon the work of these years, lest we forget the way by which our Lord has led us in doing the thing that our denominational ideals and history from the beginning have prompted us to do. The Presbyterian Church ought to be a College-building Church. Otherwise it will prove recreant to its own best beliefs.

The Church is therefore deeply indebted to the men who have led us in this work, and given the fruit of their best endeavor to this sacred cause. We mention with special gratitude, on the occasion of this anniversary, the name of Dr. Herrick Johnson, the first President of the Board, with the conviction that his long and useful life in the Church can wear no finer crown than that of his splendid service, through his connection with this Board for a period of twenty-one years, as Acting President, and his continued connection with it as President-Emeritus.

With devout gratitude also we write down the name of Dr. H. D. Ganse, the first Secretary of the Board, to whom it was given to do the pioneer work of this Board and who gave earnest and faithful years to the establishment of principles and methods, and the name of Dr. E. C. Ray, the second Secretary of the Board, and now the Office Secretary and Assistant Treasurer, whose years of aggressive propagandism for Christian Education and whose earnest summons to his brethren are an integral part of the history of this movement.

The reorganization of the Board in 1904 placed its important duties in other hands, which are proving both willing and competent. The Committee is convinced that the present Board is exercising great breadth of vision in its plans, and wise and patient endeavor in meeting the varied problems of its work. Its chief problems, as we understand it, are the problems of reconstruction, and comprehension, and stimulation. The realization of these ideals requires time, yet the progress of this reorganized Board in the short period of its work is magnificent, and constitutes a clear prophecy of that which is to be. In the person of its President, Dr. Robert Mackenzie, the Board has a wise and strong leader, and in the person of its Secretary, Dr. James Stuart Dickson, it has secured to itself abounding energy, statesmanlike grasp of need and opportunity, and positive devotion to the broadened conceptions of the work of Christian education.

IV. POLICY AND WORK OF THE BOARD.

The Committee now calls the attention of the Assembly to certain definite aims which this Board holds in view, and which have been recently redefined by the Board and proposed for its Constitution, as follows:

The College Board is constituted by the General Assembly as its agency for maintaining effective relations with Presbyterian Colleges and Universities. It shall—

(a) Co-operate with such institutions in promoting and maintaining high educational standards, spiritual culture and thorough Bible teaching, with the purpose that their students may be under positive Christian influences.

(b) Awaken interest, diffuse information, and stimulate prayer in behalf of the cause with which it is charged.

(c) Co-operate with Colleges which come into relations with the Board in securing endowments for them.

(d) Co-operate with local agencies in determining sites for new Colleges.

(e) Decide which Colleges shall be given annual help for current expenses; and for this purpose—

(f) Secure an annual offering from the churches.

While the Buffalo Assembly, in reorganizing the Board and enlarging its scope, gave the Board power to amend its Constitution according to experience, the Board nevertheless desires the Assembly's full approval

before making these additions to the Constitution, which are only calculated to state its work distinctly, and not to change the work already assumed at the hands of the Assembly.

It is manifest to your Committee that the Board is hard at work in the effort to attain these aims. It is doing its utmost to *realize* the Christian College, and therefore both to define its meaning and create its fair proportions. It holds that there are certainly three things that are always and everywhere to be insisted upon. *First:* To exalt the Bible and to teach it systematically and sympathetically in the best pedagogic method to every regular student. It is believed that in no other denominational College is the Bible so universally taught as in ours. The College Conference held by the Board in connection with the Assembly has strongly emphasized this feature of our College work and has fixed a minimum of 144 hours of Bible study. Most of our institutions go far beyond this minimum. *Second:* To secure as teachers men and women of pronounced Christian character and influence. It is believed that this is the atmospheric influence that is the *sine qua non* of a Christian College. Careful statistics show a total of 943 Faculty members, with 902 of these, or almost 96 per cent., members in good standing of Evangelical Churches. Moreover, such is the strength of the Board's faith in the influence of Christian teachers that it has taken an advanced position, saying to institutions that are in anyway dependent upon its co-operation, that hereafter it will assist only such institutions as can report that all teachers have a positive and definite Christian influence upon their students. *Third:* To encourage in College life the realization of the aim of the Church and Kingdom of Christ in the actual conversion of students. To omit this aim from a Christian College would be to weaken the charter of its existence. It is not being omitted. In the year just closed the reports of thirty-eight Colleges showed that 641 students had given their lives to Jesus Christ. Will the fathers and brethren dwell devoutly in their minds upon the far-reaching possibilities of this one result of the work of our Christian Colleges?

In short, the aim of this work is to produce in the Christian College an atmosphere that is sincerely, sanely, and frankly favorable, in every way, to religious decision, to religious character, and to religious activity.

Some have thought that this so-called "spiritual atmosphere" is too indefinite a thing to prove useful. On the contrary, it is exceedingly definite, and that it may become more so the Board is determined to keep these three aims ever in view—Bible study, Christian character in teachers, and evangelistic efforts among students.

The single matter of ministerial candidates shows how very definite is the atmosphere of a Christian College in its bearing upon the fixity of religious decision. Eighty-five per cent. of the candidates for the ministry come from these Colleges. But, more striking still, carefully compiled figures indicate that of twenty young men going to Christian Colleges with the intention of becoming ministers, nineteen persevered in their purpose,

while in the case of State Universities, one only of the twenty remained steadfast in his purpose. We must conclude that spiritual atmosphere is a very definite reality. The fact is, that the Church should realize more definitely every day that there is no field so ripe for its work, in the strategic matters of religious decision, choice of occupation, fixing of life-habits and ideals of service, as the College, whether denominational or State. Half of the young people who go to College are not definitely Christian. What an evangelistic field is this, and how fraught with importance are the decisions made in College life!

V. THE PAST YEAR.

The Assembly is advised that the work of this Board, as indicated by its Report, has made satisfactory progress during the past year. Most of the Colleges have grown in numbers, and ten of them chosen new executive officers. A number of our institutions have put forth special and successful financial efforts, resulting in large increase of endowments, and several have shared in the bounty of the General Education Fund and the generous giving of Mr. Andrew Carnegie. Special work has been undertaken in the former Cumberland field, and the results have been more than gratifying. Grateful mention is made of the efficient help of Miss Mary R. Tooker, Press Secretary of the Board, who is freely giving her services in the dissemination of intelligence and inspiration through the Press.

VI. FINANCES.

The Committee has read with gratitude the Board's report of financial results. The items are as follows: Amount contributed by the churches for the Board and passing through the hands of the Treasurer or sent direct to institutions, \$171,541; amount of individual gifts passing through the hands of the Board or secured by institutions in co-operation with the Board, \$624,679.72; amount of legacies, \$77.26; amount of individual gifts secured by the Colleges, \$803,720.17; amount of legacies secured by the Colleges, \$25,000.

The Board now employs a double column in making its report, in one column showing the receipts of the Board and of institutions in co-operation with the Board, and in the other column showing the independent gifts to Colleges.

The total in both these columns for the year is \$1,667,072.82, which represents a very notable enrichment of our institutions in practical efficiency in the period of one year. It is to be remembered that the sum coming directly from the churches was \$171,541. The Committee believes that this amount should be increased the coming year to \$200,000.

In this connection we call the attention of the Assembly to the fact that the Board is now operating a plan of guaranty both for grants and for gifts, by which the Church and individual donors may be assured against

the alienation of property or the turning aside of the institution from its Christian purpose.

VII. CONCLUSIONS.

Our study of the Report of the Board and our impression of the general situation bring us, as a Committee, to certain conclusions:

First: That the wisdom of the Assembly in reorganizing and broadening the scope of this Board is amply justified by its successful progress.

Second: That the events of recent years indicate that a new spirit has come into the Church on the subject of education, a spirit both of aggression and comprehension, and that the Assembly may well give both wisdom and aid to the furtherance of this work.

Third: That since experience indicates that the Church is the true friend of the Christian College, the relations of our institutions to the Church should remain in its present form, and should be kept close and prominent, and the urgent attitude of the Board on this subject should be strongly supported.

Fourth: That intending donors to Colleges should be advised to examine their standing and purpose, especially as to the three points of emphasis already named.

Fifth: That the hour is at hand, in view of the needs of our day, in which the Church should declare, more frankly and positively than ever before her faith in the reality and necessity of the Christian College, and should determine to support it with prayers and gifts.

VIII. RECOMMENDATIONS.

We offer the following recommendations:

(1) That the Assembly records its gratitude for the twenty-five years of the history of this Board.

(2) That the Assembly heartily commends the administrative work of the Board, and approves its Report, its Minutes and its financial statement.

(3) That the Assembly gives its approval to the additions which the Board desires to make to its Constitution.

(4) That the Assembly recognizes the faithful work of its Colleges, especially of their teaching force, accepts gratefully their splendid contribution to the cause of Christian Education, and rejoices earnestly in the large number of students led to Christ during the past year.

(5) That the Assembly urges pastors and elders to keep the interest of the Christian Colleges close to the hearts of the people, and requests the churches to make a gift the coming year of \$200,000 in offerings, and solicits further aid from generous individual donors.

(6) That the Assembly strongly advises the churches to observe Education Day, and urges pastors to preach annually upon the relation of the Church to Christian Education.

(7) That the Assembly elects the following members of the Board whose term of office expires:

Ministers.

J. Ross Stevenson, D.D.,
J. G. K. McClure, D.D., LL.D.,
T. A. Wigginton, D.D.

Laymen.

Louis H. Severance,
James H. Post,
Henry L. Smith,
Thomas W. Synnott,
John H. MacCracken, Ph.D.

And that the Assembly elects James M. Ludlow, D.D., in place of John B. Devins, D.D., whose term expires, and who is unable to accept a re-election; that it also endorses the election by the Board of Mr. N. Tooker in the place of W. H. Anderson, resigned.

THE COLLEGE BOARD.

MEMBERS.

HERRICK JOHNSON, D.D., LL.D., Chicago, Ill., Special Member.

Ministers.

Laymen.

Class of 1909.

ROBERT MACKENZIE, D.D., LL.D., New York.
CLELAND B. MCAFEE, D.D., Brooklyn, New York.
J. E. CLARKE, D.D., Nashville, Tenn.

GATES D. FAHNESTOCK, Brooklyn, New York.
NATHANIEL TOOKER, East Orange, N. J.
JOHN H. FINLEY, Ph.D., LL.D., New York.
PROF. THOMAS E. HODGES, Morgantown, W. Va.
GEORGE A. PLIMPTON, New York.
JOHN R. RUSH, Pittsburgh, Pa.

Class of 1910.

JOHN F. CARSON, D.D., Brooklyn, New York.
CHARLES WOOD, D.D., Washington, D. C.
JOHN TIMOTHY STONE, Baltimore, Md.

FREDERICK W. GARVIN, New York.
ELISHA H. PERKINS, Baltimore, Md.
HON. JAMES A. BEAVER, LL.D., Bellefonte, Pa.
JAMES S. HUBBARD, Chicago, Ill.
EDWARD O. EMERSON, Titusville, Pa.
JOHN P. MUNN, M.D., New York.

Class of 1911.

J. ROSS STEVENSON, D.D., New York.
J. G. K. MCCLURE, D.D., LL.D., Chicago, Ill.
JAMES M. LUDLOW, D.D., East Orange, N. J.
T. A. WIGGINTON, D.D., Evansville, Ind.

LOUIS H. SEVERANCE, New York.
JAMES H. POST, Brooklyn, New York.
HENRY L. SMITH, New York.
THOMAS W. SYNNOTT, Wenonah, N. J.
JOHN H. MACCRACKEN, Ph.D., New York.

OFFICERS.

President-Emeritus—HERRICK JOHNSON, D.D., LL.D.
President—ROBERT MACKENZIE, D.D., LL.D.
Vice-President—J. ROSS STEVENSON, D.D.

Secretary—JAMES STUART DICKSON, D.D.
Treasurer—
Office Secretary and Assistant Treasurer—
E. C. RAY, D.D.

Clerk—CLELAND B. MCAFEE, D.D.

EXECUTIVE COMMITTEE.

ROBERT MACKENZIE, D.D., LL.D.
LOUIS H. SEVERANCE.
CLELAND B. MCAFEE, D.D.
NATHANIEL TOOKER.

J. ROSS STEVENSON, D.D.
JOHN H. FINLEY, Ph.D., LL.D.
JOHN H. MACCRACKEN, Ph.D.
HENRY L. SMITH.

GEORGE A. PLIMPTON.

Regular meetings, the First Monday of each month at Two O'clock, P.M.

FINANCE COMMITTEE.

GATES D. FAHNESTOCK.

FREDERICK W. GARVIN.

ELISHA H. PERKINS.

AUDITING COMMITTEE.

HENRY L. SMITH.

LOUIS H. SEVERANCE.

JOHN H. MACCRACKEN, Ph.D.

REGULAR MEETINGS

at Two O'clock, P.M.

The First Tuesday of June (June 1, 1909).

The Tuesday after the Second Sunday of November (November 10, 1908).

The Third Tuesday preceding the opening of the General Assembly (May 4, 1909).

CORRESPONDENCE should be addressed to **James Stuart Dickson, D.D., Secretary.**

REMITTANCES should be made to the order of **The College Board**, or of **E. C. Ray, Assistant Treasurer,**

156 FIFTH AVENUE, NEW YORK.

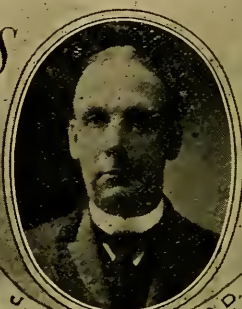
The Board's corporate name is :

"The College Board of the Presbyterian Church in the United States of America."

NEW PRESIDENTS OF OUR PRESBYTERIAN COLLEGES



WM. M. HUDSON, PH.D.
WAYNESBURG COLLEGE



U. L. WEAVER, D.D.
WESTMINSTER UNIVERSITY



WM. A. MILLS
HANOVER COLLEGE



G. L. MCINTOSH, PH.D.
WABASH COLLEGE



A. E. TURNER, LL.D.
HASTINGS COLLEGE



H. L. MCCROREY, D.D.
BIDDLE UNIVERSITY



JOHN S. NOLLEN
LAKE FOREST COLLEGE



H. L. HORNBEAK, PH.D.
TRINITY UNIVERSITY



AUSTIN H. JOELY, D.D.
PRESBYTERIAN COLLEGE OF FLORIDA



REV. CORNELIUS M. STEFFENS
GERMAN THEOLOGICAL SCHOOL
OF THE NORTH WEST.



JOHN GRANT NEWMAN, D.D.
WESTERN COLLEGE FOR WOMEN

REPORT OF THE SPECIAL COMMITTEE ON

SYSTEMATIC BENEFICENCE

OF

THE GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA

1908

The Special Committee on Systematic Beneficence consisting of Ministers David G. Wylie, William H. Hubbard, George P. Williams, Chalmers Martin, William R. Richards, William P. Finney, John F. Carson, Charles E. Bronson; with Ruling Elders John Stewart, W. W. Smith, E. E. Beard, H. B. Silliman, H. C. Olin, in this, its Twenty-ninth Annual Report to the General Assembly, has made an effort to make a fair presentation of the standard of financial liberality of the church to its various Boards. The statistical tables herewith submitted are based upon the reports of the missionary and benevolent boards of the Church to the General Assembly for the year 1907. We have considered the statistical reports of 31 Synods and 227 Presbyteries.

The offerings from our Church to the cause of Home Missions are reported under eight different heads, four acknowledging receipts to the Board of Home Missions for evangelization and four through Women's Boards for Mission School and evangelistic work, and it was necessary to add an additional column in order to give

the offerings of the church for the sustaining of the Presbyterial and Synodical work.

The offerings from our church for the cause of Foreign Missions are reported under six classified heads, the Sunday School Work under two, the offerings for the cause of the Freedmen under six different heads, so it became necessary for us before being able to know how much was contributed by the churches to the eight Boards of the Church to group together the offerings classified by our eight boards under twenty-seven heads. Nor does this showing include the contributions from church members sent direct to the various Boards of the Church. There was no way in which this contribution of about \$500,000 could be classified either by Synods or by Presbyteries or by churches, and we have dealt simply with the offerings that were either credited directly to the church or to some one of the organized agencies of the local church. We have based our averages upon the membership of the church as reported by the General Assembly Minutes for the year 1907. The comparison is also made between the total offerings of our churches for the various boards and the congregational expenses as reported for the year 1907 in the General Assembly Minutes.

The Financial Standard of the Liberality of the Church by Synods.

By carefully compiling these statistics we find the standard of liberality in the church for all the boards of the church combined, including all its contributions through the Women's Boards, Young People's Societies, Sunday Schools, and Synodical and Presbyterial support aggregates an average for the Synod of New Jersey, of \$2.76 per member for all the boards combined, with an average of \$15.20 per member for congregational expenses. The average for the Synod of New York for the missionary and benevolent work of the church is \$2.31 with congregational expenses of \$14.86. There are seven Synods that have an average offering per member for all the boards of the church combined above \$2.00. Seven more Synods with an average of more than \$1.50 and less than \$2.00. And ten have an average offering about \$1.00 and less than \$1.50. There are seven Synods with an average offering of less than \$1.00. There is only one Synod of the church whose liberality to the Boards of the church exceeds five cents per member per week.

Income of the Boards by Synods.

	Total for all Boards of the Church	Total Congrega- tional Ex- penses	Total Mem- ber- ship	Average Offering per Member	Average Congre- gational Ex- pense per Member
New Jersey.....	\$218,622	\$1,201,415	79,029	\$2.76	\$15.20
New York.....	469,668	3,021,848	203,298	2.31	14.86
Illinois	180,135	1,098,144	83,821	2.15	11.90
Baltimore	62,271	412,162	29,560	2.10	13.94
Pennsylvania	522,453	2,910,133	248,399	2.10	11.71
Kentucky	16,312	80,203	7,970	2.05	10.06
Minnesota	52,335	321,516	25,616	2.04	12.55
California	73,961	659,132	32,657	1.96	20.18
Wisconsin	32,755	274,947	18,181	1.80	15.12
Missouri	47,497	329,010	26,563	1.79	12.38
Michigan	60,696	426,407	35,202	1.72	12.11
Oregon	16,150	111,455	9,446	1.71	11.79
West Virginia.....	13,220	95,115	8,433	1.57	11.28
Iowa	71,241	526,845	46,231	1.54	11.39
Nebraska	27,811	249,063	20,124	1.38	12.32
Colorado	23,381	238,079	17,086	1.37	13.93
Ohio	150,607	1,184,221	112,146	1.34	10.56
Kansas	42,320	365,488	33,028	1.28	11.06
South Dakota.....	8,993	68,734	7,075	1.27	9.71
Utah	4,329	69,747	3,433	1.26	20.31
Indiana	57,096	549,669	47,277	1.21	10.99
Texas	4,863	54,840	4,077	1.19	13.45
Washington	19,291	262,295	16,549	1.16	15.85
Montana	4,200	67,856	3,775	1.11	17.97
Tennessee	7,888	49,133	8,117	.97	6.05
North Dakota.....	6,035	125,152	6,307	.95	19.83
Indian Ter.....	8,989	109,255	9,942	.90	10.99
Florida	1,524	18,384	1,968	.77	9.34
New Mexico.....	3,378	58,686	5,739	.59	10.22
Catawba	1,707	25,175	10,178	.17	2.47
Atlantic	1,067	18,762	9,599	.11	1.96

The Financial Standard of Liberality of the Church as Indicated by Presbyteries.

In the statistical tables we have classified the Presbyteries according to their per capita offerings for all the Boards of the Church. Only one Presbytery contributed above 10 cents per week per member to all the boards of the church combined. The Presbytery of Morris and Orange with a total membership of 11,123 gave \$5.29 per member. New York with a membership of 30,345 gave \$4.78 per member to all the boards of the church combined. There were only eight Presbyteries with a total membership of 107,191

that gave above \$3.00 per member for the Boards of the Church. The second group of nine Presbyteries with 136,313 membership, giving between \$2.50 and \$3.00 per member gave an average of \$2.57 per member; and the third group of twenty-two Presbyteries with membership of 211,540 giving between \$2.00 and \$2.50 per member, gave an average \$2.19 per member for the group. There were only twenty-nine Presbyteries whose standard of financial liberality to the boards of the church reached above \$2.00 per member. A fourth group of 53 Presbyteries with a membership of 279,310 ranged from \$1.50 per member to \$2.00 with a total average for the 53 Presbyteries of \$1.71 per member. The fifth and by far the largest group of 77 Presbyteries with a total membership of 314,284, ranged from \$1.00 per member to \$1.50, with an average of \$1.28 per member. The sixth group of 37 Presbyteries with a membership of 95,192 giving less than \$1.00 and over 50 cents per member gave an average of 85 cents per member; and the seventh group of 21 Presbyteries with a membership of 27,881 gave an average of 18 cents per member. This is the standard of financial liberality of our Church as indicated by the reports of the offerings by Presbyteries.

The column headed "Total offerings for all the Boards of the Church" includes offerings from Churches, Sunday-schools, Young People's Societies, Women's Boards and also, as far as reported, offerings for Presbyterial Synodical Support.

Summary of Tables.

PRESBYTERIES	Total Membership	Total Congregational Expenses	Total Offerings for all Boards of the Church	Average Offering per Member	Average Congregational Expense per Member
8 Presbyteries.....	107,191	\$ 1,890,345	\$ 423,584	\$3.95	\$17.81
9 ".....	136,313	1,913,399	350,634	2.57	14.09
22 ".....	211,540	3,066,878	465,958	2.19	14.49
53 ".....	279,310	3,472,260	478,209	1.71	12.14
77 ".....	304,284	3,495,275	391,823	1.28	11.38
37 ".....	95,192	1,050,307	80,576	.85	11.03
21 ".....	27,881	86,119	5,076	.18	3.09
Total	1,161,711	\$14,974,583	\$2,195,860	\$1.89	\$12.89

Presbyteries Whose Offerings for all the Boards of the Church
Are Over \$3.00 Per Member.

PRESBYTERIES	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
Morris and Orange....	11,123	\$ 209,588	\$ 58,866	\$5.29	\$18.84
New York.....	30,345	604,309	145,036	4.78	19.91
Elizabeth	10,833	146,403	41,330	3.82	13.51
Westchester	9,990	195,176	34,273	3.43	19.53
St. Paul.....	5,069	65,318	17,059	3.37	12.87
Chicago	28,053	487,966	89,988	3.20	17.39
Louisville	2,390	31,946	7,643	3.16	13.37
St. Louis.....	9,388	149,639	29,389	3.13	15.93
Total	107,191	\$1,890,345	\$423,584	\$3.95	\$17.81

Presbyteries Whose Offerings for all the Boards of the Church
Are Over \$2.50 Per Member and Less Than \$3.00.

PRESBYTERIES	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
Minneapolis	6,385	\$ 64,932	\$ 18,590	\$2.91	\$10.16
Carlisle	9,814	103,153	27,440	2.79	10.51
Detroit	12,141	151,498	31,883	2.63	12.47
Albany	10,698	152,381	28,072	2.62	14.15
Washington	6,386	43,764	16,642	2.61	6.85
Brooklyn	17,617	269,853	45,566	2.59	15.32
Pittsburgh	41,842	663,194	107,497	2.57	15.89
Newark	14,176	231,740	36,470	2.57	16.34
Philadelphia North....	17,254	232,884	43,674	2.53	13.49
Total	136,313	\$1,913,399	\$350,634	\$2.57	\$14.09

**Presbyteries Whose Offerings for all the Boards of the Church
Are Over \$2.00 Per Member and Less Than \$2.50.**

PRESBYTERIES	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
Riverside	1,865	\$ 24,635	\$ 4,587	\$2.46	\$13.21
Long Island	3,935	54,679	9,674	2.45	13.81
Cayuga	5,042	51,831	12,320	2.44	10.28
Bloomington	8,504	100,171	20,435	2.40	11.77
New Brunswick.....	9,793	140,940	23,520	2.40	14.39
Erie	12,410	106,469	29,764	2.39	8.57
Buffalo	11,975	159,487	28,229	2.35	13.31
Portland	4,525	63,258	10,652	2.35	13.97
Washington City.....	9,740	129,536	22,555	2.32	13.29
Monmouth	6,848	89,615	15,307	2.24	13.08
Los Angeles.....	12,065	331,452	27,059	2.24	27.47
Cleveland	11,245	237,775	24,989	2.22	21.14
Baltimore	12,754	198,585	27,991	2.19	15.57
Waterloo	3,910	38,792	8,565	2.19	9.92
Jersey City.....	8,889	176,233	19,429	2.19	19.82
Northumberland	8,794	86,442	18,572	2.11	9.83
Santa Barbara.....	1,130	15,888	2,482	2.11	14.06
Chester	11,814	134,160	24,467	2.07	11.34
Lackawanna	17,373	191,307	35,855	2.06	11.01
Winnebago	5,577	103,509	11,401	2.04	18.56
Philadelphia	41,475	615,948	84,344	2.03	14.85
Columbia	1,877	16,166	3,761	2.00	8.61
Total	211,540	\$3,066,878	\$465,958	\$2.19	\$14.49

**Presbyteries Whose Offerings for all the Boards of the Church
Are Over \$1.50 Per Member and Less Than \$2.00.**

PRESBYTERIES .	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
Cincinnati	11,772	\$ 142,488	\$ 23,301	\$1.97	\$12.10
Troy	8,502	110,098	16,709	1.97	12.95
Redstone	7,583	76,334	14,874	1.96	10.06
Iowa	5,784	50,039	10,954	1.91	8.07
Oakland	4,598	76,975	8,762	1.91	16.76
Kansas City.....	5,488	78,688	10,150	1.85	14.34
Hudson	6,722	76,578	12,389	1.84	11.39
Springfield	5,932	62,285	10,857	1.83	10.49
Utica	8,906	97,330	16,068	1.81	10.92
Chippewa	2,555	42,135	4,613	1.80	16.48
St. Lawrence.....	5,729	50,510	10,277	1.79	8.81
Cedar Rapids.....	5,298	74,288	9,528	1.79	14.02
Freeport	5,129	55,206	9,119	1.78	10.76
Fort Wayne.....	5,171	68,361	9,179	1.77	13.20
Geneva	5,478	46,980	9,688	1.77	8.57
Blairsville	11,101	97,968	19,581	1.76	8.82
South Dakota.....	1,667	20,530	2,944	1.76	12.30
Milwaukee	4,808	57,149	8,493	1.76	11.88
Huntingdon	12,585	117,579	22,122	1.75	9.34
Benicia	2,488	26,814	4,317	1.74	10.77
Nebraska	5,770	69,716	10,095	1.74	12.14
Champlain	2,129	27,971	3,697	1.73	13.13
Peoria	6,167	60,844	10,645	1.73	9.84
San Jose	2,969	41,593	5,087	1.71	14.01
Austin	2,078	32,280	3,538	1.70	15.48
Wheeling	3,984	51,976	6,789	1.70	13.04
Westminster	7,419	57,964	12,425	1.67	7.81
Aberdeen	1,644	19,910	2,749	1.67	11.50
Sioux City	5,225	92,094	8,910	1.65	17.42
Corning	3,380	34,396	5,529	1.64	10.14
South Florida.....	385	4,282	625	1.62	11.12
Monroe	2,292	18,855	3,741	1.62	8.32
Binghamton	6,335	80,793	10,305	1.62	12.73
Nassau	4,446	83,533	7,118	1.60	18.78
Madison	4,006	59,056	6,410	1.60	14.74
Larned	3,316	40,059	5,283	1.59	12.08
Butler	7,211	55,595	11,479	1.59	7.71
Newton	6,170	60,478	9,751	1.58	9.80
San Francisco.....	2,983	58,321	4,658	1.56	19.55
Lehigh	8,425	105,059	13,210	1.56	12.44
Ebenezer	3,744	37,481	5,850	1.56	10.01
Helena	1,086	21,623	1,703	1.56	19.91
Rochester	13,943	183,488	21,754	1.55	13.16
Rock River.....	5,600	65,235	8,644	1.54	11.65
Clarion	7,685	57,985	12,056	1.54	7.53
Parkersburg	2,086	14,212	3,226	1.54	6.81
Syracuse	8,058	311,913	12,335	1.53	38.70
Baltimore	7,066	84,041	11,725	1.52	11.89
Denver	5,781	102,759	8,760	1.52	17.75
Solomon	3,569	47,587	5,418	1.52	13.31
Transylvania	1,836	10,776	2,801	1.52	5.86
Lansing	3,399	33,311	5,181	1.52	9.79
Central Dakota.....	1,827	18,729	2,777	1.52	10.25
Total	279,310	\$3,472,260	\$478,209	\$1.71	\$12.43

Presbyteries Whose Offerings for all the Boards of the Church
Are Over \$1.00 Per Member and Less Than \$1.50.

PRESBYTERIES	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
West Jersey.....	9,105	\$ 145,604	\$ 13,607	\$1.49	\$15.98
Duluth	2,460	51,682	4,653	1.48	21.00
LaCrosse	1,235	13,098	1,838	1.48	10.60
Schuyler	6,120	63,064	8,944	1.46	10.30
Omaha	5,892	70,105	8,617	1.46	11.90
North River.....	5,576	114,443	8,152	1.46	20.52
Pueblo	6,052	76,688	8,753	1.45	12.67
Dayton	10,280	134,528	15,917	1.45	13.09
Cimarron	1,123	19,851	1,635	1.45	17.68
Grand Rapids.....	2,326	28,361	3,351	1.44	12.19
Osborne	1,247	17,247	1,784	1.43	13.83
Platte	4,515	46,819	6,458	1.43	10.25
Puget Sound.....	5,228	125,786	7,485	1.43	23.87
Crawfordsville	7,192	82,346	10,167	1.41	11.44
Indianapolis	9,116	95,148	12,833	1.41	10.44
Genesee	3,526	32,545	4,999	1.41	9.22
Wellsboro	1,674	15,218	2,357	1.40	9.09
Colorado	3,123	34,512	4,307	1.38	11.01
Iowa City.....	4,850	49,633	6,676	1.38	10.23
Niagara	3,888	46,072	5,312	1.36	11.87
Shenango	7,358	65,986	10,060	1.36	8.97
Mattoon	4,812	47,170	6,523	1.35	9.80
Otsego	3,425	37,057	4,644	1.35	10.82
Grafton	2,363	28,927	3,202	1.35	12.24
Wooster	5,641	39,797	7,567	1.34	7.05
Kittanning	8,371	83,124	11,134	1.33	9.93
Topeka	6,879	82,053	9,102	1.32	11.92
Marion	3,423	28,048	4,511	1.32	8.19
Olympia	3,257	42,212	4,327	1.32	12.95
Emporia	7,775	69,325	11,217	1.31	8.92
Winona	2,817	31,324	3,664	1.30	11.11
Council Bluffs.....	3,080	33,060	3,964	1.29	10.73
Zanesville	7,020	56,094	9,087	1.29	7.99
Niobrara	1,906	19,901	2,445	1.28	10.44
Dubuque	3,759	38,156	4,809	1.28	10.15
Des Moines.....	6,326	62,394	7,087	1.27	9.86
Columbia	6,356	64,985	8,095	1.27	10.22
Lyons	3,102	25,478	3,922	1.26	8.21
Pendleton	483	9,195	614	1.27	19.03
Oakes	635	12,256	793	1.25	19.30
St. Clairsville.....	6,483	42,781	8,193	1.25	6.61
Sacramento	2,495	52,098	3,101	1.24	20.88
Central Washington...	1,196	18,305	1,472	1.23	15.30
Grande Ronde.....	808	7,972	1,005	1.24	9.87
San Joaquin.....	2,064	31,356	3,510	1.21	15.19
Spokane	2,527	36,044	3,060	1.21	14.22
Kearney	3,175	56,885	3,709	1.17	17.94
Union	3,412	23,058	3,991	1.17	6.75

Presbyteries Whose Offerings for all the Boards of the Church are
Over \$1.00 per Member and Less than \$1.50.—Continued.

Steuben	4,775	46,898	5,546	1.16	9.80
Kingston	1,174	10,717	1,366	1.16	9.31
Boise	1,177	18,180	1,358	1.15	15.43
Saginaw	4,462	45,973	5,128	1.15	10.30
Cairo	4,180	65,746	4,821	1.15	15.72
Utah	1,732	47,530	2,442	1.14	27.42
Steubenville	10,430	71,640	12,012	1.14	6.86
E. Florida	725	9,284	825	1.14	12.81
Chemung	2,988	32,346	3,382	1.13	10.82
Petoskey	1,474	27,769	1,676	1.13	18.83
Ft. Dodge	4,619	53,993	5,217	1.13	11.45
Fargo	1,179	47,758	1,319	1.11	40.51
Bellefontaine	3,811	42,407	4,250	1.11	11.13
S. Oregon	1,203	14,824	1,338	1.10	12.32
Ottawa	3,529	34,846	3,908	1.10	9.87
Flint	3,723	43,858	4,107	1.10	11.78
Logansport	6,308	67,458	6,899	1.09	10.69
Vincennes	4,460	50,786	4,797	1.08	11.41
Great Falls	987	16,411	1,070	1.08	16.61
Mahoning	8,706	84,930	9,273	1.07	9.64
Oklahoma	3,297	34,134	3,535	1.07	10.35
Kalamazoo	2,447	24,316	2,692	1.06	9.93
Alton	5,795	55,601	6,148	1.06	9.60
St. Cloud	1,491	23,423	1,573	1.05	15.70
Ozark	4,069	33,913	4,235	1.04	8.30
Box Butte	618	6,300	644	1.04	10.19
Minnewaukon	818	11,530	851	1.04	12.86
Willamette	2,427	16,206	2,536	1.04	6.51
Lima	5,680	45,180	5,694	1.00	7.96
Kendall	524	4,037	528	1.00	7.70
Total	304,284	\$3,495,275	\$391,823	\$1.28	\$11.38

**Presbyteries Whose Offerings for all the Boards of the Church
Are Over 50 Cents and Less Than \$1.00.**

PRESBYTERIES	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
Huron	2,770	\$ 28,109	\$ 2,703	\$.98	\$10.15
Pembina	2,084	25,858	2,012	.97	12.45
Hastings	2,763	26,156	2,702	.97	9.46
Mankato	5,042	56,945	4,983	.97	11.29
White Water.....	5,327	51,265	5,173	.97	9.62
Lake Superior.....	2,938	52,466	2,818	.96	17.86
Portsmouth	4,144	28,044	4,040	.95	6.76
Highland	3,200	26,969	3,043	.95	8.43
Sequoyah	2,545	28,648	2,431	.95	11.25
Bellingham	900	15,871	843	.94	17.63
Neosho	7,042	82,248	6,474	.92	11.68
Maumee	5,861	71,915	4,931	.88	12.27
New Albany.....	5,163	45,579	4,476	.87	8.82
Boston	7,432	106,619	6,366	.86	14.34
W. Florida.....	248	2,922	214	.86	11.78
Hannibal	2,683	18,714	2,271	.85	6.97
Chillicothe	4,710	37,383	3,924	.83	7.94
Butte	1,702	29,822	1,414	.83	17.52
Trinity	741	8,685	594	.80	11.72
Muncie	4,540	88,726	3,571	.79	19.32
Gunnison	1,141	15,803	888	.78	13.85
Adams	1,303	16,681	1,013	.78	12.80
Red River	1,049	11,211	813	.77	10.68
Santa Fe.....	1,331	12,857	1,031	.77	9.65
Bismarck	573	7,624	424	.74	13.30
Holston	1,111	6,550	822	.74	5.90
Rio Grande.....	829	11,627	606	.73	14.03
Pecos Valley.....	594	9,036	407	.69	15.21
Wyoming	989	8,317	670	.68	8.41
Athens	3,824	28,117	2,607	.68	7.35
Walla Walla.....	2,349	19,608	1,577	.67	8.34
Mouse River.....	1,018	20,126	634	.62	19.77
Washita	790	11,146	489	.62	14.11
French Broad.....	2,684	3,453	1,592	.59	1.28
North Texas.....	1,258	13,875	699	.56	11.02
S. Arizona.....	1,510	16,863	812	.53	11.16
Alaska	1,004	4,469	509	.51	4.44
Total	95,192	\$1,050,307	\$ 80,576	\$.85	\$11.03

**Presbyteries Whose Offerings for all the Boards of the Church
Are Less Than 50 Cents Per Member.**

PRESBYTERIES	Total Membership	Total Congrega- tional Ex- penses	Total Offerings for all Boards of the Church	Average Offer- ing per Mem- ber	Average Congre- gational Expense per Member
Canadian	1,304	\$ 12,684	\$ 619	\$.47	\$ 9.65
Choctaw	511	1,165	186	.36	2.28
Phoenix	1,475	8,303	515	.34	5.63
Kiamichi	295	1,477	93	.31	5.00
Black Hills	380	5,791	115	.30	15.24
Birmingham	786	1,515	227	.28	1.93
Dakota Indian	1,557	3,774	407	.26	2.42
White River	420	1,737	95	.23	4.13
Rogersville	270	1,282	63	.23	4.74
Yukon	88	.....	20	.23	....
Havana	610	1,896	132	.22	3.11
S. Virginia	1,762	4,288	373	.21	2.43
Cape Fear	1,776	6,028	347	.20	3.39
Yadkin	3,115	7,487	529	.17	2.40
McClelland	1,300	3,279	252	.13	2.52
Catawba	3,525	7,372	456	.13	2.09
Hodge	663	1,779	71	.11	2.68
Fairfield	4,055	6,245	355	.09	1.55
LeVere	408	2,558	30	.07	6.27
Atlantic	2,236	3,810	144	.05	1.70
Knox	1,345	3,649	47	.04	2.71
Total	27,881	\$ 86,119	\$ 5,076	\$.18	\$ 3.09

One hundred and twenty-three Churches contributing Five Dollars

Church No.	Home Missions	Foreign Missions	Education	Sunday-School Work	Church Erection	Ministerial Relief	Freedmen	College Board	Total for all Boards of Church	Total Congregational Expenses	Total Membership	Av. Offering per Member	Av. Cong. Exp. per Member
1	\$ 1,388	\$ 2,402	\$ 33	\$ 83	\$ 125	\$ 125	\$ 128	\$ 37	\$ 4,321	\$ 3,100	118	\$ 36.62	\$ 26.27
2	3,620	13,598	5	25	.....	.....	795	289	18,332	16,973	574	31.94	29.39
3	10,311	11,825	525	477	2,645	1,725	789	551	28,846	42,913	1,014	28.45	41.32
4	603	1,011	12	31	17	26	57	8	1,765	1,266	67	26.33	18.89
5	2,096	190	....	7	10	17	17	15	2,352	7,582	96	24.50	78.97
6	3,260	7,122	....	235	412	181	209	145	11,564	22,222	501	23.07	44.35
7	4,383	8,471	....	151	1,463	782	5	350	15,605	55,000	754	20.69	72.94
8	4,903	3,858	520	1,200	340	420	885	.....	12,126	18,348	637	19.03	28.80
9	1,973	6,086	8	232	209	202	239	300	9,250	8,261	501	18.46	16.28
10	14,121	14,211	562	825	866	2,386	1,229	558	34,756	78,819	1,975	17.60	39.91
11	9	1,280	....	10	.....	.....	.....	.....	1,299	2,009	75	17.32	26.78
12	895	2,740	237	1,004	130	307	87	168	5,568	7,604	333	16.72	22.83
13	2,266	2,701	274	293	231	343	212	393	6,693	15,716	417	16.05	37.68
14	2,500	3,017	59	185	234	416	331	219	6,961	23,832	452	15.40	32.71
15	2,697	2,601	....	625	.....	544	517	.....	6,984	28,126	466	14.99	60.36
16	1,643	2,810	170	70	66	232	217	108	5,316	17,000	360	14.77	47.22
17	2,442	3,845	94	20	161	448	119	100	7,229	12,750	531	13.61	22.81
18	678	1,230	65	318	54	452	246	180	3,723	6,500	297	12.90	21.95
19	5,251	9,090	105	35	300	786	20	50	15,646	19,219	1,289	12.13	14.98
20	926	1,811	79	276	68	134	164	60	3,518	5,469	296	11.88	18.47
21	451	848	27	94	73	83	79	58	1,713	2,428	146	11.73	16.63
22	3,681	5,112	302	97	117	1,480	154	96	11,139	16,696	965	11.44	17.30
23	595	583	30	154	124	343	143	.....	1,972	4,847	173	11.34	28.00
24	2,606	1,431	108	212	215	265	144	150	5,531	12,036	489	11.31	24.61
25	665	1,595	15	105	105	105	117	105	2,692	9,348	242	11.11	38.62
26	432	545	55	25	.....	123	135	.....	1,315	5,671	119	11.05	47.82
27	563	1,060	32	48	48	45	56	32	1,854	2,574	275	10.70	11.34
28	1,212	2,464	....	95	.....	250	345	2,871	7,297	9,422	685	10.65	13.75
29	1,537	3,067	118	256	167	816	251	317	6,429	19,760	608	10.57	32.50
30	1,472	2,267	178	497	161	567	327	109	5,608	13,936	533	10.52	26.12
31	200	1,660	12	26	10	14	17	25	1,964	1,300	192	10.22	6.77
32	1,116	1,000	72	73	.....	85	129	18	2,336	9,096	230	10.15	39.54
33	4,706	3,049	202	202	279	295	463	281	9,476	18,115	945	10.03	19.17
34	480	1,872	147	144	46	243	279	.....	3,211	4,414	320	10.03	13.79
35	391	347	70	117	107	206	105	105	1,348	3,952	135	9.98	29.27
36	3,289	1,959	100	.....	50	400	493	2,875	9,166	14,220	924	9.92	15.39
37	1,464	2,492	159	176	.....	321	116	253	4,981	30,010	508	9.81	59.07
38	1,431	1,970	150	185	200	887	200	2,255	7,278	21,866	747	9.74	29.27
39	978	5,137	51	97	43	188	216	27	6,737	5,913	694	9.70	8.52
40	998	1,196	35	58	92	184	242	28	2,524	7,247	265	9.53	27.30
41	2,666	2,416	100	100	100	500	125	105	6,112	18,198	647	9.45	28.13
42	493	768	71	67	64	105	120	56	1,744	2,272	185	9.42	12.28
43	340	375	83	100	72	160	83	60	1,274	2,959	135	9.37	21.91
44	723	1,750	27	96	27	96	86	27	2,832	12,429	314	9.33	39.83
45	893	1,742	111	.....	121	178	227	189	3,461	9,290	376	9.23	24.70
46	1,840	9,238	207	237	247	308	1,726	.....	14,003	23,872	1,520	9.21	15.71
47	1,106	2,015	166	191	166	327	878	.....	4,849	29,481	531	9.13	55.51
48	1,447	2,597	.....	209	110	234	425	.....	5,022	10,517	555	9.05	18.95
49	3,207	4,398	146	78	457	473	586	132	9,477	16,469	1,061	8.90	15.52
50	2,385	1,154	91	95	71	149	452	.....	4,397	7,530	509	8.64	14.79
51	2,929	3,213	.....	495	.....	575	332	520	8,064	18,779	952	8.47	19.72
52	578	362	125	61	40	175	55	50	1,446	2,415	171	8.45	14.76
53	1,041	908	28	21	28	21	36	28	2,111	5,829	249	8.43	23.41
54	3,581	3,648	115	60	110	212	110	143	7,979	13,120	947	8.42	13.85
55	3,889	3,841	321	437	297	498	1,376	.....	10,659	33,473	1,304	8.16	24.90
56	935	1,452	100	175	100	200	1,027	.....	3,989	10,074	495	8.05	20.35
57	500	1,051	37	123	33	264	63	38	2,109	4,667	265	7.97	17.61
58	2,281	3,870	9	29	109	9	471	70	6,848	18,254	865	7.92	21.10
59	577	1,130	80	154	80	165	135	120	2,441	2,999	310	7.87	9.67
60	507	678	53	60	50	171	63	56	1,638	4,087	208	7.87	19.65
61	935	1,911	71	30	89	189	114	84	3,423	9,374	438	7.81	21.40
62	345	488	52	92	22	39	157	43	1,238	1,118	159	7.78	7.02

and over per Member to All the Boards of the Church combined.

Church No.	Home Missions	Foreign Missions	Education	Sunday-School Work	Church Erection	Ministerial Relief	Freedmen	College Board	Total for all Boards of Church	Total Congregational expenses	Total Membership	Av. Offering per Member	Av. Cong. Exp. per Member
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
63	1,645	2,799	115	160	85	300	100	160	5,384	22,758	692	7.78	32.88
64	2,518	2,362	36	88	.....	89	178	303	5,574	13,456	722	7.72	18.63
65	1,702	1,040	....	203	100	291	326	.....	3,662	9,064	486	7.58	19.00
66	371	390	32	60	32	178	132	19	1,214	2,617	160	7.58	16.35
67	679	382	58	73	81	74	270	32	1,649	3,783	218	7.56	17.30
68	1,557	14	2	.....	2	2	3	.....	1,580	591	211	7.48	2.80
69	1,696	1,759	90	81	182	241	253	87	4,389	10,111	587	7.47	17.22
70	115	1,229	5	5	5	10	22	170	1,561	1,996	214	7.29	9.33
71	1,091	1,207	97	83	67	238	88	41	2,912	8,637	404	7.27	21.37
72	441	952	....	47	.....	.....	103	.....	1,543	9,863	216	7.14	45.66
73	1,392	1,640	60	119	87	150	151	22	3,621	10,458	519	6.97	20.15
74	1,304	2,780	45	58	70	100	75	57	4,489	9,034	646	6.94	13.98
75	1,228	1,598	100	100	100	600	205	.....	3,931	16,437	567	6.93	28.98
76	599	2,287	30	1,258	30	100	77	.....	4,381	6,942	637	6.88	10.89
77	1,450	1,757	241	230	125	336	322	.....	5,561	13,272	815	6.79	16.28
78	4,892	7,747	247	155	.....	286	436	118	13,881	38,484	2,053	6.76	18.74
79	1,147	1,147	....	46	81	118	282	129	2,950	1,500	425	6.70	3.50
80	2,883	3,331	56	129	131	73	39	80	6,722	21,735	1,005	6.68	21.62
81	1,037	625	.....	.....	.....	53	31	.....	1,746	3,055	270	6.46	11.31
82	546	567	59	73	56	59	69	50	1,479	2,150	230	6.43	9.34
83	1,431	1,346	15	52	75	100	207	2	3,038	14,381	472	6.43	30.47
84	2,860	3,406	96	384	85	126	117	50	7,104	14,372	1,110	6.40	12.95
85	1,336	1,397	....	280	115	292	186	.....	3,606	11,866	566	6.37	20.96
86	1,693	1,000	99	110	.....	704	140	46	3,792	16,780	597	6.35	27.52
87	1,113	1,683	40	74	.....	166	143	58	3,277	9,687	519	6.31	18.66
88	1,253	930	100	205	125	135	126	133	3,007	5,830	481	6.25	12.11
89	233	2,590	325	543	237	982	1,345	.....	6,256	25,389	1,007	6.21	25.21
90	226	638	16	86	25	.....	171	24	1,186	2,295	187	6.17	12.27
91	1,343	1,825	65	57	45	90	193	65	3,683	9,860	598	6.16	16.82
92	1,644	1,813	166	170	166	212	565	166	4,902	21,107	798	6.14	26.45
93	748	1,755	50	.....	.....	600	229	50	3,642	17,099	590	6.06	28.98
94	2,545	2,522	143	48	.....	385	450	159	4,252	11,391	702	6.06	16.21
95	905	721	22	13	15	247	264	48	2,235	3,327	369	6.05	9.00
96	406	394	70	83	70	66	77	190	1,356	2,808	225	6.02	12.48
97	447	320	81	105	80	115	185	.....	2,053	12,465	330	6.02	37.78
98	547	645	35	35	95	100	305	.....	1,762	2,617	295	5.97	8.87
99	513	2,378	25	57	25	40	104	60	3,202	11,733	546	5.87	21.49
100	902	1,128	87	115	121	134	397	112	2,993	10,280	519	5.74	19.80
101	1,341	2,182	82	112	56	167	132	64	4,136	14,285	722	5.73	19.78
102	239	854	70	32	25	57	39	48	1,364	1,838	240	5.68	7.68
103	1,009	996	96	104	.....	164	273	753	3,395	9,497	603	5.64	15.79
104	2,862	3,242	26	.....	.....	.....	636	.....	6,746	21,773	1,204	5.60	18.09
105	1,709	2,504	136	100	.....	140	317	110	5,016	14,502	900	5.57	16.11
106	1,360	1,848	....	139	26	52	114	21	3,560	12,441	650	5.47	19.19
107	666	801	36	174	35	18	48	24	1,713	2,850	268	5.38	10.64
108	608	1,162	49	163	61	421	102	151	2,717	8,162	505	5.38	16.10
109	566	659	56	71	46	83	166	59	1,706	9,425	317	5.37	29.77
110	1,672	3,669	34	23	.....	177	280	.....	5,855	17,295	1,086	5.31	15.97
111	850	1,145	52	105	58	154	76	60	2,500	7,580	474	5.27	16.00
112	1,653	2,061	32	26	30	127	72	83	4,084	3,065	776	5.26	10.39
113	486	436	23	29	.....	26	109	16	1,125	4,641	214	5.21	21.67
114	543	806	69	74	71	122	290	187	2,162	1,781	421	5.13	4.20
115	466	921	13	19	.....	16	96	91	1,622	8,855	319	5.08	27.71
116	1,039	2,427	85	57	79	152	102	52	3,993	17,885	769	5.06	23.27
117	216	432	24	60	.....	52	48	21	1,043	3,639	206	5.06	17.11
118	2,313	2,344	112	53	.....	73	416	36	5,347	15,306	1,059	5.04	14.44
119	511	332	23	46	18	37	52	21	1,040	3,353	206	5.04	11.44
120	726	1,172	77	137	106	169	171	74	2,732	36,480	542	5.03	67.3
121	2,734	2,899	198	125	309	634	396	2,750	10,045	16,156	2,001	5.02	8.0
122	685	665	17	6	50	60	37	7	1,527	2,100	305	5.00	6.8
123	247	1,209	70	47	85	105	83	75	1,921	5,196	382	5.00	13.6
	\$200,429	\$285,428	10428	\$18,760	\$15,130	\$32,269	\$31,345	\$21,991	\$606,465	\$1,483,278	65,500	\$9.26	\$22.6

The Standard of Financial Liberality of the Church as Indicated by the Offerings of the Churches.

We have carefully examined in detail the contributions to all the boards of more than eight thousand of our churches. We have grouped them according to the total contributions of the churches to all the boards combined. During the year under review there were only 123 churches of the eight thousand churches that contributed an average per member of \$5.00 or over to all the boards. We have further given the detailed amounts contributed by these 123 churches to the several boards. The total amounts contributed by these 123 churches to all the boards combined were \$606,000. It may be of interest to know how these 123 churches divided their offerings to the several boards:

- 33. per cent. to Home Missions
- 47. per cent. to Foreign Missions
- 1.8 per cent. to Education
- 3. per cent. to Sunday School Work
- 2.5 per cent. to Church Erection
- 5.3 per cent. to Ministerial Relief
- 5. per cent. to Freedmen
- 3.6 per cent. to College Board

The Contributing Churches Classified.

Twelve churches out of this list gave each in the aggregate over \$10,000 to the Boards combined. There were 35 giving between \$5,000 and \$10,000, 135 between \$2,000 and \$5,000; 266 between \$1,000 and \$2,000; 471 churches contributing more than \$500 and less than \$1,000; 1,047 between \$200 and \$500; 1,079 between \$100 and \$200; 1,201 from \$50 to \$100; 102 from \$25 to \$50; and 2,592 less than \$25; and 464 nothing.

The tables above referred to indicate the financial standard of liberality to the various Boards of our church as determined by what the churches do for the Boards combined.

Self-Supporting Synods.

SYNODS	Total Offerings by Synods to the Seven Home Boards	Total Expendi- tures by Home Boards in the Synods	Net Surplus over Home Expen- ditures	Total Offerings by Synods to Foreign Mis- sions
Pennsylvania	\$299,751	\$60,540	\$239,211	\$222,702
New York	259,260	63,286	195,974	210,408
New Jersey	122,284	36,443	85,841	95,338
Ohio	97,025	46,241	50,784	62,582
Illinois	97,984	63,056	34,928	82,051
Baltimore	38,264	15,186	23,078	24,007
Michigan	36,837	26,349	10,488	23,759
Iowa	45,026	41,828	3,198	26,215

Non-Supporting Synods.

SYNODS	Total Offerings by Synods to the Seven Home Boards	Total Expendi- tures by Home Boards in the Synods	Excess of Expen- ditures of Home Boards over Of- ferings from same Synods	Offerings to For- eign Missions
Indiana	\$34,957	\$35,491	\$ 534	\$22,139
Florida	914	3,018	2,104	610
Missouri	31,676	36,724	5,048	15,820
Catawba	1,487	7,606	6,119	220
Wisconsin	21,034	29,244	8,210	11,721
Minnesota	33,053	41,699	8,646	19,282
Atlantic	954	9,800	8,846	113
Kansas	23,891	36,911	13,020	18,429
West Virginia	8,831	22,189	13,358	4,389
Montana	2,726	16,558	13,832	1,474
Texas	2,999	20,719	17,720	1,864
Kentucky	10,549	32,750	22,201	5,763
Nebraska	16,201	40,798	24,597	11,610
Colorado	12,728	38,817	26,089	10,653
California	32,545	63,682	31,037	31,406
Oregon	9,699	43,100	33,401	6,451
North Dakota	3,762	40,904	37,142	2,273
South Dakota	6,210	45,704	39,494	2,783
Indian Territory	5,177	72,051	66,874	3,812
Utah	2,972	86,546	83,574	1,357
Washington	12,813	97,779	84,966	6,478
New Mexico	2,275	96,220	93,945	1,103
Tennessee	4,861	118,051	113,190	3,027

Self-Supporting and Non-Self-Supporting Synods.

In another statistical table we have divided the Synods into two portions. One group of eight Synods is considered as self-supporting Synods, and the other group of 23 Synods is considered as non-self-supporting. To explain, the self-supporting Synods are those that contribute to what may be known as the seven home boards through their various agencies a larger sum than the seven boards spend within their bounds. The twenty-three non-self-supporting Synods are those that do not contribute to the seven boards an amount equivalent to that which these seven boards disburse within their bounds. In our statistical tables we have been able only to report the sums spent in aggregate by five of the home boards within the bounds of the several Synods, having no report of the disbursements in the Synods of the Board of Freedmen and the College Board.

Standard of Liberality of the Church as Indicated by the Income of the Boards.

The standard of liberality of the church has remained practically the same for years. In the second part of this report will be found the statistical tables of the entire income of the Boards for seventeen years. During this time the membership of the church has grown from 806,796 to about 1,400,000, a gain in membership of 600,000, and a gain in income to the eight boards combined of about a million dollars. The per capita income from all sources in 1891, from contributions through churches, organized societies, legacies, interest on invested funds, etc., was \$2.68 per member. In 1891, it was \$2.68 per member. In 1907, it was \$2.32 per member with slight fluctuations one way and the other from year to year, but so steady has been the income of the several boards from the various sources of income that the total fluctuation has practically never exceeded 10 per cent. For the year 1908 the Boards report an aggregate income, the largest in their history, of \$3,319,332. The income of the Board of Home Missions, of Foreign Missions, of Education, of Sunday School Work, Ministerial Relief show an increase above previous years. The aggregate increase of the total income of the eight boards over the previous year is between 6 and 7 per cent.

From a careful review of the statistical tables as thus furnished through a series of years, there is no indication of any great increase

in the liberality of the church to the various boards of our Church under present conditions and present policy. Nor do the voted recommendations of the General Assembly for different sums of money greatly in excess of what is the usual income of any board warrant any board in going forward and increasing their expenditures on the basis of such recommendations of General Assembly. Under the present conditions, the standard of liberality of the church for all the boards combined remains for the church as a whole about four cents per member per week. To increase this four cent average requires an increased sense of obligation to God on the part of the average church member for the spread of His kingdom, and an improved and simpler method of gathering the offerings that are to be disbursed by our several agencies.

Weakness of the Multiplied Appeals.

There seems to be a feeling in certain quarters of the church that the only way to increase the offerings to the various boards of the church is either to multiply the number of appeals or increase the number of avenues of approach to the church member. During the past few years there has been a steady increase in the number of avenues of approach which are opened by the Boards to the membership of the church, as is indicated by the number of columns necessary to make report of the offerings of the churches to the Boards of the Church. Nor has this tendency to open new avenues of approach reached its limit, according to present appearances. One of the Boards at the last General Assembly called attention to the fact that the women of the church were organized to gather offerings for three of the boards of the church, and they expressed a desire for the organization of another women's society in their own interests. As rapidly as new organizations are formed in the local church immediately these organizations become new avenues of appeal for our missionary and benevolent work. In addition to the church column, the young people's columns, and the women's columns in our Board reports, there must soon be added a men's column. The ultimate result of this movement is to minify the dignity of the church.

We are convinced that multiplied appeals from the pulpit to the membership of the church is having an injurious effect upon the membership. The rank and file of the membership of the church

have recognized that these money appeals are to be made and they have adjusted themselves to this condition of things and they have divided up what they propose to give accordingly. So that with the exception of a very few in each congregation the difference of appeal and difference of causes makes very little difference. Some have formed the penny habit and whether it is for current expenses or for special objects the penny goes regularly upon the plate. Some have the five cent habit and nothing will change the five cent offering. Still others have the ten cent habit and the twenty-five cent habit. And hence the feeling on the part of some that the only way to increase the offerings is to multiply the appeals. The more appeals the more pennies. So that at the present time if the recommendations for contributions that bear the endorsement of the General Assembly are regarded by our church sessions it would require some direct appeal or the statement of some cause to occupy the attention of the people at every Lord's Day service. The question does not seem to have been carefully considered by those who are in favor of multiplied appeals how this system can be carried on consistently with the educating of the people in the matter of systematic and proportionate giving to the work of the spread of God's kingdom. It must be borne in mind further that the General Assembly in its judgment has given franchises to eight boards of the church as necessary in carrying on the various phases of missionary and benevolent work given into the care of the church. It has further indicated the relative importance of each one of these causes and each cause is of equal importance as deserving in its place of its proper support and the giving to these causes is of necessity from the same motive. In this view therefore any distinction of causes that magnify one at the expense of another is unwise and unscriptural.

There should be such a unity of the causes in the interests of the one work and such a right proportion between their causes that every dollar contributed by whatever portion of the church shall represent in itself every cause that in the judgment of our church demands our support. It is true that one cause may need a larger amount of money than another and one cause may need a larger amount of money at one time than it would need at another time. This should be easy of adjustment on the part of the church as a whole. A simple change of percentages will from time to time obviate this

difficulty. The success of any of the causes established by the General Assembly should not depend upon the number of agents that cause has in the field or upon the particular eloquence with which the cause may be presented by some of its representatives. But the church should determine the inter-relationship of each cause with every other, determining upon its due place and the amount which it should receive, based upon the amount that the other causes should receive, so that the unity shall represent in due proportion every cause which in the judgment of the church demands the support of the people. Experience can but determine what the true ratio should be between the causes and these ratios can be changed from time to time as it may seem wise. In this matter it might be well for us to consider the relationship of the various boards of the church in the light of Paul's reaching in I Cor. 12.

"For the body is not one member but many. If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

But now hath God set the members every one of them in the body, as it hath pleased Him.

And if they were all one member, where were the body?

But now are they many members, yet but one body.

And the eye cannot say unto the hand, I have no need of thee; nor again the head to the feet, I have no need of you.

Nay, much more those members of the body, which seem to be more feeble, are necessary.

And those members of the body which we think to be less honorable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

For our comely parts have no need; but God hath tempered the body together, having given more abundant honour to that part which lacked:

That there should be no schism in the body; but that the members should have the same care one for another.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now ye are the body of Christ, and members in particular."

There can be no great advance in the sense of obligation of giving as an act of worship in the spread of God's kingdom until there is recognized the unity of the causes to which the church is expected to contribute and the inter-dependence of one upon the other.

The detailed statistical tables that are given in this report are not given for the purpose of comparison of the various portions of the church with each other, but simply to show as clearly as possible that the present system of gathering the funds that are necessary for carrying on the needed work for which the Presbyterian Church is held responsible is inadequate and the continuance of the system along the present lines is injurious to the work itself and to the membership of the church to which the appeals are made. No one can carefully go over these tables which represent the present giving of our church and for one moment think that the standard of giving is worthy of the name. There is little manifestation of a sense of obligation to the work of God's church on the part of the membership of the church. It is just such kind of giving as might be expected for any humanitarian cause that might be well presented by eloquent speech or taking illustration. The command to give for God's cause rests upon the same authority as the command to go and teach all nations, but the human mind is so constituted that it is only by iteration and reiteration of a command that it begins to have an effect upon the conduct. The time has come when the Christian command of giving must be emphasized more than it has been in the past, not merely as an obligation that one owes to the world in which he lives but as one of the divinely established conditions for the growth of the spiritual life of the individual. Without giving there can be no great spiritual growth. There must be a new standard of liberality established in our church before we can overtake in any way whatever the work that God has committed unto us to do.

If all of our agencies should recognize the absolute need of the hour to be united in the presentation of one great need to a united church and all energies of the church concentrated to lifting the standard of the benevolences we believe it would be the ushering in of a new era in the history of giving in our beloved church.

It is no time to debate over the division of the halt, the lame and the blind that the membership of the Presbyterian Church is offering

today on God's altar when there is the crying need of the waking up of the church to some adequate sense of its responsibility for the rapid spread of the kingdom of Jesus Christ. If for a whole year every representative of every cause which the church should support should not mention a word concerning the cause of which he is a representative and spend the entire time in getting the church into a right position as regards the use of property it would be time well spent in the interests of every cause that Jesus Christ would have us help. The offerings of the Lord are made a Sabbath duty independent entirely of how the money laid by in store on the Sabbath is to be disbursed. The requirement of the Scriptures disassociates giving as an act of worship from giving from impulse or being stirred by some earnest appeal. It is as truly a part of man's unchanging duty to take care of the Lord's work as it is for him to take care of his own home.

When we consider that the combined efforts of all the agencies of the eight boards of the church, the number of appeals, the number of missionary societies, the number of sermons preached and efforts put forth, that all of these have only succeeded in securing an amount less than four cents a week per member from our entire church, and when it is further considered that this four cents a week includes the gifts of many of our devoted, wealthy people who have contributed their thousands, there is a most clear indication that there is very little obedience to Paul's command to the Christian disciples, "Upon the first day of the week, let everyone of you lay by him in store as God hath prospered him." Is not this failure on the part of the church an indication of providence that a change of front and of method is the necessity of the hour?

How Can the Present Condition of Things be Improved?

That the present standard of benevolences should be greatly increased goes without saying. There are indications of a general desire on the part of the church that it should be improved. We would call special attention to the action of nearly every Synod of our church on this subject this past fall as showing a desire for a better condition of things in the church.

If every Presbytery would recognize its own responsibility to the great work of the church as a whole it would not be difficult to greatly increase the total income of the church during the current

year. We would suggest that the Committees on Sytematic Beneficence in each Presbytery with the Presbyterial Committees on the Boards of the Church get together and outline a campaign of education and of the gathering of funds for the work of the boards as a whole. If a systematic effort should be made by every Presbytery among all the churches within their bounds, we are convinced that next year there would not be over two thousand churches reporting their total offerings for the eight boards of the church at less than \$25.00 a church. We believe that such an effort would not only give new enthusiasm for the spread of Christ's cause throughout the world but would bring new life and enthusiasm for the proper support of the local church and for the increase of the salaries of the underpaid ministers in many of our parishes. Such a united effort in every Presbytery is not simply for the purpose of increasing the amount of money that shall be poured into the treasuries of the Boards of the Church but the development of the proper sense of responsibility on the part of the membership of the church for the proper use of the money that God has placed within their hands as a condition of spiritual growth. It is more necessary that some such system as this should be immediately undertaken in our smaller and weaker churches because from the ranks of our smaller and weaker churches are to go forth the young people who are destined to be the strong and influential people in our city churches and the habit of benevolence formed in their younger days will be powerful factors in the liberality of the church of the future.

The statistical tables furnished with this report will give to every Presbytery the information necessary upon which to begin work. The present and the past success of the Presbyterial Women's societies in its work for three of the boards of the church only reveals what the Presbytery might do for all the boards of the church. While it may seem a little disheartening to make such a report of the financial condition of the liberality of the Presbyterian Church as we have here presented, let it be to us only an incentive for more faithful work

The Committee on Systematic Beneficence have a series of leaflets upon the general question of Systematic Beneficence for free distribution among the membership of the churches. Subscription blanks and envelopes are also furnished free for general distribution

in churches. We have to report a larger call for envelopes and leaflets during the past year than in any former year in the history of our Committee. We have appended to our report an account of a supposed Congregational Meeting called to consider the subject of Systematic and Proportionate Giving, prepared by our Chairman, Dr. David G. Wylie.

It is a source of sorrow to our Committee to make mention of the loss through death of our Treasurer, Mr. John Sinclair, who was faithful and conscientious in the discharge of his duties, a patient and judicious advisor and one who was greatly interested in promoting the cause of Systematic Beneficence.

All of which is respectfully submitted,

In the behalf of the Committee,

DAVID G. WYLIE, Chairman.

W. H. HUBBARD, Secretary.

Total Income of the Boards of the Church for 17 Years.

Year	Total Member-ship	Total for all Boards of the Church	Total Congregational Expenses	Average Offering per Member	Average Congregational Expenses per Member
1891	806,796	\$2,166,284	\$ 9,664,279	\$2.68	\$11.97
1892	830,179	2,240,735	10,043,128	2.69	12.10
1893	855,089	2,273,296	10,514,429	2.66	12.30
1894	895,997	2,446,867	10,300,761	2.73	11.51
1895	922,904	2,176,912	9,921,141	2.36	10.75
1896	943,716	1,914,065	10,413,785	2.05	11.03
1897	960,911	2,010,061	9,980,958	2.09	10.39
1898	925,887	1,966,833	10,219,891	2.11	11.04
1899	983,907	2,241,972	9,020,202	2.28	9.17
1900	1,002,681	2,192,980	11,372,383	2.18	11.34
1901	1,025,388	2,191,610	12,152,088	2.13	11.85
1902	1,045,338	2,410,600	12,575,456	2.30	12.03
1903	1,067,477	2,390,979	12,909,338	2.24	12.18
1904	1,094,908	2,394,354	12,966,438	2.18	11.84
1905	1,115,662	2,750,196	13,378,339	2.46	12.00
1906	1,158,662	2,936,837	13,664,071	2.55	11.79
1907	1,341,492	3,117,419	15,484,980	2.32	11.54

Total Income of the Boards for 1908.

	Churches	Sabbath-Schools	Young People's Societies	Women's Boards	Legacies	Miscellaneous	Total
Home Missions ...	\$279,285	\$24,974	\$16,392	\$424,629	\$141,652	\$102,353	\$ 989,285
Foreign Missions	586,924	64,401	41,948	338,773	69,577	212,591	1,314,214
Education	57,244	.....	.....	.....	82,135	19,950	159,329
Pub. & S. S Work	54,720	84,681	.....	.....	.....	56,360	195,762
Church Erection..	65,891	.....	.....	.....	500	41,383	107,774
Min. Relief	106,397	.....	.....	.....	68,919	101,819	277,135
Freedmen	68,431	4,240	.....	73,530	7,900	19,496	172,229
College Board	43,719	.....	.....	.....	77	59,808	103,603
Total	\$1,262,611	\$178,296	\$58,340	\$836,932	\$370,760	\$613,760	\$3,319,330

Income of the Boards from Church Offerings.

	Membership	Offerings from Churches, Sabbath-Schools and Women's Societies	From Legacies	From other sources	Total income from all sources
1899	983,907	\$1,622,454	\$278,866	\$619,218	\$2,520,538
1900	1,002,681	1,621,397	224,260	571,583	2,417,240
1901	1,025,388	1,673,885	279,224	517,725	2,470,834
1902	1,045,338	1,775,195	383,829	535,405	2,794,429
1903	1,067,477	1,790,433	426,040	600,546	2,817,019
1904	1,094,908	1,792,748	349,747	601,606	2,744,101
1905	1,115,662	1,996,992	538,112	753,204	3,288,308
1906	1,158,662	2,017,176	417,456	502,174	2,936,806
1907	1,341,492	1,992,445	389,117	735,858	3,117,420
1908 . . . . .	.....	2,336,179	370,760	515,158	3,319,330

Income of the Boards from Legacies.

Year	Home Missions	Foreign Missions	Education	Church Erection	Ministerial Relief	Freedmen	College Board	Total
1891	\$ 87,990	\$ 89,189	\$23,484	\$ 9,701	\$43,083	\$24,457	\$46,500	\$324,405
1892	140,516	133,049	18,546	15,845	35,028	18,222	966	362,175
1893	209,523	133,545	32,073	4,509	87,199	37,374	25,205	529,430
1894	91,479	72,802	63,030	8,143	78,786	75,808	1,151	391,201
1895	148,641	119,231	33,366	28,598	50,076	56,561	5,765	442,238
1896	159,412	146,827	16,049	9,299	56,639	16,587	5,961	410,774
1897	105,589	89,736	8,186	6,281	26,969	12,570	100	249,431
1898	107,134	75,940	9,453	5,249	33,499	8,479	2,080	241,834
1899	139,083	75,594	6,060	18,070	26,173	12,536	1,350	278,866
1900	115,936	62,342	6,526	6,324	18,168	14,028	935	224,259
1901	134,102	82,111	12,291	4,351	23,997	15,073	7,299	279,224
1902	113,558	158,046	2,480	11,960	64,081	27,050	6,654	383,829
1903	120,224	164,097	13,629	13,866	85,415	18,702	10,107	426,040
1904	164,158	114,671	8,460	525	41,207	19,406	1,320	349,747
1905	191,029	163,785	54,811	3,039	78,467	12,801	34,180	538,112
1906	150,275	91,370	20,945	36,243	80,553	26,893	11,272	417,456
1907	175,001	101,317	10,596	13,040	58,901	23,160	7,102	389,117
1908	141,652	69,577	82,135	500	68,919	7,900	77	370,760

Sources of Income of the Board of Home Missions for Last Ten Years.

Year	Churches	Sabbath-Schools	Young People's Societies	Woman's Executive Committee	Legacies	Individuals, etc.	Interest	Total
1899 ..	\$304,224	\$19,064	\$ 7,062	\$227,709	\$139,083	\$97,512	\$12,252	\$856,906
1900 ..	226,626	18,120	12,997	283,966	115,936	57,864	14,002	729,511
1901 ..	222,695	20,727	13,950	289,801	134,102	51,421	13,209	745,905
1902 ..	224,678	18,550	14,635	339,526	133,558	59,216	13,499	803,662
1903 ..	220,003	18,578	15,076	358,479	120,224	69,662	14,330	816,352
1904 ..	219,333	17,721	14,970	336,583	164,158	51,735	16,205	820,605
1905 ..	224,631	17,880	15,089	374,089	168,270	50,878	16,180	867,017
1906 ..	232,417	18,999	15,681	405,315	150,275	67,695	20,412	911,794
1907 ..	236,600	21,284	16,292	401,360	175,001	89,618	23,272	963,327
1908 ..	279,285	24,974	16,392	424,629	141,652	78,507	23,846	989,285

Sources of Income of the Board of Foreign Missions for the Last Ten Years.

Year	Churches	Sabbath-Schools	Young People's Societies	Women's Boards	Legacies	Miscellaneous	Total
1899 ..	\$313,552	\$42,998	\$ 3,467	\$305,586	\$ 75,594	\$122,206	\$ 863,403
1900 ...	326,947	45,979	4,290	326,045	62,342	138,520	903,124
1901 ...	357,710	48,574	48,115	280,080	82,111	118,597	935,187
1902 ...	357,439	47,083	29,711	336,552	158,046	114,749	1,043,579
1903 ...	349,186	45,854	47,175	307,664	164,097	135,865	1,049,841
1904 ...	366,513	49,727	51,409	303,543	114,671	147,931	1,033,794
1905 ...	412,531	47,176	49,809	337,198	163,785	151,420	1,189,759
1906 ...	485,654	50,489	45,792	326,372	91,370	172,189	1,171,868
1907 ...	495,776	57,470	38,704	352,117	101,317	187,363	1,227,778
1908 ...	586,924	64,401	41,948	338,773	69,577	212,591	1,314,214

Sources of Income of Board of Education for Last Ten Years.

Year	Churches and Sabbath-Schools	Legacies	Interest	Miscellaneous Sources	Money Refunded	Total
1899 ..	\$42,386	\$ 6,060	\$ 7,811	\$20,496	\$1,220	\$ 77,973
1900 ..	44,151	6,526	9,759	15,910	1,417	77,763
1901 ..	43,940	12,291	11,365	4,685	2,971	75,252
1902 ..	44,099	2,480	10,676	5,517	3,754	66,526
1903 ..	43,731	13,629	10,623	3,820	2,779	74,582
1904 ..	43,848	8,460	11,158	3,997	2,752	70,215
1905 ..	44,167	54,811	12,971	6,048	1,108	119,105
1906 ..	47,466	20,945	13,122	5,918	1,583	89,033
1907 ..	47,711	10,596	11,805	4,719	1,678	66,617
1908 ..	57,244	82,135	13,461	5,221	1,268	159,329

Sources of Income of the Missionary Department of the Board of Publication and Sabbath School Work for the Last Ten Years.

Year	Churches	Sabbath-Schools	Individuals	Interest on Bank Balance	Interest	Miscellaneous	% Profit on Business Department
1899	\$31,940	\$52,066	\$ 5,873	\$3,605	\$ 413	\$12,784	\$106,681
1900	35,770	54,443	9,716	3,443	412	16,567	120,351
1901	36,517	58,260	10,240	3,409	499	15,921	124,846
1902	40,778	60,361	12,017	2,975	458	24,175	140,764
1903	46,012	57,922	14,839	4,511	1,672	19,676	144,632
1904	44,727	63,361	13,610	5,393	538	19,461	147,090
1905	44,233	63,371	17,547	3,683		26,898	155,732
1906	48,731	64,272	17,116	3,415	4,109		137,643
1907	50,155	63,337	78,003	3,641	4,499	17,995	163,332
1908	54,720	84,681	21,571	4,247	4,932	25,610	195,762

Sources of Income of the Board of Church Erection Ten Years.

Year	Churches, Sunday- Schools	Other Con- tributions	Interest	Legacies	Returned by Churches	Sale of Church Property	Collected from Insur- ance Co's	Donations for Special Ob- jects and Mis. C	Total
1899 ..	\$46,384	\$1,784	\$ 9,795	\$18,070	\$1,623	\$ 6,097	\$4,242	\$ 1,544	\$ 91,278
1900 ..	52,887	1,284	13,276	6,324	2,615	7,388	5,240	1,825	91,139
1901 ..	54,787	2,893	10,122	4,351	3,870	6,511	4,351	1,666	88,572
1902 ..	55,407	3,979	12,854	11,960	3,657	4,478	5,657	1,816	99,808
1903 ..	58,255	3,622	10,035	13,866	2,118	8,639	5,386	1,006	102,927
1904 ..	58,984	6,020	12,144	525	2,288	7,105	7,126	2,566	96,758
1905 ..	58,608	672	18,581	3,039	2,302	8,151	3,556	10,162	105,073
1906 ..	59,766	712	17,364	36,243	2,525	5,041	3,985	27,621	153,257
1907 ..	63,623	789	18,201	13,040	9,633	9,780	6,068	1,340	122,474
1908 ..	65,891	691	16,641	500	4,040	12,265	6,735	1,011	107,774

Sources of Income of the Board of Ministerial Relief for Ten Years.

Year	Churches and Sabbath- Schools	Individuals	Interest on Permanent Fund	Donations, Legacies	Miscellane- ous	Total
1899 ..	\$79,025	\$16,004	\$70,348	\$26,173	\$1,316	\$192,866
1900 ..	84,703	17,005	67,117	18,168	7,897	194,890
1901 ..	86,837	9,305	63,856	23,997	599	183,995
1902 ..	89,401	10,173	67,792	64,081	.....	231,448
1903 ..	89,930	17,863	70,584	85,415	.....	259,793
1904 ..	87,720	8,540	68,895	41,207	.....	206,362
1905 ..	90,500	10,206	73,452	106,072	.....	280,321
1906 ..	99,043	13,287	76,915	80,553	.....	269,798
1907 ..	98,315	8,533	80,396	58,901	.....	246,146
1908 ..	106,397	7,024	88,664	68,919	6,131	277,135

Sources of Income of the Board of Missions for Freedmen for the Last Ten Years.

Year	Churches	Sabbath-School and Young People	Women's Executive Committee	Interest	The Field	Legacies	Individual and Misc.
1899	\$57,792	\$4,350	\$48,647	\$ 5,996	\$12,536	\$20,112	\$149,433
1900	59,666	5,953	55,429	9,221	14,028	10,736	155,033
1901	60,993	5,304	60,353	8,812	15,073	12,729	163,264
1902	61,031	5,804	65,806	9,405	27,050	16,709	185,805
1903	64,223	5,380	71,442	9,145	18,700	14,062	182,954
1904	61,449	5,647	68,023	12,293	19,406	16,197	183,015
1905	64,842	4,587	73,048	11,129	12,800	23,247	189,654
1906	66,390	4,754	70,911	11,818	26,893	20,867	201,633
1907	65,564	4,617	73,025	12,291	23,160	10,255	188,891
1908	68,431	4,240	73,530	11,596	6,532	7,900	172,229

Sources of Income of the College Board for the Last Ten Years.

Year	Churches	Miscellaneous and Sent Direct	Individuals	Interest	Legacies	Total Through Board's Treasury	Through Co-operating Institutes
1899 . . .	\$ 38,668	.....	\$140,972	\$1,008	\$ 1,350	\$181,998	.....
1900 . . .	41,868	\$ 2,737	98,067	1,820	935	145,429	.....
1901 . . .	43,493	6,722	93,449	2,849	7,298	153,813	.....
1902 . . .	44,695	6,944	162,565	1,978	6,654	222,836	.....
1903 . . .	49,445	7,834	116,308	2,242	10,107	185,938	.....
1904 . . .	62,551	2,883	117,230	2,278	1,320	186,262	.....
1905 . . .	138,604	12,197	21,468	4,175	34,180	405,624	.....
1906 . . .	39,596	6,894	19,323	5,317	11,280	82,409	\$1,521,716
1907 . . .	39,832	6,400	49,650	7,144	7,102	110,128	1,385,864
1908 . . .	43,719	11,939	41,533	6,336	77	103,603	1,563,470

Income of the Boards from Church Offerings Only

Year	Membership	Home Missions	Foreign Missions	Education	Sunday-School	Church Erection	Ministerial Relief	Freedmen	College Work	Total
1897	960,911	\$281,553	\$270,479	\$44,661	\$34,716	\$45,269	\$74,091	\$54,029	\$29,843	\$ 834,651
1898	975,877	227,000	292,622	43,369	33,368	46,715	83,165	56,430	39,924	822,593
1899	983,907	304,224	313,552	42,386	31,940	46,384	79,025	57,792	38,668	913,972
1900	1,007,681	226,626	326,947	44,151	35,770	52,887	84,703	59,666	41,868	872,618
1901	1,025,388	222,695	357,710	43,940	36,517	54,787	86,837	60,993	43,493	906,972
1902	1,045,338	224,678	357,439	44,099	40,778	55,407	89,401	61,031	44,695	917,528
1903	1,067,477	220,003	349,186	43,731	46,012	58,255	89,930	64,223	49,445	920,815
1904	1,094,908	219,333	366,513	43,848	44,727	58,984	87,720	61,449	62,551	945,125
1905	1,115,662	224,631	412,531	44,167	44,233	58,608	90,500	64,342	138,604	1,078,116
1906	1,158,662	232,417	485,654	47,466	48,731	59,766	99,043	66,390	39,596	1,120,008
1907	.....	236,600	495,776	47,711	50,155	63,623	98,315	65,315	39,832	1,097,576
1908	.....	279,285	586,924	57,244	54,720	65,891	106,397	68,431	43,719	1,262,611

The Total Income of the Eight Boards of the Church for the Last Ten Years.

Year	Home Missions	Foreign Missions	Education	Sunday-School Work	Church Erection	Ministerial Relief	Freedmen's Aid	College Aid	Total Yearly Offerings to Eight Boards
1899	\$856,906	\$ 863,403	\$ 77,973	\$106,681	\$ 91,278	\$192,866	\$149,433	\$ 181,998	\$2,520,538
1900	729,511	903,124	77,763	120,351	91,139	194,890	155,033	145,429	2,417,240
1901	745,905	935,187	75,252	124,846	88,572	183,995	163,264	153,813	2,470,834
1902	803,662	1,043,580	66,526	140,764	99,808	231,448	185,805	222,836	2,794,429
1903	816,352	1,049,841	74,582	144,632	102,927	259,793	182,954	185,938	2,817,019
1904	820,605	1,033,794	70,215	147,090	96,758	206,362	183,015	186,262	2,744,101
1905	867,017	1,189,759	119,105	155,732	105,073	280,321	189,810	381,499	3,288,316
1906	911,794	1,171,868	89,033	146,638	153,257	269,798	201,043	32,409	2,936,806
1907	963,327	1,226,778	86,617	163,322	132,120	296,146	188,931	110,128	3,117,420
1908	989,285	1,314,214	159,329	195,762	107,774	277,135	172,229	103,603	3,319,330

A CHURCH AND ITS BENEFICENCE.

SOME PRACTICAL SUGGESTIONS FOR A CONGREGATIONAL MEETING CALLED TO ADOPT SOME METHOD OF SYSTEMATIC BENEFICENCE.

BY REV. DAVID G. WYLIE, PH. D., D. D.

The Committee on Systematic Beneficence of the General Assembly of the Presbyterian Church in the United States of America, has received many inquiries as to the best method of securing benevolent offerings and many requests have come for practical plans. It is evident that no particular plan can be constructed which will suit every congregation, for there are many types of Christian people, and circumstances of congregations differ so widely, that what will be meat for one will be poison for another!

So persistent has been the demand for some plan that may be helpful, at a meeting called to adopt a system of offerings, that the Chairman of the Committee ventures to make the following suggestions, which he hopes may be helpful to at least some of our congregations where there is a desire for better methods than at present exist.

Plan for Congregational Meeting.

The session having considered, with due care, the matter of systematic beneficence, especially with reference to the relation of missionary gifts to congregational expenditures, and having held a meeting, or meetings, with the trustees or other persons responsible for the congregational expenses, and having agreed upon a plan, calls a meeting of the congregation with the pastor in the chair, and the Clerk of the Session acting as clerk or secretary of the congregational meeting.

The pastor states the object of the meeting and announces an appropriate hymn, such as the following:

"I love thy kingdom, Lord!
The house of thine abode,
The church, our blessed Redeemer saved
With His own precious blood."

For her my tears shall fall,
 For her my prayers ascend;
 To her my cares and toils be given,
 Till toils and cares shall end.

Beyond my highest joy,
 I prize her heavenly ways,
 Her sweet communion, solemn vows,
 Her hymns of love and praise."

The pastor then states that the Holy Scriptures have much to say on the subject of giving to others, for the support of the church, and to God and adds that he desires to read some of the important passages of the Bible bearing on this subject.

"And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my Father's house in peace; then shall the Lord be my God, and this stone, which I have set for a pillar, shall be God's house, and of all that Thou shalt give me I will surely give the tenth unto Thee." Genesis, 28:20-22.

"And all the thithes of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is wholly unto the Lord." Leviticus, 27:30.

But unto the place which the Lord, your God, shall choose out of all your tribes to put His name there, even unto his habitation shall ye seek, and thither thou shalt come ;and thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your free-will offerings, and the firstlings of your herds and of your flocks." Deut., 12:5-6.

"Blessed is he that considereth the poor." Ps., 41:1.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it." Prov., 3:27.

"There is that maketh himself rich, yet hath nothing ;there is that maketh himself poor, yet hath great riches." Prov., 13:7.

"He that giveth unto the poor shall not lack, but he that hideth his eyes shall have many a curse." Prov., 28:27.

"He that hath a bountiful eye shall be blest, for he giveth of his bread to the poor." Prov., 22:9.

"Cast thy bread upon the waters, for thou shalt find it after many days." Eccl., 11:1.

"The liberal deviseth liberal things; and by liberal things shall he stand." Is., 32:8.

"Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

"If thou wilt be perfect go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven." Matt., 19:21.

"Then the disciples, every man according to his ability, determined to send relief unto the brethren who dwelt in Judea; which also they did, and sent it to the elders by the hands of Barnabas and Saul." Acts, 11:29-30.

"I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." Acts, 20:35.

"Now, concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store as God hath prospered him." I. Cor., 16:1-2.

"But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver." II. Cor., 9:6-7.

After the reading of the Scriptures, the pastor leads in prayer, in which he seeks the guidance of God and the blessing of the Holy Spirit upon the efforts of the congregation to advance the kingdom of Christ on earth. Others follow in prayer. This part of the service should be arranged with great care and there should be here no failure.

The Clerk of the Session is next called upon to present the plan agreed upon by the Session, after conference with the Trustees, or those responsible for the finances of the congregation. After the report has been read the pastor follows with a carefully prepared address, of which the following may be taken as an outline:

"Brethren of the Congregation and Friends:—The relation of the

local expenditures of a congregation to its benevolences, or gifts to causes outside of the congregation, is very close. Doubtless, the first duty of a Christian congregation is to secure funds sufficient to pay the monthly bills that are presented to the trustees.

"In this congregation, these expenses are met by pew rents paid quarterly, semi-annually, and annually; by the weekly envelope system, and by plate collections. If, therefore, the plan proposed this evening be adopted, it will be necessary to make provision for returning to the trustees, at the end of each month, an amount equal to what is now received by them in the plate collections.

"Our present method of securing money for the support of the great causes of the church and kingdom outside of our own congregation is to receive an offering on the first Sabbath morning of each month, literature having been previously distributed, and attention having been directed to the offering by a printed letter sent out by the Session, supplemented by the pastor in a few words from the pulpit, in which he shows the worthiness of the cause for which the money is requested.

"Now, this is a good method if the day be fine and most of the members of the congregation be present. Any one can see, however, that if the day be cold, wet, hot or otherwise disagreeable; or if the offering be made in July or August, in a city church, and many of the people away from home on a vacation, the benevolent offering will suffer greatly.

"We feel strongly that what is needed in this church, and in most of our churches, is *method*, some definite system by which to secure our benevolent offerings. If we are to do, as a congregation, what it is possible to do, we cannot longer depend upon the hap-hazard method of giving what we happen to have in our pockets, when we happen to be at church! We wish to adopt some method which will bring in the money even if the weather be bad and many people absent from the church. We believe that such a method has been worked out by the Session, in the report of the committee which has just been made, and which is now presented to you for your favorable consideration and adoption.

"Briefly stated, this plan aims to secure a pledge from every member of the church and congregation, of a definite amount to be given each week, in an envelope furnished for that purpose. It is clearly understood that the amount pledged may be increased or decreased,

or discontinued, at any time, by notifying the person in charge of the benevolent offering. It is also taken for granted that the amount pledged is to be known only to the person pledging and to the one in charge of the benevolent funds."

A statement will be rendered to each contributor at the close of every quarter, showing the amount pledged, paid in and due. Of course, if members have been present every Sabbath and have placed their benevolent envelopes on the collection plate; or, if they have been absent and afterwards placed their envelopes on the plate or in the basket, the amount pledged and paid will balance. Allow me to say two or three things further in reference to this whole matter:

"The amount pledged by any one should be in some fair proportion to his income. *God demands a definite proportion of our time and money*, and, as Christians, we fail in our duty, responsibility and privilege if we withhold from God what He has a right to demand..

"Admittedly, it is difficult to determine what proportion of our income we should give to God. Many Christians believe that the Scriptures teach the duty of giving a tenth. Without entering into a discussion as to whether the tenth, or tithe system is binding, in the Christian dispensation, all of us ought to give some definite proportion of our time and income to God; and the more we love God and His cause, the more we will be willing to give. There are Christians who feel ashamed to give *only* the tenth! I feel sure that many of the members of this congregation are able to give to benevolent objects an amount equal to what they give to congregational expenses. In some cases, this would be meagre giving; but it is an ideal toward which every church should work to give at least as much to the work of God outside the parish as is given to congregational support.

"The earnest Christian does not need to seek long to find the spirit in which to give. God wants us to give willingly, gladly, joyfully. He has told us plainly that he is not pleased when His people give grudgingly, unwillingly, sadly, sorrowfully and simply from a sense of duty. There should be joy in our giving! We should look forward to the offering as one of the pleasantest parts of the service on the Lord's day. We should give in the spirit of gratitude, remembering all that God has done for us through his Divine Son, Jesus Christ. As our Heavenly Father has given us life, health, home, liberty, the Bible, the Church, the ministry, the sacraments,

the service of praise, the privilege of prayer, the preaching of the Word, and the blessed Holy Spirit to guide us, we should give of our substance in order that these blessings may be passed on to others—to all our fellow men!

"I sincerely trust, brethren, that this matter has been made plain to all. Before going further, however, let us sing a hymn which seems appropriate to the occasion:

"Take my life, and let it be
Consecrated, Lord, to Thee,
Take my hands, and let them move
At the impulse of thy love,
Take my feet, and let them be
Swift and beautiful for Thee,
Take my voice, and let me sing
Always, only, for my King.

Take my lips, and let them be
Filled with messages from Thee,
Take my silver and my gold,
Not a mite would I withhold;
Take my moments and my days,
Let them flow in ceaseless praise,
Take my intellect, and use
Every power as Thou shalt choose.'

"It seems proper that we should now hold a conference on this subject, or, as they say in a legislative body, go into the 'committee of the whole.' We desire to explain every detail of the plan that has been proposed. Does any one wish to ask a question? The more animated this meeting now becomes the better."

Mr. Wilson: "You have said, Mr. Chairman, that the Board of Trustees now receive the plate collections and apply these to the congregational expenses. How much do these offerings amount to and how will this sum be provided for in the plan that has been proposed?"

"In reply to this question, permit the chairman to call upon the treasurer of the trustees. Mr. Lord, what amount did you receive from the plate collections last year?"

Mr. Lord: "Last year the plate collections amounted to \$1,900.

This year we shall need a little more, and I understand the plan is to give to the trustees \$2,000 in lieu of all plate collections. This is to be paid by those in charge of the benevolent offerings to the treasurer of the Trustees at the close of every month. When we remember that the plate collections last year amounted to \$1,900, it is evident that if \$2,000 be passed over to the trustees, to be applied to congregational expenses, there will be little advance in our giving."

Mr. Williams: "Mr. Chairman, I can see an objection to this plan though, possibly, it is not serious. For example, one might offer to contribute \$500 to benevolences and find that a part of this amount had been applied to congregational expenses. I think the plan would be stronger if modified a little; and I would suggest that the trustees receive all the plate collections, as they now do, except on the first Sabbath of each month, and that a serious effort be made to secure a weekly offering to the benevolent scheme without in any way interfering with the work of the trustees. I am speaking for myself, and not for the trustees, and do not press this, but simply suggest it for consideration."

Mrs. Havemeyer: "I confess that I do not take to the envelope system. It gives one a good deal of trouble to keep track of envelopes for a whole family. Of course, it is easy enough for those families where there are no children, and unfortunately there are a good many such in this church; but it is different with us, for we have nine children and five of these are members of the church. This means that we would need seven bundles of envelopes. Now, what I want to know is, how can I pay my contribution to the benevolences without using the weekly envelope? Of course, we propose to subscribe and to pay for the support of the great causes of the church, that is our privilege and duty; but really I should prefer not to take envelopes."

To this the clerk responds: "We are sorry Mrs. Havemeyer does not like the envelope system, but we are pleased to know that she is willing and ready to support the benevolences. All that Mrs. Havemeyer will have to do will be to send her check to the treasurer of the benevolent funds from time to time and a proper receipt will be sent."

Mr. Donaldson: "I now pay my pew rent by the weekly envelope plan. Will it be necessary, in the proposed plan, to use two envelopes?"

The reply to this question is that the Systematic Beneficence Committee supply envelopes adapted for taking a combined offering for current expenses and for benevolences. It is appropriately printed on the outside so that one may designate on the "Current Expenses" line how much of the enclosed contribution is intended for church support, and on other lines how much is designed to be given to any one of the Boards of the church, or to the work of the Boards as a whole. In this, as in other matters, "Where there is a will, there's a way."

Mr. Smithfield: "I confess, Pastor, that I do not know just how the money is to be divided by the Session. Will you be good enough to explain?"

"This is a pertinent inquiry and every member has the right to know how his money is to be divided. Let me say, that it is proposed to follow the recommendation of the General Assembly in this matter, that a certain fixed per cent. be given to each of the Boards of the Church. Let us take a concrete case. Suppose a member pledges \$100 to benevolences. Following the recommendation of the General Assembly, the Session will divide it as follows:

33 per cent. to Foreign Missions, or.....	\$33.00
31 per cent. to Home Missions, or.....	31.00
6 per cent. to Church Erection, or.....	6.00
6 per cent. to Sabbath School Work, or.....	6.00
6 per cent. to the Freedmen, or.....	6.00
6 per cent. to Education, or.....	6.00
6 per cent. to Ministerial Relief, or.....	6.00
6 per cent. to Aid for Colleges, or.....	6.00

In all, for all purposes.....\$100.00

Miss Talmadge: "I am especially interested in Ministerial Relief, as I feel strongly that our ministers are, as a rule, poorly paid, and our old ministers not properly provided for. I wish to contribute more than the proportion mentioned, six per cent., to this cause. How can I do this under the proposed system?"

"It is a principle that every Christian has the right to designate the use to which his money shall be put; though all of us should distribute our gifts fairly and justly. All that will be necessary for you to do, Miss Talmadge, will be to enclose a note to the treasurer expressing your wish in this matter. The percentage scheme of

the General Assembly is simply a suggestion; is not binding on any church or church member."

Mr. Bogardus: "Does not the proposed system make it impossible for the minister to appeal for special causes?"

The chairman replies that "there is no reason why literature may not be distributed from week to week or that the pastor may not call attention to the needs of the church. If it seems desirable, two months might be given to Home Missions and two to Foreign; as a larger proportion of benevolent offerings is needed for these causes."

Mr. Alexander: "I am quite sure that many of our members do not understand the objects to which they are asked to contribute from time to time. Will you please tell us, Mr. Chairman, about the different boards?"

"It is not easy to do this in a few minutes, but briefly stated, the work of the benevolent agencies of the church is as follows: The Foreign Board seeks to send the gospel to the distant parts of the world. The Home Board deals with the home land, though Porto Rico, the Canal Zone and Cuba are included. The Board of Church Erection assists in building churches and manses in the newer parts of the country. The Board of Publication and Sabbath School Work plants Sabbath Schools in needy sections with the hope that these will develop into churches, and also supplies literature. The Freedman's Board sends missionaries, teachers and preachers to the colored people of the South. The Board of Education assists young men to enter the ministry. The College Board aims to strengthen Christian colleges throughout the country, and especially in the newer section. The Board of Ministerial Relief gives aid to the veteran ministers, widows and orphans."

Mr. Terry: "I should like very much to inquire what are the special advantages of the proposed plan of securing our benevolent offerings over the one now in use; that is, receiving benevolent offerings on the first Sabbath of each month?"

The Pastor: "I am glad this question has been asked and I will do my best to answer it in a few words.

First. Now, when the day is hot, cold, wet or when it is vacation time and many of our people are absent from the city, the benevolent offerings amount to very little! This is not right and is, in fact, placing a premium upon absence. We pay pew rent whether we are present or absent. The bill is sent to us. The weather has nothing

to do with it. Those who use the weekly envelopes and are absent place the envelopes on the plate on a subsequent Sabbath. Our present method of securing benevolences is too hazardous, uncertain, unbusinesslike, hap-hazard.

Second. Now it is necessary to send out printed letters and make frequent appeals to the congregation for special contributions. This takes time; and stamps, printing, envelopes cost money. Often this work falls on the pastor when he ought to be visiting the members and getting acquainted with strangers in the community. Unless one has done this work he is not in a position to realize how much time and care it requires to address several hundred envelopes, stamp them, and mail them to members of the congregation.

Third. By the method proposed, a steady stream of contributions ought to pour in no matter what the time of the year or the condition of the weather. I am persuaded that our churches need definite system, businesslike methods, more than anything else at the present time.

"Fourth. By this plan we can train the young people of the congregation to give to benevolent and missionary causes. At present, as a rule, the father, or the head of the family, gives for all and there is no sense of individual responsibility. If we go on in this fashion we will have no givers, or poor givers, in the next generation. If the children and young people begin to give, when they have incomes of their own, they will give from habit as well as from interest in the cause. The method proposed will familiarize the young people, and even the children, with the work the church is doing throughout the world and will thus make intelligent Christians."

Mr. Duncan: "I move that we adopt the plan suggested by the Session, since we have already spent a good deal of time in considering it and it is now about nine o'clock." The motion having been seconded and the clerk having read the amounts proposed by the budgets, the vote was unanimous.

Mr. McKinley: "I move, Mr. Chairman, that this meeting request the Session to put this plan into operation on the 1st of April, the beginning of the church year, and that envelopes be sent out by the clerk as soon as possible." This motion was carried.

At this point in the meeting the clerk announced that the subscription cards would be distributed next Sabbath in the pews and also at the devotional meeting the following Wednesday evening and sent

to all persons by mail from whom no response is received within the next ten days.

The Chairman: "Brethren and Friends:—"We have spent a pleasant, and, I believe, a profitable evening in discussing this most important matter. Before we close let us all unite heartily in the Lord's Prayer and then sing a hymn of praise.

"O'er the gloomy hills of darkness,
Cheered by no celestial ray,
Sun of Righteousness arising,
Bring the bright, the glorious day;
Send the gospel
To the earth's remotest bound.

Fly abroad, thou mighty gospel.
Win and conquer, never cease;
May thy lasting, wide dominions,
Multiply and still increase;
Sway the scepter,
Saviour! All the world around!"

"Praise God, from whom all blessings flow,
Praise Him, all creatures here below;
Praise Him above, ye heavenly hosts;
Praise Father, Son and Holy Ghost."

"And now, brethren, May the grace of the Lord Jesus Christ and the love of God, and the fellowship and communion of the Holy Spirit, the Comforter, abide with us all forever. Amen."

Systematic Beneficence as Viewed by the Synods

Minutes of the Synod of Arkansas.

"The hope of Presbyterianism is to evangelize the world in this generation. How shall this hope be realized? Is it possible? We believe it is. And can we endow our colleges at the same time and raise the \$1,100,000 for Home Mission work? Yes. Well how? The Bible plan is the ideal system, not so much beneficence, but being faithful to Jesus. If each and every Christian in the Presbyterian Church, U.S. A., shall put into the Lord's treasury one tenth of all, then shall the question not be, "how shall we get the money?" but "where will this money best serve the Lord's purpose?" For there will be enough to carry out God's purposes and the day of the Lord will come."

Minutes of the Synod of California.

"That we increase our offerings to the several boards 20 per cent. over the offerings of last year.

2. That a systematic effort be made in all our churches to increase the number of those who will set apart a definite portion of their income to the Lord's work.

3. That the portion set aside be not less than one tenth. For while under the Gospel dispensation we recognize that no definite rule can be laid down as to the amount that should be set aside from our income as the Lord's portion, yet the whole trend of the teaching of the Word indicates it should not be less than the tenth.

4. That each pastor be urged to preach one or more sermons each year on the "Duty and Privilege of Giving to the Lord."

Minutes from the Synod of Illinois.

"That all our ministers be required to preach on the duty and the privilege of proportionate and systematic giving.

That an effort be made in all our churches to get our people to make two distinct pledges every year, viz.: a pledge for the support of the local church, and a pledge for the support of all the boards.

We approve the General Assembly's ruling that it is the duty of every member of the church, present or absent, to contribute according to his means to support the church where he holds his membership."

Minutes of the Synod of Indiana.

"It is of great importance that Christians accept the Lordship of Jesus Christ over their possessions as well as their lives.

Christ clearly taught our stewardship and God's proprietorship over the material things of the world. The duty of the Christian is not

exhausted by the law of the tithe. He should not give less than one-tenth. In fact, we have not given anything until we have paid our debt of one-tenth.

The responsibility of Christian Stewardship includes every man. It is a personal duty and obligation. We read in Deut. 16:17 these words: Every man shall give as he is able, according to the blessings of the Lord thy God which He hath given thee. Again in I Cor. 16:2: Upon the first day of the week let every one of you lay by him in store as God hath prospered him.

Christians should not only give largely to the support of Christ's cause, but they should give systematically and proportionately."

Minutes of the Synod of Iowa.

"We recommend: That the united energy of the Church should be devoted to the education of our people along the line of systematic proportionate giving, which we believe will in the near future mean much for the better support of the local Church and the rapid extension and increase of God's kingdom throughout the world."

Minutes of the Synod of Kentucky.

Pastors and Sessions seem to have been faithful in the matter of giving congregations opportunities to contribute to all the Boards. These matters, however, do not seem to have received the responses in many instances they should have received. This is a problem, how to bring the people up to a proper appreciation of their obligations in these matters. The local calls are oftentimes burdensome, and then when calls are made for other objects, there is indifference shown or irritation results, indifference where there is conscience, and at the same time unwillingness.

From Minutes of Synod of Michigan.

"We believe that to raise the place of Beneficence to a higher dignity repeatedly urged to give more systematically and proportionately, and also be properly enlightened in regard to the relations, purposes and workings of our boards. Our synod must take a larger interest in the benevolence of our church than it does now. This will require the prayerful, hearty and sincere co-operation of every minister and session. We cannot urge too strongly upon all those who are interested in this subject to carefully study the report of the assembly's committee on systematic beneficence—it is full of good suggestions.

Minutes of Synod of Minnesota.

"We believe that to raise the place of Beneficence to a higher dignity in the Church, that the apportionment plan suggested by the last General Assembly be enthusiastically supported by this synod; which plan is as follows: That the General Assembly be empowered through

its proper committees to make an assessment to each synod for each board of the Church. That each synod through its proper committees, make an apportionment to each Presbytery within its jurisdiction, and each Presbytery through its proper channels, allot to each church its apportionment, for the causes of beneficence, these sums to be directed to a central treasury to be divided according to the judgment of the proper officials, and according to the needs of each particular board."

Minutes of Synod of Missouri.

The conviction is gaining ground, that there must be some change in our financial system to enable us to meet the increasing obligation of both home and foreign missions.

Your Committee would call attention to the budget plan, and through Synod, would urge the Presbyteries to do their best to make the plan a success, and at the same time your Committee would call attention to this fact, that until some other plan is devised for taking our offerings for the different objects recommended by the General Assembly our churches will fail to do their best, for as loyal Presbyterians you of course all know that there were twenty objects recommended to the churches for their offerings. Of course as loyal Presbyterians you all took an offering for each object, and that meant, taking out your vacation, and the stormy Sundays when it would not be wise to take an offering, a collection for every alternate Sabbath. Is it any wonder that the congregation gets discouraged over this everlasting call for money, for remember that in addition to these twenty objects recommended by the General Assembly, the home church has its home financial obligations to meet, and we repeat that unless some better plan is devised than most of us have at present, our churches, discouraged, will fail to do their best, and a great number will continue to do nothing.

Minutes of the Synod of Montana.

The principle underlying the application of system to offerings and donations is obvious. The enormous agencies of the Church cannot be trusted to any haphazard method of support. There is a growing faith in the blessedness of pledge systems among individuals for the raising of money for the boards. Just as we would never dream of depending upon loose plate offerings for the maintenance of our congregations, so some have ceased to dream of maintaining our boards by loose offerings. The splendid results reported in this connection justify our all trying it. It is logical and natural. Systematic beneficence contemplates that every individual shall lay aside something, however small, for every board, by some established arrangement, in the course of every year."

Minutes of the Synod of Nebraska.

"In no part of our church work is the lack of definite system so marked as in the method of gathering the benevolent offerings of our congregations, as may readily be seen by referring to the annual reports of the different boards of our church. Some of the larger churches show the evidence of a definite system by the size of their congregational gifts, to the different objects appealing to our sympathy and benevolence, but the large majority of our churches exhibit the lack of systematic effort along the line of Christian giving. In far too many of our congregations the benevolent offerings are neither measured by the amount of worldly possessions nor breadth of personal responsibility, but more frequently by the state of feeling or the condition of the purse at the time the appeal is presented."

Minutes of the Synod of New Jersey.

1. That the spiritual and financial value of the tithe principle be recognized, and its practice recommended to all affiliated with our churches, and that pastors be urged to read to their congregations recommendations of the Minutes of General Assembly, 1907:

"That pastors be urged to preach at least once a year on the duty and privilege of proportionate and systematic giving.

That an effort be made in all our churches to increase the number of those who set apart a definite portion of their income for the Lord's work.

"That the portion thus set aside be at least a tenth, for, while under the Gospel dispensation no definite rule can be laid down as to the amount that should be set aside from one's income as the Lord's portion, yet the whole trend of the teaching of the Word would indicate that it should not be less than the tenth."

That in order to preserve the purity of the motive for and the character of our contributions to the extension of the Kingdom of Christ, and to observe in spirit and letter Chapter 6, of the Directory for Worship, the Worship of God by Offerings, Sessions be urged to discontinue fairs, bazaars, suppers and other commercial methods of procuring money."

Minutes of the Synod of New Mexico.

"Let every one of you (individually) lay by him in store on the first day of the week (systematically) as God has prospered him, (proportionately)."

The exigencies that press increasingly as the years pass, for consecrated liberality, calls for a high order of leadership in every church. Each pastor must face the work from his own standpoint. Faithfulness now means a great deal to the church in the near future. The Bread of Life for the spiritually hungry at home and abroad depends largely on what the pastor does personally, and what he is able to do through those he influences to become systematic and proportionate givers. He is a part of the great Captain's commissariat.

Minutes of Synod of New York.

The Master's Stewards need to exercise system and forethought in giving, for there are many calls on their bounty. They ought to remember, they are enlisted soldiers in the Presbyterian regiment of the Christian host, and when the great Commander gives the signal to advance, as he is surely doing today, then every soldier who is not hors de Combat is bound to obey. Surely we all ought just now to scrutinize every item of our expenditure, including our so-called charities and inquire, "Is this a right use of my Lord's money?" Is the call for it in this direction so imperative as to justify withholding it from the Missionary and benevolent work of my own church? That work must not be suffered to decline. It must be enlarged to meet the enlarging demands of Divine providence, and to this end it must be sustained by every Presbyterian."

Minutes of the Synod of Ohio.

"The only safe, sane and successful way of collecting the Lord's money for the extension of His kingdom is the Scriptural way. If God's word teaches anything clearly, it is the duty of systematic and proportionate giving. It is not so much a question of the needs of this field or that, it is a question of what we owe our Lord, and the method of setting it aside and bringing it into His Treasury. It is true that all we are and have is His, but it is equally true that He teaches us to dedicate a certain proportion of our income to the extension of Christ's kingdom, and to bring it on the first day of the week to Him. In the olden times He demanded a tenth. This was to be the first fruits, not the remnants. In the New Testament it is as the Lord has prospered, but we do not find that the tithe has been abrogated. We find no change in Jehovah's plans for His people in this matter of giving. No less than a tenth of the prosperity He gives us belongs to Him, and should be set aside for His work. Until we realize, believe, and practice this truth as ministers and preach it to our people in an energetic way, we will continue to do but a fraction of the Lord's work, which He expects us, as men saved by the precious blood of Christ, to do. When we accepted Jesus Christ as our Savior, when we took our holy ordination vows, there was an implication that we would obey God's commands. All that we are, possess, and hope to be we owe to Him. This means obligation, and he has made it clear that our financial obligations are not met by a haphazard, irrational way in making our offerings. Such a method is an insult to God, and is destructive to our own spiritual growth.

The great majority of the churches of our Synod make an offering to each Board. Some contribute to only a few of the Boards and the offerings to these are small. A limited number contribute to none. The churches that are alive, prosperous, and are receiving God's greatest blessing, are such as are bringing the tithes into the storehouse of our Lord. System in collecting the Lord's money is essential to success."

Minutes of the Synod of Oklahoma.

"If the Hebrew people gave one-tenth of their yearly income to the Lord's work, surely, the Christian churches who share the light of a better dispensation, should not give less. 'Upon the first day of the week let every one of you lay by him in store as God has prospered him,' is the New Testament exhortation and should be considered obligatory by every Christian follower. The heroic spirit that puts all upon the altar—money as well as strength and time—to be used to make Christ King, is the only solution of this so important problem of Church life."

Minutes of the Synod of Pennsylvania.

Ten Presbyteries report concerted action to stimulate Systematic Beneficence and three report a definite plan in operation.

As gathered from the Minutes of the General Assembly, the whole benevolence of the 248,399 members of our churches amounts to \$820,769 or nearly \$3.70 per member, a sum far too small for the work given us to do as a Church, and calling loudly upon all pastors and sessions to make renewed efforts to have their people appreciate the great privilege of being co-workers with God in the great work of giving the gospel to the perishing. In these days of commercial prosperity it is well to remember that it is not the lack of money that is a root of every evil, but the love of it, and social prominence not founded on righteousness and benevolence may tomorrow become social shame.

The Synod urgently exhorts all the Presbyteries to make renewed and prayerful efforts, not only to secure contributions to all the Boards of the Church from all the churches, but also to secure such contributions from all the members.

Minutes of Synod of South Dakota.

"The grace of giving is most surely on the increase within the bounds of the synod, but no pastor should be satisfied, no session of a church, even though that church be vacant, should be satisfied until every column is filled—filled not with a nominal sum to present a bare hideousness and to avoid censure, but with that which indicates loyalty to Christ and to all those causes which His church, in the wisdom of its chosen representatives, deem necessary for the honor of His name and the proper prosecution of His work. "Let the redeemed of the Lord say so, "by their consecrated gifts to His treasury."

Minutes of the Synod of Tennessee.

"The first important work is the maintenance of the gospel ministry. It is not expected that we can secure hearty support of the boards until we have secured more adequate support of the pastors of the average churches. Where the people are indifferent to the matter of

having the gospel preached in their own communion they will be still more indifferent to the matter of the Church's general benevolences."

Minutes of the Synod of Washington.

"Every member of every congregation ought to have a personal share in this privilege of giving to the maintaining and spread of the cause of the Redeemer. No one need plead inability. Small gifts, if they come into the treasury of the Lord, as did the two mites of the poor widow, will be gratefully owned by God, and wonderfully blessed by Him both to God's own cause and the giver's own soul."

From Minutes of Synod of West Virginia.

"To strengthen our church wherein we are weak, and in the hope of putting our church finances on a good, firm, systematic, business basis, your committee recommends:

1. That each pastor be requested to preach to his congregation at the earliest convenient date a sermon on systematic beneficence, pointing out the necessity of supporting all our boards in a business like way.
2. That a financial committee be appointed in each church who shall have special supervision of the benevolent work as related to our boards.
3. That this committee use the General Assembly's literature on systematic benevolence.
4. That envelopes for offerings to the boards be placed in the hands of communicants and constituents alike, that all may have an opportunity to give to all the boards."

Systematic Beneficence Practically Applied.

From the Report of a Presbyterian Church in New Jersey.

The sixth year of the operation of the systematic beneficence plan will close March 31, 1908.

Our contributions to the work of our church at large have been very much augmented since the adoption of a systematic method. A careful consideration of this should convince every one of its efficiency as a means of making collections for beneficent objects and also as a regulator of our individual offerings; and, if such good results have been obtained from only one-third of our members as subscribers, it is fair to assume that if the majority of our congregation were contributing through the systematic beneficence fund, our church would take front rank in the great work which it is called upon to do.

The growth of this plan is indicated by the following table:

First Year, 80 subscribers	pledged	\$2,987.50
Second Year, 80	"	\$3,497.80
Third Year, 234	"	\$6,189.00
Fourth Year, 205	"	\$6,000.00
Fifth Year, 207	"	\$6,000.00
Sixth Year, 238	"	\$6,055.00

From the above figures it will be observed that the contributions have doubled during the past six years.

The contributions to the various Boards from this fund are as follows:

First Year, \$1,285.71	Fourth Year, \$3,256.36
Second Year, \$1,574.53	Fifth Year, \$3,461.53
Third Year, \$3,200.84.	

This year, which is the sixth, there will be divided approximately \$3,500.

Comparatively few of the children and young people are pledged subscribers. Why should not our children be taught the habit of systematic giving? Let each member of each family have a part in this work.

Documents on Systematic Beneficence

Copies of the following documents, for free distribution, may be obtained from the Secretary of the Committee, Rev. W. H. Hubbard, -35 Franklin St., Auburn, N. Y.

- Responsibility of Christian Stewardship. Josiah Strong, D. D.
- Money-giving a Test of Character. Andrew Murray.
- Theory of Stewardship. Chas. S. Robinson, D. D.
- The Stewardship of Money. F. B. Meyer.
- Paul's Financial Method. Rev. Thomas S. Dickson.
- The Apostolic Method of Finance. Rev. Hiram C. Hadyn, D. D.
- The Best Way of Giving. Rev. Alfred E. Meyers.
- "Concerning the Collection." Rev. J. H. Jowett, D. D.
- System in Beneficence. Rev. Edward A. Lawrence.
- The Sin of Robbing God. Rev. R. Tuck.

Subscription Blanks and Envelopes.

The Systematic Beneficence Committee upon application will also furnish (1) Subscription blanks of two kinds.—The first is for churches that wish to make a separate annual offering to each of the boards of the church and to obtain advanced subscriptions from the members of their congregations for each of the boards of the church.

Sometime before next April, I am willing to give the various amounts set opposite the names of the Boards of the Church as my church offerings for the causes represented.

Home Missions	\$.....
Foreign Missions .....	.....
Education .....	.....
Sunday School Work .....	.....
Church Erection .....	.....
Ministerial Relief .....	.....
Freedmen .....	.....
College Board .....	.....

Total

Name

Address

A blank similar to the above but having an additional line for "Current Expenses" will be supplied to churches desiring it.

The following subscription blank is for those churches that desire to obey the instructions contained in the Directory of Wor-

ship, Chapter VI, but prefer not to pledge in advance a definite amount.

WORSHIP OF GOD BY OFFERINGS.

I desire, in accordance with the provisions of the Directory of Worship of the Presbyterian Church, Chapter VI, to make an offering as the Lord has prospered me every Lord's day, as a solemn act of worship to Almighty God.

NAME.....

ADDRESS.....

"Let our offerings be according to our incomes, lest the Lord should be displeased, and make our incomes according to our offerings."

He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.—II Cor., 7:6.

(2.) Envelopes.—The Committee furnish envelopes free to congregations desiring to conform their method of giving to the provisions of the Directory of Worship. One side of the envelope is printed as follows:

"Give unto the Lord the Glory due unto His name; bring an offering, and come before Him: worship the Lord in the beauty of holiness."

An Offering as an Act of Worship.

If this offering is for a particular Board, please check the one intended; otherwise it will be considered as for the entire missionary and benevolent work of the Church, and will be accordingly distributed among all the Boards by the Session.

.....	Home Missions .....	.....
.....	Foreign Missions .....	.....
.....	Education.....	.....
.....	Sunday School Work....	.....
.....	Church Erection.....	.....
.....	Ministerial Relief.....	.....
.....	Freedmen .....	.....
.....	College Board .....	.....

Name.....

"And Jesus sat over against the treasury and beheld how the people cast money into the treasury."

"Thy prayers and thine aims are come up for a memorial before God."

A similar envelope, with a line for "Current Expenses," will be furnished for use where a combined offering is made.

Action of the General Assembly at Kansas City, Mo., May, 1908

The twenty-ninth annual report of the Special Committee on Systematic Beneficence was, by the General Assembly, referred to the following Standing Committee:

Ministers—Thomas D. Logan, chairman; John B. Kelley, W. B. Gates, G. M. Cummings, Charles Dalzell, H. C. Cunningham, E. H. Montgomery, M. R. Laird, L. C. Hills, George Logie, J. W. McDaniel, William Sproat; Elders—Manuel Guzman, Ebenezer Mackey, George W. Doanes, David Smith, Joseph Watterson, Thomas Donnell, B. A. Enochson, George A. Sheldon, E. O. Sayles, J. A. Thompson, I. B. Thompson.

This committee presented, by its chairman, Rev. Thomas D. Logan, D. D., the following report, which was unanimously adopted:

The Standing Committee on Benevolence submits the following report:

The Annual Report of the Special Committee on Systematic Beneficence, which has been referred to us, is the most complete presentation of the subject which has ever been made to the church. It gives evidence of the most painstaking labor, and sets forth the contributions of the churches, and the various organizations connected with them, in a way calculated to show the sources from which the money came. The offerings to Home Missions are reported under eight, the offerings to Foreign Missions under six, the offerings for Freedmen under six different heads, and of the Sabbath schools under two. Each of the other Boards has a column in the report, then the total of benevolent offerings is given in comparison with the congregational expenses, and the average contribution per member is given for beneficence and for church support. These calculations are based upon the reports of the Boards and the Minutes of the General Assembly for 1907, and do not embrace the contributions from the former Cumberland Presbyterian churches, whose offerings were not included in the reports of the Boards for that year.

The Committee on Systematic Beneficence has also presented in its report a series of statistical tables, showing the standing of the Presbyteries when measured by the offerings to the Boards in comparison with the number of their communicants. There are

also tables setting forth the state of the cause in the different Synods, showing that only eight of the Synods contribute to the various benevolent agencies of the church a larger amount than they draw from the same, the work of the Foreign Board not being considered.

With reference to the standard of liberality of the church as indicated by the income of the Boards, the report of the Committee says:

"The standard of liberality of the church has remained practically the same for years. In the second part of this report will be found the statistical tables of the entire income of the Boards for seventeen years. During this time the membership of the church has grown from 806,796 to about 1,400,000, a gain in membership of 600,000, and a gain in income to the eight boards combined of about a million dollars. The per capita income from all sources in 1891, from contributions through churches, organized societies, legacies, interest on invested funds, etc., was \$2.68 per member. In 1907 it was \$2.32 per member with slight fluctuations one way and the other from year to year, but so steady has been the income of the several boards from the various sources of income that the total fluctuation has practically never exceeded 10 per cent. For the year 1908 the Boards report an aggregate income, the largest in their history, of \$3,319,332. The income of the Board of Home Missions, of Foreign Missions, of Education, of Sunday School Work, Ministerial Relief show an increase above previous years. The aggregate increase of the total income of the eight boards over the previous year is between 6 and 7 per cent.

"From a careful review of the statistical tables as thus furnished through a series of years, there is no indication of any great increase in the liberality of the church to the various boards of our Church under present conditions and present policy. Nor do the voted recommendations of the General Assembly for different sums of money greatly in excess of what is the usual income of any board warrant any board in going forward and increasing their expenditures on the basis of such recommendations of General Assembly. Under the present conditions, the standard of liberality of the Church for all the boards combined remains for the Church as a whole about four cents per member per week. To increase this four cent average requires an increased sense of obligation to God on the part of the average church member for the spread of his kingdom, and an improved and simpler method of gathering the offerings that are to be disbursed by our several agencies."

To this statement of the Committee on Systematic Beneficence, your Committee on Benevolence would add the further thought that there has been a marked increase in the per capita wealth of the church, making the failure to increase the per capita contributions to beneficence even more deplorable.

But while this view backward has in it some suggestions of dis-

couragement, your Committee is of the opinion that substantial progress has been made in the quarter of a century during which the subject has been presented to the church so faithfully and persistently. Averages are often misleading. The failure to increase the average offerings to Benevolence is due to a failure to reach the entire membership of the church, rather than to a lessening of the spirit of consecration on the part of the givers. How to increase the number of givers is the problem which remains to be solved. It must be remembered that in recent years there have been large accessions to the church through evangelistic effort, and that there has not been time to assimilate this new membership and to give training in their duty to consecrate their means to God. Perhaps there has been too much hesitation in presenting this subject to new converts. The early Christians considered their property as belonging to God, and were willing to surrender all to him. The true convert has the same feeling, but after he finds how little is given by those who have been longer in the church, his ardor is chilled, and he settles down to the prevailing average of the church in giving.

Your Committee would also call attention to a danger attending the use of the average contribution to set forth the benevolence of a church. Members often feel that their duty is done when they have given the average, and they are prone to credit themselves with a share of the honor which comes from their association with large givers. On the other hand, some churches are made indifferent to the duty of evangelistic effort lest a large accession to the church reduce their standing among the giving churches. Many churches fail to report their full membership because of the unfavorable comparisons with other churches in the matter of giving which will be made if the full membership is given. We are of the opinion that the membership of the Presbyterian church as reported is far below its actual membership, and that this is due not only to heavy assessments made by the General Assembly, Synods and Presbyteries; but also to the placing of too great emphasis on average in benevolent contributions. While the consecration of our substance to the Lord in proportionate and systematic giving should be presented frequently from the pulpit, and should be emphasized in our church courts, it should never be done in such a way as to create the impression that the

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raising of money, even for benevolent purposes, is more important than the saving of souls.

It is also important that, in raising money for the Lord's work, we should appeal not only to the sense of duty, which finds its fullest expression in systematic giving, but also to the spirit of enthusiasm, awakened by an earnest presentation of the great benevolent causes which are sustained by our churches. If we appeal only to the principles of benevolence in which we are training our church members, while outside objects appeal to their emotions, it will be found that these outside agencies will continue to absorb too great a portion of the contributions of the Presbyterian Church. Our people should be taught that the church has the first claim upon the liberality of its members, and this claim should be impressed by constant appeals to the performance of duty as a matter of principle, and as an expression of love to him who first loved us.

Your Committee is impressed with the fact that even the most perfect system of beneficence will fail unless it is put into operation by the energy of ministers and church officers. So many objects are pressed upon us for support that the church will fail to secure its proper share unless its benevolent work is presented by personal solicitation as well as by public appeals. The way to get money is to ask for it, and it is hoped that one of the results of the recent organization of the manhood of the church will be the presenting of our benevolences, in a business like way, so as to secure the return to the Lord of a more adequate proportion of the wealth with which he has endowed the Presbyterian Church.

The following resolutions are submitted for the action of the General Assembly:

First. That we commend most heartily the painstaking effort put forth by the Special Committee on Systematic Beneficence, and especially by its secretary, The Rev. W. H. Hubbard, D. D., who without compensation, and at but slight expense, has prepared and presented to the Church such a comprehensive statement of its benevolent work.

Second. That systematic and proportionate giving is the ideal which the entire membership of the Church should endeavor to attain; and that the subject should be presented frequently from the pulpit. Church officers are urged to make such plans for the presentation of the work of our Boards as will secure adequate

contributions from all the members of their churches.

Third. That attention should be called to the provision of the Directory of Worship with reference to offerings, and that when an offering is announced it should be made clear that it is an act of Divine Worship and prayer should be offered.

Fourth. That efforts to secure adequate funds for our benevolent work should not be confined to the presentation of the same from the pulpit, but that it should be impressed upon the members of the church that, in this business age, all are stockholders in the greatest of all enterprises, that our gifts are our investments in the work of the Lord; that dividends are guaranteed, but the stock is not non-assessable, and therefore we must continue to give as long as our ability continues.

Fifth. That the Presbyteries urge upon the churches the making of an earnest effort to unify and increase their gifts to benevolences, special attention being given to carrying out the budget plan.

Sixth. That in order that our benevolent schemes may commend themselves to the confidence of the church, all Boards and Administrative agencies be instructed to reduce their expenses to the lowest point consistent with the efficient prosecution of their work.

Seventh. That the Special Committee on Systematic Beneficence be continued for the next year, and that the committee consist of the following persons:

Ministers; David G. Wylie, William H. Hubbard, George P. Williams, Chalmers Martin, William R. Richards, William P. Finney, John F. Carson, Charles E. Bronson, John R. Davis, with Ruling Elders, John Stewart, J. R. Hogg, Charles E. Kinch, H. Edwards Rowland and H. C. Olin.

Respectfully submitted,

THOMAS D. LOGAN,

Chairman.

From the Report of t

PRESBYTER	S		Board of Education	Sabbath-School Work			Board of Church Erection	Board of Ministerial Relief
	Boards			Churches	Sabbath-Schools	TOTAL		
	Young People's Societies	TOTAL						
Synod.								
Atlantic	2	113	81	101	316	417	138	26
Baltimore	2,985	24,007	1,453	1,311	2,040	3,351	2,416	3,300
California	3,903	31,406	1,033	1,027	1,846	2,873	2,102	2,328
Catawba	7	220	82	123	443	566	110	89
Colorado	911	10,653	384	405	778	1,183	571	815
Florida	41	610						165
Illinois	6,618	32,051	2,801	3,774	3,650	7,424	3,337	5,854
Indiana	2,232	22,139	1,150	1,377	1,310	2,687	1,407	2,615
Indian Territory ..	504	3,812	210	269	262	531	528	378
Iowa	2,043	26,215	1,502	2,013	2,450	4,463	2,169	2,448
Kansas	3,008	18,429	967	741	1,977	2,718	2,094	1,616
Kentucky	951	5,763	372	274	381	655	507	853
Michigan	1,980	23,759	970	808	1,587	2,495	1,742	1,638
Minnesota	2,082	19,282	865	821	1,402	2,223	1,320	2,327
Missouri	2	1,473	1,072	944	1,475	2,419	1,482	3,296
Montana	262	1,474	125	197	237	434	156	269
Nebraska	1,158	11,610	576	661	1,252	1,913	1,280	1,114
New Jersey	6,240	95,338	4,790	4,370	4,444	8,814	5,323	10,239
New Mexico	30	1,103	97	68	127	195	141	194
New York	14,813	210,408	8,413	8,653	10,157	18,810	15,120	22,429
North Dakota	3	364	108	254	508	762	280	213
Ohio	5,163	62,582	3,744	3,772	4,409	8,181	3,969	6,040
Oregon	402	6,451	277	421	348	769	634	413
Pennsylvania	20,680	222,702	14,807	15,721	20,359	36,080	13,526	26,493
South Dakota	6	393	130	208	349	557	295	234
Tennessee	213	3,027	208	194	376	570	248	242
Texas	57	1,864	143	176	143	319	626	246
Utah	128	1,357	89	122	223	345	374	131
Washington	508	6,478	277	552	564	1,116	866	726
West Virginia	717	4,389	300	325	483	808	323	392
Wisconsin	1,523	11,721	503	509	807	1,316	535	1,006

The
Permanent Committee on Temperance
of the
Presbyterian Church in the U. S. A.

No. 72 Conestoga Building, Pittsburgh, Pa.

THE REFORMER.

Before the monstrous wrong he sits him down —
One man against the stone-walled citadel of sin.
For centuries those walls have been a-building;
Smooth porphyry, they slope and coldly glass
The flying storm and wheeling sun. No chink,
No crevice, lets the thinnest arrow in.
He fights alone, and from the cloudy ramparts
A thousand evil faces gibe and jeer him.
Let him lie down and die; what is the right,
And where is justice in a world like this?
But by and by earth shakes herself, impatient;
And down, in one great roar of ruin, crash
Watch-tower and citadel and battlements.
When the red dust has cleared, the lonely soldier
Stands with strange thoughts beneath the friendly stars.

—Edmund Rowland Sill.

Twenty-Seventh Annual Report
and
Year Book
1908.

Presented to the General Assembly
at Kansas City, Mo.

The General Assembly's Permanent Committee on Temperance

of the Presbyterian Church, U. S. A.

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OUTLINE OF THE YEAR'S WORK.

1. Nearly one thousand meetings have been held by our representatives. Besides assisting in many no-licence campaigns, addresses were delivered before Synods, Presbyteries, Ministerial Associations, Theological Seminaries, Universities, Colleges, High Schools, Temperance Institutes, Sunday-school Conventions, Y. M. C. A.'s, Chautauquas, Presbyterian Churches and Sunday-schools.

2. The equivalent of more than sixteen millions (16,000,000) pages of literature in six languages, was supplied to the institutions mentioned in paragraph one. This literature went into every state and territory in the Union, to South Africa, Central and South America, Canada, Corea, India, Ireland, Scotland, England, Alaska, the Philippines, Cuba, Porto Rico, Ceylon, Mexico, East and West Indies, Russia and Bulgaria. Large quantities were supplied in the temperance campaigns in Del., Ga., Ala., Miss., Okla., Tenn., Ill., Ia., Nebr., Pa., Md., W. Va., N. J. and Ohio.

3. Besides supplying literature free to about 4,500 Presbyterian organizations we have furnished it at actual cost to applicants in almost every sister Church in the United States, Canada, and some European countries.

4. A column has been supplied each week in some of our Presbyterian papers, a supplemental lesson has been prepared for each quarterly temperance lesson in the Westminster Teacher and Senior Quarterly. Some phase of the question has been presented in each issue of The Assembly Herald. Several new tracts have been issued and nearly all of the standard ones reprinted. 45,000 copies of special editions of The Presbyterian Banner and of The Cumberland Presbyterian, prepared by the Committee, were distributed throughout the Church.

5. More than thirty-five thousand (35,000) personal communications have been sent out, including a letter to every Sunday-school superintendent in the entire denomination, so far as we had their names and addresses. Many thousands of requests for information have come from pastors, elders, Sunday-school Teachers, Christian Endeavor officers, Missionary Societies and other interested individuals.

6. A temperance programme, including responsive readings and music, with recitations accompanying, prepared by the Committee, was used by thousands of our Sabbath-schools. More than one hundred thousand (100,000) pledge-cards were ordered by Sunday-school superintendents and teachers.

7. The Temperance deliverances of the Assembly have been supplied to thousands of our churches. Communication has been had with nearly every denomination in the United States, resulting in the appointment of Permanent Temperance Committees by the General Convention of the Baptists of North America and by the National Convention of the Disciples of Christ.

8. Three Associate Secretaries and one lecturer on Scientific Temperance have been employed during the entire year and one colored evangelist for a part of the year. These, with the stenographer, are the only persons drawing salary, the Corresponding Secretary accepting a small honorarium and the Treasurer nothing, though the former devotes all of his time and the latter a large portion of his time to the work.

9. The receipts for the year have been \$19,365.29, enabling us to close our books without debt, as we have done for more than twenty years.

10. Thus at small expense and with a limited number of workers the Assembly's Committee has served a denomination numbering more than one million three hundred thousand communicants, with fully twice as many adherents and reaching into almost every part of the world.

WITH gratitude to God for his continued favor, the Permanent Committee on Temperance respectfully presents to the General Assembly its 27th Annual Report.

The outline given on page 3 will indicate the scope and character of the work and give many details which are not further mentioned, but which, to an experienced person, represent much time, labor and thought.

Never in the history of the Committee has the correspondence been so uniformly cordial or have so many expressions of approval and appreciation come to us, which indicates that the help thus furnished is appreciated and that the better acquainted our people become with the work, the more loyal they become to it.

Field Work.

The details of the field work are given in the outline. During the year we have had Mr. Scanlon, Drs. Fulton and Worrell, and Miss Brehm as our representatives in the field but have not been nearly able to repond to all of the calls for speakers and could keep several others busy if finances warranted their employment.

The work among the colored people of the South was suspended early in the year to be taken up again when another representative shall have been secured.

Office Work.

The work of the office has been done by the Corresponding Secretary with the help of one of the Associate Secretaries and a stenographer.

The Committee has memorialized the President of the United States, petitioned Congress and through its representatives addressed the Judiciary Committees of the House of Representatives and the United States Senate in behalf of interstate temperance legislation and other related matters.

In accordance with the Basis of Agreement and in harmony with the action of the last Assembly, The Inter-Church Temperance Council will be called to meet in New York City in December of this year, in connection with the general Church Federation.

Mention should be made of the continued liberality of our Treasurer, Mr. William C. Lilley, who during the past year, as for many years, has generously donated his service and furnished his own office, besides contributing freely in money to the support of the work. Owing to the weight of many other duties, Mr. Lilley felt compelled to relinquish the Chairmanship of the Committee last November and Rev. E. Trumbull Lee, D. D., LL. D., was elected to the position. Dr. Lee has given considerable time to the details of the work, which added to his interest has confirmed the wisdom of his selection.

Distribution of Literature.

The demand for literature has been larger than ever before, every State in the Union having received a portion while many hundreds of towns and cities have been helped in their no-licence campaigns.

A notable feature has been the number of requests for literature from foreign countries and as we have leaflets in six languages, we were able to respond to many of these calls.

A special temperance number of The Presbyterian Banner and also of The Cumberland Presbyterian was prepared by the Committee, and a large number of extra copies sent throughout the Church. Grateful acknowledgment is made of the cordial cooperation of these papers and for their editorial assistance.

Finances.

Notwithstanding the large and rapidly increasing demand made upon this Committee during the past year, we again close our books with all financial obligations met.

Many hundreds more of churches and Sunday-schools than in any previous year have contributed to our work, placing some thousands of dollars in our treasury over the receipts of last year. This has been due in part to the agitation concerning the Committee and also to the placing of a temperance column in the statistical tables of the Assembly's Minutes. This latter has magnified and dignified the work and helped the churches more generally to realize that it is on a parity with other enterprises of the denomination and deserves the same recognition and support.

The Presbyterian Temperance Union.

To enable our own denomination to work systematically, intelligently and effectively the Assembly has its Permanent Committee to plan and direct the work for the Church at large, and to give such help and suggestions in States, communities and to individuals, as it may be able. All of our Synods, except those in foreign fields, have Temperance Committees, as do also our Presbyteries.

Many individual churches and Sunday-schools have temperance organizations of some kind, among them some of our largest and most influential congregations. To give unity of plan and purpose to such organizations, without urging churches to form them unless they recognize the need, it is suggested that all such societies adopt the name of "The Presbyterian Temperance Union", as men's societies are grouped under the name of "The Presbyterian Brotherhood". With this in mind the Assembly's Committee has framed a brief constitution which, while placing the work under the control of the local church and articulating it with that of the whole denomination, yet possesses such flexibility as to adapt it to local conditions and united effort

with other denominations. Topic cards with leaflets of information on the various subjects together with copies of the Constitution are supplied free to our own people upon request. Thus the Church, from the individual member to the General Assembly is preparing to present a united front to a common enemy. The work of "The Presbyterian Temperance Union" is to instruct, inspire and unite our people so that they may render their best service to God and to their fellow-men in this conflict.

Other Church Committees.

It is gratifying to report that two more large denominations have appointed Temperance Committees during the year. The General Baptist Convention of N. America in session at Jamestown, Va., last May appointed such a Committee, and in October the National Convention of the Church of Christ or Disciples of Christ established a similar department, declaring its purpose thus:

1. "To do educational temperance work in and through the Church by use of literature, the pulpit, the platform and the printing press, and to give the Temperance cause its proper place and emphasis in the Church.

2. To co-operate with the Inter-Church Temperance Council, and other temperance organizations and agencies for the prevention of the liquor habit and the destruction of the liquor traffic."

All of the large and most of the smaller denominations now have similar agencies, our own, established in 1881, being the first.

The Sphere of the Church Committee.

The sphere of the Church Temperance Committee is as broad in its own field, as that of the Church itself and its functions are becoming not only important but necessary. Other temperance agencies rise and flourish for awhile and command more or less attention, but their existence, with a few distinguished exceptions, has usually been ephemeral and most of them would never have come into existence if the Church had been fully alive to her privilege and duty in this matter.

The purely political aspects of the temperance reform are properly attended to by civic organizations and the Church ought not to become involved in entangling alliances with them, but must not fail to recognize that the scientific, social, economic and religious aspects of this subject are questions with which she must concern herself.

Some perplexity has been experienced by us during the past year in trying to interpret the deliverances of the General Assembly relative to the functions of the Permanent Committee. The Assembly has frequently instructed the Committee to petition civil bodies in favor of temperance measures (See Presbyterian Digest) and the last Assembly declared that this right was in no

way abridged (See Minutes of General Assembly 1907, page 138). The right of petition, as interpreted by the Assembly itself, includes the right to ask for specific bills. Logically this may, and in some instances does, require, and therefore gives the privilege, of advising as to the form of the bill for which to petition.

Temperance laws must be framed by somebody and usually by temperance organizations. If we cannot permit others to represent us, we ought to represent ourselves, in work and in ways, which the Church has always recognized as proper.

As the matter now stands, the work of the Committee is defined negatively, with only meager positive instructions. Could there be reported to this Assembly, by the Standing Committee, a carefully matured statement defining the sphere and functions of the Permanent Committee, the vagueness and incongruity consequent upon hasty action would be avoided and the efficiency of this agency of our Church promoted.

Action of the Churches.

The Churches have not gone as fast or as far as they might have gone but their influence has been potent and constant. They have taught the invincibility of righteousness and have put emphasis upon ethical values. Beneath all political issues lies morality, the very existence of government itself depending upon it, and here the Church has fulfilled a function which no other institution does or can perform. Custom, sympathy and the advantages of stable government have of themselves never been able to restrain the violence of the masses or the self-indulgent impulses of the individual. Civilized society has always depended upon religion. Though imperfect the Church is the best existing organized exponent of the life and teaching of Christ.

As early as 1811 the General Assembly of the Presbyterian Church appointed a committee, to cooperate with similar committees from other Churches, to combat the evil of intemperance. From John Calvin, who insisted that the Church should be a power for righteousness, to the present time, religion in the Presbyterian Church has meant good living as well as right thinking.

How much the resolutions passed by the various denomination have helped no one can estimate. They have set before the world an ethical standard which has been both a goal and an inspiration.

The following are a few of the resolutions passed by the General Assembly of the Presbyterian Church:

"1812. Ministers are urged to preach pointedly and solemnly, warning all, especially members of their churches, not only against actual intemperance, but against all those habits and indulgences which may have a tendency to produce it."

"1871. The manufacture, sale and use of alcoholic stimulants as a beverage, in the belief of the General Assembly, is contrary to the spirit of God's word, and wholly inconsistent with the claims of Christian duty. Those who

knowingly rent their premises for the traffic, or endorse licenses which legalize it, are reprehensible as accomplices in the guilt of the same."

"1883. This Assembly would hail with acclamations of joy and thanksgiving the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law."

"1892. The Assembly stands firmly by the previous deliverances, especially that of 1883. Gratification is expressed that a majority of the churches, in consideration of the infirmity of the weak, use the unfermented "fruit of the vine" in the Lord's Supper.

"While it is not the province of the Church to dictate to any man how he shall vote, no political party has the right to expect the support of Christian men, so long as that party stands committed to the licence policy, or refuses to put itself on record against the saloon."

"1906. That the General Assembly is unalterably opposed to the license system as wrong in principle, contrary to the Gospel of Christ and futile in practice as a temperance measure. Presbyterians are hereby most solemnly warned against renting property for saloon purposes, signing petitions which legalize the liquor traffic, or presenting them in court or in any other way aiding or abetting this terrible evil."

Almost every other denomination has passed equally strong resolutions, all of which have had a wholesome influence.

Scientific Temperance Instruction.

A persistent effort is being made either to repeal or to neutralize the laws of the several States requiring scientific temperance instruction in the public schools. In some instances it is sought to be accomplished by codifying the laws and omitting the portion referred to; in others, by the introduction of defective books, and still in others by confining such instruction to the upper grades or even to the High School. The importance of having this subject taught in the lower grades is manifest from the following table taken from The School Physiology Journal:

"Total number of pupils in public schools of the United States:

		%
In first school year	5,149,296	32
In second school year	2,912,462	19
In third school year	2,426,263	15
In fourth school year	2,168,956	13
In fifth school year	1,288,114	8
In sixth school year	700,885	4.9
In seventh school year	405,693	2.6
In eight school year	323,607	2
High School—First year	243,433	1.5
Second year	147,192	.9
Third year	101,903	.6
Fourth year	73,696	.46

Every parent and other person interested in temperance should see that the law regarding this subject is honestly and faithfully observed. By competent teachers, this subject will be taught with such delicacy and discrimination that there can be no question as to the propriety or importance of the study. Only a relatively small number of public school children ever reach the High School. Have not the others an equal right to know the evils and dangers of alcohol?

"Thorough scientific temperance education in the first six school years means future no-saloon majorities."

“Neglect of scientific temperance education in the first six school years, means future saloon majorities.”

The March of Progress.

Compared with twelve months ago, the temperance reform has made progress. Eight million six hundred thousand people abolished the saloon last year, including four entire States. The seven prohibition states have a population of over ten millions, while twenty seven millions more live in other prohibition territory, making about forty-five per cent of the total population of the United States free from the blighting influence of the saloon. Of the thirty four state legislatures in session last year, twenty passed laws unfavorable to the liquor traffic, while not a legislature has been in session the present year that has not had one or more temperance bills before it. In recent years no legislation favorable to the liquor traffic has been enacted.

It is noticeable that the victories of the past year have not been confined to rural districts, but have included such cities as Kansas City, Kans., Atlanta, Ga., Birmingham, Ala., Worcester, Mass., each with a population of over 100,000. Ten other cities of over 50,000; twenty-two over 20,000; seventy-six having between 5,000 and 20,000 have banished the saloon.

The Status of the States.

The following table is based upon information at hand April 1908.

Alabama—50 out of 67 counties dry: State Prohibition in effect Jan. 1, '09.
 Arizona—Local option. Temperance sentiment growing.
 Arkansas—58 out of 75 counties dry. Prohibition expected.
 California—180 towns, etc. * dry. 5 dry counties out of 57.
 Colorado—50 towns, etc. * dry. 6 dry counties out of 58.
 Connecticut—97 towns, etc. * dry. Prohibition campaign on.
 Delaware—2 dry counties out of 3.
 Florida—36 dry counties out of 45. Only 350 saloons in the State.
 Georgia—State Prohibition.
 Idaho—3 towns dry. Sunday law passed 1905.
 Illinois—36 dry counties out of 102. 886 out of 1190 townships dry.
 Indiana—762 towns, etc. * dry. 12 dry counties out of 92.
 Iowa—60 dry counties out of 99.
 Kansas—Constitutional Prohibition since 1880
 Kentucky—92 dry counties out of 119. Only 4 counties wholly wet.
 Louisiana—26 dry counties out of 60. Prohibition campaign on.
 Maine—Constitutional Prohibition since 1855.
 Maryland—9 dry counties out of 23.
 Massachusetts—249 towns, etc. * dry.
 Michigan—12 dry counties out of 85.
 Minnesota—1611 towns, etc., * dry.
 Mississippi—70 dry counties out of 76. State Prohibition in effect Jan. 1, '09.
 Missouri—72 dry counties out of 115.
 Montana—Local option. Little dry territory outside of Indian reservations.
 Nebraska—300 towns, etc., * dry.
 Nevada—No prohibition territory.
 New Hampshire—183 towns, etc., * dry. 62% of population in dry territory.
 New Jersey—Poor law. Campaign now on.
 New Mexico—No prohibition territory outside of Indian reservations.
 New York—308 towns, etc., * dry.

North Carolina—67 dry counties out of 97.
 North Dakota—Constitutional prohibition since 1889.
 Ohio—1621 towns, etc., * dry. 3 dry counties out of 88. County option.
 Oregon—7 dry counties out of 33.
 Oklahoma—Constitutional prohibition 1907.
 Pennsylvania—1 dry county out of 67. Judges grant licence.
 Rhode Island—16 towns, etc., * dry.
 South Carolina—18 dry counties out of 41. State dispensary abolished. —
 South Dakota—13 dry counties out of 64.
 Tennessee—1845 towns, etc., * dry. Only 4 wet places in the state.
 Texas—152 dry counties out of 241.
 Utah—1 dry county out of 27.
 Vermont—216 towns, etc., * dry. 3 counties out of 14 dry.
 Virginia—66 dry counties out of 100. Sentiment growing.
 Washington—50 towns, etc., * dry.
 West Virginia—32 dry counties out of 55.
 Wisconsin—633 towns, etc., * dry.
 Wyoming—2 towns dry.
 District of Columbia—Liquor licence granted by commissioners under
 control of Congress. Prohibition campaign on.

* For the sake of brevity the expression "towns, etc." is used throughout the table to include towns, villages and townships.

How We Stand.

What is the real situation? What has actually been accomplished by a century of effort in the temperance reform? These are questions in which every earnest inquirer is interested.

1. Public sentiment has been aroused and while there was a time when more states than at present, had prohibitory laws, more than twice as many people to-day live under prohibition as at any previous time in the history of the United States.

2. The nature and effect of alcohol have been more fully determined. Science has shown that alcohol is not a food or a true stimulant; that it interferes with digestion, assimilation and oxidation; injures the nervous system and impairs muscular precision; reduces bodily temperature; predisposes to tuberculosis, both acute and pulmonary; clouds the intellect, deadens the conscience, diminishes the will power and lays an embargo of death upon infancy before its launching day.

3. Methods have been tested. Moral suasion is good but of itself does not reach far enough. Moderation has generally led to excess. License, high or low, is wrong in principle and has proved futile as a temperance measure. State control has failed and must fail, for the only reason the State has for denying the private right to sell liquor, is that it is harmful to the State and detrimental to society. If it has this effect when sold by the individual it does not have a different effect when sold by the State.

4. The legal status of the traffic has been determined, the United States Supreme Court holding that "no man has an inherent right to sell intoxicating liquor at retail", and some lower courts declaring it unconstitutional altogether.

5. The position of the Church has been established and Church members generally are warned not only to refrain from the traffic but from every thing which helps or encourages it.

What Remains to be Done.

While the temperance reform has made unprecedented progress within the past twelve months, we must avoid the error of thinking the victory has been won. In fact the battle has just begun, and only the skirmish lines of the enemy have been put to route. Forty-eight millions of people in the United States live in territory dominated by the saloon. The prohibition victories have been largely, but not wholly, confined to the smaller cities and towns. The enemy has but fallen back into our larger cities with their mixed population and vicious classes, where through political corruption, fraud, lawlessness and intimidation it has become more securely entrenched. Despite the increase in prohibition territory in our country, the voting out of thousands of saloons, the tremendous effort and enthusiasm of whole States we are compelled to note an increase in the consumption of alcoholic liquors. The Statistical abstract of the United States government shows that during the last fiscal year, the per capita consumption of liquors of all kinds reached the startling amount of 23.53 gallons, at a total estimated cost of \$2,275,000,000, or \$26.50 for every man, woman and child in the nation.

Before the battle is entirely won, the National Government must cease its complicity with this robber traffic by prohibiting its shipment into no-licence territory and refusing to share its gains either in revenue or tax receipts; newspapers must be divorced from it; its corrupting influence in legislation, politics, and municipal affairs must be counteracted; its lawlessness punished and public sentiment crystalized into constitutional prohibition.

Conclusion.

The aim of all temperance work is two-fold. First, to keep people away from strong drink and second, to keep strong drink away from people. The latter may be accomplished by law, so far as men can be made to respect and obey law. The former must be done mainly by education, moral suasion and religious influence. That is, the traffic in intoxicants is a matter of law and must be dealt with by the State, while the personal habits of the individual, with reference to strong drink, lie largely within the sphere of the Church. These fields of course overlap and it is not easy always to determine where one ends and the other begins, but it is certain that both law enactment and law enforcement do and must depend upon the sentiment which religion alone is able to create. Of all cures for intemperance or alcoholism, religious conversion is the most efficacious and permanent.

Already we have some hundreds of applications on file for this Report and the general favor with which the facts thus supplied last year met, leads us to include similar information again, which we do in a supplement.

The temperance work among foreign-speaking people to which reference is made in our Treasurer's report will be noted. The funds for this important and promising mission have been collected and the work supervised by Mrs. Virginia C. Euwer, the efficient Temperance Secretary of the Women's Home Missionary Society of the Presbytery of Pittsburgh.

The term of the following members expires with this Assembly:

Rev. J. P. Calhoun, D. D., Rev. A. R. Van Fossen, Rev. Thomas Watters, D. D., Mr. R. V. Johnson, Mr. Robert A. McKinney, Mr. A. A. Hersperger.

The vacancy caused the resignation of Rev. C. S. McClelland, D. D., was filled by the election of Rev. William L. McEwan, D. D.

Herewith is presented the Annual Report of our Treasurer, all of which is submitted on behalf of the Permanent Committee.

JOHN F. HILL,
Corresponding Secretary.



Year Book.

Points for Presbyterians.

This Year Book is bound with the reports of the Board and should not be ordered by ministers who have that volume, unless they need extra copies.

The Temperance Day program, consisting of music, recitations, responsive readings and statistics, will be ready early in September. It is furnished free to Presbyterian Sunday-schools and those who desire it should order at once, so that we may know how many to print.

Read the Scientific Temperance supplement which this Report contains.

Our three-colored temperance pledge card is attractive and popular. Write for a sample.

See that your treasurer sends the offering as soon as it is taken to Mr. William C. Lilley, 72 Conestoga Building, Pittsburgh, Pa.

Our new temperance paper will appear about September 1st. Send for a free sample.

If you desire a high class temperance lecturer, write to the Presbyterian Temperance Committee, Pittsburgh and ask for Miss Brehm, Dr. Fulton, Dr. Worrell or Mr. Scanlon. No charge to Presbyterian churches.

Have you seen the constitution and topic cards for The Presbyterian Temperance Union? Write for samples.

If you need literature, facts, or information on temperance write the Presbyterian Temperance Committee, Pittsburgh, Pa.

Read the outline on page three.

See that your Sunday-school Superintendent orders Temperance Day programs.

The Presbyterian Church was the first to place the temperance reform on an equality with Missions.

Do you read the temperance notes in The Senior Westminster Quarterly?

If the Church is right, the saloon is wrong. Do you say so — at the ballot box?

Religion requires right voting as well as right thinking.

The Worth of a Man.*

The cost of a man to society at twenty-one years of age if fairly educated, has been placed at \$2,000. The value of the investment is fixed by his earning capacity. If that is \$300 per

*Intercollegiate Statesman — Feb. 1908.

year, or \$1.00 per day, he is worth \$5,000, the interest on this amounting at six per cent to his yearly earnings. A man with an earning capacity of \$600 on the same basis is worth \$10,000; one who earns \$1,200 is worth \$20,000. With such figures at hand it would be an instructive experiment to estimate the loss to a definite community in earning capacity and time, and the burden of support thrown upon it through the saloons of that community. The social fact is that the impairment of a man is the destruction of wealth and that no man or trade has the right to destroy the economic worth of a community or state.

The Drink Bill.

KIND:	GALLONS:	PRICE:	AMOUNT:
Domestic spirits.....	136,312,381	\$6.25	\$ 851,889,881
Imported spirits.....	3,782,055	8.00	30,256,440
Domestic wine.....	50,079,383	2.00	100,158,766
Imported wine.....	7,659,565	4.00	30,638,260
Domestic beer.....	1814,695,785	.64½	1170,478,781
Imported beer.....	7,171,842	1.00	7,171,842
Rectification	13,617,302	6.25	84,476,887
Grand total.....			\$2,275,070,857

There must be added to the direct cost fully \$1,200,000,000 indirect cost, such as loss of life, wasted grain, misdirected labor, crime, pauperism, insanity, idiocy, ect.

There were 8,712 murders in the United States last year.

There were 10,782 suicides in the United States last year.

The recorded gifts for charity, education, religion and ather philanthropic purposes last year amounted to \$149,902,130 or about one-fifteenth of the direct cost of the liquor traffic.

A Bushel of Corn.

From a bushel of corn the distiller gets four gallons of whisky which retails at \$16.80. It is divided up as follows, the actual producers of wealth, the farmer and the laborer, getting very meager shares indeed:

The farmer gets for one bushel of corn.....	\$ 45
The United States Government gets	4.40
The railroad company gets.....	80
The distiller gets	3.83
The laborer's share is.....	17
The drayman gets	15
The reaillet and his employees gets	7.00

Total.....\$16.80

Liquor and Labor.

As compared with the share which goes to the wage-earner in other producing industries liquor makes the following poor showing:

\$5.00 worth of boots and shoes pays labor.....	\$1.12
\$5.00 worth of bread pays labor	89
\$5.00 worth of clothing pays labor	1.10

\$5.00 worth of furniture pays labor.....	1.18
\$5.00 worth of average pays labor	88
<hr/>	
\$5.00 worth of distilled liquors pays labor.....	05
\$5.00 worth of malt liquors pays labor	25

Twenty-five dollars spent for necessary articles stimulates business and contributes \$4.40 to labor, creates a demand for more labor and brings valuable supplies to the family. Twenty-five dollars spent for liquors gives labor 75 cents worth of employment, reduces the demand for other articles and interferes with the earning capacity of the laborer. Liquor is certainly labor's worst enemy.

Alcohol and Insanity.

There are at least 150,000 feeble-minded people in the United States.—John Koren, Expert Special Agent of U. S. Census Bureau.

There were 150,151 insane people in the United States December 31st, 1903.—Census Report (page 7.)

50,000 people go insane in the United States each year.

The cost of maintaining the insane and feeble-minded in the United States is \$21,329,228.41.

My own experience leads me to believe that alcohol is a direct or indirect factor in the causation of at least 50% of the cases of insanity.—Theodore B. Hyslop, M. D., Sup't of Royal Hospitals, ect.

Taken altogether, it will be no exaggeration to assert that the state would save half it expends on criminals and mentally diseased, if it were possible to discontinue the use of alcohol.—A. Forel, M. D., Prof. in the University of Zurich.

If, as shown by the quotations herewith given from eminent authorities, only 50 per cent of insanity is due to alcohol, think what an enormous burden of taxation, sorrow disappointment, shame, sin and suffering is due to this cause.

The Curse of Childhood.

Dr. MacNicholl of New York examined 55,000 school children as to their mental efficiency, judged by their ability to pass the grades regularly in school. He found that 58 per cent were below the required standard of intelligence, 17 per cent being actual dullards, 25 percent "very deficient", and the other 16 percent merely deficient.

The habits of the parents with regard to alcohol is reported in 20,147 cases:

Children of drinking parents 6,624.

Children of drinking parents reported dullards 53 per cent.

Children of abstaining parents 13,523.

Children of abstaining parents reported dullards 10 per cent.

The family histories of 3,711 children were traced through three generations. This was done in great detail with regard to the taking of alcohol. Of the children of abstaining parents and abstaining grandparents only 4 per cent were 'dullards.'

Dividing the 3,711 children into two classes, viz. those free from hereditary alcoholic taint, we note very striking contrasts:

- 1) Of those free from hereditary alcoholic taint—
96 per cent were proficient.

- 4 per cent were dullards.
 18 per cent suffered from some neurosis or organic disease.
- 2) Of those with hereditary alcoholic taint—
 23 per cent were proficient.
 77 per cent were dullards.
 Of those dull children more than one-third were very deficient.
 Of these same children with hereditary alcoholic taint, 76 per cent suffered from some neurosis or organic disease.

"At a discussion on this subject at the Vienna Congress against alcoholism, a medical man stated that the teachers in wine-growing districts of Lower Austria know that a supply of very bad scholars in any one year denotes a good vintage six years previously."—Alcohol and the Human Body, Horsley & Sturge.

The Voice of Science.

The contribution of Science to the progress of the temperance reform has been large and substantial. Certain well established facts have won the sympathy and support of many people whom no amount of abstract arguments or moral suasion would have convinced. Here are some of the facts with the authorities for them:

"Hereditary alcoholism is an indisputable fact."—Dr. Lunier, Paris.

"Drunkenness is most distinctly hereditary."—Clifford Allbent, M.D.

"Alcohol is a poison."—Sir Andrew Clark, M. D.

"Alcohol is a drug and not a food."—Sir Spencer Wells, M. D.

"Alcohol propagates tuberculosis and cancer."—'Alcohol and the Human Body', by Horsley.

"There is very strong evidence to show that parental alcoholism is one of the most frequent causes of epilepsy in children, and epilepsy and imbecility often go hand in hand."—Horsley & Sturge.

"The latest and most authentic statistics show that over ten per cent of all mortality is due to the abuse of alcohol, and fully twenty per cent of all disease is traceable to this cause; also, that over fifty per cent of insanity, idiocy, and pauperism springs from this source. All authorities agree that from seventy-five to ninety per cent of all criminality is caused by the abuse of alcohol. These and other well-authenticated facts indicate the necessity of a more exact medical study of alcohol and its effects and influence on society and the individual."—T. D. Crothers, M. D.

"The brain and its membranes suffer severely, and after irritation and inflammation comes dullness and stupidity. There is no question in my mind that many brain diseases and cases of insanity are caused by excessive beer drinking."—Dr. S. S. Lungren.

The significant words of Dr. Lorenz, the eminent Austrian surgeon, when declining wine at a banquet tendered to him in New York, would indicate the position of many physicians:

"I cannot say that I am a temperance agitator, but I am a surgeon. My success depends upon my brain being clear, my muscles firm, and my nerves steady. No one can take alcoholic liquors without blunting these physical powers, which I must always keep on edge. As a surgeon I must not drink."

"I have no doubt the rapid spread of Bright's disease is largely due to beer drinking. I have always believed that Bayard Taylor fell a victim to the German beer that he praised so highly. He died of Bright's disease at 50, when he should have lived, with his constitution, to ripe old age. He went just as beer drinkers are going all the time and everywhere."—Dr. W. T. Ridenour.

"I believe that forty-nine out of fifty cases of chronic Bright's di-

sease are directly produced by it. I have never met with a case in which the patient has not been intemperate to a greater or less degree. The proportion may be to high, but that is certainly my experience. Mr. Christian a celebrated author, states that three-fourths to four-fifths of the cases met with in Edinburg were habitual drunkards."--Dr. C. A. Kirkley.

"It is your stout old hero, who goes to bed every night with liquor enough under his belt to fuddle the brains of a half dozen ordinary men, and yet lives to his three-score and ten, that will be found at the head of the stock that pour into the world, generation after generation, such a crop of lunatics, epileptics, eccentrics, and inebriates as we often see. The impunity with which one so constituted will violate all physical law gets its set-off in a succeeding generation, when the great harvest begins."--Dr. A. McFarland.

The Effect of Prohibition.

The liquor interests continue to assert with vehement persistency that moral and material conditions are worse under prohibition than under license, just as if any one could believe that the breweries and distilleries, which own or control fully three-fourths of all saloons in the United States, would spend vast sums of money to lessen the amount of their sales.

But why heed the declarations of wholly irresponsible and, many of them disreputable, men when we have the testimony of such as Gov. Hoch of Kansas, who in a personal letter to the Presbyterian Temperance Committee writes:

"I have been a resident of this state for 35 years, helped to put Prohibition into our constitution in 1880 and have been in the thick of the fight ever since. It has been a hard fight and an unfair one. Every state surrounding us has been opposed to our policy and contributed in every way possible to its defeat. The powerful influence of the brewers and distillers with unlimited money, have been arrayed against us. Every conceivable technicality has been invoked in the courts against the law, but to-day in one hundred out of one-hundred and five counties of the State the law is as well enforced as any other penal statute, and in the remaining counties the atmosphere is getting quite sultry for its violators. Prohibition has been a great benefit to this State morally, educationally and financially. Prohibition is the only logical attitude of government toward a recognized evil, and that the liquoe traffic is a recognized evil is attested by every licence law, high or low, and has been affirmed by every court from the lowest to the highest."

Rev. Dr. Charles M. Sheldon, the famous author says:

"Kansas has benefitted by Prohibition in material respects. The state has less than 1,507 paupers all told. Giving the inmates of the poor-house the best of care, the expense is less than \$150,000 a year. People transfer their saloon money to better homes, to education, travel and general culture. 'Kansas saves \$25,000,000 to \$30,000,000 every year in material welth on account of its prohibitory law.' The per capita wealth of the state is over \$90, and this wealth is so distributed that there are no more than perhaps a half dozen millionaires out of the 1,600,000 people.

"Thousand of boys have grown up in Kansas who have never seen a saloon and have a perfect hatred and horror of it. 'I would place at the head of the list, as a result of our prohibitory law after twenty-six years of trial, the permanent saving of young men to good citizenship'."

Ass't Att'y Gen. C. W. Trickett writes:

"Kansas City, Kansas, is the second largest live stock and meat-packing center west of Chicago. It has an extensive grain and flour trade, eighteen elevators, large smelting and refining works, the Missouri Pacific,

Union Pacific and Rock Island Railroad shops, ect. The population, 100,000, is composed very largely of foreigners accustomed to drinking wine and beer, and the slum element is said to have been larger [before the saloons were closed] than in any other place in the nation in proportion to population. Moreover the liquor element controled the elections and the officials.

"On June 8, 1906, there were 256 saloons in Wyandotte County, Kansas of which Kansas City is the seat; there were 200 gambling houses and more than sixty houses of evil repute. On July 3 all were closed. There have been none since. — When the fight started, delegations of business men said that to close the saloons would stop our growth, destroy business, deplete bank deposits, stop the erection of buildings, render houses vacant, increase taxation, reduce the price of real estate, cause people to go over to Kansas City, Mo., to do their shopping and spent their money, and would ruin the town generally.

"For eighteen months the city has been without a saloon, etc. The belligerent Mayor was turned out of office and fined \$1,000. We ousted the Chief of Police and the County Attorney, 500 buildings are under permanent injunction not to be used for the sale of liquor; 1,500 citizens are under permanent injunction never again to sell in that county; more than 100 former saloon keepers are under bonds to the same effect; more than 100 others are out on bail, with sentences of imprisonment suspended during good behavior, and a hundred more are banished from Kansas as undesirable citizens. Under the law the owner of a saloon building is as guilty as the liquor-selling tenant, and many such are exiles accordingly.

"The business men who had so many fears will now tell you they were mistaken. The abolition of liquor selling has been of decided benefit instead of injury to the business interests of the city. Bank deposits have been increased more than two million of dollars since the saloons were closed. More clerks have been hired to attend the mercantile business. A letter from the president of the largest bank in the city says that within one year after saloons closing his deposits increased \$1,700,000. He testifies that a majority of business men are pleased with the results, with which a large majority of professional men and other intelligent citizens agree.

"The president of the Home City Bank writes that Mr. Atkinson, vice-president of a suburban bank in Armoudale, says that business has increased 36 per cent. A savings bank president writes that its business has increased 50 per cent, and also that 75 percent of the new costumers are of the class that formerly spent all their money for liquor. A real estate man of 17 years standing writes: 'There are more houses, and good houses being built; more people are buying homes, and good homes, and seeking investments than in any year since I have lived here'.

"From July 1, 1906, to July 1, 1907, there was an increase of 200.7 per cent in building operations, the largest of any city in the Union. Three times as many laboring men bought homes in our town last year as ever before.

"To-day the jail doors hang idly on their hinges; we may have no use for the jail we have.

"The Police Judge writes me that day after day goes by without a single arrest in this city of over 100,000 people; 50,000 people, gathered at the carnival here, and there were only four arrests.

"There has been a wonderful reduction in the number sent to the poor farm. For the first time in 25 years the associated charities have not a burden greater than they can bear.

"Saloon rule brought 56 children to the orphans' home. To-day there are only 20.

"Three monts after the saloons closed the schools re-opened. Instead of the usual six or eight additional teachers, we had to employ 18. There was a list of 600 boys and girls of 12 to 18 years, who attended the public schools last year for the first time. They gave as a reason why

they had not attended in former years that they had to assist a drinking father in earning a living for the family.

"These same conditions have been practically duplicated in every city where the prohibition law has been enforced, in Topeka, Wichita, Junction City, Fort Scott, Coffeyville, Independence and other places, and pupulation in all of them is rapidly increasing."

Similar testimony comes from other states from people who know and are reliable. Mrs. L. M. N. Stevens, National President of the Women's Christian Temperance Union says:

"Ninety-five per cent of the clergymen of Maine, and all of Maine's present United States Senators and representatives, are opposed to the license system, and are upholders of Maine's prohibitory laws."

Congressman Llewellyn Powers (1907) says:

"The selling and the public drinking of intoxicating liquors are decidedly under the ban of public opinion, and this has prevented absolutely any selling in more than four-fifths of the towns of Maine, and it has taken away very much of the temptation for young men to indulge in alcoholic drinks. I do not believe that the people of the state of Maine will ever permit the licensing of the saloons in their midst again."

History.

The first Temperance society in this country was the Farmer's Association of Litchfield, Conn., formed in 1789; the farmers simply agreeing neither to drink distilled liquor themselves for refreshment nor to furnish it to those whom they employed. The next society, and by many regarded as the first formal Temperance organization in the U. S., was established at Moreau in Saratoga Co., N. Y., in honor of which a World's Temperance Congress will be held at Saratoga Springs, June 14th to 30th inclusive. In 1809 at Greenfield, N. Y., the first society was organized which adopted the principle of total abstinence but this only from distilled spirits, fermented liquors not coming under the ban until later.

A society composed exclusively of members of Congress was formed in 1833 and the pledge strengthened in 1842. Some of the most distinguished statesmen of the times were among its members and officers.

The Washingtonian movement started in 1840; the Sons of Temperance in 1842, The Independent Order of Good Templars in 1851, The National Temperance Society in 1865, The Prohibition Party in 1869, The Catholic Total Abstinence Union in 1874, The Presbyterian Temperance Committee in 1881, The Anti-Saloon League 1893, The Inter National Reform Bureau in 1895. These have all wrought in their own way, but whatever the agency or method, the vast majority of the workers have been sincere and self sacrificing in their efforts.

The Printing Press.

The first temperance paper, "The National Philanthropist", was started March 4th, 1828, by Rev. William Collier, a Baptist minister. To-day we have about one hundred publications devoted entirely to this subjects, many millions of tracts are annually

distributed and great libraries have been written upon it. Few agencies have been so helpful in quickening and maintaining public interest as the printing press, and the thermometer of the temperance reform has usually risen and fallen according to the fidelity and power with which it has been supported by this agency.

Pioneers and Martyrs.

In contrast to most such movements, the temperance reform was begotten of a scholar. Many of the pioneers of this movement were as distinguished for their intellectual attainments as for their moral worth and spiritual power. The father of the modern temperance reform was Benjamin Rush, M. D., a graduate of Princeton and Edinburgh, a professor in the medical department of the University of Pennsylvania, a signer of the Declaration of Independence, and an elder in the Second Presbyterian Church in Philadelphia.

Other eminent leaders in this honorable galaxy were Billie J. Clark, M. D., Judge L. M. Sargent, Hon. Samuel Dexter, Reverends Justin Edwards, Anthony Benezet, Joshua Leavitt, Leonard Woods, Nathaniel Hewitt, Eliphalet Nott, Lebbeaus Armstrong, Mason L. Weens and Lyman Beecher. A little later came Neil Dow, the apostle of purity and perseverance; William E. Dodge with his high character and philanthropic heart; John B. Gough, a brand snatched from the burning; Father Theobald Mathew, the Irish apostle, whose mellow accents melted so many hearts; Francis Murphy, in whom love was a passion; John B. Finch with his clarion voice and seraphic fire; Frances E. Willard, "the uncrowned queen"; Mary H. Hunt, the intellectual heroine of Scientific Temperance Instruction in public schools, who say that "we must save the children to-day if we would save the nation to-morrow; then come the martyrs, Watson B. Smith, George C. Haddock, S. E. Logan, Roderick D. Gambrell, Joseph B. Rucker, John R. Moffatt, William K. Glover, Charles H. Edwards, Dr. W. Shumaker and a company of other godly men and women whom none can name or number.

Where to Get Information and Literature.

The Presbyterian Temperance Committee, Rev. J. F. Hill, D. D., Secretary, 72 Conestoga Building, Pittsburgh, Pa.

The United Presbyterian Temperance Committee, Rev. J. F. Ray, Brighton Road, Ben Avon, Pa.

The Reformed Presbyterian Temperance Committee, Rev. W. W. Carithers, Apache, Okla.

The Methodist Episcopal Temperance Committee, Hon. A. E. Wilson, 92 La Salle St., Chicago, Ill.

The Methodist Protestant Temperance Committee, Rev. D. C. Coburn, D. D., Zanesville, O.

The Congregational Temperance Committee, Rev. C. L. Morgan, D. D., Elgin, Ill.

Temperance Committee, Friends in America, Mr. James Wood, Mt. Kisco, N. Y.

Temperance Committee, The Hicksite Friends, Dr. O. E. Janey, 845 Utah Place, Baltimore, Md.

Lutheran Temperance Committee (General Synod), Rev. William Hesse, D. D., Brokville, Pa.

Baptist Temperance Committee, Rev. Hervey Wood, Secretary, 177 Broadway, New York City.

Disciples of Christ Temperance Board, Dr. Homer J. Hall, Secretary, Franklin, Ind.

The United Brethren Temperance Committee, Rev. H. C. Shaffer, Portland, Ore.

The United Evangelical Temperance Committee, Rev. J. Q. A. Curry, 930 Bedford Street, Johnstown, Pa.

The Catholic Total Abstinence Union, Mr. J. W. Logue, Fifteenth and Market Streets, Philadelphia, Pa.

The Episcopal Church Temperance Society, Rob. Graham, Church Mission House, New York City.

Young Peoples Christian Temperance Union, Miss Eva Marshall Shontz, The Temple, Chicago, Ill.

Women's Synodical Temperance Association, Mrs. Ellen M. Watson, Murdock Street, Pittsburg, Pa.

Scientific Temperance Federation, Miss Cora Frances Stoddard, 23 Trull Street, Boston Mass.

W. C. T. Association, Mrs. George W. Coblentz, Clarion, Pa.

National W. C. T. U., Mrs. L. M. Stevens, Portland, Me.

International Reform Bureau, Dr. W. F. Crafts, 206 Pennsylvania Avenue, S. E., Washington, D. C.

National Prohibition Party, Mr. C. R. Jones, 92 La Salle Street, Chicago, Ill.

Anti-Saloon League of America, Cor. Sec. James L. Ewing, Esq. Washington, D. C.

Inter-Collegiate Prohibition Association, Mr. Harry S. Warner, The Temple, Chicago, Ill.

National Temperance Society, Rev. Alexander Alison, D. D., 3 E. Fourteenth Street, New York, N. Y.

Sunday-school Department, National W. C. T. U., Mrs. Stella B. Irvine, Riverside, Cal.

Institute of Social Service, Rev. Josiah Strong, D. D., 287 Fourth Avenue, New York, N. Y.

The Temperance Committee, International Sunday-school Association, Mrs. Zillah F. Stevens, Alton, Ill.

National I. O. G. T., Hon. George F. Cotterill, 233 Taylor Avenue, Seattle, Wash.

The Temple of Honor, J. Hicks, 32 J. Street, Cambridge, Mass.

The Sons of Jonadab, William H. Young, 918 M Street, N. W., Washington, D. C.

The Sons of Temperance, Roland M. Eaverson, 4052 Baring Str., Philadelphia, Pa.

The National Reform Association, Rev. T. P. Stevenson, LL. D. Philadelphia, Pa.

National Anti-Cigarette League, Mrs. Caroline F. Grow, The Temple, Chicago, Ill.

Some Helpful Books.

Any of the following may be ordered from H. S. Watner, 92 La Salle Street, Chicago, Ill.

"National Temperance Almanac." A rich store of information. 10c.

"The American Prohibition Year Book." By A. E. Wilson. Gives recent statistics and suggestions on all phases of the temperance question. Very valuable. Paper, 25c.

"Christian Endeavor Speeches." 10c. "A Lion Hunter." 25c. "A Sower." 50c. All by John G. Wooley. Characteristic addresses by this rarely gifted man.

"Temperance Progress in the Nineteenth Century." By Wooley and Johnson. All that the title indicates, an admirable compendium. \$2.

"Temperance Bible Commentary." By Lees and Burns. Scholarly, judicious, exhaustive. Treats every text in the Scripture bearing on this subject. \$1.50.

"The People vs. The Liquor Traffic." By John B. Finch. A series of popular lectures which will put fire in the heart and iron in the blood. No keener blade has flashed in the battle. 25c.

"Intoxicants and Opium in All Lands And Times." By Dr. and Mrs. Crafts. Will interest Temperance people in missions and missionary people in temperance; just the thing for Home and Foreign Missionary Societies as well as pastors and reformers, 100 portraits. 75c.

"A Century of Drink Reform in the United States." A fine historical resume. By August F. Fehlandt. \$1.50.

"The Saloon Problem and Social Reform." By J. M. Barker, Ph. D. \$1.00.

"Alcohol a Dangerous and Unnecessary Medicine." M.M. Allen. 1.25.

"Temperance Shot and Shell." 50c.

"The Psychology of Alcoholism." By George B. Cutter, Ph.D. \$1.50.

"Alcohol and the Human Body." Horsley and Sturge. \$1.50.

"The Drink Problem." By T. N. Kelynock. \$2.50.

"Social Welfare and the Liquor Traffic." H. S. Warner. \$1.00.

"Unconstitutionality of Licence." Judge Samuel R. Artman. \$1.00

"Presbyterian Temperance Year Book."

These least six are new publications and very valuable.

Individual Effort.

Many causes and agencies have helped to bring the temperance reform to its present advanced position, but in point of time, the first great factor was the few heroic pioneers who listening to the Divine voice and obeying their own divine instincts, scorned the scorn of the skeptic, braved the ridicule of opinionated opponents and set themselves squarely and indomitably against the wicked and wasteful practices and prejudices of their day. They asked no groveling questions about the expediency of their attitude or the probabilities of "afighting chance", or how long it would take to win or whether public sentiment was educated up to their standard. Neither did they estimate the value of righteousness by the number of people who agreed with them nor count their efforts thrown away because they might not live to see them crowned with complete success. They knew they were on God's side in the battle; they fought with weapons handed down from the skies, and through the smoke of speeding conflicts saw sin-sick humanity redeemed, regenerated and disenthralled.



A PERMANENT FACTOR IN THE TEMPERANCE REFORM.

By CORA FRANCES STODDARD,

Cor. Sec'y of Scientific Temperance Federation, Boston, Mass.

Jacob Riis has said, "If you want to succeed in any reform, give the people the facts". It makes little difference how deeply entrenched the wrong, it is certain eventually to fall before the irresistible power of truth.

The earnest scientific study of the nature and effects of alcoholic drinks began at a crisis in the temperance reformation. Public sentiment in part had failed to support prohibitory legislation. Reformation of the drunkard had been proved a slow and frequently unsatisfactory solution of the problem.

At this juncture came both the proof from the scientist's laboratory of the physical harm done by alcohol, and the inspiration that seized upon this truth, seeing in it the superiority of prevention to reformation.

The end of two and a half decades sees the fulfilling of the prophetic motto, "If we save the children to-day, we shall have saved the nation to-morrow." In a recent study of prohibition in the "Southern Workman" Mr. John E. White said:

"Educational forces are behind prohibition. The introduction of physiology into the schools was the inauguration of the prohibition propaganda. To the thousands of school teachers consecrated to truth and consistency prohibition is moral and mental freedom."

From far-away Queensland comes the observation: "We are amazed at what has been accomplished in the way of temperance education in the United States. It seems fully to account for the prohibition victories of which we hear."

The Truth Is Out.

The attitude of the world toward alcohol can never be again what it was before the discoveries of modern science. The truth is out. The command, „Let there be light“, has shined upon the darkness of ignorance as to the true nature of these drinks, penetrating its dark corners and revealing the imps of mischief and misery that have been there bred by alcohol.

The railroad manager now knows that an amount of alcohol as small as the alcoholic content of half a pint or a pint of 4 per cent beer will slow for four or five hours a man's ability to take up signals; that alcohol impairs judgment and reason, ability to decide and act quickly in a crisis.

The manufacturer and farmer want sober and steady employees. They know now how alcohol impairs muscular control and accuracy in fine work, causes loss of time and material.

The banker and manager of responsible positions want abstainers. Science has shown that even in the simple process of addition of numbers alcohol impairs the net rapidity and accuracy. Bonding companies have learned why it is not safe to become responsible for men who drink.

The social student finds this question inextricably interwoven with every problem he undertakes. Because alcohol impairs working ability and creates the uncontrollable physical craving for drink, society is burdened with the poverty and child labor due to drink. Because alcohol impairs the physique of the individual, it causes racial degeneracy in the form of idiocy, epilepsy, dull-mindedness, lack of physical stamina, susceptibility to disease. Because alcohol impairs judgment, reason, and self-control, it entails on home and society the moral and economic loss of crime caused by drink.

The moderate drinker himself today sets bounds to its use of which he would not have dreamed a quarter of a century or even a decade ago, while the experiments of Reid Hunt of Washington and Laitinen of Helsingfors have demonstrated within the past eighteen months that, in the case of animals, at least, quantities of alcohol too small to cause the slightest sign of intoxication made the body more susceptible to certain specific poisons, to disease germ like diphtheria, and, in Laitinen's experiments, impaired the vitality of progeny. The point of safety in its use by actual demonstration is rapidly nearing the "vanishing point".

From the days of Noah man has had knowledge of the evil results of drunkenness. Now, we can trace link by link the chain of convincing causal facts — the effect of alcohol on cell and tissue, of efficiency, on inheritance. Here we touch bottom in the whole alcohol question. These are the facts which in the final analysis are the reasons for legislative and preventive measures.

More Light.

How, then, shall we "shoulder the responsibilities which the facts show

to be obvious?" Clearly the fundamental work to be done is to spread the knowledge of these facts until they shall have become the weapon of the strong and the defence of the weak.

This way lies hope of permanent success in the temperance reformation. To realize it we must use all the resources of the printed page, the public press, the pulpit, the platform, the physician's office, and the school-room.

Of them all the public school is unquestionably the most important and far-reaching agency. Back of the child is the home of to-day. Before him is the home of to-morrow. Three generations and the nation's physical and moral destiny lie open to the teacher's influence. Prohibition is the citadel within which the young man is safe as long as he remains within. Education is a weapon with which he can defend himself against the insidious attacks of alcohol without. To safeguard the temperance education of the children of America is therefore, the paramount duty of the parent who loves his child, of the man who loves his fellow, of the woman in whose heart God has implanted the spirit of universal motherhood, of the patriot to whom his nation is his pride and its people his glory.

In the wider field of universal education in the facts about alcohol, no temperance worker in these days can afford to be unacquainted with these scientific truths. The shrewd liquor advocate in dinning into the ears of the people his specious claims for the beneficial properties of the alcoholic drinks which he makes or sells. His assertion, assertion though it be, can not be overthrown by mere generalization. The temperance worker must have his facts, they must be accurate, up-to-date and representative of the best scientific researches.

Scientific Information.

To supply this need, to link agencies of public education, the press, the school, the physician, the pulpit, and the platform — in the work of educating the whole people as to the nature and effects of alcoholic drinks, the Scientific Temperance Federation was organized in 1906. An outgrowth of the well-known scientific studies and temperance educational work of the late Mrs. Mary H. Hunt, the Scientific Temperance Federation collects for the use of all temperance workers scientific and other facts about alcoholic drinks from the literature of all the leading countries; disseminates these facts through leaflets, editors' press circulars, the "School Physiology Journal", and a wide correspondence with physicians, ministers, Sabbath-school and public-school teachers, editors, legislators, temperance and other lecturers in this and other countries. Inquiries for special information are answered by material afforded by the Federation library and publications, or are referred to the best existing sources of information.

Influential men and women in this country and abroad including some of the most famous scientific students of the questions are associated in various ways with the Federation.

In this fundamental educational work the Federation invites co-operation from all who desire fuller information for themselves or to unite in increasing public intelligence on this subject, and thus to build up that stable foundation of intelligent conviction on which all permanent temperance work must rest.

"To cure is the voice of the past; to prevent, the divine whisper of to-day."



WILLIAM C. LILLEY, Treasurer,

In Account With

The General Assembly's Permanent Committee on Temperance of the
Presbyterian Church in the U. S. A.

May 1, 1907.	To	Cash balance on hand.....	\$ 43.19
" "	"	received from 1765 Churches...	\$11,736.95
" "	"	" 435 Sabbath Schools	2,283.05
" "	"	" 16 Young People So.	51.05
" "	"	" Special Lectures...	1,671.14
" "	"	" Individual Givers ..	1,598.16
" "	"	" Donation for Literature Account.....	386.54
" "	"	" Woman So.....	47.51
" "	"	" Miscellaneous sources	187.70
" "	"	" Mrs. V. C. Euwer, Treas. of the Woman's Home Mis. So. of The Presbytery of Pittsburgh for literature and special work among Foreign Speaking People...	360.00
" "	"	" From the Board of Publication and Sabbath School Word[li. terature as directed by one hundred and nineteenth General Assembly]	1,000.00
			<u>\$19,322.10</u>
Received from all sources.....			\$19,365.29

RECEIPTS.

SYNOD OF ALABAMA.

Presbyt. of Birmingham

Greenleaf	1.00
Montgomery 1st.....	4.00
<u>\$5.00</u>	

Presb'y of Huntsville.

Curley	1.00
Huntsville.....	2.00
Hickory Flat.....	25
Mt. Pleasant.....	30
New Market	1.00
Pleasant Grove.....	1.00
Rogersville	1.00
Rock Spring.....	1.00
Taylor's Chapel	1.00
<u>\$8.55</u>	

SYNOD OF ARKANSAS.

Presb. of Little Rock.

Cabot.....	3.85
<u>\$3.85</u>	

Presb'y of MoundPrairie

Palestine S. S.....	2.00
<u>\$2.00</u>	

Presbyt. of White River.

Cotton Plant West-minster.....	2.00
Pleasant Union.....	20
<u>\$2.20</u>	

SYNOD OF ATLANTIC.

Presbytery of Atlantic.

Edisto S. S.....	4.00
Hopewell	2.38
Sumter 2nd. S. S.....	2.50
Zion.....	2.00
<u>\$10.88</u>	

Presbytery of Fairfield.

Goodwill	1.00
<u>\$1.00</u>	

Presbytery of McClelland

Bowers Chapel	1.00
<u>1.00</u>	

SYNOD OF BALTIMORE

Presbytery of Baltimore

Abbott Mem	2.00
" S. S.....	8.00
Aisquith Street.....	2.93
Bethel	8.70
Brown Mem	36.51
Balto. Westminster.....	18.34
Balto. Grace	1.00
Baltimore 1st	10.00
Baltimore 2nd.....	38.00
BaltimoreBabcockMen	5.00
Baltimore St. Helena...	2.00
Catonsville	1.00
Chestnut Grove.....	7.30
Emmitsburg	7.58
Faith S. S.....	5.00
Fulton Avenue	3.00
Highland.....	1.00

Lafayette Square.....	15.05
Madison Street.....	2.00
New Windsor.....	1.00
<u>\$105.69</u>	

Presbytery of New Castle

Cool Spring.....	2.25
Christiana Bridge S.S.	1.00
Christiana	4.01
E. Lake Seberry Y.....	3.00
Buckingham	10.00
Drawyers S. S.....	2.00
Georgetown.....	3.00
Head of Christiana.....	2.00
Lower Brandywine.....	4.05
Milford	10.00
Newark 1st.....	11.12
New Castle 1st.....	5.00
Pencader.....	11.12
Pitts Creek.....	6.45
" S. S.....	4.36
Rehoboth.....	1.00
Wilmington 1st	5.00
Wilmington Olivet.....	4.65
White Clay Creek.....	8.50
Wicomico.....	10.00
Zion S.S.....	5.04
Red Clay Creek.....	9.00
<u>\$122.55</u>	

Presbytery of Wash-
ington City.

Covenant.....	31.30
Eckington S. S. C T.....	3.00
Garden Mem. S. S.....	3.00
Metropolitan S. S.....	5.00

Metropolitan	10.48
Neelsville.....	10.00
Riverdale S. S.....	5.00
West Street.....	2.00
Eckington C. T.....	2.00

\$71.78

SYNOD OF CALIFORNIA

Presbytery of Benicia.	
Blue Lake	2.00
Corte Madera	1.00
Eureka S.S.....	9.00
Fort Bragg.....	4.00
Healdsburg.....	7.25
Mendocino.....	3.00
Petaluma 1st.....	3.00
Santa Rosa	10.00
San Anselmo S. S.....	3.72
Ukiah	7.50
Vallejo 1st.....	3.00
Vallejo " S.S.....	6.55

\$60.02

Presb'y of Los Angeles.

Clearwater	5.00
Fullerton	1.57
Long Beach 1st.....	41.87
La Jolla	2.00
Los Angeles Westmins.	1.00
Moneta.....	2.00
Santa Monica.....	1.55
Santa Anna 1st. S.S....	8.21

\$62.20

Presbytery of Oakland.

Berkely 1st.....	11.91
Brooklyn S. S.....	11.97
Danville S. S.....	5.61
Fruitvale.....	5.00
Golden Gate.....	45
Oakland Central.....	6.00
Oakland Union Street	5.00
Oakland 1st.....	23.05

\$78.99

Presbytery of Riverside.

Beaumont San Geronia	
S. S.....	2.27
Colton S. S.....	10.30
Davisville.....	2.20
San Bernardino.....	5.00
" S.S.....	3.00

\$22.77

Presb'y of Sacramento.

Chico	17.45
Elko 1st.....	1.00
Fremont Park.....	8.35
Placerville	2.00
Red Bank.....	1.00
Vacaville 1st.....	6.50
Winters	2.00
Westminster	4.00

\$42.30

Presb'y of San Francisco

Mizpah.....	5.00
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\$5.00

Presb'y of San Joaquin.

Hanford S. S.....	17.00
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\$17.00

Presbytery of San Jose.

Highland.....	7.10
Milpitas.....	1.00
Santa Clara 1st.....	14.85

Templeton	1.50
Watsonville.....	18.40
Wrights.....	5.00
Los Gatos.....	7.10

\$54.75

Presbytery of Santa**Barbara.**

Fillmore	3.00
Los Alamos	1.00
Lompoc.....	1.00
Santa Paula S.S.....	10.97

\$15.97

SYNOD OF CATAWBA.**Presbytery of Cape Fear**

Dothan Maxton S. S....	1.00
Mt. Olive.....	1.00
Wilson Calvary	1.00
White Hall.....	1.00

\$4.00

Presbytery of Catawba.

Charlotte 7th Street....	1.00
Emanuel	1.25
Gastonia 3rd Street....	1.00
Greenville	2.00
Lloyd.....	1.00

\$6.25

Presb'y of So. Virginia.

Coulter Mission S.S....	1.00
Great Creek Y.P.S.C.E.	50

\$1.50

Presbytery of Yadkin.

Boonville	1.15
Faith.....	5.00
Freedom East.....	1.00
John Hall Chapel S. S....	4.00
Statesville 2nd.....	2.00

\$13.15

SYNOD OF COLORADO**Presbytery of Boulder.**

Berthond	28
Fort Morgan 1st S. S....	6.10
Loveland 1st	2.00
Loveland " S.S.....	3.96
La Salle	2.00

\$14.34

Presbytery of Denver.

Denver, Hyde Park.....	29.00
Denver, Corona S.S.....	7.58
Denver Westminster.....	1.00
Denver, 23rd Avenue....	10.00

\$47.58

Presbytery of Gunnison.

Grand Junction.....	22.00
" " S. S.....	10.00

\$32.00

Presbytery of Pueblo.

Costilla.....	1.00
Florence 1st S. S.....	7.60
Fountain.....	2.00
Ignacia.....	28
Ign. Emmanuel Spanish ..	13
Lga Animas 1st.....	2.00
La Junta 1st S.S.....	2.00
Pueblo 1st.....	8.46

Trinidad 1st S. S.....	3.80
Pueblo 1st. S. S.....	2.00

\$29.27

SYNOD OF EAST TENNESSEE.**Presbytery of Le Vere.**

East Vine Avenue.....	2.00
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\$2.00

Presb'y of Rogersville.

Baikers Creek S. S.....	2.22
St. Marks.....	1.00

\$3.22

SYNOD OF ILLINOIS.**Presbytery of Alton.**

Alton 1st. S. S.....	10.00
Baldwin	2.00
" S. S.....	2.00
Carlyle.....	3.15
Chester 1st.....	5.00
E. St. Louis 1st.....	5.00
Greenfield.....	9.00
Hardin.....	1.00
Jerseyville.....	3.00
" S. S.....	2.29
Trenton S. S.....	2.00

\$44.44

Presb'y of Bloomington.

Bloomington 2nd S. S....	5.00
Chenoa.....	9.31
Clinton.....	10.00
Champaign.....	50.00
Gibson City 1st.....	87.00
Hoopeston.....	3.30
Jersey.....	3.00
Mahomet.....	3.00
Mt. Pleasant.....	5.00
Onarga.....	5.00
Philo.....	3.00
Rankin.....	13.15
Rossville.....	1.00
Sidney.....	7.25
Tolono S. S.....	6.81

\$211.82

Presbytery of Cairo.

Cobden	10.00
Cairo	15.00
Cairo S. S.....	6.00
Centralia.....	20.00
Carbondale.....	40.00
Carbondale 1st S.S.....	1.99
Galum	6.00
Herrin 1st.....	1.00
Metropolis 1st.....	3.33
Murphysboro.....	29.05
Pisgah.....	5.00
Pleasant Grove S. S....	6.42
Sumner S. S.....	1.25

\$145.04

Presbytery of Chicago.

Buena	1.00
Brighton Park S. S.....	5.00
Bethany S. S.....	4.79
Braidwood.....	1.00
Calvary S. S.....	2.50
Chicago Heights 1st....	15.00
Decatur	2.00
Homewood	2.00
Immanuel.....	5.00
Lake Forest.....	25.00
Olivet Mem.....	5.00
Oak Park 1st.....	10.00

South Waukegan.....	1.00
Wilmington S. S.....	9.00
Granville Ave. Chapel	4.25
	\$92.54

Presbytery of Ewing.

Albion S. S.....	9.67
Bridgeport	4.00
Flora	1.00
Fairfield.....	4.00
Lawrenceville.....	3.00
Mt. Vernon.....	4.25
	\$25.92

Presbytery of Freeport.

Belvidere	29.04
S. S.....	3.28
Freeport 2nd.....	7.00
Galea 1st. S.S.....	4.33
Linn-Hebron.....	2.00
Winnebago.....	17.11
S. S.....	5.00
Westminster S. S.....	1.90
Warren.....	13.00
Savanna 1st	13.42
	\$96.08

Presbytery of Mattoon.

Effingham 1st.....	1.80
Paris S. S.....	11.75
Shelbyville.....	6.00
Toledo.....	1.17
Tower Hill.....	1.00
	\$21.72

Presbytery of Ottawa.

Elgin House of Hope	8.00
S.S.....	3.80
Grand Ridge.....	5.37
Kings S. S.....	1.20
Oswego	1.00
Pontiac 1st.....	4.00
Paw Paw.....	2.50
Rochelle.....	12.00
Streator.....	8.86
	\$46.23

Presbytery of Peoria.

Westminster S. S.....	5.00
	\$5.00

Presbytery of Rushville.

Bushnell.....	1.00
Doddsville.....	4.00
Mt. Carmel.....	1.25
	\$6.25

Presb'y of Springfield.

Arens ville.....	1.00
Diverson S. S.....	5.00
Decatur 1st.....	10.00
Morrisonville.....	1.60
Mt. Zion.....	8.82
Pawnee.....	5.60
Pisgah.....	2.00
Shady Grove.....	.75
	\$34.77

SYNOD OF INDIANA.**Pres'y of Crawfordville**

Attica	1.00
Bethel	1.00
Hope Chapel	2.00
Newtown S.S.....	6.00
Rock Creek.....	1.00
Rockfield.....	1.00
	\$12.00

Presbytery of Ft. Wayne

Elhanan.....	1.00
Elkhart.....	7.00
Nappanee 1st.....	2.00
Ossian.....	2.00
	\$12.00

Presbytery of Indiana.

Grace.....	26.50
Newburg	2.00
	\$28.50

Presb'y of Indianapolis.

Bloomington 1st.....	1.00
Georgetown.....	2.06
Greencastle.....	3.00
Home.....	2.00
Hopewell.....	8.42
Indianapolis 1st.....	3.00
Nashville	2.00
Spencer	1.00
White Lick	1.35
	\$23.83

Presbytery of Loganport

Goodland	1.00
Hammond 1st.....	1.00
Logansport 1st.....	5.00
Logansport 1st S. S.....	10.00
Remington.....	6.45
Rochester 1st.....	3.84
Trinity.....	1.00
Westminster	5.00
	\$33.29

Presbytery of Muncie.

Alexandria 1st.....	16
Portland 1st.....	12.70
Portland	6.65
	\$19.51

Presb'y of New Albany.

Madison 1st.....	5.00
Madison 1st S. S.....	3.00
Mitchell.....	3.10
New Albany 1st S. S.....	9.77
New Albany 1st.....	23.20
Pisgah	2.00
Salem	1.00
	\$47.07

Presb'y of Whitewater.

College Corner	3.00
Greensburg.....	5.00
Lewisville	1.00
Providence	3.00
Shelbyville 1st.....	10.00
Shelbyville 1st S. S.....	4.00
	\$26.00

SYNOD OF IOWA.**Presb'y of Cedar Rapids.**

Atkins	1.00
Center Junction	1.00
Central Park S.S.....	2.50
Marion 1st.....	19.95
Monticello Peniel.....	1.00
.....	7.50
Mt. Vernon 1st.....	8.22
Sinclair Mem.....	10.00
Vinton	5.00
	\$56.17

Presbytery of Corning.

Malvern S. S.....	6.47
Platte Center	2.20

Prairie Star.....	2.00
Sharpsburg.....	2.20
	\$12.87

Presb'y of Council Bluffs

Council Bluffs 1st	9.21
Missouri Valley	70.00
Neola S. S.....	1.00
Sharon	3.00
Woodbine S. S.....	3.00
	\$86.21

Presb'y of Des Moines.

Albia 1st.....	2.84
Coalfax.....	8.15
Dallas Centre.....	10.25
Des Moines Central.....	7.46
Des Moines 6th.....	12.75
Indianola 1st.....	9.00
Leroy.....	1.00
New Sharon.....	1.00
Oskaloosa.....	10.14
Newton S. S.....	4.27
Panora	1.00
Russell	6.87
Winterset	2.00
Crimes	11.00
	\$101.52

Presbytery of Dubuque.

Bethel	3.00
Coggon Zion.....	2.00
Dubuque West	5.00
Frankville.....	1.00
Hopkinton.....	9.00
Manchester	7.60
Oelwein 1st.....	5.63
Prairieburg	1.00
Walker	1.00
	\$35.23

Presbytery of Ft. Dodge

Carroll S. S.....	2.00
Dana.....	2.00
Glidden.....	5.61
Halfa S. S.....	3.00
Luverne S. S.....	3.00
Livermore S. S.....	3.00
Spirit Lake.....	4.25
	\$22.86

Presbytery of Iowa.

Birmingham	8.75
Burlington 1st.....	1.58
Bloomfield.....	1.69
Cedar Chapel	2.05
East End S. S.....	8.31
Fairfield 1st.....	7.30
Fort Madison.....	5.00
Kossuth 1st.....	2.00
Mediapolis.....	5.00
	\$41.68

Presbytery of Iowa City.

Atalissa S. S.....	1.65
Brooklyn.....	4.00
Muscatine 1st.....	6.00
Scott.....	9.45
Sigourney.....	7.00
Red Oak Grove S. S.....	7.45
Washington	3.67
	\$39.22

Presbytery of Sioux City

Battle Creek S. S.....	4.00
Dennison	5.00
Early 1st.....	13.15
Hall 1st.....	4.00

Ida Grove	6.00
Lyon Co. German	5.00
Manilla	13.00
Olivet	2.00
Paulina 1st	3.00
Sioux City 3rd	4.50
" 2nd	3.00
" 1st	7.00
" " 1st	33.63
Morningside	5.00

\$107.28

Presbytery of Waterloo.

State Center	10.75
Salem	2.00
Tranquility	2.00
Waterloo 1st	5.00

\$19.75

SYNOD OF KANSAS.**Presbytery of Emporia.**

Belle Plains	3.00
Peabody	5.00
Peotone	3.00
Walnut Valley	1.00
White City	3.75
Winfield	5.00

\$20.75

Presbytery of Highland.

Blue Rapids 1st	2.27
Holton	11.85
Lancaster S. S.	4.71

\$18.83

Presbytery of Larned.

Coldwater 1st	3.30
Geneseo	2.00
Halstead 1st	19.00
Roxbury	3.52
Valley S. S.	1.51

\$29.33

Presbytery of Neosho.

Cherokee	2.73
Geneva	2.00
Ottawa 1st	5.00
Parsons	7.97
Sarcoxie S. S.	4.35
Waverly 1st	4.20

\$26.25

Presbytery of Osborne.

Hoxie	2.00
Oberlin	1.00
Wa-Keeney	1.00

\$4.00

Presbytery of Solomon.

Aurora	5.00
Chever	2.50
Cuba	1.00
College Hill 1st	10
Ellsworth Y.P.S.C.E.	4.50
Manchester	5.00
Pleasantdale	1.00
Ramona	16
Sylvan Grove	2.00
Scandia	2.00
Wilson	1.00

24.26

Presbytery of Topeka.

Argentine	32
Central	4.16
Central S. S.	30

Clinton S. S.	1.00
Riley S. S.	5.20
Vinland	12
Western Highland S.S.	5.99

\$17.09

SYNOD OF KENTUCKY.**Presbytery of Ebenezer.**

Ashland	19.00
Cavington 1st	21.65
Sharpsburg S. S.	3.00

\$43.65

Presbytery of Logan.

Ebenezer	2.00
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\$2.00

Presbytery of Louisville.

Louisville 4th	3.00
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\$3.00

Presbytery of Princeton.

Kentucky Avenue	2.00
Mayfield	10.00
Sturgis	1.00

\$13.00

Presb'y of Transylvania.

Manchester	1.80
Richmond S. S.	2.00

\$3.80

SYNOD OF MICHIGAN.**Presbytery of Detroit.**

Calvary	5.00
Forest Ave. S. S.	13.75
Highland Park	5.00
Immanuel	7.35
Jefferson Avenue	5.00
Pontiac 1st	6.48
Scovel Memorial	11.00
Southfield	1.00
Westminster	29.00
Wyandotte 1st	2.00

\$85.53

Presbytery of Flint.

Bad Axe	6.00
Caseville	1.50
Caro	7.41
Case City	7.00
Crowell	3.50
Deckerville	4.00
Fairgrove S. S.	10.00
Flushing	6.00
Fraser	1.00
Harbor Beach 1st	62
Marlette 1st	4.00
Marlette 2nd	4.50
Pigeon	3.50
Popple S. S.	3.00
Port Huron Westmins.	2.00
Uby	4.00
Yale	5.30

\$73.33

Presb'y of Grand Rapids

Dighton McKnigh M.	1.50
Grand Rapids 3rd	1.00
Ionis S. S.	1.50
Muir	1.00
Muir S. S.	3.00

\$8.00

Presb'y of Kalamazoo.

Allegan 1st	3.00
Allegan	3.00
Benton Harbor	3.06
Decatur 1st	2.00
Decatur S. S.	3.09
Paw Paw S. S.	5.00
Three Rivers	7.50

\$26.65

Presb'y of Lake Superior

Calumet 1st	5.00
Calumet 1st S. S.	5.00
Donalson	2.00
Iron Mountain S. S.	2.00
Marquette	5.00
Menominee 1st	3.00
Menominee 1st S. S.	1.76
Stalwart	1.00
Stambaugh Christ S.S.	2.00
Westminster	68

\$27.44

Presbytery of Lansing.

Albion	4.43
Albion S. S.	3.50
Concord	5.00
Franklin Ave.	10.00
Jackson	3.00

\$25.93

Presbytery of Monroe.

Adrian 1st	17.00
Blisfield 1st	3.00
Coldwater 1st	1.00
Deerfield	1.00
Erie	4.15
Erie S.S.	2.00
Hillsdale	7.00
Ida	2.50
Jonesville 1st	2.00
Palmyra	1.20
Petersburg	4.24
Tocumseh	11.83

\$56.92

Presbytery of Petoskey.

Bay Shore S. S.	2.96
Boyne City	3.00
Harbor Spring	2.00
Petoskey 1st	4.00

\$11.96

Presbytery of Saginaw.

Alma	5.00
Alpena	4.15
Beaverton	2.00
East Tawas	6.20
Ithaca	3.66
Midland	2.50
Munger	5.25
Saginaw 1st	10.75
St. Louis	2.75
Washington ave.	2.25

\$44.51

SYNOD OF MINNESOTA**Presbytery of Adams.**

Roosevelt	2.00
Warren	4.00

\$6.00

Presbytery of Duluth.

Eveleth 1st	1.00
Mt. Iron	7.00

\$8.00

Presbytery of Mankato.

Balaton.....	8.00
Delhi.....	6.20
Jackson.....	1.00
Knox.....	7.00
Lake Crystal.....	1.00
Le Sueur C. E. S.....	1.45
Mankato 1st.....	5.00
Redwood Falls 1st.....	3.00
Rushmore 1st.....	5.00
Rushmore S. S.....	1.25
St. Peter Union.....	4.00
Watsonwan.....	1.00
Winnebago S.S.....	5.10
Woodstock.....	80

\$49.80

Presb'y of Minneapolis.

Andrew.....	2.00
Bethlehem.....	6.75
Buffalo.....	2.56
House of Faith.....	1.20
House of Faith S. S.....	2.00
Minneapolis Elim.....	1.60
Oakgrove.....	40
Waverly.....	1.76

\$18.27

Presb'y of Red River

Blainard 1st S. S.....	3.00
Deer Horn 1st.....	3.29
Lawrence.....	6.00
Maine.....	3.60

\$15.89

Presbytery of St. Cloud

Browns Valley 1st.....	2.12
Clara City.....	2.00
Kerkhaven.....	3.25
Louiston.....	3.25
Maynard.....	2.00
Murdock.....	3.50
Osakes.....	1.00
Willmar 1st.....	2.00

\$19.12

Presbytery of St. Paul

Carroll Street Chapel.....	6.30
Goodrich Avenue.....	1.00
House of Hope.....	100.00
Red Wing 1st.....	44
S. St. Paul 1st.....	1.00
White Bear Lake.....	75
Vermillion S. S.....	3.61
White Bear Lake S. S.....	2.00

\$115.10

Presbytery of Winona

Alden.....	1.00
Austin.....	2.00
Canton.....	1.00
Chatfield.....	5.00
Dundas.....	1.85
Oakland.....	1.00
Presston.....	1.50

\$13.35

SYNOD of MISSISSIPPI**Presbytery of Bell.**

Fairfield.....	1.00
Verona.....	1.00

\$2.00

Presbytery of New Hope.

Hopewell.....	1.55
Lampkin Street.....	1.00
Mt. Carmel.....	75

\$3.30

SYNOD OF MISSOURI.**Presbytery of Carthage.**

Carthage 1st.....	9.37
Golden City.....	30
Irwin.....	27
Joplin 1st.....	56

\$10.50

Presb'y of Iron Mountain

Fredericktown.....	1.00
Patton.....	1.00

\$2.00

Presb'y of Kansas City.

Butler.....	15.00
Creighton.....	1.00
Freeman.....	1.75
High Point.....	5.00
Independence.....	8.00
Kansas City 3rd.....	14.00
Kansas City Grace.....	5.19
Lone Oak.....	2.50
Mellier Place.....	7.00
Osceola.....	1.00
Tipton.....	13.00
Versailles Westminster.....	8.60
Westport Avenue.....	7.37

\$89.41

Presbytery of Kirksville.

Granger.....	2.50
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\$2.50

Presbytery of McGee.

Macon.....	6.65
" S. S.....	8.97

\$15.62

Presbytery of Ozark.

Ash Grove.....	2.00
Everton.....	1.00
Joplin 1st.....	1.18
Mt. Zion.....	1.00
Ozark S. S.....	3.07
Spring River.....	1.00
Springfield Avenue.....	5.00
S. Greenfield.....	1.00

\$15.25

Presbytery of St. Joseph

Empire Prairie.....	12.32
Grant City 1st.....	4.00
Graham.....	1.00
Maitland.....	2.00
New Point.....	3.00
Oak Grove.....	1.00
Union Star S. S.....	2.50

\$28.82

Presbytery of St. Louis.

Lafayette Park S. S.....	10.00
Rock Hill.....	1.00
St. Louis 1st.....	35.00

\$46.00

Presbytery of Salt River.

Antioch.....	5.50
Concord.....	4.00
Louisiana 1st.....	5.00

\$14.50

Presbytery of Sedalia.

Browningtown.....	2.00
Broadway.....	5.00
Clinton.....	10.00

Deenwater.....	2.71
Stony Point.....	2.00
Sedalia Cen.....	3.00
Tipton 1st.....	1.00

\$25.71

SYNOD OF MONTANA.**Presb'y of Great Falls.**

Havre 1st.....	2.67
Havre 1st S. S.....	1.00
Havre 1st Y.P.S.C.E.....	1.00
Lewistown 1st.....	1.00

\$5.67

Presbytery of Helena.

Billings 1st.....	90
Hamilton.....	1.00
Miles City S.S.....	5.00
Spring Hill.....	2.00

\$8.90

SYNOD OF NEBRASKA**Presbytery of Box Butte.**

Alliance 1st.....	1.00
Gordon.....	3.30

\$4.30

Presbytery of Hastings.

Aurora S. S.....	4.20
Axtell.....	5.00
Bethell S. S.....	2.50
Bloomington S. S.....	1.00
Wilsonville S. S.....	2.00

\$14.70

Presbytery of Kearney.

Kearney 1st.....	5.00
North Platte.....	2.00

\$7.00

Presb'y of Nebraska City

Adams.....	1.00
Beatrice S. S.....	5.28
Diller.....	3.00
Fairbury.....	1.17
Hopewell.....	1.11
Nebraska City 1st.....	1.00
Plattsmouth.....	1.00
Tecumseh.....	5.00
Utica S. S.....	2.00
University Place West-	
minster.....	1.00
York 1st.....	5.00

\$26.56

Presbytery of Niobrara.

Cleveland.....	1.00
Madison.....	4.00
Niobrara.....	1.00
Randolph.....	2.00
Stuart.....	2.00

\$10.00

Presbytery of Omaha.

Bancroft.....	2.00
Colon.....	3.18
Fremont S. S.....	3.00
Lyons S. S.....	6.00
Ocoee S.S.....	2.04
Omaha Lowe Avenue.....	2.00
Wahoo S. S.....	2.00

\$20.22

SYNOD NEW JERSEY**Presbytery of Elizabeth.**

Basking Ridge.....	27.91
Cranford.....	3.83
Cranford 1st.....	5.00
Cokesbury.....	3.00
Connecticut Farms.....	2.31
Carteret 1st.....	90
Dunellen 1st.....	2.61
Dunellen S. S.....	7.78
Elizabeth 1st.....	10.00
Elizabeth 2nd.....	10.00
Elizabeth Westminster.....	10.00
Elizabeth 3rd.....	10.05
Glen Gardner.....	2.00
Lamington.....	7.50
Lamington S. S.....	2.50
Lower Valley.....	6.00
Metuchen 1st.....	20.00
Metuchen Ist S. S.....	4.16
Plainfield Crescent Av.....	10.00
Perth Amboy.....	16.94
Roselle.....	3.40
Springfield 1st.....	5.00
Westfield.....	15.00
Warren Chapel.....	1.00
Woodbridge 1st.....	5.00
Clinton.....	18.61
Clinton Jr. C. E.....	3.00

213.10

Presb'y of Jersey City.

Claremont.....	7.00
Garfield 1st S. S.....	2.75
Hoboken 1st.....	2.50
Jersey City 1st.....	2.00
Jersey City Westminster S. S.....	5.00
Madison Ave. S. S.....	15.00
Passaic Grace S. S.....	2.55

\$36.80

Presbytery of Monmouth

Atlantic Highlands.....	5.00
Barneget.....	3.00
Belmar.....	1.00
Cream Ridge.....	5.29
Cranbury 1st.....	10.00
Columbus 1st.....	7.00
Farmingdale.....	1.00
Forked River.....	2.00
Englishtown.....	2.00
Hightstown.....	3.00
Jamesburg.....	10.00
Lakewood 1st S.S.....	4.25
Moorestown 1st.....	2.00
Mt. Holly.....	5.00
New Egypt Plumstead.....	2.00
Oceanic 1st.....	1.00
Point Pleasant.....	1.00
Plattsburgh.....	3.00
Sayersville German.....	1.00
Shrewsbury.....	10.00
South Amboy 1st.....	1.00
Tennent.....	7.00

\$86.54

Presbytery of Morris & Orange.

Boonton 1st.....	10.40
Dover.....	10.00
Dover Mem. Jr. C. E.....	2.00
Mine Hill.....	50
Madison 1st.....	10.00
Norristown 1st.....	10.00
New Providence.....	5.00
New Vernon.....	2.00
Orange 1st German.....	1.00
Pleasant Grove.....	1.00
Schooley's Mountain.....	1.00
" " Y. P. S.....	1.00
" " S. S.....	1.00

Verona

\$ 00

\$59.90

Presbytery of Newark.

Clinton Avenue.....	2.00
Forest Hill S. S.....	10.00
Fewsmith Mem.....	7.85
Montclair 1st.....	78.81
Montclair Cedar Ave.....	2.00
" " S. S.....	2.00
Montclair Trinity.....	12.43
Newark 1st.....	43.05
Newark Mem.....	13.30
Newark 3rd.....	10.00
Newark Kilburn Mem.....	13.00
South Park.....	24.00
South Park Parish S.S.....	4.60
South Park Chapel S.S.....	5.12
Verona 1st.....	2.00

230.16

Presb. of New Brunswick

Alexandria 1st.....	2.00
Dayton.....	2.00
Dutch Neck.....	1.00
Ewing S. S.....	2.00
Hamilton Square.....	5.00
Kingwood.....	1.00
Lawrenceville.....	1.00
Milford.....	2.22
New Brunswick 1st.....	8.25
Pennington.....	8.61
Prospect Street.....	5.00
Princeton Witherspoon.....	2.00
Princeton 2nd.....	10.00
Trenton 2nd.....	1.00
Walnut Avenue.....	1.00

\$52.08

Presbytery of Newton.

Andover.....	2.00
Asbury.....	2.00
Blairstown S. S.....	5.00
Belvidere 1st.....	6.00
Beemerville.....	1.00
Beatystown.....	1.00
Danville.....	1.00
Delaware.....	1.00
Delaware S. S.....	1.00
Deckertown 1st.....	5.00
Greenwich.....	5.00
Hackettstown.....	7.80
" " 1st S. S.....	2.87
Harmony.....	2.00
Knowlton.....	1.00
Newton S. S.....	3.00
Oxford 1st.....	1.00
Phillipsburg 1st S. S.....	4.00
" " Westminster.....	3.00
Stanhope 1st.....	3.00
Sparta 1st B.S.....	1.35
Wantage.....	2.00
Washington 1st.....	5.00
Yellow Frame.....	3.00

\$69.02

Presb'y of West Jersey.

Atco.....	1.00
Atlantic City German.....	1.00
Berlin 1st.....	2.26
Brainerd.....	5.00
Bridgeton West.....	5.00
Bunker Hill.....	1.00
Bridgeton 4th.....	1.00
Billingsport.....	1.00
Blackwood 1st.....	2.00
Calvary.....	2.00
Camden Grace.....	4.00
Camden 2nd.....	6.00
Camden 3rd.....	2.00
Chelsea.....	3.00
Camden 4th.....	2.00

Clayton.....	2.00
Collingswood.....	3.00
Cedarville 1st.....	4.09
Camden 2nd.....	5.00
Cold Spring.....	2.00
Deerfield.....	20.00
Fairfield.....	1.00
Grace S. S.....	2.76
Glassboro.....	2.00
Gloucester City 1st.....	2.00
Greenwich.....	2.00
Haddon Heights.....	2.00
Hammononton.....	3.00
Irving Avenue.....	1.00
Janvier.....	2.01
Pleasantville 1st.....	1.00
Osborne Mem.....	1.00
St. Paul Laurel Springs.....	1.00
Swedesboro.....	1.00
Salem 1st S. S.....	1.59
" " W. T. C.....	15.00
Whig Lane S. S.....	3.00
Wenonah Mem.....	5.00
Woodstown.....	2.61
" " S. S.....	2.00
Woodland Avenue.....	2.00
Pittsgrove.....	5.00
Vineland.....	1.00
Williamstown.....	2.00
Merchantville 1st S. S.....	5.00

140.32

SYNOD OF N. MEXICO.**Presb'y of Pecos Valley.**

Alamogordo 1st.....	4.00
Portales 1st.....	3.00

\$7.00

Presbytery of Phoenix.

Flagstaff S. S.....	5.00
Peoria.....	2.70
Peoria S. S.....	1.17

\$8.87

Presb'y of Rio Grande.

Saguna Indian.....	1.00
Socorro.....	5.00

\$6.00

Presbytery of Santa Fe.

Las Vegas 1st.....	5.45
Taos.....	4.24

\$9.69

Presb'y of S. Arizona.

Bisbee S. S.....	5.00
Casa Grande.....	5.00

\$10.00

SYNOD OF NEW YORK**Presbytery of Albany.**

Johnstown.....	50.00
Mariaville 1st.....	2.00
New Scotland.....	3.80
Northville.....	1.00
Sand Lake.....	5.00
Saratoga Springs 1st.....	4.00
" " S. S.....	6.13
Voorheesville.....	2.00

\$73.93

Presb'y of Binghamton.

Afton.....	3.50
Bainbridge Y.P.S.C.E.....	2.00
Binghamton West.....	10.00
Binghamton.....	1.00
Cammonsville.....	50
Conklin.....	2.00

Deposit S. S.....	10.00
Floral Avenue....	2.00
Marathon	1.00
McGranville 1st...	6.26
Owego	5.00
Ross Mem	3.80
Waverly 1st.....	4.00
Waverly	1.00

\$52.06

Presbytery of Boston.

Houlton	2.00
Lynn 1st	1.00
New Bedford 1st..	2.00
Providence 2nd, S. S.	3.00
Scotch	5.00
Worcester 1st....	2.00

\$15.00

Presb'y of Brooklyn.

Bethany	5.00
Brooklyn Central.	50.00
Brooklyn, Grace.	10.00
Brooklyn, Flat'h.	2.00
Brooklyn, Noble Street	3.00
Lefferts Park....	1.00

\$71.00

Presb'y of Buffalo.

Buffalo, East....	5.00
Buffalo, North....	20.25
Buffalo, LaFay- ette Ave.....	50.00
Franklinville 1st.	5.00
Fredonia 1st....	6.00
Gonanda 1st.....	5.00
Hamburg S. S....	2.91
Jamison S. S....	1.00
Olean	5.00
Westfield	9.44

\$109.60

Presb'y of Cayuga.

Aurora	5.00
Dryden 1st.....	3.00
Five Corners S. S.	1.45
Genoa	1.00
Ithica 1st	15.00

\$25.45

Presb'y of Champlain.

Chateaugay	2.00
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\$2.00

Presb'y of Chemung.

Breesport	1.00
Burdett	2.00
Elmira 1st.....	11.88
Elmira 1st S. S....	.83
Pine Grove.....	1.00
Tyrone	1.00

\$17.71

Presb'y of Columbia.

Columbia 1st....	6.85
Greenville	1.00
Jewett S. S.....	2.46

\$10.31

Presb'y of Genesee.

Bergen	5.40
Elba S. S.....	9.00

\$14.40

Presb'y of Geneva.

Dresden 1st.....	2.59
Gorham S. S....	6.55
Penn Yan S. S....	4.37
Penn Yan	22.46
Seneca Castle....	1.90
Seneca Falls 1st.	10.00
Waterloo 1st S. S.	4.60
Maples 1st	2.00

\$54.47

Presb'y of Hudson.

Amity	2.00
Congers	1.00
Florida	4.94
Goodwill .....	.50
Goodeville	1.50
Hamptonburg ..	5.00
Montgomery 1st..	7.60
Monticello	2.00
Unionville	1.00

\$25.54

Presb'y of Long Island.

Bridgehamton ...	10.00
East Hampton...	5.00
Franklinville ...	2.00
Greenport .....	.15
Mattituck	7.00
Middletown	10.00
Naphank	1.00
Port Jefferson...	4.52
Setauket	5.00
Shelter Island...	5.90
Yaphank	1.00
West Hampton...	6.76

\$58.33

Presb'y of Lyons.

East Palmyra....	2.00
Marion 1st.....	2.00
Marion	2.00
Palmyra Western.	4.00
Park	5.00

\$15.00

Presb'y of Nassau.

Astoria	2.00
Babylon	3.00
Far Rockaway....	10.00
Northport L. I..	6.00
Newton 1st S. S.	7.68
Richmond Hill...	3.00
Springfield	5.00
Whitestone	1.00

\$37.68

Presb'y of New York.

Edgewater	10.00
Fifth Ave.....	50.00
Mt. Washington..	5.00
St. James.....	2.00
St. Nicholas Ave.	5.00
The Brick.....	50.00
New York 7th....	5.00
N. Y. 13th St....	10.00
N. Y. Univ. Pl....	15.00
N. Y. Bethany...	5.00

\$157.00

Presb'y of Niagara.

Calvary	3.35
Knollesville	1.00
Lewiston	5.00
Lockport 1st....	8.08
Lockport 1st S. S.	8.14
Lyndonville	7.00

Niagara Falls 1st	2.00
N. Tonawanda....	11.98
N. Tonawanda Ward Rd. S....	1.00

\$47.55

Presb'y of North River.

Bethlehem	5.00
Freedom Plains...	2.40
Little Britain....	5.00
Mattewan 1st....	5.51
Newburg 1st....	3.00
Newburg Union...	10.00
Pleas. Plains S. S.	12.86
Pleasant Valley...	6.00
Pine Plains.....	1.00
Pine Plains P. S.	1.00
Poughkeepsie 1st.	12.87
Poughkeepsie ...	3.99
Rondout	10.00
Salisbury Mills, S. S. Hope Chapel.	1.00
Salisbury Hope Chapel S. S....	1.64
Smithfield	2.00
Wassaic S. S....	1.00
Wappingers Falls	4.00

\$78.27

Presb'y of Otsego.

Buel S. S.....	2.00
Cherry Val. S. S.	2.00
Delhi	17.00
Hobart S. S.....	4.71
Mapletown Re- formed Dutch..	2.24
Springfield 1st..	2.10
Hobart .....	.36

\$30.41

Presb'y of Rochester.

East Avon.....	3.00
Livonia	4.50
Nunda	13.35
Ossian	9.02
Rochester Brick..	25.00
Rochester N. S. S.	12.30
Rochester Mt. Hor	5.00
Rochester West'er	10.00
Sweden 1st.....	2.00
Tuscarora	2.00
Webster	7.25

\$93.42

Presb'y of St. Lawrence.

Carthage 1st S. S.	22.00
Gouverneur 1st S. S.	26.66
Hammond	5.00
Oswegatchie 2d..	4.66
Potsdam S. S....	14.42
Sacket Harbor...	2.50
Watertown Hope.	1.88

\$57.12

Presb'y of Steuben.

Andover 1st	4.31
Arkport	3.50
Bath	5.00
Howard 1st.....	2.00
Howard S. S.....	3.19

\$18.00

Presb'y of Syracuse.

Cazenovia	2.00
Collamer	1.00
Jamesville	1.50

Skaneateles	19.60
Syracuse 1st Wd..	5.00
Syracuse West'er.	6.10
	\$35.20

Presb'y of Troy.

Lansingburg Oli'r	1.50
Malta S. S.....	3.75
Middle Granville.	2.00
Salem 1st.....	5.00
Troy 2d	10.00
Troy 2nd St. S. S.	7.00
Warrensburg 1st.	1.00
	\$30.25

Presb'y of Utica.

Cochran Mem.....	5.00
Dolgeville S. S...	7.29
Holland Patent.	2.00
Ilion	5.00
Kirkland	1.00
Utica Mem. Sayre	5.00
Utica Bethany....	5.00
Verona	2.00
Vernon Cen. S. S.	3.47
Vernon Y.P.S.C.E.	5.00
Wallcott Mem....	7.13
Watesburg Mem.	2.00
Waterville S. S...	2.00
	\$51.89

Presb'y of Westchester

Bridgeport	18.58
Bryn Maur Park.	1.62
Greenwich 1st...	10.00
Harrison	3.00
Mt. Kisco.....	12.35
New Rochelle	
N. Ave.	8.90
New Rochelle	
Bible So.	10.00
Stamford	10.00
	\$74.45

SYNOD OF N. DAKOTA.**Presb'y of Bismarck.**

Stewartsdale	
Westminster S. S.	3.35
	\$3.35

Presb'y of Fargo.

Buffalo	3.00
Fargo 1st.....	10.74
Jamestown 1st...	4.00
Tower City S. S...	3.00
Unknown .....	.10
Wimbledon	1.00
	\$21.84

Presb'y of Mouse River.

Bottineau	9.00
Minot 1st.....	4.50
Omamee 1st.....	1.00
	\$14.50

Presb'y of Pembina.

Bay Centre.....	2.40
Emerado	2.81
Gibby	2.00
Hyde Park.....	1.10
Langdon	5.00
Walhalla	1.00
	\$14.31

SYNOD OF OHIO.**Presb'y of Athens**

Beverly	2.00
Decatur	1.15
Decatur S. S.....	1.00
Unknown .....	.10
Wilkesville	2.00
	\$6.25

Presb'y of Bellefontaine.

Belle Centre.....	2.00
Forest S. S.....	4.00
Kenton 1st.....	13.92
	\$19.92

Presb'y of Chillicothe.

Mowrystown	2.00
Pisgah	3.86
Wilmington	3.50
	\$9.36

Presb'y of Cincinnati.

Cincinnati 2nd...	10.00
Cincin. Pilgrim...	1.00
Hyde Park-Knox.	5.00
Mason S. S.....	2.79
Norwood	2.66
Somerset S. S.....	1.00
Wal. Hills City 1st	10.00
Walnut Hills S. S.	9.00
Westwood	
German S. S...	2.00
Wyoming	20.00
	\$63.45

Presb'y of Cleveland.

Ashtabula 1st.	
S. S. "S. B."...	.66
Ashtabula	15.00
Central	2.63
Cleveland 1st S. S.	.65
Cleveland First..	50.00
Cleveland 2nd...	25.00
Mayflower S. S...	2.07
Milton	2.00
Wickliffe S. S....	1.70
	\$99.76

Presb'y of Columbus.

Amanda	2.00
Columbus	2.86
Groveport	2.60
Grove City.....	2.00
Lancaster 1st...	10.00
Mt. Sterling.....	2.00
	\$21.46

Presb'y of Dayton

Collinsville	2.00
Piqua 1st. S. S...	12.00
Somerville	1.00
	\$15.00

Presb'y of Huron.

Chicago	4.00
Fremont	31.77
Fremont 1st. S. S.	5.00
	\$40.77

Presb'y of Lima

Enon Valley.....	3.87
Findlay	4.00
Findlay 1st. S. S.	12.41
Lima Main St....	1.75
Van Wert.....	5.00
	\$27.03

Presb'y of Mahoning

Canton 1st.....	10.00
Clarkson	2.00
Columbiana	1.00
Canfield 1st.....	5.86
Ellsworth	4.00
Hanoverton	6.00
Hanoverton S. S...	1.00
Kinsman	4.00
Lisbon 1st S. S...	5.00
Lowellville 1st...	10.00
North Benton....	2.42
Pleasant Valley..	2.00
Salem	7.65
Salem 1st.....	20.00
	\$80.93

Presb'y of Marion.

Berlin S. S.....	.95
Liberty	2.00
Marion S. S.	
Prim. Dept....	2.00
Radnor	1.00
Trenton	2.00
West Berlin.....	3.00
	\$10.35

Presb'y of Maumee

Bryan S. S.....	5.77
Toledo	
Collinwood Ave	25.00
	\$30.77

Presb'y of Portsmouth.

Bethany .....	.25
Mt. Leigh.....	6.00
Manchester S. S...	3.50
Portsmouth 1st.	
S. S.....	9.19
Sardinia	2.21
West Union S. S...	3.00
	\$24.15

Presb'y of St. Clairsville.

Birmingham	2.00
Buffalo	8.35
Bannock	9.40
Bethel	7.00
Bellaire 1st.....	8.00
Concord S. S.....	10.00
Coal Brook S. S...	5.00
Cadiz	10.00
Crab Apple.....	9.00
Kirkwood	20.00
Mt. Pleasant....	5.00
West Brooklyn...	3.00
	\$96.75

Presb'y of Steubenville

Beech Spring....	6.50
Bethel	8.15
Bethel S. S.....	1.50
Buchanan Chapel.	3.00
Bethlehem	3.00
Cross Creek.....	1.00
Corinth	7.00
Centre Unity....	1.00
Deersville	2.00
E. Liverpool 1st.	51.65
Feed Spring.....	4.00
Hopedale	5.00
Harlem Springs..	1.00
Madison	5.00
N. Harris'g S. S.	6.00
Nebo	3.00
Oak Ridge.....	1.00
Steubenville	
2nd S. S.....	5.10
Steubenville 1st..	10.00

Scio	3.00
Toronto	11.13
Salineville	2.00
W. Lafayette.....	1.06
Waynesburg 1st.....	3.00

\$145.09

Presb'y of Wooster.

Apple Creek.....	3.00
Ashland 1st.....	1.69
Congress S. S.....	.17
Hopewell	1.00
Loudonville	4.00
Mansfield S. S.....	7.61
Orrville S. S.....	3.70
Westminster	81.82
Wooster	12.78
West Salem S. S.	2.00
Wooster 1st.....	2.22

\$119.99

Presb'y of Zanesville

Bloomfield S. S.	3.03
Dresden	4.52
Keene	1.00
Mt. Vernon.....	11.75
Mt. Pleasant.....	1.25
Norwich	14.35
Putnam	2.00
Zanesville 1st.....	19.00

\$56.90

SYNOD OF OKLAHOMA.**Presb'y of Cimarron**

Enid 1st S. S....	2.00
Watonga Ferguson	
Chapel39
Wandel04

\$2.43

Presb'y of El Reno

Randett	1.00
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\$1.00

Presb'y of Hobart

Eschite	1.00
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\$1.00

Presb'y of Oklahoma

Norman S. S....	10.00
Oklahoma City 1st	1.00
Stillwater	1.00
Tonkawa 1st.....	.33

\$12.33

SYNOD OF OREGON.**Presb'y of Grande Ronde**

La Grande 1st...	.43
La Grande 1st	
S. S.27
Union18

\$.88

Presb'y of Pendleton

Tutulla	1.00
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\$1.00

Presb'y of Portland

Tualatin Plains..	3.00
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\$3.00

Presb'y of So. Oregon	
Medford	9.10

\$9.10

Presb'y of Willamette

Florence S. S....	2.50
Mill City	2.00
Mehama	1.00
Newburg	1.00
Yaquina Bay.....	1.00

\$7.50

SYNOD OF PENNSYLV'A**Presb'y of Blairsville**

Avonmore	3.00
Beulah	5.00
Braddock 1st....	13.60
Blairsville 1st..	1.00
Derry	10.00
Fairfield	2.00
Gallitzin	5.27
Irwin	21.37
Johnstown 1st..	25.00
Jeannette	16.11
Kerr	1.00
Ligonier	5.00
Latrobe 1st.....	20.00
Manor	4.00
McGinnis	3.00
New Alexandria...	13.00
New Florence....	1.00
Plum Creek.....	5.00
Poke Run	5.00
Parnassus	5.00
Spangler	5.30
St. Benedict....	4.63
Unity	2.12
Vandergrift	10.00
Windber	4.00
Conemaugh	5.00

\$205.50

Presb'y of Butler

Amity	1.00
Allegheny	8.00
Butler 2nd.....	12.21
Butler 2nd S. S.	16.38
Butler 1st S. S.	24.63
Chicora	3.50
Grove City S. S.	25.00
Muddy Creek....	1.25
Millbrook	2.00
Zellenople S. S.	9.00
From the chair-	
man of Presby-	
tery's Commit-	
tee as Treas....	295.00

\$397.97

Presb'y of Carlisle

Chambersb'g Cen.	6.00
Carlisle 2nd.....	11.37
Carlisle 1st.....	20.02
Falling Springs..	37.75
Harrisburg	
Pine Street....	31.08
L. Marsh Creek..	6.09
Lebanon Christ..	60.88
Monaghan	4.00
Mechanicsb'g S. S.	5.00
Mechanicsburg ..	2.00
Marquet Square..	71.58
Middle Spring...	6.40
Middletown	4.25
Olivet	3.00
Olivet S. S.....	1.00
Pine Street	2.50
Westminster	3.34

Waynesboro	5.00
Steelton 1st S. S.	2.00

\$281.26

Presb'y of Chester

Chambers Mem.	
Rutledge	3.25
Clifton Hts. 1st.	1.00
Darby S. S.....	7.25
Darby 1st.....	25.72
E. Whiteland ...	4.02
E. Down'ton Cen.	3.40
Faggs Manor S. S.	3.75
Honey Brook S. S.	2.83
Lansdo'ne S. S. A.	10.00
Media S. S.....	11.05
Media	15.03
Middletown	4.25
New London	7.02
Oxford	20.45
Oxford S. S.....	12.92
Penningtonville ..	3.00
West Grove.....	3.25
Westminstr S. S.	10.00
West Chester	
Westminster ..	5.00
Wayne	10.00
Nottingham S. S.	3.00

\$165.75

Presb'y of Clarion

Ayers	2.35
Brockwayville ...	7.60
Beechwoods	12.25
Clarion S. S.....	11.00
Cranbury	3.00
Clarion 1st.....	28.75
Du Bois	15.00
Endeavor	4.00
Emlenton 1st....	7.54
Falls Creek.....	7.60
Marienville 1st..	2.00
New Bethlehem.	28.10
Oil City 2nd....	5.00
Penfield	4.50
Pisgah	2.00
Punxsutawney 1st	4.50
Reynoldsville 1st	11.00
richardsville ...	1.00
Rathmel	1.00
Scotch Hill S. S.	1.00

\$159.19

Presb'y of Erie

Atlantic	2.00
Bradford	10.00
Belle Valley.....	7.00
Cochranon	6.00
Chestnut Street..	5.00
Cool Spring S. S.	3.45
Cambri'e Springs.	3.50
Corry	5.00
Edinboro	3.71
Fairfield	3.65
Fairfield S. S....	3.50
Greenville	20.00
Green'le 1st S. S.	5.00
Jamestown	4.00
Jamestown S. S.	2.00
Kerr Hill	3.00
Mt. Pleasant....	3.00
Milledgville	1.00
Mercer 2nd.....	2.00
North East.....	10.00
Pleasant Hill S. S.	2.23
Sandy Lake.....	2.50
Sugar Grove.....	1.00
Transfer	3.32
Titusville 1st...	5.00
Utica S. S.....	3.00
Utica	6.00

Westminster	12.56
Westmins'r S. S.	2.44
Wattsburg	1.50
Warren 1st.....	8.50

\$150.96

Presb'y of Huntingdon

Altoona 1st.....	2.00
Altoona 2nd.....	10.05
Buffalo Run.....	1.60
Bellefonte	49.25
Beulah	4.00
Burnham	2.00
Bedford	2.00
Clearfield	

East End S. S.	4.10
Coalport S. S.	1.00
Fulton Mem.	1.00
Gibson Mem.	4.00
Holidaysbu'g 1st ..	22.57
Holidaysb'g S. S. ..	2.77
Houtsdale	4.00
Irvona S. S.	2.00
Juniaia	3.00
Kylertown	1.00
Kerrmoor S. S.	3.50
Lewistown	31.00
Logans Valley.....	2.00
Moshannon and Snow Shoe.....	1.00
Mt. Union	11.27
Mt. Union S. S.	1.52
Milesburg	3.00
Mapleton	2.00
Madera	1.00
Newton Hamilton ..	1.00
Osceola Mills	
1st S. S.	9.63
Orbisonia	1.00
Osceola Mills.....	5.00
Peale	1.00
Pine Grove Mills ..	14.65
Phillipsburg	3.00
Peru	1.00
South Altoona.....	1.00
Sinking Valley.....	4.00
Spring Creek S. S. ..	4.40
Spruce Creek.....	10.05
Shade Gap.....	2.00
Shirleysburg	1.00
Spring Creek.....	14.67
Upper Tuscarora.....	3.00
W. Kishoquillas.....	1.00
Westminster	32.32
Williamsburg	6.29
Williams'bg S. S. ..	5.00
Wills Valley	2.50
Alexandria	5.00

\$305.09

Presb'y of Kittaning

Arcadia	1.00
Atwood	2.00
Bethel S. S.	15.00
Bethel	2.00
Clarksburg	10.00
Clymer 1st	1.00
Crooked Creek.....	1.00
Clinton	1.00
Elders Ridge.....	4.55
East Union	2.00
Elderton	1.00
Freeport S. S.	10.00
Freeport	16.35
Glen Campbell.....	3.00
Harmony	4.00
Homer	10.18
Harmony S. S. ....	.29
Indiana	26.00
Indiana 1st.....	33.00
Jacksonville	8.00
Midway	6.26

Middle Creek.....	2.00
Marion Center.....	6.00
Nebo	2.00
Plumville	7.00
Rural Val. S. S.	3.00
Rossiter	2.00
Rayne	2.00
Saltsb'g 1st S. S. ..	6.94
Straders Grove.....	8.25
Slate Lick.....	7.00
Saltsburg	25.00
Union	9.53
West Glade Run.....	2.00
Whitesburg	3.54
West Lebanon.....	3.00
Leechburg	5.00

\$248.89

Presb'y of Lackawanna

Ashley S. S.	25.00
Bennett S. S.	9.19
Carbondale	10.00
Douglas Chapel	
Lee Park	11.46
Duryea	1.00
Franklin	2.00
Franklin S. S.	1.00
Forty Fort	7.30
Honesdale	25.00
Honesdale S. S.	9.37
Kingston	10.00
Moosic S. S.	10.98
Montrose	5.00
Old Forge	
Lackawanna	3.00
Orwell S. S.	1.50
Pleasant Mt.	1.00
Plains	3.00
Pittston 1st.....	8.40
Petersburg Ger.....	5.00
Rushville	4.00
Silver Lake	2.47
Stevensville	1.00
Stevensville S. S. ..	3.25
Sayre 1st	3.00
Susquehanna	2.00
Union Hill S. S. ....	.50
Ulster	2.75
Ulster Village.....	2.25
Wyalusing 2d S.S ..	8.14
West Pittston	
1st S. S.	6.85
West Pittston.....	18.90

\$204.31

Presb'y of Lehigh

Allentown 1st.....	52.74
Bangor	1.00
Bethlehem 1st.....	2.35
Catasauqua 1st.....	16.90
Easton 1st.....	18.00
Hazleton	43.73
Hazleton 1st S. S. ..	7.00
Mauch Chunk 1st ..	8.40
Pottsville 2nd.....	3.67
Pottsville 1st.....	8.77
Shenandoah	2.00
S. Bethlehem 1st.....	17.50
Slatington	3.77
Stroudsburg	12.71
Tamaqua 1st.....	22.18
White Haven.....	8.00

\$228.72

Presb. of Northumberland

Bodines	1.00
Buffalo	1.00
Beech Creek S. S.	3.00
Buffalo Roads.....	1.00
Covenant	3.80
Great Island	11.90

Hartleton	2.00
Lewisb'g 1st S. S. ..	11.32
Mifflinburg	10.00
Moorestburg	1.60
Mt. Carmel	5.63
Milton 1st.....	36.65
New Berlin.....	2.00
Renovo	12.50
Sunbury	2.00
Washington	2.00
Watsonstown	6.00
Williamsport	30.00
Williamsport	
Bethany	1.00
Williamsport 3rd..	12.80

\$161.20

Presb'y of Philadelphia

Arch Street.....	101.00
Calvin	10.00
Cockocksink	4.84
Covenant	1.00
Carversville S. S. ..	1.35
Frankf'd Hermon ..	10.00
Grace	4.25
Gaston	23.54
Gaston S. S.	10.73
Genevan	2.00
Genevan S. S.	1.00
Holland Mem.....	3.10
Hebron Mem.....	3.00
J. Addison Henry Mem. S. S.	5.06
Kensington	10.00
Muchmore Mem.....	6.80
Overbrook S. S.	10.00
Overbrook	25.00
Phila. 3rd	5.00
Phila. Calvary	
S. S.	8.00
Princeton S.S.....	12.00
Phila. 9th	15.00
Phila. Berean.....	2.00
Phila. Temple.....	2.00
Roxborough	4.00
Susquehanna A.	3.00
Taber	5.00
Tioga	36.00
Temple	15.00
Union Tabernacle ..	
S. S.	10.00
Union Tabernacle ..	25.00
West Hope S. S.	18.42
West Park	10.00
Woodland	50.00

\$453.09

Presb'y of N. Philadelphia

Abington	21.00
Ashbourne	3.00
Conshohocken	2.00
Disston Mem.....	1.18
Edge Hill Carmel ..	12.00
Falls of Schuyl- kill S. S.	6.94
Forestville	2.00
Frankford	5.00
Fox Chase Mem.....	6.54
Germant'n W. S.	5.00
Huntingdon	14.53
Holmesburg	6.86
Jenkintown Grace S. S.	5.00
L. Providence.....	2.00
Lawndale	2.00
Mt. Airy.....	17.35
Market Square.....	25.00
Macalester Mem.....	2.00
Norristown	17.85
Olivet	10.00
Olney 1st	4.00
Oak Lane.....	10.00

Thompson Mem..	1.00
Wakefield	10.00
\$192.25	

Presb'y of Pittsburgh

Amity	10.00
Allison Park....	4.00
Allison Park	
C. E. So.....	4.00
Allegheny Central	10.00
Ambridge S. S....	3.51
Avalon S. S.....	14.17
Allegheny 1st....	38.65
Arlington Hts.	
Mission	2.10
Apple Ave. S. S..	2.30
Apple Ave.....	5.00
Aspinwall 1st....	27.00
Allison Park S. S.	6.94
Bull Creek.....	5.00
Bethany	17.93
Bethel Y. P. S. E..	10.00
Ben Avon.....	6.65
Beading S. S....	7.30
Bethel S. S.....	27.27
Bellevue S. S....	6.00
Bethany S. S....	7.72
Blackadore Ave.	
S. S.....	4.00
Bethel Y. P. So..	5.00
Brighton Road	
S. S.....	2.00
Brighton Road....	15.00
Blackadore Ave....	3.00
Ben Avon.....	22.37
Beaver	20.00
Cheswick	5.00
Chartiers	10.00
Cross Roads.....	5.00
Castle Shannon	
1st S. S.....	8.52
Crafton Haw-	
thorne Ave....	10.00
Canonsburg 1st..	7.62
Chartiers	48.00
Charleroi Wash.	
Avenue	4.74
Canonsburg Cen.	
S. S.....	2.65
Canonsburg 1st..	5.60
Calvary S. S....	10.00
Coraopolis 1st	
S. S.....	37.73
Coraopolis 1st....	13.59
Center	12.80
Charleroi French	
S. S.....	2.00
Carnegie	10.00
Canonsburg Cen..	3.38
Central "N. S."	
S. S.....	5.00
Cheswick	4.00
Cross Roads.....	3.00
Chartiers	1.00
Coal Centre.....	10.96
Duquesne S. S....	2.00
East End.....	7.64
Fairview	21.00
Forest Grove....	4.00
Forest Grove	
S. S.....	1.00
Friendship Ave.	
Jr. C. E.....	5.00
Finleyville	3.00
Fairview S. S....	2.00
Freedom S. S....	2.00
Fairview	29.00
Finleyville 1st	
S. S.....	2.00
43rd Street.....	20.00
43rd Street S. S.	6.82
Fairmont	1.00

Glenshaw	12.43
Glenshaw	3.57
Grace Mem.....	3.00
Greenfield S. S....	13.10
Glasgow	2.00
Glennfield S. S....	2.00
Greenfield	3.65
Highland	7.01
Highland S. S....	10.27
Hoboken	10.00
Hebron	3.00
Highland	40.00
Homest'd 1st S. S.	14.80
Homestead 1st....	10.00
Haysvi'e C. E. So.	1.00
Industry	2.86
Ingram W. M. So.	1.00
Ingram 1st.....	20.00
Knoxville S. S....	10.00
Lemington	6.00
Lincoln Pl. S. S..	2.00
Lawrenceville ..	8.39
Lebanon	6.00
Mt. Carmel	1.00
Melrose Ave.....	3.00
McClure Ave.....	10.00
Morningside	1.35
McKees R. S. S....	3.00
McKees Rocks....	7.47
Mt. Washington..	12.00
Mars S. S.....	2.00
Monongahela 1st	
S. S.....	5.00
Mt. Olivet S. S..	2.00
Morningside S. S.	4.00
McKees Rocks 1st	
Slavonic S. S..	2.00
Mingo	3.00
McDonald S. S....	10.00
Monongahela	5.00
McClure Ave. S. S.	10.00
Melrose Ave. S. S.	2.00
McKees Rocks....	3.00
Montour S. S....	2.78
Mt. Olivet.....	4.00
Millvale	3.00
McCandless Ave..	7.00
North Branch....	1.00
New Salem.....	10.00
Neville I. S. S....	2.00
Oakmont	20.50
Oakland S. S....	2.00
Oakdale 1st.....	6.00
Oakland	3.00
Park Ave.....	41.71
Pgh. 1st.....	243.71
Pgh. 1st S. S....	20.00
Pine Creek 2nd..	9.59
Pleasant H. S. S..	1.70
Pgh. Sixth S. S..	25.00
Pt. Breeze S. S....	10.00
Pine Ck. 1st S. S.	2.00
Point Breeze	25.00
Pgh. Second.....	100.00
Riverdale S. S....	13.25
Raccoon	7.04
Rochester	10.00
Rochester S. S....	2.00
Riverdale	1.00
Shady Side.....	121.00
Sharon	15.00
Sharon S. C. E..	3.10
Seewickley 1st....	67.00
Sharpsburg 1st..	5.88
Shady Ave.....	25.00
Shady Ave. S. S..	15.00
Tarentum 1st....	18.36
Tarentum French	
S. S.....	2.00
Tarentum Cen....	10.00
Tabernacle	20.00
Tabernacle S. S..	10.00
Woodlawn	1.00

Wilkinsburg 1st..	87.68
Woodlawn S. S....	2.00
Westminster N. S.	9.43
Wilkinsburg 1st..	5.00
Wilson 1st.....	3.40
Westmins'r S. S..	2.00
Wilson S. S.....	2.00
Watson	15.00
Woodlawn	1.00
Valley	5.00
Vanport S. S....	2.47
Bridgewater 1st..	5.00
Pgh. Third.....	125.28
Concord	5.00

\$2161.73**Presb'y of Redstone**

Brownsville 1st..	6.36
Brownsville 1st	
S. S.....	4.26
Belle Vernon 1st.	9.00
Carmichaels S. S.	5.00
Connellsville	10.00
Dunbar	11.50
Dawson	5.50
Fairchance	1.00
Franklin	3.80
Fayette City 1st.	4.45
Hopewell	2.00
Industry	1.00
Jefferson S. S....	2.00
Little Redstone..	8.55
Laurel Hill S. S.	5.00
Mt. Pleasant....	24.26
Mt. Pleasant Re-	
union S. S....	6.02
Mt. Moriah.....	1.25
Mt. Moriah S. S..	.45
Monessen 1st....	6.43
Mt. Washington..	2.00
Mason'tn 1st S. S.	11.00
Mt. Pleasant	
Reunion	32.55
McKeesport 1st..	8.10
Mt. Pleasant....	3.00
Monessen	11.00
Mrs. Jones.....	.25
McClellandtown..	5.00
New Salem.....	11.00
Pleasant Unity....	2.15
Pleasant V. S. S..	6.00
Rehoboth	14.01
Round Hill.....	10.00
Sutersville	5.40
Scottdale	3.00
Sampson's Mills..	.50
Tent	2.00
Uniontown 1st..	231.65
West Newton....	2.00
W. Newton S. S..	6.00

\$184.33**Presb'y of Shenango**

Beaver Falls 1st.	25.00
Beaver Falls 1st	
S. S.....	8.40
Centre	5.00
Ellwood	4.00
Enon Valley.....	3.00
Harlansburg	3.00
Hermon	4.50
Hermon S. S....	2.50
Hopewell	5.50
Leesburg S. S....	12.25
Little Beaver....	1.00
Mahoningtown....	10.00
Mt. Pleasant....	5.00
New Brighton..	24.96
Princeton Mem....	8.00
Princeton S. S....	5.00
Pulaski	3.00
Slippery Rock....	11.00

Sharon 1st.....	15.00	Presb'y of Central Dakota	
Transfer	3.00	Brookings	9.00
Unity S. S.....	4.55	Huron S. S.....	11.02
Volant	2.00	Madison 1st.....	7.00
Westfield	15.75	Miller S. S.....	2.50
West Middlesex..	2.50	Miller Y.P.C.S.E..	2.50
Neshannock S. S.	14.56	Woonsocket S. S.	3.25
		Woonsocket .....	.15

\$203.32

\$35.42

Presb'y of Washington

Bentleyville S. S.	7.43
Burgettstown 1st.	48.88
Beallsville	7.00
Claysville S. S...	2.00
Concord	7.00
California S. S...	10.00
Cross Creek.....	13.00
Cross Creek S. S.	5.00
Claysville	5.61
East Buffalo.....	9.50
Elm Street.....	5.00
Fairview	4.00
Hookstown	5.00
Lower Buffalo.....	20.00
Lower Ten Mile	
S. S.	6.24
Mt. Prospect.....	16.00
Pleasant Hill.....	3.00
Pigeon Ck. S. S...	5.65
Unity	9.00
Upper Buffalo.....	7.65
Westminster	4.00
Washington 1st...	35.15
West Alexander..	24.00
Washington 2nd...	10.00
Waynesburg 1st...	24.25
Windy Gap.....	1.00
Upper Buf. S. S.	16.70

\$317.06

Presb'y of Wellsboro

Antrim .....	.40
Arnot	1.00
Elkland	4.65
Galeton	5.00
Kane	13.60
Port Allegheny...	6.00
Wellsboro 1st...	36.20

\$66.85

Presb'y of Westminster

Cedar Grove.....	2.00
Donegal	2.63
Lancaster 1st...	44.63
Little Britain...	5.00
Middle Octorora..	2.00
Mt. Joy S. S.....	2.26
New Park Cen...	5.00
Paradise S. S....	1.70
Slate Ridge.....	7.00
Stewartstown	5.00
Slateville	12.00
Union	10.00
York Westmins'r.	6.00
York Westmins'r	
S. S.	5.10
York 1st.....	67.87

\$178.19

SYNOD OF SO. DAKOTA**Presb'y of Aberdeen**

Britton	5.00
Castlewood 1st...	4.48
Eureka	2.00
Groton	9.00
Willow Lake Ger.	1.00

\$21.48

Presb'y of Dakota Indian

Good Will.....	1.00
Hill	1.00
Long Hollow....	1.00
Mountain Head...	1.00
White Clay.....	1.00
Yankton Agency.	1.00

\$6.00

Presb'y of So. Dakota

Brule Co. 1st Bo-	
hemian	1.00
Parker S. S.....	11.63
Scotland	4.75
Sioux Falls 1st..	1.00
Union Cen. S. S.	2.50

\$20.93

SYNOD OF TENNESSEE.**Presb'y of Chattanooga**

Huntsville	3.80
Park Place.....	1.00

\$4.80

Presb'y of French Broad

Burnsville	3.32
Couper Mem. Lit-	
tle Pine Mis...	2.00
Oakland Heights.	2.00

\$7.32

Presb'y of Holston

Salem	4.00
Mt. Bethel.....	5.00

\$9.00

Pr'y of Hopewell-Madison

Greenfield	11.00
Milan	2.00

\$13.00

Presb'y of Nashville

Addison Avenue.	5.00
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\$5.00

Presb'y of Memphis

Arlington	4.50
Cordova	4.10

\$8.60

Presb'y of Union

Blaine	2.00
Caledonia	1.00
Dandridge	4.50
Ft. Saunders....	1.00
Knoxville 4th...	8.80
Knoxville 5th...	2.00
Knoxville 2nd...	.75
Lebanon	1.75
Newmarket .....	.40
Newmarket S. S.	1.17
Rockford	1.00
Shannondale	22.35

South Knoxville..	9.46
Spring Place....	2.25
St. Paul Mis. So.	2.00

\$60.43

SYNOD OF TEXAS.**Presb. of Amarillo**

Canyon City.....	3.00
Dalhart 1st.....	1.00

\$4.00

Presb'y of Austin

Austin 1st.....	6.49
Brady	3.00
Galveston 4th...	1.00
Lampasas	1.00
Pleasant Valley..	1.00
Port Arthur.....	2.50

\$14.99

Presb'y of Brownwood

Bonham S. S....	3.15
Goldthwaite .....	.02
Pecan Grove....	.06
San Angelo	
Harris Ave.....	3.00
Wills Point.....	5.00

\$11.23

Presb'y of Denton

Sanger50
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Presb'y of Fort Worth

Palmer	1.00
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\$1.00

Presb'y of Houston

Cobb's Creek....	1.00
Concord	1.00
La Porte.....	1.00
League City.....	1.00
Park	2.00
Prairie Plains...	1.00
Raywood	1.00
Sour Lake.....	1.00
Webster	1.00

\$10.00

Presb'y of Jefferson

Athens12
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\$.12

Presb'y of San Antonio

Hochheim	2.00
Nopal (Sedan)...	1.00
Pilgrim Lake....	1.00
Slayden	1.00

\$5.00

Presb'y of Waco

Boyce	1.00
Childers	1.00
Coryell	1.00
Gatesville	1.00
McGregor	1.00
Temple	2.00
Temple S. S.....	5.00

\$12.00

SYNOD OF UTAH.**Presb'y of Boise**

Bellevue	1.00
Bethel	1.00
Lower Boise....	5.00

\$7.00

Presb'y of Kendall		Fairmount	3.60
Preston .....	.25	Fairmount 1st...	5.00
Salmon 1st.....	2.70	Fairmount 1st	
	\$2.95	S. S.....	4.78
Presb'y of Utah.		French Creek....	2.00
American F. S. S.	1.56	Grafton 1st.....	.21
Ephraim S. S....	1.76	Kingwood	5.00
Kaysville S. S....	2.00	Pleasant Grove..	1.00
Ferron Mission..	1.00	Sugar Grove....	3.00
Manti	2.27	Tierra Alta.....	1.00
Salt Lake C. 3d..	3.70	Unknown .....	.10
Salt Lake City		Monongah	1.00
3d S. S.....	3.02	Morgantown	15.00
Smithfield S. S..	1.75		\$57.69
	\$17.06	Presb'y of Parkersburg	
SYNOD of WASHINGTON		Waverly Bethel	
Presb'y of Bellingham		S. S.....	1.35
Immanuel S. S....	.50	Williamstown ...	4.00
Valley Immanuel	.50		\$5.35
	\$1.00	Presb'y of Wheeling	
Pr'y of Cent. Washington.		Allen Grove.....	5.00
Cleveland	1.25	Cameron	4.80
Cle-Elum	4.00	Chester St.....	3.00
Kennewick 1st...	5.00	Limestone	3.00
	\$10.25	Mt. Union	3.00
Presb'y of Olympia		Wheeling 1st....	12.72
Buckley 1st.....	1.00	Wheeling 1st S. S.	10.00
Calvary S. S....	1.00	Wheeling 3d S. S.	5.00
Castlerock S. S..	4.00	Wheeling 3d....	5.00
Puyallups 1st...	1.30	West Liberty....	3.00
Tacoma Bethany.	3.00	Wellsburg	25.00
	\$10.30	West Union	2.00
Presb'y of Puget Sound		Wolf Run.....	1.00
Brighton	1.45		\$82.52
Lake Union.....	.25	SYNOD OF WISCONSIN.	
Renton	1.00	Presb'y of Chippewa	
Woodland Park		Ashland 1st.....	7.89
Chapel S. S....	2.35	Ashland 1st	
	\$5.05	W. M. So.....	3.00
Presb'y of Spokane		Superior S. S....	4.85
Okanogan	2.00		\$15.74
Spokane 4th S. S.	3.00	Presb'y of La Crosse	
Spokane 5th.....	7.00	Galesville S. S..	1.00
Spokane Centen'y.	.39	North Bend.....	2.00
Spokane Centen'y		Viefkind West'r..	2.20
W. C. T. U.....	10.50	Westminster ....	.92
Waterville	4.50		\$6.12
	\$17.39	Presb'y of Madison	
Presb'y of Walla Walla		Beloit West Side	1.00
Kamiah 1st Ind..	5.00	Kilbourn 1st....	2.26
Lapwai Ind.....	6.00	Lodi	8.00
Lapwai 1st.....	5.00	Oregon	1.00
Moscow 1st.....	5.00	Richland Centre	
Stites 1st.....	4.00	S. S.....	5.79
Vineland	5.00		\$18.05
Willow Hill.....	1.00	Presb'y of Milwaukee	
	\$31.00	Beaver Dam As..	2.00
Presb'y of Wenatchie		Racine 1st.....	10.00
Wilson Creek....	1.50	Stone Bank.....	1.25
Wilson Creek S. S.	1.50		\$13.25
	\$3.00	Presb'y of Winnebago	
SYNOD of W. VIRGINIA		Amberg	1.00
Presb'y of Grafton		De Pere	2.00
Buckhannon S. S.	7.00	Fond Du Lac 1st.	25.00
Buckhannon	9.00	Steven's Point	
	\$36.70	Frame Mem. S. S.	2.68
		Wausaukee	5.00
		Wequiock S. S...	1.02
			\$36.70
PRESBYTERY NOT KNOWN		Synod of Arkansas	
		Fayetteville Cen..	10.00
		Dowells Chapel..	1.00
			\$11.00
		Synod of Alabama	
		New Salem S. S..	1.60
			\$1.60
		Synod of Florida	
		Candler	2.00
		Sorrento S. S....	3.00
		Weirsdale	1.00
			\$6.00
		Synod of Illinois	
		Allerton S. S.	3.04
		Augusta S. S.	3.40
		Bethel	1.00
		Clayton	2.00
		Danville Eman...	5.00
		Ebenezer	5.00
		Hersman	5.00
		Lerna S. S.....	1.05
		Lincoln	14.00
		Macomb	9.20
		Rock Creek.....	.71
		Newman S. S....	7.15
			\$56.55
		Synod of Indiana	
		Evansville Parke	
		Mem.	3.00
			\$3.00
		Synod of Indiana Ter.	
		Choteau	2.00
		Elm Spring.....	6.00
		Mounds W. C.	
		T. U.....	5.00
		Muskogee Beth...	.55
		Wynnewood	1.17
			\$13.72
		Synod of Kentucky	
		Owensboro	2.00
			\$2.00
		Synod of Missouri	
		Edina	2.02
		Gallatin S. S....	3.00
		Hamilton 1st....	2.00
		Lathrop	1.00
		New Hampton...	1.00
		King City.....	2.60
		Sunny Point S. S.	2.00
			\$14.62
		Synod of Oklahoma Ter.	
		Frederick	3.00
			\$3.00
		Synod of Pennsylvania	
		Harmony S. S....	5.00
		Muddy Creek....	5.86
			\$10.86
		Synod of Tennessee	
		Allardt S. S.....	.69
		Cowan	1.10
		Harrisonville ..	1.00
		Harriman 1st....	1.00
		Knoxville 2nd....	11.85
		Lincoln Park....	2.51

Nashville 1st.....	10.75	Mr. W. J. Brown..	20.00	Miss Emma Morris	5.00
Rockford	3.00	Mrs. Frances Beauchamp	15.00	Polo Independent	25.00
Sherman Heights	2.00	Miss Mary J. Baker .....	.10	Jason Read.....	.50
Warrensburg	4.00	Miss Mollie Clements .....	.25	Mr. F. Z. Rossiter	1.00
Springfield		Mr. and Mrs. J. Milton Colton..	100.00	Prof. Charles Scanlon	50.00
Mary F. Pepper Mem.	2.42	Miss Mildr'd Case .....	.90	Rev. J. B. Smith, D. D. and Mrs. Smith	5.00
Dickson	2.00	Rev. D. Stuart Dodge, D. D....	100.00	Rev. Henry T. Scholl	2.00
Synod of Texas		H. P. Dunlop....	1.00	Rev. E. H. Sayre	1.00
Adora	1.00	Rev. R. E. Flickinger	1.00	Henry C. Sperbeck	1.00
Bison	1.00	Mr. H. P. Faris.	50.00	Rev. R. H. Sidebotham ...	5.00
Gainesville 1st...	5.00	Miss Lillian M. Forney	1.00	John Sears.....	1.00
Light	1.00	L. C. Gorman....	2.00	Mr. William W. Smith	500.00
Mary Allen Sem. S. S.....	10.00	Miss Tillie Heiskell	1.00	Mr. John B. Sterling	50.00
Salem S. S.....	2.95	Mr. W. W. Hunter	5.00	Mrs. H. H. Trumpfheller .	1.00
Snyder	4.00	James Harris.....	1.00	Rev. and Mrs. Henry C. Thompson .....	.15
Hubbard S. S.....	2.00	Miss Charlotte Hamilton .....	.36	Mr. W. H. Watt.	1.00
Leonard	2.50	Mrs. J. W. Kelly .....	.30	Mrs. Ellen M. Watson	25.00
Lone Oak.....	1.00	William C. Lilley.....	500.00	Rev. Samuel I. Ward .....	.10
	\$30.45	Mrs. F. S. Lane..	.25	W. O. Woffecker..	70.00
Synod of Florida		Mr. J. M. Lane..	25.00	Rev. Albert B. King	5.00
Arcadia	1.00	Rev. J. W. Little	1.00		
	\$1.00	Rev. E. F. Mundy	2.00		
	\$196.12	Rev. S. R. McClurkin and wife	2.00		
PERSONAL.		Rev. J. E. McShan	1.00		
Hon. William N. Ashman	3.00	Austin B. Morse.	5.00		
J. M. Armstrong.	10.00	Miss Emma Mahood	1.00		
A friend.....	.25				
					\$1598.16

Credit.

The Treasurer takes credit for the following amounts paid out.	
Salary of Corresponding Secretary.....	\$1,000.00
Salaries of the Associate Secretaries	8,675.00
Salary of Stenographer	600.00
Travelling expenses of the Secretaries and members of The Permanent Committee.	2,094.69
Literature including amount appropriated by the one hundred and nineteenth General Assembly	2842.98
Our proportion for binding the Minutes of 1907	90.83
The Assembly Herald, our proportion of space	55.00
Postage on correspondence and literature distributed by mail.....	1,400.00
Rent of Offices 71 and 72 Conestoga Building, Pittsburgh, Pa.....	770.04
Stationery including envelopes for the distribution of literature and the taking of offerings.	661.78
Literature and special work among Foreign Speaking people	385.00
Office supplies	248.94
Advertising	109.75
Telegrams, express charges, freights and incidentals	229.73
	19,163.74
May 1st, 1908 Cash balance on hand.....	\$ 201.55

Summary of Action on Temperance of the GENERAL ASSEMBLY OF 1908.

The following resolutions presented by the Standing Committee of which Rev. Wm. McKibbin, D.D. was Chairman, were adopted.

RESOLVED:

1. That this Assembly most heartily commends the fidelity, wisdom, zeal, and efficiency of the Secretary, official staff, and members of the Temperance Committee during the past year, and rejoices in the magnitude and varied character of the work which they have done for the temperance cause.

2. That we cordially endorse the plan for "The Presbyterian Temperance Union" as outlined in the constitution presented, and commend the study course prepared by the Permanent Committee.

3. That the last Sabbath in October (or some other convenient date) be observed as Temperance Day in all of our churches, that the ministers be urged to preach upon the subject, and that our Sabbath Schools use the special program and other literature furnished by the Committee.

4. That as permanent progress in the temperance reform depends upon enlightened conviction as to the dangers and evils of alcoholic drinks, we protest against the repeal or non-enforcement of laws requiring scientific temperance instruction in the lower as well as in the higher grades of our public schools.

5. That we call attention to the importance of giving to the students of our colleges and theological seminaries special instruction as to approved principles, methods, and agencies of the temperance reform.

6. That we rejoice in the efforts of China to prohibit the opium traffic, and authorize our Permanent Committee to memorialize our own Government to extend to all territory under our control the prohibition now existing in the Philippines.

7. That the Assembly approves of the grant by the Board of Publication of \$1000 worth of literature to the Permanent Committee for the current year.

8. That Synods and Presbyteries should exercise special care in selecting their Standing Committees on temperance, that such committees and the Assembly's Committee should actively cooperate in organizing and conducting an aggressive campaign, and that hereafter the "Advisory Board" of the Permanent Committee shall consist of the Chairmen of the Standing Committees on Temperance in the Synods.

9. That in view of the growing importance of the cause and the demands of the work, the General Assembly recommends that at least \$35,000 should be placed at the disposal of its Permanent Committee for the current year, and requests every church to make a contribution.

10. That this Assembly records its appreciation of the valuable work of sister denominations, and of other temperance organizations, and ex-

presses its desire and purpose, to cooperate with them as far as possible in the furtherance of this reform.

11. Answering the request of our Permanent Committee on Temperance for a clearer and more positive statement of its duties and prerogatives, this Assembly instructs said Committee to continue all lines of work assigned to it in the past, while safe-guarding the Church from unwarranted interference in matters of the State, and from entangling political alliances. (See Confession of Faith. Ch. XXXI.)

This Committee should express the mind of the Church on the subject of temperance legislation, and may, in conference and cooperation with other Churches and organizations, seek to correct vicious legislation in regard to alcoholic liquors, and to secure the enactment of such laws as will promote the welfare of the nation and the health, peace, and happiness of its people, so that men everywhere shall know, in all places at home and abroad, that the Presbyterian Church in the U. S. A. believes that the saloon must go, and by God's help proposes to have it go, and go soon.

12. That this Assembly declares its conviction that governments, local, state, or national, should not derive revenues from any source which tends to degrade its citizenship, and it instructs its Permanent Committee to memorialize Congress in behalf of such legislation as will protect such States as have legally abolished the liquor traffic.

13. That in response to the overture from the Presbytery of San Jose, this Assembly reaffirms the deliverance of the Assembly of 1906, viz: "Presbyterians are hereby most solemnly warned against renting property for saloon purposes, signing petitions for license, which legalize the liquor traffic or presenting them in court, or in any other way, aiding or abetting this terrible evil." And this Assembly further warns the members of our churches against manufacturing or cultivating anything, specifically and knowingly designed, for the furtherance and promotion of the liquor traffic.

14. That the report of the Standing Committee on Temperance be made the regular order for the second Thursday of the Assembly sessions at 10 A. M.

15. That the matter of readjusting the time for the communion service and the popular reception, so that the popular meeting of the Temperance Committee may be held on the second Thursday night of the Assembly, be referred to the Moderator and Clerks and Chairman of the Denver Committee of Arrangements, to report at the next Assembly.

16. That the nomination of Rev. Wm. McEwan, D. D., as a member of the Permanent Committee be confirmed. That the Rev. Thomas Waters, D.D., Rev. A.R. VanFossen with Ruling Elders, R.V. Johnson and A. A. Hersperger be reelected. That Rev. D. R. Breed, D. D. be elected to take the place of Rev. J. P. Calhoun, D. D., resigned, and that Elder W. R. Crabbe be elected in place of R. A. McKinney, whose term has expired.



8. Board of Missions and Church Erection.

President—Mr. T. H. PERRIN, Alton, Ill.

Corresponding Secretary—Mr. J. M. PATTERSON, 1318 Wright Building, St. Louis, Mo.

9. Ministerial Relief.

President—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.

Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D., LL.D.

Treasurer and Recording Secretary—Rev. W. W. HEBERTON, D.D.

Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

10. Cumberland Board of Relief.

President—Mr. J. E. WILLIAMSON.

Corresponding Secretary—Mr. S. B. SANSOM, Evansville, Ind.

11. Freedmen.

President—Rev. SAMUEL J. FISHER, D.D., Pittsburgh, Pa.

Corresponding Secretary and Treasurer—Rev. EDWARD P. COWAN, D.D.

Office—513 Bessemer Building, Sixth Street, Pittsburgh, Pa.

12. The College Board.

President—Rev. ROBERT MACKENZIE, D.D.

Secretary—Rev. JAMES STUART DICKSON, D.D.

Office Secretary and Assistant Treasurer—Rev. EDWARD C. RAY, D.D.

Office—156 Fifth Avenue, New York, N. Y.

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Chairman—Rev. D. G. WYLIE, D.D., New York, N. Y.

Secretary—Rev. WILLIAM H. HUBBARD, D.D., LL.D., Auburn, N. Y.

Permanent Committee on Temperance.

Chairman—Rev. E. TRUMBULL LEE, D.D., Wilksburg, Pa.

Corresponding Secretary—Rev. JOHN F. HILL, D.D., Conestoga Building, Pittsburgh, Pa.

Treasurer—Mr. WILLIAM C. LILLEY, P. O. Box 316, Pittsburgh, Pa.

Permanent Committee on Christian Work among Seamen and Soldiers.

Chairman—Rev. WALLACE RADCLIFFE, D.D., Washington, D.C.

Treasurer—Mr. HARRY PRINGLE FORD, Witherspoon Building, Philadelphia, Pa.

"Assembly Herald."

Chairman—Rev. A. WOODRUFF HALSEY, D.D.

Manager—Mr. H. P. CAMDEN.

Office—1328 Chestnut Street, Philadelphia, Pa.

Ministerial Sustentation Fund.

Chairman—Rev. ROBERT HUNTER, D.D., Philadelphia, Pa.

Secretary—Rev. JOHN R. SUTHERLAND, D.D., 821 Witherspoon Building, Phila., Pa.

The Presbyterian Brotherhood.

President—CHARLES S. HOLT, Esq., Chicago, Ill.

Secretary—Rev. IRA LANDRITH, D.D., 1800 E. Belmont Circle, Nashville, Tenn.

Associate Secretary—Mr. HENRY E. ROSEVEAR, 153 LaSalle St., Chicago, Ill.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

MONTH.	SEND COLLECTION TO
1. FOREIGN MISSIONS.....January.	Dwight H. Day, <i>Treas.</i>
2. COLLEGE BOARD.....February.	E. C. Ray, "
3. S. SCHOOL WORK.....May.	F. M. Braselmann, "
4. CHURCH ERECTION.....July.	Adam Campbell, "
5. MINISTERIAL RELIEF.....September.	W. W. Heberton, "
6. EDUCATION.....October.	Jacob Wilson, "
7. FREEDMEN.....December.	E. P. Cowan, "
8. HOME MISSIONS..... November or other opportune time.	H. C. Olin, "

N. B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. CHARLES R. WATSON, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. WALTER A. BROOKS, D.D., Philadelphia, Pa. *Hon. Librarian*: Rev. LOUIS F. BENSON, D.D., Philadelphia, Pa. *Treasurer*: DEB. K. LUDWIG, Ph.D., Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.

